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MYSORE ARCHÆOLOGICAL SERIES.

No. of Volume.	Name of Book.	Author or Editor	Date of Publication.
	<i>Epigraphia Carnatica.</i>		
I	Coorg Inscriptions	Rice	1886
II	Inscriptions at Sravana Belgola	"	1889
III	" in the Mysore District, Part I ..	"	1894
IV	" " " " II ..	"	1898
V	" Hassan " ..	"	1901
VI	" Kadur " ..	"	1901
VII	" Shimoga " Part I ..	"	In the Press
VIII	" " " " II ..	"	"
IX	" Bangalore " ..	"	"
X	" Kolar " ..	"	"
XI	" Chitaldroog, ..	"	"
XII	" Tumkur " ..	"	"

MYSORE ARCHÆOLOGICAL SERIES.



EPIGRAPHIA CARNATICA

VOL. VI.

INSCRIPTIONS IN THE KADUR DISTRICT

Published for Government

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BY

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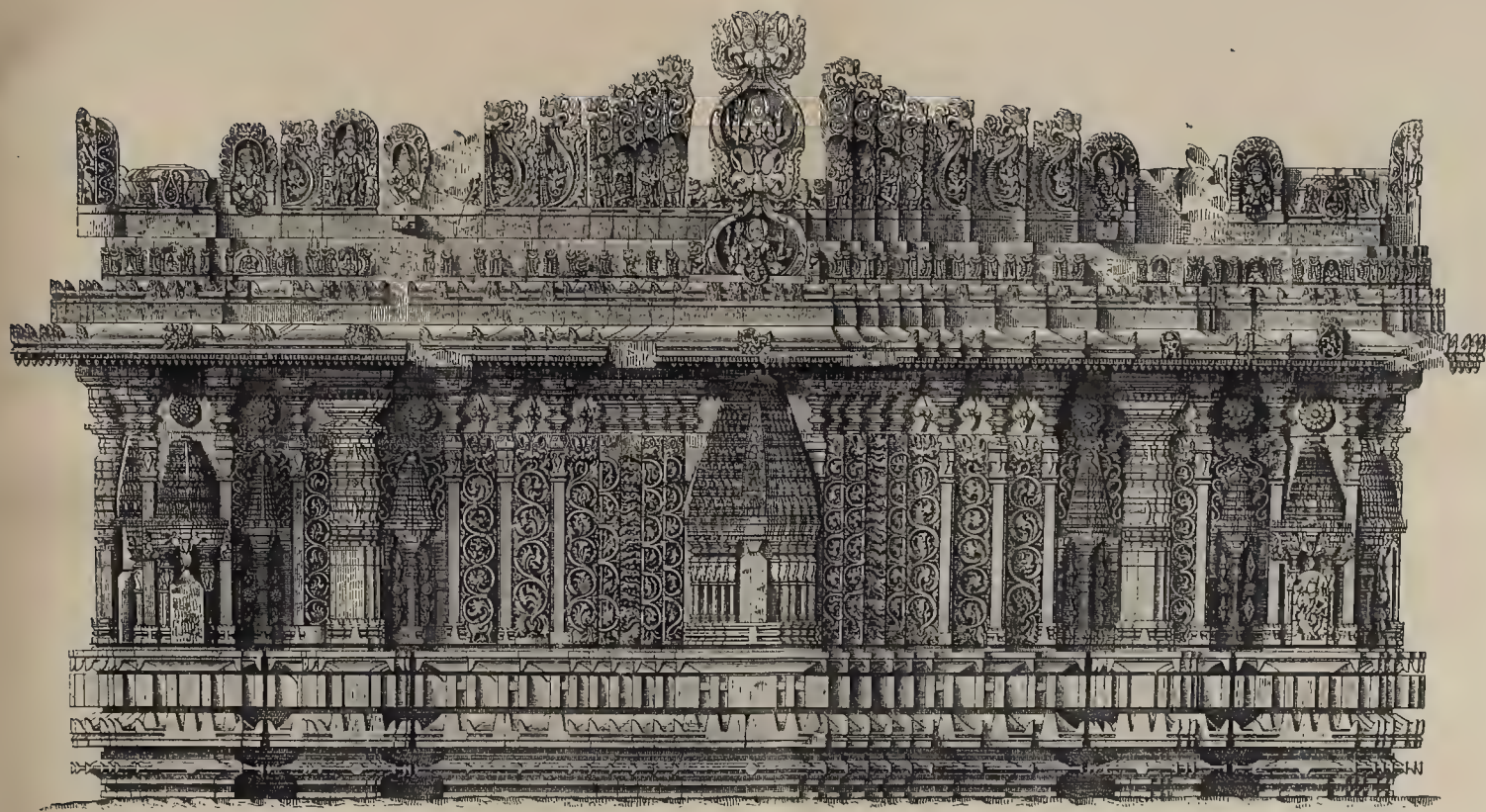
:o:

Bangalore:

MYSORE GOVERNMENT CENTRAL PRESS,

1901.

ON SALE BY THE CURATOR, GOVERNMENT BOOK DEPÔT, BANGALORE.



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AMRITESVARA TEMPLE, AMRITAPURA, TARIKERE TALUQ
PART OF NORTH SIDE.

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¹This portion of the work was printed at the Caxton Press, Bangalore. Two fragments in Tamil (**Kd. 166** and **168**) have not been separately printed.

PREFACE.

The present volume relates to the Kadur District, which borders on the Western Ghats and, besides the lofty Bâbâ Budan range, embraces some of the most mountainous country in Mysore. Within this region is the birthplace of the Hoysala family, who ruled the country with such distinction from the 11th to the 14th centuries. Here also is the monastery of S'ringêri, founded by S'ankarâ-châryya, the great Hindu reformer of the 8th century. Its abbot Mâdhava, known as Vidyâranya or forest of learning, was instrumental in founding the Vijayanagar empire, which succeeded that of the Hoysalas. The inscriptions throw a good deal of fresh light on the history of these two powers, and on that of the S'ringêri maṭha.

But information of much importance is also made available regarding the earlier Kadamba and Ganga dynasties, and some of the minor principalities of the west. The Siragunda stone (Cm. 59) is a most valuable record of the early Gangas; and the inscriptions in Kadur and Tarikere taluqs describing the later Ganga rulers of Asandi supply new information of special interest.

The publication of this and associated volumes has been greatly delayed by the ravages of plague, which first broke out in 1898 and has returned at frequent intervals since. The interruptions to office and printing work from this cause have been most disheartening. It is a fortunate circumstance that when engaged in the field in collecting the materials, I pushed on the survey so as virtually to have gone over the whole ground before the appearance of this dreadful disease. Otherwise it would since that time have been impossible to visit many parts of the country for the purpose of copying inscriptions. I hope however now to be able to issue the companion volumes at shorter intervals, as the bulk of the matter is already in print in the original.

Nandi Droog, Easter 1901.

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INTRODUCTION.

The number of inscriptions dealt with in this volume is 621, all belonging to the Kadur District. They were copied *in situ* mostly in the field seasons of 1889 and 1890, and embrace a period of nearly 1400 years, from about 450, the approximate date of the earliest, to 1811, the date of the latest. Possibly there is no representative of the 6th century. The following are the heads under which may be arranged all those of the inscriptions which can be assigned to specific dynasties or periods :—

Kadamba	3	A.D. 450	to	900
Ganga	29	480	,,	1240
Nolamba	1		929	
S'ântara	15	675	to	1162
Taryalla	1		800	
Sênâvâra	7	690	to	1060
Châlûkya	16	998	,,	1203
Chôla	1		1197	
<u>Hoysala</u>	<u>232</u>	1012	to	1343
Kalasa-Kârakala	30	1246	,,	1598
Vijayanagar	69	1346	,,	1671
Keladi	6	1621	,,	1719
S'ringêri	36	1346	,,	1758
Balam	18	1400	,,	1705
Sante Bennûr	7	1650	,,	1681
Phalahâra-maṭha	4	1698	,,	1717
Mysore	1		1811	

The remainder are left unclassified, as they contain no precise indication of the period to which they belong.

The inscriptions are reviewed in this Introduction under each dynasty or group according to the heads above given, as far as possible in chronological order, attention being drawn to whatever presents itself as demanding special notice.

In order to save space, the following abbreviations have been adopted for the names of taluqs :—*Kd.* = Kadûr ; *Cm.* = Chikmugaḷûr ; *Mg.* = Mudgere ; *Kp.* = Koppa ; *Sg.* = S'ringêri ; *Tk.* = Tarikere.

It may be convenient here to recapitulate all the abbreviations made use of in this connection in the present and previous volumes, as they frequently recur in the text.

Abbreviations for names of Taluqs, &c.

Volume I	Cg. = Coorg.
„ II	SB. = S'ravana Belgoḷa.
„ III	Md. = Maṇḍya
	Ml. = Malavalli
	My. = Mysore
	Nj. = Nanjangūḍ
	Sr. = Seringapatam
	TN. = Tirumakūḍaḷ-Narsipur.
„ IV	Ch. = Châmarâjnagar
	Gu. = Guṇḍlupet
	Hg. = Heggadadêvankôṭe
	Hs. = Hunsûr
	Kp. = Kṛishṇarâjpêṭ
	Ng. = Nâgamangala
	Yd. = Yeḍatore
	Yl. = Yeḷandûr.
„ V	Ag. = Arkalgûḍ
	Ak. = Arsikere
	Bl. = Bêlûr
	Cn. = Channarâyapaṭṇa
	Hn. = Hassan
	HN. = Hoḷe Narsipur
	Mj. = Manjarâbâḍ
„ VI	Cm. = Chikmugaḷûr
	Kd. = Kaḍûr
	Kp. = Koppa
	Mg. = Mudgere
	Sg. = S'ringêri
	Tk. = Tarikere.

Kadambas.

The origin of the Kadambas as related in the highly important Tālgunda pillar inscription (to appear in Vol. VII) has already been given by me in the Introduction to Vol. IV. of this Series. The first Kadamba inscription in the present volume is **Kd. 162**. It is engraved on four copper plates, now in the hands of a resident of Birūr. The outer side of the first plate is blank; and the letters of the inscription (see facsimile) are neither cut so deep nor formed so carefully as in many of the Kadamba grants. The plates record a donation by the king Vishṇu varmmā, eldest son of Krishṇa varmmā and grandson of S'āntivaravarmṃā, in the 3rd year of his reign, on the 5th day of the bright fortnight of the month Phālguna. The grant consisted of the Katattāka village in the Sindhuthayārāshṭra, divided into shares bestowed on 85 Brahmans, several of whom are named, and of lands near the bridge over the Karṇṇēsaka river, bordering on the Nandapada road.

The inscription commences with the usual *Siddham*, followed by obeisance to the triad Ilara, Nārāyaṇa and Brahma. The epithets applied to the king Vishṇu varmmā, who makes the grants describe him as specially favourable to the Brahmans, as being of the Mānavya-gôtra and a Hāriti-putra, and as (fully) versed in the views he had adopted on the sacred writings.¹ His father Krishṇa varmmā is described as sovereign of the southern region (dakṣiṇāpatha-vasumatī-vasupati), which was adorned with his outspread umbrella, and as the performer of the horse-sacrifice. His grandfather S'āntivaravarmṃā is described as the master of the entire Karṇṇāṭa region of the earth (samagra-Karṇṇāṭa-dēśa-bhūvaryya-bharttāram), which was adorned by Vaijayantī (or Banavāsi), rendered glorious by eighteen chieftains enriched with the swift (or swiftly acquired) spoils of war (raṇa-rabhasa-pravaritai-arthāshṭādasa-māṇḍapika-maṇḍita). The principal epithet we miss among those given to the Kadambas in most of the grants is the one stating that they were "anointed after meditating on Svāmi-Mahāsēna and the group of Mothers." On the other hand, the dominion of the king's father and grandfather is more clearly described than usual in the grants, and the information about the eighteen chieftains in Vaijayantī is new. Who these were we do not know.

As regards the date on which the grant was made, the particulars given are of no assistance at all in determining its period. For the identity of the donor, the only clue seems to be contained in the Bannahalli plates, discovered in about 1888 when digging at that village, which is in the Chikmugalur taluq. They therefore properly belong to this District, but being owned by a resident of Halebid and brought to my notice there, they appear under Hassan District in Vol. V. They give us the following succession of kings:—Krishṇa varmmā, performer of the horse sacrifice; his son, by the daughter of Kaikēya, Vishṇu varmmā; his son, Simbavarmmā; and his son Krishṇa varmmā, holding Brahma as supreme (parama-Brahmaṇya), who makes the grant. The date of this inscription also does not admit of verification.² But we have here a Vishṇu varmmā, the son of a Krishṇa varmmā who was the performer of a horse sacrifice, and so far they agree. The Birūr plates are therefore the older, their donor being the grandfather of the donor of the Bannahalli plates.

Among the various Kadamba kings with whom we are acquainted the name S'āntivarmmā occurs twice, in both cases as the son of Kākustha or Kākusthavarmṃā. The first of these is in the Tāl-

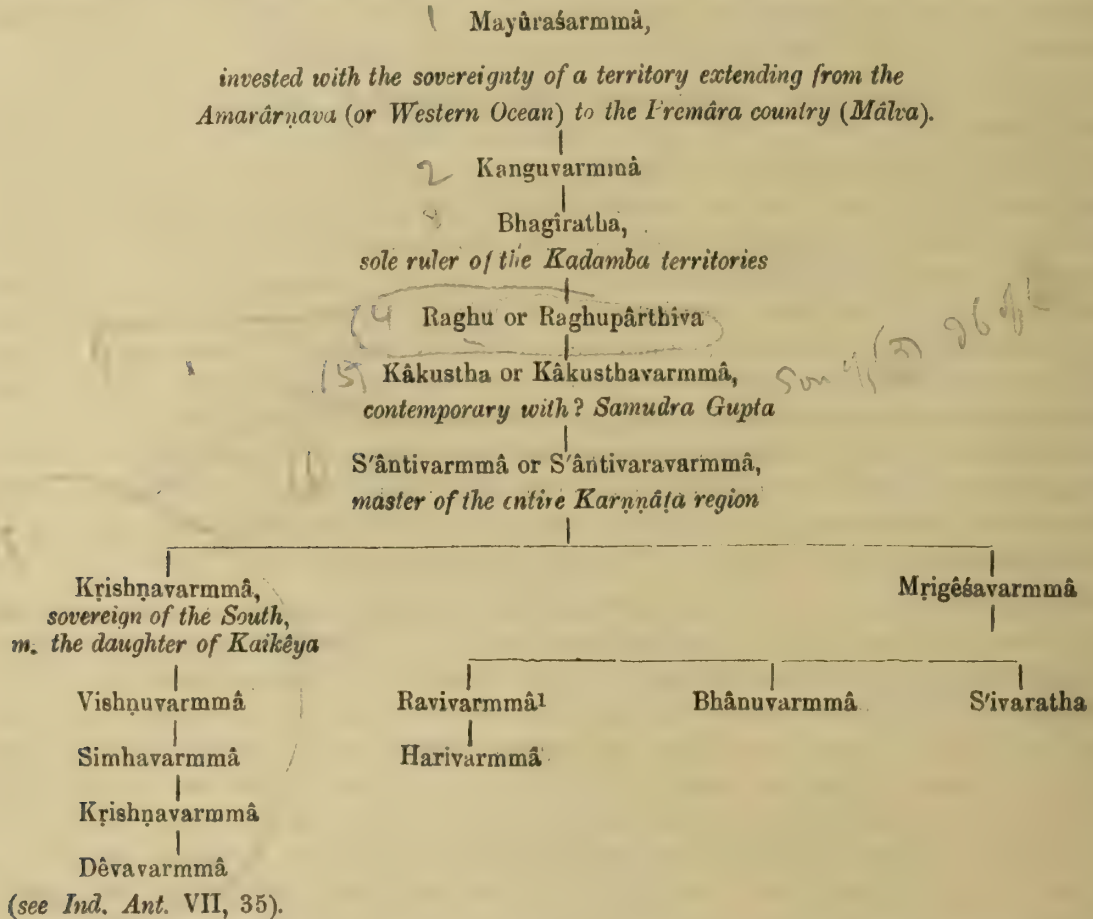
¹ This difficult phrase has been rendered by Dr. Kielhorn—"studying the requital (of good or evil) as his sacred text" (*Ep. Ind.*, VI, 15); and by Dr. Fleet—"thoroughly well versed in the system of private study and prayer that they have adopted" (*Ind. Ant.* VI, 27).

² The plates have been published by Dr. Kielhorn (*Ep. Ind.* VI, 16) from impressions by Dr. Fleet, to whom I had lent them. With regard to the translation, I would here

merely remark, with all deference, that *gandharva* has to be taken in this place in its meaning of "horse" and not as "the art of music." *Vatsarāja* is always cited as a standard of horsemanship.

In his notice of this inscription, (*Kan. Dyn.* 290), Dr. Fleet, who says that he quotes from his own reading, makes a mistake in giving Vishṇu varman as the name of the father, and Krishṇavarman as his son; the latter being the father, and the former the son.

gunda inscription, which ends with him : the other is in the Halsi inscriptions (*Ind. Ant.* VI, 22 ff). The latter cannot well be connected with our grants, as they give quite a different series of successors to S'antivarimmâ, unless we assume that these are descendants through another son. Although the name appears in this form in one of the inscriptions (p. 25), in another (p. 24), it is given as S'antivaravarmmâ, the same as in our present grant. These may therefore be taken as alternative forms representing the same person. No reason consequently appears why the series in the Birûr and Banna-halli plates should not be carried on from that of the Tâlgunda inscription. We can in fact by so doing make up a provisional continuous list of eleven generations, and may at the same time combine the information from the Halsi plates. Thus—



These eleven generations of the main line would extend over more than two centuries. And if the Kadambas lost their independence in the 6th century by the conquests of the Chalukya king Kîrttivarmmâ, the period of the above reigns must be assigned to not later than the 4th and 5th centuries. The statement in the Ganga inscriptions that Mâdhava or Taḍangâla Mâdhava, the fifth king, (whose period would be about 350), married the sister of the Kadamba king Kṛishnavarmmâ fairly tallies with this estimate. Kaikêya, whose daughter Kṛishnavarmmâ married, is a familiar name, but he cannot at present be identified.

With regard to the contents of the inscription under notice, it will be observed how the Brahman recipients named are clubbed together under their *gôtras* as the Kurukutsas, the Vatsas, the Kâśyapas and so on, and not given separately as we generally find. The locality of the grant is

¹ Claims to have slain a Vishṇuvarmmâ (possibly his half brother) and other kings, conquered the whole earth (or land),

uprooted Chaṇḍadanda the lord of Kānchi, and established himself at Palâś'ikâ, that is Halsi. (*Ind. Ant.* VI, 30).

said to be the Sindhuthayâ-râshtra. This may perhaps stand for an outlying district of the Sinda country, which was in Dharwar and Bijâpur districts and neighbouring parts (see remarks below on **Mg. 36**). The Sinda kings claimed to be descended from Sinda, who was the offspring of a union between S'iva and Sindhu (? the river Indus), and was nourished on the milk of a tigress.¹ The Nandipada road might possibly be connected with the road to Nandigad, near Halsi, mentioned in *Ind. Ant.* VI, 22. The Karṇṇēsaka river and other places named may perhaps be identifiable by some one with local knowledge.

We next come to **Kp. 33**. It states that when Ālu-arasa, with the second name of Guna-sāgara, was ruling the Kadamba-maṇḍala,—Ālu-arasa, the mahādēvi and Chitravāhana, on Kundavarṇmarasa coming to his end, confirmed certain grants to the Kilgāna god. That the Ālupa king was father of Chitravāha we know from the Sorab plates of the Chalukya king Vinayāditya, dated S'aka 614 (A.D. 692), in which it was on the application of this Chitravāha-mahārāja that the grant was made.²

The Ālu, Ālva, Ālupa or Āluva kings are mentioned as having been subdued by the Chalukyas at the beginning of the 7th century. Ālva-khēḍa is also given as the western boundary of the early Hoysala kingdom. There is no doubt that they belonged to South Kanara. We might have put the present inscription under the heading of Ālvas, but that Ālu is here given as the actual name of the king. It is also said that he was ruling the Kadamba-maṇḍala. For this reason the inscription has been put under Kadambas.

The Kadambas were subdued by the Chalukyas in the latter part of the 6th century. We can hardly go wrong in assuming that Kundavarṇmarasa was a Kadamba; and it would seem as if he were a representative of the family, who had retired to a life of seclusion in the retreat of the temple at Kig, where this inscription was found.³ Why the king Ālu Guna-sāgara was in possession of the Kadamba-maṇḍala we do not know. No overlord is mentioned. But in the Sorab plates above referred to his son Chitravāhana appears as if subordinate to the Chalukyas, and in the inscription referred to by me in *Ep. Carn., Vol. IV, Intro. p. 10*, we find at a later period a Chitravāhana ruling Āluva-khēḍa and the Six Thousand, under the Râshtrakûta king Prabhûtavarsha Gôvindarasa.

In **Cm 128**, which is not dated, we probably have a Kadamba in Mâdivarmmâ. He is described as pure and true, of illustrious character, of resolute will, the husband of Bâamma, beautiful as Kandarppa, and dazzling the three worlds. A list is given of warriors who died with him, one of them being his mane-magatu⁴ or major-domo named Erega.

G a n g a s .

The oldest Ganga inscription in the present volume is the Siragunda stone **Cm. 50**, and it is of special interest, being perhaps the oldest stone inscription of that dynasty that has been met with. Hitherto the fine Talakâd stone inscription⁵ of the first year of S'ripurusha held that position; or perhaps the Dêbûr stone of S'ivamâra.⁶ The surface of the present stone is much abraded, as it was not found built into or set up in any secure position, but lying loose on the ground; and

¹ See *Mysore Inscriptions*, p. 61.

² Guna-sāgar-Ālupēndr-âtmaja s'ri-Chitravāha-mahārāja vijâpanayâ.—*Mys. Ins.*, 241; *Ind. Ant.* XIX, 150.

³ The imprecations at the end contain some peculiar statements.

⁴ The term is given in the genitive, *magatîna*, according to a common idiom.

⁵ See Vol. III, *Inscriptions in the Mysore District*, Part I, **TN. 1**. The stone itself was deposited by me in the Victoria Jubilee Institute, Mysore.

⁶ *ib. Nj. 26*.

being of a small size, only 2' x 1' 6," the wonder is that it has survived so long. The contents, as usual in these old stones, are expressed in the tersest of terms, but convey a good deal of information in a few words. The inscription states that śrī-Nirvvinīta's younger (or little) son (*kīṛiyamagandir*) assumed the Kongoni crown from Kāḍuveṭṭi (or the people of Kāḍuveṭṭi) and the Pallava king (or kings). The second sentence is not so clear, but appears to say that his (that is Nirvvinīta's) younger brother thence being angry, the people of Nandiyāla granted him a share (*amasa-ḷālu*) in Paḍevail (or ? the western plains).

Although the form Nirvvinīta has not before been met with as the name of a Ganga king, we have Avinīta and Durvvinīta, who were father and son. The details here given enable us to identify Nirvvinīta with the latter. For an inscription at Humcha (to be published in *Vol. VIII*) gives us the information that Durvvinīta captured the celebrated Kāḍuveṭṭi on the battle-field, and placed his own daughter's son on the throne in Jayasimha-vallabha's (or the king Jayasimha's) hereditary kingdom,¹ that is the Pallava kingdom. This must be the same transaction. Kāḍuveṭṭi was evidently the name of a man, and from him became the name of a family and of a place, the modern Kārvēti-nagara, a Zamindāri in the North Arcot District, now in possession of a family of Rēḍḍis.² It seems also to have been used as a synonym for the Pallava kings, and may account for their other designation of Kāḍava, which occurs in many inscriptions, especially of the Hoysaḷas. An inscription at Mēlāgāni, dated Śaka 958, describes a certain person as *Kāḍuveṭṭi-vamsōdbhavam, Kāncī-purādhīsam*.

The Ganga king Śrīpurusha is said, in the Humcha inscription already quoted, to have slain the valiant Kāḍuveṭṭi of Kanchi in battle at Vilarde³ and captured his Pallava umbrella. He also took away from him the name Permmānaḍi, which all the Ganga kings after that time assume.⁴

The second incident mentioned, which seems to have led to the inscription being placed on the stone, we have no knowledge of from other sources. But Nandiyāla, it will be seen from *Vol. IV* of this Series, (Intro. p. 28) was at a later time a State somewhere in the west of Mysore. *Kd. 158*, which is from Āsandi, also seems to refer to the same rulers. But the present stone, from the events recorded in it, must be assigned to the end of the 5th or beginning of the 6th century.

¹The original is—

vasudhege Kāvaṇa-pratiman emba negartteya Kāḍuveṭṭiyam |
visasana-rangadol piḍidu tanna tanūjeya putranam prati- |
shtisi Jayasimha-vallabhan-anvaya-rājjadol urbbiyol vigu- |
rbisidan id ēn agurbō nija-dōrbalad-unnati Darvinītana |

²Kārvētinagaram (the Nagrum of the maps) is about 45 miles north by east of Kanchi or Conjevaram : close to the curious conical peak, which is a well-known landmark, called the Naggery (or Nagari) Nose.

³The first letter is not quite clear and might possibly be *Chi* or even *Hi*. Compare with Vilanda, mentioned as the site of a great battle with the Pallavas in other Ganga inscriptions.

⁴The original, speaking of Śrīpurusha, says—

s'ātrava-saṅkuḷa-praḷaya-Bhairavan emba yas'am podaldu lō- |
ka-traya-madhyadol pareye brada Kaṭchiya Kāḍuveṭṭiyam |
chitra-vidham Vilardeyol asuṅgolē kādi tadiya Pallava- |
chehhatram irukonḍu meḡodam bhuja-garbbaman ā mahibhuja |
ā nripa-chūḍāmaṇi Kān- |
chi-nāthana kayyol irukonḍam gaḍa Per- |
mmānaḍi yemb i pesaruma- |
ēn embudō Ganga-nripa s'auryyōnnatiyam |

The next Ganga inscriptions are **Mg. 36** and **Kd. 145**, of the time of S'ripurusha, the former on copper plates and the latter on stone. The first are the Javali plates, entirely in Sanskrit, dated in S'aka 672 expired. This date, from the details given, has been calculated by Dr. Fleet, and he informs me that it works out quite accurately for Monday, the 20th of April, 750 A.D.¹ In view of the discussions which have been raised in regard to such records already published by me, this confirmation of an exact date is important. For the present grant is said to be made in the 25th year of the king's reign, which perfectly agrees with the statement of the Dēvarhalli plates (see *Ep. Carn.* Vol. IV, **Ng. 85**) that S'aka 698 expired (776 A.D.) was the 50th year of his reign. These two dates being thus determined, we have fixed points from which to check the chronology of the other kings.²

The genealogical portion of the inscription now under notice corresponds with that of the Dēvarhalli and other plates, and ascribes the same characters and achievements to the various kings in almost the same terms. The king S'ripurusha, also called Prithuvī-Kongani, makes the grant while residing in his victorious camp at the village of Manne. This is the Mānyapura of the Dēvarhalli plates and other inscriptions, and has been identified by me with Manne in the Nelamangala taluq of the Bangalore District. The grant consisted of a village named Bellūr, situated in the Sindā-vishaya, in the western portion of the Maṇale-āṭke Three Hundred, on the east bank of the Peṇne river. It was bestowed upon 120 Brahmins, of whom eight principal ones are named. The lands of the village are said to be daily patrolled by the officers of Kongani-mahārāja, to protect them against the raids of a Mūrlapa (or Mūrbapa) Rāja; and their boundary on the east was as far as the tracks of the horses (or the cavalry outposts). The grant, like others, was engraved by Viśvakarmmachāryya, which I have shown was the hereditary title of the court engraver.

The Sindā country, as before stated, was to the north of Mysore, and extended over parts of Dharwar and Bijapur Districts. But it also extended to the east over Bellary District, for the agrahāra of Kanchagāra Belgali mentioned as in Sindavāḍi (see *Mys. Ins.* p. 306) has been identified by Dr. Fleet with Kunchagar Bellagul of the maps, on the east bank of the Haggari or Vēdāvati river. This is in the north-east of the Bellary District, not many miles from the junction of this river with the Tungabhadra. Maṇale, again, must have been in or contiguous with the Chitaldroog District, as among the signatures to a grant at Bemattanūr, the modern Chitaldroog, (see *Mys. Ins.* p. 12) we find a Boppa-Gauḍa of Maṇale. This name, though not the same, reminds one of the Marandale mentioned as the northern boundary of the early Gangavāḍi kingdom. The statements in our present inscription seem clearly to indicate that Bellūr was on the frontier of S'ripurusha's territory. The farther clue that we obtain from the mention of the Peṇne river makes it impossible to locate the village which was granted, and the Maṇale Three Hundred in the western portion of which it was

¹ I am indebted to him for the following statement of the case:—"The Vṛishabhasankrānti occurred on the Monday, at 22 hours 57 minutes after mean sunrise [for Ujjain]. The moon entered Uttara-Phalguni on the Monday, at 3 hours 13 minutes by the Brahmasiddhānta system; or 6 hours 19 minutes by the Garga system; or 18 hours 22 minutes by the equal space system. And therefore, by all the three systems, she was in Uttara-Phalguni at the time of the sankrānti. The tithi, Vaiśākha śukla 10, began on the Monday at about 38 minutes, and ended on the Tuesday at about 2 hours 12 minutes. And it is quoted correctly with the Monday; because it was current at the moment of the sankrānti."

² The antagonism which has always been displayed by Dr. Fleet against the Gangas is so far relaxed that he has made, as he says (*Ep. Ind.* V, 152) "a first serious attempt to determine the real history and chronology of the family". But with regard to his "genealogical and successional list" thus "put together," he subsequently finds (*Ibid.* VI, 40) that "certain additions and modifications might be made and certain corrections ought to be made," and "it was mortifying not to be able to make them" owing to the matter being already in type. Further notice therefore is not here called for of a scheme which its author himself declares to be inaccurate.

situated, elsewhere than to the east of the Pennâr,—the Uttara Pinâkini or Northern Pennâr,—which flows through the east of the Bellary District, though I have not been able to find any names on the map that can now be identified with them. Of Mûrlâpa (or Mûrbâpa) Râja, also, I have found no other mention. The Mañale Three Hundred province is described as the *Mañale-âlke-tri-śata*. What distinction is indicated by the introduction of this Kannaḍa work *âlke* or government into the description it is difficult to say. Mañale might perhaps be the name of a man, in which case the meaning might be—the Three Hundred under the government of Mañale.

The other inscription of Sripurusha's reign, **Kd. 145**, informs us that his son Vijayāditya was ruling "this nād", which apparently means the Āsandi-nād, unless it is the Gangara-nād mentioned in **Kd. 144**. His servant (*āl*) Eṛamma, who was in Channavur, governing Āsandi (presumably the town itself), seems to have planted a thorny fence or put up some other entanglement round the boundary for the greater protection of the place. Of Vijayāditya we know very little. He is simply mentioned in inscriptions as the brother of S'ivamâra (S'ripurusha's eldest son, and successor on the throne), and praised for his bravery (see *Ep. Carn. Vol IV, Yd. 60*). Whether he actually came to the throne is not very clear. From **Kd. 144**, which probably belongs to the same period, not much can be made out. Only one sentence is plain, and that forbids some one, whose name must be in the first part, to enter the town and eat (or? possess land) there. In **Tk. 32** and **33** we have inscriptions of Duggamâra, who was also a son of S'ripurusha.

We next have four inscriptions of Nitimârgga, **Cm. 133** of his 1st year, **Kd. 141** dated S'aka 822, **Cm. 3** of his 6th year naming him also as Râchamalla, and **Cm. 8**. The first of these belongs to the first year (*prathamâ-râjya-āndu*) of Nitimârgga Konguṇivarmma, with the usual titles, also styled Permmânādi. Amṛitarâsi, the *bhaṭṭâra* of some *tīrtha*, performed a vow, and out of the money he collected caused images of Nandi and Bhagavati to be made, and erected a temple in Kolûr-nād. **Kl. 141** is of the same king's reign, but is dated, which furnishes the period for all four grants. It merely records the grant of a village to Mârasinga-Gâmuṇḍa, apparently in Āsandi-nād. Nothing certain can be made out of the mention of Nalamba. **Cm. 3** is of the same king's 6th year, but he is in addition named Râchamalla. He made a grant of land at Kiriya-Muguli (Chikmugulûr). **Cm. 8** is another inscription of the same reign, but among the king's titles is included *jaya-uttaraṅga*. Mâdhavarâja-Dêva made a grant to a Brahman, and built a *maṇṭapa* at the Hiriya-Muguli agrahâra (Hiremugulûr).

Regarding the identity of this king Nitimârgga Konguṇivarmma Râchamalla Permmânādi,—we have the following grants to refer to:—in Vol. IV of this Series, **Ch. 134** of his 1st year; in Vol. III, **Nj. 97** and **98** of his 5th year; **MI. 30**, dated S'aka 831, and **TN. 91**, recording his death. The only two actual dates we have therefore are S'aka 822 (A.D. 899) and S'aka 831 (A.D. 909).

The next three grants are of the time of Satyavākya. **Cm. 42** styles him Satyavākya Konguṇivarmma and also Permmânādi. It is dated in S'aka 832, and informs as that Kali-Ganga was ruling the Dêvalige Seventy, when the grant was made. **Cm. 129** describes an expedition, apparently against Āsandi, by Ayyappa, who established his camp at Kalikatti (Kanikatte in Arsikere taluq), with all his household. He was attacked by Mâdivarmma¹ and others, who were rewarded for their exploits by Permmânādi and Ereyappa. **Kd. 140** states that Kali-Ganga fell fighting against Ayappa-Dêva at Kal katti. From **Kd. 6** it would appear that Ayyapa² had actually established himself in some part of the country, for the grant is made by his orders. The year is given as Virôdhi, which would correspond with A.D. 929.

¹This is the Mâdivarmma of **Cm. 128**, mentioned at the end of the section on the Kadanibas above.

²The name is spelt in all the different ways given in this paragraph.

We have besides only the date A.D. 959, but we have the prince Ereyappa associated with the king, and we have battles with Ayyapa-Dêva. The king is the Satyavākya mentioned in TN. 91 as Nitimârgga's eldest son. In Hg. 103 (Vol. IV) we have Nitimârgga Permmânâdi associated with Ereyappa, who was ruling Nugu-nâd and Navale-nâd. He must apparently have been another son. In Sr. 147 (Vol. III) we have Satyavākya Permmânâdi and Ereyappa together, in which the term Yuva-râja is it seems applied to the former. In Kp. 38 (Vol. IV) we have Satyavākya Permmânâdi ruling in S'aka 828 (A.D. 906). This is three years earlier than the latest date we have for his father in ML. 30 (Vol. III). The inference is that he must have been united with his father in the government before the close of the latter's reign. In Nj. 130 (Vol. III) we have Permmâdi, the Mahâdêvi and Ereyappa in company. In Nj. 139, in the 22nd year of Satyavākya Permmânâdi we again have Permmâdi and Ereyappa acting together. As regards Ayyapa-Dêva, he was, as I have shown in the previous volumes, a Nolamba king, and he appears in connection with Ereyappa in the Bêgûr stone (Bangalore District).¹

Our next inscription, Kd. 159, is dated in S'aka 883 (A.D. 961). No mention is made of the reigning king, but its date shows that it belongs to the Gaṅgas. It is a memorial of a female devotee of Asandi, whose family came from Dvârâvatî.

The next, Kd. 1, is also dated and is of a similar character but of greater importance. It informs us that Pâmbabbe, Bûtuga's elder sister, performed penance for thirty years, and died in S'aka 892 (A.D. 971). She was Padiyara-Dorapayya's or Immaḍi-Dhora's senior queen, and surrounded with all manner of luxury and wealth. But, probably on her becoming a widow, she renounced all she had received, and devoted herself to a life of penance. This monument was erected by her three sons, each of whom inscribes his devotion on a separate face of the stone. Bâtuga was the Gaṅga king who slew Ereyappa's son Râchamalla and secured the throne for himself (see Md. 41, Vol. III). We have for him there the date S'aka 872 (A.D. 950). As regards Dhora, it seems most likely that he was the mahânripa Dhorappa whose daughter Voddiyavvâ was married by Vandiga or Vaddiga, a follower of Kṛishṇa-Râja, as related in the Sangam-nêr plates dated S'aka 922 (A.D. 1000).² This Kṛishṇa-Râja was probably the Râshṭrakûṭa king Kṛishṇa III, Kannara, or Akâlavarsha, who reigned from A.D. 939 to 968, and whose sister was married to Bâtuga.

We next come to Kd. 147, dated in the 11th year of the reign over the Srî-râjya or fortunate kingdom, a well known title of the Ganga kingdom³—of Satyavākya-Permmânâdi, the year Angira, &c. corresponding with A.D. 972. The king's name was Mârasingha, and the Brahmans of Tagare-nâd appeared before him to complain of the oppression of a chief named Naraga, who was consequently put to death with all his family and servants. Mârasingha or Mârasimha is known as the Nolamba-kulântaka. According to Nj. 192 (Vol. III) S'aka 890, the year Prabhava, was the 5th year of his reign, and according to the present inscription Angira (S'aka 895) was the 11th. His death we know from S'ravaṇa Belgôla No. 38 and the Mêlâgani inscription,⁴ took place in S'aka 896 (A.D. 974). The Naraga whose destruction is here recorded is also mentioned in the S'ravaṇa Belgôla inscription above referred to, where he is described as the S'abara-pradhâna, and as a most formidable opponent, equal to Kâla, Râvaṇa and S'isupâla. I am under the impression that he was a chieftain in the west of the Chitaldroog District, where a long inscription connected with him has been entirely defaced.

¹ Originally published by me in *Mys. Ins.* The latest facsimile appears in *Ep. Ind.* VI. 48.

² See *Ep. Ind.* II, 214.

³ See *Ep. Carn.* III, TN. 1.

⁴ See *Ep. Carn.* Vol. II, (Ins. at S'ravaṇa-Belgôla.) Intro. p. 18, note 7.

The two inscriptions **Kd. 8** and **9**, are connected with a Lôka-Vidyâdhara, or Vidyâdharayya. The same person appears in **Nj. 155** and **156** (Vol. IV), in the former of which he makes an application to Satyavâkya-Permmânâdi. He therefore seems to belong to the time of Mârasimha.

The last notice of the Gangas relates to a family of that line who were ruling in Âsandi, under the Hoysala kings. The following was the succession (see **Tk. 61**, **Kd. 148**, **Tk. 83** and **85**):—Vaijarasa, whose son was Nâdarasa, whose son was Vaijarasa, whose son was Barmma-bhûpa or Banmarasa, whose son was Nârasimha. They assume all the Ganga titles. Vaijarasa was ruling in A.D. 1081 (**Tk. 65**). Nâdarasa was ruling in 1104 (**Tk. 62**). Banmarasa was ruling in 1130 (**Tk. 66**), in 1173 (**Tk. 85**), and down to 1191 (**Kd. 146**). Nârasimha was ruling in 1191 (**Kd. 157**), in 1230 (**Tk. 83**), and some time later (**Tk. 72**).

Of Vaijarasa we have the following account in **Kd. 148**. He was an uncompromising general under Ereyanga, and was the hero of a remarkable feat. When Aggada-râya ran off into the Bêdara-bauki forest,—in front of Hemmâdi (the Châlukya king Permmâdi, see **Kd. 111**), he shot a single arrow which not only pierced through the skull of the fugitive but went on without stopping and hit the eye of a kite flying in the sky. For this he received from Hemmâdi the title of kanṇamba (eye arrow). Of Barmma it is said, among other praises, that he could talk down the fifty-two, whoever they were. Of Nârasimha we are told (**Kd. 156**) that when the Mâlava king with all his elephants, the warlike Lâla king, the Gûrjjara king with all his horses, and the Chôla king, united came against him, he subdued them by himself, being placed in supreme command by king Ballâla. We are further told (**Kd. 157**), that on the death of his father and mother he sent to S'rîparvata and obtaining ornamental linga stones from the Pâtâla-Ganga there, set them up in the names of his parents as the gods Brahmêsvara and Gangêsvara. This was in 1191. In **Kd. 146**, which relates to the death of Banmarasa, the particulars given seem to indicate that he fell in battle. A follower named Banmaya-Nâyaka also resolved to win fame at the same time, and being killed, showed him the way to paradise (saggada hâḍiya tōrasida). Harivama-Nâyaka, the son of the latter, set up this viragal.

Santas or Santaras.

The Sântara kings had their first capital at Paṭṭi-Pombuchcha-pura, the modern Hombucha or Humcha in the Nagar taluq. They were Jains, and trace their descent from Jinadatta-Râya, who was lord of the Northern Madhura, and of the Ugra-vamśa. Jinadatta subdued the country southwards as far as Kalasa (Mudgere taluq), and northwards fortified Gôvardhangiri (Sagar taluq). The capital was afterwards removed to Sisila and then to Kârkala, both in South Kanara. The Kârkala rulers eventually became Lingâyits, and adopted the title of Bairasa-Wodeyar.

Owing to want of precise dates it is difficult to arrange the inscriptions with certainty. The earliest appears to be **Kp. 37**, which is engraved on the back of the same stone as **Kp. 38**, noticed above under the Kadambas. It records some regulation made about the temple endowments at the time when Chitravâhana was ruling Pombuchcha, and Nâgenna was the adhikâri of Kilga (or Kig). This Chitravâhana is evidently the Chitravâha mentioned along with the Âlu king Gunasâgara in **Kp. 38**, and stated to be his son in the Sorab plates (see above, p. 5). The date of the inscription is therefore about 690 A.D. Why Chitravâhana was ruling Pombuchcha, which was the Sântara capital, does not appear. Some of the terms in the inscription are obscure. At the close special instructions are given as to how the division of the grain produced in the temple land is to be made in order to determine the share of the palace office (aramane-tâna). This was to be carried out by Sênavarasa and the dharmma-garaṇiga or accountant for religious endowments. Perhaps a small guard was stationed here by the palace for the protection of the temple, and therefore supplied with a share of grain from the temple lands.

The two inscriptions **Kp. 39** and **40** are on one side of the same stone as the above, and evidently of somewhere about the same date ; but later, or they would not be engraved on the side. They both record grants to the *bhatta* of the Kilga temple, in S'ântarasa's kingdom of the world, or S'ântarasa's reign (*S'ântarasa-prithuvî-râjyadul*).

On the other side of the same stone is engraved **Kp. 41**, in which we have Prithuvî-bhallava (i. e., vallabha) S'ântarasar ruling Poombuchcha. This must therefore be a good deal later, when the S'ântaras were again in possession of their capital. **Tk. 30** also mentions a S'ântara.

Here must be noticed two very old stones at Vastâra, Cm. 92 and 93. They do not refer themselves to the S'ântaras, but as according to tradition Vastâra was founded by the S'ântaras, the inscriptions belong to their period. The first of them says that the sole ruler (*or-âlarum*) Sundari gave the Sundari Charetti temple to Mâravamma-svâmi. The remainder and the second consist principally of imprecations.

Meanwhile we have **Kp. 1, 2 and 3**, inscriptions engraved on boulders in the river at Bâle-Honnûr. In the first we have mention of a Mâra, son of Mayûravarmma. His mother was the sister of Vinayâditya of the Dattâlvaramma. He is described as a son to the lotus the S'ântara-kula, a garland for the lady the Kâdamba city, a royal swan to both banks of the Tungâ, and as having the Kuntala country for his mistress. The second states that Mâra rules over the whole world (*pâlitâ khalî-bhûtilîkâ*). The third informs us that he was the chief disciple of the great muni *vâdîbha-simha* Ajitasêna, for whom he put up this memorial (*nîśidhikâ*). We are thus furnished with a number of details. The best clue to the date of the inscriptions is the mention of Ajitasêna, the vâdîbha-simha. In No. 54 at Sravana Belgola¹ we have Ajitasêna with this same title, and Mallishêna-Maladhâri, who performed *sallêkhana* in A.D. 1128, was his disciple. An inscription at Belur further informs us that Ajitasêna was guru to the Hoysala prince Ereyanga, and that Mallishêna-Maladhâri was his *agra-putra*. Ereyanga was appointed Yuvarâja in 1062 and died before his father Vinayâditya, whose reign ended in 1100. We may therefore assign the inscriptions under notice to about 1070 A.D.

With regard to the other particulars given, Mâra seems clearly to be a S'ântara king, but his father's name Mayûravarmma is distinctively Kadamba. His mother, again, was a princess of the Dattâlvaramma. We have already had occasion to refer to the Âlvas (see above, p. 5) and there would appear to have been various branches of them. In Vol. IV of this Series we had the Changâlvvas, ruling in the north of Coorg and west of the Mysore District ; in the south-west of the Hassan District we shall meet with the Kongâlvvas ; and here we have the Dattâlvvas. Possibly the latter name may point to a derivation from Jinadatta. Mâra is said to be a garland to the lady the Kâdamba city. The latter can only be Banavâsi, and we must suppose that he had some official residence there. The statement that the Kuntala country was Mâra's *nârî*, wife or mistress, would naturally mean that he was the king of that country. But this seems impossible, and the meaning may perhaps be that he was subordinate to the Châlukyas, whose dominion was called Kuntala. The boast that he ruled the whole world, again, must be taken as poetical flattery, as the statement that he was a royal swan to both banks of the Tungâ seems to show the location of his kingdom.

One other point however calls for notice, which is, that the river in which the rocks are on which these inscriptions are engraved is apparently called in them the Tungâ. But on the spot the names Tungâ and Bhadrâ are applied in just the opposite way, and in all the maps that I have referred to, as far back as a hundred years old, this stream is marked as the Bhadrâ, the twin stream to the west, which farther on unites with it to form the Tungabhadra, being marked as the Tungâ. From the evidence of other inscriptions (see **Cm. 77**) there seems to be a mistake here

¹Also published *Ep. Ind.* III. 184.

in calling this stream the Tungā. And yet this is the natural inference, as there would apparently be no sense in praising the Tungā on rocks in the Bhadrā.

We will next take **Kp. 14**, dated S'aka 1079 (A.D. 1157), when Bhujabala Vira-Sântara-Dêva was ruling. His queen was Bâchala-Dêvi, described as of the Sallivâlara-kula, and daughter-in-law (*sose*) of S'rivallabha-Dêva. Whether the Sallivâla were another branch of the Âlas or Âlvas (see above) it is difficult to say. As regards S'rivallabha, this term generally refers to the Châlukya emperor, but from what is said the inference is that he was Vira-Sântara's father. He could not then, as far as we know, be a Châlukya. Who he was, therefore, remains doubtful. The Prithuvivallabha S'antarasa of **Kp. 41** seems too far back.

In **Kp. 43** we have a king whose name is perhaps Vidyâdhara, who was lord of Pombuchchapura, and would therefore be a Sântara. He was subordinate to the Châlukya king Tribhuvanamalla, and his date would thus be about 1090 A.D. He is described as holding Mahêsvara supreme, as plunderer of everything in the Chôla camp, and as his father-in-law's warrior, but the inscription is not complete.

There are two other inscriptions, **Mg. 37**, dated S'aka 1076 (A.D. 1154), and **Kp. 10**, dated S'aka 1035 (A.D. 1162), which I do not know whether to place under the Hoysaḷas or here under the Sântas. In both of them the mahâ-mandalêśvara Jagadê[ka]-viṛa¹ Hoysaḷa S'ânta (or S'ântara) Mâru-Dêva is ruling the kingdom, perhaps the Kalasa kingdom. Neither contains anything of importance, but the second records the death of the king's younger sister Sâviyabbarasi.

The inscriptions of the Kalasa Kârkala kingdom will be found in a separate section farther on.

Taryalla.

A very curious old inscription, the only one of its kind, is **Cm. 63**. It professes to belong to a line of kings called Taryalla or Kuśa-Taryalla, but is unfortunately too much defaced to allow of continuous decipherment. It begins with the ancient form *Siddham*, and is throughout composed in Sanskrit. Manu, Ikshvâku, Hariśchandra, Dilîpa and Râghava are declared to be the progenitors (*camśasyâdyâdirâjâh*) of the line called Kuśa-Taryalla. In that family was Saka-svâmi Hari Vishṇu Trivikrama,—all meaning Râma,—by whom the Solar race was purified. His son was Kuśa; whose son was Kukuśa. The latter had two sons, Mallikâri and Mârikâri (or Mûrikâri), who slew . . . śêna, a hunter (*vyâdha*) difficult to conquer. The famous Mârikâri having come to this country (*iman dēśam*), where from is not stated, performed the birth (*jâta-karma*) and other ceremonies for Taryalla. A Kâśyapa apparently also performed some ceremonies, perhaps for Srutakîrtti, who was devoted to Brahma (*parama-brahmanya*). The latter's son was Nâgakîrtti, who established schools (*sâlîh*) for the four divisions of learning. His son was Sangama, also a *parama-brahmanya*, who made a great war like those of old, as is described in 25 *nibandhas*. His son was Taryalla, who made this grant to 25 Brahmins. The śâsana was composed by Paṇḍasvâmi, a Kâśyapa, a grammarian and versed in the purâṇas, who was the *purôhita* or family priest to Taryalla. He has evidently done his best for his patron.

All this information is quite new, and there is no other inscription to throw any light upon it. Though not dated, the record is undoubtedly very old, and several expressions in it remind one of the Kadamba grants.

¹In the first inscription, owing to a big dent in the stone, we only see *Jaga...ma...*

[^]Sēnavāras.

Here may be brought in the Sēnavāra inscriptions from the same neighbourhood. **Kp. 37** mentions a Sēnavarasa in about 690. But the oldest issued in their own name appears to be **Cm. 95**. In it grants are made by Jimûtavâhana-Sēnavâra, --who is described as a sun to the Khachara-vamśa, having the serpent flag (*phaṇi-dhvaja*), and supreme lord of Kûḷalûr-pura,—for a temple of Jivitêśvara he had erected at Chittavalli, the place where the stone is. In **Cm. 61** we have Mâra-Sēnavâram, who in addition to the titles above given, claims to receive homage from all the kings of Vidyâdhara-lôka, to be the master of Hēmakûṭa-pura, to have the lion crest (*mṛigēndra-lânchehḥana*), and to be his father-in-law's warrior (*mâvana baṇṭa*). He erected several temples, and made grants for the gods in them. **Cm. 62** has a date, but the figures are defaced. It appears to correspond with A.D. 1058. In this we have Mârasimha-Sēnavâram, without any titles, making grants of laud to temples. In **Cm. 75** the Khachara-Kandarppa Sēnamâra is said to be ruling the kingdom of the world. A Jain named Niravadyayya erected a Jinâlaya and bestowed upon it the land received from the king, while other persons also made grants for it. In **Cm. 76** we have Sēnavâra, with no distinguishing name, but with all the titles given to Mâra-Sēnavâra in **Cm. 61**. He built a temple and some grants were made. The closing verses are in his praise, and describe him as his father-in-law's lusty elephant. **Cm. 94** belongs to Mârasingha-Dēva-Sēnavâram, who has substantially the same titles as above mentioned. He is said to be a bee at the lotus-feet of the goddess Padmâvatî, and to have been born in the family of Gaganachara-chakravartî, which is the same as saying he was a Khachara. But we are informed that his father being unable to slay the enemy who killed his grandfather Jivitavâra, he himself slew him; and rebuilding the temple of Jivitêśvara which his grandfather had erected, but which was in ruins, he endowed it. Who was the enemy referred to we do not know. But we have here three generations of Sēnavâras, whose names may be set down as Jivitavâra (of **Cm. 94**), Jimûtavâhana (of **Cm. 95**), and Mâra or Mârasimha (of the other inscriptions).

[^]Châlukyas.

There are a few Châlukya inscriptions, in several of which the Hoysaḷas are subordinate rulers, and in another, a king who was lord of Pombuchcha-pura and therefore should be a Sântara. Of these inscriptions half are of the time of Tribhuvanamalla, and the other half of the time of Permmâḍi, but the dates do not always agree with those of the reigns of these kings. Tribhuvanamalla's inscriptions date from 1090 to 1137 A.D., and Permmâḍi's from 1136 to 1203. These titles therefore must refer to various kings. The Hoysaḷa kings who acknowledge their supremacy run from Poysaḷa or Vinayâditya to Ballâla. Only three of the inscriptions are dated in the Châlukya-Vikrama era.¹

Not much information relating to the Châlukyas is to be obtained from these inscriptions, and they are noticed under the Hoysaḷas and Sântaras respectively. The earliest Châlukya mentioned is Iriva-bedenga, in **Mg. 11** This is a name of Satyâśraya, and the inscription therefore belongs to about 998. Then in **Tk. 34** Vikramâḍi-Dēva occurs. In **Kp. 43** the king is said to be in Kalyâṇa. **Kd. 164** does not give the name of the king. **Kd. 35 to 38** describe the king as Bhûvallabha-Permmâḍi-Râya, ruling in Kalyâṇa over the Seven-and-a-half-lakh country. In **Kd. 76 and 30** he is called Tribhuvanamalla-Permmâḍi-Râya or Hermmâḍi-Dēva, and in **Kd. 72** only Tribhuvanamalla. From the dates, Bhûvallabha must represent Bhûlôkamalla, and the latter Tribhuvanamalla must be Jagadêkamalla.

¹The abbreviation {C. V. will be used for this when there is occasion to mention it.

Chôlas.

The only inscription that can be placed here, and that only incidentally, is **Cm. 25**. The information it imparts is very meagre. We are told that in some connection with a great minister and general, in the year Pangala, a man named Chôlaya killed a tiger in Chôlapura, in front of Chôla. This king's name is not mentioned. The date must be 1197 A.D., as in **Cm. 26**, which follows, we have mention of Chôlaya's son in the time of Hoysala vira-Ballâla-Dêva.

Hoysalas.

A number of interesting particulars are added to our knowledge of the Hoysala kings by the inscriptions of this District, which was in the heart of their kingdom. These are—

The identification of Sosevûr, the place of their origin.

The reign of a Kâma Hoysala, father of Vinayâditya.

Vishṇuvarddhana's queens and children; the place and date of his death.

The date of the crowning of Ballâla II; his queens.

The dates of—the birth of Nârasimha III;

the crowning of Ballâla III, and of his death;

the crowning of Ballâla IV or Virûpâksha Ballâla.

The first is the identification of Sosevûr or Sosavûr,—the S'aśakapura of Sanskrit versions,—with Angadi in the south of the Mudgere taluq (see **Mg. 9, 15, 16, 18**), till lately included in the Manjarabad country.¹ This is the scene of the incident between Sala and the tiger, related in so many inscriptions, which led to his becoming the founder of the Poysala or Hoysala line of kings (see **Cm. 20** and **137**). The temple of Vāsantikâ-dêvi, at which it occurred, is still represented by the present Vasantanna temple, which enjoys a great local reputation. There are other temples there in ruins, containing some fine carving, which attest the former importance of the place. The name means a market or shop,—a rare thing in that mountainous country covered with forests. It is a common part of several names in Kanara, such as Uppinangaḍi, Bellatangaḍi, Hosangaḍi and so on. The change was made in the time of the Vijayanagar kings, and perhaps from political motives. Thus in 1359, under Bukka-Râya, the place is called Sosavûr (see **Mg. 25**), but in 1539, under Achyuta-Râya, it is called Angadi (inscription in Belur taluq). The Hoysalas were therefore, to start with, a family of hill chiefs in the Western Ghats of Mysore,—the Malepas over whom they rose to become predominant, thence assuming the title of *Maleparol-gaṇḍu* or *Malaparol-gaṇḍu*, which is used as their signature in some of their grants, and also appears on their coins.

Another point of great interest is the discovery of a king named Kâma Hoysala, hitherto unknown, who is described as the father of Vinayâditya. All the inscriptions so far met with put Vinayâditya after Sala. Some state that there were kings between (see **Kd. 51** and **16**), others represent Vinayâditya as the son of Sala (see **Cm. 20**), while some seem to identify Vinayâditya with Sala (see **Kd. 143**). The intervention of Kâma is fresh information, and his relation to Sala has yet to be determined. But as regards Vinayâditya, three inscriptions in the Arsikere taluq (Hassan District), without any mention of Sala, begin with the mahâ-maṇḍalêśvara nripa-Kâma-Hoysala. Then two (dated S'aka 1075 and 1080) say his son (*âtana taneya*) was Vinayâditya, and the other (dated S'aka 1084) says his son's son (*âtana taneya*), was Vishṇu. It seems probable that the first is correct and that the intermediate name in the latter is omitted. Of this king Kâma-Hoysala we have further evidence in **Mg. 19**, at Uggihalli, which belongs to the 7th

¹ Regarding its situation as described under Vijayanagar see **Mg. 25**.

² This letter is omitted, but without it there is no meaning.

year of his reign though not otherwise dated. But in this he is described as *Rāchamalla-Permmāḍi-yenipa Kānt-Voysaḷa*, that is, he was called or known as Rāchamalla-Permmāḍi. This is a distinctive title of the Ganga kings, and it is not clear how he came by it, unless indeed he was the son of a Ganga princess.

Another inscription, **Mg. 18**, at Angaḍi itself, seems to have some connection, but the ruling king's name is unfortunately gone. From the sentence "thus celebrated through the munis of Ganga-vāḍi was king Rājamalla," it would appear that this might be the missing name, and therefore represent Kāma. On the other hand, it goes on to praise a king named Māra, as if he were the Rājamalla previously mentioned. The only Māra that can be adduced is the one in **Kp. 1, 2 and 3**, who is indeed said to be a nephew of Vinayāḍitya, but this Vinayāḍitya is described as of the Dattālvaramśa. On the other hand, there are **Mg. 73** and **Kp. 10**, in which we have Jagadē[ka]-vīra Hoysaḷa S'ānta (or S'āntara) Māru-Dēva, but these are later, and belong to the time of Nārasimha. We must hope that farther light will be forthcoming to clear up these difficulties.

The next Hoysaḷa inscription, **Cm. 38**, also presents some inexplicable features. It is dated in the Vikra[ma]-gāla (which is most unusual)—1070, the year Paridhāvi,—and this corresponds correctly with A.D. 1012. But it is assigned to the reign or kingdom of (Vinīta or) Vinayāḍitya-Poysaḷa-Dēva, who is described as Bittimayya's ? māva (father-in-law), the word is not clear. There was a minister of this name in the time of Vishnuvarddhana, but he may not be the same person. Moreover the date 1012 seems much too early for Vinayāḍitya. **Mg. 21** and **9** of the same reign also contain discrepancies in the date.

The following are the principal points of interest in this king's inscriptions. **Mg. 13** seems to imply that he had a banner on which were written the six letters *Ra-kka-sa Ho-ysa-la*, which must therefore have been one of his titles. In **Kd. 161** he has the name Tribhuvanamalla-Poysaḷa-Dēva, which is a common designation for him in the grants, and is described as ruling along with his son Ereyanga-Dēva. **Kd. 33** represents the latter as if ruling alone, but **Kd. 142** shows that even in A.D. 1096 he was still only Yuva-rāja. In **Cm. 160** are given incidentally the boundaries of Vinayāḍitya's kingdom, namely, Konkana, Ālva-khēḍa, Bayal nāḍ, Talekād and Sāvimala. The first two are North and South Kanara; Bayal-nāḍ is the Waināḍ; Talekād probably means the south and east of Mysore dependent on the late Ganga capital occupied by the Chōlas; Sāvimala was somewhere to the north and has not been identified. The king's residence was in Sosevūr. The queen Kaleyala-Dēvi took a great interest in promoting a marriage between Mariyāne-daṇḍanāyaka and Dēkave-daṇḍanāyakitti, and the king bestowed on him the lordship of Sindagere. This was in A.D. 1048.

Of Ballāḷa I the same inscription gives us nearly all the information we possess. It informs us that Mariyāne-daṇḍanāyaka of the second generation had three beautiful and accomplished daughters, worthy to grace as queens three separate royal capitals. These three girls Ballāḷa wedded on the same day in one pavilion in Beluhūr (that is, Belur) and as "wags for their wet nursing" again granted the lordship of Sindagere to their father. This was in 1103. The same account was given in **Ng. 32** (Vol. IV).

For Bittiga or Bitti-Dēva, afterwards known as Vishnuvarddhana, the earliest date we have here is A.D. 1100 in **Kd. 164**, but as we have a grant by Ballāḷa in 1104 (Hassan taluq), there is reason to believe that Vishnuvarddhana did not come to the throne till then. The relation of his conquests occupies a considerable portion of many inscriptions. **Cm. 99** describes him as marching in 1116 against Pāṇḍya, probably the chief of Uchchangi, with whom a battle took place at Dumme, no doubt the hill on the Shimoga and Chitaldroog boundary. It was in this year (as I have shown in

Vol. IV.) that he recovered Talakâd and drove the Chôlas out of Mysore. He must have been accompanied by his brother Udayâditya, for **Cm. 70** informs us that Udayâditya's daughter died apparently at Vijayitambala, which is the original name of Bêtmangala in the south-east of the Kolar District. The extent of his conquests is indicated in **Cm. 160**, where he claims to be a Brahmin creating a new world, with splendid temples for mountains and great tanks for seas; he plundered Akrapiti, Gajapiti and other kings, was a terror to the Chôla, Kêraḷa, Pāṇḍya and Pallava kings, overcame Narasimhavarmā (who is mentioned in connection with Talakâd), and caused Kalapiti, or king Kali (of Niligiri) and other kings to fall like winged white-ants into the flame of his valour. He assumes the title Kanchigonda (the capturer of Kanchi), says that his victories were proclaimed there by beat of drum, that Madhura was squeezed in the palm of his hand, and that Jannâthapuri (a name of Mahâbalipura, known as the Seven Pagodas, on the east coast) was destroyed by his general. He was thus ruling over the Gangavâdi Ninety-six Thousand, the Nolambavâdi Thirty-two Thousand and the Banavase Twelve Thousand. Mariyâne (above referred to) and his brother Bharata were ministers. The former is said to have made many conquests for the king, while the latter had apparently married the king's daughter, named Hariyale, for it says her father was the Mârâya. In **Mg. 22**, which is dated 1129, the boundaries of the kingdom are given as,—east, the Nangali ghat; south, Kongu, Chêram and Anamale; west, the Bârakanûr ghat; north, Sârimale. The king is said to have terrified Sômêśvara, the lord of Chakragoṭṭa, as well as the Gauḍa, Mâlava, Chôla and Tri-Kāṇḍya rulers. We also learn from this inscription that Vishnuvardhana at this time had a son, named Kumâra-Ballâḷa-Dêva, called the eldest son, as if he were not the only one. He is also said to be ruling and must therefore have grown up. He has not been met with elsewhere, and as no more is heard of him later on, must have died soon after. There were also sisters younger than himself, the eldest of whom was Hariyabbarasi or Hariyala-Dêvi, the one mentioned above; but her husband is here called the lord or vîṭhu Singa.

In **Cm. 137**, dated 1130, we have a further statement of the king's exploits. His hostility was directed against the Chôla, Kêraḷa, Lâḷa, Mâlava, Kongâlva and ? Changâlva kings. He pushed away Chôla, terrified Khacha, was angry with Mâlava, made Anga tremble, swallowed up Kāṇḍya, and for a while Kêraḷa. The provinces over which he ruled were Kongu, Nangali, Talakâdu, Gangavâdi, Nolambivâdi, Banavâse, Hânungal and Huligere. **Cm. 161**, dated 1137, contains a long account of the Mariyâne and Bharata family. The king it appears now performed the tulâ-purusha ceremony, and among other gifts, granted them a village for their basadi. In 1139 **Kd. 80** gives the same provinces in the kingdom as above, except that Halasige and Beluvala take the place of Huligere. His exploits at this time are well described in **Kd. 69**, which says that he seized the central ornament of Mâlava's necklace; terrified Chakragoṭṭa, going after and capturing Sômêśvara's elephants; nor did he stop then,—for pursuing after Adiga, who hesitated, thinking "He will not do what he says"—he captured his country and his capital Talavana-pura. The lion of the king's valour, having sported in plunder at Talakâd, attacked the lofty elephant Uchchangi, calmly marched by Banavâse, daringly seized Beluvala, and sprang forward with joy to the Perddore, planting his feet on Hânungal. In **Kd. 79**, dated 1140, we are told that his great queen (mahâ-sati) Dêvaki-Dêvi assumed the crown. No such queen is elsewhere mentioned, and the same verse is used in an inscription in Hassan taluq of Sântala-Dêvi, but she died in 1131 (see **S. B. 53**). In **Cm. 122** of the same date, the king had taken up his residence in Bankâpura, and his queens (see **Kd. 96**) now were Bammaḷa-Dêvi, who was the paṭṭa-mahâdêvi, and her younger sister (anujê)! Râjâla-Dêvi, who was the piriy-arasi. The former was of the Pallava-kula, as we know from **Ng. 3**, dated 1134 (Vol. IV): but the latter it is said was related to the Châlukya-vamśa.

In **Kd. 102**, dated 1141, the boundaries of his kingdom are as last given above, but the

¹ No doubt called sister as being a co-wife, and not from any actual relationship.

provinces are stated to be the Gangavâdi Ninety-six Thousand, the Nolambavâdi Thirty-two Thousand, the Sintulige Thousand, the Binwâse Twelve Thousand, the Hinungal Five Hundred, the Halasige Twelve Thousand, the Mogelle Three Hundred and the Hayve Twelve. There is a Sâhani-Mallimayya mentioned, who is described as the younger brother of . . . cheya-danḍanâyaka, great minister of the ornament of the Châlukyas, the emperor Nolamba-Dêva, and as the . . . of Turuka-Dêva with all his forces in Aritatta-kshêtra. **Kl. 104** repeats the list of provinces, and a grant is made by a chief, one of whose titles is the Kadamba-kanḥîrava. Other lists of his conquests are given in **Kd. 51, 30, 16, Cm. 104, Kd. 149 and 117**. In **Kl. 4 and 106** we are told that his own country he gave to Brahmins and temples, and ruled over the foreign countries he had won. Three oceans being his western, eastern and southern boundaries, he made the Perldore (or great river, the Krishna) his boundary on the north.

Cm. 96, dated 1141, contains incidentally what I take to be a record of the king's death. He is called the senior king Butti-Dêva, and died in Bankapura. Boppa-Dêva-danḍanâyaka brought the body to Mulgere, where a fight took place for the elephant and treasure, and the chief men of the nine *mandes* of the Talige-nâḍ Thousand obtained from Nârasinga-Dêva a grant for the son of a Gauḍa who was killed in the battle.

Nârasimha I was Vishṇuvarddhana's son by his wife Lakshmi-Dêvi. The earliest date we have for him here is 1140 (in **Cm. 4**). It is during his reign that we have Hoysala Sânta (or S'ântara) Mârû previously referred to, ruling (see **Mg. 37** and **Kp. 10**). Of Nârasimha we are told (**Kd. 51** dated 1169) that the Maleyâlas, Koṅgu, the Vaṅga king, the Taḷuvas, the Pâṇḍya, Paundra and Āṇḍhra kings, the Chôlas and Lîlas, . . . the Yavanas and Sakas, the kings of Sinhala and the seven islands in the middle of the sea trembled before him. In **Kd. 30** we have some particulars regarding a feudatory family of Nirugunda, and some additions occur in **Kd. 36 and 37**. Kariya-Bamma, for his bravery while the Châlukya emperor Āhavamalla was looking on, received from him the titles gaṇḍi-tala-prahâri and doḍḍi-ṛiki-baḍiva. His grandson Mâcha, for killing a certain enemy, obtained from (the Hoysala) king Vishṇu the title of sitagara-gaṇḍa. The latter's son Malla slew Rêvaka, captured two elephants in the fierce war with Changâlva, and charging Changâlva's elephant on horseback, captured his umbrella. Mîcha's eldest son was Chitta, whose son-in-law Malla seized the top-knot of Pâṇḍya's goddess of valour, pulled it off and brought it to vîra-Ballâla-Dêva. The last date here for Nârasimha is 1172 in **Mg. 6**.

Ballâla II was anointed to the crown on the 22nd of July 1173¹ (see **Kd. 4, 136, 139**) in the capital Dôrasamudra. **Cm. 21 and 22**, dated 1178, refer to his conquest of Uchchangi. Pâṇḍya, it is said, overcome in battle, abandoned the hill, and forsaking his prancing horse and the throne on which he sat, took refuge in the middle of a forest, even there consumed by fear. Of the hill itself it is said that the king of birds (Garuḍa), who soars at will over the three worlds, is unable to fly over the highest peak of Pâṇḍya's splendid droog; yet from desire for that hill of Uchchangi, vîra-Ballâla captured it without trouble and tossed it about as if playing at (the games) annekal or tîrekal (see note, p. 37 of Translations). Other inscriptions inform us that on Pâṇḍya submitting to him, Ballâla took pity on him and restored to him his kingdom. In **Mg. 33**, dated 1179, there is mention of a fight with the Kalachurya king Sankama-Dêva. In **Cm. 87** Ballâla is said to be living at Sâyirarave (the thousand groves). In **Kd. 156 and 143** his kingdom is described as the Seven-and-a-half Lakh territory. In **Mg. 5**, dated 1194, and **Cm. 54 and 55**, dated 1195, we are told that he had raised the north (baḍugal-eṭi); and in the first that he laid siege with the four kinds of forces to the fort of Dusthe, where some disaster seems to have occurred to a part of his army.

¹ S'aka-varsha 1096 reneya Vijaya-samvatsarada S'râvaṇa-s'uddha 11 Ādivârad-andu.

I cannot find any place of this name. In **Mg. 4**, of 1194, he is said to have taken up his residence in northern Nōṇanbavāli (probably in Uchchangi-durga or the neighbourhood), and in **Cm. 157** and **158**, of 1195, it appears as if his queen Kēṭala-Dēvi was carrying on the government; perhaps she was regent while the king was engaged in distant expeditions. In **Kd. 127**, of 1202, her name is said to be celebrated from Sētu to Hima, that is throughout India; while the king was living at Hallavūr (which also I cannot find), having trampled on Chōla and Kāṇṇa (or ? Chōla-Kāṇṇa), thrashed and slaughtered the Mālava army, harrassed the ... of Nēpāl, and plucked up Pāṇḍya. In 1203 he was residing at Lokkigundi, which is in Dharwar. In 1205 he was again at Hallavūr (**Kd. 130**). In 1207 he had made a victorious expedition as far as the Heddore or Kṛishṇa (**Kd. 134**), and next year among his titles (**Kd. 117**) are included,—smiter on the cheek of Bhilla-ma's army and driver off of Jaita-rābuta,—and he was living at Hallavūr then and in 1211 (**Kd. 118**). Bhullima and Jaitugi were Yādava kings of Dēvagiri. In 1218 he is said (**Kd. 129**) to be a thunderbolt to the mountains the Chōla, Varāla, Lāla and Magadha kings, to Vanga, Kāṇṇa, Kōṇṇa, Nēpāla, Turushka and Sēvūṇa, and is styled the emperor of the south (*ḍakṣhiṇa-chakravartī*). The name of his queen is given as Baichala-Dēvi, and he was in his own capital Dōrasamudra.

Nārasiṃha II appears in 1222 (**Cm. 56**) marching south against Ranga. In **Kd. 12a**, of 1233, he is described as the setter up of the Chōla king, the day of judgment to Makara and other kings, the confiner within narrow limits of the Pāṇḍya empire. In **Cm. 20** we are told that on seeing the haughty Sēvūṇa king's generals coming against him, he was enraged, and urging his elephant toward them, slew the undoubted heroes Vikramapāla and Pāvusa, who were mad on war.

Sōmēśvāra went to live in the Chōla kingdom at Kannanur, where he was from 1233 to 1249, (**Kd. 12a, 83, Cm. 150, Kd. 85, Cm. 20**). This is near S'rirangam in the Trichinopoly District. In 1240, when he was marching against Gupla-Gōpāla, a son was born to him, apparently on the 11th of August,¹ Narasimha III (see **Kd. 100**). In 1252 he is said (**Kd. 101**) to have marched to Halagere and returned, and to be in Dōrasamudra. In reviewing his reign, **Kd. 125** says he speedily subdued the Chōla king and the foremost leaders of the Pāṇḍya king, and ruled in peace.

His son Narasimha III appears in 1257 (**Cm. 1**) in Dōrasamudra. He is styled (**Kd. 143**) uprooter of the Magua kingdom, establisher of the Chōla kingdom, and promoter of the Pāṇḍya family. The same inscription gives a list of the *āchāryyas* of the five mathas of Āsandi-nāḍ. **Cm. 44** mentions a burglary committed at a village near Hirya-Mugule (Hiremugulūr) and Basavan-halli (part of Chikmugulūr).

Baliāla III was anointed to the crown on the 1st Feb. 1292² (**Cm. 36**). Marakāla, an emissary from Sannura-Pāṇḍya, came with stores and vehicles and demanded the Khāṇḍya agrahāra, but was opposed by Kūṭala-Dēvi's son Pāṇḍya-Dēva-mahādēva (see Kalaśa Kārkaṭa rulers), who slew him and captured all his belongings. Some fighting took place in consequence with his partisans, the people of Talige-nāḍ and Dēvalige-nāḍ. **Cm. 103** refers to the same affair. **Kd. 75** incidentally records the death of the king, who was killed fighting against the Turukas at Beribi on the 8th Sept. 1342³.

This was six years after the date of the establishment of the Vijayanagar dynasty, but notwithstanding, the king's son Virūpāksha-Ballāla (or Ballāla IV) was anointed to the crown (**Cm. 105**) on the 11th of August 1343,⁴ and signs the grant he made,—śrī-Vajrêśvara-dēva. But we find in **Kp. 17** and **Cm. 103** references to grants made by Ballāla to the god Virūpāksha. This ends the Hoysala dynasty.

¹ S'aka-varsha 1162 neya S'ārvvari-samvatsarada S'rāvapa-ba 7, Va[ddavāra].

² S'aka-varsha 1213 neya Khara-samvatsarada Māgha-s'uddha 11 Bri.

³ In S'aka-varsha 1290 Plavanga it says,—hindana Chitrabhānu-samvatsarada Ās'vija-s'u 8.

⁴ Kali-yugada (should be S'aka-varsha) 1265 varṣa Svabhānu-samvatsarada S'rāvapa-ba 5 'Sukravared-andu

Kalasa Karakala

The Kalasa Kārakala kingdom (see **Mg. 41**) was on extension below the Ghats into South Kanara (see **Mg. 64**) of the original S'antara kingdom of Pombuchchha. Kalasa is above the Ghats, in Mysore, and Kārakala below the Ghats, in South Kanara, in about the same latitude. The inscriptions of this State in the present volume range from 1246 to 1598 A.D. In the earliest, which are mostly on copper plates at Kalasa, we find queens in supreme power,—Jākala-mahādēvi in 1246 and 1247, and Kālala-mahādēvi from 1270 to 1281. But one of the stone inscriptions there, **Mg. 65**, gives what appear to be the names of the three kings preceding Jākala. These were vīra-Bailu-Dēva, in S'aka 1132 (A.D. 1209), Malla-Dēva and Māru-Dēva. On the death of the latter, the *paṭṭada-piriy-arasi* (or crowned senior queen) Jākala-mahādēvi succeeded. She therefore seems to have been his widow. In the same way Kālala-mahādēvi is also described as *paṭṭada-piriy-arasi*, but there is no indication as to whom she immediately succeeded. There is nothing to show that they were not supreme and independent. They were probably Jains, although all the grants made under them were for the god Kalasēśvara or Kala-anātha. But the Jaina and S'aiva creeds were curiously mixed up here, for in **Mg. 67** the grant is said to be made because it was the great day of the gods Kalasanātha and Jinēśvara (*Kalasanātha-dēvarige Jinēśvara-dēvarige mā-devasav āgi*), as if they were in some way associated. There is nothing of importance in the grants.

In **Mg. 74** and **69** we have Bāla-Dēva or Rāya-Ballaha-Dēva ruling in 1284 and 1285 A.D. The grants are on copper plates and of the same character as the above. But the second confirms the tradition, supported by many other grants (see **Mg. 88**), that the Kalasa country was a Thousand nāḍ, administered by three Hebbārs or Hebbāruvas.

Next comes Vira-Pāṇḍya-Dēva, on two stones, **Cm. 35** and **36**, in which he is described as Kālala-Dēvi's son. The first is much defaced, but the second is dated S'aka 1213 (A.D. 1292), at the time when the Hoysala king vīra-Ballāla-Dēva (III) was anointed to the throne, and they both probably record the same events. They state that a certain Marakāla, belonging to Samudra-Pāṇḍya's house (*mane*), came with all his property and vehicles, where from is not stated, and demanded (or begged for) the Kūṇḍya agrahāra. Whereupon Pāṇḍya-Dēva attacked and slew him, cutting him to pieces, and seized all his property and vehicles. Some local chiefs apparently stood up for him against Pāṇḍya, and the stones are memorials of warriors who fell in the fighting which followed. **Cm. 106** also mentions Kālala-Dēvi's son. In **Mg. 68** we have a copper plate grant of A.D. 1297, in which Vira-Pāṇḍya appears to be ruling independently. It records a grant to the god Kalasanātha.

We now jump to A.D. 1419 in **Mg. 46** and **47**, where we find Bairarasa-Oḍeyar at Kārakala under the Vijayanagar king Dēva-Rāya (II). We then come to A.D. 1440 in **Mg. 42**, when Vira-Pāṇḍya-Dēva was ruling the Kalasa kingdom, under the same Vijayanagar king.

Next follow **Mg. 50, 54** and **48**, in which Vira-Bhayirarasa-Oḍeyar is ruling the Kalasa kingdom under the Vijayanagar king Immadi-Narasīnga-Rāya. The first two date in A.D. 1493 and the last in 1501. In the latter no overlord is mentioned. With these we have the special title assumed by Bhairarasa, of *ari-rāya-guṇḍara dāvani* (cattle-ropes to champions over, or among, hostile kings).¹ The third inscription mentions the king's younger sister Balamā-Dēvi.

We now come to four inscriptions of the time when Immadi-Bhairarasa-Oḍeyar was ruling, under the Vijayanagar king Krishna-Rāya. **Mg. 39** and **41** belong to A.D. 1516, **Mg. 62** to 1524, and **Kp 47** to 1530. The second of these informs us that Immadi-Bhairarasa-Oḍeyar was the son of Bimmala-Dēvi and son-in-law of Huiya-Bhairarasa-Oḍeyar, no doubt the king of the preceding para-

¹ *dāvani* or *dāvani* is a tadbhava of *dāmani*,—a long rope, made fast to a peg at each end, to which cattle are tethered in a row.

graph. That king is also described as ruling the Kalasa kingdom. The same is said of the present one in **Mg. 39**. But in **Mg. 41** he is said to be ruling the Kalasa Kârakala kingdom, and in **Mg. 62** to be ruling the kingdom below and above the Ghats. **Kp. 47** mentions him only as on the throne of Kârakala. **Mg. 41** contains some interesting details. It says that the mighty (*bhujabala*) mahârâya of Vijayanagara invaded the Tulu country and encamped near Mangalur. Bhairasa-Oḍeyar fled, and made a vow that if the imperial army should retire and he return in peace to his country, he would repair the temple of Kalasanâtha. And so events came about, and Sûrappa-sênabôru, described as his wise man (*buddhivanta*) and his head minister (*s'ira-pradhâna*), was entrusted with the work of carrying out his vow. **Mg. 62** furnishes an example of the apparent scarcity of money in those parts, for the temple funds were taken for a marriage ceremony and lands given instead. There are other instances of a similar procedure (see the inscriptions at Kalasa). In **Kp. 47** we are informed that while Bommala-Dêvi's son Bhairarasa was on the throne of Kârakala, his younger sister Kâlala-Dêvi was governing the Bagunji country in her own right (*sva-dharmmadalu*). She was evidently a Jain, and made grants for a Jain temple on the death of her daughter Ramâ-Dêvi.

The next inscriptions of this house are **Mg. 64**, dating A.D. 1542, of the time of Achyuta-Râya of Vijayanagar, and **Mg. 40**, dating 1552, of the time of Sadâsiva-Râya. In these we have Vira-Pândya(or Pândyappa)-Voḍeyar, who was the son of Chandala-Dêvi and son-in-law of Bhairarasa-Oḍeyar, no doubt the Immaḍi-Bhairarasa of the paragraph next above. In the first of these inscriptions he is said to be ruling the kingdom above and below the Ghats; in the second he is said to be ruling with the crown of Keravase, probably his capital at the time, but a Bhairaras-aṇṇâji is said to have the *pârupatya* (or management) of Kalasa.

We next come to **Mg. 60**, also of the time of Sadâsiva-Râya, dating 1555, when Immaḍi-Pândyappa-Voḍeyar was ruling, as in the preceding case, with the crown of Keravase, and there was the same manager at Kalasa.

Finally we have **Kp. 57** and **50**, of A.D. 1588 and 1598. No overlord is mentioned, Vijayanagar having now fallen. Bhairarasa-Voḍeyar, son of Gummaṭa-Dêvi, was ruling with, it says, the crown of a secure empire (*sthira-sâmbrâjya*). The first records a grant for a temple of Gôpâla-Krishna, and the second for a Jain basti, both in the Koppa country.

The following is the list of these rulers, not quite continuous, but covering a period of 466 years from A.D. 1132 to 1598, as contained in the present inscriptions. The descent seems to have been through sons-in-law, the *aliya-santâna* of the West Coast.¹

Ballu-Dêva,	A.D.	1132	Immaḍi-Bhairarasa-Oḍeyar	1516-30
Malla-Dêva			son of Bommala-Dêvi,	
Mâru-Dêva			son-in-law of Hiriya-Bhairarasa-Oḍeyar	
Jâkala-mahâdêvi, (? his widow)		1246-7	(his younger sister was Kâlala-Dêvi)	
Kâlala-mahâdêvi		1270-81	Vira-Pândya-Voḍeyar, or	1542-52
Bâla-Dêva, Râya-Ballaha-Dêva		1284-5	Vira-Pândyappa-Voḍeyar	
Vira-Pândya-Dêva,			son of Chandala-Dêvi,	
son of Kâlala-Dêvi,		1292-7	son-in-law of Bhairarasa-Oḍeyar	
Bhairarasa-Oḍeyar,		1419	Immaḍi-Pândyappa-Voḍeyar	1555
Vira-Pândya-Dêva,		1440	Bhairarasa-Voḍeyar,	
Bhairarasa-Oḍeyar (his younger			son of Gummaṭa-Dêvi	1588-98
sister was Balamâ Dêvi)		1493-1501		

¹ Since writing the above, I find the following statement in the *South Canara Manual*:—All the Jains of Tuluva, except the priestly class, follow the Aliya Santâna rule of inheritance. (I, 68).

I may here quote Buchanan's remarks in 1801 on these rulers. He says "the Byrasu Wodears are the most powerful of the Jain Rajas of Tuluva ;" and he was informed that "the Jain Râjas of Tuluva were independent of each other and of all other powers, and were descended from the kings of Vijayanagara by Jain women."¹ The Bhairarasa Wodeyars lost their kingdom and came to an end with the conquests of the Keladi kings Venkatappa-Nâyaka and Sîvappa-Nâyaka, early in the 17th century.

Vijayanagar.

The earliest grant of the Vijayanagar kings in this volume (and one of the earliest known) is **Sg. 1** of 1346. Harihara, in order to celebrate the festival of the victorious establishment of his empire from the eastern to the western ocean, made a grant for the matha of S'ringêri, together with his brothers and other relatives, of nine villages, to the guru Vidyâtîrtha or Bhârati-tîrtha-śrîpâda, who had been instrumental in founding the dynasty.

The progenitor Sangama (see **Kp. 25**) was descended from the Lunar race, through Yadu and Krishna. He had five sons, — Harihara, Kampa, Bukka, Mârapa and Muddapa. Of these five, Bukka, the middle one, was the chief, like Arjuna, the middle one of the five Pânḍavas. As the point of his sword danced about, the Turushkas shrank up, the Konkana S'ankapârya fled with haste from the field of battle, the Ândhras sought shelter in caves, the Gûrjaras were enfeebled, the Kâmbhôjas lost their courage, the Kalingas suffered defeat. His queen was Gaurâmbikâ, by whom he had a son Harihara (II). To whom and to Pampâ was born a son Bukka (II).

Meanwhile of Bukka I we have some interesting statements in **Mg. 25**, which is unfortunately very much defaced. One of his generals seems to have taken Uchchangî, and he and the senior councillor were unwilling it says (in some connection) to give up Sosavûr (the birthplace of the Hoysalas), the situation of which is described as in the Kali-nadiyama-nâḍ Four Thousand, known as the Kâkare-nâḍ, of the Paḍiyaghaṭṭa (or ? Western Ghats). It is a pity the passage cannot be fully made out, as there is reason to suppose that the founders of the Vijayanagar dynasty may have been chiefs under the Hoysalas. Bukka's son Virupanna was ruler of Kalasa and Araga.

Harihara II is described (**Kp. 34**) as the cultivator of Karṇâṭaka learning. His younger brother ... pa-Râya was ruling Araga in 1377 (**Kp. 19**), and his son Chikka-Râya in 1381 (**Kp. 31**). A grant made by the king in 1400 is dated on the 1,644,370th Kali day (**Mg. 2**). His son is called Dêva-Râya in **Kp. 26**, and is the same as Bukka II of **Kp. 25**, Pratâpa-Râya of **Kp. 33** and Pratâpa-Dêva-Râya of **Sg. 29**. Pratâpa-Râya had a son Bhâska-Râya (**Mg. 32**). In **Kp. 32** we come to Mallikâdjuna, who in **Kp. 44** is called Dêva-Râya (III). **Mg. 50** and **51** bring us to Kaṭhâri-Sâluva Immadi-Narasinga-Râya. In **Mg. 88** we come to Krishna-Râya, and **Mg. 41** tells us of his expedition into Tuluva in 1516. In **Kd. 31** Achyuta-Râya appears, and in **Tk. 13** Sadâsîva-Râya. In **Cm. 79** we have Venkatapati-Râya, in **Cm. 103** Râmachandra-Râya, and in **Cm. 153** S'ri-Ranga-Râya.

Most of the grants are concerned with either the Araga, the Kalasa Kârkala, or the Balam-Belar kingdoms (see those sections). Araga is in the Tirthahalli taluq and was the capital of what is sometimes called the Male-râjya or hill kingdom, extending over the south-west of the Shimoga District. It was being ruled by Mâdarasa in 1369 (**Kp. 6**), and in 1377 by ... pa-Râya, younger brother of Harihara II (**Kp. 19**). In 1378 it was ruled by Virupanna (**Kp. 30**), who was a son of Bukka-Râya I, and is called Yadugiri Virupanna-Râya or Wodeyar. He was previously, in

1370, ruling the Three Thousand kingdom (**Kp. 57**), that is Kalasa. In 1381 we find Chikka-Rāya, a son of Harihara II, ruling Āraga (**Kp. 31**). In 1403 Viṭṭappa or Viṭhala was the ruler (**Kp. 52**) and continued till 1410 (**Mg. 85**). He was a Brahma-Kshatri, the grandson of Sankapa, a minister of Harihara-Rāya, and was the son of Bommanna and Virupāmbika (see **Kp. 52** and **53**), the latter a florid eulogium apparently composed by himself. In 1408 his government extended over Āraga Gutti, Bārakalūr, Mangalūr and the Karnāṭaka kingdom as far as the Western Ocean (**Kp. 33**), that is the whole of South Kanara below the Ghats, as well as Āraga above.

The only person whose position it is difficult to determine is Mārappa Voḍeyar's son Hariyappa. Voḍeyar of Āraga, mentioned in **Kp. 7**, with one of the supreme titles. In **Mg. 58** more of the supreme titles are given to him, but he is called Mangarāj-ātmaja. **Mg. 23** evidently refers to the same, though he is not there said to be of Āraga. Mārappa was next younger brother of Bukka I, and seems to have succeeded to the Kadamba territories on the West Coast. Thus must have been his son. Apparently he was the ruler of Āraga, though it is not expressly stated. Two of the three inscriptions in which he appears are dated, but only in the cyclic years (Vijaya and Naudana, ? 1407 and 1413), and there seems no room for him as ruler of Āraga except after those mentioned in the preceding paragraph.

There is one inscription that calls for remark, **Mg. 87**. In this, dated 1371, in the time of Bukka-Rāya I, we have a Bôdha-mahādêva on the throne of Durga. This it seems to me may perhaps be the donor of the Coorg inscriptions No. 8 and 9 (Vol. I).

Keladi, Ikkeri or Bednur.

There are several inscriptions of the Keladi kings, as they always call themselves, from the original capital and birthplace of the line, though the capital was removed thence first to Ikkeri and then to Bednur. They were the principal dynasty holding the Lingāyit faith.¹ The first prominent chief was Sadāśiva-Nāyaka, ruling from 1513 to 1545, who was granted the name by Sadāśiva-Rāya of Vijayanagar in return for military services rendered in Tuluva or South Kanara. After the fall of Vijayanagar, Venkatappa-Nāyaka became independent and subdued most of the Kanara country. This brought him into contact with the Portuguese, who call him Venkapôr, the king of Canara. He also kept at bay the forces of Bijapur. Sivappa-Nāyaka was the most celebrated king of the line. To him S'ri-Ranga-Rāya, the last representative of the Vijayanagar dynasty, fled for refuge, and he not only invested him with the government of Belur and Sakkarepatna, but advanced upon Seringapatam, ostensibly to restore him to power. This expedition however was not successful. The dynasty was overthrown when Bednur was captured by Haidar Ali in 1763, who secured an immense booty valued at 12 millions sterling. The name of the city was changed by him to Haidar-nagar, the present Nagar.

The first inscriptions of the line in this volume are **Sg 5** and **Kp. 61**, belonging to A. D. 1621 and 1627. They are of the time of Venkatappa-Nāyaka, grandson of Sadāśiva-Nāyaka. The former records that he re-established S'ringêri (*punar-pratishṭheyam māḍida*). The latter gives his titles,—Yedava-Murāri (said to be the names of two slaves belonging to the founder of the line, who on condition that their memory was preserved volunteered to be sacrificed for the establishment of his power, for which a human sacrifice was declared to be necessary) : Kôṭe-kôlāhaḷa (disturber of forts); establisher of the pure *vaidikādvaita-siddhānta* (this is the same as one of the titles of the S'ringêri-

¹ The early Mysore kings were also Lingāyits, until they acquired Seringapatam, when they adopted the Vaishnava faith; but the ladies continued to wear the linga. The Coorg Rājas, too, were a Lingāyit dynasty.

gurus); devoted to faith in S'iva and the guru. The inscription records a grant for a maṭha to a guru who seems to have come from Triṇāmale (in South Arcot). It is signed śrī-Venkaṭādri.

We next come to **Sg. 11** and **13**, both of A.D. 1652. These are of the time of S'ivappa-Nāyaka, great grandson of Sadāśiva-Nāyaka. He was ruling Arāga, Gutti, Bārakūr, Mangalūr and other places, his kingdom extending to the Western Ocean. Arāga and Gutti or Chandragutti are above the Ghats, in Mysore, in the west of the Shimoga District: Bārakūr and Mangalūr (Mangalore) are below the Ghats, in South Kanara. These inscriptions record the restoration of the endowments of the S'ringēri maṭha, as described under that head.

In **Kp. 60**, of A.D. 1709, we have Basappa-Nāyaka, son of Chennamāji, the wife of Sōmasēkhara-Nāyaka, son of Sivappa-Nāyaka and grandson of Siddappa-Nāyaka, born in the line of Sadāśiva-Nāyaka. From the history of these kings we know that Sōmasēkhara was murdered by his nobles, and his widow Chennamāji adopted Basappa. The present grant was made to a Lingāyit guru, one of whose titles is, — dyāvā-prithvī-mahā-mahattira volagāda, among the mahā-mahattas of heaven and earth. He had the same name as the one in **Kp. 61**, and seems also to have come from Triṇāmale (in South Arcot). It is signed śrī-Sadāśiva.

Then follows **Kp. 46**, of A.D. 1719. This contains an order by Somasēkhara-Nāyaka (II) regarding a grant of land for a Virakta or Lingāyit maṭha. An officer was sent from the presence, that is the court, to mark out the land in front of the people of the boundary villages on the four sides; after which he was to have this paper (kāgaḍa) entered in the sēnabhāva's account book (kaḍitta), and to return it to the donee. At the end are the words yathā-prati, true copy.

S'ringeri.

There are over 30 inscriptions recording grants made by or under gurus of the S'ringēri maṭha, ranging in date from 1392 to 1758 A.D. The S'ringēri dharma-pīṭha or religious throne was established, as is well known (see also **Sg. 11**), by S'ankarāchārya, the great S'aiva reformer of the 8th century. It is situated on the left bank of the Tungā river, in a fertile tract near the Western Ghats. The celebrated scholar Mādhava or Vidyāranya (forest of learning), author of the Vēda-bhāṣya, who was instrumental in founding the Vijayanagar empire in 1336, was the head of the establishment at that time (see **Sg. 11**). By his aid and advice, Hakka and Bukka, the first and third sons of Sangama, succeeded in establishing the new State; and Hakka, the first king, assumed the name of Harihara. His capital, which occupied a very ancient historical site on the Tungabhadra, was named Vidyānagara (city of learning), after the minister; but in course of time came to be called Vijayanagara (city of victory). Vidyāranya's brother Sāyana, the well-known commentator on the Rig-vēda, became minister to Sangama, the son of Kampa, the latter being the second son of the progenitor Sangama, and ruler of a territory he had acquired in the Nellore and Kadapa districts.

In gratitude for Vidyāranya's services, Harihara established the maṭha at S'ringēri in 1346 (see **Sg. 11**), and he and his brothers richly endowed it (**Sg. 1**). He also at the same time founded the agrahāras of S'ringēri and Vidyāranyapura, which adjoin one another. During the ascendancy of the Vijayanagar empire the religious establishment at S'ringēri continued to flourish under the royal patronage. But when that rule was overthrown by the victory of the confederacy of Musalman powers in 1565, and the Vijayanagar kings were driven to settle in more distant parts to the east, the influence of the maṭha was weakened. In fact the establishment seems to have been ruined, and the lands which formed its endowments were appropriated by any one who could seize them.

This state of things was eventually remedied by the Keḷadi kings, who had come into power in the north-west of Mysore under the protection of Sadāsiva-Rāya, the last king who had Vijayanagar for his capital. In 1621 Venkatappa-Nāyaka re-established S'ringēri (*punar-pratishṭheyam māḍida*, see Sg. 5). And later on, in 1652, on the representation of Sachchidānanda-Bhārati, the guru at that time, who visited the king at the capital Bidarūr, that is Bednūr, for the purpose, Śivappa-Nāyaka,—to whom in 1646 the last representative of the Vijayanagar line had fled for refuge from Channagiri and Chingalpat on their being taken by the forces of Golkonda, and who invaded Mysore on the plea of restoring him to power, and gave him Belūr and Sakkarepatna as an estate,—held an inquiry into the matter, rescued the lands of the maṭha from those who had unlawfully got hold of them and restored them to its possession and enjoyment (Sr. 11, 13). The Keḷadi, that is the Bednūr, kingdom having been conquered by Haidar Ali in 1763 and absorbed into the Mysore territories, the S'ringēri maṭha has received the full support and countenance of the Mysore Rājas, who make an annual grant for its support from the State.

The head of the S'ringēri maṭha is styled the Jagad-guru or guru of the world, and is possessed of extensive authority and influence. He wears on ceremonial occasions a tiara like the Pope's, covered with pearls and precious stones, said to have been given to him by the Peshva of Poona ; and a handsome necklace of pearls, with an emerald centre piece. His sandals, which as usual with those of holy men consist only of a wooden sole, with a single peg that is held between the big toe and the next, are covered with silver. He is an ascetic and a celibate, and in diet very abstemious. He is specially chosen by his predecessor for the office in boyhood, and trained for the purpose to the highest point in all Hindu learning. On visiting any town he is borne along in an *aḍḍa yālki*, or palanquin carried crossways, which prevents anything else passing, and is attended by an elephant and escort, and accompanied by a numerous body of Brahmans and disciples. Though his revenues are large, the expenses connected with the feeding of Brahmans, and the distribution of food and clothing on festival days to all comers of both sexes, exceed the income, and the guru is constantly engaged in long and protracted tours through various parts for the purpose of receiving contributions from his disciples, and settling religious disputes.

The full titles of the gurus as contained in these inscriptions run as follows :—*śrīmat parama-hamsa-parivrājakāchāryya-varya* (chief āchāryya of the parama-hamsa sannyāsis) ; *pada-vākya-pramāṇa-pārāvāra-ṛāriṇa* (who has seen to the farthest point of grammar, philosophy and logic) ; devoted to *yama niyama* and others the eight branches of Yōga ; establisher of the pure *Vaidik-ādvaita-siddhānta* ; establisher of the six *dars'anas* ; disciple of the succession of gurus descended from the holy feet of S'ankarāchārya ; (or) disciple in regular succession from Vidyāranya-svāmi. And the gurus are said to be seated on the Yōga throne, or to be ruling the Yōga kingdom.

The following are the gurus mentioned in the present inscriptions, with their dates :—

Vidyātirtha, Bhārati-tirtha-śrīpāda,				
Vidyāranya-śrīpāda	A D.	1346-1378	Rāmachandra-Bhārati	1513-1524
Narasimha-Bhārati		1392-1406	Narasimha-Bhārati	1547
Rāmachandra-Bhārati			Abhinava-Narasimha-Bhārati	1603-1621
S'ankara-Bhārati ¹	}	1407	Sachchidānanda-Bhārati	1629-1662
Chandraśēkhara-Bhārati ¹		1408-1416	Narasimha-Bhārati	1695
Purushōttama-Bhārati ¹		1418-1451	Narasimha-Bhārati	1758

This list, though not agreeing in every particular, is fairly in accord with the succession of gurus obtained from the maṭha as given in my Gazetteer of Mysore (revised edition, Vol. I, p. 473).

¹ These may be different names of the same person.

In **Sg. 1** we have the record of the original endowments of the *maṭha* granted by Harihara and the other sons of Sangama and their relatives to Bhārati-tīrtha-śrīpāda, that is Vidyāranya or Vidyā-tīrtha. It is dated in S'aka 1263 (A.D. 1346) and is thus one of the earliest Vijayanagar grants known. It professes to have been issued in celebration of the festival of Harihara's victory over all the countries from the eastern to the western ocean. In **Kp. 30** we have a grant made in 1378 by order of Vidyāranya-śrīpāda.

In **Sg. 29**, of A.D. 1416, Pratāpa-Dēva-Rāya is mentioned as in power, as well as the guru of S'ringēri. In **Sr. 5**, of 1621, Keḷadi Venkaṭappa-Nāyaka is said to have re-established S'ringēri; and the swāmi's chief disciple repaired and endowed the temple of Mallikārjuna. **Sg. 11** and **13**, of 1652, contain a summary of the history of the *maṭha* as regards its endowments, and relate how they were restored by Keḷadi S'ivappa-Nāyaka.

Most of the inscriptions relate to sale or transfer of lands; and many of them are engraved in small Nāgari characters, although the language used is Kannaḍa.

Balam.

This State, now called Manjarabad, with adjoining tracts above and below the Ghats, was bestowed by the Vijayanagar kings in 1397 upon Singappa-Nāyaka, one of their generals and son of an old palegar named Manchayya-Nāyaka. It remained in the hands of this family till the fall of Seringapatam in 1799. But in 1645 Belur and neighbouring parts were overrun by Sivappa-Nāyaka of Keḷadi or Bednur, who bestowed them on the fugitive Vijayanagar king who had taken refuge with him. In 1792 the Balam palegar Krishnappa-Nāyaka joined the army of Parasu Ram Bhao co-operating in the advance of Lord Cornwallis against Seringapatam. On the conclusion of peace with Tipu Sultan he fled to Coorg, fearing the Sultan's displeasure. But the latter induced him to return, and gave him the government of the Aigur-śīme, which formed the south of Balam. The rest of the province was annexed to Mysore. Venkaṭādri-Nāyaka, son of the above Krishnappa-Nāyaka, was in possession of Aigur-śīme in 1799 at the fall of Seringapatam, and not only attempted to maintain his independence but to recover the northern parts of Balam. He was captured at Uggihalli two years after, and was hanged as an example, contrary to the wishes of Colonel Well-sley.

The oldest inscription here of the Balam chiefs is **Mg. 35**, of the time of Manchaka-Nāyaka. It is not dated, but probably belongs to about 1400, and the chief may have been a grandson of the original holder of the estate. We then have **Cm. 57, 58, 23, 124, 125** and **126**, with dates ranging from 1514 to 1582. In these we have grants by Venkaṭādri-Nāyaka, (or Venkaṭappa-Nāyaka), son of Yera-Krishnappa-Nāyaka. These names alternate throughout the history of the line, and make it difficult in the absence of dates to decide the period. **Cm. 79, 29, 130, 145, Mg. 8** and **Cm. 47** date from 1587 to 1615. Here we have Venkaṭādri-Nāyaka's son Krishnappa-Nāyaka. Next come **Mg. 81, 82** and **84**, all of 1675, in which appears Krishnappa-Nāyaka's son Venkaṭādri-Nāyaka. Lastly in **Tk. 38** and **87**, which probably belong to about 1704 and 1705, we have Krishnappa-Nāyaka. There is nothing of importance in any of the grants. **Tk. 38** is said to be a *bhāshā-patra*.

Sante Bennur.

Sante Bennūr, which is in the Channagiri taluq of the Shimoga District, was the seat of a family of chiefs who had their origin in Basavapatna in the same taluq. They were feudatory to the Vijayanagar empire. When the Bijapur forces under Ran-dulha Khan captured Basavapatna in 1636, Sante Bennur was also taken, and the chiefs retired to Tarikere (in the Kadur District), with which they were afterwards identified, having Kaldurga as a fortress.

Their inscriptions in this volume describe them as of the Puvvali race, and as adherents of Hanumanta, the servant of Râmachandra. The succession given is,—

Kengappa-Nâyaka	Nichcha-Maduvaniga ¹ Hanumappa-Nâyaka
Hire-Hanumappa-Nâyaka	S'arajâ-Hanumappa-Nâyaka
Immaḍi-Hanumappa-Nâyaka	Sitarâmappa-Nâyaka

Hire-Hanumappa-Nâyaka's brother Bâlagiri-Nâyaka is said to have been like a right hand to vîra-Venkaṭapati-Dêva who was ruling in Penugonda. Sante Bennur was taken by the Chitaldroog chiefs early in the 17th century, and a hundred years later fell into the hands of the Bednur chiefs. It was one of the conquests of Haidar Ali in 1761, who annexed it to Mysore. The Tarikere chief was granted by him a maintenance allowance. But in the Mysore rebellion of 1830 the head of the family suddenly left Mysore and joined the insurgents, seizing upon Kaldurga and Kâmandurga in the Bâbâ Budan mountains.

Some of the grants are said to be made in the presence of the god Virabhadra of Kallatti (on the Bâbâ Budans), and in front of the temple of Basavêśvara.

Phalahâra maṭha.

There are four somewhat interesting though roughly composed inscriptions on copper plates belonging to the Phalahâra-maṭha at the Bâbâ Budan mountains. They are Cm. 111, 110, 103 and 109, of the dates respectively of A.D. 1698, 1702, 1707, and 1717. The first three are addressed by the Udâna-svâmi of the Vira-bhikshavati-maṭha of S'risailla or S'ripavata to the great svâmi of the Phalahâra-maṭha of the Ghâlîpûje-parvata, stating that as the two maṭhas are united, certain sects residing in specified directions (namely, south, west and north of the Hire-hole or old river, the Krishna) should be considered as adherents of the latter; and renouncing in its favour, throughout the Sâlivâhana country,² their tithes (of Rs. 2½) and offerings. The fourth is a grant, by representatives of the fifty-six countries, of certain *mirâsi* or dues to the Phalahâra-maṭha.

The Udâna svâmi's titles are,—âchârya of *parama-hansa* sannyâsis; having crossed over to the farthest shore of grammar, philosophy and logic; lord of the throne of the Sun, which is equal to the great mountain Mêru. He is also called the Linga-chakravarti; of the *sampradâya* of the great Mallikârjuna-dêva; chief mahâ-mahattu of the earth; head of the five maṭhas and five houses of the earthly Kailâsa, which is S'risailla; and the Vira-Saiva prasanna. S'risailla or S'ripavata (also called S'rigiri) is a great holy place of S'iva worship, situated south of the river Krishna, some distance east of where the Tungabhadra joins it, in the Karnûl or Kurnool District. Cm. 109 is accordingly said to have been written in the presence of the Kannulla Babâna-dore, which apparently stands for the Navâb of Karnûl. In this the Udâna-svâmi grants to the svâmi of the Ghâlîpûje throne various insignia of his office,—such as a palanquin with silver mountings, a pearl necklace, a golden umbrella and other things, ending with the five kinds of drums.

The latter svâmi is said to be,—seated on the throne of the four âchâryas; svâmi of the original throne of guru Dattâtreyas's Palahâra-maṭha, which is also called the maṭha of Channa-Vira-dêva, disciple of the ancient Phalahâra-dêva. The Virûpâksha-linga of the maṭha is said to have been born in the middle of the Ghâlîpûje twelve yôjana mountains; to have been consecrated by Hanumanta, the servant of Râma; and to have granted a boon to Vira-Ballâla-Râya, to whom are ascribed

¹ Daily a bridegroom.

² It is curious to find this name used at so late a date, Sâlivâhana being a corruption of S'âtavâhana, a dynasty of the 1st and 2nd centuries. But I have found an inscription of the 14th century dated in the S'âtavâhana S'aka.

the conquest of numerous countries and various capitals. The Ghâlipûje mountains, also called the golden Chandradrôna, and Vêda-parvata, are said to contain the *sanjivana* (a life-restoring elixir) and *siddha-rasa* (quicksilver); while a graphic description is given of the great caves, forests, wild animals, serpents and demons of the mountains; also of the medicinal plants and drugs found there; and of the deluging rains, and drenching fogs and mists.

It is not easy to understand all the mythological allusions, but the account of the natural features is most appropriate to these wild regions. The mountains are the highest in Mysore, and called Ghâlipûje (or Vâyû) as being the haunt of the Wind demon; but the puranic name is Chandradrôna, the crater of the moon, the range being of crescent or horse-shoe form, enclosing the impenetrable forests of the Jâgar valley. Vêda-parvata is the source of the Vêdâvati or Haggari river, which flows into the Tungabhadra some distance west of Karnûl. The whole range is ordinarily known to Europeans as the Bâbâ Budan mountains, after the name of a *faqîr* who settled there and grew the first coffee in India from some berries he had brought from Mocha. But the cave occupied by his tomb is held by the Hindus as sacred to Dattâtreyâ, whose re-appearance at its mouth, into which he vanished in ancient times, is to herald the final avatâr of Vishnu, and the beginning of the millennium.

Madhvâchâryya.

Notice ought to have been directed in an earlier section to **Mg. 89**, the date of which is about 1240. It is an inscription on the top of a big boulder called the Bhîmana-kallu at the Ambâtîrtha in the Tungâ river. It states that the rock was brought there and set up with one hand by Madhvâchâryya. This was the reformer of the 13th century, who was the exponent of the system of *dvaita* or dualism, and founder of the sect of Mâdhva Brahmans. The circumstances under which he brought the stone here are thus related in the *Madhva-vijaya*.

tîrthârtham prithutara-vapra-pâti-vârâṃ
 dhârânâṃ raya-sahana-kshamâṃ Mahêkshaḥ |
 ânitâṃ daśa-śata-pumbhir atyaśaktyâ
 prêkshyôchê vipula-śilâṃ kvachit sa muktâṃ ||
 lôkânâṃ upakṛitayê kutaś śilêyaṃ
 ninyê nô iti janatâ jagâda tatra |
 nêtârô yati-vara mânava nahimâṃ
 Bhîmaś chêt iha yatatê nayên na vêtî ||
 ninyê tâṃ girim iva vânarî-kritâtmâ
 lîlâvat-karâ-kamalêna sô'malêna |
 tatrâpi nyadbita tayâsya sūchayatê ' lam
 tat Tungâṃ nanu nikashâdhunâpi karma ||

Mahêksha (Madhvâchâryya) saw a big rock, capable of supporting the fall of water from a height, which had been brought by a thousand men for some *tîrtha*, and abandoned through utter inability. "Why was the rock not conveyed (to its destination) for the good of the people?" he inquired; when the crowd at the place replied, that there were no men able to convey it there, and that even if Bhîma were to try, it was doubtful whether he could do it or not. Whereupon he bore up the rock easily with one hand, as in the form of Hanumân he had borne up the mountain (Gandhamâdana), and placed it at the destined spot. And this rock in the Tungâ even now bears witness to his deed.

Mysore.

The only grant in this volume by the Mysore kings is **Kp. 48**, dated 17th November 1811. It is of interest as being the earliest grant I have met with made by the Mahârâja Krishṇa-Râja-Wodeyar after he assumed the reins of government from the Dewân Pûrṇaiya. The grant was issued from Bengalûru (Bangalore), and is dated according to both the Christian and S'aka eras. The order is addressed by the Mahârâja,—after whose name is the Arabic expression, “may God protect his country and his government,”—to the Amildar of Ganjûr, for communication to the Serishtadâr. Timmaiya of Heche, in the Bagunji-mâgani of the Koppa taluq, had come into the presence, and stated that he had erected a stone temple in Hedase in the Bagunji-mâgani, and had set up therein the five gods Umâ-Mahêśvara, Mahâ-Gaṇapati, Durgamma, Gopâla-Kṛishṇa and Sûrya-Nârâyaṇa, besides building houses for six Brahmans in the temple precincts. He therefore asked for a grant of *uttâr* lands from the Sarakâr, to provide for the offerings and lights of the temple and for the support of the Brahmans. A grant of a village and land rated at a *śist* of 60 Bahâdri varaha was accordingly made to him as an *inâm*.

The copy of the *sanad* was ordered to be entered in the Shirastedar's *daftar*, and the original given to Heche Timmaiya. In proof that it was genuine, it is said to be signed by the king's own hand *śrî-Krishṇa*, and to be sealed with an ink seal, bearing in *Bâlabaud* characters the impression *śrî-Châma-Râja-Vader's son Krishṇa-Râja-Vader*.

Architecture.

Mention may be made of a few of the principal buildings of architectural interest in this District. The most ornamental was probably the Amṛitêśvara temple at Amṛitapura, near Tarikere, now almost completely in ruins. It was erected, as **Tk 45** informs us, in 1196, by Amita, a minister and general under Ballâla II. The style is Châlûkya-Hoysala, but the elaborate ornamentation of the outer walls and some features of the elevation were of peculiar design, as may be seen from the illustration in the frontispiece. To the south of the main temple and at right angles to the shrine was a separate temple of Sarasvati. On the north, more to the front of the main temple but at a distance from it and forming part of the enclosure wall, was a large maṇṭapa or pavilion for the dancing girls. The extensive grounds were enclosed by a stone wall, surmounted with the rounded Hindu parapets, but a distinctive feature was that each circle of the parapets was elaborately sculptured on the outer face with figures or scenes in relief. Few if any of these remain intact.

At Vastîra is an old temple of Padmâvati, which contains fine colossal figures of the Sapta Mâtrikâ, and also of a king and his minister seated opposite each other. Who they were is not known. Though the building is only of mud, the interior walls were plastered and decorated with floral and other patterns in colours. It must, when new, have presented the appearance of a rich painted chapel.

The ruined temples at Sosevûr or Angadi must also have been fine buildings. There is a well executed image of Kêśava still standing in one of the Hindu temples, and there are large figures of the Sapta Mâtrikâ at the Vasantamma temple. But the finest and oldest sculpture is in the Jain basti, probably of the 11th century. In addition to the massive seated images of Jina, in one of the bastis is a striking female figure representing a *yakshini*. Above her head is a beautiful leafy canopy, and studded over the whole are minutely sculptured arboreal animals, such as birds, squirrels, tree-frogs, lizards, &c.

The temple of Vidyâsankara at S'ringêri is a well designed and effective building. The style resembles that of the temples at Vijayanagar, and may therefore be described as Dravidian. It belongs to the 14th century.

P. S. With reference to the note on p. 7, a farther publication by Dr. Fleet has since appeared in *Ep. Ind.*, Vol. VI, Part II, which, though it bears on its face the date April 1900, was not published till the latter part of November. I have also separately received a corrected copy of his article from Dr. Fleet at the end of February 1901.

This contains "a revised table of the Western Gangas of Talakâd, including the necessary alterations up to date" (p. 57). The table is based on what Dr. Fleet considers "genuine" records, as distinguished from those he regards as "spurious," which, as readers of his papers are aware, means all the copper plate grants. To state this view is to show its improbability, while the voluminous explanations needed to support it do not betoken a strong case. When Dr. Fleet first adopted this opinion (*Ind. Ant.*, VII, 33) he pinned his faith to the Lakshmêśvara inscription, stating (*Kan. Dyn.* 1st ed., 12) "there can be no doubt whatever that the date of the Lakshmêśvara stone-tablet inscription is the true one for the third generation from the founder of the dynasty." I showed long ago (*Coorg Ins.*, Intro., pp. 5, 9) that it did not maintain his views, and indeed was opposed to them. This inscription he now abandons (pp. 80, 81), and his having for so long kept to an erroneous opinion regarding it does not inspire much confidence in his judgment relating to others. However, he now adheres to the Vallimalai inscription (*Ep. Ind.*, Vol. IV, p. 140) as positively as he did before to that of the Lakshmêśvara stone, saying (p. 63) "the first four generations of the family are enumerated in the Vallimalai inscription." This (as various other inscriptions do) omits for some reason one step in the succession. But eager to seize on whatever seems to accord with his views, he adopts this as the genuine order of succession. S'ripurusha, whose date is fixed even according to his own calculations (see p. 7 above), is pushed forward some forty years in order to fill up the gap created by leaving out one step. But as Dr. Fleet insists upon stone inscriptions alone as worthy of credit, he can now be referred to the Siragunda stone (*Cm.* 50). This is sufficient evidence, without alluding to the references in the Lakshmêśvara stone, to show that he is not on the right tack. He also proceeds on the assumption that Satyavâkya and Nîtimârgga were titles of alternate kings, and not held by the same person. But here again he is mistaken, as he himself in fact admits (p. 69, note 4). He also "unhesitatingly" identifies Ereyappa with a Nîtimârgga, and calls him Nîtimârgga-Ereyappa, citing the Kattēmanuganahallī stone (*Mg.* 103) as his authority. But we there find Nîtimârgga was the Permmânaḍi or supreme ruler, while Ereyappa was a provincial ruler under him. Moreover, Permmânaḍi and Ereyappa are farther on mentioned separately, as together (*oḍan ilḍu*) making the grant. They cannot therefore be the same person. There seems no doubt (as I have shown above, p. 9) that Ereyappa was a younger brother of Satyavâkya, the son of Nîtimârgga.

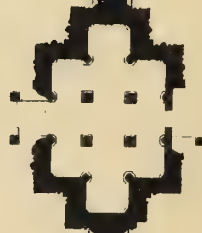
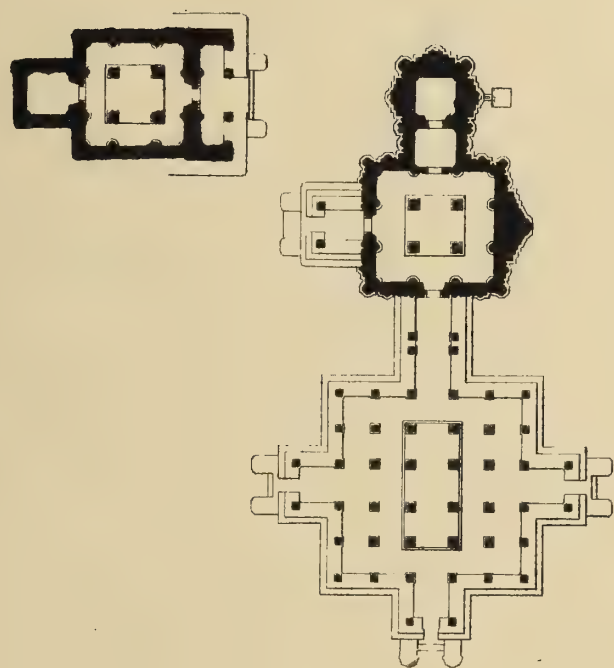
The discrepancies now pointed out suffice to show that Dr. Fleet's table of the Gangas is in need of considerable revision still. His rejection of the early genealogy is opposed to the testimony of the Siragunda stone (*Cm.* 50). The doubt he expresses as to a Vijayâlitya being the son of S'ripurusha is refuted by the Asundi stone (*Kl.* 145). Having sacrificed the ancestors the Gangas claim, Dr. Fleet seems yet unwilling to leave them without ancestry. For this purpose he proposes (p. 72) to father them with the Satyâśraya-Dhruvarâja-Indravarman of a Goa grant in which the latter appears as ruler in Rêvati-dvîpa of certain provinces on the Western coast under the Châlukyas. There is nothing whatever to connect him with the Gangas, who are not even mentioned; on the contrary, he is said to be "an ornament of the original great Bappûta-vamśa." But

the name Indravarman occurs among the Gangas of Kalinga, and this is the sole reason, as far as I can see, for the conjecture. The name Satyâsraya is distinctively Châlukyan, so much so that Dr. Fleet at first suggested that Indravarman was a son of Mangalêsa. This he now cancels (note 2). To show some connection however with the Gangas of Mysore, he is driven in desperation to suggest (p. 72) that "very likely" Bappur was another name of Kolar! This is directly in the teeth of all the evidence. He also wishes to make out (p. 72) that the Gangas of Mysore did not belong to the main line, but were chiefs of Kongal-nâd. But unfortunately for him the Gangas of Kalinga distinctly claim their origin from Gangavâdi, while the rulers of Kongal-nâd were Âlvas.

It is only necessary further to notice certain of the remarks he has made in my reply in Vol. IV of this Series (Intro. pp. 6-8) to his strictures in *Ep. Ind.* III, 159 ff. And first with regard to the cursive form of *kh*, which he said (p. 162) was "a leading test in dealing with southern records" and could not have been used before 804. This view was shown to be erroneous, and Dr. Bühler's testimony to the same effect was referred to. In reply to this Dr. Fleet says (p. 79), "I concede that this instance, adduced by Mr. Rice, is to be referred to probably the sixth century A.D. But it has absolutely nothing to do with the matter that we have in hand. It is a Grantha character,—a character of an alphabet which, though derived from the same original stock with the alphabet of Western India, was developed on totally different lines and at a much earlier period . . . (It) has absolutely nothing to do with the development of the alphabet of Western India." It will not fail to be noticed how the ground is here shifted from *Southern* to *Western* India. Whatever may be the case as regards the latter, it is manifest that Mysore was fully exposed to the Pallava influences which prevailed on its eastern side, not to mention those of the Mahâvalis or Pâpas, which were perhaps earlier. We have the testimony of the 'Tâlgunda pillar' as to the attraction exerted by Kanchi as a great seat of learning in the South in the 5th century, which led Mayûrasammâ to go there from Banavâsi. In the 8th century, again, Akalanka went from Sravaṇa Belgôla in Mysore to the Buddhist college at Ponataga in the North Arcot District for study. It is unnecessary therefore to enlarge upon this. Even supposing that it were Grantha, moreover, the letter is undoubtedly the same, as Tamil has no aspirated letters.

Again, I am charged (p. 76) with giving "garbled extracts" from his statements regarding the period at which he imagined the southern dynasties to be engaged in furnishing up their pedigrees. This is not the case. I am incapable of doing such a thing. Any one having the references by him can satisfy himself on this point that my quotations are *verbatim et literatim*. In each case the name of the particular grant was omitted, as only the dates were in question; and in order to complete the statement, I added that relating to the Pallavas from the parallel passage in Dr. Fleet's *Dynasties of the Kanarese Districts*. But I see that by a misprint the index figure to the note was put at the beginning of this phrase instead of at the end of it, thus making it appear as if the whole quotation was from the same place. This was misleading.

¹ See *Ep. Carn.*, Vol. IV, Intro. pp. 1-2.



SCALE 1" = 30 FEET

AMRITESVARA TEMPLE, AMRITAPURA, TARIKERE TALUQ.

GROUND PLAN.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
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Kadambas

c 450	Vishnuvarmmâ	..	Kd. 162	c 900	(Mâdivarmmâ)	..	Cm. 128
c 675	(Âlu-arasa, Guṇasâgara)	..	Kp. 38				

Gangas

c 480	Nirvvinîta Śrîragunda Śrî	Cm. 50	972	Mârasingha	..	Kd. 147
750	Śrîpurusha <i>Javah. Pl.</i>	Mg. 39	c 990	(Lôka-vidyâdhara)	..	" 8
c 750	" <i>Asandi</i>	Kd. 145	c 990	(Vidyâdharayya)	..	" 9
c 750	" (Duggamâra)	Tk. 32	? 1081	Vaijarasa	..	Tk. 65
c 750	" (")	Tk. 33	1104	Nâḍarasa	..	" 62
c 760	"	Kd. 144	1130	Bammarasa	..	" 66
? 893	Nîtimârgga	Cm. 133	? 1154	"	..	" 61
899	" <i>Hire-Basur</i>	Kd. 141	1173	"	..	" 85
? 899	"	Cm. 3	1191	"	..	Kd. 146
c 900	"	" 8	1191	Nârasimha	..	" 157
c 900	Satyavâkya	" 129	c 1191	"	..	" 156
959	"	Cm. 42	1202	"	..	" 148
961	" <i>mn</i>	Kd. 159	1230	"	..	Tk. 66
c 965	(Kali-Ganga)	" 140	c 1240	"	..	" 72
971	(Bûtuga's sister)	" 1				

*Asandi
ganga*

Nolambas

Taryalla

? 929	Ayyaparasa	..	Kd. 6	c 800	..	Taryalla	..	Cm. 63
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S'antaras

c 675	Âlu-arasa, Guṇasâgara	Kp. 38	c 1090	Mâra	..	Kp. 3
c 675	S'ântara	" 39	c 1690	S'ântarasa	..	Tk. 30
c 690	Chitravâhana	" 37	c 1090	Prithvî-bhallava	..	Kp. 41
c 700	S'ântara	" 40	c 1090	? Vidyâdhara	..	" 43
c 750	(Sundarî)	Cm. 92	? 1154	Mâru-Dêva	..	Mg. 37
c 750	....	" 93	1157	Vira-S'ântara-Dêva	..	Kp. 41
? 1070	Mâra	Kp. 1	1162	Mâru-Dêva	..	" 10
? 1070	"	" 2				

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
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Senavaras

c 690	(Sênavarasa)	..	Kp. 37	? 1060	Sênamâra	..	Cm. 75
c 1025	Jimûtarahana	..	Cm. 95	? 1060	Sênavâra	..	" 76
? 1058	Mâra	..	" 61	? 1060	Mârasingha	..	" 94
? 1058	Mârasimha	..	" 62				

Chalukyas

c 998	Iriva-bedenga	..	Mg. 11	1136	Bhûvallabha-Permmâdi	..	Kd. 35
c 1080	Vikramâditya	..	Tk. 34	1137	Tribhuvanamalla	..	Cm. 161
1090	Tribhuvanamalla	..	Kd. 22	? 1139	Hemmâdi	..	Kd. 76
c 1090	"	..	Kp. 43	1162	Tribhuvanamalla	..	" 72
1100	"	..	Kd. 164	1170	Permmâdi	..	" 30
c 1120	"	..	Cm. 160	? 1187	Bhûvallabha-Permmâdi	..	" 37
? 1122	"	..	" 151	1191	"	..	" 38
? 1124	Kd. 71	1203	"	..	" 36

Cholas

? 1197	Chôla	..	Cm. 25
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Hoysalas

1012	? Vinayâditya	..	Cm. 38	? 1115	Bitî-Dêva	..	Mg. 32
c 1025	Kâma Hoysala	..	Mg. 19	? 1116	Kd. 3
1030	Tribhuvanamalla	..	Tk. 64	1116	"	..	Cm. 99
? 1049	Poysala	..	Mg. 21	1116	"	..	" 100
? 1054	Vinayâditya-Poysala	..	" 9	c 1117	"	..	" 70
1061	"	..	Cm. 7	1117	...	..	Mg. 14
1062	"	..	Mg. 17	c 1120	Vishnuvarddhana	..	Cm. 160
1063	Poysala	..	" 13	c 1120	....	..	Mg. 1
1063	"	..	Kd. 161	c 1120	"	..	Tk. 57
? 1074	Vinayâditya-Hoysala	..	Cm. 15	? 1122	Bitî-Dêva	..	Cm. 151
c 1075	Ereyanga	..	Kd. 33	1123	Vishnuvarddhana	..	Kd. 119
? 1079	Hoysala	..	Cm. 144	c 1125	"	..	" 10
1089	Vikrama-Ganga	..	Kd. 21	1129	"	..	Mg. 22
1090	Poysala	..	" 22	c 1130	"	..	Kd. 70
1092	Nârasimha	..	" 155	c 1130	....	..	Cm. 19
1093	Vira-Ganga	..	Tk. 74	1130	"	..	" 137
1096	Tribhuvanamalla	..	Kd. 142	1130	"	..	Tk. 65
? 1097	Vishnuvarddhana	..	Tk. 55	1136	"	..	Kd. 35
1100	Bitîga	..	Kd. 164	1137	Vira-Ganga	..	Cm. 161
1104	Tribhuvanamalla	..	Cm. 73	? 1137	"	..	" 71
1104	"	..	Tk. 61	1139	Vishnuvarddhana	..	Kd. 32
c 1110	Vira-Ganga	..	Kd. 2	1139	"	..	" 80
? 1113	Vikrama-Ganga	..	" 19	? 1139	"	..	" 76

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq. No.
1140	Vishnuvarddhana	Kd. 79	1173	.....	Kd. 50
1140	Vîra-Ganga	Cm. 122	1173	Ballâla (II)	.. 136
1140	Nârasinga	.. 4	1173	..	.. 129
1141	Vishnuvarddhana	Kd 96	1173	..	Tk. 83
? 1141	Hoysala	.. 102	? 1175	..	Kd. 53
? 1141	..	.. 104	1176	..	Tk. 85
1141	Vishnuvarddhana	Cm. 96	1177	..	Kd 73
1142	Nârasimha	Tk. 70	1178	..	Cm 21
1143	Vishnuvarddhana	Kd. 99	1178	..	.. 22
? 1143	Vîra-Ganga	Mg. 3	? 1178	..	Tk. 36
1145	Nârasimha (I)	Cm 43	1179	..	Cm. 86
c 1145	..	Tk. 37	? 1179	..	Mg. 33
1147	..	Cm. 140	1180	..	Cm. 57
1148	Vishnuvarddhana	Kd. 34	c 1180	..	.. 87
1149	Nârasimha	Tk. 11	c 1180	..	Tk. 79
c 1150	..	.. 17	1184	..	Cm. 5
c 1150	..	.. 18	1184	..	Tk. 10
1153	..	Kd. 28	1184	..	.. 15
1154	(Hoysala S'ânta Mâra)	Mg 37	1185	..	Cm. 78
1155	Nârasimha	Kd. 128	1185	..	Tk. 20
1156	..	.. 23	? 1187	..	Kd. 37
1157	..	Tk. 58	1188	..	Mg. 24
1158	..	Kd. 67	1189	..	Kd. 17
1158	..	Tk. 19	1189	..	Cm. 41
1160	..	Kd. 69	1190	..	.. 30
1162	(Hoysala S'ântara Mâra)	Kp. 10	1190	..	.. 59
1162	Nârasimha	Kd. 72	c 1190	..	.. 156
1164	..	Mg. 15	1191	..	Kd. 38
? 1164	..	Tk. 63	1191	..	.. 157
1165	..	Mg. 20	1191	..	Mg. 28
? 1166	..	Kd. 97	? 1193	..	Cm. 39
? 1166	..	Cm. 58	1194	..	Kd. 48
1166	..	Tk. 12	1194	..	.. 77
1167	..	Mg. 7	1194	..	.. 81
? 1167	..	Tk. 60	1194	..	Mg. 4
c 1167	..	.. 72	1194	..	.. 5
1169	Nârasimha	Kd. 51	? 1195	..	Kd. 47
1170	..	.. 30	1195	..	Cm. 28
1171	..	.. 16	1195	..	.. 54
1172	..	.. 66	1195	..	.. 55
1172	..	Cm. 81	1195	..	.. 157
? 1172	..	Mg. 6	1195	..	.. 158
1173	Ballala (II)	Kd. 4	1196	..	.. 83

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1197	.....	Kd. 29	1229	Nârasimha (II)	Cm. 69
1197	Ballâja (II)	Tk. 45	1230	"	" 72
1199	"	Cm. 26	1230	"	Kd. 54
? 1199	"	" 27	c 1230	"	Cm. 17
c 1200	...	Kd. 89	1231	"	Kd. 59
c 1200	"	Cm. 84	1231	"	Tk. 81
1202	"	Kd. 127	1233	Sômésvara	" 12a
1202	"	" 148	1234	"	" 5b
1202	"	Cm. 104	1237	"	" 556
1202	"	" 147	1238	"	" 60
1203	"	Kd. 36	1239	"	Tk. 84
1204	"	Cm. 40	c 1240	"	Kd. 84
1205	"	Kd. 130	1240	"	" 100
1205	.....	" 149	c 1240	"	Tk. 71
1205	"	Tk. 42	1241	"	Kd. 83
1205	"	" 43	? 1245	"	Cm. 150
1207	"	Kd. 134	1245	"	Kd. 85
? 1207	"	Tk. 67	1249	"	Cm. 20
1208	"	Kd. 117	1252	"	Kd. 101
1209	"	Tk. 82	? 1253	"	" 113
1210	"	Kd. 131	? 1253	"	" 114
? 1211	"	" 112	1253	"	" 12b
1211	"	" 118	? 1255	"	" 115
1212	"	Mg. 31	1257	"	" 58
1214	"	Kd. 78	1257	Nârasimha (III)	Cm. 1
1214	...	Tk. 46	? 1258	"	Kd. 116
1214	"	" 47	? 1259	"	" 92
1215	"	Kd. 110	1260	"	Tk. 3
? 1215	"	" 111	1261	"	Kd. 65
1217	"	Kd. 55a	1265	"	Cm. 89
1218	"	" 129	c 1270	"	" 82
1218	"	Tk. 73	? 1272	"	Kd. 124
? 1220	"	Cm. 90	1272	"	" 125
1222	Nârasimha (II)	" 56	1275	"	" 143
1223	"	Kd. 82	1279	"	Tk. 9
? 1223	"	" 88	1279	"	" 78
1224	"	" 95	1281	"	Cm. 67
? 1225	"	" 64	1284	"	" 117
c 1225	"	Mg. 34	1284	"	" 118
1226	"	Cm. 146	1284	"	" 119
1226	"	Tk. 2	1286	"	Kd. 63
? 1228	"	Cm. 60	1287	"	Cm. 44
1229	"	" 31	1289	"	" 11

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1291	Ballāla (III)	Kd. 49	1327	Ballāla (III)	Kp. 11
1291	"	" 68	1328	"	" 13
1291	"	Cm. 107	? 1338	"	" 12
1292	"	" 36	1340	"	Kd. 57
1292	"	" 106	1342	"	Cm. 45
1304	"	Kd. 62	1342	"	Kd. 75
? 1324	"	Tk. 6	1343	Virūpāksha-Ballāla	Cm. 105

Kalasa Karakala

1246	Jākala-mahādēvi	Mg. 66	1419	Bayirarasa-Oḍeyar	Mg. 46
1247	"	" 65	1419	"	" 47
1247	"	" 70	1440	Vira-Pāṇḍya-Dēva	" 42
1270	} Kālala-mahādēvi	" 71	1493	Bayirarasa-Oḍeyar	" 50
1277		" 67	1493	"	" 54
1277	"	" 72	1501	Immaḍi-Bhairarasa-Oḍeyar	" 48
1279	"	" 75	1516	"	" 39
c 1280	"	" 73	1516	"	" 41
1281	"	" 74	1524	"	" 62
? 1284	Bāla-Dēva	" 69	1530	Vira-Bhairarasa-Oḍeyar	Kp. 47
1285	Rāya-Ballaha-Dēva	Cm. 35	1530	Vira-Pāṇḍyappa-Voḍeyar	Mg. 64
1292	Pāṇḍya-Dēva	" 36	1552	Pāṇḍya-Voḍeyar	" 40
1292	"	Cm. 106	1555	Immaḍi-Pāṇḍyappa-Voḍeyar	" 60
1292	"	Mg. 68	1588	Bhairarasa-Voḍeyar	Kp. 57
1297	"		1598	"	" 50

Vijayanagar

1346	Harihara (I)	Sg. 1	1404	Bukka-Rāya (II)	Kp. 25
1359	Bukka-Rāya	Mg. 25	1404	"	" 54
1369	"	Kp. 6	? 1407	"	Mg. 23
1370	"	Mg. 52	1408	Pratāpa-Rāya	Kp. 33
c 1370	"	" 57	1409	Dēva-Rāya	" 26
1371	"	" 87	1410	"	Mg. 35
? 1377	Harihara (II)	Kp. 19	? 1413	"	Kp. 7
1378	"	" 30	1416	Pratāpa-Dēva-Rāya	Sg. 29
c 1380	"	Mg. 58	1419	Dēva-Rāya	Mg. 46
1381	"	Kp. 31	1419	"	" 47
1386	"	" 34	1427	"	Kp. 27
1392	"	" 49	1440	"	Mg. 42
1400	"	Mg. 2	1448	Mallikārjuna	Kp. 32
1400	"	Kp. 35	1451	Dēva-Rāya	" 44
1403	"	" 52	1493	Immaḍi-Narasinga-Rāya	Mg. 50
1403	"	" 53	1493	"	" 54

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1493	Immaḍi-Narasinga-Râya	Mg. 56	1547	Sadâsiva-Râya	Tk. 41
1498	..	.. 86	1549	..	Cm. 48
1515	Krishna-Râya	Mg. 88	1552	..	Mg. 40
? 1516	..	.. 39	1553	..	Kp. 17
1516	..	.. 41	1554	..	Tk. 68
1520	..	.. 27	1555	..	Mg. 60
1524	..	.. 62	1556	..	Kd. 165
1524	..	Tk. 76	1561	..	Mg. 29
1526	..	Kd. 26	1566	..	Cm. 37
1529	..	Sg. 18	1568	..	.. 124
1530	Achyuta-Râya	Kd. 31	1569	..	Kd. 18
1532	..	.. 126	1587	Venkatapati-Râya	Cm. 79
1539	..	Cm. 80	1609	..	Mg. 63
1542	..	Kd. 158	1615	Râmachandra-Râya	Cm. 103
1542	..	.. 160	1650	Venkatapati-Râya	Tk. 21
1542	..	Mg. 64	1663	S'rî-Ranga-Râya	Cm. 153
? 1543	..	Kd. 20	? 1671	..	.. 85
1545	Sadâsiva-Râya	Tk. 13	? 1671	..	.. 123
1546	..	Kd. 167			

Keladi

1621	Venkatappa-Nâyaka	.. Sg. 5	1652	S'ivappa-Nâyaka	.. Sg. 13
1627	..	.. Kp. 61	1709	Basappa-Nâyaka	.. Kp. 60
1652	S'ivappa-Nâyaka	.. Sg. 11	1719	Sômasêkhara-Nâyaka	.. .. 46

S'ringeri

1346	Vidyâtîrtha, Bhârati-tîrtha..	Sg. 1	1521	..	.. Sr. 15
1378	Vidyâranya	.. Kp. 30	1524	Râmachandra-Bhârati	.. .. 21
1392	Nârasimha-Bhârati	.. Sr. 22	1517	Narasimha-Bhârati	.. .. 10
1396	..	.. 37	c 1550	..	.. .. 22
1401	..	.. 28	1603	..	.. .. 2
1406	..	.. 26	1608	..	.. .. 8
1407	Râmachandra-Bhârati	.. 31	1621	Abhinava-Narasimha-Bhârati	.. .. 5
1408	Chandrasêkhara-Bhârati..	.. 25	1629	Sachchidânanda-Bhârati..	.. .. 12
1412	..	.. 38	1642	..	.. .. 14
1416	..	.. 34	1652	..	.. .. 9
1416	..	.. 29	1652	..	.. .. 11
1417	..	.. 35	1652	..	.. .. 13
1418	..	.. 32	1659	..	.. .. 24
1418	Purushôttama-Bhârati	.. 33	1662	..	.. .. 17
1419	..	.. 36	1695	Narasimha-Bhârati	.. .. 7
1451	..	Kp. 44	? 1700	..	.. .. 6
1458	..	Sr. 30	1711	..	.. .. 4
? 1513	Râmachandra-Bhârati	.. Cm. 88	1758	..	.. .. 3

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
Balam					
c 1400	Manchaka-Nâyaka ..	Mg 35	1596	Krishnappa-Nâyaka ..	Cm. 130
1514	Venkatâdri-Nâyaka ..	Cm. 57	1603	" ..	" 145
(1522)	" ..	" 53	1641	" ..	Mg. 8
(1545)	" ..	" 23	1615	" ..	Cm. 47
1568	Venkatappa-Nâyaka ..	" 124	1675	Venkatâdri-Nâyaka ..	Mg. 81
1574	" ..	" 125	1675	" ..	" 82
1582	Krishnappa-Nâyaka ..	" 126	1675	" ..	" 84
1587	" ..	" 79	? 1704	Krishnappa-Nâyaka ..	Tk. 38
1595	" ..	" 29	c 1705	" ..	" 87

Sante Bennur

c 1650	Chikkappa-Nâyaka ..	Kd. 163	1674	Sitarâmappa-Nâyaka ..	Tk. 39
1650	S'arajâ-Hanumappa-Nâyaka	Tk. 21	1681	" ..	" 22
1655	" ..	" 24	1681	" ..	" 23
1662	Sitarâmappa-Nâyaka ..	Cm. 114			

Phalahara Matha

1698	Udâna-svâmi ..	Cm. 111	1707	" ..	Cm. 108
1702	" ..	" 110	1717	Udâna-svâmi ..	" 109

Mysore

1811	Krishna-Râja-Vodeyar ..	Kp. 48
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INSCRIPTIONS IN THE KADUR DISTRICT.

KADUR TALUQ.

1

At Kadur, on a pillar at the fort gate.

(West face) Svasti śrî-Koṇḍakundânvaya Dêśiya-gaṇa-mukhyar Dêvendra-siddhântada-bhaṭârar avara piriya-śiṣhyar Chândrâyaṇada-bhaṭârar avara śiṣhyar Guṇachandra-bhaṭârar avara śiṣhyar śrîmad-Abhayaṇandi-panḍita-dêvara Nânabbe-kantiyara śiṣṣintiyar Paḍiyara-Dorapayyana piri-arasi Pâmbabbe tale-varîdu mûvattu-varisaṁ tapam geyd aydaṁ nōnt uchchhama-tṭhâṇam êṇidar baredon avara magam Vidi

(North face) parase mahâ-prasâdadoḷ orevakan Immaḍi-Dhoran oldu tann-
arasum amaulya-vastugaḷumam kuḍe Bûtugan-akkan endu vis-
tarise dharitri jiya besan ên ene sand ivu sandav allev ind
arasu dal endu Pâmbabegaḷ-antu tapô-niyamastar âdor (âdor) âr ||

svasti yama-niyama-svâdhyâya-dhyâna-mônânushtâna-parâyane(yane)yar appa śrî-Pâmbabbe-kantiyar aydaṁ nōnt uchchhama-tṭhâṇam êṇidar | baredon avara magan Arhad-bhaktam |

(South face) *The stanza above, beginning parase &c., is repeated here.* S'aka-kâla 893 ya Prajâpati-samvatsarad-antarggata Mârggaśira-mâsada suddha-trayôdaśiyum Guruvâra[da]ndu aydaṁ nōnt uchchhama-tṭhâṇam êṇidar baredon avara magam Bi

2

At Turuvanahalli, on a stone in the wall of the Kâlî-Bhairava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi śaraṇâgata-vajra-panjara vairi-râja-kuñjara samara-prachanḍa malaparolu gaṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavâse-Hânaṅgalu-Halasige-gonḍa bhuja-baḷa-Vîra-Gaṅga-Hoyisaḷa-Dêvaru

|| vṛi || sarvvârâti-dharâdharêndra-kuḷisaṁ srî-Vishṇu-bhûpâḷa(ka)n-â |
rdd ebbattal siḍid ôḍi pôgi bhayadind â-bandan i-bandan end |
urbbi-pâḷara-kange lôkav anituṁ tad-rûpayâg irppudum |
sarvvaṁ Vishṇu-mayaṁ jagatt enipud êm pratyakshav âg irddudô ||
śrîmat-sâśvata-mûrtti-Dhûrjati-Girîśam [śrî-] S'ivam S'ankaram |
Râmêśam phaṇi-bhûśaṇam Turuganûriṁ pûrvva-dig-bhâgada |
stômârâdhya-Chaturmmukhâdriy ene Râmaṁ kaṇḍu Râmêśa-su- |
prêma-sthâpyam id endu vibhuge Raghû-jâtaṁ muhûrttôktiym ||
Râmêśanan ârâdhise (la) | Râmaṁ janayisida teṇade Nârâyaṇan in- |
t i-vasudhe pogale S'ûliyan | ârâdhisi paḍeda bhaktiyamb-aṅaneyam ||
â . . . na magam | bhû-viśruta-kîrtti sakaḷa-vâstu-guṇâlân- |
kâram S'iva-pada-sêveyin | Îśânâ taṅkam esedaṁ ||

śrī-Râmêśvara-dêvargge hiriya-kereya keḷage Haḷgina gade salage eraḍu Brahmagaṭṭada-kereya keḷagaṇa keḷanuṇ mēlu-makkiyuṇ salage eraḍu keḷaga hatu allin teṅka maṇala gade salage mûru modeya gade salage ondu matta Brahmagaṭṭada-kereya keḷage bedalu nûru kamba Dêvara suttaluṇ bedale mattar eraḍu ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashṭhi-varsha-sahaśrâṇi viśṭhâyâṃ jâyatê krimiḥ ||
âdiya-chandrâv anilôṃmalâś cha dyaur-bhûmir âpô hṛidayam Yamaś cha |
ahaś cha râtrîś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittam ||

On the upper part of the stone.

.... t idan eyde kâva-purushargg âyumuṇ jaya-śrîyum a- |
kke yidam kâyade kâyva pâpige Kurukshêtraṅgaḷolu Vâraṇâ- |
siyoḷ êḷ-kôṭi-munindraram kavileyam vêdâdhyaram kondud ond- |
ayaśam sârggum id endu sâṅṛidapud î-śailâksharam dhâtriyoḷ ||

3

On a vîrakul in the same place.

S'rî-Durmukhi-saṃvatsarada Vaiśākha-śu Punnami-Ādivāra Guḷiyodavina tuṇu hariyalu Hânunḡalla-Maṇapayyana makkaḷu Chiṇṇeya Baṃmeyanu kâdi halara kondu sâsava haḍedu svarggastar âdaru Hânunḡalla-Mâdave tamma Poleyi-Gaṇḍana Sôman nîḇḇlara Hânunḡalla-Baṃmeyya-Nâyakanu millisida kallu

4

At Kuppêhâḷu (Kadur hobli), on a stone near the Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambhâ-mûla-stambhâya S'ambhavê ||

svasti śrī-Prabhâsa-Sômêśvarât | chaturdâśa-bhuvana-chakravartti Brahmêndra-pramukha-sura-makuta-kôṭi-ghṛishṭa-charaṇâravindam | sakaḷa-surâsura-guru .. tridaśa-taraṅgiṇî-taraḷa-tuṅga-taraṅga-bhaṅga-saṅgata bhaṅga-śasadhara-kara-dhavalita-jatâjûtam | sa-rabhasa-surêśvara-kara-param-parâkarshana-bhramad-amanda-Mandaragiri-vêga-gaḷita-garaḷa-Bhujagarâja-sahasra-vadana-niryyad-ud-daṇḍa-pavana-samuddipita-bhâḷa-taḷa-nayana-hutavaha-śikhâ-santapyamâna-himakara-kaḷâ-vigalita-pi-yûsha-sikta-saṅjivita-Kamaḷâsana-pramukha-gîrvâṇa-kapâḷa-mâlâ-saṃstûyamâna Daksha-prajâpati-śâpa-hata-mṛigâṅka-paritôshitâvatâri Prabhâsa-kshêtra ma hiraṇyâ-vajraṇi-kapilâ-niku-[mbha]-sarasvati-paṇcha-srôtâ-Sarasyati-bahuḷa-kallôḷa-mâlâ jalâbhishêka-priya pañchâṃṛita-snapanâṅga-bhôga-naivêdya maṇi-mauktika-vajra-vaidûrya .. tna Dêvêndrâ pra-pûjya Vâlakhilya bahuḷa-gugguḷâdhâra-dhûpa paritôshita-dibyâshṭa-mahâ-mûrtti tri-bhuvanâbhôga prasiddha-paṇcha-mahâ-pradhâna êśvara Bra saṅgama (here about 12 lines are gone)

.. n emba . . . Yâdava- | kuḷadoḷu puli poy endu muni-pati .. |
..... Poy- | saḷa-vesar avanindam âge śa-ja . . . ||
..... pam embi | |
..... | bhuvana-stutyam ||
.... Hima-S'êtu-samâ . . . | |
..... | Yereyaṅga-nṛipam ||

eragida jana | |
 eragadaran eragisida | ||
 âvani-patigaḷo- | | ellam dharmârtha-kâma-siddhi-vol avanî- |
 vallabhar âtana tanayar | Ballâlam-Biṭṭidēvan-Udayâdityam ||
 mûvar ara-sutarolaṃ tām | bhâvise madhyaman[um] âgiyūṃ nṛipa-guṇa sad- |
 bhâvadin uttaman âdam | bhâvi-bhavad-bhûta-jishṇu-Vishṇu-nṛipâlam ||
 maleyam sâdhisi mândanê Talavanam Kâñchipuram Kôyatûr |
 Malenâḍ â-Tuḷuvâḍu Nilagiriyaṃ Kôḷâlam â-Koṅgu-Naṅ- |
 galiy-Uchchaṅgi-Virûta-râja-nagaram Vallûr iv ellam sva-dôr- |
 bbaladim lileya sâdhya mâḍal eṇey âr Vishṇu-khamâpâlanol ||
 maṇḍalamam nijamam dvija- | maṇḍaliḡam dēvatâlayakkam koṭṭam |
 khaṇḍeyav vett eḷ-yaṃ para- | maṇḍalamam vîra-Vishṇuvarddhanan âlḍam ||
 paḍuvaṇa-mûḍaṇa-tenkaṇa | gaḍigaḷ tann âlva-nelake mûṇu-samudram |
 baḍagal Perddoḡe tām gaḍi | gadi yillâ Vishṇu kiḍisid ahitargg entum ||
 ant enisida Vishṇu-mahî- | kântana-tanayam nayânurûpôpâyam |
 santata-bhuja-pratâpâ- | krânta-param Nârasimhan âhava-simham ||
 ripu-sarppad-darppa-dâvânaḷa-bahuḷa-sikhâ-jâḷa kâlâmbuvâham |
 ripu-bhûpôḍḍipra-diṇa-prakara-paṭutara-sphâra-jaṅghâ-samîram |
 ripu-nâgânika-târksyam ripu-nṛipa-naḷinî-shaṇḍa-vêḍaṇḍa-rûpam |
 ripu-bhûbhrîd-bhûri-vajram ripu-nṛipa-mada-mâtaṅga-simham Nṛisimham ||
 â-vibhuvina paṭṭa-mahâ- | dēvi pativrata-charitradindam Sîtâ- |
 dēvige migil âḍ Êchala- | Dēvi samastârtthi-kalpa-vallari enipaḷ ||
 ant esev Êchala-Dēviy-a | nanta-yaśô-garbha-garbha-dugdhâmbudhiyim |
 kântânḡan Atri-putrana | kânti-haram dhvânta-hâri kuvaḷaya-mitram ||
 sakaḷa-kalâ-paripûrṇam | sakalôrvvî-nayana-sukḷadan akaḷaṅkam ma- |
 tt akutiḷan apûrvva-guṇa-sî- | takaram Ballâla-Dēvan udayam-geydam ||
 vinaya-srî-nidhiyam vivêka-nidhiyam brahmaṇyanam pûrṇa-pu- |
 nyanan uddâma-yaśôbdhiyam jita-jagat-pratyartthiyam sarvva-saj- |
 jana-samstutyayan udbhavad-vitarana-srî-Vikramâdityanam |
 manujêsar yYadu-râja-râjanan ad êm Ballâlanam pôlvarê ||
 idu sarvva-grâsam goḷ- | vuḍu bhâsvad-râja-maṇḍalaṅḡalan im mô- |
 kshadâ desey ill embinam î- | Yadupati-Ballâla-bâhu-Râhu vichitram ||

svasti samadhigata-paūcha-mahâ-sabḍa-mahâ-maṇḍalêsvaram Dvârâvati-pura-varâdhîsvaram Yâdava-
 kuḷâmbara-dyumaṇi malaparol gaṇḍam Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḷi-Banavase-
 Hânūḡal-goṇḍa bhuja-baḷa-Vîra-Gaṅgan asabhâya-sûra niśsaika-pratâpa Hoysaḷa-Ballâla-Dēvar śrîmad-
 râjadhâni-Dôrasamudradalu S'aka-varsham 1096 reneya Vijaya-samvatsaraḍa S'râvaṇa-śuddha 11
 Âdivâradandu paṭṭa-bandhôtsavadalu śrî-Saurâshṭra-Sômanâtha-dēvar-aṅga-bhôgakke Âsandi-nâḍ-olaḡa-
 ṇa Kuppêhâḷa sarbba-bâdhâ-parihâravâḡi chandrârka-târam-baram saluttam iralu dhârey eḡeḍu koṭṭar
 antu dēva-dânavâḍa Kuppêhâḷa-simey appudu isânya-modala agrahâra-Vishṇusamudrakke Biriyaḷḷa
 baḍaga muntâḡi haridu mûḍa munt âytu mûḍalu haḷḷav âḡneyadaluv â-Hiriyahallave tenkalu
 Hiriyahallav â-nairityadolu Kabbaliḡam Kuppêhâḷiḡam Masanayyana-kere Kâreya Cheṭṭay-
 yana-kereya haḍuvaṇa kôḍi Mattikattakkam Kuppeyahâḷiḡam haḍuvaṇa-sime Benakana mâḷigeyinda
 mûḍalu mâvina-mara vâvyadaluv â-Chikke-Gavunḍana kere baḍagaṇa-sime Mâlôjana kereya baḷagaṇa-
 kôḍi int î-kereyam gaḷḷuḡaḷu sêṇabôva-Sântiyaṇṇana maga Mâḷa-Gaḷḷam Chikka-Gaḷḷana magam
 v int î-chatus-simâ sa Sômanâtha-dēvarge pratipâlisid ant avargge

Gaṅgeya taḍiyalu sahasra-kavileyaṁ chatur-vvêda-pâragar appa Brâhmaṇargge gô-dâna mâḍida phalav
akkuv atikramisi kiḍisidavargg anitu kavilegaḷuma anitu Brâhmaṇaruman â-kshêtradali aḷida pâpam
akkuv ant appudan aṇḍi ârâdaḍav aḷipade rakshisuvudu ||

sva-dattâṁ para-dattâṁ vâ yô harêta vasundharâṁ |
shashti-varsha-sabastrâṇi viśṭhâyâṁ jâyatê krimih ||

bhadrâṁ astu S'iva-sâsanâya maṅgaḷam ahâ śrî śrî śrî śrî-Saurâshṭra-Sômanâtha-dêvara pādârâ-
dhakarum appa Mâlgi-Jiyar-aḷiyam Nâga-Dêvar kkeriyaṁ kaṭṭisi. n avan-aṇvaya-kaṁbhamaṇi
pratishṭe mâḍi Nandikêśvara-dêvargge bhûmi âgnêyadalu kaṁbam 100 . . . koṭṭa sale gadde konevâle
. . . Nâga beddale nâlku yaḷaveyaṁ sali(si)davaru pañcha-mahâ-yajûgaḷam mâḍisida
phalaman eyduvaru salisadavaru pañcha-mahâ-pâtakagaḷa phalaman eyduvaru || barivara-mitra
Tikkarasara su-putra-Rudra-Dêvana baraha | Rûvâri-Abbôjana kelasa | śrî

6

At the same village, in the south of the Ānjanêya temple.

S'ri śubham astu Virôdhi-saṁvatsarada Kârtika-śu 1 lû Ayyap-Arasayanavara nirûpadali Allâḍi-Koṇḍam-
arasaru Kupihâḷa-Tiruveṅgaḷa-nâthava stâna-mânyake grâma-deregâgi teruva terigênû yî-dêvarige
nandâ-diṭṭige biṭṭu-koṭṭu i-Tiruveṅgaḷa-nâthana stâna-mânyakke yâvad ondu kâsu-vîsada terigênû yilla
endu grâmadavaru sahitavâgi voppi koṭṭantâ sâsana i-dharma-kâryakke âru tappidare gôvanû Brâhma-
ṇamanû Vâraṇâsiyalli konda pâpakke lôharu maṅgaḷam ahâ śrî śrî śrî

7

At the same village, on a beam of the raṅga-manṭapa of the Sômanâtha temple.

S'ri Sômanâtha-dêvara saṅgada huvina kallanu Khâpara-Baibhayana maga Sâyi-Dêvanu ga 2 koṭṭu
muchchisidanu śrî

8

At Malleśvara (same hobli), on a virakal in the plain to the east.

gaṇḍa-guṇakke berasi Ballâḷa guḍisi maṇu-bhavakke Nâgâṅgane
. Chavunḍane gaṇḍan alla . .
. baḷde baḷdu jasa-bhaṇḍa-kîrtti jaya-
lakshmiya koṇḍan adi mattam â-Guttindrana bêdisi râjya-lakshmiya besadiyan negaḷda bhûta . . .
. svasti śrîmal-Lôka-Vidyâdharana vâḷeyar ippa
Chavunḍa-Nâyaka avaṅge koṭṭa maṇṇa-basadige koṭṭa ay-gaṇḍuga maṇṇa mânya
vesav ûra-gâvunḍagaḷe sâkshi

9

At the same village, in the north-east, on a stone in front of the Mallêdêva temple.

jitaṁ châritra-suddha guṇa-pakshapâti dharmmâdikâri bhavya-hita śrîmat-Vidyâdharayyaṁ Mallivo-sav-
vegge koṭṭa sthiti-kramam santânakarû Haruḷloda eḷpattu gadyâṇa Makavvam emma key endu koḷvudan
o . . lg ellâ-kâlakkam sâsanam âge biṭṭam peṇ-makkaḷam kramam salvudu takkad âs endu koḷal âgad
idaṁ paḍiyarakkam âr âdodaṁ aḷtiya gaḷvud avargg ananta dha aḷidode Vâraṇâsi-
yumaṁ sâsira-kavileyuman aḷida pâpam eydu . . du Baṭṭiyurggav iduve sthiti idarkk Āsandi-nâḍ aynûrum
Maysûr-nâḍ eḷpattu Ballavi-nâḍu sâkshi.

10

In the same temple, on a stone to the south-east.

(East side) Svasti śrīmad-agralāra-Vishṇuvardhana-Brahmapurada śrī-Mallikārjuna-dēvar-aṅga-bhō-gakke tōṭada pannāyava Perggaḍe-Hoḷalamayyana besadiṃ Perggaḍe-Viṭṭapayya biṭṭan i-dharmma keḍi-sidava Vāraṇāsi-Kurukshêtradalū māḍida dōsha śrī śrī

(north side) svasti śrī-Sivāra-Gāṃṇāra maga Ponnayyana daṇḍige neṭṭida kambha |

12

At Dēvanūr, in the Siddhēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
 trailōkya-nagarāmbha-mūla-stambhāya S'ambhavê ||
 śrī-vadhu muttin-ekkasaradant uradoḷ naliveṇtu vikrama- |
 śrī-vadhu bāhu-pūrakadavol bhujadoḷ naliveṇtu kīrtti-dig- |
 dēviyarol nijājñe veras ādaradiṃ naliveṇtu dharmma-La- |
 kshmi-varan āgi pālisidan urvareyaṃ Kali-Sōyi-ballaham ||
 ā-nṛipāla-chūdāmaṇiy-anvayāvatārav entendoḍe |
 Saḷan emba Yādavaṃ Hoyi- | saḷan ādam diṇya-muni-varam puliyaṃ poy |
 Saḷa yane niśsaṅkam poyd | aḷav esed ire S'aśakapurada Vāsantikeyol ||
 ant ā-Hoyisaḷa-vaṃśadalli Vinayādityaṃ mahā-khyātan ā- |
 dam tan-nandanān āji-vīraṇ Eṇṇayaṅgaṃ tat-sutaṃ Viṣṇu-bhū- |
 paṃ tat-putraṇ arāti-sainya-gaja-siṃhaṃ Nārasimhāvanī- |
 kāntaṃ tat-tanujātan āji-vijayaṃ Ballāla-bhūpālakaṃ ||
 ā-chakrēśana sūnu Rāya-Narasimhaṃ Chōḷa-Rāya-prati- |
 shthā-chāryyaṃ Makarādhirāya-laya-kālaṃ Pāṇḍya-sāmrājya-saṇ- |
 kōchādāyi-parākramaṃ jasaman āntaṃ tat-sutaṃ vīra-la-
 kshmi-chañchan-maṇi-hāraṇ āmbudhi-gabhīraṃ Vīra-Sōmēśvaraṃ ||

svasti samasta-bhuvanāśrayaṃ śrī-prithivī-vallabhaṃ mahārājādhirājaṃ paramēśvaraṃ Dvārāvati-pura-varādhīśvaraṃ Yādava-kulāmbara-dyumaṇi sarvavajña-chūdāmaṇi male-rāja-rāja maleparolū gaṇḍa-gaṇḍa-bhēruṇḍa kadana-prachanḍan ēkāṅga-vīraṇ asahāya-sūra sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma vairibha-kaṇṭhīravam Magadha-rājya-nirmūḷaṇam Pāṇḍya-diśapatta Chōḷa-Rāya-pratishthāchāriya niśsaṅka-pratāpa-chakravartti Hoysala-śrī-Vīra-Sōmēśvara-Dēv-arasarū Kaṇṇanūra-nela-viḍiṃ sukha-saṅkathā-vinōdadim rājyaṃ geyyuttam ire |

ā-nara-pālana rājyadoḷ | ānamrīkṛita-samasta-lōkar S'iva-ta- |
 tvānandita-hṛidayar mada- | māna-vidūrar Kumāra-Dēvar negaḷdar ||

avara kulānvayav entendoḍe |

eḷey oḷagey adhikav enisida | Baḷegāraṇa-agrahāradalliya vipraṃ |
 kuḷa-tiḷakaṃ Gaṅgānvaya- | viḷasaṃ śrī-Viṣṇuviddha-gōtra-pavitraṃ ||
 ant enipa Mañchi-bhaṭṭar | santata-S'iva-pūje māḍi paḍed ā-suta tān |
 antu guṇa-nāman iḷeya ma- | hāntaṃ S'iva-yōgi Siddha-Kumāra-munindraṃ ||
 paramārādhyarum Ārā- | dhyarum ā-S'ivam Ugra-Dēvarum Nanneya-Dē- |
 varum ene Kumāra-Dēvara | guru-kuḷa-sāmrājyav itara-sādhāraṇamē ||

S'iva-dībyākṛitīyinde kaṇṇu S'iva-pādābja-sparśadindam karam |
 S'iva-sēbya-stutiyinde jihve S'iva-tatvāmōdadim ghṛāṇam ā- |
 S'iva-nāmāmṛita-sūktiyyinde kivi nichcham prītiyam tāldu tām |
 S'iva-mugdhar S'iva-yōgigaḷ S'ivana sēvāsaktiyim varttipar ||
 nayanaṅgaḷ karuṇā-rasārdra-madhuraṅgaḷ mātugaḷ tatva-ni |
 śchaya-dikshā-gurugaḷ viśuddha-charitaṅgaḷ S'aiva-yōgisvarā- |
 nvaya-chūdāmaṇigaḷ padaṅgaḷ avanī-sēbyaṅgaḷ emb antu Nan- |
 neya-Dēvar meṇavar prasiddha-S'iva-dharmma-prābhavōddhāarakar ||
 avara pada-padma .. | .. vage raṇjipa Kumāra-Dēvar S'iva-ta- |
 tva-vichāra-sāra-hṛidayar | S'iva-samaya-kumudvatī-sudhākarar ādar ||
 maleyad iru Madana māṇavo | Kaliyuga-śukam inidu ninna kabbina billam |
 melid ugaḷdu pañcha-bāṇamam | aledapanu Kumāra-Dēvan abhinava-Rudram ||
 idu puṇya-puñjam ene Hiri- | ya-Dēvanūroḷ Kumāra-Dēvaru śōbhā- |
 spadam enis ire māḍisidar | sad-amaḷa-Siddhēsvaraṅge dēvālayamam ||
 idu Kaiāsādri samant | idu Himagiri Mēru tām id ene māḍisidar |
 mudadim Kumāra-Dēvar | sad-amaḷa-Siddhēsvaraṅge dēvālayamam ||
 kramav aṇṇidu Siddha-nāthaṅ | amarv antu mahā-pratishṭheyam māḍipa tat- |
 samayakke rāja-guru Chan- | dramaṇḷi-Dēvar samasta-S'iva-gaṇa-sahitam ||
 band uchita-pūjeyam sâ- | nandade kaikonḍu vaṇṭha-dere mānyam ida- |
 kk end â-Kumāra-Dēvar- | ggand â-Siddhēsān oseva-dhāreyan eṇedar ||
 vara-Lakshmî-Nārāyaṇa- | purav enisida Dēvanūra viprar Siddhē- |
 śvara-dharmma-pāḷakar kula- | dharar ājñā-parar ilā-Vasishṭha-pratimar ||

S'aka-varsha 1156 neya Vijaya-samvatsarada S'rāvāṇa-śu 2 Vaḍḍavāradandu | śrī-Lakshmî-Nārāyaṇa-
 purav āda Dēvanūr-asēssha-mahājanaṅgaḷa munde â-vūra Kāḷa-Gauḍana Sōmayyanum â-Mālayyanum
 tamma umbaḷiya mēl-makkiya gaddeyanu tat-kālōchita-krayavāgi kamba ondakke haṇav ēlu hāgav
 eraḍarōpādiyalu kamba hannerāḍakkam gadyāṇam vombhattanu Kumāra-Dēvara maga S'ivanajjana
 Ajja-Gavuḍana kaiyalu kaḷadukonḍu dhārâ-pūrvakavāgi koṭṭaru | â-Ajja-Gavudanu â-gaddeyanu
 Siddhanātha-dēvar-amṛita-paḍige dhārâ-pūrvakavāgi koṭṭanu | â-Dēvanūr-asēssha-mahājanaṅgaḷu â-
 Sōmeyana gaddeyim teṅkalum mūdalum baḍagal-idda gaddeyanu tat-kālōchita-krayavāgi kamba vonda-
 kke haṇam mūṇara-mariyāḍeyalu kamba yippata-ēlakam gadyāṇam eṇṭu haṇam vandannum Kumāra-
 Dēvara maga Biliya-kēriya Taippaṇṇa S'ivanajjana Bayira-Gavudana kaiyalum kaḷadukonḍu dhārâ-
 pūrvakavāgi koṭṭaru | â-gaddeyim baḍagalu Choṭṭa-Dēvana Singaṇṇa Rāma-Dēva â ḷegaḷu tamma
 gadde ayidum ardhadolage kambav areyanu Siddhanātha-dēvar-amṛita-paḍige dhārâ-pūrvakavāgi
 koṭṭaru | uḷida kambavanu tat-kālōchita-krayavāgi kamba vondakke haṇam mūṇara mariyāḍeyalu
 kamba nālkakkam gadyāṇam vonda haṇav eraḍanu â-Taippaṇṇa Baira-Gavudaṅgaḷa kaiyalu kaḷadu-
 konḍu dhārâ-pūrvakavāgi koṭṭaru | antu Ajja-Gavuda koṭṭa kamba 12 voḷagāda kamba 45 ra chatus-
 sime | Mācha-Gauḍan-umbaḷiya gaddege harida bāykālim paḍuvalu | Kabbāḷiya Bomaḷiyana gaddeyim
 baḍagalu | mēl-makkiya bāykālim mūdalu | Vābaiyana gaddeyim teṅkalu | â-Dēvanūra Araṇa maga
 Dēva-Piḷiyaṇṇanu Gavuḍi-Gavudana kaiyalu koṇḍa vumbaḷiya gaddeyanu tat-kālōchita-krayavāgi
 kamba vondakke haṇav ēlara mariyāḍeyalu kambav āruv-ardhakkam gadyāṇam nāḷku haṇav ayud
 hāgav eraḍanu â-Taippaṇṇa Baira-Gauḍagaḷa kaiyalu kaḷadukonḍu dhārâ-pūrvakavāgi koṭṭanu | â-
 gaddeya chatus-sime | Mācha-Gauḍana tōṭakke harida bāykāle paḍuvalu | Guttiya diṇṇeyim baḍagalu |
 Kaṇṇi vāykālim mūdalu | Meyya Vandiyaṇṇana gaddeyim teṅkalu | i-eraḍu sthalaḍa gadde kamba 39
 vanu â-Taippaṇṇa Baira-Gauḍagaḷu Siddhanātha-dēvar-amṛita-paḍige dhārâ-pūrvakavāgi koṭṭaru |
 â-Dēvanūra Bāṇa-Vaḍiyameyya Vandiyaṇṇanu tānu Kāḷa-Gauḍana kaiyalu koṇḍa vumbaḷiya
 gaddeyanu tat-kālōchita-krayavāgi kamba vondakke haṇav eṇṭara mariyāḍeyalu kamba hattum

ardhakkaṁ gadyāṇaṁ vaudu paṇaṁ nālku Varakeṛeya santeya śīreya Basavi-S'eṭṭiya kaiyyalu kaḷadukonḍu dhārā-pūrvakavāgi koṭṭanu | â-gaddeya sime | Mâcha-Gauḍana tōṭakke harida bāykālīm mūḍalu | Gauḍi Gauḍana gaddeyim teṅkaḷu | Mariya-Vandiyaṇṇana tōṭadiṁ paḍuvalu | mattav âtanim baḍagalu | i-gaddeyanu Basavi-S'eṭṭi Siddhanâtha-dēvar-amṛita-paḍige dhārā-pūrvakavāgi koṭṭanu | â-Dēvanūra Krōchīy-Abbeyanṇa tā Balla-Gauḍiya kaiyalu koṇḍa vumbaliya gaddeyanu tat-kālōchita-krayavāgi kamba vondakke haṇav ombhattara mariyāḍeyalu kambav ēluvar dhakkaṁ gadyāṇav āru paṇav ēlu hāgav eraḍanu śrīman-mahā-vaḍḍa-byavahāri Kaḍiga-Basetṭiyara kaiyalu kaḷadukonḍu dhārā-pūrvakavāgi koṭṭanu | â-gaddeya sime | Abbeyanṇanim mūḍalu | Chandayyana tōṇṭadiṁ teṅkaḷu | Bala-Gauḍiya tōṇṭakke harida bāykāle paḍuvalu | â-Bala-Gauḍi tōṭad avanim baḍagalu | i-gaddeya Kaḍugachchha-Setṭiyaru Siddhanâtha-dēvar-amṛita-paḍige dhārā-pūrvakavāgi koṭṭaru | yint initu sthaḷad gaḍu-gaddeya kamba mūvattaruṁ ardhakkaṁ kamba vondakke hāgav eraḍara mariyāḍeyalu gaunḍugalige teṇuva siddhāya gadyāṇav ondu paṇav ondu hāgav eraḍanuṁ â-gauḍugaḷu tāvu keṛeya baṇḍige teṇuva honniṅge selavāgi â-mahā-janaṅgaḷige â-Kumāra-svāmigaḷa mēl â-prasiddhad â-mahā-janaṅgaḷu Kumāra-svāmigaḷa kaiyalu hoṅge tiṅgaḷiṅge hāgaṁ vīsa-baḍḍiyal varshampratiya siddhāyav ilidu bahantāgi bīja-vonnāgi koṇḍa gadyāṇaṁ nālku paṇav ēlu hāgav eraḍu â-mahā-janaṅgaḷu tāvu koṭṭa gadde kamba ippat-ēluṁ ardha | Choṭṭa-Dēvana makkaḷu koṭṭa kamba ayiduṁ ardhakkaṁ antu kamba 33 raṁ ūru kaṭṭida siddhāya varshamprati gadyāṇaṁ eraḍu haṇav ēlu hāgav eraḍu vīsav ondakke selavāgi hoṅge tiṅgaḷiṅge hāgaṁ vīsa vare baḍḍiyalu siddhāyav ilidu bahantāgi bīja-vonnāgi Kumāra-svāmigaḷa kaiyyalu â-mahā-janaṅgaḷu koṇḍa gadyāṇaṁ āru paṇav āru antu bīja-vonnu ga 11 pa 3-anu mahā-janaṅgaḷu Kumāra-svāmigaḷa kaiyyalu kaḷadukonḍu Siddhanâtha-dēvara gaddegaḷa siddhāyav endendigeṇuṁ sarva-namaśyavāgi salisidaru || śrī-Siddhanâtha-dēvara pratishṭhā-kāladalli Dēvanūr-asēsha-mahā-janaṅgaḷu â-dēvara soḍer-eṇṇege koṭṭa beddalu kamba nūru |

Paridhāvi-saṁvatsarada P'hālguṇa-bahulaḍ Amāvāsyē Ādivāra sūrya-grahaṇadalli â-vūra mahā-janaṅgaḷu â-dēvara soḍar-eṇṇege koṭṭa beddalu kambav innūru antu kamba 300 raṇa sime Baidekaraliyim teṅkaḷu | Honneyana-haḷlige hōḍ ōṇiyim paḍuvalu | vūru-madyakada keyim baḍagalu hūdōtake koṭṭa kambav āru aḍara sime | vūru-madyakada keyim teṅkaḷu Lakshmi-Nārāyaṇa-dēvara vṛindāvanadiṁ paḍuvalu | Svāmi-dēvara hūdōtadiṁ baḍagalu | keṛe-ēriyim mūḍalu | â-dēvara tapōdhana-Nāgarāsi ātana tamma Dūḷa-Jiyaṅgaḷige hadineṇṭu Brāhmaṇara nivēsanavan uḷiva eḷa-vaṅkadalli mūḍa-gaḍeyali koṭṭaru | int i-beddala hūdōta maneyanu Siddhanâtha-dēvarige dhārā-pūrvakavāgi sarva-namaśyavāgi koṭṭaru || Siddha-Kumāra-Dēvaru tamma maga Nāgarāsigam ātana tamma Dūḷa-Jiyaṅgaḷige Siddhanâtha-dēvarige vāgi dhārā-pūrvakavāgi koṭṭaru ||

sva-dattān para-dattāṁ vā yō harēta vasundharāṁ |

shastī-varsha-sahasrāṇi viśṭāyāṁ jāyatē krimiḥ ||

priyadind int idan eyde kāva-manuṇaṅ āyūṁ jaya-srīyūṁ a- |

kkey idam kāyade kāyva pāpige kuru-kshêtrōrvviyoḷ vāraṇā- |

siyol ēl-kōṭi-munīndrarāṁ kavileyāṁ vēdāḍhyarāṁ kondud . . .

.

13

At the same village, on a stone in the Lakshmīkānta temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śāka-varusha sa 1440 neya sanda vartamāna Bahudhānya-saṁvatsara-Chaitra-śu 8 S'ukravāradallu śrīmatu śrī-Lakshmi-Nārāyaṇa-dēvara mundu vondu nandādīpa Mahā-Lakkumī-dēviyara mundu vondu nandādīpa ubhayam eraḍu nandādīpti naḍuva mariyāḍeyallu Dēvanūra Chik-Kēśavana-Dēvagaḷa tambigaḷa makkaḷu Piriyapagaḷa nandādīpti yaraḍu naḍuvadakke biṭṭa svāsti śrī-Nārāyaṇa-dēvara mugulī halugina brindāvana tōṭavannu śrī-Lakshmi-Nārāyaṇa-dēvara

kaiyallu mahâjananâgala kaiyallu kraya ga 38 varahânu dēvara baṇḍarakke kottu â-tôṭavannu terige illade sarva-mānyavâgi tegadukonḍu eraḍu nandâdīptiyannu naḍisuvadakke biṭṭaru | idakk âr obbaru tappidavaru śrī-Lakṣmī-Nārāyaṇa-dēvarige tappidavaru tamma tande-tāyiyannu Vāraṇāsiyalli konda pātakakke hōharu | maṅgaḷam ahâ

14

At the same place.

Svasti śrī-vijayâbhyudaya Sâlivâhana-śaka-varuṣa 1531 neya Saṃnya-saṃvatsarada Vaiśākha-ba 3 lu Kaṭaûru-Dēvarasayyana makkaḷu Saṅkaṇṇanavaru śrī-Lakṣmī-Nārāyaṇa-dēvara rathôtsavada â .. dinada Brâhmaṇa-bhōjanakke Dâsa . . . alli dēvara holavannu krayakke ga 15 kke tegadukonḍu â-chandrârkavâgi mâḷida sêve | i-sêvege âru apalapsidavaru dēvara pādakke tappidavaru śrī

15

At the same village, on a stone in the Lakṣmī-Ramāṇa temple.

Svasti śrī-vijayâbhyudaya Sâlivâhana-śaka-varuṣa 1481 neya vartamâna Siddhârthi-saṃvatsarada Âshâḷha-ba 11 lu śrīmatu śrī-Lakṣmī-Nārāyaṇa-dēvarige tann-aḷiya Kukkinâthana Timmaṇṇagaḷa makkaḷu Vempakâ-Timmaṇṇanu Dēvanûr-aśēsha-vidvan-mahâjananâgala arasagaḷa kaiyallu bokkasada gaddeya baḍagaṇa Bâlamaiyana khaṇḍuga gaddeti nâkaḍe mane . . ūkaiyya-grâmadavaru krayake konḍa maneyanu ga 50 krayakke sarvamānyavâgi tegadukonḍu śrī-Lakṣmī-Nārāyaṇa-dēvarige viṣa vondaḍakke yeṇṭu paḍi â-naivēdyavannu samarpisi â-prasâdavanu dinaṇṇiprati . . mândi Brâhmarige satra naḍuvadakke kottu svâsti śilâ-śâsana idakke tappidavaru

16

At Belavâḷa (Kadur hobli), on a stone to the east of the Kallēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmarachâravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
viṣasat-Yâdava-vaṃśadalli Saḷan emb urvviśvaram puṭṭi poy |
Saḷa(n) emb â-muni-vâkyadinde puliyam poyd â-Saḷam petta Poy- |
saḷa-nâmam kuḷa-nâmam âge negaḷd â-śârdḍûla-sallâñchanâ- |
kaḷitarkkaḷ Sosavûroḷ innu palarum râjyam gaiyutt irppinaṃ ||
Yadu-vaṃśad oḷage bhû-[vibhu] | vidita-yaṣam gaṇa-vibhâsi Vinayâdityam |
tad-apatyam sakaḷa-guṇâ- | spadan Eṇyaṅ-arasan amaḷa-kîrtti-patâkam ||
janiyisidam vinayâḍhyam | Vinayâdityam pratâpi nriṇa- . . ruv ene tat- |
tanayan Eṇyaṅgan âtana | tanujam samarâti-jishṇu Vishṇu-mahîsam ||
Yâdavar âdavarôḷ munn | âdavar inn appar ivana paḍiy âr ene sau- |
ryôdayadiṃ pasarisidam | mēdiniyam vira-Vishṇuvarddhana-Dēvam ||
Tuḷunâḍ â-Malenâḍu Koṅkaṇav eraḷ-Koṅg Aṅga Pândyôrvvi Sim- |
haḷav â-Chôḷana-dēsav Ândhra-vishayam Kâñchi-puram kûḍe Kun- |
taḷa-dēsam Tere ttu biṭṭi-vesakeyd irppantu durvvâra-dôr- |
vvaladiṃ Vishṇu-nripâḷan âḷdan ivanam pōlvannar âr bhûbhujar ||
Naṅgali-Koṅgu-Siṅgamale Râya-puram Taḷakâḍu Roddam â- |
Beṅgiri-vâsa Kôḷla-giri Baḷḷare Valluru Chakraḡotta U- |
chchaṅgi Virâṭanâ hoḷalu Baṅkapuram Banavâse Kōvatûr |
ttuṅga-parâkramam vijaya-varddhanan â-kali-Vishṇuvarddhanam ||

jayati dharani-lôkôttamsitâtmiya-pâdah |
 chatura-vibudha-gôsthî-praudha-vâni-vinôdah |
 sakala-bharata-vidyâ-hṛidya-gambhîra-bhâvô |
 vipula-vijaya-Lakshmi-vallabbô Vishnu-Dêvâh ||
 ari-bhûpar yvandu mey dôridod avayavadim tôranê krûra-daityê- |
 śvara-vaksha-kshêtra-bhid-dârûna-nakha-nikarôchchanda-dôr-ddandamam bhi- |
 kara-jihvâkirûna-gîrññananaman ogeda kûr-ddâdeyam sañchalat-kê- |
 sara-bhâsvat-kaṇṭhamam gharghara-ghana-ravamam Nârasimha-kshitîsam ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumanî malaparol gaṇḍam gaṇḍa-bhêruṇḍam saṅgrâma-bhîma Kali-kâla-Kâma-nâmâdi-
 prasasti-sahitam śrîmat-Tribhuvana-malla Talakâḍu-Gaṅgavâdi-Noṇambavâdi-Banavâse-Hânuṅgallu-
 goṇḍa bhuja-bala Vira-Gaṅga pratâpa-Hoysala-Nârasimha-Dêvaru Hima-Sêtu-maryyâdeyâda bhûmiyam
 dushṭa-nigraha-sisṭa-pratipâlanam geydu rakshisuttam Dôrasamudrada nele-viḍinolu sukha-saṅkathâ-
 vinôdadim râjyam geyyuttam ire tat-pâda-padmoṇipâjivî |

kṛita-kṛityar mMâda-Gâvuṇḍana tanubha[va]r i-lôkadol Nâga-Gaṇḍam |
 nuta-puṇyam Mâcha-Gaṇḍam sakala-vibudha-samstutyakam Sôma-Gaṇḍam |
 pratipannôttuṅgar ôrvv ochcharig adhikar enal dharmamam mâḍidar vvi- |
 śruta-kîrtyar bhabya-mûrttyar sakala-sukṛita-sat-karttar auchitya-dânar ||
 dhû .. râti-dharâdharêndra-kuḷîsam śrî-Vishnu-bhûpâlan â- |
 rdd ebbatṭal seded ôḍi pôgi bhayadind i-bandan â-bandan en- |
 d urbbi-pâlara kaṅge lôkam anitum tad-rûpam âgirppudum |
 sarvvam Vishnumayam jagatt enipud êm pratya[ksham âgirdudô] ||

śrîman mahâ-prabhu Ajiya Mâra-Gaṇḍana magam Nâga-Gâvuṇḍanum Mâcha-Gâvuṇḍanum Sôma-
 Gâvuṇḍanum Saka-varisha 1094 neya Khara-samvatsarada Mârggaśîra-śudîha chaturdâśî-Sôma-
 uttarâyana-saṅkrânti-byatipâtadandu Saṅkarâśî-Paṇḍitara magam Ananta-śakti-Sômarâśî-Paṇḍitara
 kâlam karchchi Beḷuvaḷala śrî-Kali-dêvargge aṅga-bhôga-nivêdyamam mâḍuvantâgi dhârâ-pûrvvakam
 mâḍi biṭṭa gadde hiriya-kereya keḷage sala 3 beddale ûram mûḍalu ma 1 paschimada ma 1 dakshinada
 ma 1 anṭu mattaru 3 dēvara nandâ-divigege gâna 1. (*here follow usual final verses.*)

17

On the same stone, left side.

Namas tuṅga-śîraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîmanu mahâ-maṇḍalêśvaram Tribhuvana-malla Talakâḍu-Gaṅgavâdi-Noṇambavâdi-Uchchaṅgi-
 Banavâse-Hânuṅgallu-goṇḍan asahâya-śûra niśsaṅka[-malla] Sanivâra-siddhi giri-durgga-malla bhuja-
 bala Vira-Gaṅga pratâpa-Hoysala-Vira-Ballâla-Dêvaru Dôrasamudrada nele-viḍinolu dushṭa-nigraha-
 sisṭa-pratipâlanam geydu sukha-saṅkathâ-vinôdadim râjyam geyyuttam irddu S'aka-varushada 1111
 neya... (*here 5 lines are illegible*) ... lita śrî-Kali-dêvarige nivêdyakke biṭṭa gadde hiriya-kereya
 keḷage sa 1 Nêṇila-kereyalu sa 1 ko ... beddale dēvara pati ... dalu ko 10 mûḍa-gôḍi
 ... ko 10 (*here follow usual final phrases*).

18

At Yegaṇi (Yagaṇi hobli), on a stone in front of the Vira-Nārāyaṇa temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrī-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1491 sandu vartamânavâda S'ukla-saṃvat-sarada Jyêsthâ-sudhâ 12 vâradolû śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-pratâpa śrī-Sadâśiva-Dêva .. mahârâyaru sukha-râjyaṃ gaiyutt iralû Allâla-nâtha-dêva-gaḷa.

19

At the same village, behind the tank, on a stone to the south-west of the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya śambhavê ||

viśuddha-jñâna-dêhâya tri-vêdî-divya-chakshushê |

śrêyaḥ-prâpti-nimittâya namas sômârddha-dhârîṇê ||

svasti samasta-bhûmi-pati-Vikrama-Gaṅga-nṛipâla .. bhô- |

gya-stira-śâsanam sakala-dhârîṇiyaṃ pratipâlisalke |

prastutan êka-vâkyaṃ ene Poysaḷa-bhûpati Gaṅga |

. hâran ene bhujâsi-râjya. râgaḍim ||

svasti samadhiyata-paṇcha-mahâ-śabala-mahâ-maṇḍapêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi saṃyaktâ-chûḍâmaṇi malapand gaṇḍa Poysaḷa-Dêvaru Gaṅgavâdî-tombhattaru-sâsiramam dushṭa-nigraha-śiṣṭa-pratipâlanade râjyaṃ geyyuttam ire tat-pâda-padmôpajivi dêśi-yaṅkakâra gôtra-pavitra para-mâ i-patra Sîra-pâda-têkharu Nanda-gôpâḷaka Pachalike-Nâyaka âtana tamma Biveya-Nâyaka âtana tamma Ajja-Gâvudâ-Gaṅga-Gâvudaru Yakkate .. Kali-dêvara dêvâlayava mādisi biṭṭa datti Vijaya-saṃvatsarada Âshâḍha-suddha-chaturdaśi-Sôma-vâradandu Savaṇara sûla yaṃ kâlum karcheli dhârâ-pûrvvakaṃ mâḷi biṭṭa gadde salage 5 creya yî-beddale ma bi kereya oḷage beddale mattaru 3 int i-dharummanam prati-pâlisuvadu |

na visham visham ity âhur ddêvasvaṃ visham uchyatê |

visham êkâkinam hanti dêvasvaṃ putra-pautrakam ||

.

20

At the same temple, on a stone at the north door.

S'ubham astu | svasti śrī-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâvirada nânûra nâlvattu S'ôbha-kṛitu-varusha sandu naḍavanta vartamâna Sarvajitu-saṃvatsarada S'râvaṇa-baluḷa 3 Stiravâradalu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-pratâpa śrī-Kṛishṇa-Râya-mahârâyara haḍapada Jiyyappa-Nâyaka-ayyanavara kâryakke karttarâda Bhûpati-râjagaḷu dêvara araha voḍadu yira Nâyaka-ayyanavarige khyav âgabêk endu. râjagaḷu â-kereyanu kelagaṇa gadde bhu dêvarige

21

At Yeḷḷamḷase (same hobli), on a stone at the village gate.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

viśuddha-jñâna-dêhâya tri-vêdî-divya-chakshushê |

śrêyaḥ-prâpti-nimittâya namas sômârddha-dhârîṇê ||

svasti . . . sta-bhûmi-pati Vikrama-Gaṅga-nripâla se . . . |
 . . . sthira-śâsanam sakala-dhârîṇiyam pratipâlisalke bhû- |
 mî-stutan êka-vâkyaṇ ene Poysaḷa-bhûpati Gaṅga-bhû-vadhû- |
 tî-stana-târa-hâran ene râjisi râjyadoḷ irdda . . . râgadiṇ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta sakala-lakshmî-kânta Tripurahara-labdha-vara-
 prasâda mṛiga-madâmôda ripu-nivaha-kañja-vana-kuñjaram saraṇâgata-vajra-pañjaram Poysaḷa-Dêva-
 pādârâdhakam para-bala-sâdhakam gaṇḍa-prachandam nuḍidante gaṇḍan aynûrbbara kô . . śrîman-
 mahâ-sâmanta Barmmayyaṅgaḷum âtana piriya (*bach*) peṇḍati Bâgaṇebbiya saṅkatâ-
 vinôdadiṇ râjyam uditôdita yutt ire Elambuiṇiseya Gaṅgêśvara-dêvargge Châlokya-Vikrama-
 kâlada 13 neya Vibhava-saṃvatsarada Pusa-bahu 14 Âdityavârad uttarâyana-saṅkrântiyandu
 Nanni-munindram ma na-Paṇḍitara kâlām karchchi dhârâ-pûrvvakam ge biṭṭa
 gadde matta 3 beddale mattaru (*following lines contain usual final verses*).

22

At Garji (same hobli), on a stone at the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chaudra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka
 satyâśraya-kuḷa-tiḷaka Châlukyâbharana śrîmat-Tribhuvana-malla-Dêvara vijaya-râjyam uttarôttarâbhi-
 vṛiddhi-pravarddhamânam â-chandrârka-târam-baram saluttam ire tat-pâda-padmôpajîvi samadhigata-
 pañch-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yâdu-vamśâmbara-dyumanî sam-
 yakta-chûḍâmaṇi malaparol gaṇḍady anêka-nâmâvali-mukhyar appa śrîmat-Tribhuvana-malla-Poysaḷa-
 Dêvar tat-pâda-padmôpajîvi śrîmat-Okkala-ballaham chakkara-Bhîma gôtra-pavitra sujanaika-mitra
 S'iva-pâda-paṅkaja-blramara Kaḷavara-nâḍa nâl-gâvuṇḍa Saṅkayya Basavayyana magam Nôlamba-
 Gavuṇḍana magam Udeyâditya-Nâyakanu Âsandi-nâḍa nâl-gâvuṇḍa Kâlêyanimanu vijaya-Châlukya-
 Vikrama-kâlada 14 neya Sukla-saṃvatsarada uttarâyana-saṅkrânti-Âdivâradandu Udeyâditya-Nâyaka
 kiriy-aṅga-Râjeyan âluttam ire mûla-sthâna-dêvâlayamam Divyaśakti-Paṇḍitar mmâdisida dêvara kâla
 kaḷchi Udeyâditya-Nâyakam dhârâ-pûrvvakam mâḍi biṭṭa galde mattar 1 kamma 450 avarolage piriya
 keṇeya keḷage kâru beḷava kamma 200 beḷdale Dêvagerey olaḡâgi mattar 8 nandâ-divigege gâna vondu
 sattavargge . . . koṭṭa dâna Dêvale Keḷeyabbe-Gâvuṇḍi koṭṭadu 1 (*following contain usual final verses*.)
 baredan Ereymayya-Nâyakana heggade Nôlambâchâri.

23

At Arantole (same hobli), on a stone at the Bamma-dêva temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
 kuḷa-tiḷaka malaparol gaṇḍa samasta-prasasti-sahita maṇḍalêśvara Tri-
 bhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Noṇambavâḍi-Hânuṅgalu bhuja-bala Vira-Gaṅga-
 Hoysaḷa Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramuman êka-chhatra-chhâyeyâgi dushta-nigraha-
 sishta-pratipâlanam geydu sukha-saṅkathâ-vinôdadiṇ râjyam geyuttam iralu biḷado
 yeppattara ma sargege śrî-Nârasimha-Dêvaru Heggadeyam Haḍavalaḡyanam Arevina-
 tolala kârūnyam geydu koṭṭaru â-vûra hiriya keṇeya keḷagaṇa Mallikârjuna-dêvargge 1 hâtu-saṃ-
 vatsarada Kârtika-suddha-pañchamî-Sôma-vâradandu Sômêśvara-Paṇḍitara kâlām karchchi dhârâ-

pûrvakam mâdli Mallikârjjuna-dêvargge biṭṭa modal-êriya keḷage gadde mattav ondu dēguladiṁ mûḍalu beddale mattaru mûru 3 baḍaga yalu mattav eraḍu (*usual final phrases*).

25

At Pura (same hobli), in the outer enclosure of the Mallikârjjuna temple, on a stone at the Chaudamma temple.

śrī-Gaṇādhipatayê namaḥ | svasti śrī-vijayābhyudaya-S'âlīvāhana-śaka-varusha sa 1521 nê varusha-naḍava saṁvatsara Vikâri-saṁvatsara-Mârgaśira-śu . . lu śrīmatu Durgada-Timmappa-Nāyakara taṅgi Kempaya-Nāyikitiru Arentolala-Mallikârjjuna-dêvara sêve māḍuva vivara (*here follow details*) sêvege svâsti Puradali hola Aravina-toḷala hola-davasavanu dâre neḇadu koṭṭevu (*usual final phrases*).

26

At the same temple, on the head-stone in front of Gaṇapati.

S'ubham astu | svasti śrī-vijayābhyudaya-S'âlīvāhana-śaka-varusha 1448 nê varusha sandu naḍava Vyaya-saṁvatsarada S'râvaṇa-ba 10 Sô-lu śrīman-mahârâjādhirâja râja paramêśvara śrī-vira-pratâpa-Kṛishṇa-Râya-mahârâyara haḍapada-Baiyappa-Nāyakara tande Timmappa-Nāyakage puṇyav āgabêk endu avara vesada Chennappanu Âsandi-sîmcy-oḷagaṇa Kâreyahallige pratinānav āda Tiyaḇpurada grâmaṁ unû â-svâmi-appaneyali śrī-Mallikârjjuna-dêvarige udayavâda 10 neya ghaḷigeya nayivêdyake Chikka-Varadappa-Nāyakara kaiyindalû dhâre yaṇasida Chennappage santânābhivṛdhiyâgi sthiraṁ jiviy āgali 1 neyivêdyakattale dina 1 kkaṁ alpa 14 hesaru pa 1 tuppa pa 1 tubina pa 10 ennerige 10 pâyasa yaraḍu (*usual final verses*) || śrī-Virabhadranê gati.

28

At Mugulikaṭṭe (same hobli), on a stone at the Kallêvara temple near the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhiyata-paṅch-mahâ-śabda mahâ-maṇḍalêśvaraṁ Dvârâvati-pura-varâdhîśvaraṁ Yâdava-kulâmbara-dyumaṇi | samyakta-chûḍâmaṇi | malaparol gaṇḍa | gaṇḍa-prachaṇḍa | âḷim munniḇiva | śauryyamaṇ mereva | tappe tappuva | saṅgaradol oppuva | Vāsantikâ-dêvî-labdha-vara-prasâda | mṛiga-madâmoda | ripu-nivaha-kaṇḍa-vana-kuṇḍara | śaraṇâgata-vajra-paṇḍaram | vairi-châtur-bbala-Khânḍava-dahana-Paṇḍava ripu-kuraṅga-kaṇṭhîravâdyanêka-nâmâdi-prasasti-sahitaṁ śrīman-mahâ-maṇḍalêśvaraṁ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Gaṅgavâḍi-Banavase-Hânun-galu-Halasige-Balvaḷav-Uchchaṅgi-goṇḍa-gaṇḍa pratâpa-Hoysala-Nârasimha-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam dushṭa-nigraha-śisṭa-pratipâlanam geyyuttaṁ Dôrasamudrada nela-vidinolu prithvî-râjyam geyyutt ire tat-pâda-padmôpajivi śrīman-mahâ-sâmantâ hariya-Chaḷikeya-Nāyakanu Chaḷukeya-vṛittiya Siṅgatigereyolu râjyam geyyutt ire â-Chelukya-vṛittiyolaḷagaṇa Muguliyakatteda Dâsa-Gaṇḍana su-putra kula-dîparam gôtra-pavitrarum gôtra-chintâmanigalum anna-dâna-saṁpûrṇa-rum bhûmi-putrakarum appa Chanda-Gaṇḍanum Dêma-Gaṇḍanum Malla-Gaṇḍanum tamm-ayya Dâsa-Gaṇḍaṅge parôksha-vinayavâgi kereyam kaṭṭi dēvâlayamam mâḍisi Dâsêśvara-dêvar endu lînga-pratisṭeyam mâdli â-dêvar adhikâregam khaṇḍa-sputita-jirṇnôddhârakam salvant âgi S'aka-varisa 1075 neya S'rîmukha-saṁvatsarada Pushya-suddha 14 Sôma-vâra-uttarâyana-saṅkrânti-vyatipâtadandu Gaṇḍa-Jiyara kâla karchchi dhârâ-pûrvvakam mâdli biṭṭa gadde dēvâlayadi baḍaga sa 1 ko 10 Koṭṭaladiṁ tenka gadde sa 1 ko . . . kâgiya gadde sa 1 ko 10 têtada gadde ko 10 antu gadde sa beḷdale kerê-keḷage matta keyi gadde (*usual final verses*).

29

At Kuṅkānāḍu (same hobli), on a stone to the right of the Kallēśvara temple.

..... ma-nāḍa-Chiṇṇa-Gauḍana sati Sāvi-Gauḍige mana
sauryyan ari-sūdanana-ā saṇam dharitriyoḷu

iv-eḍeyoḷu sahasra saranyam end avargg |
â-vara-vajra-sannibhan asaṅkitaṇ a t arigalge satyadind |
â-vana-jâta-mitra-sutanuṇ gata-dharmma gad itan end |
î-vasudhâ-talaṇ Masana-Gauḍana baṇṇisut irppud arttiyiṇ ||

âtana sutanu Samba-Gauḍa |

âtam visrutan âdan Îsvara-padâbja-bhṛiṅga sâmantha-saṇ- |
khyâtâmbhōja-kuḷakkam arthi-janakke chintâ-ratnan udyad-yaśô- |
dbhûtâṇkṛita pratyarthi-sâ[maja]-pañchânanam satya-saṇ- |
jâtaṇ tām Hariyama-Gauḍan intu negaḷdaṇ samsâra-sârôḍayam ||
âtam dharmma-dayâ-para- | jâtaṇ S'iva-pâda-sêkharam mâḍisidaṇ |
khyâti negaḷ vinegaṇ vasu- | dhâ-taḷadoḷ tanna biṭṭa datiyam negaḷal ||

S'aka-varisha 1118 Naḷa-saṇvatsarada Phâl . ṇa-śu 5 uttarâyana-saṅkramâṇa-amâvâsc-byatipâta-
Âdivâradalu Kuṅkuvanoḍavina S'ambhu-Kali-dêvarige Masana-Gauḍanu Sôvarâsi-Paṇḍitara kâlaṇ
toḷadu khaṇḍa-sphuṭita-jirṇnôḍdhâra-aṅga-bhōga-nivēdyakkam biṭṭa-kramav entendoḍe (*here follow
details*) Kali-dêvarige î-dharmmamam Hariyama-Gauḍa biṭṭam | svasti samasta-sampanna anêka-guṇa-
gaṇa-châru-châturyyanuṇ saraṇâgata-vajra-panjara marevokkara kâva nuḍid-ante gaṇḍa dharmmam
machhariparige . . . Mâka-Gauḍam || âtana pratâpav entendoḍe |

toḍard ari kâyvud ikke mige machcharipar mmanav ikke châgadind |
eḍaruvar ârppan ikke birud and orpaḍid ikke vîrad-ur- |
gga(n)ḍaṇeya bipan ikki vijayâṅgane sêseyan ikke śikkidaṇ |
Doda-Gauḍana vadhu Kâcha-Gauḍigaṇ puṭṭida sâmantha-Kalla-Gauḍan id-dharitriyoḷ ||

milakade jahegaḍam | svasti samasta-bhuvana-vikhyâta pañcha-śata-vîra-śâsana-labdhânêka-guṇa-gaṇâ-
[laṇ]kṛita satya-śauchâchâra-châritra naya-vinaya-vijñâna-vîrâvatâra vîra-Baṇaṇju-dharmma-pratipâla-
narum dushta-nigraha-śishta-pratipâlaka Kereyasanteya paṭaṇasvâmî Baskara-Seṭṭiya maga Sôvi-
Seṭṭiru Hariyama-Gauḍa int ivaru pramukhavâgi Mâka-Gauḍa biṭṭa dharmmada kramav entendaḍe |
ûrinda paḍuvalu teṅkaṇa-mûleya dâriya bala-deseyalli bedale mattaru 1 Huliyaḷakalla keḷage Kere-
dêvarige 1 (*usual final verses*) d aḍid ivanu bēḍidargg ivanu bârttey aḍid ivanu kâriyav
aḍid ivanu nayam beras ivanu tave nōḍi Guttanind irmmaḍi Dadhi[chi]yiṇ mûvaḍi . .
yiṇ nâlvaḍi Bhânusutanind aivaḍi int î-dhareyoḷu Kalyâṇa-śakti-Paṇḍitaru | antu anvayav entendaḍe |
Sindavaḍi-nâḍinalli . . puṭṭidaṇ Dâsimaiyaṅ ese[va] Gaṇakavvegaṇ puṭṭidaṇ Sômēśvara-Paṇḍitaru
Êchavvegaṇ puṭṭidaṇ Kalyâṇa-śakti-Paṇḍitargg Âchavvegaṇ puṭṭidaṇ Sôvarâsi-Paṇḍitaru âtana
tammandiru Mâcha-Jiya Kêta-Jiya Jiya Kalli-Jiya Padmarâsi int ivaru bhûmige oḍeyaru |
Kalyâṇa-śakti-Paṇḍitaru haḍada stânam Torevaḷiyali
Hûliyakere Hevaranahalḷi Meṇasanoda-vṛittiyali Liṅgadahallī hallī Muttagada goṇ
. | Appa-Jiyara maga Samba-Jiyara Banadakereya stânam |

At Maruvañji (same hobli), on a stone at the Kailêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Gaṇa | svasti samasta-bhuvanâśrayaṃ śrī-prithvī-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-
bhaṭṭâraṇaṃ satyâśraya-kûḍa-t-lakam Châlukyâbharanaṃ śrīmat-Tribhuvana-malla Permmâdi-Râyaṃ
Kalyâṇa-purada nela-viḍinolu sukha-saṅkathâ-vinôdadim râjyaṃ geyuttam ire tat-pâda-padmôpajivi |
svasti śrīman-mahâ-maṇḍalêśvaraṃ Divârâvatī-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi śrīmat-
Tribhuvana-malla Talakâḍu-gaṇḍa-gaṇḍa Koṅgu-Naṅgali-Hânuṅgallu-Uchchaṅgi-Banavâse-Halasige-
Hukigere-Beluvala-gaṇḍa bhujâ-bala Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêvaru Gaṅgarâdi-
tombhataṇṇa-sâsiraṇṇaṃ dîshṭa-nigraha-śîshṭa-pratipâḷanaḍim Dôrasannudrada nele-viḍinolu sukha-
saṅkathâ-vinôdadim râjyaṃ geyuttam ire |

Naṅgali-Koṅgu-Sīgamale-Râyapuram Talakâḍu-Roddav-â- |
Bengiri-vâsa-Koḷagiri-Baḷlare-Valluru-Chakragoṭṭav-U- |
chchaṅgi-Virâṭauâ-poḷalu-Baṅkapuram-Banavâse-Kôvatûr- |
ttuṅga-parâkramaṇ vijaya-varddhanan â-kali-Vishṇuvarddhanam ||

antu Vishṇuvarddhana-Hoysala-Dêvaru-agra-tanûja |

dêvô dēva-giṇdra-rundra-śikhara-vyâkīrṇa-kīrtti-dhvajô |
dēvas Chaṇḍadhara-pratâpa-mabimâ . . . Laṅkêśvarah |
dêvô bhavya-vidagdha-mugdha-sudati-prakhyâta-Mīnadhvajô |
dēvas śrī-Narasimha-bhūpatir asau jiyât sthiram bhūtalê ||

antu śrī-Narasimha-Hoysala-Dêvaru Dôrasannudrada nele-viḍinolu sukha-saṅkathâ-vinôdadim râjyaṃ
geyuttam ire | tat-pâda-padmôpajivi |

Châluky-^Ahava-malla nôḍe birudaṃ kaikoṇḍu doḍḍ-aṅkam an- |
t-âlâpaṇ giḍe tûldu kondu jasamaṃ taltirdd avasṭambhadin- |
d . . am gaṇḍa-tâla-prahâri paḍedaṃ doḍḍ-aṅka-vikrântamaṃ |
sâlôrvvî-parivêṣṭitânta pogalal chaṇḍâsi-dôrdanḍamaṃ ||

antu sâmantha-Kariya-Bammaṇ tala-prahâri doḍḍ-aṅka-baḍivan emba birudaṃ Châlukya-chakravarttiy
Âhava-malla-Dêvana kaiyalu paḍedu sukha-saṅkathâ-vinôdadim ire | âtana tanûjan Âhava-mallaṅgam
Poṇṇavegam puṭṭida magam sâmantha-Mâchaṇ |

ati-bala-vira-maṇḍalika-Vishṇu-nṛipâlana viḍinol karam |
sitagara-gaṇḍan emba birud-unnatiyaṃ sale tâlḍid âtanam |
kshiti-tala mechche koṇḍu birudaṃ paḍed ^Ahava-raṅga-Mâchanant |
atîsaya-vikrama-kramaman ê-vogaḷvem Kali-kâla-Karṇṇanam ||

antu sitagara-gaṇḍan emba birudaṃ paḍeda sâmantha-Mâcha | antu sitagara-gaṇḍa-sâmantha-Mâchai-
yyagam Mâlauvvegam puṭṭida magam sâmantha-Malla |

Okkalugereya Mallanol | ekkatulakk irida vairi ninn |
ikkida purakke sisakavam bâhurakke tâv |
akkata tâya vuṭṭa niri biṭṭa śīraṇ mugid irdda kay samant |
ikkida kaiydu hokka jaḷav appida līngame kâduvad âjiyol ||

ântade kondan ende bage vâiri-nikâyaman arthi-kôti kaiy- |
 ântade koṭṭan ende bage bêḍi[du]ḍam śaraṇ endu bandaram |
 bhrântiye kâdan ende bage vîṛada châgada kâva pērmmeḡ â- |
 vaṇ toney endu baṇṇiparu Mallanan udgha-yaśakke nallanâ ||
 palar ondâgiral etti bandu bayaloḷ mârânta-sâmantaram |
 turagam beḷgoḍeyam daḷam chamaramam nissâṇamam prâṇamam |
 niryyâṇam halav-aḍḍaṇam guḍiya guḍâraṅgaḷam kâypiniṇ |
 seregam pârade koṇḍan aśramade kēḷ śrî-Malla saṅgrâmadol ||

svasti samasta-sakaḷa-sâmanṭa-lakṣmî-kânta lamba-luṇbâlakâḷi-kuñchita-chandrikâ-chandana-tilaka
 kuṅkuma-pankâikita-śarîra Mâhêśvara-pâdâbja-bhṛiṅga lalita-latânga Gaurî-Gaṅgâ-dêvi-labdha-
 vara-prasâdâsâdhita-mṛiga-madâmôḍa duṣṭa-sâmanṭa-taḷa-prahâri ati-garvvitârâti-sâmanṭa-garvva-sar-
 bbasva-sûṛekâra baṇṭara-bâva satya-Râdhêya mârkkôla-Bhairava sitagara-gaṇḍa jagavan aṇḍalevan
 ammana-gandha-vâraṇa Mâchîśvara-dêvara pâdârâdhaka para-baḷa-sâdhaka nija-nâmâvaḷi-samasta-
 praśasti-sahitam śrîman-mahâ-sâmantan Âdityam sthiram jîyât |

balamam nachchi virôḍhamam paḍevarê tonḍinda sâmantaram |
 kalaham bêḍ ene gaṇḍu-gonḍu bharadim mârânta-sâmantaram |
 neleyindam dhanad-âśeyiṇ turugadiṇ durggaṅgaḷiṇ prâṇadiṇ |
 sale keṭṭ ôḍid arâti yēn aṇiyare sâmantan Âdityanam ||
 janakam sâmanṭa-Mallam janani pati-hitâchârey â-Sôviyakkam |
 vinayâmbhōjâte pempin tanage piriyaḷ â-kûrmmeḡim Mâchiyakkam |
 janatâ-saṁstutya-Mâcham(Chattam) tanag anujar enal kûrmmeḡim permme vett â- |
 tanayam śrîy-Âdinâtham kulav anit anitakk âvagam pûjyan êḍam ||
 Okkalugereya vṛittiyol aty- | uttamav enisi negarḍa Maravañji-grâ- |
 madol uttama-purusham gô- | tra-pavitram Bamma-Gavuḍa budha-jana-mitram ||

antu negaḷda Bamma-Gâvuṇḍaṅgam âtana kula-vadhu Êchave-Gâvuṇḍigam puṭṭidaru su-putra-kula-
 dipakaru Masana-Gâvuṇḍa Mâcha-Gâvuṇḍanu Sô Gâvuṇḍanum antu Masana-Gâvuṇḍana putra
 Dêva-Gâvuṇḍa Mâcha-Gâvuṇḍana magam Kaliyama-Gauḍanum | svasti samasta-guṇa-sampannam
 nuḍidu matt-ennam gôtra-pavitram para-nârî-putram Kali-dêvara śrî-pâda-pankaja-bhramaran appa
 Sôva-Gavunḍaṅgam Nâgavve-Gavunḍigam puṭṭida putraru Malla-Gauḍa Basava-Gauḍa Adi-Gauḍa
 Bamma-Gauḍanu yint ivaru sukhadol ire | Sôma-Gauḍam tamm-aiyyam Bamma-Gauḍaṅge parôksha-
 vinayavâgi śâsanamam bareyisi | svasti yama-niyama-svâdhâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-
 samâdhi-śîla-sampannar appa Jâjivûra Vuttavarâsi-Paṇḍitara putra Rudrasaktiya putra Sakaḷêśvara-
 Paṇḍita[ra] kâlam karchchi dhârâ-pûrvvakam mâḍi śrî-Kali-dêvara aṅga-bhōgakkam nivêdyakkam
 tapôdhanara grâsakkam S'aka-varshada 1092 neya Vikṛita-saṁvatsarada Jyêshṭha-suddha-êkâdaśi-
 Brihaspativâra-dandu biṭṭa (*here follow details and final verses*). Kali-Dêvaṇṇaṅgaḷa baraha maṅgaḷam
 ahâ śrî

31

At Belagûru (same hobli), on a stone in front of the Prasanna-Râmêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmarâ-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-S'alivâhana-śaka-varusha 1452 ya Vikṛitu-saṁvatsarada Ashâḍha-ba 3 Budha-
 vâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Dêva-Râya-mahârâyaru

stlura-râjyam geyyuta Sîngaṇa-Nâyikarige Bûdihâla-sîmeya pâlisidaru â-Bûdihâla-sîmege saluva Belâgûranu tamma bâgila pradhâna-Saṅkarasaïyyanavarige pâlisidaru â-Saṅkarasaïyyanavaru parvva-ṇi-puṇya-kâladali tamma jâtiya Sîngaṇa-Nâyakarige binnahava mâḍi Belagûra Sidda-Râmêśvara-liṅgana aṅga-raṅga-vayibhōgukke Belagûrige saluva kâlupaḷi Sirigiripurada grâmavanû pâlisidarû śrî aṅga-raṅga-vayibhōga tappidare Râmeya-liṅgage amṛita-paḍige pâlisidarû (*final phrases*) Saṅkarasaïyyanavara kâryyake kartarâda Kōnamarasaru Râme-liṅgage mâḍuva namaskâra ||

32

At Kabaḷa (same hobli), on a stone at the ruined Kallêśvara temple behind the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga śrî-Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam dushṭa-nigraha-śishṭa-pratipâḷa-nadiṇ Dôrasamudrada nela-viḷinolu sukha-saṅkathâ-vinôdadin râjyam uttarôttaram â-chandrârkkatârâm-baram salluttam ire | tat-pâda-padmôpajivi | svasti samasta-guṇa-sampannam nuḍidu matt-ennam vîra-lakshnî-nivâsam svâmi-santôsam gôtra-pavitram para-nârî-putram baṇṭara bhâvam ahitar-odḍaḷivam keḷeḷeydu kûrppam pirid-ittu meḇavam śaraṇâgata-vajra-paṇjaram sitagara-gaṇḍam kûḍi kûṭakke tappuva sâmantara gaṇḍam Bhîman-aṅkakâṇam sâmata . . . saṇi S'îva-pâda-sêkharam bhakta-chintânam mahâ-Mahêśvara-gaṇâvatâram nîja-nâmâvaḷi-prasasti-sahitar appa śrîman-mahâ-sâmantâ-Chaṭṭayyan. Iluḷiyera hameraḷu hotsavadind âḷuttam ire | â-vilhuvina prabhu svasti samastaguṇa-sampannam nuḍidu matte vara-putram satya-Râdhîyam bhakta-jana-vatsalam nîja-prasasti-sahitar appa śrîman-mahâ-prabhu Gâvunḷam Kabbaḷḷaman âḷuttam iralu Sakavarsham 1060 neya Siddhârthi-samvatsara Paushya-suddha-uttarâyana-saṅkrânti-vyatipâta-Sônavâradanda | svasti niyanânushṭhâṇa-japa-samâdhi-dêvârchhanâdi-kri[yâ]-sahitar appa śrî-Sakalêśvarada tara-putra-Brahmasaktige dhârâ-pûrbhakam mâḍi tamma praje-gâvunḍugaḷum gi sâmantâ-Chaṭṭayyana anumataḍin Jakka-Gâvunḷam tân ettisida mû. biṭṭa gadde Dêvara-keḇeyalu khaṇḍuga 4 Sîngi-Sâvagana-keḇeyalu êriyalu khaṇḍuga 2 adakke beddale dêvâlayada teṅkal-êriya bhu mattal eraḍu dēgulada baḍaḷalu keṅgâḍu mattal eraḍu (*usual final verses*).

33

At Bommênahalli (same hobli), on a stone in the marsh behind the tank.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla vîran Kṛeyâṅga-Hôsaḷa-Dêvaru sukha-saṅkathâ-vinôdadin râjyam geyyuttam ire â-veggaḷeyum â-Ramanam vilḍu Sigi . . . kaṭṭida kannageḷe eraḷu |

34

At Muttûru (same hobli), on a stone at the Kallêśvara temple near the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga śrî-Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam dushṭa-nigraha-śishṭa-pratipâḷana-ḍin Dôrasamudrada nela-viḷinolu sukha-saṅkathâ-vinôdadin râjyam geyyuttam ire | tat-pâda-padmôpajivi | svasti samasta-guṇa-sampannam nuḍidu matt-ennam gôtra-pavitram para-nârî-putram ahitar-odḍaḷivam keḷeḷeydu kûrppam pirid-ittu meḇavam śaraṇâgata-vajra-paṇjaram sitagara-gaṇḍam

kûdi kûtake tappuva sâmantara gaṇḍam doḍḍ-aṅka-baḍivam vîra-lakshmi-nivâsam svâmi-santôsam sâ-
manta-gasaṇi dharmma-ratnâkaram satya-Râdhêyam saucha-Gâṅgêyam haya-Vatsa-Râjam gaṇikâ-
Manôjam vibudha-jana-mitram su-jana-prasannam rūpa-Kandarppam vandi-jana-chintâmaṇi dharmma-
kârâdhyam nija-tantra-rakshakam para-bâla-sâdhakam kâyvara gaṇḍam Bhîman-aṅkakâra nija-nâmâ-
vali-prasasti-sahitar appa śrîman-mahâ-sâmantâ Gôvi-Dêvam Huliyeṟu-hanneradumam mahôtsavadind
âluttam ire â-vibhuvina brityam | svasti guṇa-sampannam parâṅganâ-putram svâmi-santôsam svâmi-
pâdârâdhakam aramane-gonḍayara gaṇḍam birudara gâlam ari-su-bhaṭa-karagasam kaligaḷ-âbharanam
sûligeya Bhairavam Ballâlu-mallam rapa-raṅga-dhîram sâhasôddâmam mârvvala-karkkaṣam nigalaṅka
mallam bhuja-bâla-vîram kott-ôḍuva biṭṭ-êrukâra gaṇḍam mâvan-aṅkakâram Chaṭṭana gandha-vâra-
nam Gôviya kaṭṭid-alagu Perggaḍe-Bikkimayyana su-putram kula-dîpakam śrîman-mahâ-su-bhaṭa-guṇa-
sampûrṇam appa Heggade Gêtanam tanna tammandiru Mâreyanum Dêvananum sahitam tann âlḍan-
anuvadolaṁ bayalu-gâlegadolaṁ kôte-gâle[ga]ḍolaṁ mârânta-vairigulaṁ irid ôḍisi tann irida toḍarum
ettid âneya mogavaḍada birudum negartteyum kirttiyum salalu tann-âlva Mattavûralu tanage koḍagi-
mânyavâgi naḍeva gadde naḍu-bayalalu salage hattu Mûḍa-gauḍiya hâlalu beddale mattaru hanner-
adum saluttam ire S'aka-varisham 1070 neya Vibhava-samvatsarada S'râvâṇa-suddha-paṅchamî-utta-
râvâṇa-saṅkrânti-vyatipâta-Sôma-vâradandu tammutta mûvarum kûdi tamm âlva Mattavûralu keṟeya
kaṭṭisi tamm ayyana pesara Bikkêśvaraman ettisida baḷike tamm abbeya pesar-Âṇḍêśvaraman ettisi
Geṅgaṇi Kabbeya putram Dharmmarâsi-Paṇḍitara kâlam karchchi dhârâ-pûrvvakam mâḍi Âṇḍêśvara-
dêvargge hiriyâ-keṟeya bayalalu biṭṭa gadde salage yeraḍu Araḷiya hâlalu beddale mattaru mûru
(here follow usual final verses).

35

At Vakkalagere (Yagaṭe hobli), on the tank-bund, on a stone at the Īsvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
âśâ-gajêndra-[chandra]-di- | nêśâmbara uttuṅga-payô- |
. | sâsana ||

svasti śrî-prithvi-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭârakam satyâśraya-kuḷa-tiḷa-
kam Châlukyâbharanam śrîmad-bhû-vallabham Permmâḍi-Râyam Kalyâṇada nele-viḍinoḷ saptârddha-
lakka-bhûmiyam dusṭa-nigraha-sisṭa-pratipâlanam geydu sukha-saṅkathâ-vinôdadim prithvi-râjyam
geyutt ire tat-pâda-padmôpajivi | svasti samadhigata-paṅcha-mahâ-śabda-mahâ-maṇḍalêśvaram Dvârâ-
vati-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumanî avana-malla Talakâḍu-Koṅgu-Naṅgali
Pânungalu . . . Banavâse-Halasige-Huligere-Belvala-gonḍa bhuja-bâla Vîra-Gaṅga-Vishṇuvarddhana
Hoyaḷa-Dêvaru Gaṅgavâḍi-tombhattâru-sâsiramamum dusṭa-nigraha-sisṭa-pratipâlanam geydu
sukha-saṅkathâ-vinôdadim râjyam geyutt ire |

Naṅgali-Koṅgu-Siṅgamale-Râyapuram Talakâḍu-Roḍḍav â- |
Bengiri-vâsa-Koḷlagiri-Ballare-Valluru-Chakragoṭṭav-U- |
chchaṅgi-Virâṭanam-Polalu-Baṅkapuram-Banavâse-Kôyatûr |
.. ga-parâkramam vijaya-varadhanan î-kali-Vishṇuvarddhanam ||

ant âtan-agra-tanûja Narasiṃha-bhûpâlakam |

dêvô dēva-girindra-rundra-sikhara-vyâkīrṇa-kirtti-dhvajô |
dēvaś Chaṇḍadhara-pratâpa-mahimâvasṭambha-Laṅkêśvaraḥ |
dêvô bhavya-vidagdha-mugdha- sudati-prakhyâta-Minadhvajô |
dēvaś śrî-Narasimha-bhûpatir asau jiyât sthiraṁ bhûtajê ||

saradhi-vyâvêshîtîrôrvîpati yenisi sukham bâlge chandrârka-târam |
 Surarâjam lileyindam Yadu-kula-tilakam vira-saṅgrâma-dhâmam |
 piridum vikrântadudam nija-bhujâ-vijayam Ganga-bhûmaṇḍalêsam |
 Narasimham bhûmi-pâlam vallabham Hoysalêsam ||

antu śrî-Nârasimha-Dêvam dushîta-nigraha-sishîta-pratipâlanam geydu Dôrasamudra-nele-viḍinoḷu
 sukha-saṅkathâ-vinôdadim râjyam geyyutt ire | antu Bamma-Veggaḍegam bâchavvegam puṭṭida
 Ballâla-chamûpana pratâpamam pêlvade ||

naḍagitt â-Chôla-dêsam Tuḷvalapurav â-kappavam tettud ettal |
 taḍalam pâyḍ ôḍe Pândyâvani-dhava-kaṭakam . . . la-santâpadindam |
 giḍuvam sârd idda bêkam taḍeyad analanam koṭṭu . yendu nindam |
 toḍardd inn âr Vallu-sênâdhipa ninag idiram bandu nind âmpa-gaṇḍar ||
 ka[ṭṭ]e hôḍa Vallikana mâsikadoḷ oged âjig eyde van- |
 d oṭṭaje dôrppa Chêramana bây-oṟeyoḷ kiri kâypinim |
 jettiga la nemb avana niṭṭelvam niguchalke vêḍi tâm |
 neṭṭane Vishṇu-bhûpatiya kaṭṭida gēma Balluvam ||
 Âsandi-nâḍin-oḷag ide | lēs enisuvud âva teṛadin Okkalgere jala- |
 râsiy ene pariva nîrvvari | bhâsuram ene beḷegu gandha-sâḷi-vanaṅgaḷ ||
 Châlûky-Âhava-malla nôḍe birudam kaikoṇḍu doḍḍ-aṅkam an- |
 t âlâpam giḍe tâḷdi kondu jasamam tâḷd idd avasṭambhadin- |
 d âlam gaṇḍa-taḷa-prahâri paḍedam doḍḍ-aṅka-vikrântamam |
 ârôrvî-parivêshîtîânta vogaḷal chaṇḍâsi-dôrdḍaṇḍamam ||

antu sâvanta-Kariya-Bamman gaṇḍa-taḷa-prahâri doḍḍ-aṅka-baḍivan emba birudam Châlûkya-cha-
 kravartti Âhava-malla-Dêvam kaiyal paḍḍa sukha-saṅkathâ-vinôdadind ire | âtan-agra-tanûjan
 Âhava-mallaṅgam Honnavvegam puṭṭidam sâvanta-Mâcham ||

ati-baḷa-vîra-maṇḍalika-Vishṇu-nṛipâlana viḍinoḷ karam |
 sitagara-gaṇḍan emba birud-unnatiyam sale tâḷdid âtanam |
 kshiti-taḷa mecheche koṇḍu birudam paḍed Âhava-raṅga-Mâchanant |
 atisâya-vikrama-kramanan ê-pogaḷvem Kali-kâla-Karṇṇanam ||

antu sitagara-gaṇḍan emba birudam paḍedam sâmantâ-Mâcham | antu sitagara-gaṇḍa sâmantâ-gasaṇi-
 Mâchayyaṅgam Mâdavvegam puṭṭida sâvanta-Malla |

Okkalgereya Mallanoḷ ekkatuḷakk iṟiva vairi ninn |
 ikkida vajra-dampurake sîsakav ondida bâhurakke tâv |
 akkaṭa tâya uṭṭa nîri biṭṭa siram mugid irdda kay samant |
 ikkida kaiydu hokka jaḷav oppida lînga . . . âjyôḷ ||
 ântaḍe kondan endu bage vairi-nikâyaman artthi-kôṭi kaiy- |
 ântaḍe koṭṭan ende bage bêḍidudam saraṇ ende bandaram |
 bhrântiye kâdan ende bage vîrada châgada kâva pērmmeḡ â- |
 vam toney endu baṇṇiparu Mallanan udgha-yasakke nallanam ||
 halar ondâgiral etti bandu bayaloḷ mârânta-sâmantaram |
 turagam beḷgoḍeyam daḷam chamarajam missâpamam prânamam |
 niryyânam halav-aḍḍanam guḍiya gûḍaraṅgaḷam kâypinim |
 seṛagam pârade kondan âsramade kēḷ śrî-Malla saṅgrâmadoḷ ||

antu sâvanta-Mallayyaṅgam Sônavvegam puṭṭida sâmantan Âditya | svasri samasta-sakaḷa-sâmantâ-
 lakshmi-kânta lamba-lumbâlakâri nilum bîra-chandrikâ-chandana-tilaka śrî-kuṅkuma-paṅkâṅka

Mahêśvara-pādâbja-bhṛîṅga lalita-latâṅga Gaurî-Gaṅgâ-dêvi-labdhâ-vara-prasâdâsâd ta-mṛîga-ma-dâmôda sâmantâ-chûḍâmaṇi dusṭa-sâmantâ-tâla-prahâri ati-garvvitârâti-sâmantâ-garvva-sarvvasva-sûrekâra raṇa-raṅga-nîra dâyiga-bêṇṭekâra śaraṇâgata-vajra-paṇjara para-maṇḍala-sûrekâra baṇṭara-bâva satya-Râdhêya mârḱôla-Bhairava sitagara-gaṇḍa jagavan aṇḍalevan ammana gandha-vâraṇa Mâchêśvara-dêvara pādârâdhaka para-baḷa-sâdhaka-nâmâdi-samasta-prasasti-salita śrîman-mahâ-sâmantan Âditya sthîram jîyât ||

balavaṇ nachchi virôdhavaṇ paḍevudê tonḍinde sâmantaram |
kalahaṇ bēḷ ene gaṇḍu-gonḍu bharadiṇ mârḱanta-sâmantaram |
neleyindaṇ dhanad-âseyiṇ turugadiṇ durggaṅgaḷiṇ prâṇadiṇ |
sale keṭṭ ôḍid arâti yēn ariyare sâmantan Âdityanam ||
janakaṇ Sâmantâ-Mallaṇ janani-patihitâchârey â-Sôviyakkaṇ |
vinayâmbhōjâte pempim tanage piriyaḷ â-kûrmmeiṇ Mâchiyakkaṇ |
janatâ-saṇstutya-Mâchaṇ(Chaṭṭaṇ) tanag anujar enal kûrmmeiṇ pērnime vett î- |
tanayaṇ śrîy-Âdinâthaṇ kulav anit anitakk âvagaṇ pūjyan âdaṇ ||

vipra-kuḷa-tiḷakan abhinuta-Vatsa-kulaṇ śrî-Raṅga-Nirugaṇabbeyar iniyam |
satyâchârada guṇa-nidhi samasta-dharmma-gôtrakk âdhârav enal âr doreye Oddi-Râjan ūrjita-têḷam ||
sura-taruv irdda Nandana-vaṇam Purushôttaman irdda dugdha-sâ- |
garav ahimâmsuv irdd Udaya-parvvatav ujvaḷa-chandran irdda sâ- |
rvvari Girijâdhinâtha-sakhan irdd Aḷakâpurav Oddi-Râyan irdd |
aramane bhûshaṇam subhagav unnata-pâvanam uttarôttaram ||
maṇḍala pogalal mudadiṇ | Khaṇḍêndudharaṅge dēva-tânake id endum |
koṇḍâḍi mâḍi Mallana- | daṇḍâdhipan Odegan esedan î-vasumatiyoḷ ||
tak-kûrmmeiṇde S'îva-bhava- | nakk idu saṇsēvyam endu sad-vinayade tân |
Okkalgereyol mâḍi[si] | mikk esedaṇ jasake nōntan Udayâdityam ||
poḍaviyol uḷḷa bhakta-janam ellariḡam varamaṇ niranaram |
kuḍuvad ad oppam endu dayeyiṇ divija-nikaraṅgaḷum samant |
.. sura-gēhamuṇ berasu bandu Mṛidaṇ neles irddan embinam |
driḍhan Udeyâta-Râjan ure mâḍida dēgulaṇ oppi tōrugum ||
kereyam dēvâyaṅgaḷan | aravattigey anna-dâna para-hitam emb îy- |
arîkeya palakke dharmmanam | ure meredapan Oddi-Râja vipra-tanûjam ||
ravi-chandra-dharaṇi-vuḷḷina | S'îva-niḷayaman eyde mâḍi dhavaḷisid-andam |
dhavaḷisuge yeseva kîrttiya | dhavaḷisidud âryya Voddi-Râja-dharmmanam enikkum ||

ant âtan-agra-tanûja |

uttama-sabhegaḷoḷum bhû- | pôttamar-âstâna-sabheyoḷ ânvayan ūrjita-vi- |
prôttamanam Nâraṇayanam | pogalgu vibudha-janaṅgaḷ ||
Vatsa-kuḷa-tiḷakan enipa | śvatsannam Nâraṇayyan anujam .. lam |
hṛit-sēvyâ Bittimayyam | sat-sēvyaru sutar Mâdiyâdi Udeyâdityam ||

svasti śrî-jayâbhyudaya-S'aka-varshaṇ sâsirad-aivattēlaneya 1057 Naḷa-saṇvatsarad uttarâyana-saṇkramaṇadandu śrî-Vaddêśvara-dêvara aṅga-bhōga-nivēdya-nandâ-divigegaṇ bitta gadde beddale hiriya-kere modal-êriya keḍageya-banavindaṇ mûḍa khaṇḍuga eraḍum Ahava-mallan-âladiṇ haḍuvalu khaṇḍuga ondu koḷagaṇ hattu kha 1 ko 10 Heggadeya kereya mûḍaṇa tûmbinalli koḷagaṇ hattu ko 10 ūrindaṇ teṅka beddale mattar ondu kammav aynûru matta ondu 1 kamma 500 (*here follow usual final verses*).

At the same village, on a stone in the outer enclosure of the Bāṇa-Raiganātha temple.

Namaḥ Siddhēbhyāḥ || bhādrām astu Jina-śāsanāya |

śrīmat-parama-gambhīra-syād-vādāmōgha-lāñchanaṃ |

jiyāt trailōkya-nāthasya śāsanam Jina-śāsanam ||

svasti śrī-prithvī-vallabham mahārājādhirāja paramēśvara parama-bhaṭṭārakaṃ Chālukyābharanam
śrīmad-bhū-vallabha Permmādi-Rāyam Kalyāṇada nele-viḍinōḷ saptaṛddha-lakṣha-bhūmiyam duṣṭa-
nigraha-śiṣṭa-pratipālanam geydu sukha-saṅkathā-vinōdadim rājyam geyye | svasti samadhiyata-
pañcha-mahā-śabda mahā-maṇḍalēśvaraṃ Dvārāvati-pura-varādhiśvaraṃ Yādava-kuḷāmbara-dyumaṇi
samyakta-chūḍāmaṇi Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Hānuṅga-Uchchāṅgi-Banavāse-Hala-
sige-Huligere-Beluvala-gonḍa bhujī-baḷa-Vira-Gaṅga-Vishṇuvarddhana-Hoysala-Dēvaru Gaṅgavāḍi-
Nonambavāḍi-Beluvala-nāḍa duṣṭa-nigraha-śiṣṭa-pratipālanam geydu Hānuṅgala nele-viḍinōḷu sukha-
saṅkathā-vinōdadim rājyam geyyuttam ire | ant ātan-agra-tanūja Narasiṃha-bhūpālakaṃ |

vṛitt || dēvō dēva-girindira-rundra-sikhara-vyākīrṇa-kīrtti-dhvajō |

dēvaś Chaṇḍadhara-pratāpa-mahimāvanyām cha Laṅkēśvaraḥ |

dēvō bhavya-vidagdha-mugdha-sudati-prakhyāta-Minadhvajō |

dēvaś śrī-Narasiṃha-bhūpatir asau jiyāt sthiraṃ bhūtalē ||

saradhi-vyāvēṣṭitōrvvī-pati enisi sukham bālge chandrārka-tāram |

Surarājam lileyindam Yadu-kuḷa-tīlakaṃ [vīra-]saṅgrāma-Rāmaṃ |

piridum vikrāntadindam nija-bhūja-vijayam Gaṅga-bhūmaṇḍalēśam |

Narasiṃham bhūmi-pālam sthira-ta.. -lakṣmī-vallabham Hoysanēśam ||

ātana tan-yana tōḷ-valada pemmey entendode |

jaya-jāyā-priya-vallabham sakāḷa-bhūbhṛin-mastaka-nyasta-pā- |

da-yugam dōr-vvaḷa-driṭtan apratiman atyaudāryyan atyūrjitō- |

dayan atyadbhuta-vikramam [ripu-baḷa-pradhvaṃsa niśēṣha-nir- |

daya nistriṃśa-nirarggaḷam] niyamadim Ballāḷa-bhūpālakaṃ ||

kālagadoḷ niśāta-karavāḷa-hatakke hata-prabhar mahi- |

pālakar oḍi pokku gahanāntaradoḷ kshudhey aḷuve vanya-bhū- |

jāladol irda hangalane baṇṇ enal ammada kāyi kāyi Ba- |

llāla-nṛipāḷa yemb idane pambalasirdudu vairi-saṅkuḷam ||

svasti śrī-prithvī-vallabham mahārājādhirāja paramēśvaraṃ parama-bhaṭṭārakaṃ Yādava-kuḷāmbara-
dyumaṇi samyakta-chūḍāmaṇi malerāja-rāja maleparol gaṇḍa kadana-prachanḍa śūran ēkāṅga-vira
niśsaṅka-malla pratāpa-chakravartti Hoysala-Vira-Ballāḷa-Dēvaru Gaṅgavāḍi-Nonambavāḍi-Banavāsi-
Hānuṅgalla yaḡadaṅu-nūḡara rājadhāniyam duṣṭa-nigraha-śiṣṭa-pratipālanam geydu Lokkugunḍiya
nele-viḍim sukha-saṅkathā-vinōdadim rājyam geyvutt ire | tat-pāda-padmōpajīvi | svasti śrīman-mahā-
sāmantādhipati mahā sāmanta-ghaṣaṇa Nirugundada Chatṭayya-Nāyakara pratāpaṃ entendode |

S'riyam śrī-Gauriyam pēr-uradoḷ eḍadoḷ appirdd avar vviśva-lōka- |

jyāyam mālāsthi-mālā-dharar amṛita-payōrāsi-Kailāsa-nitya- |

śrēyōrddhar ddvi-tri-yakṣam negardda Hari-Harar kūrttu sāmanta-Chatṭaṇ- |

g āyum śrīyum jaya-śrīyuman anavaratam mālke chandrārka-tārām(baram) ||

mār itt ambaramam Surāchalaman orkkais ittu diṅkiṭtu tat- |

pārāvāraman antuv intuv aḷedum muntūgiyum [pōgiyum] |

pāram-gaṇḍavar unṭu pōlipaḍe pempim biṇṇinim guṇṇinin- |

d ārum pōliparē vol anya-pritanā-saṅghaṭṭanam Chatṭanam ||

band eredañge koṭṭu sale vairige beṇ-guḍan enduv emb id â- |
 v andamo tannoḷ illa bhayav â-bhayamaṃ pageg ivan unte chi- |
 traṃ dal enuttu mattaṃ pogalguṃ vasudhâ-taḷav arkkarinde Nir- |
 gundada Chatṭanaṃ ripu-gharaṭṭanan indu-lalâta-paṭṭanaṃ ||

âtan-anvayam entendoḍe |

dorevett Âhavamalla-Dêva-mahipaṃ Kalyâṇadoḷ nôḍe mach- |
 charadiṃ Barmma-tanûjan ekkatṇṇadiṃ doḍḍ-aṅkadoḷ kâḍe nir- |
 bbharadiṃ gēṇ uḍiyalke poydu taḷadim bâyiṃ bhugill endu ne- |
 ttar ugal kondu tala-prahâri-vesaraṃ kaikonḍan â-Gaṇḍamaṃ ||
 ka || taḍed irad Âhavamallaṃ | kuḍe negarda tala-prahâriyūṃ doḍḍ-aṅkaṃ- |
 baḍivannuv ene paḍedaṃ mi- | kk aḍakila-vesaraṃ prachanḍar âr Gaṇḍamanim ||
 â-Gaṇḍama-vîra-manô- | râgâviḷe Murddiyakkan avar ibbarggaṃ |
 châgakkam chalakam mikka | âgarav ene tanayan âdan Âhavamallaṃ ||
 â-negard Âhavamallana | mânini Honnavvey avarge sutan ahita-Marut- |
 sînu hirid iḇa Dinakara- | sînuv enal mikka Mâchan agra-tanûjaṃ ||
 permmeḷa sitagara-gaṇḍa-ve- | sar mmige Vishṇu-nṛipān aṇiye kaṭakadoḷ en- |
 d ôrmṇo lale Rêvi-S'eṭṭiya | Barṇmanan amm endu kondu kûraṇe Mâchaṃ ||
 â-sitagara-gaṇḍaṅgaṃ | S'rî-satiyaṃ miguva Mâliyakkanaṅgaṃ san- |
 trâsita-ripu-baḷan adhika-vi- | lâsaṃ sâmanṭa-Mallanâthaṃ tanayaṃ ||
 puṭṭaloḷaṃ châturyyaṃ | kaṭṭâyaṃ śauryya-bâppum oḷpuṃ sobagaṃ |
 neṭṭan-iv int ivu tann oḍav | uṭṭiduv ene negarda Mallan asuhrit-sellaṃ ||

âtana parâkramav entendoḍe |

prakaṭaṃ dôrvvaḷad-urvviniṃ su-bhaṭan â-sâmanṭa-Mallaṃ raṇâ- |
 nakam unṃmalk idirâgi tâgid-ari-sênâ-chakramaṃ siḷ poy- |
 ye kabandhaṃ kuṇid âḍe vîrara siram jîrêḷe mârânta-Râ- |
 vukanam kond eraḷ âneyam piḍidan â-Chaṅgaḷvan-uggrâjyoi ||
 tōḷvalada balade Mallaṃ | baḷuvala baḷed ogeda kôpadindaṃ hayamaṃ |
 taḷuv illade pâyisi Chañ- | gâḷvana mada-kariyan iṇidu koḍeyaṃ koṇḍam ||
 â-Malleya-sâmantana | sîmantini Sômiyakkan avargaṃ Konti- |
 prēmâtmaḷar enal ivaroḷ | sâmant-Âḍityan âdan agra-tanûjaṃ ||

svasti śrīman-mahâ-pradhânaṃ sarvvâdhikâri mahâ-pasâytam bhêruṇḍan amottad iṣṭâyakam Yamī-
 tayya-danṇâyakara pratâpam entendoḍe |

maneyoḷ mantri-pradhânaṃ moneyoḷ adaṭan â-kôpadoḷ nirrvikâraṃ |
 dhanadoḷ viśvâśi heṇṇoḷ suchi nija-padadoḷ bhaktan eṇḍ oldu Ballâ- |
 lā-nṛipâḷam Yâdava-śrī-pati kuḍe paḍedaṃ danḍa-nâthatvamaṃ tâ- |
 n ene danḍâdhîsaroḷ mikka-Amitanoḷ eṇey ar sâmi-sampattiyindaṃ ||
 guṇi gambhîraṃ prasiddhaṃ pati-hitan adaṭam dhârmṃmikaṃ gôtra-chintâ- |
 maṇi dhîraṃ dâni dakshaṃ paṭu śubha-mati puṇyâdhikaṃ mantri-chûḍâ- |
 maṇi sēbyam sau[mya-ra]myâkr̥iti kali kulajaṃ sach-charitraṃ sabhâ-bhû- |
 shaṇa-ratnaṃ satya-bhâśhâ-namitan Amita-danḍâdhipaṃ kirttivettaṃ ||
 âtana vaṃśôḍayaṃ | mâtâ-pitṛigaḷa mahatvamaṃ sahaḷâta- |
 khyâtiyan uditôḍita-pu- | nyâtiśayaman arttiyindaṃ abhivaṃṇisuveṃ ||
 chavalatey aṅkuritaṃ pa- | lḷavitaṃ kusumitaṃ id enisi phalitaṃ tann-u- |
 dbhavadin ene mûru-varṇṇada | nava-maṇi-kaḷasaṃ chaturttha-varṇṇam ad esegum||

â-kuladol puttidan a- | vyākula-punyaṃ samasta-samayādhlāraṃ |
 lōka-prasiddhan akhila-ka- | lā-kuśalaṃ Chetṭi-S'eṭṭi chāru-charitraṃ ||
 ene negalḍa Chetṭi-S'eṭṭiga- | v anupame Jakkavvegaṃ kulakk amurāgaṃ |
 janiyise janiyisidaṃ pem- | pina Hariyama-S'eṭṭi sakaḷa-lōka-khyātaṃ ||
 esav â-Hariyama-S'eṭṭige | misuguva Suggavveg ogedar Amṛita-chamūnâ- |
 tha-samētaṃ Kallayyaṃ | Masaṇaya Basavayyan emba nālvar ttanayar ||
 esev-i Ballāḷa-Vāṇipatige misupa nālkuṃ mogam vira-Ballâ- |
 ḷa-Sarôjākshaṅge nālkuṃ bhuja ruchira-yasô-bhāgi-Ballāḷa-bhūbhrit- |
 vasudhâ-chakrakke nālkuṃ jalaḍhiy Amṛita-daṇḍādhipaṃ mantri-Kallaṃ |
 Masaṇayyaṃ daṇḍanāthaṃ Basavan uru-vachô-vira-gāmbhīryadindaṃ ||
 tann-eseva janma-bhūmi ja- | gan-nutam â-Lokkugunḍi prithvige saley ol- |
 pin negalḍan alli puttida | ponnant ire toḷaguv Amṛita-daṇḍādhiśaṃ ||
 ēlgeyol âve pēluvaḍe pēlave yettisid aty-udagra-dê- |
 vālayav oldu kattisida perggerey ikkuva-satrav ormmeyim |
 pālisuv agrahāra-chayav iṭṭ aravaṭṭige yamb iv eyde Ba- |
 llāḷana daṇḍanāthan Amṛitaṃ guṇi dāni kṛitārthan embudaṃ ||
 amama jagakke tanna nuḍi ond amṛitaṃ nagevetta nōṭav ond |
 amṛitav udārav ond amṛitav ādarav ond amṛitaṃ vivēkav ond |
 amṛitav enalke Hoysala-nṛipālana rājita-rājyadolg [ad] ond |
 amṛitaṃ enippa mantriya-Amṛitaṅ amṛitaṃ saman āgal ārppudô ||
 amardalliye nelasidan ose- | du Mahēśvaran endol Amṛita-daṇḍēśvaran old |
 Amṛita-samudradol ettisid | Amṛitēśvara-niḷayav agalaḍin ên un[na]tamô ||

avara guru-kuḷānvayam entendode |

ide hamsi-brindam iṇṭal bagedapudu chakôri-chayaṃ chañchuvindaṃ |
 kardukal sārdd appud Īsam muḍiyol irisal end irdḍapaṃ sejjeg ēral |
 padedappaṃ Krishṇan embant esedu bisa-lasat-kandaḷi-kaṇḍa-kāntaṃ |
 pudidatt i-Mēghachandra-brati-tiḷaka-jagadvartti-kirtti-prakāśaṃ ||

avara śishyaru Prabhāchandra-siddhānta-Dēvaru |

Jina-dharmmōdyāna-shaṇḍa-prathita-prithu-lasat-tōshamaṃ vāg-vadhūṭi- |
 stana-hāraṃ bhabya-paṅkêruha-divasakaraṃ kīma-mattēbha-siṇhaṃ |
 vinutaṃ siddhānta-chakrēśvaran ene pesarvvettaṃ Prabhāchandra-yōgin- |
 drana putraṃ sach-charitraṃ muni-pati-Jinachandraṃ guṇāmbhōdhi-chandraṃ ||

avara śishyaru Nayakīrtti-Paṇḍita-Dēvaru | avara putra Chatṭiya Nēmaya Kereyana | ant â-srīman-
 mahâ-pradhānaṃ Amitayya-daṇṇāyakaṃ Kallayya-Masaṇayya-Basavayya-daṇṇāyakaṃ tamma-
 diṃ . . ra Vokkalugereyala yekkôti-Jinālayava pratishṭheyaṃ māḍisi tamag abhyudaya-nimittavāgiyaṃ
 dharmma-pratishṭheyaṃ māḍisi Bāduveya-Nāyaka Âdeya-Nāyaka ya-Nāyaka Chatṭeya-Nāyaka-
 nuṃ samasta-praje-gāvun laḷaḷuv irddu S'āntinātha-dēvar-ashṭa-vidhārchchanegaṃ rishiyar-âhāra-
 dānakkav āgi biṭṭa dattiy entendaḍe (6 lines following contain the details of the grant) yint initumaṃ
 S'aka-varsha 1127 neya Dundubhi-saṃvatsarada uttarāyana-saṅkramaṇadandu śrīman-mahâ-pradhāna-
 Amitayya-daṇṇāyaka Marimalleya-Nāyaka Cheṭṭeya-Nāyakanuṃ Nayakīrtti-Paṇḍitara kālāṃ karchchi
 dhārâ-pū (5 lines following contain the usual final verses)

37

At the same village, outside the Hariharêśvara temple, on a stone to the right side.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

âsâ gajendra-chandra di- | nêśâmbara-pavana-bhuja[ga] uttuṅga-payô- |
râśigaḷ ullina Vokkalu- | geṇya śrî-Mâchêśvara-dêvaru śāsana negardudu Plavaṅga-samvatsaradoḷu ||*
svasti śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam Satyâśraya-kuḷa-tilakam
Châlukyâbharanam śrîmat-Bhû-vallabha Perminâḍi-Râyam Kalyâṇada nele-viḍinoḷu saptârddha-lakkha-
bhûmiyam dushṭa-nigraham śisṭa-pratipâlanam geydu sukha-saṅkathâ-vinôdadiṇi râjyam geyyutt
ire tat-pâda-padmôpajîvi | svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-
pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumanî śrîmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-
Hânungal-Uchchaṅgi-Banavâse-Halasige-Huligere-Beluvâla-goṇḍa bhuja-bâḷa Vîra-Gaṅga-Vishṇuvard-
dhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramumam dushṭa-nigraha-śisṭa-pratipâlanam gey-
du sukha-saṅkathâ-vinôdadiṇi râjyam geyyutt ire |

Naṅgali-Koṅgu-Siṅgamale-Râyapuram-Talakâḍu-Rodḍav â- |
Beṅgiri-vâsa-Koḷlagiri-Ballave-Valluru-Chakragoṭṭav-Uch- |
chaṅgi-Virâṭanam-Poḷalu-Baṅkapuram-Banavâse-Kôyatûr |
ttuṅga-parâkramam vijaya-varddhanan î-kali-Vishṇuvarddhanam |

ant âtan-agra-tanûja Narasiṃha-bhûpâlakam |

(From dêvô dêva-girindra-rundra in line 11 to vairi-saṅkuḷam in line 18 is the same as in No. 36 above.)

ant enisida śrîman-mahâ-maṇḍalêśvaram Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânungalla-
goṇḍa bhuja-bâḷa-Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma
niśsaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramumam dushṭa-nigraha-
śisṭa-pratipâlanam geydu Dôrasamudrada nela-viḍinoḷu sukha-saṅkathâ-vinôdadiṇi râjyam geyyutt ire |
tat-pâdârâdhakan appa śrîman-mahâ-sâmantâdhipati mahâ-sâmenta-ghasani Nirugundada Chaṭṭayya-
Nâyakara pratâpam entendoḍe |

(The 3 stanzas which follow, beginning S'rîyam śrî-Gauriyam are the same as in No. 36 above.)

aganitam appa Pândyana balam nered aḷk ure-tâgi taḷtu dbâ- |
trige paḍi chandam âg iṇiye saṅgara |
ḷagu | ôrvane Chaṭṭaman aṭṭi kuṭṭida |
taguḷḍ eṇeyatṭidam piḍidan aṅkada-pâḷa Chaṭṭayam ||

âtan-anvayam entendoḍe |

(The 10 stanzas which follow, beginning dorevett Ahavamalla-Dêva-mahipam are the same as in No. 36 above.)

mêdiniyoḷ pirid îvanan | Âdityana putrar embar adaṇiṇi mikk â- |
hlâdadin îvar ssâman- | t-Âdityana makkaḷ allar ê diṭadindam ||
âtana tammam bhuvana- | khyâtam doḍḍ-aṅka-baḍivan uddhata-vairi- |
vrâta-giri-kuḷiśan upamâ- | titaṁ sâmenta-Mâchi sitagara-gaṇḍam ||

* This verse is so in the original, but the metre is incorrect.

ant ellavarim kiriyam | mâtina . . . sad-vivêkadim guṇadim vi- |
krântadin ârppim nôduvad | entum sâmantâ-Chaṭṭan ârim piriyaṁ ||

âtan-agra-tanûjan appa sitagara-gaṇḍam |

eḷa-veṇṇempuvetta gagana-sthaliyol vikachâmbujâtav â- |
tîli-goḷadoḷ dinêśan udayâdriyol udbhavipante dhâtṛig a- |
ggaḷam enisirppa Vaishṇava-sikhâmani Chaṭṭana kântey appa Chan- |
dalege manôharam Hariharam guṇav ant oḍav utte puṭṭidam ||
lulada chalad-oḷpin ârppina | nele nitiya mûrtti kirttig âspadam âgird |
Alar-ambana sati Ratiyê | kula-vadhu Kâchavve kânta-kântâ-ratnam ||
uḍigum singada dâḍeyam chhaṭṭhil enal saṅkrudḍha-nâgêndranam |
poḍegum toppane mēre dappi kavittapp ambhō-nidhānaṅgaḷam |
kuḍigum suṇṇe d nâḍe muḷisind end andu mârânta-mâr- |
paḍeyam Chaṭṭeya-Nâyakam maḍipanē saṅgrâma-raṅgâgradol ||
Javanum band urad ântu nindaḍ oṇeyim kitt ondu kûrvvâlan â- |
Javan-urkkum mige mukkuvôge poṇard ant êkâṅgadim kolvan â- |
Javanam vîrara vîran âji-mukhadol kaivârâdim mikka-mâ- |
navarol gaṇḍina tonḍinim subhaṭar âr sâmantâ-Chaṭṭam-baram ||

antu pogalṭegam negalṭegam neleyâda sâmantâ-Chaṭṭana manô-nayana-vallabhēy enisida kuḷâṅgane |

Ratiyam rūpu-viḷâsa-vibhrama-lasat-saundaryyadim satya-Vâk- |
satiyam buddhi-viśêśhadim nuḍiva vâk-châturyyadim Pârvvati- |
satiyam sat-subhagatvadinde Siriyam sad-bhâgyadim Sîteyam |
pati-bhakti-sthitiyinde geldaḍ eṇey âr Chchandavveg î-lôkadol ||
ant avar irvvarg aḷiyam | kânta-guṇam śauryya-śâli su-bhaṭara dēvam |
Kantu-nibham â . . Kaliyuga- | kântam sâmantâ-Mallan a-pratimallam ||

krôḍhadin ânt arâti-nṇiparam tave kondu nijâvanîśvaraṅg |

î-dhareyam payônidhi-tatam-baregam nija-mantra-śaktiyim |

sâdhisi Vîra-Ballâḷa-dēvanoḷu Pâṇḍyana vîra-lakshmiya baḷal-muḍiyam piḍid ildu tandu |
nerapi nija-pratâpad-odavam meredaṁ sâmantâ-Malla bhuvana-traya-vartti-kirttiyam |*

âditya-têjan akhiḷa-gu- | nōḍayan aparimita-dâni budha-jana-chintâ- |

ratnam [.] Âdi-Nâyakan amaḷa-charitram ||

ant avara guru-kuḷânvayam | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushthâṇa-japa-
samâdhi-śîla-guṇa-sampannar appa śrîmatu-Mudiniga-Lakshmaṇêśvara-dēvara pādârâdhakar appa
Singarâsi-Paṇḍitaru | ant avara putram |

jasam aḷidu dhanaman ârjjisi | asabeyadim dēvâlayad oḍavegaḷam tavisuva-dur- |

vvasiligaḷam hôlisadiru | vasumatiyol negalḍa Ballarâsi-bratiyam |*

avara putram Mâdhava-Jiyam | âtanim kiriyam Chaṭṭa-Jiyam | ant â-Chandauvve-Nâyakitiyaru tamma
aḷiya Mallayya-Nâyakanumam tanma magalu Kâchavve-Nâyakitiyam munt iṭṭu-konḍu tamma jâti-
vrittiyolu naḍavuttaṁ tanna puruṣa Chaṭṭeya-Nâyakarige parôksha-vinayavâgiyumu tann aḷiyana magal-
abhyudaya-nimittavâgiyumu tannm ûr Okkalgeṇeyolu Sîvâlayamam mâḍisi dharmma-pratishtheyum
yaśaḷ-pratishtheyum mâlisi â-dēvara nitya-pûje-nivēdyakkam chaitra-pavittrakkam tapô-dhanar-
âhâra-dânakkam âgi biṭṭa bhûmi (6 lines following contain details of the grant.)

*These verses are so in the original, but the metre is incorrect.

Mānikayyanu Chāṭṭayya-Nāyakarge parōksha-vinayavāgi tana haḷḷiyale biṭṭa gadde koḷagam hattu beddale kamba aynūru Kuṟimbara Sōman ālada-keṟeyalu biṭṭa gadde koḷagam hattu | Kuṟimbara biṭṭa beddale kamba aynūru | gō . kâra Paḍaleyanu Chāṭṭayya-Nāyakarige parōksha-vinayavāgi biṭṭa beddale kamba aynūru | Kariya-Chāṭṭayana maga biṭṭa gadde
(here follow usual final verses).

38

On a stone in the raṅga-maṇṭapa of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||

âśâ-gajēndra-chandra-di- | nêśāmbara-pavana-bhuja[ga]-uttuṅga-payô- |
râsigal uḷḷinaVokkalu- | geṟeya Vîra-Chāṭṭêśvara-dêvara śâsanam negaḷdudu Virôdhikṛit-saṃvatsaradolu ||*
svasti śrî-prithvî-vallabha mahārājādhirāja paramêśvara parama-bhaṭṭâarakam Satyâśraya-kuḷa-tilakam
Châḷukyâbharanam śrîmad-Bhû-vallabha Permmâdi-Rāyam Kalyānada nele-viḍinoḷu saptârdḍha-lakkha-
bhūmiyam duṣṭa-nigrâha-śiṣṭa-pratipâḷanam geydu sukha-saṅkathâ-vinôdadim rājyam geyuttam ire
tat-pâda-padmôpajîvi | svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaram Dvârâvatîpura-
varâdhîśvaram Yâdava-kuḷāmbara-dyumanî śrîmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Hâ-
nuṅgal-Uchchangi-Banavâse-Halasige-Huligere-Beluvala-gonḍa bhuja-bala-Vîra-Gaṅgan asahâya-śûra
Sanivâra-siddhi giridurgga-malla chalad-aṅka-Râma niśsaṅka-pratâpa Hoysala-Vîra-Ballâla-Dêvaru
Dôrasamudrada neleviḍinoḷu duṣṭa-nigrâha-śiṣṭa-pratipâḷanam geydu sukha-saṅkathâ-vinôdadim
rājyam geyuttam ire | (the two stanzas which follow, beginning "jaya-jâyâ-priya" are the same as
in No. 36.) ant enisida śrîman-mahâ-maṇḍalêśvara Vîra-Ballâla-Dêvara divya-śrî-pâdârâdhakana
pratâpam entendaḍe |

mâritṭ ambaramam Surâchalaman orkkais iṭṭu diṅkiṭṭu tat- |
pârâvâraman antuv intuv aḷedum muntûgiyum pōgiyum |
pâram-gaṇḍavar unṭu pōlipaḍe pempim biṇpinim gunpinin- |
d ârum pōliparê vol anyapritanâ-saṅghaṭṭanam Chāṭṭanam ||
band eredanḡe koṭṭu sale vairige beṅ-guḍan enduv emb id â- |
vandamo tannoḷ illa bhayav â-bhayamam pagege îvan unte chi- |
tram dal enutte matte pogalgum arkkarinde Nir- |
ggundada Chāṭṭanam ripu-gharaṭṭan indu-lalâṭa-paṭṭanam ||
mada-kari-dantamam muḷisinoḷ muṟivam hariy ântu nindodaḡam |
misuguva kêsaraṅgaḷan asuṅgoḷe pâyd ugivam mahâbdhiy ê- |
ḷum sale mêreyinde kavitaṭṭapaḍe sâhasadinde kôpadim |
kuḍiyade mâṇa surr enalu machcharadind idir ânta-vairiyam |
maḍipade nilvan alla kali-nâyaka-Chāṭṭagid âva sâhasam ||
uraḍ eytanda virôdhi-varggam idirol band oḍḍi nind irdodaḡam |
nere kaṇḍ âhava-lampaṭam muḷidu koṇḍ ugrâsiyam kittu tâm |
teṟapam nôḍi kanaldu tanna balamam kay vîse kôpâgniyyind |
iṟiyal [..] kelambar aṅgi muḷisam nîm biṭṭu kây emman ê- |
teṟadindam besavêḷu Chāṭṭa mudadim sâvanta-chûḍâmani ||

ant âtana satiy entappaḷ endade |

*This verse is so in the original, but the metre is incorrect.

Ratigam rūpu-vilâsa-vibhramateyim chârîtradiṁ Râmanâ |
 satiṁ veggala-buddhiyim dhara-manî-sañjâteyam nirmmaḷa- |
 tvadoḷ â-Gaṅgeyan êḷipaḷ vinayadindam satyadiṁ Satyabhâ- |
 megam î-Chandala-dêvi mikkaḷu mahâ-sat-puṇyadiṁ kirttiyim ||

ant â-mahâ-satige puṭṭida su-putrana vîram entendaḍe |

Hari muḷid ârddu gelda teṛadind idirânta virôdhi-varggamaṁ |
 hariy irad eyde hâyda gajad antevol irddar arâti-bhûbhujar |
 Hariyana muṭṭi mûdalisi tâgi mogam diruvanna hoyyal â- |
 harinada mâḷkeyinde kelar ôḍidar âhava-raṅga-bhûmiyoḷ ||

ant âtana anujey entappaḷ endade |

oḷu-nuḍi matta-kôḷiḷaman ikshaṇam utpaḷamaṁ vinîḷa-kun- |
 taḷa cheluvappa tumbigaḷa bambalumam yesed ippa kēsa-bhâ- |
 ram sale navilumam naḍegaḷoḷu poḷed oppuva hamsey-andamaṁ |
 Chandala-dêviy-âtmaje mahâ-sati Dēmaley entu pôḷtaḷô ||

ant âkeya anujey entappaḷ endade |

Chandala-dêviy-âtmaje manôrame Kâchala-dêvi pôḷtaḷ â- |
 Mandara-dhâri-vallabheyam î-sati lakshaṇa-yuktadindav î- |
 y-indu-nibhâsye kômaḷa-mṛigâkshiyôḷ âr ddore rūpininde Kan- |
 darppana kayya-kûrggaṇegaḷ irddapav îkeya kaiyoḷ embinam ||

ant avara padârâdhakan appa heggade-Kereyannana anvâyav entendaḍe |

esev î-śrî-Jaina-dharmmakḷ ereyan enipan î-lôkadoḷ Nēmaṇayyaṁ |
 jasadindam puṇyadindam negaḷva manuḷaroḷ mikkan î-Nēmaṇayyaṁ |
 śrutadindam vâgmeyindam prabaḷan enipan î-dhâtriyoḷ Nēmaṇayyaṁ |
 pesarindam dânadindam vasumati pogaḷv ant oppidam Nēmaṇayyaṁ ||
 esed ire puṇyada phaladiṁ | vasumati pogaḷv inega Nēmaṇayyana kayyam |
 jasav eseye piḷiḷu Pôchale- | sati tâṁ vara-Lakshmiy andadind oppirddaḷ ||

ant avar-ibbarggam puṭṭida su-putran entappan endade ||

dânada dharmmad âdarada satyada śauchadoḷ anya-nâriyoḷ |
 kûḍada puṇyadind eseva Kereyannanam sale mûrttivantanam |
 mânavarindav aggaḷada sūnuvan oppire Nēmanum yaśa- |
 śrî-vadhu Hôchiyakkan olaviṁ paḍedaḷ sukhadiṁ su-putranam ||
 dhâriṇi vogaḷvant ire vara- | nâri-manô-râgadinde Lakshmiya teṛadiṁ |
 sūran enisirda Kereyanoḷ | â-vadhu siri-y-Arasiyakka sukhadind irddaḷ ||

ant avar-ibbarggam puṭṭida su-putrar entappan endade |

dâna-vinôdadind eseva per-mmaganam sale mûrttivantanam |
 mânava-vandyan app eseva sad-guṇiyam guṇad-aṇḷakâṇanam |
 mâna-dhanam vivêka-nidhi Nēmananum sale Jaina-dharmmamam |
 pâlîpa sach-charitranaṁ udâranam î-Kereyayan arththiyim |
 śrî-vadhuv Arasiyakkan olaviṁ paḍedaḷ sukhadiṁ su-putranam ||

ant âtan-anujan entappan endade |

Nēmaṇana tamman ele sale | Râmana neṛe pôḷvan âroḷam pusi nuḍiyam |
 mârmmaled idirchchi tâgida | vîraran ê-mâtu Ajjunayyaṁ gelgum ||

ant âtan-anujan entappan endode |

sthirandinde Bemmabôkana | birudam nîm kēliy irade dur-jjanar ellam |
uravāṇisi bandir appade | taleyam piḍi-cheṇḍu voyvan Arjjanan-anujam ||

ant âtan-anujana vîram entendode |

tanag idirâda vairigala pandaleyam sale chaṇḍan âḍuvam |
tanag idirâda vairigala khaṇḍadin oppiral indey âḍuvam |
tanag idirâda vairigala taṇḍaman ôvade kalla-gāṇadoḷ |
hīliyipa tanna dôrvvalade Râvaṇa-vairiya pōlva Lōkanam ||
Jina-pādāmbhōja-bhṛīṅgam Jina-muni-padamam pūjipam sach-charitram |
vinayālaṅkāradim mānavaroḷ atisaya-khyâtan i-su-prasiddham |
[..... . I]
niravadyam divya-tējaṁ tri-jaga pogalal int oppidam mantri-Nēmam ||

ant avargge puṭṭida su-putrar entappar endode |

eseva-guṇaṅgaḷ âbharāṇav âgiral oppuvay-Ēchiyakkag ant- |
atisaya-dāna-dharmamadolaḡ aggada-dānava mālpan endu Vā- |
sava pogalvante sad-guṇadin oppire Nēmaṇagam vivēka-vi- |
dyâ-nidhi Dēvaṇam jasadi puṭṭidan oppire gôtra-mandiram ||
sthiranê kâṇchana-parvvatam para-bita-vyâpâranê khêcharam |
para-nârî-brata-yuktanê Pavanajam gambhîranê sâgaram |
vara-saundaryya-samêtanê Rati-varam vidvaj-janâdhâranê |
sura-bhūjam diṭav endu baṇṇiku jagam Nēmâtmajam Dēvaṇam ||

âtana satiy entappal endode |

Sarasija-nâbhanol S'iri Manôbhavanol Rati Padmajâtanol |
sura-nute Vâṇi Rudranol Agâtmaje niśchalav ippa mālkeyim |
vara-budha-kîrtti-Dēvaṇa-mahâ-guṇiyol sukhadim nirantaram |
sthiram iru kânte Bammale-mahâ-sati bhânu-śaśânkar uḷḷinam ||

ant âtana kîrttiy entappud endode |

sura-nadiyan amara-gajamam | Harana mugul-nageyan amṛita-vârâsiyumam |
sthira-dhavaḷa-chelchavi mâḍitu | vara-guṇi-Dēvaṇana kîrtti vasumati vogalal ||

âtan-anujan entappan endode |

mikk idirânta vairigalan âhava-raṅgadoḷ ikki meṭṭi sîḷd- |
ikki siṟumbul âḍi bisu-nettaral orkkuliy âḍut irkkum â- |
darppadin ântar emb adaṭaram muṛid otti samasta-dhâtiriyol |
bidd ikkitu Keregan emba mada-vâraṇa Chaṭṭana gandha-vâraṇam ||
muḷisind ântaran otti meṭṭi karadim sîḷd ikki heg-garuḷgaḷam |
teged iḍâḍi kaḷalchi niṭṭ-elugaḷam nurgotti kai-kâla mû- |
ḷegaḷ-eluvam kaḷed ikki pandalegaḷim cheṇḍâṭav âḍutta ban- |
dapud êṁ Chaṭṭana gandha-vâraṇa mahâ-kôpânaḷam Kereyaṇam ||

ant âtan-anujan entendode |

âtana tammam vinayada | nitiya kaṇi mantri-Bammaṇam guṇa-geḷeyam |
mât êno namina Jaina-pa- | tâkam sthirav ikke bhânu-sasi uḷḷinegam ||

esed i-prâsâda-kûṭaṅgaḷan atiṣayadiṁ māḍi śad-bhaktiyindam |
 sasiyaṁ polt ippa Keṟegaṁ vasumati vogalal kirttiyaṁ sach-charitraṁ |
 jasadindam kirttiyaṁ Vâsugi poguḷe manô-râgamuṁ tiṇṇam âgalk |
 esed oppambetta Chaṭṭêśvaram ene pesaraṁ mâḍidam bhânu-têjam ||

śrî-Mâchêśvara-dêvara pādârâdhakar appa Balla-Jiyara guru-kuḷānvayav entendade | śrî-Mudigira-
 Lakshmaṇêśvara-dêvara Keṟeûra-Kannêśvara Âlêśvara Kaḷla-Meniseya Kali-dêvara padârâdhakar
 appa Siṅgarâśi-Paṇḍitara putra Balla-Jiyaru | ant avara putra Mâdhava-Jiya Bhaṭṭa-Jiya Keṟeya-Jiya |
 ant â-heggaḍe-Dêvaṇṇa-Keṟeyaṇṇaṅgaḷu tamm âlda Chaṭṭayya-Nâyakargge parôksha-vinayavâgiyuṁ
 tamag abhyudaya-nimittavâgiyuṁ liṅga-pratishṭheyaṁ māḍisi Chandaṁve-Nâyakitiyaruṁ hiriya-heg-
 gaḍe-Mâdayya sênabôva-Mâdayya sênabôva-Mallayya heggaḍe-Saṅkaṇṇa Kuṅkuvanoḷavina Masaṇa-
 Gavudana maga Samba-Gavuda Hariyama-Gavudanuṁ samasta-parivâra-sahitavâgi Vîra-Chaṭṭêś-
 vara-dêvara aṅga-bhôga-nivêdyakkaṁ tapô-dhanargg âhâra-dânakkav âgi biṭṭa dattiy entendade
 (3 lines following contain the details of the gift and its boundaries) inisuvam S'aka-varsha 1114 neya
 Virôdhikrit-saṁvatsarada uttarâyana-saṅkramanapadandu śrîmat-heggaḍe-Dêvaṇṇa-Keṟeyaṇṇaṅgaḷu
 Balla-Jiyara kâlam karcheli dhârâ-pûrvvakam māḍi biṭṭa datti (usual final verses, &c.)

39

At the same temple, on the first pillar of the raṅga-maṇṭapa.

(East side) Svasti śrîmat-Vokkalgereya Bûcha-Gavudanu Bîra-Gavudanu Dêva-Gavudanuṁ Kâmayya
 Bîra-Gavunḍa Mâḷa-Gâvunḍanu svarggastar âdalli Sôma-Dêvana maga Chika-Mada-Jiyage Mâchêśvara-
 dêvara munde dhârâ-pûrvvaka māḍi biṭṭa datti Karaḍiya-Keṟ : a hinde gaṁ bhûmiy
 oḷege beddale koḷaga hattu | Bâya-Nâ[ya]kitiyaru aḷiya Hasalâ .. koṭṭa datti koḷaga hattu Buveyana-
 keṟeya hinde beddale koḷaga eraḍu gadde sa 1

40

(South side) Svasti śrîmat-Vokkalgereya Bûcha-Gâvunḍanuṁ Êcha-Gâvunḍanuṁ Bomma-Gâvunḍanuṁ
 samasta-prajegaḷu muntâgi Navaṇeya hâlina keyada dattige Hobeyappana haḷḷiya baḍagana holav êreya
 hatte mattar eraḍu hiriya haḷḷadiṁ paḍuvalu mattar ondu savatalada koḷadali kamba ayinûru | i-bhû-
 miya Sôma-Jiyana maganu Chikka-Mmâdha-Jiyaru dhârâ-pûrvvaka māḍi biṭṭa datti |

41

(West side) Svasti śrîmatu-Okkalgereya Bîra-Gâvunḍa Yereyama-Gavunḍa Êcha-Gâvunḍa samasta-pra-
 jegaḷu muntâgi Akkiya-Bammayange dharmma-bhûmiya biṭṭa gadde koḷaga hattu hârâvariya maḷalu ..
 dali kamba ayinûru marava baya unḍa Bamma-Gauḍa
 Akkiya-Bammayange biṭṭa dattige .. 6 vûrinda baḍagalu teṅkalu kaiyim
 kovanada vina Kalla-Gavunḍa Hariyama-Gavunḍa

42

At the same temple, on the second pillar of the raṅga-maṇṭapa.

(South side) Svasti śrîmatu mahâ-sâmantu Vokkalgereya Adeya-Nâyakanuṁ Bîra-Gâvunḍanuṁ Sânta-
 Gâvunḍanuṁ Chaṭṭeyya-Nâyakage parôksha-vinayavâgi Chaṭṭêśvara-dêvargge Hulleyakereyalli gadde ko
 10 beddale kamba 500 vaṁ dēvargge dhârâ-pûrvvakam māḍi koṭṭaru | Karaḍiya-keṟeya mûḍaṇa tevarali
 dēvarige koṭṭa beddale mattar ondu |

43

(West side) Svasti śrîman-mahâ-nâlu-prabhu Hiriyaṁ Saṅka-Gavudana maga Malla-Gauḍa Mâdi-Gauḍa
 Aja-Gaudaniṁ kiṟiya sâmantu-Boppa-Gauḍa sâ[manta]-Chaṭṭa-Gauḍa Mâka-Gauḍaṅgaḷu tamm ûru
 Yarada-keṟeyalli gadde ko 10 beddale mattar ondu dhârâ-pûrvvakam māḍi Machchêśvara-dēvarige koṭṭaru

44

(North side.) Maravañjiya Malle-Gauṇḍa Chatṭeya-Nāyakana parôksha-vinayavâgi Chatṭêsvara-dêvarige koṭṭa bedale kamba ainûru 500 | Anuvagereya Tippa-Gauṇḍa Mudda-Gauṇḍa Chatṭêsvarake koṭṭa bedale kamba ainûru 500 | Mâra-Gauṇḍana Honnayya Chatṭêsvarakke koṭṭa bedale kamba ainûru 500 | Hasada Malleya Chatṭêsvarakke koṭṭa bedale kamba ainûru 500 | Muḍegana Moraḍiya Kêteya-Nāyaka Chatṭêsvarakke koṭṭa bedale kamba yinnûru 200 | Haribara-Dêvarum Chandauve-Nāyakitiyarum heggade-Kereyannanum samasta-prajegaḷum Bîra-Gavuḍa Ereyaman Êcha-Gauḍaṅgaḷu Duḷagêtana kereyam Harihara-dêvarige koṭṭaru |

45

(East side.) Svasti śrîman-mahâ-pradhânam Anitayya-dannâyakaru heggade-Kereyannana tamma Akkiya-Bammeyanḡe dharîma-bhûmiyam biḍuvallige Malleya-Nāyaka Bîra-Gavuḍa Ereyama-Gavunḡanum samasta-prajegaḷu muntâgi biṭṭa gadde salage ondu Daravaḷiya hâlalu beddale kamba ainûru yint inisuvam dhârâ-pûrvvakam mâḷi biṭṭa datti | Bammayyana makkaḷum Maydi-Gavudara Êchayya Mâdayyanum voḍeyaru â-sthaḷakke |

46

In Sakrepaṭṇa, on a copper plate belonging to Venkaṭagiri-Dâsayya.

(Front) S'ri-Râma śrî-Râmânujâya namaḥ śrîmad-vêda-mârḡa-pratishṭhâpanâchâryôbhaya-vêdântâ-châryulaina śrîmat-parama-haṁsa-parivrajâkâchâryulaina daruṣana-sthâpanâchâryulaina | śrîmat-kavikathu[ka]-kaṇṭhîrava-charaṇa-naḷina-vinyasta-samasta-bharulaina | Tirumala-Tirupati-Periyakôvila-apâranagu-Brahmatantra-svatantra-svâmulavâri nava-ratna-sîphâsanâdhikârulaina | divya-dêśamulayendu vêtchêsiyunde nikhilâchâryya-purushulaku | Nârâyaṇa-smaraṇa chêsi vrâyiñchina jaya-rêku-śrîmukham | Raktâkshi-nâma-saṁvatsara-Tulâ-mâsa-kṛishṇa-paksha-dvitiyâ-S'ukravâramandu Gâlipâje-Saṅkarapattṇam Telugu-Baṇaja-Timmayya-manamarâluku âsrayanam maḍi-chîra maṅgaḷa-sûtram prasâdiñchi chaṅkam visanakarḡa dhavaḷa-śaṅku danapa mala-hari vâjayan anuṭu garuḷa taṅkam vêtu-pâvaḍa modalaina koṇḍi-kôla-birudulu prasâdiñchinâmu ganuka sakalâchârya-purushulunû paripâlanam chêsukô vachchêdi | śrîmad-akhilâṇḍa-kôṭi-brahmâṇḍa-nâyakulaina śrî-Vênkṭêsvara-svâmi-śâsanam | S'rirâṅgapattṇam-Daḷavâyi-Puṭa-Naṇja-Râjanavâru kalyâṇa-kunḡuma-bhûṣaṇâdul uñchi ampîñchinâmu alaga-(back) kane sakalamaina râjulunnû aṇṭavaram-samayarâyalu sakaḷa-dêśâ-bhâgam Vishṇu-bhaktulu râjulu vaiśyulu sūdrulu vekara elama kamma padmasali telugu-balajalu dâsabalajalu dēvâṅga vumpara besta vêsya kummâra sakalamainavâru vartanam yinduku pratipatya chêsîte Kâsilô gô-hatya brahasu dēvasu dattâpahâram chêsina papâna bôḍuru | Vishṇu-saṅchandam tējyam | S'rînivâsâya maṅgaḷam śrî-śrîmatê Râmânujâya namaḥ |

47

At Keikere (Sakrepaṭṇa hobli), on a vîrakal.

Râkshasa-saṁvatsarada Bhâdrapada-su 5 Brî | svasti samasta-guṇa-sampannar appa chaṭṭi-ratnâvaliyâda Keikereya mahâjanaṅgaḷa tuṇuva kaḷḷaru koṇḍu-hôhalli huyyalam kêḷdu cydi kâdi halambaram kondu tuṇuvam maguḷchi vîra-galiyâgi sura-lôka-prâptan âd allige mahâjanaṅgaḷu mechchikoṇḍu kudure tambaṭe sahita vitta koḷaṅgi Mâra-Gauṇḍana maga Mâdi-Gauṇḍanḡe koṭṭa tēja maṅgaḷam ahâ śrî śrî |

48

At the same village, on another vîrakal.

Namas tuṅga-śiraś-chumbi-chandra-châmarâ-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta pra nītiya surigeya danu śrīmatu pratāpa-chakra-
vartti-Hoysala-Vīra-Ballāla Lakshmi ma... Kala-Dēviyar-āṭikeyalu
S'aka-varsha 1117 neya hāydi kādi halambara kondu turuvam
.. suralōka-prāptan āl evaṅge mahājanaṅgaḷu koḍagi kaṁbha 30 tamma Mareya-
Gavaḍatige maṅgaḷam ahā śrī śrī chandra |

49

At Bānūru-agrahāra, on a stone in the Mallēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśrayaṁ śrī-prithvī-vallabhaṁ mahārājādhirāja paramēśvaraṁ Dvārāvati-pura-
varādhiśvaraṁ Yādava-kulāmbara-dyumaṇi sarbbajña-chūdāmaṇi malerāja-rāja maleparolu gaṇḍa
gaṇḍa-bhēruṇḍa kadana-prachaṇḍa asabāya-śūra ēkāṅga-vīra Sanivāra-siddhi giri-dargga-malla chalad-
aṅka-Rāma vairibha-kaṇṭhirava Magara-Rāya-nirmūlana Chōla-Rāya-sthāpanāchāryya Pāṇḍya-Rāya-
pratishtāchāryya niśsaṅka-pratāpa-chakravartti-Hoysala-bhujā-bāla-śrī-Vīra-Ballāla-Dēv-arasaru Dōra-
samudrada nija-rājadhāniyalu sukhadiṁ rājyaṁ māḍatt irppa prastāvadolu S'aka-varushada 1213 neya
Khara-saṁvatsarada Kārttika-ba 11 Ā | Āsandi-nāḍa Bonmaḍi-Bānavūra Brahmaḷēśvara-
dēvara dēva-dāna māḍe 2 kutu-vittiyāgi iddalli Sōmēśvara-Dēvara kālādalli Vikāri-saṁvatsaraṁ molal-
āgi vippana-paḍi kavi-Rājayyaṅgaḷa adhikāravāgi aramanēge bhaṇḍāravāgi band iddalli Nirugundada
savvaraṇēge sandu banda allin baḷika Sarbbadhāri-saṁvatsarada Māgha-ba 3 Bu | Virayyaṅge barad
iddall Parābhava-saṁvatsarada Māgha-ba 11 Brī | Kenkēryavaru ā-Virayyana kayyalu Bānavūranu
guttageyāgi koṇḍarāgi Kilaka-saṁvatsarakke Jigūḷeyahallī Gubbiyahallī Bēladahallī gūḍi Haṭṭanagerey-
avaru ā-Virayyana kayyalu guttageya koṇḍarāgi allin mēle hāḷāgi iddalli Kāḷayukta-saṁvatsaraṁ
modalāgi Gōpāḷa-dannāykaru savvaraṇēge band iddalli ā-Gōpāḷa-dannāykaru Sōmēya-dannāykanēge
koḍuva kaḷuvikeya honnige selavāgi ā-Bānavūra-Jigūḷeyahallī-voḷagāda stalaṅgaḷa siddhāyada honna
salisi bandarāgiyū ā-Sōmē-dannāykarin baḷika aramanēge bhaṇḍāra vāḍavāgi bhāgavāliyāgi Mudreya-
Mādaṁna Mallanṇana adhi-kāravāgi allin baḷika Jayiteya heggāḍeya vugrāpavāgi ā-Bala-Dēvana adhi-
kāravāgiy idda ā-Bānavūrada ā-kāluvaḷligaḷu sahitavaha Jigūḷeyahallī Bēladahallī Nakharadahallī
Gubbiyahallī Kāchiyahallī Kōḍiyahallī Pilleyahallī int i-haḷligaḷu voḷagāda tamma tamma kāluvaḷligaḷu
sahitavaha ā-Bānavūrada chatus-sime | (12 lines following contain the details of boundaries) yint i-
chatus-simey uḷḷa Bānavūranu kāluvaḷligaḷu gūḍi piṇḍādāna-modalu (7 lines following contain the
details of the gift) siddhāyava māḍi ā-Bānavūranu agrahāranu māḍuvantāgi Kāśyapa-gōtrada
Kaḷuva-Māyi-dēv-aṇṇanavarin Lakhkhiyakkanavarige udayisida rāya-daṇḍanātha pesapi-Ilanuma śrī-
man-mahā-pasāyitarum appa tamma Kaḷuva-Sāyaṇṇanavarige ā-śrī-Vīra-Ballāla-Dēv-arasaru ā-stalada
khāna pa 3 rāra kiṟu-kuḷa tūka nōtavana abhyāgata-paḷa miḷi-tuppa nūlu dhaḷaḷārada bhaṇḍi kaḷuku
aḷugabbu hoge-dere kabbila-dere magga-dere kāvali-dere pañcha-kāruka āle-dere mukudi-dere jetṭi-dere-
kone-dere khāna sambalav oḷagāda pūrbbāya apūrbbāya yellavanū kārunyaṁ māḍi dhārā-pūrbba-
kaṁ māḍi koṭṭaru || ā-Kaḷuva-Sāyaṇṇanavarū ā-mariyāḍeyalu ā-Bānavūranu Vudubhava-sarbbajña
Lakshmīpurav endu hesar iṭṭu agrahārava māḍi yambhatta-yeraḍu vṛittiyāgi māḍi dēvarugaḷige S vṛittiya
kaḷadu mikka 74 vṛittigaḷanu nānū-gōtrar aha brāhmaṇaōttamarige dhārā-pūrbbakam māḍi koṭṭaru ā-
kuḷuva kaḷisida siddhāyada ga 21 pa 4 1/4 nū ā-Brahmaḷēśvara-dēvara amṛita-paḍi-voḷagāda śrī-kāryyakke
proti-varushavū ā-Lakshmīpuravāda Bānavūrada mahājanaṅgaḷu koṭṭu naḍasi-bah antāgi ā-Sāyaṇṇa-
vara dhārā-pūrbbakam māḷi koṭṭaru (18 lines following contain the details of the grant) yī-dēvara dēva-
lyada kaḷasa-nirbbāna pavuḷi bāgilu-vāḍa aghavanēya kōṇḍa sampūrnnavāda dinadiṁ mēle yī-kaṭiḍa
marīyāḍeya paḍi naḍavudu allin mēle yī-vṛittigaḷa vutpaṇav aha vastu eṣṭu adhikav āyita yī-dēvara-

nibandha gaḷigevû khaṇḍa-spuṭita-jirṇpôddhâra-muntâda yellâ dharṇmaṅgaḷigevû saluvudu yeraḍu tôtada naḍuvaṇa â-Sâyyaṇṇanavarâ koḍagiya kshêtravû iśânyada Mallikârjjuna-dêvaru S'ivânanda-dêvaru S'ingêśvara-dêvarigevû nitya-naimityakkevû pañcha-parbbakkevû hinde barâda paḍi gûḍi âchâr-yya-jivitav uḷiye inmaḍiyâgi saluvudu | yajamânar aha â-Sâyyaṇṇanavarige nityavâgi ko 1½ akkiya prasâda-paḍi saluvadu î-dharṇmagal ellavanû naḍasi-bahantâgi â-yajamânar aha Kaḷuva-Sâyyaṇṇanavarige jivitaga 80 saluvudu î-kshêtrada utpannadolage yêṇ uḷa paḍiya kaḷedu vuḷiyitu â-dêvarugaḷa bhaṇḍâ-rakke saluvudu |

dharṇmas su-sthiratâṃ yâtu śrî-Ballâḷa-mahîpatêḥ |
yâvad dhruvâ dharâdhârâ yâvach chandra-divâkarau ||

(here follow usual final verses)

50

At the same village, on a stone in Raṅganâtha-dêva's field.

S'rî | namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti Saka-varsha 1095 neya Vijaya-samvatsarada Mâgha-śuddha-tadige-Sôma-vâra-vyatipâtadandu |
svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-
kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparolu gaṇḍâdy-anêka-nâmâvaḷi-samâlankṛitar appa
śrîmat-Tribhuvana-malla bhuja-bala vîra-Gaṅga-Hoysala-Vishṇuvarddhana-Râyaru Talakâḍu-Koṅgu-
Naṅgali-Gaṅgavâḍi-Nonambavâḍi-Banavase-Hânṇuṅgalu-Halasige-Beluvalav olaḡâgiy irdda bhûmiyaṃ
dushta-nigraha-śishta-pratipâḷanaṃ geyuttam ire | tat-pâda-padmôpajivi |
ma-niḷayaṃ su-satyada kaṇi suchitvada tavar mane puru nenasî Sôma-
Gâvuṇḍa

51

At Brahmasamudra (same hobli), on a stone to the south of the Nâkanâthêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
vîlasad-Yâdava-vamśadalli Saḷan emb urvvîśvaraṃ puṭṭi poy |
Saḷay emb â-muni-vâkyadinde puliyaṃ poyd â-Saḷaṃ petta Poy- |
saḷa-nâmaṃ kuḷa-nâmaṃ âge negaḷdaṃ śârddûḷa-sal-lâñchhanâ- |
kalitarkkaḷ Sosavûroḷ innu palaruṃ râjyaṃ geyutt irppinaṃ ||
janiyisidaṃ vinayâdhyam | Vinayâdityaṃ pratâpi nṛipa-guruv ene tat- |
taneyan Eṇṇaṅgan âtana | tanujaṃ samadâri-jishṇu Vishṇu-mahîśam ||
Tuḷunâḍ-â-Malenâḍu-Koṅkaṇav eraḷ-Koṅg-Aṅga-Pâṇḍyôrvvi-Sim- |
haḷav â-Chôḷana-dêśav Ândhra-vishayaṃ Kâñchipuraṃ kûḍe Kun- |
taḷa-dêśam tere dettu biṭṭi-vesakey irpp antu durvvâra-dôr- |
vvaladiṃ Vishṇu-nṛipâḷan âḷdan ivanaṃ polvannar âr bbbhûbhujar ||
jayati dharani-lôkôttamsitâtmiya-pâdaḥ |
chatura-vibudha-gôshthî-praudha-vâṇi-vinôdaḥ |
sakaḷa-bharata-vidyâ-hṛidya-gambhîra-bhâvô |
vipuḷa-vijaya-lakshmi-vallabhô Vishṇu-Dêvaḥ ||
jâlanidhiyaṃ kesar mmasage kûḍe kalaṅkuva bâḍabâgniyaṃ |
taḷadolag ittalâgi posat ikkuva S'êshana kaṇṭha-nâḷa-saṃ- |
vaḷanade ninna nañjan umuḷendu muḷirppa poḍarppan âvagaṃ |

muḷid . . . tōruvaṃ vijaya-varddhanan ī-kali-Vishṇuvarddhanam ||
 sthīranē kayyolē dhātriyam nilisidaṃ tējasvīyē vahniyam |
 koragirppam kuḍal ārppanē kanaka-śailam dūrav āgirddu ni- |
 ttarisittē śuchiyē nīrīkshisidavar nish-pāpigaḷ chelvanē |
 Haranam mōhisal entuv ārppar adhikam śrī-Vishṇu-bhūpālakam ||
 inan ōrvvam poragāgi pēḷ puduve tējam kshatriyaṅg Arkka-nan- |
 danan ōrvvam poragāgi pēḷ puduve dānam bhūbhujāṅg Abjaga- |
 rbbhanu vōrvvam poragāgi pēḷ puduve chāturyyam nripaṅg endu me- |
 chchan ivam mattina bhūparam nripa-vara-śrī-rūpa-Nārāyaṇam ||
 sāhasadoḷ dharādharma-dharam bhuja-vīrya-nija-pratāpa-san- |
 dōhadol Arjunam baḷa-virōdhi-nripāḷa-samasta-sainika- |
 byūhaman āvagam tavipa chaṇḍa-parākraman endoḍ ī-raṇō- |
 tsāha-jayāṅganāsakata-Vishṇu-nripāḷanol ār idirppuvar ||
 Ratiyam rūpinol adri-rāja-suteyam saubhāgyadiṃ bhāgyad- |
 unnatiyīṃ Lakshmiyan āvagam miguva Lakshmā-Dēvi mā-dēvi tat-
 kshitipāḷaṅg avarg ādam udbhavisidaṃ śrī-Nārasiṃham madō- |
 ddhata-bhūpālaka-jāḷa-sainya-jaladhi-prōnmantha-manthāchalam ||
 taraḷa-vilōchanāṅchalake kemp initum bare barkkuv āḷaḷ an- |
 t ari-narapāḷa-saṅkuḷada pandale kaige turaṅga-rāji man- |
 dūrake gajāḷi sālege dhanam nija-kōśa-grihāntarakke tad- |
 dhare kaḍitakke vundigege vōḷ esav ī-Narasimha-Dēvanā ||
 raṇa-rāgōdrēka-dukkaṃ bageyade bagedant oḍḍid and anyar ant ā- |
 kshaṇadind āścharyyav appant eṇagi baḷa-siḍil poydaval poydu pushyat- |
 pranūṭāntākshuṇṇa-paksha-dvi-mukha-kabaḷana-vyagra-grāsan |
 lvaṇa-chañchach-chañchuvindaṃ taṇidu kedaranē gaṇḍa-bhērūṇḍa-bhūpaṃ ||
 paḍe mātēm bandu kaṇḍaṅg amṛita-jaladhi tāṃ garvvadiṃ gaṇḍa-vātam |
 nuḍiv ātaṅg ēnan embai pralaya-samayadoḷ mēreyam mīri-barpp ā- |
 kaḍalannaṃ kālanannaṃ muḷida kuḷikanannaṃ yugāntāgniyanṇam |
 siḍilannaṃ annam Puraharan-urigaṇṇannan ī-Nārasiṃham ||
 Maḷeyāḷar Koṅga-Vaṅga-kshitipati-Tuḷavar Tūṇḍya-Paṇḍra-Andhra-bhūman- |
 ḍaḷa-pāḷar Chchōḷa-Lāḷar . . asa-Yavana-Sakar Ssiṃhaḷādy-abdhi-madhya- |
 sthala-sapta-dvīpa-bhūpar nnaḍa-naḍa-naḍagutt irppar end andu matt āri
 ttale-dōrppar kkūrppu dōrppar ttoḷaral oḍaripar Nārasiṃhaṅge bhūpar ||
 ari-bhūpar vvandu mey dōgidoḍ avayavadiṃ tōranē krūra-daityē- |
 śvara-vaksha-kshētra-nir-ddāraṇa-nakha-nikarōchchaṇḍa-dōr-daṇḍamaṃ bhī- |
 kara-jihvā-kīrṇa-gīrṇāṇanaman ogeda kūrddāḍeyam sañchalat kē-
 sara-bhāsvat-kaṇṭhamam ghargghara-ghana-ravamam Nārasiṃha-kshitīsam ||
 dhuradoḷ band uṇḍ oḍḍi nind ari-baḷa-brātakke kay āntu nind |
 ari-patnī-prakarakke vāra-vanitānikakke gambhīra-sā- |
 garan appam Narasiṃhan ānt iriyal iyal sōlisal ballan ā- |
 Hariputraṃ Hariputran ā-Harisutaṃ tān endadē vaṇṇipem ||

svastī samadhiyata-pañcha-mahā-śabda-mahā-maṇḍalōśvaraṃ Dvārāvati-pura-varādhīśvaraṃ Yāda-
 va-kuḷāmbara-dyumaṇi malaparoḷu gaṇḍam gaṇḍa-bhērūṇḍam saṅgrāma-bhūmam kali-kāḷa-Kāma-
 nāmādi-praśasti-sahitaṃ Śrīmat-Tribhuvana-malla Talakāḍu-Gaṅgavāḍi-Nonambavāḍi Be
 Hānuṅgalu-gaṇḍa bhuja-baḷa Vīra-Gaṅga pratāpa-Hoyśaḷa-Nārasiṃha-Dēvaru Hima-Sētu-maryyāḍey
 āḍa bhūmiyam duṣṭa-nīgraha-śiṣṭa-pratipāḷanadiṃ samprakshisutta sukha-saṅkathā-vinōdadim rāyaṃ
 geyyuttam ire tat-pāda-padmōpajīvi |

kanda || jananâtha-Nârasimhana | maneyol sarvvâdhikâri mantri-pravaram |
janatôpakâra-ghaṭanâ- | janita-yaśaḥ-paṭaḷa-pihita-lôkaṃ Nâkaṃ ||

2-Nâkimayyânvanvayônatiy entendaḍe |

vêdâdhyayanâdhyâpana | vêdârttha-vichâra vêda-vihitânushṭhâ- |
nâdara vêda-vinôdana- | n âdam Gôvindan emba viprôttamsam ||
ây-ayyana hiriya magam | nyâyadin âchâradindam uchitadin atuḷa- |
śriyam jasad-i-jagati- | jyâyam tân âgi Nâga-Rudram negaḷdam ||

3-Nâga-Rudramayyanim nêr-ggiṇiyam |

śrî-ramaṇî-pati-su-guṇâ- | dhâram sphurad-amṛita-mûrtti mûrtti-Manôjam |
dâridrya-vidrutargge vi- | chârise mardd enisi Maddimayyam negaḷdam ||
vṛitta || Kanakâdrîndraman unnatikke jaladhi-brâtaṅgaḷam guṇpu bhû- |
vinutaudâryyam analpa-kalpa-kujamam pemp ambarâbhôgamam |
Dyunadî-nandanam vinûta-charitam kiḷ-mâde mël-mâdidam |
janatânandaman indu-sundara-yaśaḥ-śrî-Maddi-Râja-dvijam ||
kanda || â-negaḷda Maddi-Râjana | mânasa-kaḷa-hamsey enipa Mâkâmbikegam |
bhû-nuta-patibratâ-guṇa- | Jânaki janara punyadim paḍedaḷ sutaram ||
vṛitta || purushârthakk abdhigalg â-surabhiya molegalg Abjajâsyakke |
. Indrêbha-radanagaḷge |
sphurad-aṅgaḷol upâyakk eney ene negaḷdar ssanda Gôvindan i-Nâ- |
karasam śrî-Kâlidâsam su-charita-charitam Bûchan en .. nâlvar ||
kanda || S'rivatsa-gôtra-tiḷakam | śrî-vallabhan aklîḷa-dharaṇi-dhâraṇa-chaturam |
Gôvinda-Râjan esedam | bhû-vibhu-tantrâdhikâri piriyam guṇadim ||
vṛitta || Narasimha-kshitipa-prasâda-viḷasat-sarvvâdlukâram parâ- |
rttha-ratam naṇṭara Mêru mittu muḷivaṅge âḷdaṅge sampatkaram |
purushârthakk erevaṭṭu beṭṭu vineyakk ârppiṅg aḍarp olpinâ- |
garam emb i-guṇadim guṇam-golîsidam bhû-lôkamam Nâkamam ||
â-Nâkamanim kiṇiyam | bhû-nâka-bhujâṅgalôka-varttita-kîrtti |
śrî-nârî-pati vitarâṇa- | Bhânusutam Kâlidâsan uchita-viḷasam ||
â-mûvaṇinde kiṇiyam | bhû-maṇḍalak eyde piriyan olguṇadindam |
dhîmantara chintâmaṇi | sâmanyane Bûchi-Râjan ûrjjita-têjam ||
Bûchannana naya-vinayama- | n âchâraman iḷa-guṇaman olḷam talpam |
Vâchaspatigam pogaḷvaḍ a- | gôcharam ene mâṇavaṅg adêṃ gôcharamê ||

4-Nâlvarol |

vṛitta || esed irdd indu-kaḷâ-kaḷâpamuman â-dugdhâbdhiyoḷ puṭṭid â- |
posa-piyûshamumam teraḷda padepim dhâtri-padam geydu san- |
tosadim dharmmadoḷ endu nirmmisidan i-viśvambharâ-rakshaṇa- |
vyasana-vyâpta-yaśô-viḷâsa-viḷasad-bhû-nâkanam Nâkanam ||
nuḍigaḷ karuṇa-rasâyanam tanu jagan-nêtrakke chandrôdayam |
kuḍuv ârpp arthi-janaṅg aṇam .. nidhi-brâtam sad-âchârav â- |
ma .. chûḍâmaṇi manda-manda-viḷasad-Gaṅgâpagâ-pûtav end- |
aḍe pôlvannan ad âvan âsrita-kṛita-śrî-lôkanam Nâkanam ||
asad-âḷâpadoḷ appud êṃ surataru-brâtaṅgaḷ ondâgi san- |
tosadind artthige sarvva-śakti-sahitam mâlḷp antuṭam mâḍadê |
visarad-danta-marîchi-kêsara-lasad-vaktrâbja-bhâsvad-dayâ- |
rasa-sammîsra-mṛidûkti-yukta-mṛidu-dhîrâlôkanam Nâkanam ||

lôkaika-priya-divya-sêvya-sukhadim saṅkalpitârtha-pradâ- |
 naikâkâra-suradrumâlî-phaladim Vâchaspati-khyâtiyim |
 nâkam mên akhilôrbbig ildudu jagad-vikhyâtam end andu matt |
 êkaikôttama-vastuvin doreye pêl Nâkaṅ ilâ-lôkadol ||
 tanag î-lôkaman eyde rakshipa manam tân ullad â-pakshig â- |
 tmanan ên oppisal appud êm baḷika pêl mikkargg ad êgeyvan end- |
 anavadyâtma-parôpakâra-karanam vikhyâta-Jimûtavâ- |
 hananam kêlu vivêki Nâki naguvam lôkôpakârôdayam ||
 paḍevar pponḡalan ellarum tavag unal peṇdirgge makkaḷge bay- |
 sidal ant altu nijêshṭa-śishṭa-tatig iṣṭâ-pûrttamam nirmimisal |
 paḍevam dharmmaḷin arthtamam para-hita-vyâpâran end andu per- |
 ggade-Nâkaṇṇane viśva-dhâtriyolag êm dhanyam peṇar dhanyarê ||
 sthiranê sad-guṇiyê vivêka-nidhiyê vidvaj-janâdhâranê |
 nir-ahaṅkâra-vinôdanê Manu muni-prakhyâtanê Nâkanê |
 sthiranê sad-guṇiyê vivêka-nidhiyê vidvaj-janâdhâranê |
 nir-ahaṅkâra-vinôdanê Manu-muni-prakhyâta-kirtti-dhvajam ||
 â-vibhu-Nâkana kula-vadhu | bhâvôdbhava-râjya-lakshmi-dêviya Lakshmi- |
 dêvige pempim Vâṇi- | dêvige matiyinde sobagin Agajage piriyaḷ ||
 kiṇiya-vadhu Boppiyakkam | neṇavam tâldida pativratâ-guṇadindam |
 maṇeyisal Avanisuteyam | neṇevaḷ rūpinde Kantu-kânteyan entum ||
 â-vadhugaḷ irvvarum Vasu- | dêva-samânûka-Nâkan-aṅaney âdal |
 Śrî-vallabhôdbhavôdita- | Dêvaki Dêvakiya pesarolam permneyolam ||
 pâdivada chandranam mige | sôḷaśa-kaleyim chatur-gguṇam taḷev olpim |
 kûṭe jagakk âhlâdam | mâḍidapam Bûchi Nâki-Râja-tanûjam ||
 ant â- .. var nija-kula- | kânteyarum dharmma-nandanam Bûchaṇanum |
 svântaman alarchche perchhida | santosadind irddu Nâkan udita-vivêkam ||
 vṛitta || dhanamam śâśvatam âgi mâlpude diṭakk â-chandra-târam yaśô- |
 dhanamum dharmmamum endu Nâki vilitânushṭhâna-niṣṭhâ-parargg |
 anavadya-dvijarg ittan îr-aṇuvarekk ant eyde nirbbâdham ir- |
 ppinam î-Brahmasamudramam paḍedu tâm tann âldanoḷ dhâreyam ||
 adan êvêḷvudo tanna kâla-guṇadind â-kâlav î-kâlav en- |
 nade sampanna-samasta-dhânya-phala-vâṇi-grâma-sîmântarâ- |
 spadadol tad-Bali-râjyav eyde nelas irddatt embinam vipra-varg- |
 gada vêda-dhvani-ghôshav Îśa-bhavanam baitram dvijar ratnam â- |
 dudariṅ Brahmasamudram emba pesar âyt anvarthav î-Nâkanim ||
 viḷasat-kûṭa-samujvalônṇati-lasal-lôkôttara-stthairyyadim |
 sale Kailâsame gettu S'ambhu nelasirppant oppamam petta dê- |
 gulamam mâḍi yaśah-pratisṭhe veras î-Nâkêśvaraṅg î-dharâ- |
 taḷav ellam taṇiyal pratisṭheyan udâttaṅ mâḍidam Nâkanam ||
 surabhi toredattu sura-bhû- | mirubam phalam âytu siddha-rasad-onduponaḷ |
 paridud ene dharege dhanamam | pirid ittaṅ Nâki tat-pratisṭhôtṣavadol ||
 su-ruchira-Virôdhi-samvat- | sara-Vaiśâkhada sa-kṛishṇa-saptamiyol Bhâ- |
 skaravâradandu Nâkê- | śvaraṅge mudadim pratisṭhe mâḍida-dinadol ||
 salag ippattara gaddeya | nelan adu tâm Duṇḍumarada-keṇeyim keḷag â-
 Kali-dêvara dêvasvada | neladindam baḍagal esevas kshêtram |

phalav âgal padan âda kauṅgina-maram nâl-sâsiram mattav im- |
 balas immâv eḷe-vâḷe teṅgu modal âg irdd ol-maram suttalum |
 phalav uṇṭâḍ eḷa-dôṇṭav oppuva modal gâloḷ banakk uttara- |
 sthalaḍol beddale pattu mattar initam chandrârka-târam-baram ||
 naḷay ippant iral eyde jâti-śapatham-goṇḍ ūra pervvârvvaram |
 soḍarum jîvita-varggamum gaḍugeyum naivēdyamum |
 baḍapattargge tapaśvigalge tirivargg âhâra-dânaṅgaḷam |
 naḍav ant âgire râgaḍim biḍisidaṁ Nâka-pradhânôttamam ||
 jayaty ūrjîta-vâḍibha-kaṇṭhîrava-vilôchanah |
 trailô naishṭhika-brata-lôchanah ||
 uḍugudugu jhasha-patâkeyan | uḍugudugu nijêkshu-châpamam pû-gaṇeyam |
 tuḍadir ele Madana toṭṭa | uḍugu chana-munipam ||

khaṇḍa-sphuṭita-jîrṇnôḍdhâra | aṅga-bhōga-nivēdyamum pûjaka-parichâra . . gara-jîvitamum vêda-
 khaṇḍika śâstra-khaṇḍika tarkkav akshara-khaṇḍika gaḷug agrâsanav initu-
 vam naḍasuvantâgi svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-
 śîla-sampannam naishṭhika-tapô niyatarum śuddha-S'aiva-kâ śrautriyaḍolag
 i-śaṅkha-maṭha-parama-guhêndra-vani-kadamba-vṛikshânvayarum appa śrîmat-Trilôchanâchâryyargge
 Nâkêśvara-dêvara sthânavam śrî-karaṇada heggaḍe Nâkinayyam kâlam karchchi dhârâ-pûrvvakam
 mâḍi koṭṭar id cndu naishṭhika-sthânam | (*here follow usual final verses.*)

sâmânîyô'yam dharmma-sêtur nṛipânâṁ | kâlê kâlê pâlanîyô bhavadbhiḥ |
 sarvvân êtân bhâvinah pârvhivêndrân | bhûyô bhûyô yâchatê Râmachandrah ||

â-tôṭada sthalaḍal aḍakeya maran eṇṭu-sâsiraḍ-innûr-aṇuvattayduṁ Nâkêśvara-dêvar-upabhōga ||
 baravarâchâryya Sûryyanam biruda-lêkhaka Madana-mahêśvara barada śâsanam idan â-chandrârka-
 târam ||

52

Manmatha-samvatsarada S'râvâṇa-bahula-ashtamî-Sômavâradandu śrî-Brahmasamudrad asêsha-mahâ-
 janaṅgaḷu śrî-karaṇada heggaḍe Nâkinayyam ondu vṛittiyam baḷi-sahitavâgi keṇe mânîyavâgi dhârâ-
 pûrvvakam mâḍi Suṇṇada-Bammana gaddeya kamba yeppatt olaḡâgi koṭṭaru chandrârka-târam-
 baram ||

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At the same village, on a stone to the south of the Vîra-Nârâyaṇa temple.

S'rî-kîrtti-tyâga-bhōgaika-kâraṇam vâraṇam |
 dharmmô varddhatâm rddhi-śâsanam ||
 vṛitta || svasti samasta-vastu-nichayânvitav ânata-bhûbhṛid-âśrayam |
 vistṛita-vêṣṭitâvani-taḷam prithu-satva-samanvitam nijâ- |
 pâsta-khaḷa-vrajâvakaram ujjaḷa-kîrtti-sudhâṁsu-sambhavam |
 prastutam âytu Hoysaḷa-nṛipâḷa-kuḷâmbudhi nitya-su-sthitam ||
 aḍaḷol kaustubhad-ond anarghya-guṇamam dēvêbhad-uddâma-sa- |
 tvad-agurvvam himaraśmiy-ujjaḷa-kalâ-sampattiyam pârijâ- |
 tad-udârâtvada pempan ôrvvane nitântam tâḷdi tân alte pu- |
 ṭṭidan udvṛitta-tamô-vibhêdi Vinayâdityâvanîpâḷakam ||
 budha-nidhi-Vinayâdityana | vadhu Keḷeyabbarasiy embal âtmâsya-vibhâ- |
 vidhurita-vidhu parijana-kâ- | madhênu negaḷdal su-śîla-guṇa-gaṇa-dhâmam ||
 â-dampatige tanûbhava- | n âdam tanag eṇagad arigaḷam śara-hatîyim |
 mêḍinîg eṇagipa vikrâ- | tôḍayadiṁ negaḷdan eṇeyan eḷeg Eṇeyanṅam ||

â-châru-mûrttig asama-sa- | rôchita-nâmañge bhuvanadoḷag Ereyanḡaḡ |
 Echala-Dêviye sarasija- | lôchane karam iniyaḡ âdaḡ Atanuge Rativol ||
 ene negald ây-irvarggam | tanujar jjaniyisidar alte Ballâḡam Vi- |
 shṇu-nṛipâḡakan Udayâdi- | tyan emba mûvarum udârar âhava-dhîrar ||
 avaroḡ madhyaman âgiyūḡ dharaniyāḡ pûrvvâparâmbhôdhiy ey- |
 duvinam kûde nimirchchuv ondu nija-nish-pratyûha-vikrântad-ud- |
 bhavadind uttaman âdan uttama-guṇa-bhrâjishṇu lakshmî-vadhû- |
 dhavan udvṛitta-virôdhi-daitya-mathanam śrî-Vishṇu-bhûpâḡakam ||
 Lakshmî-dêvi khagâdhipa- | lakshmaḡ â-Vishṇug agra-vadbuv enisida vol |
 Lakshmâ-Dêvi lasan-mṛiga- | lakshmânane Vishṇug agra-vadhuv ene negaldal ||
 avarge Manôjanante sudatî-jana-chittaman îḡkoḡalke sâlv- |
 avayava-sôbheyind atanuv emb abhidhânaman ânad aḡganâ- |
 nivahaman echchu muyvan aḡam ânade bîraran echchu yuddhadol |
 tavisuvan âdan âtma-bhavan apratimam Narasiṃha-bhûbhujam ||
 Narasiṃha-Dêva dharitrî- | śvara tanayam vidita-vinaya-naya-vijayam |
 dhareyam poreyal ballana | tarad ati n alita-nṛipa-baḡa-mallam ||
 Ballâḡa-Dêva | vara-mantri-vallabha vijaya-śrî- |
 vallabhan aṛivavarg ellam | vallabha chi-Râjan ûrjita-têjam ||
 śrî-karaṇad-Âchirâjan-a- | nêka-guṇam ratna |
 lôka yaṣam śrî-tale kam lôkôpakâra-kâraṇa-purusham ||
 âtana charitravam | .. mûrtti dinadiḡ bhû-vana . . |
 .. ta kara | khyâtiyîḡ Âditya-Dêvan â stutyam ||
 mantri-śikhâmaṇi makha |
 mantri mikka para-hita-kṛiti |
 tantram śrî-karaṇama |
 mânava eraḡdargg aṛa neḡegisu bareyo . . ||
 Surarâja-prâjya-râjyam Surapati-guruv î-Vikramâditya-râjya . . |
 d-auchitya râjarddhi-Yôgan- |
 dhara Yadu-kuḡa-pati Ballâḡa-bhûpâḡa-râjam |
 sthirav âyt î-tanna mantriśvara-guṇa-gaṇanâlôchan î-Nâchanindam ||
 guṇa-taraṇi bîra-chintâ- | maṇi nîti-prîta-mantri-maḡḡala |
 maṇiy ene negalṡe | kîrti suv apâra-jihve kṛitârttham ||
 tanagam Yôgandharaḡgam pati-hita-kṛitiyoḡ machcharam Manmathaḡgam |
 tanagam môhana-ghana-guṇadoḡ machcharam svar-drumakkam |
 tanagam vandi-vraja-prîṇana-vitaranadoḡ machcharam S'ûdrakaḡgam |
 tanagam śauryyôktiyoḡ machcharav ene negald irdḡ Âchiyam pôlvān âvam ||
 Kanakâdrindraman unnatikke vibhavam Dêvêndranam mûrtti Kâ- |
 manan ârit îva-guṇam Dadhîchi-Bali-Guttam Chârudattaḡgav on- |
 d enitânūḡ migil endad êvogaldapem vidvaj-janâdhâranam |
 vinayâmbhônidhiy-Âchanam Manu-muni-prakhyâta-saḡstutyam ||
 śrî | râja |
 tati cha | kam Kantuva sâmrâjya-lakshmî tâ . . negaldal ||
 Janakam su |
 tanag aḡnam S'ivanayya sâhaṇi gaḡam bala jagaj- |
 jana-chintâmaṇi vande . . em- |
 Banadavveḡind yar âr vviśvambharâ-bhêgadoḡ ||

..... bhû-Rati..... | sâhaṇi n âtana |
 havadiṁ Banaveya | sâhaṇiti yaḷ enisi..... negaḷdaḷ ||
 | vivêkadim Sarasatiyaṁ Kshitistuteyaṁ pati-hita .. |
 d atisaya sobagi- | ninde Vanadave yaṁ ||
 mēgaṇa | tadu Sarasatig â-Barmmano ... |
 buga... Harige Gauri | Girîśa | endu Banadave naguvaḷ ||

alar-gaṇṇu pâye dal adu jîva yesaḷ esev-î-nâsikâ-champaka sa
 tirai mâlpaṁ lalanâ-lilâvatamsa y enisutt irddu... pputa ..
 pabbe meyvayṇa strî-tati viḷasan-niḷa-kêśâḷi chôdyam migu
 vaṇṇam mantri-chûḍamaṇiy ene negaḷda saṅgrâhyê... du guṇa-grâhitvadindam poḍavige toḷa
 mâḍut irppaḷ ||

anupama-rûpônṇateyaṁ | bana-dêvateyaṁ |
 Banadaveya | upami ||
 . naṁ poguḷvudo kanyâ- | dânam kanakâṇṇa-vastra-maṇimaya-bhûśhâ- |
 dânam ge | Banadavege binadav int idu nichcham ||
 Bhâvôbbhavaṅge sale kaiy- | divige tân enisi ye Bana mahâ- |
 dêva..... du nandâ- | divige naḍevantu mâḍidaḷ kula-dîpaṁ ||

.. ma tâṁ mîna-lôchane kamaḷâṇaney e .. Kannegeṇeyam dvija-dânam âge mâḍidoḍ
 amama bhû-dânam âdud antu âtana sati Banadave sita-lôchane
 chandrârkkka dharmma-nimitta jagad apa ... sida haga kâye
 brâhmaṇargge paḍadam su-gati âyt ene mâlpa puṇyav aganyam ||

uḷi-mokade siḷda kalloḷ | ... yeśed î .. kâl .. kâl .. kaḷeyemb î. |
 | Banada vol ||

.... Brahmasamudra-tâḷi-banada .. dharmmada beḷas int odavam
 puṇyôdayakk doḷ dânadoḷ int anna-dâna mantri ma.. na..... jaḷa-dâna
 khyâ-samasta-dânaṅgaḷoḷom jaḷa-dâna-pûrvva-dânam
 mâḍuvan ad illa appudaṇim || amara atyunnata-sthâ ..
 lâvanya jaḷadoḷ en iṇisal sâlva mana
 niḍu kâl eyvud âścharyav âytô vinuta-Brahmasamudra
 tân ind embina kaḷale mâv imbâḷe urbbinav âgal banado ... ujvaḷa ..
 chandrârkkka-târam-baram ||

svasti samasta-guṇa-sampanney appa Banadauve-heggaḍiti Manmatha-samvatsarada Âśhâḍha-śuddha
 pañchamî-Âdivâradallu d agraḥâraṁ Brahmasamudrad asêsha-mahâjanaṅgaḷige pâda-
 pûjeyam koṭṭu baḍadu Bra
 jana nandâ-divige
 bhûmi mâṇugonḍu î-dharmma
 janagaḷ sad-dharmmadim pratipâḷisuvadu || (after the usual imprecatory verse) mahâ-pradhânam hiriya-
 sandhi maṇeya sēnabôvam biruda-lêkhaka mukha-darppa
 biruda-rûvârigaḷa gaṇḍa..... Chika-Mallukana kaṇḍa

da gavudugalige pûrvva-mariyâdeya umbaliya bhûmige kârûnyam g ydu kotta sâsana Mâcha-Gauda-
na tamma Balla-Gaudana umbaliya gadde Gaṇḍa-maḍaveya Piḷḷiyappana dasakadiṁ paḍu[va] gadde kamba
50 âlada keyi kamba 400 Karega-Gauḍa Perumâlu-Gauḍaṅge ala-Gavudanin paḍuvalu gadde kamba
50 âlada keyi kamba 300 Dêva-Gavudana maga Kotta-Gavuda Boppa-Gavudana gadde hiriya tōṭadin
mûla Lokki-maḍaveyim paḍuva kariya kalla teṅka kamba 150 heggade Malleya Gaudikêli kamba 500
yî-bhûmiya daḷ ya gale nâlvatta-nâlku metṭina galeyalu Chokka-Gavuda Chauda-Gauḍa Chikka-Gaudan-
galige hosa keṇeya teṅka gaudiya gadde nettaru godagi kamba 2 u kaḷadu ulida kamba 65 ka
.. . . . leya Mâdiya kummariya Nârâṇa pana-tōṭadin mûda baḍagalu kamba 36 hosa
kâlueya yēriyim keḷage kamba 19 antu gadde kamba 120 kammaṇa-Chattana kummariy olaḡâgi
beddalu mattaru 5

svasti śrī-Nandana-saṁvatsarada Vaiśākha-śuddha 10 ^Â d-andu Brahmasamudrada asēsha-mahâ-
jan ung ūl Kurega-Gauḍa Perumâle-Gauḍuṅgalige kiḷ-pôgina nettaru-kodagiya keyi mattaruv eraḍakke
kamba 23) ke sarvva-bâdhe-par hâravâgi â-chandrârkkka-târam-baram salisi baharu

55

On the same wall.

Svasti śrī-jayâbhyudaya-S'aka-varsha 1139 neya Īsvara-saṁvatsarada Chaitra-su 1 S' u d-andu śrī-
Giteyavvegaḷu maga Nârasiṅga-Dêvanu śrīmad-anâdiy-agrahâram Brahmasamudrada śrī-Lakshmi-
Nârâyana-dêvarige vondu nandâ-dîvige naḍavantâgi kotta gadyâṇa nâlkaṇa vridhhi hoṅge tiṅgaliṅge
hâga-vridhhiyalu variša-baḍḍige ga 1 mam dîvige yâ baḍḍiyalu baḷi-naḍege kotta ga 3 ayyagaḷoḷa maga
Âchanna Dêvanagaḷu baḷi-naḍege kotta ga 3 Pu . . yamme baḷi-naḍege kotta ga 6 antu gadyâṇa
hanneradara baḍḍi

svasti śrī-jayâbhyudaya-S'aka varsha 1159 neya Hêmaḷambi-saṁvatsarada Vaiśākha-su 5 Bu d-andu
Pâḷalûra Malêndra-Bhaṭṭara maga Perumâle-Dêvanu śrīmad-anâdiy-agrahâram Brahmasamudrada
śrī-Lakshmi-Nârâyana-dêvarige saṅje soḍaranu hâga-vridhhiyalu naḷasuvantâgi kotta gadyâṇav ondu ||

56

On the same wall.

Svasti śrī-jayâbhyudaya-Saka-varisha 1157 neya Jaya-saṁvatsarada Vaiśākha-śuddha 5 Budhavârad-
andu śrīmad-anâdiy-agrahâram Brahmasamudrada asēsha-mahâjanaṅgalige Heḍadêri Honna-Gaudana
maga Mâra-Gauḍam pâda-pûje-tambulavam kottu Chokka-Gauḍana gavudikey olaḡe tri-lhâgaḍ-
olaḡe vondu bhâgake andu naḍava uchita-krayavanu Chokka-Gauḍaṅge Mâra-Gauḍanu kottu koṇḍanu
mahâjanaṅgaḷu tamm ūra gaudagaḷôpâdiyalê mannaṇeya salisuvanu

svasti śrī-jayâbhyudaya-S'aka-varusha 11 neya Pramâdi-saṁvatsarada Bhâdrapada-ba 10 Bṛi
śrīmad-anâdiy-agrahâram śrī-Lakshmi-Nârâyana purav âda Brahmasamudrada asēsha-mahâjanaṅgaḷu
kotta gaudikeya vṛitti kattamâtatake pratiyâgi Mâ . . Gavuda Âmita-Gavudaṅgaḷa kayyalu pâda-pûje
kôṇike ga 25 pa 10 koṇḍu gavud-umbaliyâgi kotta gadde kanisṭṭadalu Liṅgannaṅgaḷim mûḍalu
kanisṭṭadalu gadde kamba 90 mâvina-kattada keḷage kâlueyim paḍuvalu kotta gadde kamba 27 antu
kamba 117 beddalu śrī-Nâkêśvara-dêvasthânadin baḍaga kamba 270 kaḍevada koḷada vōṇiyim mûḍalu
kamba 130 antu kamba . . Baja-Gaudiya yanin paḍuvalu

57

On the same wall.

Svasti śrī-jayâbhyudaya-S'aka-varsha 1163 S'ârvari-saṁvatsara-Kârttika-su 1 Bṛi śrīmad-anâdiy-
agrahâram Brahmasamudrada asēsha-mahâjanaṅgaḷu tammoḷ êkasthâgi pabu-maṇṭapadalli bijayan

geydu kulliriddalliy â-mahâjanaṅgaḷige baḍagi-Mâdiyôjana maga Dâmôja pâda-pûjege pa 5 nu koṭṭu baḍagi-Lôkôjana gadde sô . gâlalu bôkada maḍaniṁ teṅkalu kamba 10 ereya-gadde Râchakabeyana gadde kammâra-Chaṭṭaniṇḍaṁ kamba 5 keṛe-Garaga-Gavudaniṁ paḍuvalu Chokka-Gauḍaniṁ mûḍalu kamba 100 int iṣuvaṁ mânyavâgi sarvva-bâdhe-parihâravâgi asêsha-mahâjauṅgaḷu Dâmôjaṅge prati-pâlisuvaru |

58

Out side of the entrance, on the upper cross-beam.

Svasti śrī-jayābhyudaya-S'aka-varsha 1180 neya su 1 hāram
Brahmasamudrada śrī-Lakshmi-Nārāyaṇa-dēvarige sañje-soḍara dharmma naḍavantāgi
heggude sañje-soḍara dharmma â-chandrârṅka-tāram baram naḍavantāgi dhāreyaṁ eṛeḍu koṭṭaru |
Lakhaṇṇanu koṭṭa gadyāṇaṁ vondu â-honna-baḍḍiyalu sañje-soḍara dharmma â-chandrârṅka-tāram-
baram naḍavantāgi dhāreyaṁ eṛeḍu â-Lakshmi-Nārāyaṇa-dēvara śrīmukhada
baḷiya yaraḍu tūgu honna-baḍḍiyalu..... (the usual
imprecatory verse) sî.

59

Svasti śrī-jayābhyudaya-S'aka-varsha-1154 neya Vikṛiti-saṁvatsarada S'rāvaṇa-śuddha 7 Brīhavâ ad-
andu śrīmad-anādiy-agrahāraṁ Brahmasamudrad asêsha-mahâjanaṅgaḷige Buruḍa-Mallanu kaḍe-
vada koḷada keṛeya mēl ankaṇakke nagareya Jôginahalladiṁ baḍaga dikka guḍiyiṁ teṅka kamba
200 ke gadyāṇaṁ nâkanu pâda-pûjeyam koṭṭu koṇḍa keyyanu â-chandrârṅka-tāram-baram mahâ-
janaṅgaḷu pratipâlisuvaru |

60

Svasti śrī-jayābhyudaya-S'aka-varsha 1160 neya Hēmaḷambi-saṁvatsarada S'rāvaṇa-ba 8 va śrīmad-
anādiy-agrahāraṁ Brahmasamudrad asêsha-mahâjanaṅgaḷige śrī-Gīteyavvegaḷa maga Nārasimha-
Dēvana maga Nāraṇa-Dēvanu pâda-pûjeyam koṭṭu tamma ēriya mēl ankaṇakke â-keṛeya keḷage modaḷ
ēriya tâyi-vaḷḷadalu nâlvatta-nâku pâdada gaḷēlu gadde kamba nûru â-gaddey anantara bedḍalu-
kamba nûru antu kamba innûṇaṇuṁ asêsha-mahâjanaṅgaḷu dhârâ-pûrvvakam mâḍi â-chandrârṅka-
tāram-baram naḍavantāgi kârūṇyam geydu koṭṭaru (usual final verse).

61

In the same place, to the north.

Svasti śrī-jayābhyudaya-S'aka-va Sô d-andu śrīmad-anādiy-agrahāraṁ Brahma-
samudrada vīḷeyamaṁ koṭṭu â-Varahaṇṇanu tanna kanishṭa
kamba 20 nû śrī-Lakshmi vara ke davan
ikkuta bahadakke â-vurya Koṇḍi-Dēvana maga Varadaṇṇanu bālina naḍavant-
āgi kanishṭada bayalali biṭṭa gadde kamba 30 â-belḍalu gaṭṭuka siddhâya sarvva-mânyavâgi asêsha-
mahâjanaṅgaḷu [dhâ]râ-pûrvvakam â-chandrârṅka-tāram-baram naḍavantāgi kârūṇyam geydu koṭṭaru
Lakshmi-Nārāyaṇa-dēvara prasādada tōlu-mâleyanu â-Varadaṇṇana makkaḷu makkaḷu
karuṇisutta baharu i-dharmmava mâḍidava Rēvaṇṇa.

62

In the same place, to the east.

Svasti śrī-jayābhyudaya-S'aka-varusha 1227 neya Sô d-andu śrīmad-anādiy-agra-
hāraṁ śrī-Lakshmi-Nārāyaṇa-puravâda Brahmasamudrada asêsha-mahâjanaṅgaḷuṁ tammoḷu sarv-

aikamatyavâgi bam sa[na]da kramav entendaḍe kaṭṭeya kelasa kâlûve-keṛeya kelasake
sa 2 pûje brahmadandadal âda honnanû kshêtraṅgaḷa oḷavaru kuḷava hañchelis-kombavaru pâda-
pûjeyâgi koṇḷu vundu tôṭa yâḍeyal âda honnanu tēṛu kamba kamba 1 ke bêḷeya mariyâḍeya
. âda honnanu handara haṇavanu yint i nâḍa ūru
. kelasa kâlûve-kelasa keṛeya-kelasake yikkutta bahevu i-dharmmakke baraha

63

In the same place, to the south.

. dâ-divigekam mikka || svasti śrīman-mahâ-pradhânam sarvvâdhikâri śrī-karapa-heggaḍey
Âclannana sēnabôva Vishṇu-Dēvanu Vyaya-saṃvatsarad Âshâḍha-suddha-êkâḍasiy Âdivâra-dina
aravēṭeg endendigu śrī-Lakshmî-Nârâyana-dēvarige ondu nandâ-divige yendendigam naḍavantâgi i-
vûra asēssha-mahâjanaṅgaḷa kayyalu māṛuṅoṇḍu biṭṭa bhûmi heg-gereya haḍuva diṅgam
â-chandrâkka-târam-baram naḍuge |

64

Svasti śrī-jayâbhyudaya-S'aka-varusa 1147 neya Pârthiva-saṃvatsarada-Bhâdrapada-suddha-cha
Bri | śrīmad-agrahâram Brahmasamudrad asēssha-mahâjanaṅgaḷa pâda-pûjeyam koṭṭu i-vûra taragan
uḍigi yēḍeda Bidiyama-Gavuḍana maga Nodi-Gauḍana maga Mâka-Gavuḍanu tânu kaṭṭisida keṛeya
mêl ankakke varṣam prati yya koram ikkuvantâgi mahâjanaṅgaḷige pâda-pûje tambulava
koṭṭu Bikkeya-guḍḍeya baḍagaṇa vâreyam baḍagaṇake nâlvatta-nâla meṭṭina gaḷeyalu mattaru
ondu â-keyya chatus-sime-sahita kamba 130 nu â-chandrârkka-târam-baram naḍavantâgi kârūnyam
geyidu koṭṭaru i-dharmmamam asēssha-mahâjanaṅgaḷu pratipâlisuvuru

65

On a cross-beam in the hall of the same temple.

Svasti śrī-jayâbhyudaya-S'aka-varsha 1183 neya Durmmati-saṃvatsarada Bhâdrapada-śu 13 Sô d-andu
śrīmad-anâdiy-agrahâram Brahmasamudrada śrī-Lakshmî-Nârâyana-dēvarige â-vûra Giteyavvegaḷa
Nârasimha-Dēvaṇṇaṅgaḷu baḷi naḍi nandâ-divigeya dharmmakke kîl-pogu koṭṭu
śâsanasthavâda ga 7 ra baḍḍiya vuḷidaḍ ivu pottarada ponninda heggadeya keṛe-keḷage Lakshmî-Nârâ-
yana-dēvara dēva-dânadiṁ baḍaga pratyêka grahastharugaḷa kayyalu krayava koṭṭu koṇḍa gadde
kamba 60 beddalu kamba 225 nû Brahmasamudrada asēssha-mahâjanaṅgaḷige śrī-Giteyavvegaḷa
Nârasimha-Dēvaṇṇaṅgaḷa Nârâyana-Dēvaṇṇaṅgaḷu pâda-pûje tambulavam koṭṭu 44 pâdada gaḷeyalu
â-gadde kamba aruvattu beddalu kamba innû-ippatt-ayidaṇṇam baḷi naḍe nandâ-divigeya dharmma
â-chandrârkka-târam-baram naḍavantâgi sêse siddhâya mânyavâgi sarvva-bâdhe-parihâravâgi asēsha-
mahâjanaṅgaḷu kârūnyam mâḍi Lakshmî-Nârâyana-dēvarige dhârâ-pûrvvakam biṭṭa datti | ūr oppa
śrī-Lakshmî-Nârâyana | (usual final verse).

66

On a stone to the south of the Lakshmî-Nârâyana temple.

Jayaty Ambujanâbhasya śâsanam yat sudarśanam |
udvṛitta-daitya-vidhvaṃsi kṛitâditya-kulôdbhavam ||
(the seven stanzas which follow beginning "svasti samasta-vastu-nichayânvitar,"
are the same as in No. 53.)
initam durggama-vairi-durgga-chayamam koṇḍam nijakshêpadind |
inibar bbbûparan âjiyol tavisidam tann-ugra-bânâliyind |
inibargg ânatarg ittan udgha-padamam kârūnyadiṁ Vishṇuv end |
initam tappade pēḷvaḍ Abjabhavanam vibhrântan appam balam ||

(the two stanzas which follow, beginning "Lakshmi-dēvi" are the same as in No. 53.)

vibhavēndram śuchi daṇḍa-dhâran ahita-pradhvam̐sa-rakshôdhipam̐ |
 śubha-ratnâkarâ-nâyakam̐ nata-jagat-prâṇam̐ budha-śrīdan ai- |
 śya-bhavam̐ tân ene lōka-pâlāteyan êkâyattamam̐ mādi nind |
 abhirûpa-stutan âdan alte Narasiṃha- kshôṇipâlôttamam̐ ||
 ari-daityâdhipa-vakshamam̐ khara-nakhânikaṅgalim̐ pôldu bal- |
 garuḷam̐ tôdida Nârasimhan enal akkum̐ vairi-virâvani- |
 śvara-vaksha-sthalamam̐ sva-khaḍga-nakhara-vyâghâtadim̐ pôldu bal- |
 garuḷam̐ tôḍuva Nârasimha-nripanam̐ saṅgrâma-raṅgâgradol̐ ||

svasti śrīman-mahâ-maṇḍalêśvaram̐ Tribhuvana-malla Talakâḍu-Gaṅgavâḍi-Nonambavâḍi-Banavaśe-
 Hânungalu-Halasige-Belvalam̐-gonḍa-bhuja-bala vira-Gaṅga-pratâpa-Hoysala-Nârasimha-Dêvaru Dôra-
 samudrada biḍinalu sukha-saṅkathâ-vinôdadim̐ râjyam̐ geyuttum̐ ire tat-pâda-padmôpajivi |

kanda || para-narapa-simhan enip â- | Narasiṃhana râjya-vârddhig amṛitakaram̐ śrī- |

karâṇa-pradhânan amala- | sthira-mati sarvvâdhikâriy Acha-chamûpam̐ ||

âtan-anvaya-kramam̐ entendoḍe |

bhuvanapati-Janaka-guru-Yâ- | jñavalkyanind eseva Vâji-vam̐sadoḷ âdam̐ |
 divija-priya-havi Manu-mâ- | rgga-vidam̐ Manu-Bhaṭṭa-sômayâji-samâkhyam̐ ||

Janamêjaya-nripa-mantrigaḷ | enisida Manu-Bhaṭṭar-anvayâmbhônidhiyoḷ |

janiyisidar sSômÂdi- | tyâ-nâmar irvvar ssahôdarar prithu-dhâmar ||

avarolag Âdityana tanu- | bhavanam̐ Mâdhavanan alkarim̐ Sômam̐ mô- |

ha-vaśam̐ koḷmaga-gonḍ ant | avar irvvarum̐ âtaninde mudamam̐ paḍedar ||

â-Mâdhavâryyan-aṅgane | bhû-mahita-charitre S'ânti-nâmânvite tat- |

prêma-yuta-yugala-tanujam̐ | Kâmôpama-rûpan Âchi-Râjam̐ negaḷdam̐ ||

śrī-vibhug Âch-arasaṅgam̐ | pâvana-guṇa-bhûmi Gauriyakkaṅgam̐ sad- |

bhâva-samêtam̐ puṭṭidan | âvishkṛita-puṇya-râśi Kêśava-Dêvam̐ ||

vṛitta || jagati-maṇḍana-puṇḍarika-nayanam̐ lakshmi-yutam̐ bhûri-sa- |

tva-guṇâdhâran ilâ-dharam̐ vibudha-lôkâhlâdanam̐ pâpa-dai- |

tya-gaṇa-dhvam̐si daśâvatâra-viditam̐ nityam̐ vinaty-anvitam̐ |

jagadoḷ Kêśava-Dêvan oldu kaḷevam̐ svâtmiânata-klêśavam̐ ||

śrī-Kêśava-Dêvâṅgane | lôkônata-charite Chaṇḍiyakkam̐ śilai- |

kâkaram̐ â-dampatigaḷ a- | nâkuḷa-sukhar irddar avara puṇyôdayadim̐ ||

nir-upama-puṇyâkaran Â- | chi-Râjanum̐ vinaya-mûrtti S'aṅkaranum̐ bhâ- |

sura-kîrtti Mallanum̐ Man- | dara-dhairyam̐ Chandranum̐ tanûbhavar âdar ||

ene negaḷda nâlvarolag | . . . irvvarinde kiṛiyaḷ piriyaḷ |

jana-vinuta-śiladindam̐ | vanitâ-janak enisi Chandiyakkam̐ negaḷdaḷ ||

Sirige Bariy allad anyar | ddorey allada teḡade Chandikâ-kântege tâm̐ |

varan âdam̐ Hari-nâmam̐ | Hari-vibhavam̐ hari-parâkramam̐ hari-têjam̐ ||

avarolag agraḷan âgirdḍ | avikaḷa-mati Divijapatige Vâchaspativol̐ |

bhuvana-nuta-Hoysalôrvvi- | dhava-Narasiṃhanol̐ amâtya-padamam̐ paḍedam̐ ||

vṛitta || śrī-kuḷa-gêhamam̐ lasad-ananta-Ramêśa-nivâsamam̐ natâ- |

nêka-kubhṛit-kuḷâvana-viśâradamam̐ Narasiṃha-râjya-ra- |

tnâkaramam̐ samṛiddhatayan eydisidam̐ sita-pakshad induvol̐ |

śrī-karaṇâgraganyan enip Âch-arasaṅgam̐ vilasat-kaḷânvitam̐ ||

amardind ambujadim̐ sudhâm̐su-ruchiyim̐ ratnaughadim̐ chandana- |

druma-niryyâsadin Aṅgajêshugala kûrppim̐ kâminî-lōka-dr̥ik- |

samudâyôdita-punyadin padedan akkum Dhâtran emb andadin |
 kamaniyam baged âgal Âchanana rūp âscharyya-sampâdakan ||
 yuvati-brâta-mânô-vimôhanakaram śringâra-janmâkaram |
 kavi-varnyam vilasat-kaḷâ-dhara-sakham pradyumna-gôtram ramô- |
 tsava-dhâmam sumanô-vinirnimita-su-dharmmam tâu enalk i-su-Kê- |
 śava-putrang esev Âchî-Râja-vibhuving opp ippud ên chôdyamê ||
 kamalânandana-kâri chârû-kamaḷa-prôdbhâsi-hastam virô- |
 dhi-mada-dhvânta-vibhêdi dharmma-janakam san-mârgga-vidyôtanam |
 pramadâpûrita-mitra-chakran ajaḍam nityôdaya-bhrâji lô- |
 kaman ellam beḷaguttum irkke dorevett Âdityan aty-ûrjjitam ||
 hariyoḷ vikrântam Indrêjyanoḷ aṇivu Manôjâtanoḷ chelvu ratnâ- |
 karadoḷ gâmbhîryya-bhâvam raviyoḷ atula-têjam surôrvvijadoḷ nir- |
 bbhara-dânam tām iv ond ond esevuv inituv ond âduv âscharyyav ên ach- |
 chari Dhâtram kûrttaḍ emb ant akhiḷa-guṇakav Âchanan âvâsan âḍam ||
 pravarôdyat-satvadindam mridu-vîsada-tanu-chchhâyeyindam praśasta- |
 dhṛiva-lakshmî-yôgadindam kavige sumukham app oḷpinindam raṇa-prô- |
 dbhava-śauryyâtôpadindam bageye nijade sad-vâjijy âg iṇḍuv Âchañ- |
 ge viśêsham kôḍu kalpa-drumada nimirda kôḍaunam opputtum irkkum ||
 ati-kântâkṛiti lakshmî punya-visaram tējaḷ-prabhutvam guṇa- |
 jñate dânam śuchitâ-pradhâna-charitam śrî-Viṣṇu-pâdâmbujâ- |
 nati dhairyyam mati tatva-bhôdham ivu tām end uttaram durlabham |
 kshitiyoḷ mânavarg Âchanang initum êkâyattav êm dhanyanô ||
 Smara-kântâkṛiti Kêśava-priya-sutaṅ Âditya-Dêvaṅge bhâ- |
 sura-têjam Narasiṃha-Dêva-sachivaṅ âscharyya-śauryyôdayam |
 sphurita-śrî-karaṇa-pradhâna-purushaṅ i-voppu nôlpâgal int- |
 iravalt i-guṇav Âchanange sahajam sarvvôrvvarâ-samstutam ||
 tanagam Yôgandharaṅgam pati-hita-kṛitiyoḷ machcharam Manmathaṅgam |
 tanagam sat-kâminî-môhana-ghana-guṇadol machcharam svar-drumakkam |
 tanagam vandi-braja-prîṇana-vitaranadol machcharam Sûdrakaṅgam |
 tanagam śauryyôktiyoḷ machcharav ene negaḷd irdd Âchiyam pôlvam âvam ||
 Siri vara-vakshadol nelasi sad-vibhavaḷ nîvâsav âḍaḷ am- |
 buruḷa-mukha-pradêśadol anârataḷ iṇḍu vivêkiy âḍaḷ â- |
 Sarasati śuddhatâ-guṇaman Âchana poṛddugeyinde kîrtti-sun- |
 dari paded irddaḷ endoḷ aṇiyem poḷaḷal kṛita-punya-râsiyam ||
 Kanakâdrîndraman unnatikke vibhavam Dêvêndranam mûrtti Kâ- |
 manan ârtt iḷa-guṇam Dadhîchi Bali Guttam Chârudattaṅgav on- |
 d enitânun migil endoḷ êvogalḍapem vidvaj-janâdhâranam |
 vinayâmbhônidhiy Âchanam Manu-muni-prakhyâta-samstutyanam ||
 Alipatiyante bhôgi sasiyante kaḷâ-dharan Îsanant umâ- |
 sahan Amarêndranante vibhavânvan unnata-Mêru-sûryyanant |
 a-hima-kara-prabhâvan Amarêjyanavol bahu-tatva-kôvidam |
 mahi-nutan endu baṇṇipudu santataḷ Âchananam jagaj-janam ||
 kanda || a-kaḷaṅka-charita-lakshmî- | prakāṣa-yasô-guṇade beḷagi niḷa-kuḷamam su- |
 prakṛiti su-putraḷ kula-di- | pakay embudan enisi negaḷdan Âcha-chamûpam ||

vṛitta || adhi-dēyvaṃ Viṣṇu viśva-prabhu tanag adhipaṃ Hoysaḷōrvviśa-vaṃśām- |
 budhi-chandraṃ Nārasimha-kshitipati janakaṃ Vāji-vaṃśa-prasiddhaṃ |
 budha-varyyaṃ Kēśavāryyaṃ janani vinuta-silāḍhye Chaṇḍavve tāt In- |
 dra-dharābhṛid-dhairyaṃ ēṃ dhanyano Manu-charitāchāran int Āchi-Rājaṃ ||
 esev ī-Brahmasamudradoḷ vividha-bhāvōdbhāsi-rūpāvalī- |
 lasad-antar-vvahirāṅga-saṅgataman udyat-kūṭamaṃ gōtra-sai- |
 ḷa-samānōnnata-Viṣṇu-dēva-kuḷamaṃ tāt int idaṃ kūḍe mā- |
 ḍisi puṇyakke jasakke nōnta narar ār Āchaṃ-baraṃ dhātriyōḷ ||
 Tridaśēndra-stutanaṃ munindra-vara-chētas-samsthavaṃ viśva-lō- |
 ka-dṛig-ānandana-mūrttiyaṃ sakala-vēdōktārthanāṃ bhakta-saṃ- |
 mada-sampādakanāṃ viśiṣṭa-guṇanaṃ lōka-pratishṭhā-viśā- |
 radanaṃ S'ri-varanaṃ pratishṭhisidan int Āchaṇṇaṃ ēṃ dhanyanō ||
 jita-lōkālitan abja-saṅkha-su-gadā-chakrānvitaṃ Gōminī- |
 pati satva-pravibhāsi yajña-purushaṃ yōgīndra-gamyāṃ vidī- |
 rṇna-tamaṃ Brahmasamudra-samsthan anaghaṃ tāt Āchi-Rāja-prati- |
 shṭhitan ī-brāhmaṇa-rājigaṃ dharanigaṃ māḷk enduv ānandamaṃ ||

vachana | ī-sthānada khaṇḍa-sphuṭita-jirṇnōddhārakkaṃ dēva-pūjegaṃ raṅga-bhōgakkaṃ pūjakādi-
 dēva-parichāraka-janakkkaṃ brāhmaṇa-paribrājaka-dēsāntarāśritāhāra-dānakkkaṃ śrīmat-pratāpa-Hoy-
 saḷa-Nārasimha-Dēvara kaiyīm sarvvādhikāri śrī-karaṇada heggaḍey Āchi-Rājaṃ S'aka-varsha sāsirada-
 tombhatta-nālkaneya Nandana-samvatsarada Pushya-suddha-ēkādāśiy Ādivārad-uttarāyana-saṅkra-
 maṇadandu dhārā-pūrvvakkaṃ biḍisida vṛitti Heggaḍekereya baḍagaṇa kōḍiyīm mūḍa harida haḷḷada
 baḍagad-aḍiya gadde salige hannondu || (10 lines following contain details of boundaries and usual
 final verses.) śrīmat baredar-āchāryyaṃ Sūryaṇṇaṃ biruda-lēkhaka-Madana-Mahēśvaraṃ bareda
 śāsanam id ā-chandrārkkā-tāram nilke ||

67

At Ayyanakere (Sakrepaṇa hobli), on a stone in front of the Ballēśvara temple, on the tank bund.

Svasti śrī

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 S'risōdarāmbuja-bhavād uditō' trir Atri-jātēndu-putra-Budha-putra-Purūravastah |
 Āyus cha tasya Nahushō Nahushād Yayātis tasmād Yadur Yadu-kuḷē babavō
 babhūvuh ||
 poy S'alēti munindrōktyā Poysaṇā dvīpi-lāñchhanāḥ |
 tēshu ity abhūt Vinayāditya ||

..... ta kirtti mati-nirjita-Madanaṃ yeṅga-nṛipaṃ
 tanayar kkuṛipina Ballāḷa-Dēvaṃ ā-nṛipaniṃ aḷipuve kiriyaṇadind
 Udayāditya ā-mūvar-arasu-makkaḷane mantri-purushaṃ bhūmiye
 sandud āḍaḍam ā-muvaḷōḷ adhika-jishṇu Viṣṇu-nṛipāḷam ||

ā-Vishṇuge sati Lakshmī- | dēviye tāt ene negaḷda Lakshmā- |
 Dēviya putra | bhū-viditaṃ Vira-Nārasimha-nṛipāḷam ||
 ripu-sarppad-darppa-dāvāṇaḷa-bahuḷa-śikhā-jāḷa-kālāmbuvāham |
 ripu-nāga-brāta-tārksyaṃ ripu-nṛipā-nāḷini-shaṇḍa-vētaṇḍa-rūpaṃ |

ripu-bhûpôddipra-dîpa-prakara-paṭutara-sphâra-jañjhâ-samîraṃ |
 ripu-bhûbhîd-bhûri-vajraṃ ripu-nṛîpa-mada-mâtaṅga-siṃhaṃ Nṛisîṃhaṃ ||

svasti samadhigata-pañcha..... pura-varâdhîśvaraṃ Yâdava-
 kuḷâmbara
 sâsirad embatt-ondaneya Bahudhânya-saṃvatsara.....

68

At Agrahâra (the same hobli), on a stone in the Mallêśvara temple.

This inscription is the same as No. 49.

69

At Kabaḷi (same hobli), on a stone on the site of the old village.

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchchhanam |
 jiyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaranam | Dvârâvatîpura-varâdhîśvaranam | S'a-
 śânkapura-ni[vâsa]-Vâsantikâ-dêvî-labdha-vara-prasâdanam | nijâsi-daṇḍa-khaṇḍita-prachanḍa-dâyâda-
 nam | svêtâtapatra-śîtakiraṇa-vikasita-sakaḷa-jana-nayana-kuvâlayanam | nija-bhujâ-Bhujâṅgarâja-
 sandhârîta-vasundharâ-valayanam | Yadu-kuḷa-kamala-kamaḷîni-kamaniya-taruṇa-taraṇiyum | samyakt-
 va-chûḍâmaṇiyum | kanaka-dhârâ-varsha-paripûrita-sakaḷa-yâchaka-châtaka-chakravâlâ-vâñchchhana-
 nam | śârdlûla-lâñchchhanam | Hara-hasita-vîśada-kîrtti-varittita-brahmânḍanam | maleparol gaṇḍa-
 nam | mada-mudita-madhukara-nikurumba-chumbita-kaṭa-taṭa-virâjamâna-sâmaja-samâjanam | male-
 râja-râjanam | Lakshmîramana-ramaṇiya-charaṇa-sarasiruha-saṇcharaṇa-chatura-shaṭcharaṇanam |
 nija-vijaya-râjya-lakshmî-maṇimayâbharanam | su-kavi-sûkti-saṅkathâkarṇanânôḍirṇa-puḷaka-dantu-
 rita-kapôḷa-phalakanam | nîti-nitambinî-lalâṭa-tîlakanam | su-ruchira-charaṇa-nakhara-maṇi-darppaṇa-
 pratiphalîta-vinata-ripu-nṛipôttamâṅganuv | antu pogalṭegam negalṭegam janma-bhûmiy âgi |

madadiṃ mēl ettid â-Mâlavana padakamam koṇḍavam Chakrakûṭam |
 bedaral beṅkoṇḍu Sômêśvarana karigaḷam koṇḍavam mânbanê pêl- |
 dudan embô geyvud ill end Adiganan ure beṅkoṇḍu koṇḍam jaya-śrî- |
 sadanam tad-dêśamam tat-Taḷavana-puramam jishṇu-Vishṇu-kshîtîśam ||
 Talakâḍol sulid âḍi tuṅga-nagav app Uchchanḡiyam sârdḍ anâ- |
 kuḷa-chittam Banavâsey âge naḍed ârppim Beḷvalam goṇḍu niś- |
 chalitam Perddoregem sa-tôshad osed â-Hânunḡal oddattu Hoy- |
 sala-bhûpâlana śauryya-siṃhav asubhîd-bhûpar bhayaṅ-golvinam ||

ant enisid âścharyya-śauryyadiṃ Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânunḡallu-Halasi-
 ge-Beḷvalav olaḡâgi Kañchiy-âḍiyâgi Herddore-paryyantav âda sa .. saṅgaḷam dusṭa-nigraha-
 śiṣṭa-pratipâḷanam mâḷi bhuja-bala Vîra-Gaṅga Tribhuvana-malla Hoysala-Vishṇuvardhana-Dêva..
 râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadim râjyam geyyuttum ire tat-pâda-
 padmôpajivi |

Sarasati ninag initu kalâ- | parinate negalḍ-Ajitasêna-bhaṭṭârakarim |
 dorevettu dêviy âdir- | piriyatanam ninnad altud avara mahatvam ||
 sale sand â-yôgyatey- | aggalisida durddhara-tapô-vibhûtiya pempim |
 Kali-yuga-gaṇadharar embudu | nelan ellam Mallishêṇa-maladhârigaḷam ||

âvana vishayamo paṭu-ta- | rkkâṭṭa-bahu-bhaṅgi-saṅgata S'ripâla- |
 Traividya-gadya-padya-va- | chô-vinyâsam nisargga-vijaya-viṭṭasam ||
 âlâpam bēda mām mâr-maleyaḍ ir ele nīm vâdi band irddapam bhû- |
 pâlôdyad-mauḷi-mâlâ-viṭṭasita[.]padâmbhōja-yugmam |
 Chôḷa-kshatrâdi-bhûbhrit-sabheyoḷu palaram geldu benkonḍan i-S'ri- |
 pâlâ-Traividya-Devam para-mata-kudharânika-dambhōḷi-daṇḍam ||
 Jina-dharmamâmbara-tigma-rôchi su-charitram bhāvya-nîrēja-nan- |
 dana-mitram mada-mâna-mâya-vijitam Chandraprabhêndrâtmajam |
 vinayâmbhônidhi-varddhanam jana-nutam tân endu samvarṇṇisal |
 muni-nâtham saḷe Vâsupūjyan esedam siddhânta-ratnâkaram ||

śrî-Bhûtabâḷi-Pushpadanta-Bhaṭṭâarakarim | Samantabhadra-svâmigalind Akalaṅka-Dêvarim | Va-
 kragrîvâchâryyarim | Vajrapandi-Baṭṭâarakarim Kanakasêna-Vâdirâja-Dêvarim | śrî-Vijaya-Bhaṭṭâara-
 karim | Dayâpâḷa-Bhaṭṭâarakarim | śrî-Vâdirâja-Dêvarind | Ajitasêna-Bhaṭṭâarakarim | Mallishêṇa-
 Maladhâri-svâmigalim | S'ripâḷa-Traividya-Dêvarim | śrî-Vâsupūjya-Siddhânta-Dêvarim | uttarôṭta-
 ram âgi banda śrîmad-Draviḷa-saṅghad Aruṅgaḷânṇavayada guḍḍar appa śrîmatu-Nârasingha-Hoysaḷa-
 Gâvunḍam ||

padan aṇḍi âse dappisade bēlpara bēlpudan ittu sad-guṇâ- |
 spadān enisalke ninna pesar êṇ gaḷa Hoysaḷa-Gaunḍan embudē |
 [. .]S'ibiy embudē Khachara-nâyakan embude Chârudattan em- |
 bude Baliy embudē Ravitanûbhavan embude Guttan embudē ||
 Jina-pati-bhaktiy ânta pati-bhaktiv udârate śakti sajjana- |
 [. .]kṛita-yuktiy ayde guṇav ayde-guṇaṅgaḷan âvagam poga- |
 ḷḍ anavarataṇ nimirchchut ire Hoysaḷa-Gaunḍana chitta-vârddhi-var- |
 ddhana-kara-chandra-lakshmiy ene baṇṇisal oppade Kêḷle-Gaunḍiyam ||
 kula-dhâtrîdhara-dhairyyan abdhi-vara-gâmbhîrīyam samastâvani- |
 vaḷaya-vyâpita-châru-kîrtti vanitâ-Kâmam guṇa-stôman uj- |
 jaḷa-vâṇi-stana-hâran arthy-atisayâdhâram karam pempan int | (|
 eḷeyoḷ tâlḍidanô jagan-nuta-guṇam śrî-Kadamba-S'eṭṭi-prabhu ||
 âtana chitta-priye vi- | khyâtiyan ânt Adrisutegam Ambudhisutegam |
 Sîtâ-vadhugam Ratigav a- | d êṭeradiṇ Chattiyaḷḷakkan aggaḷav enipaḷ ||
 Ratigav Arundhatigam Sara- | satigam Rêvatigam eseva Pârṇvatigam S'ri- |
 satigam saman enisi mahâ- | sati Chattiyaḷḷakka toḷagi bēlagidaḷ iḷeyam ||

bhâvakan endu sach-charitran endu samunnatan endu sat-purushan endu samujjvaḷa-kîrttiy endu sar-
 vvâvani santataṇ sale pogaḷvudu Nanni-S'eṭṭiyam | Lôka-Gâvunḍanḡam Mâkave-Gavunḍigam huṭṭida
 magalu Chattiyaḷḷe-Gavunḍiya magam Hoysaḷa-Gavunḍam tamm avvege parôkshav âgi basadiyam mâḍisi-
 dam | Hoysaḷa-Gavunḍanum ûra samasta-praje-gâvunḍugaḷuv irddu basadigam dēvâlyakkam bhûmi sa-
 mânâvâgi basadige uttarâyana-saṅkramaṇa-byatipâtadandu Hahôbala-Paṇḍitarige kâlām karchchi dhârâ-
 pûrvvakam mâḍi koṭṭa gadde salage nâlku beddale mattaru nâlku mane yeraḍu kaḷan ondu kereya
 kēḷagaṇa tōṇṭa ondu gâṇa ondu || 1082 neya Pramâdi-saṁvatsarada Pausya-mâsa-uttarâyana-saṅ-
 krânti-byatipâtadandu Nârasiṁha-Hoysaḷa-Dêvara kayyalu dhârâ-pûrvvakam mâḍisi-konḍu basadige
 bhûmiyam biṭṭaru || (4 lines following contain usual final verses) Kabbâḷiya bhûmi-putrakar appa gauḍu-
 gaḷa pesaram pēḷve (after a few names) samasta-prajey ellav irddu basadige dhârâ-pûrvvakam mâḍi-
 daru | int ivar-ubhayânumatadim bareda Nelkudareya-ûr-oḍeya Kali-Dêvu Mâṇi-vôja ||

70

At Nâgarahâlu (same hobli), on a stone in front of the Basavêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmarā-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvaram Yâdava-ku-
lâmbara-dyumaṇi malaparoḷu gaṇḍa Tribhuvana-malla Talakâḍu-gonḍa bhuja-baḷa Vishṇuvarddhana-
Hoysaḷa-Dêvaru uttarâyana-saṅkramaṇadandu dhârâ-purvvakam mâḍi biṭṭa da
Nâgarahâla Siṅge-Gauṇḍa d emb âle kayalu Siṅgêśvara-dêvarige
. ondu paḍuvalu beddale ondu Biranduna maga He..
. biṭṭa Siṅga-Gauṇḍa Nâgarahâla-Siṅgêśvara-dê biṭṭa
datti Malika-Jiyage ḍarâda koḷvudu || Malika-Jiyanavarige...

72

At Bidare (same hobli), on a stone to the south of the Mahâdêva temple, below the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-châmarā-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Gaṇapatê || svasti samasta-bhuvanâśrayam śrî-prithvi-vallabham mahârâjâdhirâjam paramêśvara
parama-bhaṭṭârakam Satyâśraya-kula-tīlakam Châlukyâbharāṇa śrīmat-Tribhuvana-Malla-Dêva vijaya-
râjyam uttarôttarâbhlividdhi-pravarddhamânām â-chandrârkkā-târam saluttum ire tat-pâda-padmôpajivi
samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmba-
ra-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍ[âdy]-anêka-nâmâli-samâlanḱitar appa śrīmat-Tri-
bhuvana-malla Talakâḍu.Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâsc-Hânuṅgallu-Halasige-gonḍa
bhuja-baḷa Vira-Gaṅga-Pratâpa-Hoysaḷa-śrī-Nârasimha-Dêvaru śrīmad-râjadhâni-Dôrasamudra da nele-
viḍinaḷu sukha-saṅkathâ-vinôdadim râjyam geyuttum ire tat-pâda-padmôpajivigaḷ appa svasti śrīmatu
Bidireya Gulga-Gâvuḍana, janani Kêtavve janaka Bamma-Gâvuḍanum âtana sati Tippavveyum âtana
sati Maḷavveyum âtana piriya-anna Dêva-Gâvuḍanum âtana sati Mâdi-Gâvuḍiyuv int inibaru munt
irdd â-S'aka-varsha 1084 Chitrabhânu-saṁvatsarada Paushyada puṇṇame Âdivâra-byatipâtav
uttarâyana-saṅkrântiyandu Brahmêśvara-dêvara sthânavanu Kamaśakti-Dêvarggam S'ivaśakti-
Dêvarggam kâlam karchchi dhârâ-pûrvvakam mâḍi dêvara soḍaru-nivêdya-jirṇôddhârakke biṭṭa
bhûmi hiriya kereya keḷagaṇa kalla-guttiyim haḍuvalu gadde sa 1 â-kerey oḷagaṇa kariya keyi kamba
70 ra bhûmiyanu Gulga-Gauḍana maga Kêśava-Gauḍa Siddhârtti-saṁvatsrada Kârttika-śuddha-pâḍiva-
Sômavâradandu vaidya-Chikkaṇṇaṅgaḷige ga 20 tettu koṇḍa bhûmi ant appudakke sâkshi (5 lines
following contain names of witnesses) int i-dharmmamam pratipâlisuva mahâ-purushargge santatam
podavaḍu Dêva-Gâvuḍanum Gulga-Gâvuḍanum | (after usual final verse) Piriyaḷada heggade-
yum Âlavandi-heggadeyum mund iddu koṇḍu koṭṭa bhûmi | Baira-Gauḍa | Kammatada Jannayyan
oḷagâgi ||

73

In the same place, on a virakal.

S'rî | namas tuṅga-śiraś-chumbi-chandra-châmarā-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrī-Bidireyam Gulu-Gavuḍana Hêviḷambi-saṁ Jê-sû 1 So tamma oḍeya Nallaṇṇaṅgaḷa â-pâdava kâṇal
end ûriṅge hôha dâriyalli kaḷḷaru tâge tâṁ geldu sura-lôka-prâptan âda i-dharmmava tanna makkaḷu
Muda-Nala-Kallaḷaḷu pratipâlisidaru ||

74

At the same temple, on a vîrakal to the north.

Svasti jayâbhyudaya. S'aka-varusha 1290 ya Kilaka-samvatasarada Vaisâkha-śu 10 Sukravârada dina Nâgayana maga Chaṇḍa-Gauṇḍaru śûratanadali biddaru âtana maga Kaunḍiya Lakha-Gauṇḍana maga Balake-Gauṇḍa tanna baḷiyali Dalukugauḍabhaḷliya Beḍam-Gauṇḍa . . . mâḍisida || śrî.

75

At the same place.

S'rîmatu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-sthambhâya S'ambhavê ||

S'aka-varusha 1290 neya Plavaṅga-samvatsarada Bhâdrapada-ba 1 śrîmatu Bidireya Baira-Gauḍana makkaḷu Nâka-Gauḍa Samba-Gauḍa Didu-Gauḍaṅga Mâda-Gauḍi Kaṅkayanu hindana Chitrabhânu-samvatsarada Âśvîja-śu 8 â-Ballâḷa-Dêvana kûḍi Beribi paḷiyalu turukara daḷada kûḍe hoydâḍi rana-raṅgadalû kâḍi dêvara kûḍe dêva-lôkava sûre gonḍanthâ Kaṅkayanu vîran âgi kâḍi rapadalû bidda vîragall iduvu ||

76

At Liṅgadahallî (same hobli), on a stone near the Hamumantarâya temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-prithvî-vallabha mahârâjâdhirâja paramêśvaram parama-bhaṭṭârakam Satyâśraya-kuḷa-tiḷakam Châlukyâbharanam śrîmat-Tribhuvana-Malla-Hermmaḍi-Dêvara vijaya-râjyam uttarôttarâbhiyâddhi-pravarddhamânam â-chandârka-târam-baram saluttum ire tat-pâda-padmôpaḷi | svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yadu-vaṃśâmbara-dyumaṇi subhata-chudâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa malaparolu gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam dushṭa-nigraha-śiṣṭa-prati-pâḷaneyim râjyam geyuttam ire | Châlukya-Vikrama-kâlada 71 neya Kâlâyukti-samvatsarada Paushya-ba 3 Sôma-vâra-uttarâyaṇa-saṅkrântiyalu heggeḍe Dâsinia tamm ayyana pesara Brahmêśvara-dêvarige biṭṭa gadde salagey aydu beddale mattaru nâlku Amṛitarâsi-Paṇḍitarge dhârâ-pûrvvakam mâḍi koṭṭan (7 lines following contain usual imprecatory phrases, &c.)

77

At Chaṭṭanahallî (same hobli), on a stone near the door of the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

ôm namaḷ S'ivâya | svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaranam Dvârâvatî-pura-varêśvaranam Yadu-kuḷa-kalaśa-kalita-nṛpa-dharmma-harmya-mûla-stambhanam apratihata-pratâpa-vi-dita-vijayârambhanam Vâsantikâ-Dêvî-labdha-vara-prasâdanam śrîman-Mukunda-pâdâravinda-vandanâ-vinôdanam akshûṇa-lakshmî-lakshita-vakshah-pradêśanam śvêtâtapatra-śîtâḷikṛita-bhûtaḷanam vîra-lakshmî-vihârâspada-sâstrânandanâbhirâmanam saṅgita-prasaṅga-bhaṅgi-saṅgata-chatura-charitanam tarkka-vidyâ-viśârada-vichâra-niratanam śabda-vidyâ-samagra-lakshana-su-sikshanam vêda-vidyâ-parikshâ-dakshanam sakaḷa-purâṇa-puñjitârttha-ratna-prakâśanam sârdḍûla-lâṅchhananam Padmasadma-tapaḷ-pûta-vêda-parvatâdhîśvaranam râja-samâja-bhâsvaranam yaṣaḷ-prasara-paripûrṇa-padma-

jāndanuṃ malaparol gaṇḍanuṃ malerāja-rājanuṃ Kāvêri-tîra-vana-vihâra-mada-marâlanuṃ subhaṭa-sama[ra]-kêli-lôlanuṃ lôkôpakâra-parâyāṇanuṃ vijaya-Nârâyāṇanuṃ âlim munnirivanuṃ śauryyamāṇuṃ merevanuṃ enisida śrī-Vishṇuvarddhana-Dêvara pādârâdhaneṃyind aganya-kârunya-bhūmiy enisi | śrī-mat-Tribhuvana-malla Vira-Gaṅga-Vishṇuvarddhana-Ballâla-Dêvaru mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuvalu Bâraṇanûra-ghaṭṭav âdiyâgi baḍagalu Sâyi-male Heddeṇeyind olaḡaṇa bhūmiyaṃ bhuja-baḷavasṭambhadim pratipâlisuttuṃ śrīmad-râjadhâni-Dôrasamudrada nele-vidinoḷu sukha-saṅkathâ-vinôdadim paṭṭa-mahâdêvi-sahitaṃ râjyaṃ geyuttuṃ iralu | S'aka-varshada 1116 raneya Ânanda-saṃvatsarada Vaisâkha-bahula 7 Vaḍḍavâra uttarâyāṇa-saṅkramaṇadalu Âsan-di-nâḍ olaḡaṇa Niḍugaṭṭada Huliya-Chaṭṭa-Gâvuṇḍaṃ tânu mâḍid ûra isânyadalli Mallikârjjuna-dêvara pratishṭheyam mâḍi â-dêvargge aṅga-bhîḡakke biṭṭa (3 lines following contain details of gift) int i-bhūmiyaṃ Huliya-Chaṭṭa-Gâvuṇḍaṃ Êcha-Gauḍigaṃ huṭṭida makkaḷu Hiriya-Bamma-Gauḍa Chikka-Bamma-Gauḍanu śrīmatu-Niḍugaṭṭada Kalyâṇasakti-Dêvargge dhârâ-pûrvvakam mâḍi koṭṭaru (5 lines following contain usual final phrases, &c.)

79

At Niḍagaṭṭa (same hobli), on a stone to the east, in the enclosure of the Kallêśvara temple.

[S'rīmat]-trailôkya-pûjyâya sarvva-karma-su-sâkshinê |
 phaḷadâya namô nityaṃ Kêśavâya Sivâya cha ||
 S'rîsôdarâmbuja-bhavâd uditô' trir Atri-
 jâtêndu-putra-Budha-putra-Purûravastaḥ |
 Âyus tataś cha Nahushô Nahushâd Yayâtis
 tasmâd Yadur Yadu-kulê bahavô babhûvuh ||
 khyâtêshu têshu nripatiḥ kathitaḥ kadâchit
 kaśchid vanê muni-varêṇa S'alâḥ karâḷam |
 śârdḍûlakam prati hi poy Saḷa ity atô' bhût
 tasyâbbhidhâ muni-vachô' pi chamûra-lakshmaḥ ||
 tatô Dvârâvati-nâthâḥ Poysaḷâ dvîpi-lâñchhanâḥ |
 jâtâś S'âapurê têshu Vinayâditya-bhûpatiḥ ||
 â-narapatig ambôdhig a- | nûna-gabhîrateye samanir irppant ire san- |
 mânini Êchala-Dêvi ma- | nô-nayana-prîti samanisaḷ samanisisaḷ ||
 ubhaya-kuḷa-śuddhey enip â- | śubha-lakshaṇegaṃ śubha-charita-bharitan enipp â- |
 prabhugaṃ mûvar ttaneyar | subhagar bBallâla-Vishṇu-Udayâdityar ||
 jayati dharâṇi-lôkôttamsitâtmiya-pâdaḥ
 chatura-vibudha-gôshṭhî-prauḍha-vânî-vinôdaḥ |
 sakaḷa-bharata-vidyâ-hṛidya-gambhîra-bhâvô
 vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ||

svasti samadhiyata-paūcha-ivahâ-śabda mahâ-maṇḍalêśvaranuṃ Dvârâvati-pura-varêśvaranuṃ Yadu-kula-kaḷasa-kaḷita-nripa-dharmma-harmya-mûla-stambhanuṃ apratihata-pratâpa-vidita-vijayârambhanuṃ | Vâsantikâ-dêvi-labḍha-vara-paasâdanuṃ | śrīman-Mukunda-pādâravinda-vandanâ-vinôdanuṃ | akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanuṃ | svêtâtapatra-sitalikṛita-bhûṭalanuṃ vîra-lakshmî-vihârâspada-śâstrânandanâbhirâmanuṃ | saṅgita-prasaṅga-bhaṅgi-saṅgata-chatura-charitanuṃ tarkka-vidyâ-viśâ-rada-vichâra-niratanuṃ sabda-vidyâ-samagra-lakshaṇa-su-sikshanuṃ | vêda-vidyâ-parikshâ-dakshanuṃ | sakaḷa-purâṇa-puñjîtârtha-ratna-prakâśanuṃ | śârdḍûla-lâñchhananuṃ | Padmasadma-tapaḥ-pûta-vê-da-parvatâdhîśvaranuṃ | râja-samâja-bhâśvaranuṃ | yaśar-prasara-paripûrṇa-padmajāṇḍanuṃ | malaparol gaṇḍanuṃ | malerāja-râjanuṃ | Kāvêri-tîra-vana-vihâra-mada-marâlanuṃ | subhaṭa-samara-kêli-

lôlanum | lôkôpakâra-parâyânanum | vijaya-Nârâyânanum | âlim munirivanum | sauryyamaṁ mereva-
num enisirda śrî-Vishṇuvarddhana-pādârâdhaneyind aganya-kârūpya-bhūmiy enisi |

pati-bhakti bhava-dvayakaṁ | hitam embudan aṇidu vinayadiṁ Vishṇu-mahi- |
patiyam mechchisute mahâ- | sati Dêvaki-Dêvi paṭṭamaṁ dhariyisidaḥ ||

śrîmat-Tribhuvana-malla Vîra-Gaṅga-Vishṇuvarddhana-Hoysaḷa-Dêvar mûḍalu Naṅgaliya-ghaṭṭa tenka-
lu Koṅgu Chêram Anamale paḍuvalu Bârakanûra-ghaṭṭav âdiyâgi baḍagalu Heddore S'âvi-maleyind
oḷagaṇa bhūmiyam bhuja-baḷâvasṭambhadim pratipâlisuttum | śrîmad-râjadhâni-Beluhura-biḷḷuḷu
sukha-saṅkathâ-vinôdadim râjyam geyuttum | S'aka-varshaṁ 1061 neya Siddhârṭti-saṁvatsarada
Paushya-bahula 10 Sôma-vâra-uttarâyâna-saṅkramaṇadalu Âsandi-nâḍ oḷagaṇa Niḍugaṭṭada Kâla-
Gaṇḍa |

pitri Mâli-S'eṭṭi mahâ- | brata-yute tâyi Mâkikabbe tamminda mahô- |
nnatiyîṁ putrara paḍedar | [...]Kâla-Gaṇḍan Ereyama-Gaṇḍan ||

dharmmada Mêru satyada kaṇi śauchada tavarmane nîti-nidhânaṁ yâchaka-jana-kalpa-vṛikshaṁ ene
Kâla-Gaṇḍan ene mechchadar âr || śrîmatu Kâla-Gaṇḍaṅgaṁ Kâlikabegaṁ puṭṭida magaṁ Mâra-
Gaṇḍa su-putra gôtra-pavitra Kâla-Gaṇḍanu ûringe îśânyadalu Kailâsa-sthânadalu Kâlêśvara-dêva-
raṁ pratishṭhe mâḍi â-dêvargge aṅga-bhôgakke Brahmayana banada mundaṇa gadde oḷagâgi ûrinda
tenkaṇa kenkeriyin keḷagaṇa gadde beddaleyaṁ Kâla-Gaṇḍanu ûr-aivatt okkalu
S'ivaśakti-Paṇḍitargge dhârâ-pûrvvakam mâḍi koṭṭaru (5 lines following contain usual imprecatory
phrases and final verses.)

80

At Belṭikere (same hobli), on a stone to the south of the Mallêśvara temple, on the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṁ Dvârâvatî-pura-varâdhîśvaraṁ Yâdava-
kuḷâmbara-dyumaṇi subhata-chûḍamaṇi malaparoḷ gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkṛitar appa
śrîmat-Tribhuvana-malla bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Vishṇuvarddhana-Dêvaru Talakâḍu-Koṅgu-
Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânunḡallu-Halasige-Belūvalav oḷagâgi Hima-Sêtu-maryyâ-
dey âda bhūmiyam dusṭa-nigrahaṁ śisṭa-pratipâlanam geyyuttum Beratiyakereya Malleya-Nâyaka
baṇṭara bâvam para-baḷa-Bhimaṁ kûḍi kûṭakke tappuvâra nâyakara gaṇḍam Âyana magaṁ Maṇake-
Nâyananindam nêrgiriya Bijjeyanindam kiṛiya Holleyanu iot i-mûvaru tamm ayyana mâḍida dharmma-
vam pratipâlisuvudum | Keḷavaṅki-nâḍa Bâbiya Kalukereyindam banda Dharmmarâsi-Paṇḍitarige Si-
ddhârṭtiy emba saṁvatsaradandu Budhavâradandu chaturdâśiya-devasa Chaitra-mâsadandu Dharmma-
râsi-Paṇḍitara kâlam karchchi kaige dâre eṇḍu dhârâ-pûrvvakam mâḍi Malleya-Nâyaka koṭṭanu |
Dharmmarâsi || (5 lines following contain details of gift and usual final verses) svasti yama-niyamâdi-
guṇa-sampannarum Kâlâmukha-samuddharaṇarum S'iva-drôha-saṁharaṇarum ityâdi-nâmâvaḷi-virâjitar
appa Dharmmarâsi-Paṇḍita-Dêvam |

Hara-giriya chandra-bimbada | sura-gajad amṛitâmburâsi-vêḷâbha-yaśaḥ- |
parikaramaṁ paḍedaṁ vis- | taradindaṁ Dharmmarâsi-Paṇḍita-Dêvam ||

sva-dattâṁ para-dattâṁ vâ yô harêta vasundharâṁ |
shasṭi-varsba-sahasrâṇi viśṭâyâṁ jâyatê krimiḥ ||

śrî-Mânikêśvara-dêvarige vâyabyada goṭṭinalu âra vatalu bedalu |

81

At the same village, on a virakal in front of the Kallésvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

namaś S'ivâya | svasti samasta-prasasti-sahitaṁ śīman-mahâ-maṇḍalêśvaraṁ Vira-Ballâḷa-Lêvana
râjyadalli 1112 Naḷa-saṁvatsaradalli S'râvaṇa-bahuḷa-êkâ 11 Bu 4 dalu Âḷuva-Nâyakan-oḍane huyyala
haridu Musuvana-kattadali Beratiyakereya Êcha-Gauḍana magam Jakke-Gauḍana maga Jataneyya kâdi
sura-lôka-prâptan âda |

83

At the same place.

Svasti śrī bhaṁ mahârâjâdhirâjaṁ râja-paramêśvaraṁ parama-bhaṭṭârakaṁ Yâdava-kulâmbara-
dyumaṇi samyaktva râja maleparol gaṇḍa chalad-aṅka-Râma râjya-pratishtâchârîya
Pâṇḍya Chôḷa-râjya bijayaṁ mâḍi Kannûralu neleviḍâgi sukha-saṅkathâ-vinôda-
dṁ râjyaṁ geye Saka-varsa 1162 neya Plava-saṁvatsarada Bhâdrapada-bahuḷa 11 Sôma-vâradalu
Beratiyakereya hôhalli Gauḍi-Gauḍa kâdi sura-lôka-prâptan âda |

85

At Hulikere (same hobli), on a stone in front of the Kallésvara temple.

Svasti sama lêsvaraṁ Yâdava-kulâmbara-dyumaṇi samyaktva-
chûḍâmaṇi malêrâja-râja maleparolu gaṇḍa sarvva śvara-Dêva Chôḷa-râjyadali prithvi-
râjyaṁ geyutt iddalli śīmad-anâdi-agrahâraṁ Hulikereya Kêta-Gauḍana maga Honna-Gauḍanu ūran
irivalli kâdi turu seṇeyam maraḷchi sura-lôka-prâptan âda viragallu |

86

At Bidare (Bidare hobli), in front of the Âñjanâya temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varusha 141 .. neya S'rîmukha-saṁvatsarada Chaitra-śu 1 lu
śrîmatu Durgga mmappa-Nâyaka-ayyanavara bhaṇḍârake karttar âda S'ivage-Nâyakarige Bû-
vihâ .. sîmeyola grâmavanu gey âgi S'ivage-Nâyakaru
Singappa-Nâyakarige puṇyav âgabêk endu Bidire-Hanumanta-dêvara vâdeda
Dâsayyage mânyavâgi kotṭevu Hanumanta-dêvarige naṇḍâ-divi vîśa eṇṇe . . .
. dēvasthâna kattisi
udaka nu mâ siri-â-Hanumanta
. bhôva i-Hanumanta-dêva gade
bedalu śâsana (10 lines following contain usual imprecatory phrases, &c.)

88

At Keresante (same hobli), on a stone east of the mukha-maṇḍapa in the Lakshmi-Narasimha temple.

(Front) Jayaty Âdivarâhasya mayam vapuḥ |
. viśâla vasundharam ||
jayanty âryya |
. nripa- ||

..... sarasijam prâdurâsît visâl am |
 brahmândi-bhûta-kôsântara-nigama-ruta râja-mâlâ .. |
 nutê madhura-madhu-sudhâ-sâram ârabdha-Mêrô |
 vêdâl prâg tri-bhuva tadâ sâñchakâra ||
 Atri-nêtrâd abhûch Chandrô yasya pîyûsha |
 dhattê kalâm S'asânkasya kâlakûta-bhayâd Bhavañ ||
 Budhas Sudhâsûti-sutas tatô' bhût Purûravâñ kinnara-gîta-kîrttiñ |
 ... yuvati-kâmanâ-kâma-mûrttim amânushî-mânusha-mû ||
 Nahushâd abhavat sutô Yayâtis tanujât tasya Purûravô-nripasya |
 Uśanas tanayâm naya cha tasyâm ||
 Yâdavâkhyam kulam tasmâd âsa yatra priyam S'riyah |
 pahan mahah ||
 tasmin jâtâ Yadôñ pû |
 .. châra purê Vâsanti-pûjakam munim ||
 bhidam .. charam tarakshum Sañ |
 Karnnâta tasmin sabbâ-vidita Hoysalô 'bhût ||
 visphâra-nirjjita-virôdhi-dharâdhinâtham |
 bhû tañ kara-bhâsvara-kîrtti-pûram ||
 Sañasya jâtas tanayô Vinayâditya-Hoysalañ |
 .. jîtvâra-dôssâra-nissârîta-Dhanañjayah ||
 udayâdrêr ivâmu Hoysalañ |
 udarâd mânkurañ ||
 Eṇyaṅga trin |
 Udayâditya-nripâlâñ Ballâlâñ Vishṇuvarddha ||

..... tâ vadhu têshâm na Vishṇuvarddhana
 Pândiya-nripâla paschât yam vasati dayâ m
 apahâya palâyitânâm bhaya-jvara hridya-pratî
 sandhâna tuṅga-sikharâ tulya
 y amâtya

kula-kshamâbhrid udadhi. |
 purah purah prati-dinam prakshêpitâ ||
 lakam vihâya |
 sâmantâ-sîmantâ-nyasta-sâsanah ||

(10 lines illegible.)

(Back) svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam Yâdava-kuḷâmbara-dyu-
 mañi samyaktva-chudâmañi maleparol gaṇḍa kadana-prachandâ malerâja-râja Chôla-râja-pratishtâ-
 chârîya Magadha-râja-nirmûla śrîmat-pratâpa-chakravartti śrî-Vira-Nârasimha-Dêvaru Chitrabhânu-
 samvatsarada Mâgha-bahulad amâvâsye-Âdivâradandu śrî-Vishṇusamudrada Himagiriya śrî-Lakshmî-
 Nârasimha-dêvar-aṅga-bhôga-naivêdyakke â-agrahâradalliya siddhâyavam dêvargge â-
 chandrârkkâ-sthâiyâgi nelaya tharavâgi dhârâ-pûrvvakam mâdi biṭṭa gadyâna (4 lines following contain
 details of gift) śrîmat-râja-guru Âditya-Bhattacharyyaṅgaḷu biṭṭaru svasti śrîman-mahâ-pradhânam
 Ammaṇṇa-Gôpâla-Dannâyakaru Himagiriya-Lakshmî-Nârasimha-dêvara amṛita-paḍige koṭṭa ga 5 Chala-
 kiya vṛittiyânu âru adhikârîgaḷ âdarû avaru śrî-Lakshmî-Nârasimha-dêvara amṛita-paḍige koṭṭa ga 5 â-
 nâda-gaundugaḷu koṭṭa ga 1 śrî-râja-guru Âditya-Bhattacharyyaṅgaḷa taṅgi Abeyakkanu tamma mâtâ ...
 mahâ-dêviya Nâgaṇṇaṅgaḷa maga tanna gaṇḍa Sôvaṇṇa-Nâyaka

..... Dêvaṇṇaṅgaḷali.....
 prathamadali..... Jakkanna krayakke koṇḍa tōṭadali.....
 Nârana mûḍa Bâḍaḷḷiya
 gadde

89

S'ri svasti śrī-jayâbhyudaya Vikrama-saṁvatsarada Phalguṇa-śuddha 11 Âdivâradandu
 Vishṇusamudrav âda Keṇyasantheya Himagiriya śrī-Lakshmi śrīmat-pratâpa-
 chakravartti rasaru Dôrasamudrada neleviḍi
 geyvuttum irddali | śrīmat-Kalleya-Sômaya leya Viraṇṇanavara maga Allâ-
 ḷa-Dêva Dêvaṇṇa śrī-Lakshmi-Narasimha-dêva-
 ra mariyâdeyalu theya suṅkad olaḡe
 gâṇikeya suṅka prati goṭṭu naḍasuta baharu (usual
 final verse)

90

On the side of the same stone.

Chitrabhânu-saṁvatsarada Bhâdrapada Mâ Durmmati-saṁvatsarada Âsvîja-śu 1 S'u
 śrī-Lakshmi-Narasimha-dêvar-amṛita-paḷige gô Dêvaṇṇaṅgaḷa magam Chandayyanu tanna
 muda mati gadde kamba 2 kaiyalu gadde kamba 10 ru 90 nu koṭṭanu
 maṅgaḷam ahâ śrī śrī.

91

At the same village, on a wall of the raṅga-maṇṭapa of the Janârdana temple.

Svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varusha 1443 sandu 1444 neya vartamâna Vishu-saṁvatsarada
 Kârtika-śu 1 lû śrīmad-anâdiy-agrahâram śrī-Vishṇusamudrav âda Keṇyasantheya naḍava varttamâ-
 naru Dêvappagaḷu Nârasimha-Dêvagaḷu Putṭappagaḷu S'aṅkaradâsagaḷu Râmaṇṇaṅgaḷu Râmaṇṇagaḷu
 Yôgaṇṇaṅgaḷu Liṅgaṇṇaṅgaḷu Liṅgaṇṇagaḷu Timmaṇṇagaḷu Gôpaṇṇagaḷu Mâdarasaru Banadaṇṇagaḷu
 olaḡâda m-bâjanagaḷu Hemmi-S'eṭṭe Vitti-S'eṭṭiyar olaḡâda seṭṭigaḷu śrī-Janârdana-dêvara mundaṇa
 bhôga-maṇṭapavanu kaṭṭisi â-Janârdana-dêvara bhôgacce | naṭṭuva mâ .. kâraṅge | Keṇsanthege
 saluva kâlugaḷi Châmanahaḷiya kaṭṭeya keḷagaṇa nîru-maṇṇâgiy idda bhûmi ellavanu â-sthaḷada prâku-
 sthâna-mânya-horâtâgi ulîda bhûmiyan ellavanu mûḍa-gôḷiya tumbu hoḷey eḷalâgi dêvaru brâhmaruga-
 ḷannu bêḷikoṇḍu mânyada gaddeya châtur-bhâgi kamba terege dêvasthânake ardhanu biṭṭu brahma-
 dâyakke nâlkaḡalli vondu bhâgavanu biṭṭu koṭṭev âgi | yi-mûru-dharmmakke âvanân obbanû aḷupidavanu
 dêvara brâhmarige tappidavanu tanna mâtâ-pitrigaḷige tappidavanu |

sva-dattâd dvi-gunam puṇyam para-dattânupâlanam |
 para-dattâpahârêṇa sva-dattam nishphalam bhavêt ||
 anyêshâm chhardditam bhuṇtê śvâpi sva-chhardditam na tu |
 tataḥ kashtatarô nichas svayam-dattâpahâraḡaḥ ||

i-bhôga-maṇṭapada kelasavu i-śâsanada barahavu Bânûra Kallôjana maga Kaliayyana barahâ | śrī-
 Janârdana-dêvaru | maṅgaḷam ahâ śrī | Riḡ-śâkheya Mōna-Bhîrggava-gôtrada Charuḍappagaḷa
 makkaḷu Râmayyagaḷu śrī-Janârdanana pâḍake namaskâra mâḍuta iddanu śrī |

92

On the outer wall of the garbha-grîha of the same temple.

S'rimat-pratâpa-chakravartti bhuja-baḷa Hoysaṇa-Vira-Nârasimha-Dêv-arasaru Dôrasamudrada neley
 viḍinoḷu sukha-saṅkathâ-vinôḍadiṁ râjyam geyvuttum iralu mâḍida dharmmô jayatu Siddhârtti-

saṃvatsarada S'rāvaṇa-ba 7 Mañ śrīman-mahā-vaḍḍa-bevahāri Sāvāsi-Mādhava-Bhaṭṭayyaḡaḡa maga Allāḡa-Dēvanu śrīmad-anādiy-agrahāraṃ śrī-Vishṇusamudrav āda Keṛesantheya keṛeya dharmmakke dānavāḡi dhāreyaṃ eṛadu koṭṭa gadyāṇaṃ innūru ī-ga 200 rakkaṃ béle baḍḍiyalu varushakke gadyāṇaṃ mūvatuvanum ā-keṛege ā-tumbiṅge ā-bāyikāḡige ā-chandrārka-sṭhāyiyāḡi ā-mahājanaṅḡaḡu naḡesute-baharu (*usual final verse*)

int appuvadakke ūra oppa śrī-Janārdana | ī-vechhakke Allāḡa-Dēvana sva-hastad oppa |
 baredāta sēnabōva-Kēsiyaṇṇaḡaḡa maga Siṅgaṇṇa maṅḡaḡam ahā śrī śrī śrī

94

At the same village, on a stone in front of the Siddhēśwara temple.

. Sādhāraṇa-saṃvatsarada S'rāvaṇa-baḡuḡa-bidige Maṅḡaḡavāradandu śrīmad-anādiy-agra-hāraṃ śrī-Vishṇusamudrav āda Keṛeyasantheya śrīmad-aśēsha-mahājanaṅḡaḡu Bayi-S'eṭṭiya makkaḡu Agasuv-Acheya Āda-Jiyaṅḡaḡige koṭṭa śilā-sāsanada kramav entendaḡe (8 lines following contain details of gift, and 9 lines more are illegible)

95

At the same village, on a stone at the doorway of the S'ambhulīṅga temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 śrīmad-Umā-latā-vīlasitaṃ kapilōru-jaḡā-pravāḡaka- |
 stōma-virāḡitaṃ divija-sindhu-samudra kaṇa-prasṭu- |
 nāmīḡitaṃ sudbhākara-phaḡa-pravibhūshitam appa S'ambhunā- |
 thāmara-bhūmijaṃ jagad dam akke santataṃ ||
 dhare ruchira-kēṭaki-madhu- | karivol dantāḡradoḡ virāḡise mahimā- |
 karan ād Ādivarāham | varāhamam namage kūrttu māḡkk anavarataṃ ||
 Sarasiḡanābha-nābhijaṃ Ajaṃ tad-Ajātmaḡan Atri tan-munī- |
 śvara-nayanāṃsujam S'asī tad-Indu-bhavam Budhan ā-Budhōdbhavam |
 Hari-vibhavam Purūrava-nṛipaṃ Nahusham tad-apatyan ā-narē- |
 śvara-tanujam Yayāti Yadu tat-tanayam pesar vettan urvviyoḡ ||
 Yaduvim Yādava-kulam em- | bud ādud ā-vamśadoḡ Saḡam mauktikadan- |
 t udayisi rāḡyam tanag a- | ty-uditōḡitaṃ āḡe S'asakapuram embudaḡoḡ ||
 paduḡam Vāsantikā-dēvian osedu tad-urvviśan ārāḡhisutt irp- |
 pudum ond aty-ugra-rūpaṃ puli kaḡu muḡid eytandu mēl-vāye tat-pā- |
 rśvadoḡ irppam .. vratīndram piḡida seḡeyan itt int idaṃ poy Saḡ end em- |
 budum ātam poydoḡam piṇd esedudu dhareyoḡ Poysa nāmam ||
 kan || huliyaṃ seḡeyam Yādava- | kulōdbhavōrvviśaroḡe salutt ire tad-vam- |
 śa-lalāman ogeda | baḡa . . . tamah-prabhēdi Vinayādityam ||
 Vinayāditya-nṛipāḡan | ḡaṇūna-śumbhat-pratāpam ogevant Eṛeyan- |
 ḡa sedan ant ā- | tan . . . Ēchala-Dēvi rāṇiy ene pesar vaḡedaḡ ||
 vri || odavida pūrvva-janma-kṛita-puṇyada puṇjame puṭṭuva |
 n Eṛeyanḡa-bhūpatigam Ēchala-Dēvigam uddhatāri-bhū- |
 bhṛid-aśani-sannibham vibudha-kalpa-mahīruha-sannibham . . . |
 .. dita-jayadin ākaḡita-bhūri-bhujaṃ kali-Vishṇu-bhūbhujam ||
 Kamatham Bhōḡindranam Pannagapati dhareyam dhātri Tārādriyam Tā- |
 ra-mahīdham Pārvvatī-vallabhanan Abhavan ā-bāla-śītāṃsuvam śī- |

tamayûkham sat-kalâ-stômaman ati kam tâlvuvant ântan i-vi- |
 śva-mahî-sâmrâjya-lakshmi-bharaman uru-bhujâ-daṇḍadoḷ Vishṇu-bhūpam ||
 kan || chaturam tām | tata-tatâkâgrahâra-mayam ene Vishṇu- |
 kshitipati Kali-kâladoḷam | Kṛita-yuga-nṛipa-vara-charitradinda ||
 â-Vishṇu-nṛipângane dhâ- | tri-vaḷaya-stuta-charitre paṭṭada Lakumâ- |
 Dêviy avarg ogedan anya-ma- | hî-vara-matta ||
 śrî-vadhuvane negald Êchala- | Dêvigam â-Vishṇu-mûrtti |
 | vîra-Ballâla-nṛipam ||
 vṛi || baḷavad-vairi-nṛipâḷa |
 maggisal tanna dôr- |
 vvaḷadindam jaya-lakshmiyam |
 śam Ballâla-bhūpâḷakam ||

(24 lines following are illegible) mahâjanam bo-S'eṭṭiya vanite jagad-vinute Mâ
 gêha. Chaunḍi-S'eṭṭi tanag akhila-guṇâṅkrite
 Bammale si dharmma vana Chaunḍi-S'eṭṭi m alṭiyol ||
 tanagam vidita-tri-kâla-Janârdana nijêshṭa-devyam dhareyol bhû-
 lalanâ-viḷâsam vara-Vishṇusamudradoḷ guṇi Chaunḍi-Setṭi sal-lileyol
 int idam sva-pitri-nâmadin ûrjita grihamam tri-jagan-nutamam trikûṭamam ||
 svasti samasta-bhuvanâśrayam śrî-prithvi-vallabham mahârâjâdhirâjam paramêśvaram Dvârâvatî-pura-
 varâdhîśvaram Yâdava-kulâmbara-dyumanî sarvvaḷjâ-chûḍâmanî Magara-râjya-nirmmûḷanam Chôla-
 râjya-pratishṭhâchâryya-nâmâdi-samasta-praśasti-sahitam bhujâ-baḷa-chakravartti Hoysala-Vira-Nâra-
 simha-Dêvaru Dôrasamudrada neleviḍinoḷ dusṭha-nigraha-sisṭha-pratipâḷanam geydu sukha-saṅka-
 thâ-vinôdadim râjyam gayyuttum ire S'aka-varsha 1145 neya Svabhânu-samvatsarada Pushya-ba 8
 Sôma-vârad uttarâyana-saṅkramaṇadandu Chaunḍi-S'eṭṭi tām su-pratishṭhe mâḍida S'ambhu-
 dêvara sthânamam Vishṇusamudrad asêsha-mahâjanaṅgaḷ-anumatiyim S'aivâgama-viśâradar appa
 S'iva-brâhmaṇa Bammeyada Âli-Bhaṭṭara kâlam karchchi dhârâ-pûrvvakam mâḍi
 S'ambhu-dêvara pratishṭhâ-kâlādalli Vishṇusamudrad asêsha-mahâjanaṅgaḷ â-dêvar-aṅga-bhōgakke
 sarvva-namaśyavâgi Mailâra-Dêvana keṛeya kelage biṭṭa gadde kam 160 (12 lines following contain
 details of gift with usual final verse)

Harihara-Mâyi-Dêvigala putran anindita-Vâji-vaṃśa-sê- |
 kharan akaḷaṅka-kîrtti Kaḷi-kâla-Brihaspati Sômanâtha-S'añ- |
 karar-anujam budhar ppogale nirmmisidam kavi Nâga-Dêvan i- |
 sthirataram appa śâsanaman uttama-Kâśyapa-gôtra-varddhanam ||

96

*At Santekere (same hobli), on a rectangular pillar near the ruined temple in
 Kapine-Gauḍa's field.*

(First face) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 S'rivaran-udarada posa-pon- | dâmareyolu puṭṭidam Pitâmahan â-Râ- |
 jivajana-manas-sambhava- | n âvishkṛita-sach-charitran Atri-munindram ||
 â-muni-puṅgavana magam | Sôman Sômana magam Budham Budhana magam |
 śrîmat-Purûravam tad- | bhûmipa-sutan Âyu tat-tanûjam Nahusham ||
 âtana magam Yayâti Ya- | yâtige Yadu puṭṭidam samasta-jagad-vi- |
 khyâta-yaśam Yadu-vaṃśam a- | d âtanin âyt endu pogale jagam enit anitum ||

â-vamśadoḷ udayisidam | bhû-viśruta-viśada-kirtti santarppita-bhû- |
 dêvam para-hitav arivara | dêvan ilâ-stutyan enipa Vinayâdityam ||
 tat-tanayam vikrânta-gu- | nōttuṅgam śatru-kuḷa-manô-bhaṅgam bhû- |
 pôttaman Eṇyaṅgam Bhû- | bhṛttanayâdhîśa-pada-payôruha-bhṛiṅgam ||
 â-chapala-ripu-nṛipâla-ku- | lâchala-kuḷiśaṅge paṭṭa-mâdêviy anipp- |
 Êchala-Dêvi viśâla-vi- | lôchane saubhâgya-bhâgyavati sogayisidaḷ ||
 Sâvitriga Damayanti- | Dêvige Chandramatig â-jagan-nuta-Sitâ- |
 Dêvig esevantir Êchala- | Dêviyoḷ esedudu pati-vratâ-guṇa-vibhavam ||
 avarg udayisidam jagak ut- | savam udayise vibudha-janake mudam udayise bâ- |
 ndhava-janake râgam udayise | bhuvana-prakhyâta-kirtti Ballâla-nṛipam ||
 â-nṛipandinām kiṛiyam | tân cġ-guṇadindam ellariṁ piriyaṁ tē- |
 jô-nidhi vivêka-nidhi vi- | dyâ-ni vîra-Viśṇuvarddhana-Dêvam ||
 Ballâlanindav adhikam | ballâl kali châgi lôkadulaḷ ivar ârggam |
 ba yembavarim | ballâl-kali-vîra-Viśṇuvarddhana-Dêvam ||
 Yâdavar-âdavarol munn | âdavar inn-appar ivana paḍiy ill ene sau- |
 rryôdayadiṁ pasarisidam | mēdiniyam vîra-Viśṇuvarddhana-Dêvam ||
 Vanaruhanâbhana pannon- | daney avatârav id enalke Yadu-kuḷadoḷ Kṛish- |
 nane tâne bandu putṭida | n ene negalḍan udâri vîra bhuja-bâla-Gaṅgam ||
 vṛi || Kamaṭhaṅg inn êke sarvvôrvviya pore Phanirâjaṅg ad inn êk ilâ-bhâ- |
 ram ad inn êk â-diśâ-dantige mahi-bharamam tâḷduv-âyâsav inn ê- |
 ke mahibhṛin-mûlamam porḍduva-gasaṇi nelakk âne pô sâlven end a- |
 śramadiṁ bhû-chakramam vikramadoḷe bhujadoḷ Viśṇu-bhûkântan ântam ||
 taravâriy-onḍariṁ bahu- | tara-vâriyan uddhatâri-nâri-nêtrâm- |
 buruhaṅgaḷoḷage tôrppam | dhuradoḷ śrî-Viśṇu-bhûpan enag idu chitram ||

svasti samadhigata-paũcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram | Yadu-
 kuḷa-kuvalaya-sudhâkaram | satya-ratnâkaram | Yâdava-Nârâyaṇam | chatura-yuvati-chârâyaṇam |
 Chakrakûṭa-kôṭṭâtâvî-davânaḷam | ripu-bâla-jalâdhi-baḷabânaḷam | śauryya-mṛigarâjaṁ | malerâja-râjam |
 Kaḷapâla-kapâla-śailôpaḷa-vajra-daṇḍam | malaparoḷ gaṇḍam | nṛipa-kuḷa-kari-kaḷabha-yûtha-nâtham |
 Gaṇḍa-giri-nâtham | uddaṇḍa-prachanḍa-Pândya-gaṇḍa-garvva-parvvata-Pâkaśâsanam | vivêka-Kama-
 lâsanam | Jagaddêva-prabâla-bâla-pannaga-Vainatêyam | bhuja-bâla-Rauhinêyam | Narasiṁha-Brahma-
 bhûri-bhûruha-kaṭhâra-kuṭhâram | chârû-vichâram | Iruṅgola-mada-marâla-mêghâravam | purushârtha-
 Purûravam | vijaya-lakshmi-bhavana-maṅgaḷa-maṇi-tôraṇam | Adiyama-mada-nivâraṇam | maṇḍalika-
 ghaṭa-sarppam | rûpa-Kandarppam | Kaustubhâbharana-smarana-pariṇatântaḷkaranam | vikramâbhara-
 nam Talakâḍu-gonḍa-gaṇḍam | kadana-prachanḍam | Beṅgiri-matta-gvâri-śarabham | Âdirâja-sanni-
 bham | Vâsantikâ-dêvi-labḍha-vara-prasâdam | mṛigamadâmôdam | nâmâdi-samasta-prasasti-sahitam |
 śrîman-mahâ-maṇḍalêśvaram | Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânun-
 gallu-gonḍa bhuja-bâla Vîra-Gaṅga Kadamba-Viśṇuvarddhana-Dêvaru Gaṅgavâḍi-tombattaru-sâsira-
 mumam | Noḷambavâḍi-mûvattir-chchhâsiramumam | Banavâse-pannir-chchhâsiramumam | Hânun-
 gall-aynûrumam | dhuṣṭa-nigraha-śiṣṭa-pratipâḷanadin âluttum sukha-saṅkathâ-vinôdadim vijaya-râ-
 jyam geyuttum ire |

â-vibhuvina paṭṭa-mahâ- | dêvi mada-dvirada-gamane bimbâdhare lajj- |
 âvati Bammala-Dêvi ka- | lâvati lâvaṇya-puṇyavati sogayisidaḷ ||
 Ratigam Arundhatigam Sara- | satigam Rêvatigam eseva Pârvvatigam S'rî- |
 satigam saman enisi mahâ- | satî-Bammala-Dêvi toḷagi beḷagidaḷ eḷeyam ||
 â-kômaḷey anuje mahî- | lôka-stute vikacha-kumuda-ḍala-lôchane sau- |
 myâkṛiti Râjala-Dêvi su- | dhâkara-mukhi kanaka-ghaṭa-payôdharey esedaḷ ||

Harige Siriyante Vishṇuge | piri-yarasitanakke paṭṭamaṁ taḷeda taḷō- |
 dari Rājala-Dēviyoḷ āv | arasiyarurṇ paḍiy iḍal samam bandaparē ||
 vṛi || bhṛīṅga-vinīla-kuntaḷege rāja-marāḷa-viḷāsa-yāneg utt- |
 uṅga-payōdhara-dvayege pīna-nitambege Viṣṇu-bhūpan-arddh- |
 āṅgige chāru-lōchanegē Rājala-Dēvige rūḍhi-vetta iā- |
 jāṅganeyar pperar samane rājita-rūpa-vilāsad ēlgeyoḷ ||
 rājita-pāṇi-pallavege Manmatha-matta-gajēndra-yāneg am- |
 bhōja-daḷākshig unnata-nitambege Kāma-sārōpamāna-rā- |
 rājita-kōmaḷāṅguḷige Viṣṇu-narēndra-manas-sarōjini- |
 rājamarāḷa-bāḷakige Rājala-Dēvige pēḷ ad ār ssamaṁ ||
 ā-dara-daḷitābjāsyeya | sōdaramāvaṁ mābānubhāvaṁ vibudhā- |
 hlādakaraṁ sañchita-pu- | ṇyōdayan ene Mañchiy-arasan esedaṁ jagadoḷ ||
 śrī-vīra-Viṣṇuvarddhana- | Dēva-padāmbhōja-mada-madhuvratana akhiḷā- |
 śā-vṛita-sita-kīrtti jaya- | śrī-vallabhan esedan emma Mañchi-nṛipāḷam ||
 Daṭṭarasana marimmaṁ vibhu- | Viṭṭarasana Kētabarasiy irvvara magan ārpp |
 iṭṭaḷav enal esedaṁ nēr- | vvaṭṭ olpim Mañchiy-arasan urvvi-taḷadoḷ ||

(Second face) vṛi || dātā kalpa-mahīruhas su-phalitaś sūras svayaṁ S'ūdrakō
 gambhīrō jaḷadhis sthīrō giripatir mmantri gurur nākinām |
 tējasvī rāvir ēsha kānti-subhagaś chandras su-vṛittō Manus
 śrīman-Mañchi-mahibhujam kula-nidhim jalpanti santaś chiram ||
 avanim avati samyag Viṣṇu-bhūpē mahātmā
 vprathita-viśada-kīrttir Mañchi-rājaś Chaḷukyāḷ |
 Hariḷ ḷadhi-samipē pālāyan rāshṭram uchchair
 vvibudha-kamaḷa-mitrō dharmmam ēnaṁ vyadhata ||
 negaḷda Chaḷukya-vamśa-tiḷakaṁ janakaṁ kali-Daṭṭa-bhūbhujam |
 mṛiga-ripu-vikramākramita-vikramav ātma-bhujōgra-vikramam |
 bhagavati-mūrtti matta-raṇe tann adhideyvaṁ enal kuḷam chalaṁ |
 bagevoḷ ad ārggam unnatike vettudu Mañchiga-maṇḍaḷēśanaṁ ||

svasti śrīman-mahā-maṇḍaḷēśvaraṁ Tribhuvana-malla Taḷakāḍu-Kōṅgu-Nāṅgali-Gaṅgavāḍi-Noḷamba-
 vāḍi-Banavāse-Hānuṅgallu-gōṇḍa bhūja-baḷa Vīra-Gaṅga Kadamba-Viṣṇuvarddhana-Dēvaru Baṅkāpura-
 ḍalu neleviḍāgi sukha-saṅkathā-vinōdadim vijaya-rājyam uttarōttarābhivṛiddhi-pravarddhamānam ā-
 chandrārka-tāraṁ-baraṁ salutium ire | tat-pāda-padmaḷpajivigaḷ appa śrīmat-piri-yarasi-Rājala-Dēvi-
 yara sōdaramāvaṁ maṇḍaḷika-Mañchiy-arasarū | svasti śrīmat-S'aka-varisham sū 1063 neya Durmmati-
 samvatsarada Āsvayujad amāvāsye-Sōmavāra-sūryya-grahana-saṅkramaṇadandu śrī-Viṣṇusamudradalu
 śrī-Mañchīśvara-dēvaram pratishṭisi śrīmad-Viṣṇuvarddhana-Dēvaru dharmma vāge daye
 geyyalu paḍeda bhūmi śrī-Viṣṇusamudrada paḍuvaṇa-kōḍiya Rāyarāyapuram gōṇḍa tūbina kāla-bāḷiya
 kalla-keṇeya keḷage mūvatta-mūṇu gēnu bārechchi viḍiya ghaḷeyalu kammaṁ nālvattakkam bijam salagey-
 onḍara lekkadim viṭṭa gadde saligey erppattu mattav ā-keṇeya keḷage mūṇu-sāsira kaṇigina sasiya tōṇṭav
 ondu dēvarim mūḍaṇa-deseyalu pūḍōṇṭav ondu rim tōṅka Viṣṇusamudrada nīra mund-ottinalu
 baddale mattar aidu gāṇav eraḍu dēvara parisūtradiṁ baḍagalu puṇa-vareggaḍa mane hattu yint iv initu
 kaykōṇḍu Mañchi-Dēv-arasarū tamma dēvarige taḷa-vṛittiy āgi biṭṭa datti (13 lines following contain
 details of gift) svasti yama-niyama-sad-āchāra-chāritra Sivāgamārtha-sad-bhāva-samarthhita-kriyā-
 kuśalaḥ appa śrīmat-Trilōchana-Paṇḍitarggaṁ pūjārigaṁ śrīmat-Mañchiy-arasarū dhārā-pūrvvakam
 māḍi biṭṭa gardde saligey ēlu beddale mattaru vōndu kammaṁ nāl-nūr-aivattu ||

int i-dharmmaman āvan āva-teradiṁ kāvam yathā-nyāyadin- |
 d ant ātaṅge hitaṅge Gaṅge-Gaye-Kēdāraṅgaḷōḷ sanda matt- |

am tîrthaṅgaḷoḷ indv-ina-grahaṇa-tat-kālaṅgaḷoḷ bhaktiyin- |
 daṁ tām koṭṭa phalaṁ mahâ-dvijarge bhâsvad-gô-sahasraṅgaḷam ||
 Gaṅgâ-Yamunegaḷ eraḍara | saṅgamadoḷ aganya-punya-vara-tîrtha-sthâ- |
 naṅgaḷoḷ irdda tapôdhana- | raṁ gô-brâhmaṇaran aḷidan int idan aḷidaṁ ||
 (usual final verses)

97

(Third face) Svasti śrî-jayâbhyudayaś cha | Pârthiva-samvatsarada Phâlguna-śuddha-purnamî-S'ukra-
 vâra-sôma-grahanadandu Keṇeyasantheya nakharaṅgaḷoḷage Mañchêśvara-dêvara nandâ-divige Ham-
 parasana Siriyaṇṇa gadyâṇa 1 (15 lines following contain names of donors with details of grant) inibaru
 nandâ-divigege koṭṭaru ||

98

(Fourth face) Bhûbhṛid-bhûmi-payôdhi-bhûja-bhuvana-bhrâjishpur ishtârthadô
 yaṁ pasyanti muni-vratâḥ kṛita-dhiyas sarvva-jñam antas ta . . . |
 dêhârddhârppita-Bhûmibhṛitpati-sutas S'rîśâbjâtârchehitô
 yô 'sau viśva-vidhi-vratas sura-nutas tasmai parasmai namaḥ ||
 anuraktaṁ śrige kântaṁ jaya-ramaṇige nâthaṁ vachô-râmeg emb i- |
 jana-vâkyam takkud â-mûvar a nisidaṁ vakshadoḷ tôḷoḷ âtmâ- |
 nana-paṅkêjâtadoḷ kîrttiya nilisidan âśrî doḷ kâ- |
 minî vinu bhûpa ene jagadoḷ tach-charitraṁ pavitraṁ ||

. va savari nêma-samunnatan endu sat sarvva-bhâshâ-vidan endu sat-pu.
 ntata salepogaḷdudu sad-guṇâspadan enisi jay embude
 nû-bhavan em naṭi tanna voḷḍana
 bârppa balla Mañchiga saujaṇya rṇâbharanaṁ
 yalu dêvêśana paṭṭa-ma sakaḷa-kalâvati
 chârû-charitra vividhâmbara eḍeyoḷ || śrî svasti sa
 mara kâmô sakaḷa-kalâśraya
 aganya-punya-mûrtti vîra vara
 bhâvaṁ prasasti-sa śrî-vîra
 kîrtti

99

At the same village, on a stone in Kapinê-Gauḍa's field.

(Front) Svasti śrîman-mahîndra-maṇḍalêśvara Tribhuvana-malla || (17 lines following, beginning with
 "svasti samadhigata" and ending with "geyyuttam ire," are the same as in No. 96)

avarg udayisidaṁ jagak u- | tsavam udayise vibudha-janake mudam udayise bân- |
 dhava-janake râgam udayise | bhuvana-prakhyâta-kîrtti-Ballâḷa-nṛipaṁ ||
 â-nṛipanindaṁ kiṛiyam | tân oḷu-guṇadindam ellaṇim piriyam tê- |
 jô-nidhi vivêka-nidhi vi- | dyâ-nidhi vibhu-vîra-Vishṇuvarddhana-Dêvaṁ ||
 â-vaṁśadoḷ udayisidaṁ | bhû-viśruta-viśada-kîrtti santarppita-bhû- |
 dêvaṁ para-hitav aṇivara | dêvan iḷa-stutyan enipa Vinayâdityam ||
 Ballâḷanindav adhikam | ballâḷu kali châgi lôkadoḷag ivar ârggaṁ |
 ballâḷu kaliy embuvarim | ballâḷu-kali-vîra-Vishṇuvarddhana-Dêvaṁ ||
 Yâdavar-âdavarolu mu- | nn âdavar inn-appar ivana padig ill ene sau- |
 rryôdayadim pasarisidaṁ | mêdiniyam vîra-Vishṇuvarddhana-Dêvaṁ ||

Vanaruhanâbhana pannon- | daney avatârav id enalke Yadu-kuladoļu Krish- |
 nane tâne bandu puttida- | n ene negaldan udâri-vira-Vishṇuvarddhana-Dêvam ||
 â-vaṃśadoļ udayisidaṃ | bhû-viśruta-viśada-kirtti santarppita-bhû- |
 dêvam para-hitav aṇivara | dêvan ilâ-stutyan enipa Vinayâdityaṃ ||
 taravâriy-ondarim bahu- | tara-vâriyan uddhatâri-[nârî]-nêtrâm- |
 buruhaṅgaļoļage tôrppaṃ | dhuradoļu śrî-Vishṇu-bhûpan enag idu chitraṃ ||

svasti śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇamba-
 vâḍi-Banavâse-Hânuṅgallu-goṇḍa bhuja-baļa Vira-Gaṅga Kaḍamba-Vishṇuvarddhana-Dêvaru Baṅkâ-
 puradalu neleviḍ âgi sukha-saṅkathâ-vinôdadim vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamaṇam
 â-chandrârka-târam-baram saluttum ire svasti śrîmat-Saka-varisa 1064 neya Rudhirôdgâri-saṃvat-
 sarada Vaisâkha-suddha-dasami-Bṛihavâradandu śrî-Vishṇuvarddhana-Dêvara hiriya-haḍiyâra Rêvi-
 mayyaṅgaļu Âsandi-nâḍa śrî-Vishṇusamudrada asêsha-nakharav aṇiyalu asêsha-Nakharêśvara-dêvarige
 asêsha-mahâjanaṅgaļa kayyalu hiriya-haḍiyâra Rêvimayyaṅgaļu mârugoṇḍu tanna keṇeya hinde biṭṭa
 bhûmi gadde sa 2 beddale mattaru 1 (*right side*) mattam â-haḍiyâra Rêvimayyana keṇeya hinde Bû-
 S'eṭṭiya Dâsayya śrî-Vishṇusamudrada asêsha-mahâjanaṅgaļa kayyalu mârugoṇḍu biṭṭa beddale mat-
 taru ondu matte asêsha-nakharav iddu tamma Nakharêśvara-dêvarige dharmmârttham âge biṭṭa aḍa-
 keya hêriṅge aḍake 20 eleya hêriṅge elc nûru matte telliga nakharav iddu tamma Nakharêśvara-
 dêvara nandâ-divigege dharmmârtthav âge gâṇakke biṭṭa eṇṇe so 1 int i-dharmmavam pratipâlisut
 idda Dharmmarâśi-Paṇḍitara ubhayânumatadinda bareda Śîva-pâda-sêkharam nuḍidu matt ennaṃ
 dharmmakke tânamuṃ Kâṇba-gôtra-pavitran appa Sôviyara ||

100

(Back) Svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍalêśvaraṃ śrî-prithivî-vallabham mahâ-
 râjâdhirâja paramêśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparolu
 gaṇḍa gaṇḍa-bhêruṇḍan asahâya-sûran êkâṅga-vira Sanivâra-siddhi giri-durgga-malla Chôḷa-râjya-pra-
 tisṭhâchâryya Magadha-râjya-nirmûla[na] Pâṇḍya-râjya-diśâpatta niśâṅka śrîmat-pratâpa-chakra-
 vartti Hoysaṇa bhuja-baļa vira-Sômêśvara-Dêvanu Gaṇḍa-Gôpâlana mêle etti naḍedu Mâpeyada daṇḍim
 neleviḍ âge putrôtsâhav âgi sukhadim râjyam geyyuttum ire śrîman-mahâ-pasâyitaru hiriya-haḍiyâra
 Kâḷi-Bommayyana maga Siṅgayya-Ballayya-Gaṇḍayya-Basavayyaṅgaļu dêvaṅge binnaham mâḍi śrî-
 Vishṇusamudrada siddhâya sâvirada innûru honnoļage nele-dhara gadyâna hattu 10 śrî-Nakharêśvara-
 dêvarige varsha-varsha-paryanta dhârâ-pûrvvakam mâḍi koṭṭaru alliya nânûrvvaru pratipâlisuvuru S'aka-
 varsha 1162 neya S'ârvari-saṃvatsarada S'râvaṇa-ba 7 Va śrî-Vishṇusamudrada asêsha-mahâjanaṅ-
 gaļu â-Nakharêśvara-dêvarige amṛitapaḍige kotta gadde mûḍa-gôḍiya asagana kaṭṭeya keļage teṅka-
 lum baḍagaluv âgi koṭṭa kamba nûra-ippattu kaṇ 120 â-gaddege kaṭṭu-guttigey âgi teṇuva paṇam
 mûṇumam 3 int i-dharmmavam â-sthaḷada nânûrvvaruṃ â-chandrârka-târam-baram salasi naḍesuvuru
 śrî-Gaṅgeya taḍiyalli sahasra-kavilegaļa chatur-vvêda-pâṭhakaram appa brâhmanargge dhârâ-pûrvva-
 kam mâḍi koṭṭa phalav akku |

Gaṅgâ-Yamunegaļ eradara | saṅgamadoļ aganya-punya-vara-tirttha-sthâ- |
 naṅgaļoļ irda tapôdhana- | raṇ [gô]-brâhmanaran aḷidan int idan aḷidaṃ ||

bareda haḍihâra . . . sale sênaḇôva Siṅgayya | rûvâri Chatṭôjana kelasa ||

101

S'rîmatu pratâpa-chakravartti Hoysaṇa bhuja-baļa vira-Sômêśvara-Dêvanu Halagerege naḍedu bandu
 Dôrasamudradoļu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire | śrîman-mahâ-pasâyitaru hiriya-
 haḍihâra Kâḷi-Bommayyana maga Ballayya-Gaṇḍayya-Basavayya-Vîrayya-Padumayyaṅgaļu tamma kula-

svâmi-Nakharêśvara-dêvara jirṇnôddhâravam māḍi | Saka-varsha 1175 neya Paridhâvi-samvatsarad
 Âśâḍa-suddha 14 Sôma-vâra sôma-grahanadandu śrî-Vishṇusamudrada asêsha-mahâjanaṅgaḷa nakha-
 raṅgaḷa munde tamma ârâdhya râja-guru-Triḷôchana-Dêvara suta Nâgarâsi-gurugaḷige śrî-Nakharêśvara-
 dêvara stbala-vṛitti nele-dhara âgâmi-baḷi-sahitav âgi kachchi kaige dhârâ-pûrvvakam māḍi koṭṭaru
 maṅgaḷam ahâ śrî śrî

102

At Sômanahallî (same hobli), on a stone near the Sômêśvara temple.

(Front) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarâmbha-mûla-stambbâya S'ambhavê ||
 bhagava nâtyadoḷ baḷeda dêhad agurvuvu |
 .. geya gejjeyol irdda dig-gajam kulâ- |
 drigaḷu tiṅgaḷi dhâtri ponna-pâ- |
 vugeyavol irddud ondu doḷ Girijârdha-dêhanâ ||

va || svasti śrîmatu-Tribhuvana-malla Talakâḍu-goṇḍa-vîra bhuja-baḷa-Gaṅga Hoysaḷa-Dêvam Yâdava-
 kuḷa-tiḷakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-makuta-chûḍâma-
 ṇi | svasti samasta-prasasti-sahitam śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla vîra Talakâḍu-
 goṇḍa bhuja-baḷa vîra-Hoysaḷa-Dêva Gaṅgavâḍi-tombhattaru-sâsiramum Noḷambavâḍi
 .. ḷige-sâsiramum Banavâse-pannirchchâsiramum Hânunḡal-ainûrumam Halasige-pannirchchâsiramum
 Mogelle-mûnûrumam . . . ve-hanneradumam . . . lu Bârakanûru mutṭe baḍaḡalu Heddoṛe mutṭe mû-
 ḍalu Naṅgali-ghaṭṭa mutṭe teṅkalu Koṅgumam koṇḍu int initumam dusṭa-nigraha-sisṭa-pratipâ-
 ḷanadiṁ Dôrasamudra-neleyâgi sukha-saṅkathâ-vinôdadim râjyam geyuttam ire | svasti śrîmatu-Vik-
 rama-kâlada 1063 neya Durmmuki-samvatsarada svasti śrîmatu-Dôrasamudrada Kêśava-Nâyaka . .
 . . . mârkkôla-Bhairava subhaṭar-oḍḍ-aḷiva chalad-aṅka-Râma saucha-Gâṅgêya nanniya-Mêru para-
 nâri-sôdaram doḍḍ-aṅka-baḍiva nigaḷaṅka-malla kaligaḷ âḍitya gēṇ-aṅka-chakravartti | svasti śrîmatu-
 Haḷeyabîḍina vaḍḍa-bevahâri Kêśava-S'eṭṭiya tamma Sôvi-S'eṭṭi Âsandi-nâḍoḷ Sôvapahalliyalu Abhi-
 nava-Sômêśvaravam māḍisidam || svasti samasta-prasasti-sahitar appa śrî-Châḷukyâbharana-chakravartti
 Noḷamba-Dêvana mahâ-pradhâna piriya . . . cheya-Daṇḍanâyakana tamma sâhaṇi-Mallimayyam Ari-
 taṭṭa-kshêtradoḷu Turaka-Dêvana sabaḷa-paṅchâga âḷdana jattalaṭṭa gôtra-pavitra parâṅganâ-putra
 vairi-gharaṭṭa kaligaḷ-aṅkuṣa birudara-gôvam sâhaṇi-Mallimayyaṅgam Lôkabbegam puṭṭida gôtra-pa-
 vitra para-nâri-putra mahâ-vaḍḍa-bevahâri paṭṭana-svâmi Sôvi-S'eṭṭi māḍisida Abhinava-Sômêśvara ||
 svasti samasta-prasasti-sahitar appa śrîmatu-Sô[mana]halliya Mayi[nde]ya Bamma-Gaṇḍana magam
 sâvanta-Biḷeya-Nâyaka âtana tamma Mayi[de]ya-Nâyaka dâyiga-bēṇṭekâra chalad-aṅka-Râma mârkkol-
 vara-gaṇḍa ibbaruv iddu Abhinava-Sôma-dêvargge biṭṭa gadde keṛeya keḷage mû-gaṇḍuga beddala
 immattalu dēgulaḍa mûḍal ondu keṛeyumam Sôvi-S'eṭṭi koṇḍu Abhinava-Sôma-dêvargge aṅga-bhōgakke
 koṇḍu koṭṭa int initumam uttarâyaṇa-saṅkrânti-vyatipâta-dandu Kêśava-Paṇḍitara kâlām karchchi
 dhârâ-pûrvvakam māḍi koṭṭa | int initumam kiḍal iyade naḍeyisida-purushaṅge Bânarâsi-Kurukshê-
 tradalu sâsira-kavileyam kôḍum koḷagumam paṅcha-ratnagaḷim kaṭṭisi sâsirvaru-vêda-pâragar appa
 brâhmanarige koṭṭa phalaman eydugu | i-ûra suṅkamam Abhina[va]-Sôma-dêvaṅge biṭṭaru gâṇad eṇṇe-
 yam biṭṭaru || (3 lines following contain usual imprecatory phrases with final verse)

kâla-kshêpô na karttabya âyuh kshîṇam dinê-dinê |

Yamasya karunâ nâsti dharmmasya tvaritâ gatih ||

103

Svasti śrîmatu S'aka-varshada 1243 neya Vishu-samvatsarada Âśâḍha-suddha-amâvâsc-Âḍityavâra-
 sûryya-grahanadandu śrîman-mahâ-prabhuv ūr-oḍḍeya Bâchayyaṅgaḷa maga Gummayyanu śrî-Sômêśvara-

dêvara nandâ-divigege tanna vumbaliya muḷu-guttuge dēva-dānadim mûḍalu Sômôjana keyyim teṅkal kamba 200 biṭṭa datti ||

104

(Back) S'ri namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya-S ambhavê || śrī śrī

svasti śrīmatu Tribhuvana-malla Talakâḍu-goṇḍa-vîra bhūja-baḷi-Gaṅga Hoysaḷa-Dêvaṃ Yâdava-kuḷa-tilakaṃ Dvârâvatî-pura-varâdhisvaraṃ Yâdava-kuḷâmbara-dyamaṃ maṇḍalika-makuta-chûḍamaṃ | svasti samasta-prasasti-sahitaṃ śrīmanu mahâ-maṇḍalêsvaraṃ Tribhuvana-malla vîra Talakâḍu-goṇḍa bhūja-baḷi-Gaṅga Hoysaḷa-Dêvaṃ Gaṅgavâḍi-tombhattaṃ-sâsiramum Nolaṃbavâḍi-mûvattirchêśira-mum Sântalige-sâyiramum Banavase-pamirchêśiramum Hânunḡal-aṇṇurumam Ilalasige-pamirchêśi[ra]mum Mogelle-mûnûrumam Hâyive-hameraḍumam haḍuvalu Bârakanûru mutte baḍaga Hed-dore mutte mûḍa Naṅgali-gaṭṭa teṅkalu Koṅgunam koṇḍu int initumam duṣṭa-nigraha-sêṣṭa-pra-tipâlanadiṃ Dôrasamudraṃ neleviḍ âgi sukha-saṅkathâ-vinôdadim prithvi-râjyaṃ geyyuttam ire | svasti śrī[ma]tu Vikrama-kâlada 1063 neya Dummuki-saṃvatsarada | svasti samasta-guṇa-gaṇâ[kaṇ]ḷa siḷa-sampanna Bhairava-bhagavati-labdha-vara-prasâda Nanda-gôkula-Nârâyana-dêvara pada-paṅkaja-bramara ripu-vattaṃ tēdanum vairi .. kuṇjara tappe tappuva visvâsake tappalapp nuḍedu matt ennam toḍare laṇḍa haya-Vatsa-râja gaṇikâ-Manôja sūjanuka-bândhava śrīmatu-Kallî-dêvara pādârâḍinakaṃ Kadamba-kaṇṭhîrava śrīmatu Sômanahallîya Mayindeya Bamma-Gavunḡagaṃ Mâdi-Gavunḡagaṃ puttida gôtra-pavitra sâmantha-Bîḷeya-Nâyaka âtana tamma dârya-bêṇṭekâra praje mechehe gaṇḍa kûḍi kûṭake tappuvara gaṇḍa sâmantha-Mayideya-Nâya(nâya)kaṃ Sômanahallîya sukha-saṅkathâ-vinôdadind âṇuttam irddu Brahmêśvara-dêvarige hiriyâ-keṇeya keḷage gadde salage 12 (2 lines following contain details of grant) int initumam uttarâyana-saṅkramaṇa-vyatipâta-Âdityavâra-amâvâse-sûryya-grahanaḍandu Brahmêśvara-dêvara aṅga-bhôgakkaṃ nivêdyake biṭṭa (after usual final phrases) Sômanahallîya suṅkamam Brahmêśvara-dêvarige Bâchi-Râjana matadinda suṅkada-Bamma-Dêva biṭṭa (after usual imprecatory phrases) svasti yama-niyama-svâdhyâya-dhyâna-samastâ tanna Pulayika-Jiyana bhakta mâḍisida damma âtana maga mahâ-saṃsâra-bhitan appa Âyika-Jiyana ettisida dēvalaya âtana su-putra Mahâ-Dêvan embaṅge î-dharmma sârugum mattaṃ makkaḷu-makkaḷu-tanaka saluvudu |

105

Svasti śrīmatu Saka-varshada 1142 ne[ya] Vikrama-saṃvatsarada Kârttika-su 11 Budhavâradandu śrīman-mahâ-prabhu ūr-oḷeya Bâchayaṅgaḷa maga Gummayya Brahmêśvara-dêvargge biṭṭa vumbaliya madhyamadalli gadde ko 5 â-toṭṭiya-kereya mûḍa-gôḍi yaṇeya kamba 150

106

(North face) Saka-varsha 1135 neya S'rimukha-saṃvatsarada Phâlguna-su 8 Sôma-vâradandu Brahmêśvara-dêvarige râja-guru Chandramauḷi-Dêvarum Tantiêśvaraḍa Mallayya Elabamiscya Kêśava-Jiya ekkôṭigaḷum neredu sthâna-deṇey oḷag arddhava biṭṭaru vuḷid arddhava Âyika-Jiyana Bammaṇa kaiyalu kombaru ||

107

Svasti śrīmatu Saka-varshada 1243 Visu-saṃvatsarada Âshâḍha-suddha-amâvâse-Âdivâra-sûryya-grahanaḍandu Boppôjana maga akkasâle-Mârôja tann akkasâlikeya hiṭṭina bhûmiyoḷage Brahmêśvara-dêvara aṅga-bhôgakke biṭṭa datti Aikana-kattada mûḍa-gôḍiyalli beddalu kamba 55 â-puṇya-dinadalu śrī-Sômanâtha-dêvara nandâ-divigege Mârôja tanna akkasâlikeya hiṭṭina bhûmiya oḷage Kundûra dâriya mûḍana keyya dattiy âgi biṭṭa śrī-Sômanâtha ||

109

In the same place.

Svasti śrīmatu Saka-varishada 1243 neya Visu-samvatsarada Pālguṇa-bahuḷa 1 Sôma-vâradandu mûla-sthânada Rudra-Jiya Kêta-Jiya Mâda-Jiya Ayka-Jiyana Bommeyan int î-nâlku-sthâna-patigaḷum Honna-Bôvana Mâdaṅge dêvara prasâdada ta.. îśvararikeyan â-Mâdana makkaḷu makkaḷu dappade naḍasuvuru yida naḍeysadavaṅge naraka ||

110

At Kañchigallu (same hobli), on a stone in front of the Chaḷikêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

..... śrīmanu-mahâ-maṇḍalêśvaram śrī-prithvī-vallabham mahârâjâdhirâja.....
... Dvârâvati-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja
malaparolu gaṇḍa kadana-prachanḍa niśsaṅka-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-
Banavase-Hânunḡallu-goṇḍa bhuja-baḷa asahâya-Sûdraka Sanivâra-siddhi giri-durgga-malla
pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvaru duṣṭa-nigraha-siṣṭa-pratipâlaneyam
geydu noḷu sukha-saṅkathâ-vinôdadiṁ râjyam geyuttam ire | tatu-pâda-padmôpajivi |
Naṅgali Koṅgu Singhamale Râyapuram Valluru (6 lines gone) Ballâḷan-atuḷa-bâḷa
..... nâḷaṅkṛitar appa Chaḷukeya-Nâyakara yaṇa-Dêvara dibya-śrī-pâdârâdhakaru
..... Kaḍabar-âdityarum âḷim munn iṇivarum praje meche tappuva
visvâsake tappa toḍardarige ballâḷu haya-Vatsa naika-bândhava śrī-Sômanâtha-
dêvara dibya-śrī-pâdârâdhakarum śrīmanu-mahâ ḷukeya-Nâyakarum âtana putran appa
Biṭṭeya-Nâyakam âtana vadhuv appa Kêtave âtana tamman appa Noṇabeya-Nâyaka âtana
puṇya-strî Chayyave-Nâyakiti putrar appa hiriya-Chaḷukeya-Nâyaka chikka-Chaḷukeya-
Nâyakana puṇya-strî Gu kitiyara su-putrar appa Noṇabeya-Nâyakana vadhuv appa
Bommave-Nâyakiti Nâyakiti Noṇabeya-Nâyakana tamma Mâchaya-Nâyaka âtana
vadhu Bommave-Nâya(ki)tiyara putra Ballâḷa-Chaḷukeyya sukha-saṅkathâ-vinôdadiṁ râjyam geyuttam
ire [tat-pâ]da-padmôpajivi svasti śrīmanu-mahâ-sâmantâ Noṇabeya-Nâyaka-Mâchaya-Nâyakaru Yuva-
samvatsarada Pushya-suddha-amâvâse-Âdityavâra-vyatîpâta visu-saṅkramaṇadalû śrī-Chaḷêśvara-Guḍê-
śvara-dêvara pratishṭheya mâḍi dêvara śrīkâryyake aṅga-bhō[ga-nai]vêdyake abhyâgatâhâra-dânakkam
khaṇḍa-sphuṭita-jirṇnôddhârakkam biṭṭa datti (3 lines following contain details of grant) svasti yama-
niya[ma] svâdhyâ[ya]-dhyâna-dhâraṇa-maunânusṭhâna-japa-samâdhi-śila-guṇa-sampannar appa Sêna-
yagereya Hariga-Jiya kalam Jiya Abbe-Jiya Naga-Jiya yint kalam
toḷadu dhârâ-pûrvvaka

111

In the same place.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê || śrī
Gaurî-chumbana-lôlupam suranâḍi-kêḷi-kaḷâ |
châram bhûri-surêndra-mauḷi-maṇi-nîraṇjat-padâbja-dvayam |
Nîrêjôdbhava-vandya(ja)n apratiman î-daityêndra-vidrâvaṇam |
kârūṇyâkaran ânatêṣṭa-phalamam mâḷk î-Chaḷakkêśvaram ||
Saḷan emba nripana mēl â- | baḷavat-sârddûlav aṇmi pâyalu munipam |
seḷeyam koṭṭ ida nîm poy- | Saḷay ene baḷik âdar andu Hoysaṇa-bhûpar ||

baḷavad-vikhyâta-vairi-kshitipa-baḷa-sênâṭavi-châtu-dâvâ- |
 naḷan âtmîyânghri-kañjânata-nija-vijaya-sthâpanâchâryya-vîryyam |
 tiḷakam bhûpâḷa-jâḷakk aganîta-mahimâdhîsan udyat-pratâpam |
 Saḷa-bhûpâḷâtmajâtam guṇa-nidhi Vinayâditya-prithvî-niḷêsam ||
 âtana sutan Ercyaṅgam | khyâtam jagad-adhika-dhairyyam uttama-sauryyam |
 mât êu adhikaroḷ adhikam | jâtarkkaḷoḷam janishyamânarkkaḷoḷam ||
 kêḷ ant â-bhûmipâḷargg aganîta-mahimar ppuṭṭidar bbbhûvaram Ba- |
 llâḷam vikhyâta-Vishṇu-kshitipati Vudayâdityan embar vvipaksha- |
 byâḷa-prôchchaṇḍa-siṃham prakatita-mahimar mmûvaroḷ madhya-bhûpam |
 hêḷa-sâḷhyâri-paksha-kshitipati-tiḷakam Vishṇu-nâmôrbipâḷam ||
 śrî-Vishṇu-bhûpa-tanujam | bhû-vara-Narasimhan atula-ripu-gaja-siṃham |
 kâvam śaram ene bêḷpuda- | n îvam yâchaka-janakke mana tanivinegam ||
 kamaḷânika-sakhaṅge Karṇanavol â-piyûsha-vârâsigam |
 kumudâdhîsanavol Nṛisimha-dharaṇi-nâthâtmajam nôrppaḍ î- |
 samarôdagra-ripu-kshitiśvara-śiraś-śrêṇi-kirîṭavali- |
 krama-viṇyâsa-vinôdi sêvi . . janam Ballâḷa-bhûpâḷakam ||
 phullat-kirtti-vadhû-manô-ramaṇan î-vairi-kshitiśargg uras- |
 sellam vandyâ-jana-pramôda-karaṇa-pratyaksha-kalpa-drumam |
 nallam śrî-vadhug îtan endu mudadiṃ loka-trayam kirttisal |
 Ballâḷa-kshitipaṅge puṭṭidan ati-khyâtam Nṛisimhôrbbipam ||
 â-Narasimha-bhûpatige Sôma-nṛipâḷan anûna-vikramâ- |
 di(tya)na-charitra-chitrita-yaśômbudhi puṭṭidan udgha-dâna-san- |
 mânan ūrj jita-guṇâspadan uttama-satvan unnatâ- |
 khyâna-parâyaṇam Yadu-kuḷâmbara-bbûshaṇan artthi-pôshaṇam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumani samyaktva-chûḍâmani śrî-prithvî-vallabham mahârâjâdhirâjam rūpa-Manôjam male-
 râja-râjam śauryya-mṛigarâjam sarbbajña-chûḍâmani (śauryya-mṛigarâjam) vijaya-lakshmî-bhavana-
 maigaḷa-mani-tôraṇam ari-nṛipati-mada-nivâraṇam Chakrakûṭa-kôtâṭavi-dâvânaḷam ripu-baḷa-jâḷadhi-
 baḍavânaḷam ari-nṛipa-kapâḷa-vajra-daṇḍam malaparol gaṇḍam kadana-prachandaṇ gaṇḍa-bhêruṇḍam
 êkânḡa-vîram niti-vichâram Sanivâra-siddhi giri-durrga-mallam vairi-hrich-chhellam Magadha-maṇḍalika-
 bhûri-bhûruha-kathôra-kuṭhâram asahâya-sûram Adiyama-Kâḍava-Râya-prabaḷa-pannaga-Vainatêyam
 bhujâ-baḷa-Rauhiṇêyam uddaṇḍa-Pâṇḍya-garbba-parbbata-Pâkasâsanam vivêka-Kamaḷâsanam S'asaka-
 purada Vâsantikâ-dêviya labdha-vara-prasâdakam mṛigamadâmôdam śrîmatu bhujâ-baḷa-chakravartti
 Hoysaṇa-Vira-Ballâḷa-Dêvaru sakaḷa-mahî-taḷamam geldu dushta-nigraha-śishta-pratipâḷanam mâdi Dô-
 rasamudrada nelaviḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyuttam ire tat-pâda-padmôpajivigaḷum
 appa |

baḷavautar ddhareyol dharâdhipar asaṅkhyâtarkkaḷ âg irddodaṃ |
 kuladiṃ nîtiya pempiniṃ vibhavadiṃ sâhityadiṃ satyadiṃ |
 viḷasat-sauryyada kâpinind adhikar inn anyarkkaḷ ill endu Hoy- |
 saḷa-bhûpâḷa-padâmbujakk eragidaṃ sâmantan î-Chaḷukeyam ||
 vijaya-bhuja-dvayam tanage puṭṭidud embinegam Nonambauṃ |
 vijita-virôdhi-bhûpa-kuḷa Mâcheya-Nâyakan int ivar ddiṭam |
 nija-guṇa-śauryyar â-Chaḷukeyânkita-vîra-varaṅge puṭṭidar |
 ssujanar aganya-puṇya-yutar apratimar ddharaṇi-taḷâgradol ||

â-Nonabeya-Nâyaka-Mâcheya-Nâyakaṅgaḷa pratâpam entendaḍe | svasti śrîman-mahâ-sâmantan-
 Nandagôkula-Nârâyaṇa-dêvara pâda-paṅkaja-bhramaranam gaḍiyaṅka-Bhîmanum Kaḷamba-kanthîrava-

num asahāya-śauryyanum êkāṅga-vīranum haya-Vatsa-rājanum ganikā-Manôjanum sujanaika-bāndhavanum svāmi-vañchakara gaṇḍanum tappe tappuvanum visvāsakke tappanum śrī-Chaḷikêśvara-pādārādhakam para-bāḷa-sādhakarum appa stuti-guṇa-gaṇāṅkṛitarum appa kalpa-vṛikshav udayisuvante chikka-Chaḷikeya-Nāyakaṅge puṭṭidaru Nonabeya-Nāyaka-Mācheya-Nāyakarum tamma kīrttiyane pratishṭheyam māḍuvante śrī-Chaḷikêśvara-dēvara pratishṭheyam māḍidaru allindam munna Kalyāṇada hiriya-Hemūādi-Pāyananu Biṭṭi-Dēvan ôlagisal hôgi baḷagaṇindam bahali Chaḷukavve vōlagikātiy āgiddalli ivaru namm anvayadavar endu ādyan aha chikka-Chaḷikeya-Nāyakananu pāda-mūla-parigrahav āgi kaḷihidalli ātanu tamma ḍiṅgarigan āgi besakeydoḍe mechchi kārūnyam māḍida sthaḷa Chaḷikeya-vṛittiy oḷagaṇa Kañchikallu Bidire eraḍ ūrum maḍakeg imbāgi koṭṭaru matte ā-vṛittiya vuḷida vūragalālū vambaliy āgi koṭṭaru (8 lines following contain details of the gift) yint î-gadde beddalugaḷanu Biṭṭi-Dēvanu Chaḷikeya-santatige kārūnyam māḍidaru Saka-varusada 1177 Yuva-samvatsarada Pusyabahuḷa-amāvāse . . . Sōma śrī-Chaḷikêśvara-Guḍêśvara-dēvara aṅga-bhōga-naivēdya-akhaṇḍitak endu Nāga-Jiyana kālām toḷadu Āsandiya Bācha-Jiyana kālām toḷadu dhārā-pūrbbakam māḍi Nonabeya-Nāyaka-Mācheyyaṅgaḷu biṭṭa datti (5 lines following contain details of the gift and usual final phrases) maṅgaḷam ahā śrī śrī Bommarasa Chaḷikeya kara tōḷiṅgevu bāḷiṅgevu jayavāgali chandra-sūryya Nāga-Jiyana maga Masana-Jiya

112

At the same village, in the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||

svasti samadhigata-paṅcha-mahā-śabda Tribhuvana-malla Talakāḍu-gonḍa bhuja-bāḷa Vira-Gaṅga-Hoysaḷa-Dēvaru Gaṅgavādi-tombhattaru-sāsira . . . Nonambavādi sāsiramumam Banavase Hānuṅgalla haḍiya-gaṭṭam Tuḷuva-rājya
. y ādiy āgi bhuja-baḷada siyolū negaḷda vikrama
. chakravarttiya negaḷvud ā-kīrttiya Dōrasamudrada neleviḍinoḷu sukha-saṅkathā vinōdadim rājyam geyyuttam ire | tat-pāda-padmōpajivitar appa svasti-samasta-guṇa-gaṇāṅkṛita sīla-sampanna vira-pratāpa Nandagōkula-Nārāyaṇa-dēvara pāda-paṅkaja-bhramara ripu tōḷam vairige kuṅjaram tappe tappuvam visvāsake tappa matta
. bal gaṇḍam haya-Vatsa-rājam ganikā-Manôjam sujanaika-bāndhavam śrī svara-dēvara pādārādhakam nira sāmanta-Gōvi ḷita-yaṣam Gōpa-kuḷa bandhujana-brāta-kāminī Chaḷukeya mahita Nandana-vamśa-vārddhi chandra Chaḷuki anuvana pa madirase na negapi kanda Chaḷukki tannoḷam kondade nindu machcharigarige mittu Chaḷukki bēḍid-ā-vandi vara-Chaḷukki v āgum î-jagam ||
svasti samasta-guṇa-sampannar appa Koṅgaḷi-aynūra vaḍḍa-vyavahāriy appa Kāmi-Setṭiya magam Chaṭṭa-Setṭiya su-putram kula-dipakam gōtra-pavitram para-nāri-putram siṅgarige tavarmanne Siva-pāda-śekharam Jñānasakti-Paṇḍitara sishyan appa Kalyāṇasakti-Paṇḍita
tanna tāt-tandegaḷige gati-mōkshavā sida S'ivālayam int î-sthānakke Kalyāṇasaktigaḷa anṇan appa . . . lamma Māreyanu yint î- yint î-mūvaru vōḍeyaru || antu aydu 5 Prajā-pati-samvatsaradandu sāmanta-Biṭṭeya-Nāyakanu sāmanta-Nonabeya-Nāyakanum tammut-irrvareum irddu Kalyāṇasakti-Paṇḍitara kālām karchchi dhārā-pūrvvakam māḍi uttarāyaṇa-saṅkrānti-vyati-pātadandu sāmanta-Nonabeya-Nāyakam Kalyāṇasakti-Paṇḍitaṅge biṭṭa dharmma | antu gadde sa 14 antu Poṭṭi-kaṭṭa . . . oḷagaṇa kaṭṭi dēvarige biṭṭa datti beddale mattū
. atiyahallada dēvarige (3 lines following contain usual final phrases) nī-sāsanava barada akkasāla-Tippāchāriga salige khaṇḍu gadde ||

113

In front of the same temple.

Svasti śrīman-mahā-sāmanta Nandagôkula-Nârâyana-dêvara pâda-paṅkaja-bhramararuṃ gaḍiyanika-Bhīmanuṃ Kaḍamba-kaṇṭhiravanuṃ haya-Vatsa-râjanuṃ gaṇikâ-Manôjanuṃ sujanaika-bāndhavanuṃ esuvar-âdityanuṃ sva-kula saraṇâgata-vajra-puñjaruṃ appa Chalīkeya-Nonabeya-Nâyaka Bammarasa-Chalīkeya-Nâyakaṅgaḷu ā-Chalīkeya-vittiy-olaṅga Kañchikalla-mûḍaṅga-bhâgada gara gavuḍana kerege Kere-Gauḍiti ā-kereya hinde Brahma-dêvana kelage gadde bijavari sa 1 kereya teṅka-kôḍiya kelage beddale bijavari ko 10 nu ā-Garava-Mâcha-Gavuḍana mamma Nonabayyaṅge ā-Nonabeya-Nâyaka-Bammarasa-Chalīkeya-Nâyakaṅgaḷu dhârâ-pûrvvakam mâḍi biṭṭa datti Saka-varsada sâsirada-nûṅa-epp[att]-ayḍaneya saṃvatsarada Pushya-su 10 Bṛhadvâ-radandu | (after final verse) śrī na Nârâyana

114

(Left side) S'rīmanu-mahā-sāmanta-Nonabeya-Nâyaka-Bammarasa-Chalīkeya-Nâyakaṅgaḷu prithvî-râjyaṃ geyvalli Garava-Mâchaya-Gauḍana momma Nonabayya hirya-kereya tumban ikkidanu maṅga-ḷam ahâ śrī śrī

115

On a vîrakal, at the same temple.

Svasti śrī-S'aka-varsha sâsirada-nûṅ-eppattar-ombhattar ā- |
 nvastâvad-vidhi Rākshasasya varsha . . S'râvaṇyâḍi-mâsaṅgaḷoḷ |
 vistâraṃ tanag âge Pâṇḍya-nṛipanaṃ beṅkoṇḍa śrī-Vikramaṃ |
 dustârâtiya geldu koṇḍan adhikaṃ śrīyaṃ jaya-śrīyumaṃ ||
 saṅkisiḍ ari-nṛipar ellaru | nûṅkida kari-ghaṭeyan iḍidu maṃ paḍedum |
 S'aṅkara-pada-padumava ni- | ssakaṃ tâṃ kaṇḍam ||

116

On another vîrakal, in the same place.

Kâlayukti-saṃvatsarada Bhâdrapada-suddha 5 Sô | Mâḍahâḷa-Mâra-Gauḍana ma Boma
 purada tuṅu Siva-lôka-prâptan âda

117

At Biṭṭēnakaḷḷi (same hobli), behind the Īs'vara temple.

S'rī namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 Madanâkâram enalk i- | Yadu-vaṃśa-guṇâgragaṇyan udayaṃ geydam |
 sad-amala-kîrtti-viḷasaṃ | mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ||
 Vinayâditya-nṛipâḷaṅ- | g anunayadiṃ pempu-vetta sati sannute tâṃ |
 jana-vinute Keḷeyab-arasiya- | n anunayadoḷe pogalad irppar âr vvasumatiyoḷ ||
 â-dampatige tanûbhava- | n âdam Manu-charita vîra-vikrama-têjaṃ |
 Yâdava-nṛipa-kuḷa-tiḷakaṃ | mêdiniyoḷ kâvan ivan i-Yareyaṅgaṃ ||
 kaḍu jiddu nâ hâl- | gaḍala magal Lakshmi-nâ gôpâḷam |
 biḍan uchitav embal oppam | biḍad Êchale padma-gandhi Sirivaṃ Harivaṃ ||
 mûvar ddêvara śaktiye | mûvarolaṃ tappad enisi negalḍar ttâv in- |
 dîvara-lôchaney Êchala- | Dêvige Ballâḷa-Vishṇu-Udayâdityar ||

modaloḥ Hoysaṇa-rājya-lakṣmīy odavaṃ tōḷ-valpinim tāldu tan- |
 n udayaṃ rañjise tanna baḷp odave tann ārpp ēre tann ājñe mī- |
 re diśā-chakramaṇ otti koṇḍu Talakāḍuṃ Gaṅga-rājyakke tām |
 modal ādam Yadu-vaṃśa-varddhanakaram śrī-Viṣṇu-bhūpālakaṃ ||
 Tuḷu-dēśaṃ Chakraḡoṭṭaṃ Talavana-pura Uchchaṅgi Kōḷāḷav ēḷuṃ- |
 male Kañchī Kongu kaṅg urbbisuva haḍiya-ghaṭṭaṃ Bayal-nāḍu Nīlā- |
 chala-durggaṃ Rāyarāyōttama-puri Taleyūr kKōyatūr gGondivādi- |
 sthalaṃ bhrū-bhaṅgaḍim koṇḍ atula-bhuja-baḷātōpan ī-Viṣṇu-bhūpaṃ ||
 sura-bhūruhav esevantūṃ | dhareḡ ogedud enalke Nārasimha-nṛipāḷaṃ |
 vara-vadhu-Lakṣmāmbikegaṃ | parama-guṇāmbudhigav agra-sutan ene negaḷdam ||
 visasanadoḷ kiḷṭaḍe ni- | nn asi-late vaṇrigaḷa hṛidayadoḷu nāṇṭi taḷir |
 ppasarise bennoḷ beḷevudu | posat ond achchari Nṛisimha-bhūpālakanam ||
 paṭṭada satiy Êchale tām | neṭṭane Narasimhan-arasiy ākeya basuroḷ |
 puṭṭida Ballu-nṛipālaka | neṭṭane guṇa-nīḷaya vīra-Vikrama-tējaṃ ||
 saradhi-vyāvēṣṭitōrvvipatiy enisi sukhaṃ bālge chandrārka-tāraṃ |
 sthira-satvaṃ kshatra-putrāgrāṇi vimala-yaśaṃ Pāṇḍya-bēdaṇḍa-simhaṃ |
 Smara-rūpaṃ Hoysaṇēśaṃ Yadu-kuḷa-tīḷakaṃ vīra-saṅgrāma-Rāmaṃ |
 vara-vīra-śrī-sakhaṃ vikrama-guṇa-nīḷayaṃ Vīra-Ballāḷa-Dēvaṃ ||

svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabhaṃ mahārājādhirājaṃ paramēśvaraṃ parama-bhaṭṭā-
 rakam Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḷāmaṇi malerāja-rāja malaparoḷu gaṇḍa kadana-
 prachanḍan asabhāya-śūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāmaṇ ēkāṅga-vīra Bhilla-
 ma-daḷa-taḷa-prahāri Jaita-rāhuta-diśāpaṭṭa sālamanneya bēṇṭekāra Vāsantikā-dēvi-labdha-vara-pra-
 sādāṃ Yādava-Nārāyaṇa pratāpa-chakravarti Hoysaṇa-Vīra-Ballāḷa-Dēvaru Haḷḷaūrada neleviḍinoḷu
 sukha-saṅkathā-vinōḍaḍim prithvī-rājyaṃ geyuttan ire | tat-pāda-padmōpajīvi śrīman-mahā-pradhā-
 nam mahā-pasāyṭaṃ parama-visvāsi Kumāra-Paṇḍitayya-Daṇṇāyaka tat-pāda-padmōpajīvi Hodeya-
 Biṭṭayyanu Kalikaṭṭeya-sthalaḍa Biṭṭayyanabhaḷḷiyalu keṇeyam kaṭṭisi Sōmanātha-dēvara pratishṭeyaṃ
 māḍisi Chika-Jiyara kālāṃ toḷadu Saka-varsada 1131 Vibhava-saṃvatsarāda Vaiśākha-suddha-paṇ-
 chami-Bṛihaspativāra-byatīyapāta-uttarāyaṇa-saṅkramaṇadandu dhārā-pūrvvakam māḍi dēvara aṅga-
 bhōga-nandā-dīvige-nivēdyakkam maṭha-patiḡaḷ-āhāra-dānakkam sarvva-bādhā-parihārav āḡi biṭṭa
 datti (8 lines following contain details of the gift and usual final phrases, &.)

118

In the same temple, on a stone by the side of the south wall.

S'rī namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 Madanākāram enalḷ ī- | Yadu-vaṃśa-guṇāgragāyaṇa udayaṃ geydaṃ |
 sad-amala-kīrtit-vīḷasaṃ | mudadim bhuvanaika-vīra Vinayādityaṃ ||
 Vinayāditya-nṛipāḷaṇ- | g anunayadim pempu-vetta sati sannute tām |
 jana-vinute Keḷeyab-arasiya- | n anudinamum pogalad irppar ār vvasumatiyoḷ ||
 ā-dampatige tanūbhava- | n ādam Manu-charita vīra-Vikrama-tējaṃ |
 Yādava-nṛipa-kuḷa tīḷakaṃ | mēḍiniyoḷ kāvan īvan ī-Yaṇeyāṅgaṃ ||
 kaḍu jidḍu hāl- | gaḍala-magaḷu Lakṣmī nārttaḍam gōpāḷaṃ |
 biḍan uchitav embal oppam | biḍad Êchale padma-gandhi Sirivaṃ Harivaṃ ||
 mūvar ddēvara śaktiye | mūvarolaṃ tappad enisi negaḷdar ttāv in- |
 dīvara-lōchaney Êchala- | Dēvige Ballāḷa-Viṣṇu-Udayādityar ||

modalol Hoysaṇa-rājya-lakshmiy odavaṃ tōl-valpinim tāldu tan- |
 n udayaṃ rañjise tanna balp odave tann ārpp êre tann ājñe mī- |
 re diśā-chakraman otti[konḍu] Talakāḍam (konḍu) [Gaṅga] rājyakke tām |
 modal ādam Yadu-vaṃśa-varddhanakaram śrī-Vishṇu-bhūpālakaṃ ||
 Tuḷu-dēśam Chakragoṭṭam Talavanapura Uchchaṅgi Kōlālav ēḷum- |
 male [Vallūr Kañchi] Kong urvvisuva-haḍiya-ghaṭṭam Bayal-nāḍu Nilā- |
 chaḷa-durggaṃ Rāyarāyōttama-puri. . eyūr kKōyatūr gGondavādi- |
 sthāḷamaṃ bhrū-bhaṅgaḍim konḍ(an) atula-bhuja-balātōpan ī-Vishṇu-bhūpaṃ ||
 sura-bhūruhad eseṇa . . . | dhareg ogedud enalke Nārasimha-nṛipālakaṃ |
 vara-vadhu-Lakshmāmbike-gaṇa | parama-guṇāmbudhigav agra-sutan ene negaḷdam ||
 visasanadoḷu kiṭṭaḍe ni- | nṛasi-late vairigala bṛidayadoḷu nāṇṭi taḷir |
 ppasarisi bennoḷu beḷevudu | posat ond achahari Nṛisimha bhāṇise jagadoḷ |
 paṭṭada-satiy Êchale tām | neṭṭane Narasimhan-arasi ākeya basuḷoḷ |
 puṭṭida Ballu-nṛipālaka | neṭṭane guṇa-niḷaya vira-Vikrama-tējaṃ ||
 saradhi-parivēshṭitōrbbi-patiy enisi sukhaṃ bālge chandrārka-tāraṃ |
 sthira-satvaṃ kshatra-putrāgrāṇi vimala-yaśaṃ Pāṇḍya-vēdaṇḍa-simhaṃ |
 Smara-rūpaṃ Hoysaṇēśaṃ Yadu-kuḷa-tiḷakaṃ vira-saṅgrāma-Rāmaṃ |
 vara-vira-śrī-sakhaṃ vikrama-guṇa-niḷayaṃ Vira-Ballāḷa-Dēvaṃ ||

svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabhaṃ mahārājādhirājaṃ paramēśvaraṃ parama-bhaṭṭā-
 rakam Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi malerāja-rājaṃ maḷaparoḷu gaṇḍam kadana-
 prachandaṃ asahāya-śūra S'ānivāra-siddhi g'ri-durgga-malla chalad-aṅka-Rāman ēkāṅga-vira Bhilla-
 ma-daḷa-taḷa-prahāri Jaita-rāhuta-diśāpaṭṭa sālamanneya bēṇṭekāraṃ Vāsantikā-dēviya labdha-vara-
 prasādam Yādava-Nārāyaṇa pratāpa-chakravartti Hoysaṇa-Vira-Ballāḷa-Dēvaṃ Haḷḷavurada neḷeviḍinoḷ
 sukha-saṅkathā-vinōdadim prithvī-rajaṃ geyyuttam ire | tat-pāda-padmōpaḷivi śrīman-mahā-pradhā-
 nam mahā-pasāyṭam Kumāra-Paṇḍitayya-Daṇḍāyakara tat-pāda-padmōpaḷivi Hodeya-Biṭṭayyanu Kaḷi-
 kaṭeya-sthāḷada Biṭṭeyamahāḷiyalu keṇeyam kaṭṭisi Paṇḍitayyana hesaralu Paṇḍitēśvara-dēvara pra-
 tiṣṭheyam māḍisi ā-dēvar-aṅga-bhōga-nivēdyakke Ballāḷa-Dēvana kaiyalu Paṇḍitayya-muntāgi Kaḷika-
 ṭṭeya modala-siddhāyadoḷage gadyāṇav ayd umbāḷi-sahitav ā-dēvara śrīkāryyakke sandu bahantāgi Ba-
 llāḷa-Dēvana kayyalu Biṭṭayya tā haḍadu śrī-karaṇaṅgaḷa seṇaḍiyalu barayisi Paṇḍitēśvara-Dēvara sthā-
 navanu Dōvayyaṅgaḷa kāḷam toḷadu Saka-varsa 1134 neya Prajāpati-saṃvatsarada Puṣhya-suddha-
 ēkāḍasi-Sōmavāra-uttarāyaṇa-saṅkramaṇḍalu dhārā-pūrbhakam māḍi koṭṭa datti (7 lines following
 contain details of the gift and usual final phrases) ā-haḷḷiyal āda mām-eṇṇe dēvara divigege salvudu
 .. kōṭigalaḷu Mattikereyam sarvva-bādhe-parihāravāgi salisidaru (right side) Paṇḍitēśvara-Dēvara sthā-
 nadōḷage Bācharasarige yaraḍu bhāga Āyi-Dēvaṅge vandu-bhāga

119

At Anāṅgere (same hobli), on a stone to the south of the Mallēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||

svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Talakāḷu-goṇḍa bhuja-baḷa Vira-Gaṅga śrī-Vishṇu-
 varddhana-Hoysaḷa-Dēvaru Gaṅgavādi-tombhattaru-sāsiramumaṃ duṣṭa-nigraha-śiṣṭa-pratipālanaḍim
 Beluhūra nelaviḍinoḷu sukha-saṅkathā-vinōdadoḷu rājyaṃ geyuttam ire | svasti samasta-guṇa-sampannaṃ
 nuḍidu matt ennaṃ niti-Chāṇākyam sabāḷa-divijaṃ daḷake gōpāḷam vāiri-kālāṇaḷam duṣṭāśva-mallaṃ
 bhitarāṃ kollam raṇa-raṅga-dhiraṃ rūpa-Kandarppam para-nārī-putraṃ gōtra-pavitraṃ nija-nāmāvaḷi-
 samāḷaṅkṛitar appa śrīman-mahā-sāmaṇṭa-Nannayyaṅgaḷum Magare-nāḍu-mūnūṛakkam modala-bāḍa-

Kaḷikatṭeya mûla-sthâna^Ada Dêvarâsi-Paṇḍitara putra Jñânasakti-Paṇḍitara kâlâṃ karchchi Ânuva-geṛeya Mallikârjuna-dêvargge aṅga-bhôgakkam nivêdyakkam tapôdhanara grâsakkam dhârâ-pûrvvakam mâḍi S'ubhakritu-samvatsarad im-Phâlguna-suddha-Brihaspativâradandu biṭṭa gadde mattar ondu ûrim tenkalu kengâdu mattar ondu mattam vûra-baḍagaṇa Goravageṛeya haḍuva-gôḍiya hiriya-bâgina-lu mattar eraḍu mattam Gaḷugada-keṛeya keḷage Sôva-Gâvuṇḍana magam Mâra-Gâvuṇḍam dêvargge nivêdyakke biṭṭa galde koḷaga hattu int i-dharmmaman âvan ôrvvam kiḍal iyade pratipâḷisi nilisida mahâ-puṇyamantaṅge Gaṅge-Vâparâsi-Kurukshêtra-Prayâgeyalu sahasra-brâhmaṇaṅge sahasra-kavi-leyam koṭṭa phalav akku | int i-dharmmamam kiḍisida mahâ-pâtakaṅge avichi-kumbhipâtakam emb i-rauravakk ilida brahmattiyalu pôparu (*after final verse*) namas Sivâya Mâra-Gauḍa kaṭṭida keṛeya keḷage Mallikârjuna-dêvara nivêdyakke salage eraḍu | Damna-Gauḍana keṛeya keḷage Mallikârjuna-dêvarige gadde salige eraḍu | Tippa-Gauḍana keṛeya keḷage Mallikârjuna-dêvara nivêdyakke gadde salage ondu | Dêki-Setṭiya keṛeya keḷage Mallikârjuna-dêvara nivêdyakke salage eraḍu | Nannâchâriya keṛeya keḷage Mallikârjuna-dêvara nivêdyakke gadde koḷaga hattu | mattam beddalu koḷaga hattu Châkiya-keṛeya keḷage Mallikârjuna-dêvara nivêdyakke gadde salage ondu beddalu koḷaga hattu | Beneyama-Gauḍana keṛeya paḍuvaṇa-kôḍiyalli beddalu dâna Mallikârjuna-dêvara nivêdyakke salage ondu || svasti śrîmatu Chaṭṭayya-Nâyakara-Gâvuṇḍa Hulla-Gâvuṇḍana magam Mâcha-Gâvuṇḍanu Chenueya-Gâvuṇḍanu tâvu kaṭṭisida keṛeya keḷage Mallikârjuna-dêvargge nivêdyakke biṭṭa gadde sa

120

At the same village, on a virakal to the south of the Mallikârjuna temple.

Plava-samvatsarada Mârggasira-suddha-pâḍya-Sanivâradandu Ânuvageṛeya jiva-danakke
 shṭaru koṇḍu hôhalli Urikabâva-Gauḍana maga Mara-Gauḍa kâdi dēva-lôkakke tuṟu hariya-lu hôda Mara-Gauḍana kallu maṅgaḷam ahâ śrī śrī śrī

124

At Hêraḷagaṭṭa (same hobli), on a stone standing against the south wall of the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Narasimhaṅgam Kâlale- | y-arasige suta Sôyi-Dêva râya-tanṭjam |

Hara puṭṭuvante puṭṭiye | dhareyam dharmavanu pârbaram pâlisidam ||

ant â-Sômêśvara-Râyanaṅgam Bijala-Râṇigam puṭṭida śrī-vira-Nârasimha-Râyana tēja-pratâpam entend-ode | svasti samadhighata-paūcha-mahâ-śabuda śrîman-mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdbi-śvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malapawolu gaṇḍa gaṇḍa-bhê-runḍa kadana-prachanḍa asahâya-sûra êkânga-vira Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kanṭhîravanum Magara-Râya-nirmûlanum Pâṇḍya-kuḷa-samuddharanum Chôla-Râya-pratisṭhâpanâchâryyanum Kâḍava-Râyana benkoṇḍa-gaṇḍanum Adiyama-diśâpaṭṭanum nissanka-chakravartti Hoyisala bhuja-bala śrī-vira-Nârasimha-Dêv-arasaru Dôrasamudrada nelaviḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire | tat-pâda-padmôpajîvigalum appa Chaḷukiya-viṭiya-santâna Nonabeya-Nâyaka-Bommarasa-Chaḷukiya-Nâyakaṅgaḷolage prakhyâtam hiriya-Nonabeya-Nâyaka[ṇa]ṇi Bommale-Râṇigam puṭṭida chikka-Nonabeya-Nâyakana tēja-pratâpam entendode śrîman-mahâ-sâ-manta Nandagôkula-Nârâyana-bhramaranum gadiyaṅka-Bhîmanum Kadaba-kanṭhîravanum haya-Vatsa-râjanum gaṇikâ-Manôjanum sujanaika-bândhavanum âḷim munn irivanum sauryavam merevanum âsthânak oppuvanum haya-visama-gaja-praṇḍha-rêkhâ-Rêvantatum Pemmiya tale-gopḍa-gaṇḍanum Bhagavati-Bhayirava-vara-prasâdanum S'ri-nâyaka-Nârâyana-dhvaḷa-patâkanum Chaḷukêśvara-dêvara

dibya-śrī-pāda-padmarādhakanum appa chikka Nonabeya-Nāyaka-tamma Bayicheya-Nāyaka Kēsava-Nāyaka Bommarasana makkaḷu Mācheya-Nāyaka-Bommaṇṇaṅgaḷ ati-prītiyiṁ Kalla-Gauḍiya siriya-neṇeyalu chikka-Nonabeya-Nāyakanu Chaḷukiya-vitiyan apratiman āgi āḷdu sukhadind irddalli tamma maneya bāhatara niyōgādhīpatiyuṁ Chaḷukiya-vitiya prabhu Nonambi-Setṭiya tēja-bhāgya-pratāpam entendoḍe |

Pañchama-vaṁśa-tējan adhikaṁ sobagaṁ kaḍu chelva dāni tām |
kāñchanadante puṭṭidanu seṭṭigaḷali Nonabaṁ dharitriyoḷ ||
arthadoḷu heṇḍiroḷu sale | putrarolaṁ bandhu-vargadoḷu (gōtradolaṁ) svāmiya sam- |
pattinoḷu Ga[ra]va-Māchana | putraṅgaṁ sariya kāṇen ī-Kali-yugadoḷ ||

ant ā-śrīman-mahā-vaḍḍa-bevahāri Nonambi-Setṭiyaruṁ vubhaya-nānā-dēśi-mukhyaruṁ mantri-māṇikyanuṁ nīti-chāṇākyanuṁ āsthānak oppuvanum hadineṇṭu-samaya-samuddharanunum | anna-dānav-udaka-suvarṇa-dāna-vinōdiyuṁ Kañchikalla-Garava-Māchi-Setṭiyara kulake tilakanum Masaṇi-Setṭigaṁ Bāgave-Setṭikavegaṁ puṭṭida Nonambi-Setṭiyarige kula-vadhu Samba-Gauḍi Kala-Gavuḍi Kēta-Gavuḍi puṇya-mūrtti Bhūma-Gavuḍi ant ā-nālvarggaṁ Nonambi-Setṭiya siṅgada basura kēsari bandante Kallapa Hariyaṇṇa Vijayaṇṇa Masaṇapaṁ Bayichaṇṇan int ī-ayvaru makkaḷu verasu rāya-chikka-Nonabeya-Nāyakana rājyake sirōmaṇi enisi tanna gōtra-pavitran āgabēk endu tamm ajja Garava-Māchi-Setṭiyara hesara Sivaliṅga-dēvara pratishṭeyanu ā-Nonabeya-Nāyakana besadiṁ Chaḷukiya-vitiy oḷagana Hēraḍi-gaṭṭadalli ā-Nonambi-Setṭi Māchēsvara-dēvālyadu pratishṭeyanu Saka-varisa 1198 Prajōtpatti-saṁvatsarada Phālguna-sa 15 Sō sōma-grahana-vyatipāta-saṅkramaṇadalu ā-Nonabi-Setṭi Māchēsvara-dēvara pratishṭeyanu mādi | ā-rāya-Nonabeya-Nāyakan ātana tammandiru Chaḷukiya-vitiya samasta prajegavuḍugaḷū ā-Nonambi-Setṭiyan ātana makkaḷa kālām karchchi kayige dhāreyam koṭṭu ā-Māchēsvara-aṅga-bhōga-raṅga-bhōga-naivēdya-chaitra-payitrake biṭṭa datti (*here follow details of the gift and usual final phrases*)

125

In the same temple, west of the doorway.

(*The beginning is gone*) Ballāla-nṛipaṁ śrī-Narasimhaṁ sutam jagad-vikhyātaṁ |

Narasimhaṅgaṁ Kālale- | y-arasige śrī-vīra-Sōyi-Dēva tanūjaṁ |
Hara puṭṭuvante puṭṭiye | dhareyaṁ pārvvaruvan eyde pratipālisisaṁ ||
Harige Jayantanante Muravairige Kāmane puṭṭidante sâ- |
daradoḷe Nārasimha-prabhu Bijjale-Rāṇige Sōyi-Dēvagaṁ |
harusade puṭṭi Chōla-nṛipa Pāṇḍya-nṛipālana pūrvva-rāyaraṁ |
tvaritade geldu tampe pratipālisisaṁ dhareyaṁ sarāgaḍiṁ ||

svasti samasta-bhuvanāśrayaṁ śrī-prithvī-vallabha mahārājādhirājaṁ paramēśvaraṁ Dvārāvati-puravarādhiśvaraṁ Yādava-kulāmbara-dyumaṇi sarvvajña-chūḍāmaṇi mālēraja-rāja malaparol gaṇḍa gaṇḍa-bhērūṇḍa kadana-prachanḍa ēkāṅga-vīra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma vairibha-kaṇṭhūrava Magara-rāja-nirmūlana Pāṇḍya-rāja-diśāpaṭṭa Chōlu-rāja-pratishṭhāchāryya nissāṅka-pratāpa-chakravartti Hoyisaḷa-śrī-vīra-Nārasimha-Dēvaru Dōrasamudrada nelevēḍinoḷu sukhadiṁ rājyaṁ goyyuttam ire tat-pāda-padmoḷaḷi svasti śrīman-mahā-sāmanta chikka-Nonabeya-Nāyakana prabhāvam entendoḍe |

sāvanta-Mācha-Bommale- | g āvagav ā-puṇya-mūrtti Chābalegaṁ tām |
S'rivadhū-samāna puṭṭida- | r ā-vibhugaḷ Nonaba Bomma Chaḷukeyan embar ||
prabhu-Nonaban-arasi Bommale- | g abbinava-sat-puṇya-mūrtti puṭṭida Nonabaṁ |
ubhaya-baḷav ātana . . . | r abhimāniḷaḷ ayya Baicha Kēsavan embar ||

avarolage jagat-khyātanuṃ śrīman-mahā-sāmantanuṃ Nandagōpa-vamśanuṃ Nārāyaṇa-dēvara pāda-
paṅkaja-bhramaranuṃ gaḍiy-anka-Bhīmanuṃ Kaḍaba-kaṇṭhīravanuṃ esuvar-ādityanuṃ tappe tappuva-
nuṃ āya-sthānak oppuvanūṃ śaraṇāgata-vajra-pañjaranuṃ gaṇikā-Manōjanuṃ sujanaika-bāndhavanuṃ
tureya Rēvantanuṃ nāyaka-Nārāyaṇanuṃ śrī-Chalēsvara-dēvara śrī-pāda-padmārādhakanuṃ para-bala-
sādhakarum appa Bommarasa-Noṇabeya-Nāyakaru sukhadiṃ rājyaṃ geyvutt ire tat-pāda-padumōpa-
jīvi svasti śrīman-mahā-vaḍḍa-bevahāri Noṇabi-Setti yara vamśānucharitav entendade !

Pañchama-vamśadoḷ adhikam | vāñchchhita Garava-Mācheyan embañ- |
g ēñ chaduro puttidaṃ kula- | kāñchhana-sannibhanu Masapa-Settiy enippaṃ ||

ātange |

Pañchama-vamśa-tējan adhikam nija-bandhuv enipp avaṅge tām |
sañchita-punya-mūrtti sale bēḍuva-yāchaka-vandi-brindakam |
vāñchchhita-hasti-vāji-vara-gō-braja-vastraman ittu gōtradol |
kāñchanadante puttidaṃ settigaḷ-olṭarav anna-Noṇabeyam ||
arthadoḷu heṇḍirolu sale | putrarolaṃ bandhu-vargadoḷu svāmiya sam- |
pattinolu Garava-Māchana | putraṅgam sariya kāṇen i-Kali-yugadoḷ ||

svasti samasta-vastu-vistīrṇa-pūrṇa[tāṇṇa]va-mērey āda Baṇaṇju-samaya-mukhyav āda hadineṇṭu-
dharmīna-pratipālaka mantri-māṇikyanuṃ chavushasṭi-vāṇiyya-lakshmi-lakṣhaṇōpētanuṃ Hoyisaṇa-
rāya-samuchitāsthāna-pūjitanuṃ agrahāra-taṭāka-dēvatā-pratishṭhe-anna-dāna-udaka-dāna-ranna-honnu-
vastra-bhūmi-modalāda-samasta-dāniyuṃ Garava-Māchi-Settiyara kula-pradīpanuṃ enisida śrīman-
mahā-vaḍḍa-bevahāri Noṇabi-Settiyaru tamage tamma kaḷatra-putrarige gōtrakkevu śrēyass abantāgi
tamma muttayya Māchi-Settiyara hesaralu S'iva-līnga-pratishṭheyānu rāya-nāyaka-Nārāyaṇan appa chik-
ka-Noṇabeya-Nāya[ka] ātana tammandiru Mācheya-Nāyaka Baicheya-Nāyaka Bommaṇa Kēsava-Dēva
Viṭhala-Dēvandir-anunatiyiṃ ā-Māchēsvara-dēvara pratishṭheyānu S'aka-varshada 1194 neya Prajāpati-
saṃvatsarada Phālguna-suddha-paurṇame-sōma-grahanaḍalu ā-nāyakaru tamm ave Bommale-Nāyakiti-
yarige śrēyass abantāgi māḍida Brahmapuri-dattiy agrahāraṃ Brahmālāpurav āda Hēraḍigaṭṭadal ā-
Māchēsvara-dēvara pratishṭheyānu śrīman-mahā-vaḍḍa-bevahāri Noṇabi-Settiyaru māḍi ā-Māchēsvara-
dēvara aṅga-bhōga-raṅga-bhōga-nivēdya-chaitra-pavitrakkaṃ jīrṇōddhārakkaṃ kūḍiy ā-chandrārkkā-
tāraṃ-barav āgiy ā-chikka-Noṇabeya-Nāyaka-muntāda nāyakaruṃ asēsha-mahājanaṅgaḷu ā-Chalīkeya-
vittiya-samasta-prabhu-gavudḍaḷuṃ prajegaḷuṃ sthāna-mānyadavaruṃ kūḍi sarvvaikamatyadim biṭṭa
datti (*after details of the gift*) int i . . ra sthalavanu dēvara śrīkāryavanu mikkudanu ā-sthānikaru
Noṇabi-Settiya makkaḷu Kallayya-Hariyaṇa-Māḍa-Vijayaṇa-Masaṇappa-Baichannaṅgaḷige piṇḍikā-
dōsha-rahitaḍagi bhōga-pramāṇakke saluvudu ā-Māchēsvara-dēvara sthānakke arasina deseyim nāya-
kara deseyim nijavaha teṇṇuḍe kāla-vaśadim banda aliv anyāya vosagevu ēnu bandaḍam mahā-
janaṅgaḷu tettu kāvaru maṭha-dere-mānya (*here follow usual final phrases*) dēvarigaṃ handara-haṇa
mān-eṇṇe saluvudu | maṅgaḷam ahā śrī śrī śrī

126

At the same village, on a stone in front of the Siddhēsvara temple.

S'ubham astu ! Nandana-saṃvatsarada Kārttika-śu 5 lu śrīmatu Achyuta-Rāya-mahārāyara kāryyake
karttar āda Bācharas-ayanavara kumāra Rāmapayanavaru Siṅgaṭigereya Līṅgaṇa-Gauḍage daṇḍigeya
umbalige Hēraḍigaṭṭada grāmavanu chatu-sime-voḷagāda gade hola suvarṇādāya sahaḍagi pālīsīdevu
namma Būdhīhāla-simeya pārupatyagāra Lakharājana-Timmapayana kaḷuhisida śāsanada koḍagiya
kallānū neṭṭisi koṭṭevu yi-grāmavanu āgumāḍikoṇḍu sukhadalu yibudu śrī śrī śrī

At Mattihaḷli (same hobli), on a stone in front of the Siddhēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
 trailôkya-nagarāraṁbha-mûla-stambhāya S'ambhavê ||
 modaloḷ Hoysaḷa-rājya-lakshmi-vodavaṁ tōl-valpiniṁ tâldi tan- |
 n udeyaṁ rañjise tanna balp odave tann ārpp êre tann âjñe mî- |
 re diśā-chakraman ottikouḍu Talakâḍaṁ Gaṅga-rājyakke tâṁ |
 modal âdam Yadu-vaṁśa-varddhanakaram śrî-Vishṇu-bhûpâlakam ||
 mâniniy Êchala-Dêviga- | m â-Narasimha-kshitiśvaraṅgaṁ negaḷdam |
 bhû-nidhi vikrama-nidhiy êne | Bhānusuta-pratiman ati-balaṁ Ballâḷam ||
 Chôla-Kaliṅganam tuḷidu Mâlava-sēneyan okkal ikki Nê- |
 pâḷana . . . aṇḍaledu dâḷi[ya]n itt aṇḍeyatti Pāṇḍyanam |
 kâlaga . . . band adaṭaram kali-Ballu-nripâḷan ārppiniṁ |
 pâḷisi tanna kirtti-lateyaṁ nere . . . sidam dharitriyoḷ ||
 Kêtala-Dêvi niuna pesarim gaḷa munna . . . nîḷdu dakshi . . |
 Sêtu-Himam-baram nereye kirttigaḷ int init âḡal ārpparê |
 bhûṭaḷadalli chandran udayam geye târakigaḷ baḷikka . . |
 . . . doḷisal ārpparê baṇḍe machcharipar kkelar egga-râṇiyar ||

svasti samasta-bhuvanâśrayam śrî-prithvi-vallabham malerāja-rājam malaparolu gaṇḍa kadana-pra-
 chaṇḍa gaṇḍa-bhêruṇḍa Talakâḍu-Gaṅgavâḷi-Noḷambavâḍi-Banavase-Hānuṅgalu-gonḍa bhujabala Vira-
 Gaṅgan êkâṅga-vīra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma niśāṅka-pratāpa-chakra-
 vartti Hoysaḷa śrî-Vīra-Ballâḷu-Dēvaru Haḷḷavura-nelaviḍinoḷu sukha-saṅkathā-vinôḍadiṁ rājyaṁ geyyu-
 ttam ire tat-pāda-padmopajīvaḡ appa śrīmanu mahā-pradhānam Rāmāyā-Daṇṇāyakam udāri-Kēśava-
 Dēvana mahimōnnatiy entendaḍe |

toḍard ari kayduv ikke mige machcharipar mmanav ikke chāḡadin- |
 d eḍarvavar ārppan ikke birudam birudar pparid ikke virar ug- |
 gaḍaneyā balpan ikke nija-mānini sēseyan ikkal ikkidam |
 toḍaran udāra-sauryya-nidhi Rāman [ad] êk avana pratāpadoḷ ||
 Mādi-Gavunḍana putram | mēdiniyoḷu Mākka-Gavunḍi-anuḡina putram |
 bēḍipa vandige Karnnam | nāḍeyum ene Honna-Gavunḍa dhanyam dhareyoḷ ||
 kshiti-vinute Honna-Gaunḍana | sati sannute Kāḷa-Gaunḍi-anuḡina putrar |
 sadu-vinayaru sâhityaru | mudadin[dam] Honna-Gaunḍa Mādi-Gavunḍam ||
 Masana-Gavunḍana putram | lileyoḷ â-Honneya-Nāykan vasumatioḷ |
 lōlākshigaḷige Kāmam | sāl iḍuvam halavu Honnana janakkam ||
 sati Kāla-Gaunḍi lōka- | kk atisayam ene diṇṇu biṇṇu sudatiya . . . |
 Siva-bhakti-dharmma-n rmmale | satiyargg utkriṣṭe satyadiṁ sadu-guṇadiṁ ||
 ettiṇṇe endu dēḡulava suttina mātane tōri lōgaram |
 jottisi drabyamam kaḷedukombaroḷ êṁ mudadindav iḡaḷ in- |
 t ettiṇṇam dharitri poḡaḷal S'iva-pāda-sarōja-bhriṅgan a- |
 tyutta[ma]vāgi dēḡulava Mādi-Gavunḍan id êṁ kṛitārttanō ||
 . . . bana[v] āravey ūram | nere bharitam māḍi kūḍe Mādi-Gavunḍam |
 para jagadoḷ | Kaṇḡorala-padāḡja-bhriṅgan i-vasumatioḷ ||
 huṭṭuvudu voḍane dharmmam | huṭṭidud ant anu beḷeye (beḷeye) baḷedudu tējaṁ |
 nettane Mādi-Gavunḍanu | huṭṭida san-mantri Honna-Gavunḍana basuḷoḷ ||

svasti samasta-guṇa-sampannarum saraṇāgata-vajra-pañjararum marevuge kāvarum tappe tappuvarum keya-vṛittiy-olagāda Mattiyahaḷliya Māra-Gauṇḍa Mācha-Gauṇḍa Mādi-Gauṇḍa Māka-Gauṇḍa Māla-Gauṇḍa Tippa-Gauṇḍa Kūsamādi-Beda-Gauṇḍa Jakkeya Honna-Gauṇḍa Honnaya-Nāyaka Mādi-Gavudam irddu Saka-varusa 1124 neya Dundubhi-samvatsarada Phālguna-suddha-saṅkramaṇad-andu Kālēśvara-dēvara nivēdyakkam nandā-divigege Tippa-Jīya-Māda-Jīyana kalam karchchi dhārā-pūrvvakam mādi biṭṭa datti (*after details of the gift follow usual final phrases, &c.*) gṛihava Balōja geydanu

128

In the same place.

Svasti śrī Saka varusha Yuva-samvatsarada Bhādrapada-bahula 10 śūmat-pratāpa-chakravartti śrī-Vīra-Nārasimha-Dē sukha-saṅkathā-vinōdadim rājyam geyuttam ire tat-pāda-padumōpajivigaḷum appa śrīmanu-mahā-sāmanta Nandagōkula-Nārāyaṇa-dēvara pāda-paṅkaja-bhramararu kaṇṭhīravanum haya-Vatsa-Rājarum gaṇikā-Manōja sujauaika-bāndhavanum tapparum ālim munn irivam (3 lines are gone) śaraṇāgata-vajra-pañjararum śrī-Nayka-Nārāyaṇa-Dēva-pāda-paṅkaja-bhramararum śrīmanu-mahā-sāmanta-Chaḷukeya-Nonabeya-Nāyakaru aramaneya Garava-Mācha-Setiyara mo śrīmanu-mahā-vaḍḍa-byavahāri ya mantri-Nonaba-Setiya kūdi dhārā-pūrbbakam mādi Matti pergade-Bommayyana momma Bommaya Hiriyavūra mūḍaṇa-kaḍeya yāgi kaṭṭidadake balavāgi Bomma ā-vūra baḍagalū bijavari (*usual final verse*)

129

At Mādāpura (same hobli), on a stone in front of the ruined Mādhava-dēva temple.

Bhuvana-nutēdirōnnata-ghana-stana-kuṅkuma-paṅka-rāga-pal- |
lavita-viśāla-vakshan akhīlāmara-chāru-kirīṭa-kōṭi-sam- |
bhava-kiraṇaughā-kēsarita-pāda-payōja-yugam Prasanna-Mā- |
dhavan abhivāṇchhitārttha-phaḷamam koḍutikke jagakke santatam ||
S'rīvara-nābhi-padmajan Ajam negaḷd Abjaja-putran Atri san- |
d ā-vibhu-nētrajam S'āsī S'āsī-prabhavam Budhan ā-Budhātmajam |
bhāvisē tat-Purūrava-nṛipam Nahusam tad-apatyan ā-dhari- |
trīvarajam Yayāti Yadu tat-tanayam pesarvettan urbbiyol ||
Yādava-vamśam ad avanin- | d ādudu tad-vamśajāvānīpālakar ā- |
rim doreyar enisi Saḷan em- | b ādi-kshatriya-charitran ā-S'asapuradol ||
paduḷam Vāsantikā-Dēviyan osedu tad-urbbīśan ārādhisutt i- |
rppudu vond aty-ugra-rūpam puli kaḍu muḷid eytandu mēl pāye tat-pā- |
rsvadol irdd orbbam munindram piḍida seḷeyan itt int idaṇ poy Saḷ end em- |
buduv ātam poydaḍ andind esedudu dhareyol Hoysalāṅkābhidhānam ||
ene negaḷda Hoysalānvaya- | da narēndrarol ve huliya seḷeya vinānam |
ghanatara-vikraman udayisi- | dan arāti-tamaḥ-prabhēdi Vinayādityam ||
ā-narapāla-putran Eṇeyāṅga-mahībhujan ā-nṛipaṅgav ā- |
mānini paṭṭad ōpaḷ enip Ēchala-Dēvigav uddhatāri-kān- |
tānana-chandra-maṇḍala-vidhuntuda-sannibha-tibra-khaḍgan a- |
mlāna-yaśam podaḷd eseye puṭṭidan aṅkada Viṣṇu-bhūbhujam ||
ā-Viṣṇu-nṛipana sati saka- | lāvani-taḷa-vinute sanda paṭṭada Lakmā- |
Dēviy avarg ogedan anya-ma- | hīvara-mada-radani-simhan enip iaNṛisimham ||

kēla Nṛisimha-bhūpatigav Êchala-Dêvigav aḷkarim lasad- |
 bhāḷa-viḷōchanākṛitiyin apratimōrjjita-śauryyan anya-bhū- |
 pāḷa-vanōgra-dāva-dahanam paripālita-lōkan appa Ba- |
 llāḷa-nṛipam viḷēka-nidhi puṭṭidan urbbige puṭṭe santasam ||
 vara-Kūrmīnaṅgav Ahiśvaraṅgav akhilāśā-dantigam durbbaham |
 piridum bhū-bharam endu tanna bhujadoḷ kēyūramam tāḷduv an- |
 t ire sarvvōrvvareyam dayā-parateg āy-auchityam embante sâ- |
 daradiṁ tāḷdidan apratarkya-mahimam Ballāḷa-bhūpālakam ||
 ari-bhūbhṛid-giri-durgga-saṅga-bhidura-jvālānaḷam vairi-bhî- |
 kara-nânâ-vana-durgga-nirggata-ruvad-dāvānaḷam śatru-ban- |
 dhura-mādyaj-jāḷa-durgga-vargga-mahad-ugraurvvānaḷam tân enal |
 dore-Ballāḷa-nṛipāḷa-bhairavatara-prōdyat-pratāpānaḷam ||
 para-bhūpāḷa-bāḷōgra-vārinidhiyim prōchchaṇḍa-dōr-ddaṇḍa-Man- |
 daradind ōvade māḍi tām pramathana-prārambhām bhadra-sin- |
 dhura-jāty-aśva-samūhamam ghanatara-śrīyam jaya-śrīyan in- |
 tu raṇa-prāṅṅa-raṅgadoḷ paḍedan â-Ballāḷa-bhūpālakam ||
 Chōḷa-Varāḷa-Lāḷa-Magadhōrvvipa-Vaṅga-Kālīṅga-Kōṅga-Nê- |
 pāḷa-Turushika-Sēvuṇa-kuḷādri-kuḷāsaniy appa Vīra-Bal- |
 lāḷana nachchin-agra-mahisī-padamam paḍedaḷ vinila-bhriṇ- |
 gālaki pūrṇṇa-chandra-mukhi Baichala-Dēviy id êṁ kritārttheyô ||
 Ratiyam Baichala-Dēvi Purpaśaranam Ballāḷan â-Bhūmibhṛit- |
 suteyam Baichala-Dēvi Chandradharanam Ballāḷan Ambhōruha- |
 stiteyam Baichala-Dēvi Chakradharanam Ballāḷan auyōnya-saṅ- |
 gatiyim pōlar enalk ad ê-vogaḷvudô saubhāgya-sampattiyam ||

svasti samasta-bhuvanāśrayam śrī-prithivī-vallabham mahārājādhirājam paramēśvaram parama-bhaṭṭā-
 rakam Yādava-kuḷāmbara-dyumaṇi sarvvaḷjña-chūḍāmaṇi malaparoḷ gaṇḍa kadana-prachanḍan êkāṅga-
 vīra S'anivāra-siddhi giri-durgga-malla chalad-aṅka-Rāman asahāya-śūra niśśaṅka-pratāpa Hoysaḷa-
 dakshina-chakravartti Vīra-Ballāḷa-Dēvaru nija-rājadhāni-Dōrasamudrada nelaviḷḍinoḷu sukha-saṅkathā-
 vinôdadim rājyam geyutt ire tat-pāda-padmôpajīvigāl enisi |

baḷavach-Chaḷkeya-Nāyakâtmajar udañchat-kīrtti-kântar mmahî- |
 taḷadoḷ sôbbisut irppar apratima-śauryyar ddânigaḷ Nandagô- |
 kula-Nârāyaṇar anya-sainya-ghana-kântârōgra-dāvānaḷar |
 ssale sāmanta-Noṇamba-Māchigar atarkyar ssatyā-ratnākarakar ||
 dhṛita-dhairyyam Māḷa-Gāvuṇḍana magan esevam Mādi-Gāvuṇḍan aty-û- |
 rjjita-tējaṁ Māka-Gāvuṇḍana sutan esevam Chaṭṭa-Gāvuṇḍan urbbî- |
 nuta-satyam Rāya-Gāvuṇḍana sutan esevam Rāma-Gāvuṇḍan ānan- |
 dita-lōkam Dāsa-Gāvuṇḍana magan esevam Kalla-Gāvuṇḍan endum ||

int ivar mmukhyavāda palabar nnāl-prabhugaḷim paripālitaṁ appa Magare-muṇṇūraḷ oḷagaṇa Chaḷki-
 ya-vṛittiyōḷu pempuvetta mahāgrahāram Prasanna-Mādhavapurav āda Kēsiyahalliya varṇṇanav ent-
 endade |

kshîrâmbhônidhiyam tatāka-nikaram kaḷpāṅghripôdyānavam |
 chârūdyāna-vanam muni-prakaramam vipra-brajam Lakshmiyam |
 paura-stri-nivaham kuḷādri-kuḷamam prāsāda-sandōha-vi- |
 s'āram pōlt ire sanda Mādhavapuram santam basantam karam ||

pudid ettam dôre-van-gây-goneyin oleva pom-bâle peṇ-dumbigaḷ mut- |
 tida chen-neydal-goḷam bêr-vviḍid uruṭa-varam tōra-van bêrid oḷ-vak- |
 ke daḷat-padmākaram biṇ-gole daḷed eḷa-gavuṅ achcha-nîr-ggâygaḷam pê- |
 rida chen-deṅgōliyuṁ Mâdhavapura-varad udyânadoḷ kundav enduṁ ||
 Manasijan-ikke-goṭṇa saha-kârav Anaṅga-nripanṅe santatam |
 naneya saralgaḷam salipa purpa-latâvaḷi Manmathaṅge na- |
 pada-vilgaḷam samedu niḍuva karbbina tōṇṭam oppugum |
 jana-nutam âda Mâdhavapurôpavanântaradoḷ niran-taram ||
 akaḷaṅkâchârar ârâdhita-guru-pitri-daivâtithi-brâtar utsâ- |
 ha-kritânêkâdhvarar nnirmmaḷinatara-yaśô-maṇḍanar vvêda-vêdân- |
 ga-kṛitâbhyâsar ssadânar mmudita-budha-janar ssatya-ratnâkarar ssa- |
 rbba-kaḷâ-sampannar î-Mâdhavapurada mahîdêvar udyat-prabhâvar ||
 śrîmach-Châ[na]vvegam viśruta-vimaḷa-yaśam Nâga-Dêvaṅgav âdar |
 bbhû-mitrar pputrar âr endade kavi-tiḷakam Nâga-Dêvam gabhirôd- |
 dâmam śrî-Sômanâtham jana-vinuta-vachô-vallabham Mallan end en- |
 t î-mûvar ggôtra-chintâmaṇigaḷ anupamar gGautamânka-pragôtrar ||

int ivar mmukhyavâgi |

urbî-nutar amaḷa-guṇâ- | ḍhyar bbudha-jana-mitrar akhiḷa-nîti-nidhânar |
 ssarbbajñar enisi nâlva- | tt-irbbar ssogayisuvar eseve Mâdhavapuradoḷ ||
 su-vidite Mâdiyakkana tanûbhava Baichala-Dêvi sanda Mâ- |
 dhavapuradoḷ nijâmbikeya nâmadin ettisidaḷ Prasanna-Mâ- |
 dhava-grihamam samunnata-viḷâsa-viḍambita-hêma-bhûdhara- |
 pravaraman udgha-śrîṅga-hasitâkhiḷa-dibya-vimâna-sôbhamam ||

svasti śrî-Saka-varshada 1139 ^AÎśvara-samvatsarada Mâgha-śu 10 Bṛihaspativârad andu śrîmat-pratâpa-
 dakshiṇa-Hoysaṇa-chakravartti Vîra-Ballâḷa-Dêvan-arddhâṅgiy appa Baichala-Mahâdêviyarū Magare-
 munnuṇṇarôḷagaṇa Chaḷkiya-vṛittiy-ôḷagaṇa Kêsiyahalliyôḷu tama nâmadî
 śrîmat-Prasanna-Mâdhava-dêvara pratishṭheyam nâḍi mattam â-Kêsiyahalliyam punaś-chaṇa- . . .
 vṛittiyam chandrârkka-târam-baram salvantâgi î-Prasanna-Mâdhavapurada modalâge
 22 kkaṁ siddhâya sêse sahita kaṭṭu-guttage-piṇḍâdâna-sarbbâ-bâdhe-
 parihâravâgi teṇuva ga 5 bodake ga 1 ga 3 antu ga 10 teṇuvant âgi tâmrada-
 śâsanavam koḍisi dêvana śrî-hastadi dhârâ-pûrbbakam mâlisi nâlvat-irbbarggam biṭṭa datti nâḍâgi
 dêvara vṛittiya amṛita-paḍige siddhâyakke adhikâri-
 khaḍitakke biṭṭam (after usual final phrases and verse) Nârâyana śaraṇa

130

At Singatagere (same hobli), on a vîrakal in the Kallêśvara temple, below the tank.

Svasti samasta-prasasti-sahitam śrîmatu pratâpa-chakravartti Hoysaṇa Vîra-Ballâḷa-Dêvaru Haḷavûru-
 neleviḍâgi prithvî-râjyam geyuttam ire tat-pâda-padmôpajîvi svasti samasta-prasasti-sahitam śrîman-
 nâl-prabhu Sâvanta-Râyam Singatagereyam sukha-saṅkathâ-vinôdadind âluttam ire | śrîmatu baḷegâra-
 Kêśava-Setṭiya Biche-Setṭi Saka-varsha 1127 neya Krôdhana-vatsarada Phâlguna-suddha 11
 Sôma-vârad andu Nonabeya-Nâyaka Singatagereya teṇuva koṇḍu pōpalli teṇuva magurchchi baḷegâra-
 Bichaya sura-lôka-prâptan âda

131

In the same place, on another virakal.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrī-prithvī-vallabha mahârājâdhirāja paramêśvara parama-bhaṭṭâraka
Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerāja-rāja malaparolu ganḍa śrī-vîra-pratâpa-
chakravartti Hoysana Vira-Ballâla-Dêvaru Haḷavûra neleviḍâgi rājyaṁ geyvuttam ire tat-pâda-pa-
dmôpajivi | svasti śrīman-nâl-prabhu Dêvarige kaṇa śrī..
. ârâdhakar appa Singatigereya Dêva guṇpu..
vikrama poḍarppuv Antakana arâtiya negaḷḍ iṇa châgadi
. irddu tanṇ-oḍane arttiya kali-râya Râya-Gavuḍaṁ Saka-
varshada 1132 Pramôḍûta-saṁvatsarada kâlâgavaṁ geldu dēva-lôka-prâptan, âd and
â-Râya-Gavuḍa Mâla-Gavuḍa Bôva-Gavuḍa Râma-Gavuḍagaḷu tamm ayyana . . .
. gallina pûjâ-punaskâra-nivēdyamaṇ â-gavuḍa-prajeyim dhârâ-pûrvvakam âgi koṭṭa gadde dēvara
gaddeya paḍuva ko 1 Kuṇbarâ-haṭṭiya Mâriannana keyyim tenkalu kamba
(usual final verse)

132

At Hirê-Nallûr (Hirê-Nallûr hobli), on the west beam of the mukha-maṇṭapa of the Mallêśvara temple.

(Above) Śrī-Gaṇâdhipatayê namaḥ Sarasvatyai namaḥ svasti śrīmatu Saka-varsha 1138 neya Yuva-
saṁvatsarada Âsvayuja-śu 13 Bṛihavârad andu śrīmad-anâdiy-agrahâra Hirîya-Nallûr-asêsha-mahâjanaṅ-
gaḷu Tuyyalarakeṛeya Baṭṭeyûra parivarttaneya kâlâdalli mâḍida śilâ-śâsanada kramav entendade hegga-
ḍeya-keṛey-oḷagana nîru-maṇṇ-oḷagâgi Tuyyalarakeṛe mûvattu vṛittiya mahâjanaṅgaḷige alliya suvarṇnâ-
ya bhaṭṭâya tējôpârjjaney â-sakalavum â-mûvattu-vṛittiya mahâ Baṭṭeyûralu huṭṭida samasta-
suvarṇnâya bhaṭṭâya tējôpârjjaney â-sakalavum Baṭṭeyûra mûvattu vṛittiya mahâjanaṅgaḷige saluvudu
ara-maneyim banda yeraḍ-ûra siddâyavanu kûḍiy aṇuvattu vṛittiya.. sariy âgi teṇuvuru chakravarttiyum
Nallûr-adhikâriyum ûravarig êna koṭṭaḍaṁ aṇuvattu mahâjanaṅgaḷigaṁ sariy î-kramadiṁ parivar-
ttana-dhârey âgi dhruva-vuṇḍigey âgi tôṭaṅgaḷan ikkuvantâgiy â-chandrârkkâ-tâ pratipâlisuvuru
Baṭṭeyûriṅgaṁ Tuyyalarakeṛegaṁ holavâra kavila palava meyisal âgaḍu śrī-Kêśavêśvaraḥ

133

(Below) Svasti śrīmatu Plavaṅga-saṁvatsarada Vaiśâkha-suddha-pâḍiva-Vaḍḍavârad andu Nallûr-asêsha-
mahâjanaṅgaḷu bhûmiyan aḷevalli mâḍida âjñâ-patray entendade ippatta-nâlku-saṁvatsara 24 paryan-
taravu bandantaha vuṇḍigeyanu hanṇeraḍu pañchakṇḍavarolage âruṁ aḷihal âgaḍu aḷihidavaru agra-
hâraṇ aḷidavaru dēvâlyavan aḷidavaru maṅgaḷam ahâ śrī śrī

134

On the east beam,

. agrahâra-nikaraṁ bhûpâla-vidvaj-jana- |
prasavaṁ nâlpaḍe nîti-yukti-daye-dâna-jñâna-sanmâna-sa- |
tya-sadarttha-smṛiti-kâbya-nâṭaka-kavitvaṁ tarkka-mârggaṁ vichâ- |
rise mahâjanaṅgaḷa mukhâ-jihmâgradoḷ ||
ponnaṁ Nallûr-asêsha-dvija-maha-janatâ-srêṇig intum krayaṁ goṇ- |
ḍ innûr-ippattu kambaṁ keṛege naḍevinam bhaṇḍiy ondakke keyyam |
tanna strî Gauriy-akkam matan ati . . . manam |
vannaṁ śrī-Mâdi-Râjaṁ jagav aṇiv inegaṁ sâśvatam mâḍi koṭṭam ||

bharadiṃ Māhaṇṇaṃ kuḍe | nirutaṃ Nallūra kērege bhaṇḍiyan adan ur- |
bbare pogale sarbba-bādhā- | parihāraṃ māḍi naḍeyipa maha-Jā .. ||

svasti śrīmatu Saka-varsha 1130 neya Prabhava-samvatsarada Chaitra śu 1 Bṛi svasti samasta-bhuva-
nāśrayaṃ Hoysaṇa Vira-Ballāla-Dēvaru Heddoṛe māryyādeyāgi dig-vijayaṃ g-ydu rājyaṃ geyyutt ire
tat-pāda-padmōpajīvi śrīman-mahā-pradhāna Nallūra hiriya kērege uttamad eṛe kamba
110 (*after details of the gift*) ā-chandrārka-tāraṃ saluvantāgi dhārā-pūrbbakaṃ māḍi biṭṭa datti
maṅgaḷam ahā śrī

135

On the north beam.

S'ri-Gaṇādhīpatayē namaḥ | śrī-Sarasvatyai namaḥ | svasti śrīmatu Saka-varusha 1165 S'ubhakṛitu-
samvatsarada S'rāvaṇada-paurṇami-Ādivārad andu śrīmad anādiy-agrahāra śrī-Kēśavēśvara-purav āda
Hiriya-Nallūr-asēsha-mahājanaṅgaḷa sannidhiyalli śrī-Kēśava-dēvara nandā-divige-yenṇegevū Chātur-
mmāseya ēkādasīya adhika-paḍiya-yenṇegeyū Tuyalarakeṛeya Māli-Setṭi Kēdageyakeṛeya Bomma-
Gavuḍana maga Chōla-Gavuḍana gauḍikeya oḷagaṇa Māla-Gavuḍana kayyalu krayavāgi
koṇḍu Kēśavēśvara-dēvarige nandā-divigege vonnu gadyāṇav eraḍu ā-baḍḍiyalu varisham
prati

136

At Hiriyaṛ (same hobli), on a stone against a wall inside the Sômēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāyā S'ambhavē ||

svasti śrī-Sōmanātha-Paramēśvarāt | chaturdāśa-bhuvana-chakravartti-Brahmēndra-Vishṇu-pramukha-
sura-makūṭa-kōṭi-ghṛishṭa-charaṇāravinda sakaḷa-surāsura-guru(m) tridaśa-taraṅgiṇi-taraḷa-tuṅga-taraṅ-
ga-bhaṅga-saṅga-śubhāṅga śāsadhara-kara-dhavalita-jatājūta(m) sarabhasa-surēśvara-kara-paramparā-
karshaṇa-bhramau-Mandara-giri-nigalita-garaḷa-Bhujaṅgarāja-sahasra-vadana-niryyat-prachanḍa-pava-
na-samuddipita-phāḷa-taḷa-nayana-lutavaha-siklā-santapyamāna-himakara-kaḷā-vigalita-piṇḍa-sikta-
saṅjivita-Kamalāsana-pramukha- . . . na-kapāḷa-mālā-samstūyamāna Daksha-prajāpati-śāpa-hata-mṛig-
āṅka-paritōshitāvatāri trailōkya-bhūsaṇa(num) Hiranyā-Vajriṇi-Kaṇṇa-Nikumbhā-Sarasvatī-paṇcha-
srōta-Sarasvatī-bahuḷa-kallōḷa-mālōrmmi-jalābhishēka-priya pañchāmṛita-snapanāṅgabhogā-naivēdya-
maṇi-muktā-vajra-vaidūrya-ratna-mālābhīḥ Dēvēndrādi-suraiḥ prapūjya mōkshārthi-Vālakbilyaiś cha
bahaḷa-guggulōdgāra-dhūpa-valaya-paritōshita-dibyaśṭa-mahā-mūrtti bhūshita-tri-bhuvanābhōga ādi-
mūla-sthāna-tējah-prabhāsa-varddhi-prabhāsa-jala-prabhāsa-prabhṛiti-prasiddha-pañcha-mahā-pradhāna-
Viśvēśvara Brahmēndra-Vishṇubadraka-pradāyaka(m) |

ślō || Sōmanātha namas tubhyaṃ sarvajña karuṇālaya |

viśva-bīja mahā-dēva śṛisṭi-rakshaṇa-kāraka(m) ||

vṛi || yad ghṛishṭaṃ sura-makūṭa-kōṭi-charaṇaṃ Brahmā-Hari-Vāsava |

gGaṅgavai gaṇa-kiṇ[kā]rai su-munayō bhaktyā praṇamya prabhūṃ |

yaksha-pannega-siddham ēva charaṇaṃ mōkshārthi-sambhūshaṇa

ta-charaṇaṃ śrī-Balla-Dēva suchira rakshantu vō sarvadā ||*

kan || śrī-kāntar yYadu-kuḷa-ra- | tñākaradoḷ kaustubhādigaḷavol palaruṃ |

lōkōpakāra-pariṇata- | r ēkikṛita-sakaḷa-rāja-guṇar app inegaṃ ||

Salān emban āge Yādava- | kuḷadoḷ puli (yūṃ) pāye kaṇḍu muni puliyaṃ poy |

Salāy ene poyduḍariṃ Poy- | sala-vesar i[va]nindam āge tad-vaṃśajaroḷ ||

- vinayam pratâpam emb i- | janânâthôchita-charitra-[yuga]dim jagado |
 jana-nayanam enisi negaldam | Vinayâdityam samasta-bhuvana-stutyam ||
 âtaṅg ati-mahimam Hima- | Sêtu-samâkhyâta-kîrtti san-mûrtti-Manô- |
 jâtam marddita-ripu-nripa- | jâtam tanujâtan âdan Eṛeyaṅga-nripam ||
 eṛagida janakke pommugi- | eṛagidavol lôkavattam ene pom-maleyam |
 karevan urad eṛagad ahitañ- | g eṛagada bara-siḍil enippan Eṛeyaṅga-nripam ||
 mûvar arasugaḷam tām | bhâvise madhyamau âgiyūṁ nripa-guṇa-sad- |
 bhâvadin uttaman âdam | bhâvi-bhavad-bhûta-jishṇu Vishṇu-nripâlam ||
 Maleyam sâdhisi mâḍdanê Talavanam Kañchi-puram Koyyatûr |
 vri || Malenâd â-Tulanâdu Nilagiriyaṁ Kôlâlam â-Koṅgu Nañ- |
 galiy Uchchaṅgi Virâta-râja-nagaram Vallûr iv ellam sva-dôr- |
 bbaladiṁ lileye sâdhyam âdud eney âr vVishṇu-kshamâ-pâlanol ||
 kan || paḍuvana-mûḍana-tenkâna- | gaḍigal ta[n]n âlda ne[lake] mûru-samudram |
 baḍagal Perddore tām gaḍi | gaḍiy ill â-Vishṇu kiḍisid ahitargg entum ||
 ant enisida Vishṇu-mahî- | kântana tanayam nayânurûpôpâyam |
 santata-bhuja-pratâpa- | krinta-param Nârasimhan âhava-simham ||
 â-vibhuvina paṭṭa-mahâ- | dēvi patibrata-charitradindam Sîtâ- |
 dēvige migil âd Êchala- | Dēvi samastârtthi-kalpa-vallari enipa |
 ant esev Êchala-Dēvig a- | [nanta]-yaśô-garbbha[. . .]dugdhâmbudhiyîṁ |
 kântâṅgan Atri-putrana | kântiharam dhvânta-hâri kuvalâya-mitram ||
 sakala-kalâ-paripûrṇam | sakalôrbbi-nayana-sukhadan akalanam ma- |
 tt akutîlan apûrvva-gaṇa-sî- | tukaram Ballâla-Dēvan udayam geydam ||
 vri || vinaya-śrî-nidhiyam vivêka-nidhiyam brahmaṇyanam pûrṇa-pu- |
 ṇyan uddâma-yaśôdbhiyam jita-jagat-pratyarthiyam sarvva-saj- |
 jana-samstutyanan udbhavad-vitarana-śrî-Vikramâdityanam |
 manujêsar yYadu-râja-râjanan ad em Ballâlanam pôlvarê ||

svasti samadhigata-paṇcha-mahâ-sâbda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumaṇi maleparol gaṇḍa Talakâdu-Koṅgu-Naṅgali-Gaṅgavâḍi-Nonambavâḍi-Banavase-
 Hânungalu-gonḍa bhuja-bala virâṅganâ-sahâyan asahâya-sûra nissanka-pratâpa Hoysana Vira-Ballâla-
 Dēvaru śrîmad-râjadhâni-Dôrasamudradalu Saka-varusha 1096 Vijaya-samvatsarada S'râvana-suddha
 11 Âdivârad andu tanna paṭṭa-bandhôtsavadalu sukhada vinôdadim râjyam geyutt ire |

S'riyam śrî-Gaūriyam pêr-uradol [eḍadol] arppirddavar vviśva-lôka- |
 jyâyar mmâlâsthi-mâlâ-dharar amṛita-payôrâsi-Kailâsa-nitya- |
 śrêyôdghar dvi-tri-yakshar negalḍa Hari-Harar kkûrttu Nirggunda-Chaṭṭaṇ- |
 g âyūṁ [śriyūṁ jaya]-śriyuman anavaratam mâlke chandrârkkâ-târam (baram) ||

â-Nirggundada Chaṭṭaya-Nâya[ka]n âlda Hiriyûra mahâ-mahimey entendade |

pari-kala-nîran unḍu bedevudu vana-gandha-pâli-vanaḍim bû-dôṭadiṁ dēva-mandiradiṁ . . . oladiṁ
 tatâka-chayadiṁ sâma-druma-nâlîkêra-kuladiṁ nânâ-jana-tri-sukhôtkaradiṁ rañjisut irppudu Hiriyûru
 kêlu pratyaksha-lakshmî-griham | *

â-Hiriyûra mahâ-nâl-prabhu Saṅka-Gâvuṇḍa śrî-Sômanâtha-dēva[ri]ge koṭṭa tudiya bayala gadde 61
 (after details of the gift) â-Saṅka-Gavuḍa Sômasiva-dēvarggam Hamparâsi-gurugaḷa śrî-pâda-prakshâ-
 lanam mâḍi dhârâ-pûrvvakam mâḍi koṭṭanu | . . . â-Saṅka-Gavudana tat-tanujan appa Boppa-Gavu-
 ḍana mahâ-mahime entendade |

gitam vâdyam nityam | prîtiyan odavisuta(lum) śubha-janakki atisêbyam |
châturyam | nîtig idam Bopayan enisi negaḷdam jagadoḷ ||

â-Boppa-Gavuḍa śrî-Sômanâtha-dêvara dēvâlyavanu jirṇṇôddhâraṃ mâḍi pratâpa-chakravartti Vira-
Ballâḷa-Dêvana kayyalu Âladahallîyanu dēvara aṅga-bhōgakke dhârâ-pûrvvakam mâḍi koḍisidanu |
(usual imprecatory phrases and final verse)

137

On a front pillar of the garbhâṅkara of the same temple.

Dhātu-samvatsarada S'râvaṇa-suddha pañchamî-Sônavâradalu Kalli-dêvara Sômanâtha-dêvara jirṇ-
ṇôddhâravav uddharisi mâḍuvallige Hiriyûra Malla-Gavuḍa Mâdi-Gavuḍa Aja-Gavuḍa Boppa-Gavuḍa
Chaṭṭa-Gavuḍa Mâka-Gavuḍa Kalli-dêvara Hampa-Jiya Sômanâtha-dêvara Sôma-Jiyagaḷu â-dêva-bhû-
miyolage kalukuttiga-Maḍiyôjage dhârâ-pûrvvakavâgi koṭṭa datti (here follow details of the gift)

138

At the same village, on a stone in front of the Virabhadra temple.

Rudhirôdgâri-samvatsarada S'râvaṇa-ba 12 lu Aṇati-Liṅgaṇṇa-Nâyakaru Virabhadra-dêvarige nandâ-
dīvalige manevara naivēdyake hola gadde sarvva-mânya | idake âvônu tappidare tamma tâyige tappida-
hâge |

139

At the same village, on a stone near the Kallêśvara temple, below the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-Kallinâtha-paramêśvarat | (12 lines following, from "chaturdaśa-bhuvana-chakravartti" to
"pradâyakam", are the same as in No. 136 above)

ślôka || Kallinâtha namas tubhyam sarvajña karuṇâlaya |
viśva-bija mahâ-dêva śriṣṭi-rakṣaṇa-kâraka ||
yad ghushṭam sura-makuta-kôṭi-charaṇam Brahma-Hari-Vâsavar
gGaṅga . . . gaṇa kim tēshu munayô bhaktyâ prapamya prabhum |
yaksha-pannaga-siddha charaṇam môkshârtha-sambhūṣaṇa
. charaṇa śrî-Ballâḷa-Dêva suchiram rakshantu vas sarvvaḍâ ||
(five stanzas which follow, beginning "śrî-kântan" are the same as in No. 136 above)
ballidar avanipatigaḷo- | | ellam dharmmârttha-kâma-siddhivol avanî- |
vallabhar âtana tanayar | bBallâḷam Biṭṭi-Dêvan Udayâdityam ||
(one stanza which follows, beginning "mûvar arasugaḷolaṃ" is the same as in No. 136
and the following 10 stanzas, the same as in No. 4; also 8 lines following, from "svasti
samadigata" to "chandrârka-târam-baram", the same as in No. 136)

â-Nirggundada Chaṭṭaya-Nâyakana Hiriyûra-nâl-prabhu Saṅka-Gavuḍanu â-mûla-sthânada śrî-Kalli-
dêvarge koṭṭa gadde (after details of the gift) â-Saṅka-Gavuḍanu Sâve-Setṭi Hiriyâ-Mallavveya maga
Hampa-Jiyaṅgaḷige â-bhûmiya dhârâ-pûrvvakam mâḍi koṭṭa allindam baḷika â-Saṅka-Gavuḍana mak-
kaḷu Malla-Gauḍa Mâdi-Gauḍa Aja-Gauḍa Boppa-Gauḍa Chaṭṭa-Gauḍa Mâka-Gauḍaṅgaḷu â-Kalli-
dêvara dēvâlyada jirṇṇôddhâravav uddharisi koṭṭa gadde (here follow details of the gift with usual final
verse, &c.)

140

At the same village on a virakal in Balckere-Yiranna's field, below the tank.

Svasti śrī-Kiṭṭuliya mamma Aṇuṅgarasara maga kali-Gaṅgam Ayappa-Dēvanoḷ kādi Kaṭikattiyoḷ satta.

141

At Hirê-Bāsûr (same hobli), on a virakal near holagêri.

Svasti Nitimârgga Koṅguṇi-varnūma dharmma-mahârâjâdhirâja Kovaḷâla-pura-varêśvaram Nandagiri-nâtha śrīmat-Permmânadigaḷ prithivî-râjyam geyyutt ire śrī-Mârasīṅga-Gâmuṇḍan Āsandi-nâḍa Nolaṃba... hâ-dēva... bālutt ire... nûra-ippatt-eradañcya varisada Chaitra-mâsa... para... bhûmi... Mârasīṅga-Gâmuṇḍange Bâsanûram sarvva-bâdhâ-parihâra...

142

At Kêdagigere (same hobli), on a stone in the ruined Īśvara temple.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhighata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvati-pura-varâdhīśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍamaṇi malaparoḷ gaṇḍa śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Poysaḷa-Dēvaru Belvûra-biḍinoḷ sukha-saṅkathâ-vinôdadim râjyam geyyutt ire Eṇyaṅga-Dēvarum yuva-râjya-padaviyoḷ ire | svasti Vikrama-kâlada 19 neya Yuva-saṇvatsarada Mârggaśira-kṛishṇa-paksha 11 S'ukravârad andu śrīman-mahâ-sandhi-vigrahi Nâga-Dēvayya-Nâyakaṅgaḷa mâvam perggade-Sômanâthayya-bhâvam Madhurântaka-Seṭṭiyum irvvaruv irddu Kêdagiger-yoḷu â-Sômanâthayyan ondu dēgulamum bhâiyumam vandisidam seṭṭiy ondu dēgulavam mâdisidar avakke |

janakam śrī-Purushôttamam naḍapid âḷdam Poysalâdhīśvaram |
Jina-nâtham tanag âptan [.....] |
bine pett ambike Pôchikabbey anujar Kôrayyanum Nâga-Dê- |
vanum end and ele Châva-Râjane valam dhanyam perar ddhanyarê ||

uttarâyana-saṅkramanad andu sandhi-vigrahi-Nâga-Dēva... mûla-sthâna-dēvarggam Mallikârijuna-dēvarggam pûje-punaskâra-nivêdyakkam ivu biṭṭa datti (after details of the gift) .. Kṛiyâsakti-Paṇḍi-targge dhârâ-pûrvvakam mâḍi koṭṭa sthânam int i-dharmmamam prapīḷisidam ananta-puṇyam yî-dharmmamam kiḍisid âtam... kavileyuman adara karuvaman i-tapôdhananuman i-kattigeyole Kuru-kshêtra-Bânarâsiyoḷ aḷida pâtakam (usual final verse)

143

In the same village, at the foot of Araḷê-marada-katṭe.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya-S'ambhavê ||

svasti samadhighata-paṅcha-mahâ-śabda śâsanâḷaṅkṛitam appa Hoysaṇânvaṇyada râjâvaḷiy entendaḍe |

muni hoyy endade hoydu heb-buliyam âdam tat-Saḷam Hoysaḷam |
Vinayâdityane tat-kulâdyan Eṇyaṅgam tat-sutam Biṭṭi ta- |
t-tanayam tat-tanayam Nṛisimhan avanim... Ballâḷan â- |
tana putram Narasimhan âtana sutam Sômêśvarôrvviśvaram ||
kambadoḷ ogeda Nṛisimhana | ḍambaramam neechhad osedu Sômêśa-dayâ- |
ḷambana-Bijjala-Dēviya | nuṃ-basuroḷu bandan adaṭa kali-Narasimham ||

â-Narasimha-Râjyana birudâvaliya prasastiy entendade | svasti samasta-bhuvanâsrayam śrī-prithvī-vallabham mahârâjâdhirâja paramêśvaram Dvârâvatī-pura-varâdhîśvaram Yâdava-kulâmbara dyumani sarvajña-chûdâmani malerâja-râja malaparolu ganḍa ganḍa-bhêrunḍa kadana-prachanḍan-asahâya-sûran êkânga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravam Magara-râjya-nirmulânam Chôla-râjya-pratishṭhâchâryya Pândya-kula-samuddharaṇa niśsaṅka-pratâpa-chakravartti Hoysana bhuja-bala śrī-Vîra-Nârasimha-Dev-arasaru śrīmad-râjadhâni-Dôrasamudrada nelevîdinoḷu dushta-nigraha-śishṭa-pratipâlanam mâdi sukha-saṅkathâ-vinôdadim prithvī-râjyam geyuttam ire |

śrīmadu-Hoysana-nâda-śi- | rômaniy Âsandi-nâda-Kampanachâryyar- |
nâmâvali entendade | nêmada-tapa-niyata-niruta-guru-saputakaroḷ ||
modal enipan âdi-gurugaḷi- | g udayisid â-Brahmay â-Baichayanum |
sadu-guṇi Dondura-Kallama- | n adhikam Baichayyan-âtmajam Kali-Dêvam ||
Vâmaśivara-Kallayyana | Vâmayyam Nârasimha-suta-Kallayyam |
grâmakk adhik-Arasiyakere- | Vâmayyam gûdi pañcha-maṭhad âchâryyar ||

int inibarum tammolage sarvvaikamatyav âgi |

kan || nered ivaru Vâmaśiva-Dê- | vara sati Hollavvey-âtma-sute Maha-Dêviya |
vara-putranu Vâmayyage | dhare-sasiy ullannav ittaru sthânamumam ||

va || ad entendade | svasti śrī-jayâbhudyayaś cha S'aka-varsada 1197 neya Yuva-samvatsarada dvitīya-Jyêsthâ-ba 2 Sô d andu avaru koṭṭa sthânaṅgaḷ âvuv endade (*after details of grant*) int î-mûruvareya sthânaṅgaḷa gadde-beddalu-kaḷa-mane-ashta-bhôga-têjas-sâmyavanu samasta-baḷi-sahitav âgi â-Hollavveya momma haḍihâra-Vâmayyange Âsandiya Brahmarâsi-gurugaḷ olaḡaḍa êḷu-manushya-sthânâdhipatigaḷu dhârâ-pûrvvakam mâdi koṭṭaru | î-sthânaṅgaḷige riṇa-dhanav unṭ endu âru bandadam pariharisi â-sthânaṅgaḷanu sarvva-mânyavâgi salisi koḍuvaru | yint appudakke sâkshigaḷu śrīmad-râja-guru Rudrasakti-Dêvam | Nigaḷaṅka-Dêvara Gummaṇṇaṅgaḷu | Arasiyakereya pañcha-maṭhad-âcharyyabhûta-gurugaḷu | (*here follow names of other witnesses*) yint ivar-ubhayânu-matadim baredam sênabôva-Chavuḍannanu ||

ivan î-sthânada bhûmiya | saveyade sukhav unṅe santatam Vâmayyam |
S'iva-varav â-chandrârkkam | kavi-Kandana-Nanda likhitav idu śila-likhitam ||

(*usual final verses*) idan aṇḍ î-dharmmavan ellâ-arasugaḷum pratipâlisut irkku | maṅgaḷam ahâ śrī śrī śrī

144

At Baṇṭaganahallî (same hobli), on a stone to the right of the Âsvara temple.

Svasti śrī-Vidyâdhara-nâḍu Dhôḷâḷam naṇḍo kâdu dhorasarâḷu dorappaḍam î-ûroḷ besan illade pokk unalâgad unḍode Permmaḍi-Se mikkor svâmyamam biṭṭa.

145

At Âsandi (same hobli), on a stone in front of Maṭhada-Muppayya's house.

Svasti śrī-S'ripurusha-mahârâja prithuvî-râjyam geye avara magandir Vijayâdityar î-nâḍu âḷvandu avar-âl Channavûroḷe Eramman Âsandi âḷe â-Erammanum ayvadimbarum nakaramum sêṇiyum balasuvitṭu gelvalli mûla-vvêḍiyakke orvalla ney nirasida keḍe belasuv êldôrum kidisidônu kkoṭi .. Bâraṇâsiyul sâsirvva-pârvarum sâ . . . kavileyum .. kolev ayduge pañcha .. kam geydôna sanda gatige salva

146

At the same village, on a virakal lying on the tank-bund.

Svasti samasta-vasumati-tala-khyâtam Gaṅgânvaya-prasûtam Koṅḡli-varmma dharmma-mahârâjâdhi-râjam Kôlâla-pura-varâdhisva[ra]num app Âsandiya Bammarasa-Dêvaru Chaitra-sudda-saptamî-Âdi-vâradandu |

Koṅḡ-Kaḷiṅga-Siṅgaḷa-su-Lâta-Varâta-Teluṅga-Mâgadhô- |
ttuṅga-nripâlar ârum idir âmpavar ill enag endu durjjayam |
Gaṅga-kulâbja-bhânu Kali . . . nripâlayan â-surâṅganâ- |
liṅgana-chittan Indran-Amarâvatiyam parid eydi muttidam ||

Âsandiya Bammarasa-Dêvam sura-lôkaman eyduvudum âtana bhâseya Saṅkamaley-aḍiya Bam-maya-Nâyaka śāsage . . . leṅkara-gaṇḍa unḍ uttu sâyal ammada leṅkara-gaṇḍan emba biruda . . . mâḍuven endu parigeydu saggada hâdiya tôrasida âya-dâya haṇi mâtige tappade kam-kali . . . salusuvaru vîra-galan iṛisi âtana maga Hariyama-Nâyaka maṅgaḷam aha śrî śrî

147

At the same place, on another virakal.

S'ri-râjya-Vijaya-samvatsara Satyavâkya-Permmannaḍigaḷ paṭṭam kaṭṭid endu 11 ndaneya Aṅgira-samvatsarada Jyêstha-mâsada Budha svasti śrîmat-Mârasinḡha-Permmannaḍi maṇḍala Tagure-nâḍa mahâjanam pôgi kaṇḍaru kaṇḍode aripal endu pôge kaṇḍa-mahâjanam pôge aripal endu bandev endu binnapam geydaru kapileyum pâruvarumam kaṭṭotta-jeyam bhaṇḍâramumam kâla-daḷa ballam innum Naragananen âluvud endu ante geyven endu prasâdam endu iṅṅanam aḷiye Naragan iṛiye tann-aḷiyanum tanna makkaḷum tann-okkalum praje-yum taḷeyavarum Permmâḍiya besadoḷ iṛidu Naraganol iṛidu kâdi sattar mmaṅgaḷa

148

On a stone lying in the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
namas savitrê lôkaika-chakshu |
. ||

Viriñchi-Nârâyana-S'aṅkarâtmanê namaḷ |

śrî-daitam Saḷan embam | Yâdava-kuladalli putti yati-pati puliyam |
bâdem poy Saḷay ene muni- | y âdêšadin eyde poydu Poysaḷan âdam ||
modaloḷ Hoysaḷa-râjya-lakshmiy odavam tôl-valpinim tâlḍi tan- |
n udayam raṇjise tanna balp odave tann ârp êre tann âjñe mî- |
re diśâ-chakraman ottikoṇḍu Talakâḍum Gaṅga-râjyakke tâm |
modal âdam Yadu-vaṃsa-varddhana-karam śrî-Vishṇu-bhûpâḷakam ||

â-mahâ-maṇḍaḷêśvara-tanûjana përmme Yam pëlvaḍe |

kulajane Yâdavnvaya-śirômaṇi bêlpavarg îvanê vadhû- |
tilakey enippa Lakshmiya magam kaḍu chالصane lôkam ellavam |
sale nile kâva Vishṇuvina putrakan endade baṇṇisalke bhû- |
vaḷayadoḷ ârppar âro Narasiṃha-nripâḷakanam niranṭaram ||
Narasiṃha-nripatigam tâm | piri-arasiy enippa paṭṭa-mâdêvigav an- |
t irad udayisidam . . . | birudam Ballâḷa-Dêvan esegum dhareyoḷ ||

âtan-aļavi-gaļeda darppamam pêļvaðe | gadya | svasti samasta-bhuvanâsrayam śrî-prithvî-vallabham
mahârâjâdhirâjam Yâdava-kulâmbara-dyumanî samyaktva-chûdâmanî Dvârâvatî-pura-varâdhîśvaram
S'asakapura-Vâsantikâ-dêvî-labdha-vara-prasâdanum śrîman-Mukunda-pâdâravinda-vandanâ-vinôda-
num akshuṇṇa-Lakshmî-lakshita-vakshaḥ-pradêśanum śvêtâtapatra-śitalikṛita-bhûtaḥanum saṅgita-
prasaṅga-bhaṅgî-saṅgata-chatura-Bharatanum | vidyâ-vistâra-vichâra-niratanum śabda-vidyâ-sama-
gra-lakshana-su-śikshitanum | vêda-vidyâ-parikshâ-dakshanum | gajarâja-gaṇḍa-vijaya-ḍiṇḍimâyamânô-
ḍḍamara-madhukara-piñchâtapatranum | para-vadhû-putranum | śrîmat-Tribhuvana-mallam pratâpa-
chakravartti Hoysala-Vira-Ballâḷa-Dêvaru saptârddha-laksha-prithviyan â-chandrârkkâ-târam-baram
êka-chhatra-chhâyeyim sukha-saṅkathâ-vinôdadim râjyavam geyyuttam ire tat-pâda-padmôpajivi |

Ereyaṅ-arasana kâlado- | l eragad arâtigala balpinind eragisuvam |
urad ânt-arâtig Antaka- | n ariyire Vaij-aranam mahi-maṇḍalado | ||

va || âtana darppavam pêļvaðe |

vri || Bêdarabaṅkiy emba vanad antavan aggada-râyan ôde Hem- |
mâḍiya munte billa-birud-aṅkada pandaley onde kôlino | |
nîḍ irad ambarântaradal âḍuva haddinal ondu kaṇṇuvam |
nôḍidavargge śaṅke migal echcha negaḷteya Vaija-bhûmipam ||
kaṇṇambina birudan adam | tiṇṇam tâṇ paḍedu râya-Hemmâḍiyolaṇ |
baṇṇisuvem embag anupama- | vaṇṇam Vaij-arasa mâḷpa darppam jagado | ||
kaṇṇambum birudâda Vaijana-nripaṅ âd Aṅganâ-kântegam |
baṇṇipaṅgav asâdhyav âgal ogedam S'rînâtha-bhûpâlan â- |
d anṇaṅgam satiy âda Nâgale-mahâ-śrî-kântegam puṭṭidam |
kaṇṇum-mûṛara dêvan itta varadim śrî-Vaija-bhûpâlakam ||
enag adu deyva namma kulakam chalakam baluṇṅam orbbala bêl- |
k anupama Vaija-maṇḍalikagam sati-Vaijala-Dêvig embudum |
anudina tamma deyva . Padumâvatî-dêvige nichchav archchisal |
manam osed ittaḷ âke vara-putrakanam kali-Barmma-bhûpanam ||

âtana darppamam pêļvaðe |

kulavam pêļvaðe Gaṅga-vaṃśa-tiḷakam san-mûrttiyam pêļvað an- |
t Alarvillaṅge chatur-gguṇam para-hita-vyâpâramam pêļvaðam |
nelak ârtt ittapan ugratarad ond âṭôpamam pêļvaðam |
nile mâṭâḍuvan ayvat-irbbar-aļavam śrî-Bamma-bhûpâlakam ||
ari-varggam raudra-mârggam berasu Daśaśirâkâradind âjig aṇmal |
śiramam tad-vêgadindam Daśaratha-tanayam pâḷal echch ante mâṛân- |
t ariyam kaṇṇambin âtam ripu-śirav uruḷal Gaṅga-śrî-Râghavam saṇ- |
gara-dhiram thipp en echcham jaya-vadhu nalavim narttisal Barmma-bhûpam ||
esed irda Bamma-bhûpana | vaśavarttiy enippa Gaṅga-Mâdêvige tâṇ |
.. seyim puṭṭidan adaṭam | visasanadoḷu śatru-dallaḷam Narasiṃham ||
S'rikanṭham paramâyuvam sakaḷa-Lakshmî-nâthan aisvaryyavam |
lôkôtpatti-nimitta-kâraṇan Ajam sat-putraram kûrttu bhû- |
lôkâdhîśvara-Barmmi-Dêva-tanayam śrî-Nârasimhârâvîpaṇ- |
g êkibhâvadin iḡe bêḷpa baramam chandrârkkâ-târam-baram ||

âtana pêļvaðe |

kadanakk ânta virôdhi-bhûpatigalaṇ kond ikki dô diṇ |
mada-mâtaṅgada komban uchchi baļeyam tan-mauktikâ-hâramam |

chadurindam toḍisuttav ippa . . jaya-śrī-kāntegam kântegam |
mudadiṃ śrī-Narasimha-bhūpatiy enalk ēvaṇṇipem śauryamam ||

svasti samasta-vasumatī-taḷa Gaṅgānvaya-prasūtanuṃ | Koṅḷi-varmma dharmma-mahā-
rājādhirājanuṃ | Kōḷāla-pura-varādhisvaran | pratāpa-Māhēśvaranuṃ | Nandagiri-nāthanuṃ | Ma . . .
 nuṃ | mada-gajēndra-lāñchhitanuṃ | kīrti-vanitābhivāñchhitanuṃ | Padmāvatī-
dēvi-labdhavaraprasā mallikāmōdanuṃ | jayad-uttaraṅganuṃ | sad-guṇōttuṅganuṃ |
paripanthi-Pārthanuṃ | ga ādityanuṃ | sakala-sāhityanuṃ | raṇa-raṅga-
nīṇanuṃ | bill-aṅkakāraṇuṃ | āhava-jattaiatṭa gharattanuṃ | śaraṇāgata-vajra-paṇḍaranuṃ |
vairi-dik-kuṇḍaranuṃ | tappe tappuvanū | maguḷda nuṃ | ad entum
oppuvanū | emb ivu modal āge mattam anēka-nāmāvaḷi-prasasti-sahitan appa | śrīman-mahā-maṇḍa-
ḷika-Nārasimha-Dēvarasar Āsandiya neleviḍiṇolu sukha-saṅkathā-vinōdadiṃ prithvī-rājyam geyuttam
irddu | tanag end ati-nalaviṃ kaikonḍu bhakti-bhāvaḍin āḡaḷu kali-Nārasimha
priyan appa sūrya Saka-varsha 1124 neya Dundubhi-saṃvatsarada Chaitra-suddha 1
Ādityavārad andu anādi-saṃsiddha haḷi Sūryya-dēvara nivēdyakkam . .
 gēśvarada-Bappa-Jiyara putra Mallikārjuna-gurugaḷa śrī-pāda-prakshāḷanam māḍi dhārā-
pūrvvakav āḡi Nārasimha-Dēva Kappurana-kuṇavad oḷage ghaleyim kamba
100 (*details of the gift and boundaries*)

tad-anantaram Vira-Ballāḷa-Dēvana hiriya-māṇikyā-bhaṇḍāri-Siṅgayya śrī-Sūryya-dēvara nivēdyakk
endu Āsandiya hiriya-keṇeya keḷage hiriya-bayaloḷage koṭṭa gadde (*details of the gift and boundaries*)

tad-anantaram Āsandiya Mahādēva-Setṭiya maga Ādi-Setṭi . . . (*description of the gift*)

tad-anantaram ā-bhaṇḍāri-Siṅgayyana suputran appa S'aṅkara-Daṇṇāyakanu Āsandiya-nāḍa Hebbati-
yavūr-oḍeya Ālakattada Hariyaṇṇa Siṅgayya ā ya-Setṭi-Gauḍa Gauḍa
Mudageṇeya Rāma-Gauḍa gheya Hariyama-Gauḍa Kiṇumāḷa Mādi-Gauḍa Dondūra
Bamma-Gauḍa Kallakeṇeya Kanna-Gauḍa Antaragattada Gauḍa Haḍugala Bima-Gauḍan
int ivaru mukhyav āḡi gada prabhu-gaṇḍugaḷuv irddu ā-Sūryya-dēvara dēvālayada-jirṇō-
ddhāra samasta-bhōgakk endu Mallikārjuna-guru dhārā-pūrvvakam māḍi koṭṭa Siḍila-
nahalliya chatus-sīmegal āvuv endade (*details of boundaries*)

Mudageṇeya Rāma-Gauḍanu biṭṭa gadde eḷadōtadiṃ mūdāṇa kaḍahu kam 75 int ī-subha-maṅgaḷa (*final verse*)

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At the same village, on a stone in front of the Virabhadra temple.

S'rīmat-traiḷōkya-pūjyāya sarvva-karmma-su-sākshinē |

phaladāya namō nityam S'aṅkarāya mahātmanē ||

kan || yuga-sāmarthyade munnam | Nriga-Nahushādigaḷol āda guṇam ēṃ guṇamē |

migil ārttam guṇadiṃ Kali- | yuga-sāmarthyamuman aledu Vinayādityam ||

maley-arasu-makkaḷ ellam | taleyam taḍavuttav erddu pādāmbujamam |

taleyoḷe talev inegam bhuja- | baḷamam tāḷd irppan alte Vinayādityam ||

baliyada maleyada malapara | taleyoḷu bāl iḍuvan udita-bhaya-rasa-vaśadiṃ |

baliyada maleyada malapara | taleyoḷu kayy iḍuvan alte Vinayādityam ||

ā-Vinayādityaṅgam | pāvana-chāritre Keḷayab-arasigav akhilō- |

rvvī-variant udayam geydam | S'rīvara-pada-padma-bhṛṅgan Eṇyaṅga-nṛipam ||

eṇagad avandira talegaḷa- | n eṇagipān eṇagipān arāti-lakshmiyan idiriñ- |

g eṇagada balpindam tana- | g eṇagipān Eṇyaṅgan atula-vijaya-śrīyam ||

vṛi || sa S'rīvallabha-pāda-pallava-luṭhach-chhīrsha-prasūnas sadā

vakshas-S'rī-nayana-prabhā-dhavalitē dōr-ddaṇḍa-vajrālayē |

bibhrânô dharaṇīm kakub-jaya-bhara-prasphâra-bhêri-ravâd
 gôtrôrvî-dhara-supta-simha-hridayê sphôṭam chakâra sphuṭam ||
 â-narapatig ambhôdhig a- | nûna-gabbhîrateye samanisirpp antire sa- |
 n-mâniniy Êchala-Dêvi ma- | nô-nayana-prîti samanisal sogayisidaḥ ||
 ubhaya-kula-suddhey enip â- | śubha-lakshaṇegam su-charita-charitran enipp â-
 prabhugam mûvar ttanayar | subhagar bBallâla-Vishṇu-Vudayâdityar ||
 vri || modalol Poysala-râjya-lakshmiy odavam tôl-valpinim tâldi ta- |
 nn udayam rañjise tanna balp odave tann ârpp êṛe tann âjûe mî- |
 ṛe diśâ-chakraman ottikonḍu Talakâḍam Gaṅga-râjyakke tâm |
 modal âdam Yadu-vaṃśa-varddhanakaram śrî-Vishṇu-bhûpâlakam ||

S'ivâya namaḥ | gadya | svasti samadhigata-paṇcha-mahâ-śabda-mahâ-maṇḍalêśvaranum | Dvârâ-
 vatî-pura-varâdhîśvaranum | Yadu-kula-kalâśa-kalîta-nripa-dharmma-harmya-mûla-stambhanum |
 apratihata-pratâpa-vidita-vijayârambhanum | S'aśakapura-nivâsa-Vâsantikâ-dêvî-labdhâ-vara-prasâda-
 num | śrîman-Mukunda-pâdâravinda-vandana-vinôdanum | akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśa-
 num | pratidinôpachiyamâna-punya-pravêśanum | vinamad-ahita-bhaya-chakita-mukha-bimbâvaḷam-
 bana-sphaṭika-pâdapîṭha-vinyasta-pada-taḷanum | svêtâtapatra-śîṭalîkṛita-bhû-taḷanum | snêha-nihita-
 râja-lakshmî-kaṭâksha-chchhaṭâyamâna-dhavaḷa-chamararuhôpaviḷḷamânanum | ſauṇḍîra-sarasa-vîra-
 kathâkarṇṇanôtkirṇṇa-harsha-puḷaka-santânunum | ripu-vijaya-vidita-vividha-ratna-khachita-karṇṇa-
 kuṇḍala-prabhâ-maṇḍala-sthagita-gaṇḍa-maṇḍalanum | anûna-vibhavâlôkanâgamôtkhaṇḍit-Âkhaṇḍala-
 num | vikaṭa-vaksha-sthaḷa-virâjamâna-vipuḷa-vimaḷa-muktâphaḷa-vikirṇṇa-kânti-danturita-kêyûra-kirtti-
 mukhanum | mṛidu-madhura-vachana-miḷita-mandasmita-sudhâ-rasa-syandi-vadana-vidhu-bimba-pra-
 sâda-sakhanum | bahu-samara-samaya-labdhâ-vijayârûḍha-vikramâtikarkkaśa-bhuja-yuḷalanum | bhata-
 kaṭaka-bhujaṭanôtkanṭha-vijaya-lakshmî-dṛiḍhikaraṇa-nihita-khaḍga-nigalanum | sêvâgamana-samaya-
 samada-kâminî-kadamba-chalana-chala-siñjinî-sañjâta-mañju-nâdôdbuddha-kusumâbaḷi-śabaḷa-madhu-
 kara-nikara-jhaṅkâra-mukharitâsthâna-raṅganum | nîti-nitambinî-hridaya-nihita-gabbhîrântaraṅganum |
 vîra-lakshmî-vihâra-saphaḷa-śastra-nandanâbhîrâmanum | śaraṇâgata-kubhṛit-kula-niyukta-kshêmanum |
 saṅgîta-prasaṅga-bhaṅgi-saṅgata-chatura-Bharatanum | tarkka-vidyâ-vistâra-vichâra-niratanum |
 śabda-vidyâ-samagra-lakshaṇa-su-śikshanum | vêda-vidyâ-parîkshâ-dakshanum | sakaḷa-purâṇa-puñji-
 târtha-ratna-kôshanum | purushârthâ-sârthâ-mûla-satya-maṇi-bhûshaṇanum | kavîta-tatva-niśîta-
 buddhiyum | avandhya-mantra-siddhiyum | lôkâlôkana-śrîkarâkâranum | satva-samutpanna-sôbhâdi-
 guṇâdhâranum | Kâmbhôja-vâji-râji-saṅcharaṇa-taraḷa-dharaṇi-vaḷayanum | vijaya-kadalîkâ-kadamba-
 chumbita-viyad-vaḷayanum | gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôḍḍamara-madhukara-piñchchhâta-
 patranum | para-vadhû-putranum | karâḷa-karavâḷa-śârdḍûḷa-nirddhûta-maṇḍalîka-mṛiga-yûthanum |
 Gaṇḍagiri-nâthanum | vidâlana-prakaṭa-raṇa-kêliyum | baḷa-vaḷaya-Bhairavanum |
 Sômêśvara-prachanḍa-vêdanḍa-kabaḷana-prabaḷa-kaṇṭhîravanum | Chakrakûta-pîṭha-Mâṇikyâ-dêvî-
 samaksha samarâṭṭopanum | Adiyamâvalêpa-lôpa-nipuna-châpanum | Narasiṃha-Brahma-bhûja
 râjanum | Iruṅgola-kunta-kadaḷa-vana-vidâlana-karâḷa baḷa-padô-
 ddhûta. chatura-châpa-Vainyanum | Paṭṭi-Pemmâḷa-pratishtânushtîtâtma-sainyanum | âtmî-
 kṛita-Taḷavanapuram vîranum | ûrîkṛita-Nîḷa-parvvatanum | urarîkṛita-Kôḷâla-
 puranum | Kôvatûranum | ullâṅghita-Vallûranum | udghâṭita-Naṅgali-puranum | utpâṭita-Ghaṭṭa-
 kapâṭanum | utkampita-Kâñchî-puranum | uttambhita num | ujṛimbhita bhuja-
 baḷavashṭambha-sambhûta-vitta-virachita-vichitra-Vijaya-Nârâyaṇôttuṅga-bhavananum | śrîmat-Tribhu-
 vana-malla Vishṇuvarddhana-Hoysala tanûjaya pèmmeyam pèlvaḍe |

vri || kulajane Yâdavânvaya-śîrômaṇi bêlpavarg ivanê vadhû- |
 tilakey enippa Lakshmiya magam kaḍu chalvane lôkav ellaman |

sale nile kâva Vishṇuvina putrakan endoḍe baṇṇisalke bhû- |
valayadol ârppar âro Narasimha-nṛipâḷakanam nirantaram ||

.... tat-pâda-padmôpajivi | svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavi-virâjamâna-mânô-
nnata traya śrīman-mahâ-pradhâna-hiriyā
..... mantri baḷava sâsvatav ene
..... râjya-śriyanu Ballâḷa-balla ..
..... doḷu kâduva idirppa loka ..
..... śaraṇa ballaḍe jaya dinamam pari..
..... haya-vilâsamam taḷed irddu âtana pradhâna tat-pâda-padmôpajivi | svasti
..... sakala-maṅgalâbhayudaya-karaṇa-karaṇânuṇa vihâra-maṇḍalika sâhaṇi-
ravi-râhu dēva-dviya-guru-pâdâravindâmandâ-makaranda-rasâsvâdana heggaḍe
..... sâhaṇi Haraheya-Sâhaṇiya kîrttiy ad entendaḍe mechcha-veṇḍir
ârppara gaṇḍa vîrâṅganega hârama nissanka-mallam |
..... vârad embinigav artthigaḷa sandaṇi olu bandu naḍe nôduva veṇḍira
taṇḍad ondu sandaṇi kara êṁ Harahaṇnam pesar vett âram maḍiyade pokku
kûṅkiri geiva n âbhayadinde bandu maṇeyam puge kâvavan îva .. charâ-
graṇi manam oldu bêḷpa negartte vetta sâhaṇi Harahaṅge pēḷi
dhâtriyolu |

turagada beṅge vandaḍ abitôtakarar ânatar âgi kappamam |
tvaritadi tanduv ittu nija-garvvava vîra-vṛittiyam |
..... dârado sade vairaman ollade bâlvar endoḍe |
Harahaṇa niṇuḷam toḍardu kâdi badunkuvan êṁ Triṇêtranô ||
enikeg aḷumbam appa ripu-sainyaman ôvade kâdi geldu |
kshaṇadoḷe bidda dēntigaḷin aśva-bhaṭarkkaḷin âḍuv-aṭṭeyim |
kuṇiva maruḷgaḷim pariva nettara sâ- |
haṇi Haraham taḷutt iṛida saṅgara-raṅgadoḷ ettan ôrppadam ||

kan || turagada khura-puta-vâdyam | birudara kûralagin eseva nâdame tâlam |
narar-aṭṭeya pekkaṇadim | karam esedudu Harahan iṛida raṇa-bhûmikeyol ||
kêḷ ele sâhaṇi-Harahana | kâḷeya dani gēḷal oḍane vairi-samûham |
bâḷan avadharisad âtmaga- | | ôḷiya taḍavarisi bhayade nôḍutt irddar ||

vri || pavi-kâyam satva-nâdam sakala-śubha-guṇam sandhad-uddâni-varṇnam |
javam olpin tiṭṭaviṭṭant esev atanu-karam dushṭa-chêshṭâ-vilâsam |
bhuvanakk âścharyyav embanneḡav ati-mudadind êri tōralke ballam |
Raviputram tân enal sâhaṇi-Harahan ati-prauḍhan atyanta-rûḍham ||
padan aṛidu kottu a- | iṛida yanavol aṛi meṇeyal ôrvvane ballam |
Madana-nibhan enipa Haraham | paduḷe .. yind eyde kudureyum chadureyuma ||
ari-maṇḍalikaṁ sâhaṇi- | birudara-ravi-râhu Haraham turagavan êḷal- |
k uradânt arâti | ôḍi kôṭe giḍuvam puguvar ||

â-mahâ-pradhâna Harahaya-Sâhaṇiyaru śrīmad-râjadhâni-Âsandi-puradalu svasti samasta-bhuvana-
vyâpâra-pârâyana-Trimûrttiyum | ananta-brahmâṇḍa-garbbha-nirbbharâpûrṇṇa-râjita-kaḷâpa-kaḷita-vak-
trarum appa śrīmatu Ballêśvara-dēvaram Saka-varsha 1127 neya Krôdhana-saṁvatsarada Pâḷguṇa-
suddha-trayôdasi-Sukravârad andu su-pratiśṭitam mâḍiy â-dēvar aṅga-bhōgakkam chaitra-pavitram
amṛitak atithi-saṅgita-vâdya-nṛityakkam sarvva-namasya-dattiyâgi dhârâ-pûrvvakam mâḍi .. Tâṇḍai-
geṇeyam Ballêśvarapurav end â (after description of boundaries) int î-chatus-simeyind olaḡ
spadakke peṇarig adhikârav illa | S'iva svasti samasta-vasumatî-taḷa-khyâtam Gaṅgânvaya-prakhyâtam

kaṇṇaṃbin-âtan esuvar-^ÂAdityaṃ maṇḍalika-Vaij-arasana kayyolu dhârâ-pûrvvakam mâḍisikonḍu hiriya-keṛeya keḷage mâvina-gadde are-mattarum | (*details of the gift and final phrases*) Sûryyaṇaṃ birudalêkhaka-Madana-Mahêśvara | S'ivâya śântâya | Gaṇapatayê namaḥ |

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Svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushthâna-japa-samâdhi guṇa-sampannarappa śrîmatu Rudraśakti-Paṇḍita śrîmatu-Ballêśvara-dêvara dēvâlayamaṃ mâḍisi Haraheya-Sâhaṇiya Balla-Veggaḍe Rudraśakti-Paṇḍitarige dhârâ-pûrvva maṅgaḷam ahâ śrî vinayada kaṇi dayada munigaḷa charaṇa-mṛṇāḷa vinuta svasti śrîmatu Rudraśakti-Paṇḍitargge umbaḷiya-gadde are-mataru taḷada

151

Svasti śrîmatu S'aka-varusha 1139 tombhattaneya Dhâtu-saṃvatsarada vârad andu śrîma ya-Daṇṇâyakara suputraṃ śrîmatu Harihara-Daṇṇâyakarum ^ÂAsandi-nâḍam sukha-saṅkathâ-vinôdadim rājyaṃ geyyuttam irddu ^ÂAsandi-nâḍa-prabhu Hebbâri-Mârkkanḍa-Dēvanuṃ ^ÂAlakattada Hariyaṇṇa Siṅgaya nâḷ-prabhu Mudugeṛeya Râma-Gauḍanuṃ Kallakeṛeya Kanna-Gavunḍanuṃ Koṇḍa-ûrada Bamma-Gavunḍanu Siva ya Kalla-Gauḍa Keṛehâḷa-Mâdi-Gavunḍanuṃ Attimogeya Hariyama-Gavunḍanuṃ Mâḷayanabaḷiya Loka-Gauḍa Mugūḷiya Nâka-Gauḍa Ba yakereya Bommarasanuṃ Kallakeṛeya Hebaranuṃ ^ÂAsandiya paṭṭaṇasâmi Setṭiyaṇṇa ^ÂAdi-Gauḍanu Kêta-Gavunḍanuṃ int i-samasta-praje-gâvunḍugaḷuṃ Harihara-Daṇṇâyekaruv irddu śrî-Ballêśvara aṅga-bhōgakkam nivēdyakkam nandâ-divigegam jīrṇôddhârakkam Mâcharasana Nêrilakeṛeya sarvva-namasyam âgi biṭṭam śakti-Paṇḍitara suputraṃ Chikka-Rudraśakti-Dēvarggaṃ Kalyâṇa-śaktigaḷa kâḷam toḷadu dhârâ-pûrvvakam mâḍi Ballêśvarapuram endu tsâraṇam mâḍidar â-vûra sîme (*after details of boundaries*) chatus-sîmeyind olaḷe heṛarig adhikârav illa (*final phrases*) maṅgaḷam ahâ śrî śrî

152

In the same temple, on the south beam of the mukha-maṇḍapa.

Svasti śrîmatu Manmatha-saṃvatsarada Vaiśākha-śu 14 Brî ^ÂAsandiya râja-guru Nârasiṅga-Gurugaḷu Vâmaśiva-Dēvaru Baichayya Chavudayya Bomma-Jiyana Kamêśvarada Poppa-Jiyaru Javana-Jiya Vaijêśvarada Rudraśakti Heggadeyara Ballayya Doka-Jiya Jagata-Jiya Mâkêśvarada Kalla-Jiya Ballêśvarada Yindigeya komâra ^ÂAdi-Gauḍa Kêta-Gauḍa paṭṭaṇasvâmi Châki-Setṭi Chaḷuvaṇṇa Râmi-Setṭi Siṅgi-Setṭiya Kallayya Mottakâra-Guṇḍayya Nâkiyaṇṇana Ballayya Kaḍavûra Kâmayya Kûṛeya Mâkayyan int ivaru mukhyavâda ekkôṭi-tapôdhanara gauḍu-nakharanḷaḷa sannidhiyalu Ballêśvarada Kalla-Jiya-Nâga-Jiyaṅgaḷige (*below*) Mâchavveya magaḷu Nâgama âkeya maga Honna magaḷu S'iriyavve yint i-mûvarum vṛitti-sammandhakke vivâdav âdalli â-Kalla-Jiya-Nâga-Jiyaṅgaḷa kaiyalu eṇṭu honna koṇḍu vṛitti-sammandha vittârttha-sammandhav endum ill endu Kalla-Jiya-Nâga-Jiyaṅgaḷa kâḷam toḷadu śrîmatu Ballêśvara-dêvara sannidhiyalu dhârâ-pûrbbakam mâḍi koṭṭaḷu maṅgaḷam ahâ śrî śrî śrî

154

At the same village, on the front beam of the raṅga-maṇḍapa in the Gaigêśvara temple

Svasti śrîmatu S'aka-varsha 1128 Kshaya-saṃvatsarada Chaitra-suddha-pâḍimi-^ÂÂdivârad andu svasti śrîmatu ^ÂAsandi-nâḍan âḷva Maraḷu-Mârkkanḍa-Dēvar Beḷu-Gauḍav Añche-Gauḍa Kaḍabe-Gauḍa Holigauḍa Raṅga-Gauḍa Kalla-Gauḍa Râma-Gauḍa Honna-Gauḍa Mâḷa-Gauḍa Hariyama-Gauḍa Mâka-

Gauḍa Bôka-Gauḍa Âsandiya Darmma-Gauḍa paṭṭanasâmi Seṭṭiyaṇṇa Âdi-Seṭṭiyu Baḷḷeyakeṛeya
 Bammarasarum Ântaragaṭṭa-Biṭṭa-Gavuḍan olaḡâda samasta-prabhu-gâvuṇḍugaḷum śrīmatu Gaṅgêśva-
 ra Brahmêśvara Vêdêśvara Nakharêśvara Vira-Brahmêśvara Dêkêśvara Ballêśvara Mâchêśvara Jagatê-
 śvara Jâdêśvara Mârêśvara olaḡaṇa Ballêśvara anâdi-samsiddha Kôṭahâḷa-Sûryya-dêvaru mûla śrī . . .
 âdiyâda samasta-Siva-sthânaṅgaḷige lakhagaḍuge nandâ-divigegam suṅka-pannâya-sarvva-bâdhe-pari-
 hâravâgi â-sthaḷada râja-guru Kriyâśakti-Dêvaru Sûryyâbharana-Dêvaru Kêśava-Jiyya Nakharêśvarada
 Rudraśakti Piḷḷa-Jiya int ivaru mukhyavâda samasta-tapôdhanara kâlam toḷadu dhârâ-pûrvvakam
 mâḍi biṭṭa datti (*final phrases*)

155

In the same temple, on the outer wall north of the inner doorway.

Svasti śrīman-mahâ-maṇḍaḷika Nârasimha-Dêvaru â sukha-saṅkathâ-vinôdadim
 prithvî-râjyam geyuttam ire | svasti śrīmatu Saka-varsha 1114 neya Virôdhikṛitu samv
 huḷa 10 Bṛihavâradalu śrīmatu Brahmê
 pratishṭheyam mâḍi â-dêvar-aṅga-bhôga-raṅga-bhôga ya-keṛeya kelage kappa . . . (20 lines
 following contain details of the gift and boundaries, with usual final verse) Mallôjana maganu
 Haripôja

Dhâtu-samvatsarada Mârgasira-ba 1 S'ukravâra samasta-prabhu-gâvuṇḍugaḷu Brahma-
 dêvara Gaṅgêśvara-dêvara nandâ-divige-naivêdya-śrī-kâryyakke Chikka-Nallûṛim mûḍaṇa
 .. dêvôttama Nârasiṅga-Dêvara keye mattam

156

At the same place, on a stone in the raṅga-maṇḍapa of the Îśvara temple.

S'rimat-trailôkya-pûjyâya sarvva-karma-su-sâkshinê |
 phaladâya namô nityam S'aṅkarâya mahâtmanê ||
 namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 śrī-dayitam Saḷan embam | Yâdava-kuladalli puṭṭi yati-pati puliyam |
 bâḍem poy Saḷay ene muniy- | âdêśadin eydi poydu Poysaḷan âdam ||
 modaloḷ Hoysaḷa-râjya-lakshmiy odavam tōḷ-valpinim tâḷdi tan- |
 n udayam raṅḡise tanna balp odave tann ârpp êre tann âḷṇe mî- |
 re diśâ-chakraman ottikoṇḍu Talakâḍam Gaṅga-râjyakke tâm |
 modal âdam Yadu-vaṃśa-varddhana-karam śrī-Vishṇu-bhûpâḷakam ||

â-mahâ-maṇḍalêśvarana tanûjana pêrmmeyam pêḷvade |

kulajane Yâdavânvaya-śirômaṇi bēlpavarg ivanê vadhû- |
 tiḷakey anippa Lakshmiya magam kaḍu chalvane lôkav ellavam |
 sale nile kâva Vishṇuvina putrakan endade baṇṇisalke bhû- |
 vaḷayadoḷ ârppar âro Nârasimha-nṛipâḷakanam niranṭaram ||
 Nârasimha-nṛipatigam tâm | piri-arasiy anippa paṭṭa-mâdêvigav an- |
 t irad udayisidam [.] | birudam Ballâḷa-Dêvan esegum dhareyoḷ |

âtan-aḷavi-gaḷeda darppamam pêḷvade |

gadya || svasti samasta-bhuvanâśrayam śrī-prithvî-vallabham mahârâjâdhirâjam Yâdava-kulâmbara-
 dyumaṇi samyaktva-chûḍamaṇi Dvârâvatî-pura-varâdhîśvaram S'aśaka-pura-ni[vâsa]-Vâsantikâ-dêvi-
 labdha-vara-prasâdanum | śrīman-Mukunda-pâdâravinda-vandana-vinôdanum | akshuṇṇa-lakshmi-
 lakshita-vakshaḥ-pradêśanum | śvêtâtapatra-śitalikṛita-bhûṭaḷanum | saṅgita-prasaṅga-bhaṅgi-saṅgata-

chatura-Bharatanum | tarkka-vidyâ-vistâra-vichâra-niratanum | śabda-vidyâ-samagra-lakṣhaṇa-su-
śikṣhitanum | vêda-vidyâ-parīkṣhâ-dakṣhanum | gaja-râja-gaṇḍa-vijaya-ḍiṇḍimâyamânôḍḍamara-madhu-
kara-piñchchâtapatranum | para-vadhû-putranum | śrîmat-Tribhuvana-malla pratâpa-chakravartti
Hoysala-Vîra-Ballâla-Dêvaru saptârddha-lakṣa-prithvîyan â-chandrârka-târaṁ-baram êka-chhatra-
chhâyeyim sukha-saṅkathâ-vinôḍadim râjyam geyuttam ire tat-pâda-padmôpajivi |

Eṇeyan̄g-arasana kâlado- | | eṇagad arâtigala balpinind eragisuvam |
urad ânt-arâtig antaka- | n aṇiyire Vaij-aranam mahi-maṇḍalado | ||

va || âtana darppamam pêlvaḍe |

vṛi || Bêdarabaṅkiy emba vanad antavan aggada-râyan ôḍe Hem- |
mâḍiya munte billa-birud-aṅkada pandaley onde kôlinol |
nôḍirad ambarântaradal âḍuva haddinal ondu-kaṇṇuvam |
nôḍidavargge saṅke migal echcha negaḷteya Vaija-bhûmipam ||
kaṇṇambina birudan adam | tiṇṇam tâṁ paḍedu râya-Hemmâliyoḷam |
baṇṇisuven embag anupama- | vaṇṇam Vaij-arasa mâlpa darppam jagado | ||
kaṇṇambum birudâda Vaijana-uṇipaṅg âd Aṅganâ-kântegam |
baṇṇippaṅgav asâdhyav âgal ogedam S'rînâtha-bhûpâlan â- |
d aṇṇaṅgam satiy âda Nâgale-mahâ-śrî-kântegam puṭṭidam |
kaṇṇum-mûṇara dēvan itta varadim śrî-Vaija-bhûpâlakam ||
enag adu deyva namma kulakam chalakam balupiṅgam orvva(la) bê- |
|k anupama Vaija-maṇḍalikagam sati-Vayjala-Dēvig embudum |
anudina taṇma deyva Padumâvati-dēviya nichchav archchisal |
manam osed ittaḷ âke vara-putrakanaṁ kali-Barmma-bhûpanam ||

âtana darppamam pêlvaḍe |

kulamam pêlvaḍe Gaṅga-vaṁśa-tiḷakam san-mûrttiyam pêlvaḍan- |
t Alarvillaṅge chatur-ggūṇam para-hita-vyâpâramam pêlvaḍam |
nelak ârtt ittapan ugratarad ond âṭôpamam pêlvaḍam |
nile mâṭâḍuvan ayvat-irbbar-aḷavam śrî-Bamma-bhûpâlakam ||

vishama-vṛitta || bhayamam vidishta-sainyakk abhayaman ati-bhîtarḡge bêḷp arththamam bê- |
|paya . . -vistâra bhâ . . . pratatige kuḍe rati-sammôhamam kânteyargg ittu
saujanya-sad-vṛi- |

ttiyan âḷd oppirddan î-Vayj-arasana tanayam kshatra-vaṁśēnduv Âsan- |
diya Barmmam kirtti-dharmmam pada-nata-janatâ-varmman uddâma-śarmma ||
ari-varggam raudra-mârggam berasu Daśaśirâkâradind âjig aṇmal |
śiramam tad-vēgadindam Daśaratha-tanayam pâṇal echch ante mâṇân- |
t-ariyam kaṇṇambin âtam ripu-śirav uraḷal Gaṅga-Vîrârjunam saṅ- |
gara-dhîram thipp en echcham jaya-vadhu nalaviṁ narttisal Barmma-bhûpa ||
bara-siḍil aṭṭi kolva-teradind uradânt ari-maṇḍalikaram |
taṇiye raṇâgradol nerada bhûta-pisâchada-dâkinî-mayara |
biṇuv ari-vîrar-a[. .]mayam âytu jagakk atiraudram âgal ânt |
iṇidu negaḷteyam paḍedan î-dhareyol kali-Barmma-bhûmipa ||
esed irda Barmma-bhûpana | vaśavarttiy enippa Gaṅga-Mâdēvige tâṁ |
jaseyim puṭṭidan adaṭam | visasanadoḷu śatru-dallaḷam Narasiṁham ||

S'rikant̃ham paramâyuvam sakala Lakshminâthan aisvaryyamam |
 lôkôtpatti-nimitta-kâraṇam Ajam sat-putraram kûrttu bhû- |
 lôkâdhiśvara-Bammi-Dêva-tanayam śrî-Nârasimhōrvvipaṇ- |
 g êkibhâvadin iḡe bêlpa baravam chandrârka-târam-baram ||
 ari-bhûpâla-siraṅgalinde soreyam tad-bâhu-sandôhadim |
 kareyam daṇḍige mâḍi benu eseva biviṃ tantiyam kaṭṭi tad- |
 dhuiadol pādutav ippaḷ oldu nalaviṃ S'ri-kântey ānandadim |
 dharaṇiśôttama-Nârasimha-nripanam sad-bhâvadim bhûtagaḷ ||
 kari-patiy appa Mâlava-mahâpati baṇṭana Lâla-bhûmipam |
 turaga-chayaṅgalind eseva Gûrjjara-bhûpati Chôla-bhûbhujar |
 nnered idirântu tâge raṇa-raṅgadoḷ ôrvvane kâdi geldan i- |
 narapati-Balla-bhûpana besam baḍed i-Narasimha-bhûbujam ||
 kadanakk ânta virôdhi-bhûpatigalaṃ kond ikkid â-bâhuvim |
 mada-mâtaṅgada komban uchchi baḷeyam tan-mauktikâhâramam |
 chadurindam toḍisuttav irppanu jaya-śrî-kântegam kântegam |
 mudadim śrî-Narasimha-bhûpatiy enalk êvaṇṇipem sauryyamam ||

svasti samasta-vasumati-tala-khyâtam | Gaṅgâuvaya-prasûtam | Koṅguḷi-varmma dharmma-mahârâjâ-
 dhirâjam | Kôlâla-pura-varâdhiśvaram | Padmâvatî-dêvi-labôḷha-vara-prasâdanam | Gaṅga-Gâṅgēyanam |
 jayad-uttaraṅganam | pratâpa-Mahêśvaranam | Nandagiri-nâthanam | manuja-Mândhâtanam | paripan-
 thi-Pârththanam | gaṇḍara-tîrththanam | anyole gaṇḍanam | raṇa-raṅga-nîranam | bill-aṅkakâraṇam |
 kaṇṇ-ambinâtanam | esuvar-Āditvanam | âbava-jattalattanam | vairi-gharaṭṭanam | śaraṇâgata-vajra-
 paṇjaranam | vairi-dikkuṇjaranam | pura-bala-bhayaṅkaranam | baṇṭara bâvanam | maḡevuge kâva-
 num | tappe tappuvanam | maḡulḍade reppuvanam | ad entuv oppuvanam | yint i-nâmâvali-prasasti-
 sahitar appa śrîman-mahâ-nandâlika-Nârasînga-Dêvanu Āsandiya-leleviḍinol sukha-saṅkathâ-vinôda-
 dim râjyam geyyuttam ire tat-pâda-padmôpajivi |

vinayâmbhônidhi-Malli-Setṭi-vibhug ant â-kânte-Nâgavvegam |
 tanujâtam Masanayya-Setṭiyara kâ |
 puṭṭi bhû- |
 vanitâdhiśvara man ||
 śrîmad-Dvârâvatîsam sakala-muni-manô-mânasôttamsa-ha |
 raksha-pâlam |
 Sômêsam kûrttu dirghhâyuva nava |
 .. Atriya âditya ninnoḷ nuḍi ||

..... âḷdan olavindam

157

At the same village, on a stone in the Gaṅgêśvara-Bammêśvara temple.

S'rimat-trailôkya-pûjyâya sarva-karma-su-sâkshinê |
 varadâya nâmô nityam S'aṅkarâya mahâtmanê ||
 namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

(the following 6 lines, from "śrî-dayitam Saḷau embam" to "esegum dhareyol," are the same as in No. 156 above) âtana sauryyamam pēlvade |

Himadim Sêtu-varam samasta-diŕeyam tôl-valpinind âle vi- |
 kramadind ânta-virôdhi-bhûbhujaran âtand ikki dôr-ggarbbadim |
 pâlisi sauryyamam meredu bhû-chakrakke rakshêšvaram |
 saman âr embinegam negaŕte vaðedam Ballâla-bhûpâlakam ||
 kâlagadoŭ niŕâta-karavâla hata-prabhar mahi- |
 pâlakar ôdi pokku gahanântaram â-kshudhey aŭve vanya-bhû- |
 jâliyoŭ irdda haŕgaŭane haŕŕ enal ammade kâyi kâyi Ba- |
 llâla-nripâlay emb idane pambalis irddudu vairi-saŕkuŭam ||

âtan aŭavi-gaŭeda darppama . . . entendaðe | gadya || (*following 10 lines, from “svasti samasta-bhuvanâśrayam” to “darppamam jagadoŭ”, are the same as in No. 156 above*)

ene negaŭda Vaija-bhûpana | Manu-nibba siga mattam |
 tanayau udayisida | dhareyoŭ ||

pasarisi dir ânta paripantiya kade nôdi doðð . . va kânalodaŕ
 ondu siŭtu matt esed ire kirttiyam paðedu ant esed irddan
 yembavol santosad raŕjjananim mana perchehe . . .
 . . . vane Vaij-arasa (*following 5 lines up to “uddâma-śarimma” are the same as in No. 156*)..
 su-maŕðalaŕ oppi ilan ennal arttiyam beŭeŭud iŭaŭ
 Bammi-Dêvan anuŭaŭraŕi jivita uŭvinam || (*the 2 stanzas which follow, beginning “ari-varggam”, are the same as in No. 156*)

paðiye b esakam oðane bhûpâla-varggakke mattam |
 baðiy eppant irddapam paudaradoŭage anvaŭa-ŕrige nichcham | *
 Bammana bhujâsidhârey a- | d ommavu ari-maŕðaliika . . . |
 | . . eyduðe unmidapudu irddavu ||
 kaðitake pâre pom-balage biŭe ŕiŭam siŭid êŭe bhûta-saŕ- |
 gaðanadi nôdi maruŭ-paðe pâðe râkshasar |
 jjaði jaði barisal âŭv aras ene nriŭyam |
 gaðanisi raŭ-âðsidan âhavadoŭ kali-Bamma-bhûbhujam ||

(7 lines are gone, and following 2 stanzas are the same as in No. 156) | gadya | svasti samasta-vasumatitâla-khyâtam | Gaŕgânvaya-prasûtam | Koŕguŭi-varmina dharmma-mahârâjâdhirâjam | Kôŭâla-puravarâdhîšvaram Padmâvati-dêvi-labdhavarâprasâdanam | Gaŭga-Gâŕgêyanam | jayad-uttaraŕganam | pratâpa-Mahêšvaranam | Nandagiri-nâthanam manuja-Mândhâtanam | kanam | lâŭchchhanam | aniyole-gaŭdanam | raŕa-raŕga-dhiranam | chalad-aŭkakâranam | kaŕŕ-ambinâtanam | esuvar-Aditya . . . | âŭim-munn-irivanam | dâya-bêŭtekâranam | âhava-jattalaŭtanam | vairi-gharaŭtanam | saraŕâgata-vajra-paŕjjanam | vairi-dik-kuŭjjanam | para-bala-bhayanâkaranam | baŭtara-bâvanam | maŕevuge-kâvanam | tappe tappuvanum | maguŭdaðe reppuvanum | ad entuv oppuvanum | yint i-nâmâvaŭi-prasasti-sahitar appa ŕiŭman-mahâ-maŕðaliika Nârasimha-Dêvaru duŕŭta-nigrahaŭŕiŭta-pratipâlanam geydu Âsandiya-neŭeŭiðinoŭ sukha-saŕkathâ-vinôdadim râjyam geyyuttam irppalli ŕiŭmat Bammarasa-Dêvanam tamma tâyi Ga Mahâdêviyarum svargga-gâmiŭaŭ âdaðam dêviyalli biðisi piŕða-pradânamam mâði S'riparvvatakk aŭði Pâtâla-Gaŕgeya ittaŭ alli salakŕanam appa liŭga-salâkbeŭaŭam tarisi Saka-varsha 1114 lkaneya Virôdhikritu-saŕvatsarada Vaiŕâkha-baŭuŭa 10 Brihavârad andu pratishŭheyam mâŭi Brahmêšvara-Gaŕgêšvara-dêvar endu nâmôchchâranam mâði râja-guru Kriyâŕakti-Dêvaram sênaðôva Kalyâna-Dêvaram irbbara kâlam

toladu dhârâ-pûrvvakam mâdi koṭṭaru | â-dêvara raṅga-bhêga-jûṇṇôddhâra-chaitra-pavitra-
naimittik-atithigam sarvva-namasyav âgi biṭṭa datti | (*after details of the gift*) svasti śrîmatu Âsandiya-
Bamma-Gauḍa Âdi-Gauḍa paṭṭanasvâmi Seṭṭiyanna śrî-Brahmêśvara-Gaṅgêśvara-dêvara hottarîna upa-
hârakkam nandâ-divigegam hiriyâ-bayalalli munṇina-gaddeya teṅkaṇa-dêseya kaḍaloḷu salage eraḍu
dhârâ-pûrvvakam mâdi koṭṭaru (15 lines following contain details of the gift with usual final phrases, &c.)

sâsanav id âvud elliya | sâsanav âr ittar êke salisuvē emb î- |
sâsigan app â-pâṭaka- | n â-sakaḷam rauravakke gaḷagaḷan iḷigum ||
eraḍe nija-dharmmamam mēṇ | karupindam heṇara dharmmamam mēṇ aḷivam |
teṇegolvam pulkoṇḍado- | | aṇavattu-sahasra-varshav âlutav ikkum ||

158

At the same village, on a stone near the Karugallu.

Namas tuṅga-śirâś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śubham astu || svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1464 neya S'ubhakṛitu-saṃvatsarada
Vaiśâkha-suddha 15 Sôma-vâradallu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Ach-
chuta-Dêvarâya-mahârâyaru Maṭṭi-Aûbhaḷa-Râjagaḷa makkaḷu Aûbhaḷa-Râja-mahâ-arasugaḷige nâyaka-
tanake pâlisida dakshiṇa-dêśada Hoysaḷa-nâḍ olagaṇa Yakkatti-simey olagaṇa Âsandi-nâḍa Muktihaḷḷi
Hiriyûru muntâda grâmagalige jâti 18 maduve-suṅka nâḍu-taḷavârike-haṇa satṭi-vaṇa nôta-vaṇa taḷa-
vârike-haṇa . . . ba-vaṇa yivanu sarvva-mânyav âgi Achchuta-Râya-mahârâyarige dharma-kirtti
âgabêk endu dhârey eraḍu maduve-suṅka nâḍu-taḷavârikey isṭṭanu biṭevu (*final phrases, &c.*)

159

At S'iddagânḥaḷḷi (same hobli), on a stone in the Karugallu field.

Svasti Saka-nṛipa-kâlâtita-saṃvatsara-sataṅgaḷ eṇṭunûra-embhattu-mûṇaneyya varisham Mâgha-
mâsam pravarttise svasti śrî-Âsandiya mûla-sthânada basadiya pâda-mûlam Dvârâvatiiyim banda
okkal Navilûra-gaṇada Bâḷambâ-kantiyara magal Vijakkam parôksha-vinayam geydu kallaṇ irisidaḷ
maṅgaḷam ||

160

At Chikka-Baḷḷekere (same hobli), on a stone lying on the Kukkasamudra tank-lun.

Svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha- munde saluva S'ubhakṛitu-saṃvatsa-
rada Chayitra-śu 3 Âdivâradalu Achuta-Râya-mahârâyara bâgila-daḷavâyi Veṅgaḷa-Râja-mahâ-arasu-
gaḷu tamma tande Viṭha-Râjagaḷigû Viṭbala-Dêvarigû dharmav âgali endu Kukkasamudrada keṇeya
kattisidaru

161

At Bîrûr, on a stone lying in Chennagiri Raṅgappa's garden.

Svasti Saka-nṛipa-kâlâtita-saṃvatsara-sataṅgaḷ 984 neya Subhakṛit-saṃvatsarada Phâḷguṇa-su 5 Âdi-
vâradandu śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Poysaḷa-Dêvarum kumâran Eṇeyyaṅga-Dêva-
ru Male-viṣeyam modal âgi Gaṅga-maṇḍala-tombhattaru-sâsiramuman êka-chhatra-chhâyeyim pratipâli-
suttum sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire avara samasta-vishayakkam piriya-daṇḍanâya-
katanamum sandhi-vigrahamum tannad âgi naḍeyuttum daṇḍanâyaka-Pôchimayyam tann âlkey-
ûrggaḷu Bîḷikke Bîravûrav Ereyakere Machchêru Telliganakerey end ivam tannindam mâdi keṇeyum
keṇeya tûmbugaḷumam bâvigaḷumam mâdiy ûr-oḍey-âlkeyum mēl-âlkeyum tannad âgi mattam Tâvara-
keṇe Nandinâgavûrum Kulhâḷu Muṇḍare Hosagaṭam modalâgi palav-ûrggaḷan âluttam iḷḍu Pôchêśva-

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
 श्रीशिवाय नमः ॥ ६ ॥
 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहेश्वराय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीरामाय नमः ॥ १० ॥
 श्रीकृष्णाय नमः ॥ ११ ॥
 श्रीगुरुभ्यो नमः ॥ १२ ॥
 श्रीगणेशाय नमः ॥ १३ ॥
 श्रीविष्णवे नमः ॥ १४ ॥
 श्रीशिवाय नमः ॥ १५ ॥
 श्रीब्रह्माय नमः ॥ १६ ॥
 श्रीमहेश्वराय नमः ॥ १७ ॥
 श्रीनारायणाय नमः ॥ १८ ॥
 श्रीरामाय नमः ॥ १९ ॥
 श्रीकृष्णाय नमः ॥ २० ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

16

[illegible]

772

Handwritten text in Devanagari script, likely a manuscript or document.

716

[illegible]

ramam mâdisiy â-dê[gu]lakke beldale mattaru 12 galde mattar onduvan irvvaru vidyâmantara maneyu-
mam datti mâdi kottu tann ûrggala prabhu-sâmyam â-chandrârka-sthâyi-varam salvantu mâdi nilisida
sâsana (*after usual final verse*) initakke oḍeyam Gaingarâsiya magam Amṛitarâsi

162

At the same village, on copper plates in possession of Taigali S'rînivâsaiyaṅgâr.

(I b) Siddham Hara-Nârâyana-Brahma-tritayâya namas sadâ |

śûla-chakrâkshasûtrôdgha-bhâva-bhâsita-pâninê ||

sukṛita-śatôpachita-vipula-punya-skandhêna âhavârjjitôrjjita-śaurya-pratâpâvapâta-yaśasvinâ parama-
brahmaṇya-śaranyêna (II a) praparddanêna cha sarvva-satva-dayâlunâ dvija-vidvat-suhrij-jana-
manah-kumuda-kaumudî-śasâṅkabhûtêna vikasita-sach-chhatrâvatamsa-dakshinâpatha-vasumatî-vasu-
paty-aśvamêdha-yâji-śrî-Kṛishṇavarmma-dharmma-mahârâja-jyêshṭha-tanayêna Mânavyasa-gôtra-
Hârîti-(II b) putra-pratikṛita-svâdhyâya-charchchakêna Kadambêna śrî-Vishṇuvarmma-dharmma-
mahârâjêna raṇa-rabhasa-pravarttad-artthâshṭâdaśa-mâṇḍapika-mâṇḍita-Vaijayantî-tilaka-samagra-
Karṇnâṭa-dêśa-bhû-vargga-bharttâram jyêshṭha-pitaram śrî-S'ântivaravarmma-dharmma-mahârâjam
anujûâpya(m) varttamânê samvatsarê tritîyê (III a) Phâlguna-mâsa-śukla-paūchamyam brâhmaṇêbhyah
Kurukutsêbhyah Bhavâryya-Kôlanâryya-S'ivâryya-Yajñâryya-S'arvvâryyêbhyah Hârîtâya Mêru-śarmmaṇê
S'a .. yyâya Kâśyapêbhyah Bhavâryya-Harâryya-Haryyâryya-svâmisṭhârtha bhyah Âtrêyâya
Dêvâryyâya Vâsisṭhâbhyam Yuvvâry-Yuktyâryyâbhyam Vâtsêbhyah Paṇḍâryya-Yajñâryya-Nâgâryya-
Bhritâryyêbhyah Kausikâbhyam Bhavâryya-Sômâryyâbhyam Kaundînyâya Bappa-śarmmaṇê Hârîtâya
Sôma-śarmmaṇê (III b) Paurukutsâya Bhritâryyâya Bhâradvâjâya Bhûta-śarmmaṇê êvam-âdi-paūchâ-
śitibhyah bhâgân Sindhuthayâ-râshṭrê nirupadhi-kêvala-pâralôkâtma-nisrêyasârtham Katattâka-grâ-
mam Nandapada-patha-simnâ saha Karṇnêsaka-nadi-sêtu-bandhêna chêsâpalibhih nivarttêna śatêna
saha dattavân sa-pâniya-pâtam sa-dakshinam Attêmara-vishṭikam-abhida-pradêsam datvêdam tâmra-
śâsanam upanibaddham tasya lôbhân môhât(IV a)rôshâd vâ upapîdâṁ karôti yah sa brahma-strî-gô-mâtri-
pitrâchâryya-bhrâtri-vadha-gurudâra-gamana-vapśôtsâdanâdinâm adharmmânâṁ phalam avâpsyati
paūcha-mahâpâtakôpâpâta-samyuktaś cha bhavishyati yah parayâ bhaktyâ paripâlayishyati sa tat-
phalabhâg bhavishyati api chôktam

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhih |

yasya yasya yadâ bhûmis tasya tasya tadâ phalam ||

(IV b) sva-dattâm para-dattâm vâ yô harêta vasundharâm |

shasṭi-varsha-sahasrâni narakam [prati]padyatê ||

163

At Aludahalî (same hobli), on a stone in the maṇṭapa.

..... śrîmatu Prâṇappa-Nâyakara Raḍamma Kittapa-Nâyakaru Sante-Bennûra
Hanumiyakkana maga Chikkaṇa-Nâyakarige Hiriyâṅgulakke saluva 4 haḷiyam koḷalâgi Chikkaṇa-Nâya-
karu Kalati-Viranige Aladahaliya amṛitapaḷige pâlisabêku yendu binnaha mâdalâgi hâgâgali koḍu
yendu buddhi galisalâgi Chikkaṇa-Nâykaru Kalati-Dîrêśvarige kottanu âvan obbanu tappidare kavile-
gôva konda pâpakke hôguvanu dêva-lôka-martya-lôkake horagu

164

At Uḷli-Nâgûr (same hobli), on a stone north of the old village site.

S'rî

namas-tuṅga-śiraś-chumbi-chandra-châmara

.....

svasti samasta-bhuvanâśraya śrī-prithivī-vallabha mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakam
Satyâśraya-kuḷa-tiḷakam tat-pâda-padumôpajivi Tribhuvana-malla Bittiga-Hoyisaḷa-Dêvaru Gaṅgavâdi-
tombattaru-sâsiramum sukhadin âluttav ire Châḷukya-Vikrama-kâlada 25 deneya Vikrama-saṃvatsara-
da Sôma-vâra-saṅkrântiyalu Nâgavûrada Ballêsvara-dêvariṅge (*usual final phrases*)

165

At the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varuṣa sâ 1478 neya Naḷa-saṃvatsarada Bhâdrapada-śu 3
lu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vīra-pratâpa-Sadâśiva-Râya-mahârâyaiṅge anêka-râ-
jyâbhyudaya-ahantâgi beṅkolva Râyappayyanavara kaya keḷage hâki Uḷḷiya-
Nâgûralli annuge hebâru veḷagâda mahâ-janaṅgaḷige prajegaḷige koṭṭa â-grâmake
. mâḍisuvan î-vokkalugaḷige hechchu kiḷu (*final phrases*)

166

At Hiriyangala (same holli), on a stone at foot of south pial of the Mallikâryuna temple.

(*Grantha and Tamil characters*)

Svasti śrī-Koṅga-maṇḍalattu vaḷanâṭṭu kKomettu S'ivapâdam Râyar . . . rikâla Chôla-Dêvar
tirumêni . . . Tirumaḷapâḍi Tirumaḷapâḍi uḍaiyân nambi S'ivapurattu . . . śrī-bhuvana
Sundiranen

167

At the same place.

Svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varuṣa | mâna Parâbhava-saṃvatsarada
Bhâdrapada-śu 12 lu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vīra-pratâpa-Sadâśiva-mahârâyara
râja-kâryyake karttarâda Râma-Râja-Oḍeyaru Koṇḍôjage meechi biṭṭaddu dêsada nâḍiṅgakam
kuḷaṅgi anthâ dhana sarvva-mânyavâgi biṭṭaru (*final phrases*)

168

At the same village, on a pillar of the Chenna-Kêśava temple.

(*Grantha and Tamil characters*)

Svasti śrī-Dundubhi-saṃvatsaratt-^AAvani-mâsattu apara-pakshattu dvâdaśiyuṃ Vellikkilamayum perra
Pûsattu Iraguṇammâna Kaliyuga Tiru-v-Ayôddhiyil Pudali âṇḍiyen piyvaril vâlai
. ayambadu kuḷiyum î-Chchiṅga-perumâḷukku kuḍuttên idir nitya-nânâḷiy
arisi amudu sêdaruḷa paṇi a-prasâdam vaḷi naḍayây vanda kkuḍukka kaḍavadu ivan vambadu
kuḷikkum sidhdhâyam yâle iṭṭu varuvadâka i-pPudali âṇḍi śrī-bhaṇḍârattu oḍukkina pan mûṅṅun

169

On south-west pillar of the raṅga-maṇḍapa of the same temple.

(*West side*) S'rimukha-saṃvatsarada Chaitra-śuddha 5 mi-Bhânuvârada S'ravana-nakshatradalu | śrī-
Lakshmibhōga-Kêśavya (mâm) sêvârthav aiśvaryya-pâtram śrī-Janamêjana putra sarppâśvamêdhê Ko-
mâra-Vishṇuvardhana-Râyana jirṇôddhâra sêvey î-śrī-Lakshmibhōga-Channa-Kêśavasvâmiya têtiv-ârâ-
dhane-dipârâdhane-mahôtsavada viśêsha-kaṭaḷe sêvege uttara-svâsti-grâmada chatus-sime (*after details*)

of boundaries) yi-bage chatus-sime grāmavannû dēvatā-sēvā-vṛittige naḍasuvantā dharmmaṇu i-svāmi-sēveyinda dharmārtha-kāma-môkshakke sâdhanavu | i-dharmavanu mundû naḍasuvantā-punyâtmanâ parichâraka-bhṛityan âge pâda-sēveya mâḍuvanu | i-dēva-drôhava mâḍi naḍase dharma-apaharastant-avana bâyalli katte kall-uppu handi-nâyi-mâmsâhâra-surâpânava sēvisi koṇḍahanu naraka-prâpti-ullavanu śrî-Râmaṇ (east side) yi-svāmige Yajur-vêda-pûrvakavâda śrî-pâñcharâtrâgama-vidhyuktada Kâśyapa-gôtrada archaka-Nambira-Lakshmîpati-âchâryarige Doḍḍa-Chennâpura Heggârna-haḷliya kâlîve keḷage mede-haḍlinavoḷage archanâ-vṛitti bhûmi 38 koḷaga (details of the gift) bhûmiyanu archaka-Nambira-Lakshmîpati-yajamânarigaṇ sva-hastadiṁ dhâreyaṇ eradu Kṛishnâr-panava mâḍidevu |

(on the top)

S'ri jayaty Ambujanâbhasya śâsanam yat sudarśanam |

. saṅkâṣam kṛitâditya-kulôdbhavam ||

svasti samasta-vastu-nichayânrita svasti-śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1735 nê S'rîmu-kha-samvatsarada

174

At Gummanahaḷli, on a rock near Saṇṇapâdada-maraṭi.

S'ri-Mârasînga-Nâygara taṅge Vichchânabbe dittiyaṇ

175

S'ri-Koṇḍayya-Setṭiyaṇ Kamme-varadar

176

S'ri-Kandayya Koṇḍayyana mammam

177

S'ri-Permmannaḍi-Nâyga .. Kamme-varadar

178

S'ri-Malayammam Abhimâna-Nâygarâ

181

S'ri-Sambôdhara-Setṭi śrî-Sadduva-Setṭiyaṇ

184

At Arakere.

Svasti śrî-Arakeraya Karmabôdhi-guravara Mânokkiyaṇ Maramati-kantiyaṇ muḍipidar

CHIKMAGAḶŪR TALUQ.

—:O:—

1

At Chikmagalūr, on a stone to the right of the Īśvara temple inside the Virabhadra temple.

Namās tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabhaṃ Yādava-kuḷāmbara-dyumaṇi śrī-vīra-Sōmēśvara-
Dēva ātana maganu śrīmat-pratāpa-chakravartti śrī-vīra-Nāraṣiṅga-Dēv-arasarū śrīmad-rājadhāni-Dōra-
samudradolū sukha-saṅkathā-vinōdadiṇ prithvī-rājyaṃ māḍutt ire Dēvalige-nāḍa Chikkamugulīya
nāl-prabhu Sōma-Gauḍa ātana maga Masana-Gauḍa ātana maga Sōvaṇṇa ātana tamma |

dēva-guru-charaṇa-sarasija- | kēvalam ēṃ S'aiva-samaya-nistāraka tām |
bhū-vaḷayadolage budha-nidhi | bhāvisē vīraḷag ēka-vīraṃ Bāchaṃ ||
uravaṇisi Harana bhaktaru | bharavasadiṇ baralu . . . charaṇāmbujavaṃ |
hirid ond arttiye pūjipa | nirutaṃ S'iva samaya-vāridhi Bāchaṃ ||
āśrita-jana-kalpadruma | sāsavata-chintāmaṇiyu gōtrakka ellaṃ |
hāsaṇi-Hanumana dhvaja nija | lēs enisal unnata-rāyan enipaṃ Bāchaṃ ||

enisida Kaliyuga-Vīrabhadraṇaṃ Mahēśvara-gaṇāvatāraṇaṃ S'iva-samaya-vārddhi-varddhana-sudhā-
karaṇaṃ appa nāl-prabhu Bāchaya-Nāyakaṇaṃ śrī-Sōmanātha-dēvaraṇaṃ śrī-Vīrabhadra-dēvaraṇaṃ
Saka-varusada 1179 neya Piṅgaḷa-saṃvatsarada Jēṣṭha-ba pratishṭheyana māḍihana | ā-dē-
va pūjey-upāraḷke biṭṭa datti (*details of the gift*)

2

At the same town, on a stone in the Lalbagh.

S'rīmat-parama-gambhīra-syādvādāmōgha-lāñchhanaṃ |
jīyāt trailōkya-nāthasya śāsaṇaṃ Jina-śāsaṇaṃ |

śrīman-nāl-prabhu su-charitaṇe ene vinaya-nidhiyu nirmala-chittaṃ prēmaṃ budha-jana-nikaraka
ālaya Vāsuvēmaṃ sakaḷa-janaka ādhāraṃ dhārmisṭaṃ vīraṃ dhuraṇḍharaṃ puruṣākāraṃ Kāma-
rūpaṃ Masana-Gāvūḍaṇa-agra-tanūjaṃ Sōma-nāmaṃ dhareyo |

Jina-samaya-vārddhi-varddhana[n] | anavataṃ chātura-varṇaka ittuṃ taṇiyaṃ |
ghana-mahima-S'rēyāṃsa- | muniya guḍḍaṇu vinaya-nidhi chalad-aṅka-Rāmaṇ enipaṃ Sōmaṃ |*
Arādi-Gauḍeyabbe . . . | sārāde guṇa-ratna-bhūmi-chintāmaṇiya . . . |
. nōyvaṃ tāyvere | tōṇada Sōma-Gauḍaṇa emba niḍhānaṃ ||

svasti parama-Jina-samaya-saṃmuddharaṇa-karaṇa-paripātaṇaṃ enisida śrī-Mūla-saṅghada Dēśi-gaṇa-
Postuka-gachha Hanasōgeya baḷi Koṇḍakundāṇvayada S'rēyāṃsa-Bhaṭṭārakara guḍḍa Chikkamugulīya
Masana-Gauḍaṇa-agra-suta Saka-varusa 1202 neya Vikrama-saṃvatsarada S'rāvaṇa-śuddha-tadige
Maṅgaḷavāraḍ andu Sōma-Gauḍa samādhī vaḍadu sura-lōka-prāptaṇ āḍa ī-niḍḍhiya kalla ātana maga
Heggaḍe-Gauḍa pratishṭhe māḍida aṣṭa-vidhārchana charuviḷe kārubiya . . guḷiya gadde . . komba 5 . . .

*This verse is so in the original, but the metre is incorrect.

3

At the same town, on a stone to the north of the kalyâni in the fort.

Svasti Nîtimârgga-Koṅṅunivarmma-dharmma-mahârâjâdhirâja Kuvalâla-pura-varêsvara Nandagiri-nâtha śrîmat-Râchamallâṅge paṭṭam gattid âraneya varshada Kârttika-mâsada suddha-puṇṇameyumu Sôma-vâramumu Mûla-nakshatramumu âge Pemmanadigaḷ prithuvî-râjyam geyyuttam ire Kiriyamuguliya Pemmâdi-Gonḍaṅge kotta nîr-panya innûru Permmâdiyumu Nilabeyumu Narasiṅgayanumu Kêśavayyanumu Ponne-Ôjarumu Madhukammôjarumu Benne-gêsiyumu Eṇṇeyammanumu int ivar ilddu kottôr î-kodaṅgeya bala-sidôr nâl-gâmuṇḍa Biyaḷanumu Piriya-muguliya Komârayanumu Palmâdiya Mendamma Benneyûra Dêvagaṇanumu Maḷlavûrada Permmâdi-Gâmuṇḍanumu Urppavaḷḷiya Châmayyanumu Indavûrada Viṭṭiyannumu maṅgaḷam ||

4

At the same town, on a vîrakal in the trench near the fort wall.

Svasti śrîmatu Raudri-saṃvatsarada Mârggaśira-suddha 14 S'ukravârad andu śrî-vîra-Nârasîṅga-Dêvam Dôrasamudradali prithvî-râjyam geyyutt ire Dêvaḷige-nâḍa Chikkamuguliya mahâ-prabhu Chikka-Basavayyana suputra Hemmâdi-Gauḍa Koḍagi-nâḍiṅge hôgi bahalli Sosevûra-Balla-Veggaḍeya kâḍe kâdi biddu sura-lôka-prâptan âda î-vîragalla mâḍisi nilisidanu Hemmâdi-Gauḍana maga Masanitamma kaṇḍalisida rûvâri Bayibôja śrî śrî śrî

5

At the same place, on a stone lying in the water.

Svasti śrîmatu Krôdhana-saṃvatsarada Vaisâkha-suddha-paṇḍamî-Âdivârad andu śrî-Vîra-Ballâḷu-Dêva prithavî-râjyam geyyutt ire Kiriyamuguliya kaṭṭina-kâḷagadalu Mudḍa-Gauḍana maga Bammayya kâdi biddu sura-lôka-prâptan âda

7

At Hirîmagalûr, on a stone in front of the Paraśurâma temple.

Svasti S'aka-varsha 982 neya S'ârvvari-saṃvatsara-Phâlguna-mâsada suddha-bidige Sôma-vârad andu svasti śrîmat-Traiḷôkya-malla Vinayâditya-Poysala Gaṅgânayada Piriya-muguliy-agrahâramam svasti yama-niyama-vinaya-svâdhyâya-dhyâna-maunânushṭhâna-japa-hôma-niyama-parâyana appa śrîmad-Âtrêya (nearly 20 lines are gone) Kasavanu dêvara hûṇya-Sammanu kammara-Sôvanu maḍivaḷa-Kâḷiganu Pemmaya gôvaḷa-Chôḷigana śrîman-mahâ liya Vinpayyana sênabôva Râchamallava karaṇa

8

On a stone in the roof of the same temple.

Svasti Nîti man-mahârâjâdhirâja Kôlâla-pura rêsvara Nanda jayad-utta śrîmat-Permmana kala kuṇḍu charita geyyuttam ire Kaliû Mâdhava-Râja-Dêvar Âtrêya-gô kara-svâmi-Bhaṭṭargge dhârâ-pûrbbakam mâ muguliy-agrahâra Mayya sâmiya munna maṇṭapamumam biṭṭu kottu tanna âda

9

At the same village, on a stone lying on the ground, north-west of the Râma-Dêva temple.

..... samvatsaraṅgaḷu sayâra Sadiyaṅṇan âchârige dè Veggade sandi-
vighrahâchâryya santô Amaḷa-Gâvunḍa sand Ereyanṇa Permmâdi-keṛeya kaṭṭi kalla tûmban
ikkisi dharmmagalû idan aḷi pâtakam nammava

10

On a stone in the same place.

Svasti śrī-jayâbhyudaya-S'aka-varusha 1508 neya Vyaya-samvatsarada Chaitra-su 5 Sô | Hiriya-
mugulîya Râghava-Dêvaṅgaḷa makkaḷu Jôti Dêvagaliḡe śrīmatu khantikâra-râyara gaṇḍa
nâ yaru śrīmad-anâdiy-agrahâram śrī-Kêśava-purav âda Hiriya-mugulîya kâlûvaḷi Dañjanamakkiya
Hemmâdi-geṛeya orava kaṭṭisuvalli â-muralâtadale Râghava-Dêvara śrī-pâda-samîpadalu mahâ-
janaṅgaḷa samakshadalu dhârâ-dattav âgi koṭṭa gadde (*after details of the gift and boundaries*) antu
i-chatus-simey oḷagaṇa gadde bijavari maṇṇu ayguḷa-gaddeyanu dhârâ-pûrvvakam mâdi koṭṭev âgi
â-gaddeyolage nidhi-nikshêpa-jala-pâshâṇa ên iddarû avarige saluvudu i-mariyâdeya â-chandrârka-
sthâiy âgi mânayav âgi naḍadu bahantâgi koṭṭev âgi

yî-dharmmavanu âvanân obanu pâlisidavaṅge |

dâna-pâlanayôr mmadhyê dânat srêyônupâlanam |

dânat svargam avâpnôti pâlanâd achyutam padam ||

âvan obanu yî-dharmmavanu aḷidâtaṅge |

sva-dattâm para-dattâm vâ yô harêti vasundharâm |

shashṭhi-varsha-sahasrâṇi vishṭhâyâm jâyatê krimih ||

11

At Basavanahalli (same hobli), on a virakal near the Virabhadra temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayam śrī-prithivî-vallabham ram Dvârâvatî-pura-varêśva-
ram Vâsantikâ-dêvî-labdhâ-vara-pa sarbbajña-chûḍâmaṇi malerâja-râja maleparol gaṇḍa
gaṇḍa-bhê sûra êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chala Chôla-Râya-
sthâpanâchâryya Pâṇḍya-Râya shṭhâchâryya śrīmat-pratâpa-chakravarttigalum appa Hoysa-
..... vayada bhûpâ .. kar anvaṇav entendaḡe |

vṛitta || Yâdava-vaṃsajar-anvaṇâmbudhi tannin- |

d âda. |

..... |

..... ||

..... śrīman-Nârasimha-Dêv-arasa samudrada neleviḍinoḷu
sukha-saṅkathâ-vinôdadim râjyam geyyutt iddalli S'aka-va 1211 neya Virôdhi-samvatsa-
rada Bhâdrapada-sudda 15 Âdivârad andu biṭṭada kôṭeya didalli tamman âta ..
..... kâduvalli śrīman-mahâ-pasâyta

12

At the same village, on a stone to the south in the enclosure of the Raṅgasvâmi temple.

S'ri-Gaṇâdhipatayê namaḷ śubham astu svasti jayâbhyudaya-S'âlîvâhana-śaka-varushaṅgaḷu 1532 sanda
Sâdhârana-sam | Kârttika-ba 5 Tiruveṅgaḷayyanavara bhṛitya Murâri-Giriyaṇṇa-Nâyakaru bâkiḍa śâsana-

..... Kagole-Tiruveṅḡalanâtha-svâmiya svâsthige iha-parakke sallaru endu hâkida śâsana

13

At the same village, on a stone near karuvina-kallu, east of the village.

S'ri-Chennarâya-svâmi pâlisidu Kagoleya Tiruveṅḡalanâthaṅge sthiti

15

At the same village, on a stone in Syyid Husên's field.

Svasti Saka-varisha 998* neya ^ÂAnanda-samvatsarada S'râvaṇa-mâsa-bârâse-Sômavâra-Maghâ-naksha-trad andu svasti samadhiyata-paṇcha-mahâ-śabda mahâ-maṇḍalêsvaram Dvârâvatî-pura-varêsvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmanity akhila-maleparol gaṇḍa âlim munn irivaṇ naika-dhyânika-samêtar appa śrîman-mahâ-maṇḍalêsvaram Trailôkyamalla-Vinita†-Hoysaḷa-Dêvara râjya-dalu Basavanahallîya Basava-Gâvuṇḍana magam suputra-kula-dîpakam Poysaḷa-Gâvuṇḍa Kiriyamugiliya Basavanahallîya pêleverige heṭṭege hurige sinduv aṇidu Dêvalige-nâḍa elpadimbaru prabhugaḷ aṇiyalu Basava-Gâvuṇḍan paḍeda elpattu-bhûmiya nâḍu-prabhugaḷ Poysaḷa-Dêvarum ildu Poysaḷa-Gâvuṇḍa ikkattuvam kâluvam ni .. luvu .. m endade ê-yendu kaikonḍu Nâgabbe Kannegattiṅge heṭṭeyan ikkalu Poysaḷa-Gâvuṇḍa tanda ikkattuvam kâluvam allad endu nuḍidavam Vâparâsiya kavileyam aḷida brahmati paṭṭada koḍaṅga geyi paḍeda galḍeyam mâḍisida Sivâlyaman ettisida Kanne-gereyam kaṭṭisida Poysaḷa-Gâvuṇḍa | Poysaḷa-Gâvuṇḍana piriya-magam Biḷa-Gâvuṇḍa |

17

At Balêhalli (same hobli), on a vîrakal in front of the Mallêśvara temple.

Namas tuṅga-śirâś-chumbi-chandra-châmara-châravê |
trailôkyanagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâsrayam śrî-prithvi-vallabham mahârâjâdhirâja paramêśvaram Dvârâvatî-pura-varâdhîsvaram śrî bhuja-bala Nârasimha-Dêv-arasaru samvatsarada Vaiśâkha Chikka-Tammanu Billamanahallî jav âḍi hôgi piḍidukonḍu ho svargga-prâptan âda âtana ma maṅgaḷam ahâ śrî

20

At Ambale (same hobli), on a stone inside the Lôkêśvara temple.

Namas tuṅga-śirâś-chumbi-chandra-châmara-châravê |
trailôkyanagarârambha-mûla-stambhâya S'ambhavê ||
Saḷan embam Yadu-vaṁsô- | jvaḷa-tiḷakam S'asakapurada Vâsantikeyam |
jaḷa-gandha-purpa-dhûpade | phaladind archchisutav irddan irppannevaram ||
aḷaviyolu pâyē puli nir- | mmaḷa-Jina-muni koṭṭu kuñchamam puliyam poy |
Saḷay ene Yadupargg â-Poy- | saḷa-vesar asadaḷadin esedud andind ittal ||
â-Saḷan-agra-sûnu Vinayârkkâ-nṛipaṅge tanûbhavam mahâ-† |
bhâsura-kirtti-kântan Eregaṅgan avaṅge tanûjan âdan â- |
Vâsava-vâraṇa-pratima-vikrami Vishṇu tadîya-putran ud- |
bhâsita-têjan and esedan â-Narasimhan anânâtântakam ||

â-Narasimha-bhûmi-pâḷakaṅge ||

sutan âdam sakaḷa-budha- | stuta mânava-kalpa-bhûjan ûrjjita-têjam |
jita-vairi-varggan unnata- | n ati-bala-Ballâḷa-bhûpan Aṅgaja-rûpam ||

*996 = ^ÂAnanda.

†This name appears to be corrected into Vinayâditya.

int asadalada jasadim pesar-vvadedda Ballâla-bhû-pâlakange sutan âgi |

idir ânt uddhata-Sêvunâdhipana sênâ-nâtharam kaṇḍu kô- |

pade dôr-ggarbbad agurvvān illi meṇevem bhai bhaiy enutt âga! ê- |

ṛida matta-dvipamam Nṛisimha-mahipam biṭṭ ikki kondam raṇon- |

madaram Vikramapâla-Pâvusaran antas-sâraram śûraram ||

âtana tanûbhavam vi- | khyâta-yaśam Sôma-bhûmipâlam sakaḷô- |

rvvî-talamam rakshisal en- | d â-tata-gambhîran aty-udâram negaḷdam ||

viradol Indra-sûnug eṇe saṅgaḍav îv-eḍeyol Dinêśajaṅg |

ôrage vâri-nâthanol udâra-gabhîrateg unnatikkeyol |

Mêruge pâṭiy endol avanîsar ad âr ddore Chôla-râjya-nis- |

târaka-Sôma-bhûmipanol apratima-prabaḷa-pratâpanol ||

svasti samasta-bhuvanâsrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram Dvârâvatî-pura-
varâdhîśvaram Yâdava-kulâmbara-dyumanî sarvvajña-chûḍâmaṇî malerâja-râja malaparoḷu gaṇḍa
gaṇḍa-bhêruṇḍa kadana-prachanḍan asahâya-śûran êkânga-vîra S'anivâra-siddhi giri-durgga-malla
chalad-aṅka-Râma vairibha-kaṇṭhîravam Magara-râjya-nirmmûlanam Chôla-râjya-pratishṭhâchâryyam
Pândya-râjya-nistârakam niśsaṅka-pratâpa-chakravartti Hoysala-śrî-vîra-Sômêśvara-Dêv-arasarū Kaṇ-
ṇatûra neleviḍmoḷu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire | tat-pâda-padmôpajîvigaḷ appa
Beṭṭarasa-Daṇṇâyakar-anvayam ad ent ene |

î-dharanîśa-Yâdavarol agranî Vishṇu tadiya-râjya-lak- |

shmî-dhava-mantri-manḍana-śirômaṇiy emba negaḷte-vettu tâm |

S'ridhara-daṇḍanâthan esedam tanayarkkaḷ avaṅge Malyanam |

sâdhita-vairi Dâma-rathiniśvaranum vibhu-Kêśi-Râjanum ||

avarolage Malla-rathinî- | dhavaṅge puṭṭirddan eseva Beṭṭa-chamûpam |

bhuvana-nuta-vikramaṅg ud- | bhavisidan â-Kêśi-Râja-daṇḍâdhiśam ||

munidane mûru-râyar idir ântaḍe geldapan îven endu pûṇ- |

dane jagatî-talam nereye bêḍidaḍ ittapan oldu kâven en- |

dane Javan aṭṭi kondapen enutt ire kâdapen endol inn ad âr |

ttanag eṇe vairi-vâraṇa-vidâraṇa-kêsari Kêśi-Râjanol ||

int esed irdda Kêśava-chamûpatigam sati-Padmegam vachaḷ- |

kântar udagra-vikrama-baḷar ppurushârthhave mûru-mûrtti vett |

ant ire puṭṭidar mmudade Balla-chamûpati mantri-Mâdhavam |

chintisad îva kalpa-taru Beṭṭa-chamûvaran emba mûvarum ||

avarolag anêka-vîra-vitarana-guṇôpêtâr appa Beṭṭarasa-daṇṇâyakaru tavage samastâbhyudaya-nimittam
âgi Saka-varshaṃ 1171 neya Kilaka-saṃvatsarada Phâlguna-śuddha 5 S'u d-andu Pratâpapurav âda
Amaḷey-aśêsha-mahâjanaṅgaḷum .. paṭṭana-sâmi-Sîreya-Padmaṇṇan-oḷagâda samasta-nakharanṅaḷa
samakshadalu ûr-Ammelaya ûr-oḷeya Mâcheyya Chiṇṇeya-Nâyakana Bammachi-Gauḍa Dêva-Gauḍara
Chavudayya Honnayya Taila-Gauḍara Gauḍaya Âyitaṇana Mârâyan-oḷagâda samasta-praje-gâvuṇ-
ḍuḅaḷa siddhâyad oḷagey â-vûra dêva-dânakke nibandhav âgi baha . . . godage selav âgi gadyâṇam
hattanu baḷi-sahita kuḷava kaḍidu pañcha-maṭha-sthânada mûla-sthâna-Lôkêśvara-dêvaru Biṭṭêśvara
Nakharêśvara Harihara-dêvaru Kêśava-dêvaru Âchêśvara Gavarêśvara Gaṅgêśvara Chitrêśvara Telli-
gêśvara Billêśvara Kammatêśvara eraḍu basadi Baḷâriy-oḷagâda-samasta-dêvatâ-sthalaṅgaḷigey abhyâ-
gatey anabhyâgatey anyâya nyâyav ênu bandadam sarvva-bâdhe-parihârav endu ûr-Ammeḷeyavaran
oḍambadiṣikonḍu â-Beṭṭarasa-daṇṇâyakaru dhârâ-pûrvvakam mâḍi koṭṭa śâsana maṅgaḷam ahâ śrî
śrî || (usual final verse)

kavi kabbada Dâmôdara | . . . chakrêsa Chêrey-Allâla-budham |
 sa-vinayade pêldar ene pañi- | vavan embavan âva . . . kavigala kṛitiyaṃ ||
 S'alan âdiy âgi Hoysala- | kuḷa-tiḷakar paṭṭad-oḍeyar andindaṃ . . . |
 aḷavaṭṭ amâtya-padavi- | kuḷa-tiḷakar Kêsi-Râjan-anvayad-avargaḷ ||
 śrî-mantriśva Râja-vibhugaṃ Padmâvatî-kântegaṃ |
 dhîmantarkkaḷ Agastya-gôtra-tiḷakar śâstrânvitar |
 sômârkka-dyuti-kirtti-têjar ogedar bBallâla-daṇḍêsanuṃ |
 Mâdhava-mantri Beṭṭarasanuṃ vairîbha-kaṇṭhîravar ||

21

At the same village, on a stone to the right of the doorway of the Channigarâya temple.

S'rîmat-traiḷôkya-nâthasya pâda-paṇkêruha-dvayaṃ |
 dēdîpyatē Sanantâdyair yôgîndrair asakṛit stutaṃ ||
 Brahmâ Lakshmî-patēr jâtas tasmâd Atrir athâtrijah |
 Sômas tad-anvayê jâtâ Yadavô bahavô nṛipâḥ ||
 S'aśapuram anavadyaṃ prâpya kaś chid Yadûnâṃ
 muni-vara-vachanêna dvîpinam poy Saḷêti |
 sva-bhuja-bala-vaśêna dvîpi-lakshmôru-kirttir
 hyajayata mahitânâṃ Poysalâkhyâ yatô ' bhût ||
 tasyânvayê mahâbhâgô Vinayâditya-bhûpatiḥ |
 śuddhê śuddhō babbhûvâsâv udayâdrâv ivâṃśumân ||
 putras tasya mahân âsîd Eṇeyâṅgâkhyâ-bhûpatiḥ |
 prabhavâd yasya dharmmô ' yaṃ chatur-pâd abhavat Kalau ||
 tasyâbhavann uḍita-dhairyya-yaśô-vitânair
 ggaurikṛitâkhila-bhuvô nija-dharma-guptyai |
 putrâs tri-mûrttaya iva traya uttamâbhâs
 trêtâgnayô ' pi na samâs samitau samêtâḥ ||
 tēshu praśasta-ruchir uchchhrita-vîryya-śâlî
 śrî-Vishṇuvarddhana-nṛipô nṛipa-maui-saṅghaiḥ |
 pratyupta-ratna-vividhâṃśu-vikâśi-purpair
 ârâdhitâṅghri-yugalaḥ satataṃ babbhûva ||
 tasyâbhavan mahita-rôchir udâra-śauryya-
 dhairyyâtirêka-daḷitâkhila-vairi-varggaḥ |
 śrîman-Nṛisîṃha-nṛipatir vviḷitâkhilâśaḥ
 putrô 'ti-mitra-ruchir uchchhrita-kirttir âjau ||
 tasya priyâ satî paṭṭa-Mahâdêvîti viśrutâ |
 dēvasya Tripurârâtēr mahâ-dēvîva bhâgînî ||
 tasyâtmajas tri-bhuvana-prathitôru-kirttir
 bBallâla-Dēva-nṛipatir ddaḷitâri-varggaḥ |
 bhâti sva-bhâbhir atirichya divâkarâdîn
 unnamra-nirmmaḷa-ruchaḥ kim utâri-varggaṃ ||
 agrê yasya cha vîgrahêṇa ruṭitas tyaktâchalô niśchalam
 Pâṇḍyas tâṇḍava-śâlinam cha turagam tyaktvâ viviktâsanah |
 bibhyat kânana-madhyam êtya vivaśas tatrâpi bhûyô bhayân
 mlâyaty adbhuta-vikramô vijayatê Ballâla-bhûpâḷakah ||

nere mû-lôkamam eydad eyde bałasal Pakshiśanum laŋghisal' |
 neṛeyam kûta-tatakk enipp atula-bhâsvad-durggamam Pândyan a- |
 kkarin Uchchaŋgiya(m) beṭṭan aśramadin âṭand aṇṇekallâḍidam |
 tîrekallâḍidan ên ati-prabaḷanô Ballâḷa-bhûpâlakam ||

svasti samadhigata-pañcha-mâhâ-śabda mahâ-maṇḍalêśvaranum | Dvârâvatî-pura-varâdhîśvaranum |
 Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmmya-mûla-stambhanum | apratihata-pratâpa-vidita-vija-
 yârambhanum | Vāsantikâ-dêvi-labdha-vara-prasâdanum | śrîman-Mukunda-pâdâravinda-vandana-vinô-
 danum | akshuṇṇa-lakshmi-lakshita-vakshaḥ-pradêśanum | pratidinôpachîyamâna-punya-pravêśanum |
 vinamad-ahita-bhaya-chakita-mukha-bimbâvaḷamba-sphaṭika-pâda-pîṭha-vinyasta-pada-taḷanum | śvê-
 tâtâpatra-sîtalîkṛita-bhûṭaḷanum enipa śrîman-mahâ-maṇḍalêśvaram chalad-aṅka-Râman asahâya-śûra
 giri-durgga-malla 'nissanka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru mûḍalu Naṅgaliya paḍiya-ghaṭṭa
 teṅkalu Koṅgu Chêram Anamale paḍuvalu Bârakanûra ghaṭṭav âdiy-âgi baḷagalû Sâvimaleyyind olaḡâda
 bhûmiyam bhuja-baḷâvashtambhadin pratipâlisuttam śrîmad-râjadhâni-Dôrasamudrada neleviḍinoḷu
 sukha-saṅkathâ-vinôdadim prithvî-râjyam geyyutam irddu tavage samastâbhyudaya-nimittav âgi Saka-
 varsha sâsirada-nûṛaneya Viḷambi-saṃvatsarada Pushya-śuddha-tadige-Sukravârada Maghâ-nakshatra-
 ḍal Ammaḷeyalli śrî-Vîra-Ballâḷa-Kêśava-dêvaram su-pratishṭhitam mâdiy â-dêvara divyâṅga-bhôga-
 nivêdyakkam śrî-Kêśavâdi-dvâḍaśa-nâmada brâhmaṇarggam tat-pâda-padmôpajivigalav âgi Dêvalige-
 nâḍa Nallûra chatus-sîmâ-sahita samasta-kirukuḷa-ugrâṇa-sahita uttarâyâṇa-saṅkrâmaṇadalu sarvva-
 namaśyav âgi dhârâ-pûrvvakam mâḍi koṭṭaru | Ammeḷeyal uttama-paḍigam śrî-toḷasiya banakkav âgi
 gaṇḍu-godaḡeyalu gadyâṇav ayvattam koṭṭu mâṛam koṇḍu koṭṭa bhûmi bittuva bittu salage ippattu
 dvâḍaśa-nâmada brâhmaṇargge toṭake Ammaḷeya Târiyagoṇḍala mûḍaṇa-meyya kamba nûṛ-aṇavattu
 dêvâlayada haḍuvaṇa-deseya dêva-dânada mane hattu mûḍaṇa meyyal aṅgaḍiyim haḍuvalu (*usual final
 phrases*)

dânam vâ pâlanam vâpi dânaçh chchreṇyô 'nupâlanam |
 dânat svarggam avâpnôti pâlanâd a-chyutam padam ||

berevar-âchâryyam Sûryyanam bareda ||

22

On another stone.

(First 12 verses are the same as in the previous number.)

Uragêndram dhâtriyam dhârṇi Hîma-giriyam Hînya-śailam kubhṛi ..

... Gaurî-varam mauḷi chandram kaḷâ-stômamam |

(nir)bbharadindam tâlûvant apratima |

..... sâdhyam tanag ene taḷedam Vîra-Ballâḷa-Dêvam ||

lalita-śrî-padav inte |

..... S'auriyent ant upacharita-budham sûryyanent ante ... |

..... -maṇidoḍa kanney- |

dala-kâvent ante Ballâḷana bhuvana-jana-prastuta-prâjya-râjyam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaranum | Dvârâvatî-pura-varâdhîśvaranum |
 Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmmya-mûla-stambhanum | apratihata-pratâpa-vidita-vija-
 yârambhanum | Vāsantikâ-dêvi-labdha-vara-prasâdanum | śrîman-Mukunda-pâdâravinda-vandana-
 vinôdanum | akshuṇṇa-lakshmi-lakshita-vaksha[h]-pradêśanum | pratidinôpachîyamâna-punya-pravêśa-
 num | vinamad-ahita-bhaya-chakita-mukha-bimbâvaḷamba-sphaṭika-pâda-pîṭha-vinyasta-pâda-taḷa-
 num | śvêtâtâpatra-sîtalîkṛita-bhûṭaḷanum | snêha-nihita-râjya-lakshmi-kaṭâḷsha-chhaṭâyamâna-chama-
 raruḥôpavijyamânanam | ripu-vijaya-vijita-ratna-khachita-karnna-kuṇḍala-prabhâ-maṇḍala-stbagita-

ganḍa-maṇḍalanuṃ | . . . vibhavâlôkâna-gamanôtkanṭhit^AÂkhaṇḍalanuṃ | vikaṭa-vaksha-sthaḷa-virâja-mâna-vipuḷa-vimala-muktâ-phala-vikîrṇa-kânti-danturita-kêyûra-kîrttimukhanuṃ | mṛidu-madhura-vachana-miḷita-manda-smita-sudhâ-rasa-syandi-vadana-vidhu-bimba-prasâda-sakhanuṃ | bahu-samara-labdha-vijayârûḍha-vikramâtikarkkaśa-bhuja-yuḡalanuṃ | bhaṭa-katakâ-bhujâtanôtkanṭha-vijaya-lakshmi-drîḍhikarâṇa-nihita-khaḍga-nigalanuṃ | sêvâgamana-samaya-sa-mada-kâminî-kadamba-chalana-chala-siñjinî-saṇjâta-maṇju-nâdôdbuddha-kusuma-baḷi-śabala-madhukara-nikara-jhaṅkâra-mukharitâsthâna-raṅganuṃ | nîti-nitambini-hṛidaya-gambhîrântaraṅganuṃ | saṅgita-prasaṅga-bhaṅgi-chatura-Bharatanuṃ | tarkka-vidyâ-viśârada-vichâra-niratanuṃ | śabda-vidyâ-samagra-lakṣhaṇa-suśikshanuṃ enipa śrîman-mahâ-maṇḍalêśvaram chalad-aṅka-Râman asabhâya-śûra giri-durgga-malla nissanka-pratâpa Hoysala-Vîra-Ballâḷa-Dêvaru mûḍalu Naṅgaliya paḍiya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuval Bârkanûra ghaṭṭav âdiyâgi baḍagal Sâvimaleyind olaḡâda bhûmiyam bhuja-baḷâ-vashtambhadin pratipâlisuttam śrîmad-râjadhânî-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâvinôdadim prithvî-râjyam geyyuttam irḍdu (7 lines following are the same as in previous number) śrî-Kêśavâya namaḥ (usual final verses)

23

At the same village, on a stone in front of the Virabhadra temple.

Svasti śrîmatu S'âlîvâhana-śaka-varusa 1467 Viśvâvasu-saṃvatsarada ba 2 lu śrîmatu vîra-Veṅkaṭâ kâryyake karttar âda

25

At the same village, on a vîrakal to the left of the door-way of the Lôkêśvara temple.

Svasti śrîman-mahâ-pradhânam sarvvâdhikâri sênâdhipati hiriya . . . haḍavaḷa
Hiḍakanabûra Hu . . . maga Chôḷaya Piṅḡala-saṃvatsarad andu Chôḷâpuradalu Chôḷana munde huliyan
iridu tana tamma | Dêvaṇṇaninda svarggastan âda maṅḡalam abâ śrî

26

On another vîrakal to the right of the door-way of the same temple.

Siddhârtti-saṃvatsarada Kârttika-bahuḷa-sasṭhi Vaḍḍavârad andu svasti śrîmatu pratâpa-chakra-vartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêvara aramaneya paṭṭa haṇi Chôḷayara ma
.. Lakanasamudra kîrtti (rest illegible)

27

At Tiruguṇi (same hobli), on a vîrakal to the left of the Râmaabhadra temple.

Svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvaram parama-bhaṭṭâ-rakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyunani samyaktva-Chûḍâmani male-râja-râja maleparolu ganḍa kadana-prachanḍa êkâṅga-vîra pratâpa bhuja-baḷa chakravartti Hoysala-Vîra-Ballâḷu-Dêva svasti śrîman-mahâ-pasâytam parama-viśvâsi taṃmaleya Mashana-Gavunḍana-maga Hiriya-Kûsa Chinṇayyanu Siddhârtti-saṃvatsarada Vaiśâkha-suddha 1 Vaḍḍavâra
. tanna

28

At the same village, on a vîrakal behind potter Basavaṇṇa's house.

Sosti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talakâḍu-ḡonḍa Vîra-Gaṅga Ho . . . Ba . . . la-Dêvaru Râkshasa-saṃvachcharad bahuḷa yalu Dôrasandradalu sukha-saṅkathâvinôdadim râjyam geyyu[ttam] iralu Bâgu-ḡonḍana bhûmiya (y)olaḡe hage hatu . savadu . . . âḡadu mârîdar alli biddalli S'îva-lôka-prâpitan âda Bâḷa-Dêvana-Buvaṇana madavaḷige Boche-Gaunḍi nilisida kalla

29

At the same village, on a stone inside the Sagani-Raṅga temple.

S'rimatu Man(ma)matha-saṃvatsarada Āshādha-ba 15 lu Kṛish[ṇ]appa-Nāyakaru Sakunirāyage pālisida Tiruganada-grāmavanu koṭṭevu (*final phrases*)

30

At Indāvāra (same holli), on a virakal near the Bairē-dēva temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrīman-mahî-maṇḍalēsvaraṃ śrī-Vīra-Ballālu-Dēvaru Dōrasamudrada saṅkathā-vinô-
dadin rājyaṃ geyyutt irdi kâla . ta-Sādhārana-saṃvatsaradalu appa kēliyar era kûde
helavaru kâdidalli Chaṇḍa-Gāvunḍanam yôde kâdi sura-lôka-prāptan ādaḍ ombhattu-
nâḍ āntu Kuṇigila Dēkaṇa-Ileggaḍey oḷagâgi yitṭu eraḍuṃ sâyal āgad endu nâḍuṃ heggadeyumu
vichârisi māsamaṃ vau nōḍi Uppavallīya Tariṅgereyaṃ Tenakereya kōḍiyim Kāñchâlada
hoḷeyind itta haḍuval Uppavallīya-varaṅ or-ppajje-nelakke svāmyav ellam āda deseyinda mānak
or-ppajje-nelakke svāmyav idant āgi Maḍutalliyalu sattavariṅge honna koṭṭu tidid imbalikke sāsana-
yiragallan Indavarad ayya-vûkaluṃ Karika-Gāvunḍanu Gāvunḍanu Balla-Gāvunḍa nadiyinde
. Gāvunḍanu Kôcha-Gāvunḍanavaru nillisida kallu

31

At the same village, on a stone to the north of the doorway of the Ballēśvara temple.

. Nârasimha-Dēv-arasaru Dōrasamudrada ne 1152
. śrī-Channa-Kēsavaṇṇagaḷu hattu-koḷaga Gauḍanu dēva-lôkakke hōdali ..
. Nāgaṇṇanu Guḷadabe koḷaga gade khaṇḍugada bede Maka-Gavunḍana
bittā ṇṇanu gaḷada (*here follow details of grant and final verses*)

33

At the same village, on a stone near the Aśvattha tree, south of the village.

S'rimatu kañchikāra-rāyara gaṇḍa Timmaṇa-Vaḍeyara bala-bhaja pratāpa-Chennapa-Vaḍeyaru
koḍigege maṇṇu kham 1 gadde koṭṭa .

35

At the same village, on a virakal near the Bairē-dēva temple, east of the village.

(*Upper portion effaced*) mige kayimige pora kûra
. va || â-gela lâl oḷage nāyaka Kâlale-Dēviyara kumāraru Pāṇḍya-Dēva-mahādēv-arasaru
â-Marakālam vastu-vāhana-samēta naḍeḍu bandaḍe naḍamuriy avanam kondu
samasta-vastu-vāhanaṅgaḷige dandū mudadind inusu (*rest effaced*)

36

In the same village, on a virakal to the east of the Saṅgamēśvara temple.

Namas tuṅga-śiraś-cuhmbi-chandra-chāmara-chāravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayaṃ śrī-prithivī-vallabham mahārājādhirājaṃ paramēśvaraṃ parama-bhaṭṭā-
rakam Dvārāvati-pura-varādhisvaraṃ Vāsantikā-dēviya labdha-vara-prasādaka Yādava-kuḷāmbara-
dyumaṇi sarbbajña-chūdāmaṇi malerāja-rāja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan

êkāṅga-vīraṇ asahāya-sūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma Magadha-rājya-nirmūla Chōḷa-Rāya-sthāpanāchārya Pāṇḍya-Rāya-pratishtāchārya niśsaṅka-pratāpa-chakravartti Hoyisaṇa bhuja-bāḷa śrī-Vīra-Ballāḷa-Dēv-arasarū Dōrasamudrada neleviḍiṇoḷu paṭṭābhīśēkav āgi suka-saṅkathā-vinōdadim prithivī-rājyaṁ gaiyyutt irdd ā-prastāvadoḷu S'aka-varusha 1213 neya Khara-saṁvatsarada Māgha-suddha 11 Bri Samudra-Pāṇḍyana maneya Marakāḷanu vastu-vāhana-sahitam bandu Khāṇḍyad agrahārava bēḍidalli Kālūla-Dēviya kumāra Pāṇḍya-Dēva-mahādēvanavarū daḷaduḷav āgi ā-Marakāḷana kondu vastu-vāhanavanu koṇḍ adakke Taḷige-nāḍṭu Dēvaḷige-nāḍ . ā-Pāṇḍya-Dēva-mahādēvana mēle etti naḍadu Honnūra hoḷeya kudure-gāḷagav ādalli svasti śrīmatu Beluhūra śrī-Cheuna-Kēśava-dēvara dibya-śrī-pāda-padumārādhakarū Dēvaḷige-nāḍige mukhyarū maṇe-vokkara kāvarū śaraṇāgata-vajra-paṇjararū appay Indaūrada Chauda-Gauḍana maga Masaṇa-Gauḍana tamma yana munde āy-Indavurada huliya-jaṅguliya Masaṇitammana maga Vīra-Masaṇanu hoyidu hoyikuṭṭāḍi ubhaya billaṇi Bahariya yēṇida kudureyanum iṇṇida kālāḷanu tividu sura-lōka-prāptan ādanu yī-kalla pūjisuvavarige Masaṇitammana Yiḍi-Nagaṇṇa ko 7 ra bedeyanu biṭṭudu | yī-bīragalla māḍidavarū Chikōja Gōpōjanu |

38

At Uppahalli (same hobli), on a stone near the village entrance.

Svasti Vikra[ma]-gāḷam 1070 svasti śrīmatu śrī-Biṭṭimayana muttam Vinayāditya-Hoyisaḷa-Dēvara rājyaṁ Paredhāviy emba saṁvatsaram Uppavalliya Bāsa-Gavunḍana Biṭṭi-Gavunḍana magam Biṭṭiyanna Indayūrada Būve-Gāvunḍa holada bidira sammandhadi koṭṭaḍe Bāsa-Gavunḍa Būve-Gāvunḍanu koṇḍu

39

At the same village, on a virakal near the araḷi-kaṭṭe.

Svasti samasta-bhuvanaśrayam śrī-prithivī-vallabham mahārājādhirājyaṁ paramēsvaram Dvārāvati-pura-varādhīśvaram Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi malerāja-rāja malaparōḷu gaṇḍa gaṇḍa-bhērūṇḍa kadana-prachanḍa asahāya-sūra Sanivāra-siddhi giri-durgga-malla êkāṅga-vīra praje mecheche gaṇḍa śrī-Vāsantikā-dēviya vara-prasādhakam śrīmanu pratāpa-chakravartti Hoyisaḷa-śrī-Vīra-Ballāḷu-Dēvarū Dōrasamudradalu sukha-saṅkathā-vinōdadim prithivī-rājyaṁ geyyutt ire Pramādi-saṁvatsarada Vaiśākha-suddha-ṭaṇchami-Sōmavārad andu Vuppavalliya-Paṇḍitara maga Mahādēvaṇṇana maga Nāgeya tām nūra-tuṇvaṁ Avateya Bāsa-Veggaḍe harisuvali kādi tanag idir āntaram kondu tuṇvaṁ maguchi lōkāntara-prāptan āda yī-kalla nilisida[va]ru Nāgayana maga Hiriyā-Mahādēvanu Chikka-Mahādēvanu

40

At the same village, on a virakal near the village entrance.

Svasti śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla ? Kālōjanapura-varādhīśvaram kadana-prachanḍa Kanakāchala ādityam kaligāḷa Yādava-kuḷāmbara śrī-Vīra-Ballāḷa sukha-saṅkathā-vinōdadim Umā-paramēśvarī sahitaṁ prithivī-rājyaṁ geyuttam ire Raktākshi-saṁvatsarada Māgha-bahula-chaturdase-Ādityavārad andu Māsavāḷa-Habeyana okkalu Mādhava-Gauḍa Bēbu-Gauḍa Gauḷa-Gauḍa Arappa-Gavunḍana maga Sōva-Gauḍa Aṇuva-Gauḍa[na]na tamman Bamma (y)Indūra-bavaradallu Kōgileya-Gauḍane kādi bidu sura-lōka-prāptan āda

41

At the same village, on a virakal in the grove of the virakta-maṭha.

Svasti samasta-prasasti-sahitaṁ śrīman-mahā-maṇḍalēśvaram Talakāḍu-Koṅgu-Naṅgali nuṅgalu gōṇḍu bhuja-bāḷa asahāya-sūra nissaṅka-pratāpa śrī-Vīra-Ballāḷu-Dēvam mahā-rājadhāni

Dorasamudradoļu sukha-saṅkatâ-vinôdadiṃ râjyaṃ geyyuttire yire Saumya-saṃvatsarada Bhâdrapada-sudda-trayôdasi-S'ukravârad andu Indâvâra

42

At the same place.

Svasti Satyavâkya-Koṅguṇivarmma dharmma-mahârâjâdhirâja Kuvalâla-pura-varêśvara Nandagiri-nâta śrîmat-Perṃmanadigaḷ râjyaṃ geyyutt ire Kali-Gaṅga Dêvaḷig-elpattuvan âluttum ire Saka-nṛipa-kâlâtita-saṃvatsara-śataṅgaḷ 882 eraṇenya Siddhârthi-saṃvatsara pravarttise tad-varishâ-bhyantarad Âshâḷha-bahuḷa-paṇchami-Bṛihaspativârad andu Uppavallîya Havigaṅge koṭṭa sthiti-kramam âvud endode Ammeḷeya Pattanḍa teṇuva aynuru bhatta paḍeyam yidakke sâkshi Mugulî Chanṇayûra Palmâdi Ammâḷe Kiriya-Mugulî Muḷevallî Nallûru Mâḡuṇḍa Têguru âra-maṇṇam biṭṭa maṅgaḷam

43

In the same place.

Svasti śrî samasta-praśasti-sahitam śrîman-mahâ-maṇḍalêśvaraṃ jagad-êka-malla Taḷakâḍu-Koṅgu-Naṅgali-Uchchangi-Banavâse-Hânuṅgalu-gonḍa bhuja-baḷa Vira-Gaṅga Hoysala Nârasîṅga-Dêvar pri-thivî-râjyaṃ geyyutt iralu samasta-sênâdhipati Hiriyamane-Vergge[de] Chalayyagaḷa ûra kâlaga Krôdhana-saṃvatsarada Chaitra-suddha-Maṅgaḷavârad andu Purnami (*rest illegible*)

44

At Kuruvaṅgi (same hobli), on a virakal to the south of the Mallêśvara temple.

Svasti śrî jayâbhyudayaś cha S'aka-varusha sâsirada yinnûra eṇṭaneya varttaneya sale saluva Byaya-saṃvatsarada Mâgha-śu 7 Bṛi śrîmatu pratâpa-chakravartti Hoyisa[ṇa] bhuja-baḷa] śrî-Vira-Nârasîṃha-Dêvara râjyadalu śrîman-mahâ-pradhânam Bhariteya-daṇṇâyakaru mâdida agrahâra śrî-Svayamprakâśapurav âda . . . Guḍiyahali Kuṇuvageyalu Hiriy-Mugulî Basavahallîya . . . yannu kanna-gaḷavinalu kondade yâ-erad-âravârû Kuṇuvageya bandu muttidalli Mâṇḍila-Bommi-Setṭiya maga Bâchi-Setṭi Hi[rî]ya-Mugulî Basavanahallîyavar-oḍane kâdi kaliy âgi satta biragalu â-Bâsi-Setṭiya heṇḍaru makkaḷige â-mahâjanaḷaḷa mechchi Bâsi-Setṭiya makkaḷu makkaḷu ḍapada-ḍaṇḍige tōraṇa saluvudu

45

On a virakal near the doorway of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

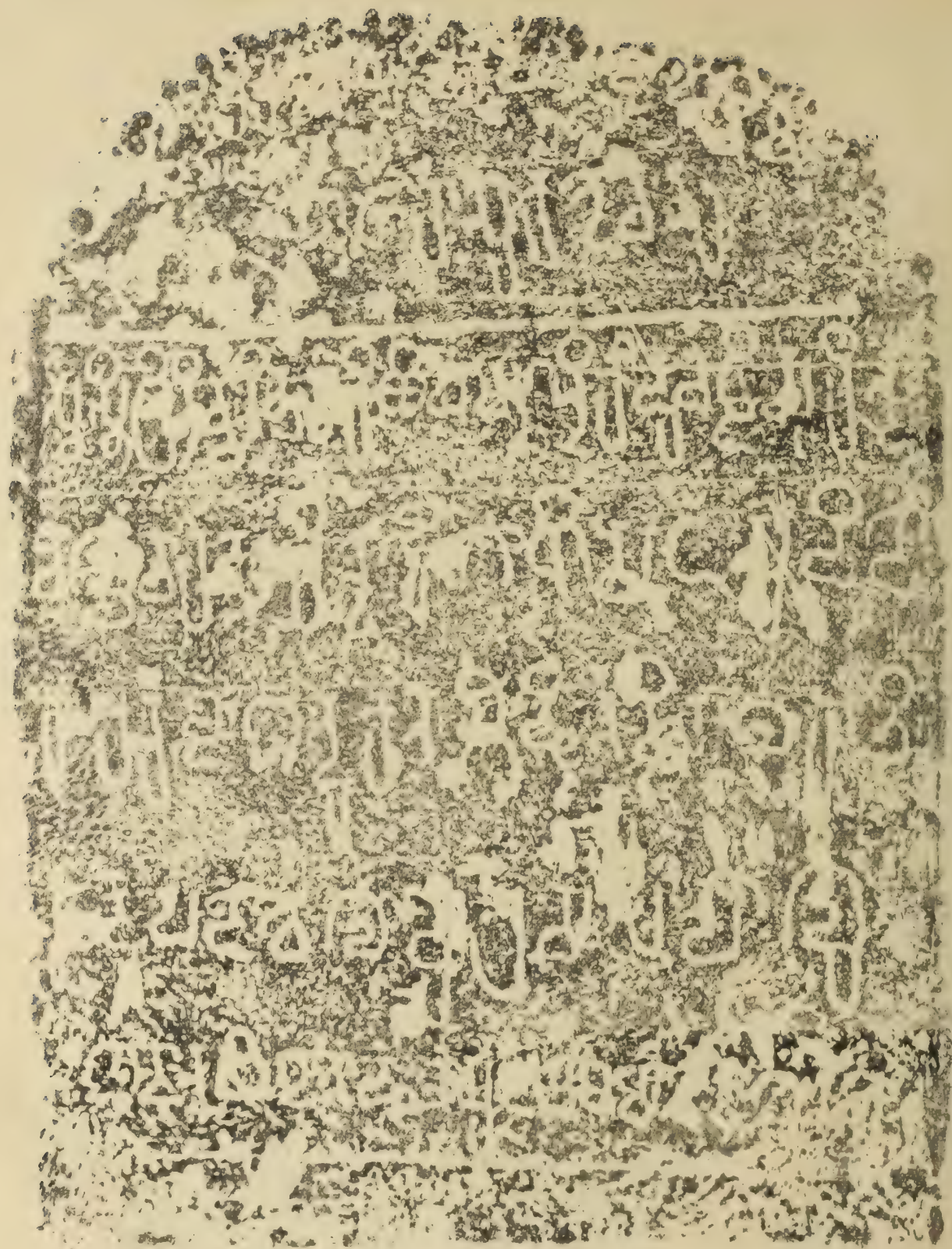
svasti samadhighata-paṇcha-mahâ-śabda varâdhîśvaraṃ Yâ
malaparolu gaṇḍa kadana-prachanḍa śrîmat-pratâpa-chakravartti Hoyisala śrî-Vira-Ballâla-Dêvaru Kuṇuvageya . . . prabhu Râma-Gavudana magan Allâla-Gavudana Saka-varusha 1264 neya Chitrabhânu-saṃvatsarada Pushya-śu 5 A d-andu Nallûra Kuṇuvageya kâḷegadalli biddu sura-lôkakke prâptan âdanu ||

guru-jana-bhaktam vidyâ- | pariṇatan akaḷaṅka-charita Râma |
. loka | ||

46

At the same villaage, on a stone in the Chenna-Basavêśvara temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1538 sanda vartamâna-Piṅgaḷa-saṃvatsarada Chayitra-śu 10 lu śrîmatu Kuruvaṅgiya Channa-Basavêśvara-dêvara pâdakke Giryappa-Nâyakaru



SIRAGUNDA (CHIKR. N° 50)

Dodanna sênabôva-Liugappanu gavuḍa-prajegaḷu maṇṭapa-chinaha-nandâ-diptiya sêveya naḍasuva bhôgada kaṭṭale Voravana-kaṭṭe keḷagana haḷḷa-gadde 38½ gade kâṇike dana ½ yidara â-nandâ-diptiya naḍasana (*final imprecatory phrases*)

47

At the same village, on a stone near Paṭēl Basavê-Gauḍa's house.

Basavê-Gauḍana mane | Viśvâvasu-saṃvatsarada Mârğa-śu 5 lu śrîmatu Kṛṣṇappa-Nâyakan-ayyanavara kâryyakke karttar âda Tiruveṇḡaḍ-ayyanavara pâda sarva . . . v âgi yî-bagey endu . . v âgi mâḍi varamum adana nâvu koṭṭu

48

At the same village, on a stone in the Râmêśvara temple, south east of the village.

Namas tuṅga-śiraś-chumbi-chandra-châmarâ-châravê |
trailôkya-nagarârambhâ-mûla-stambhâya S'ambhavê ||

svasti śrî jayâbhyudaya-Sâlivâhana-saka-varusa 1472 sanda varittamâna-Saumya-saṃvatsarada S'râvana-sudda 1 dalu śrîman-nahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâsiva-mahârâya Râma-Râja-voḍeyarige anêka-râjyâbhyudayav âgabêk endu Râmapaiyana kâranya-kartar âda Hiriya-Basavappâje Vanige-nâlige mukhyav âda Yamasandi Mattavara Kûḍale Korâṭikeṛey-oḷagâda gavuḍa-prabhugaḷu Kuṛuvaṅgi-grâmada staḷa-stâvarakke mukhyav appa Râman-Oḍeyaru Kali-Gonḍana-Timmaṇa-Gavudâ Nâgarasana-Sivanna-Gavuḍa Chenna-Gonḍana maga Chenna-Gavuḍa-muntâda samastaru Râmêśvara-liṅgake aṅga-raṅga-vaibhôga-amavâse viṇḍina . ha ommâna-huge ivugaḷge S'ivarâtriya rataḍ-utsaha karaḍe kavusâḷa dôḷu kâḷe nandâ-dîvige yintake naḍeyabêk endu hêḷi puravanu kaṭṭisi dēvara hitṭu hugge teṛigēnu biṭṭu naḍiyal endu koṭṭa dharma-sâsana yidake marev âvôn obban aḷupidaruru avana sati santânnav eraḍu hôhadu dēva-lôka-martya-lôkake hoṛagu vibhûti-rudrâkshege hoṛagu tamma guruvîn-abhimânake tapidavaruru Komâra-svâmiya arikeyali hâki[da] dharma-sâsana Basavanahaḷi-Saṅkara-Dēvana ma[ga] Kṛṣṇappana baraha | yî-sâsanava śilpi[si]dâta Kuṛuvaṅgiya Malôjanu yî-stânada Gaṅgâdhara-Voḍeyara maga Mallappage kâlâchiy âgi hâkisida dharma-sâsana sarvam maṅgaḷam ahâ śrî śrî

50

At Siragunda (same hobli), on a stone in the Bommaḍēva temple.

Svasti śrî Nirvvinîtarâ kiṛiyâ-magandir Kâḍuvaṭṭiyarindaṃ Vallav-arasarindaṃ Koṅgoni-paṭam sūḍidôr â-anujo indu kanalgolli Nandiyâlarâ viṭṭadu paḍe-vailâmu amasa-pâluṃ idân aḷidon nâḷan a[ḷi]pudo pañcha-mahâpâtagam akkuṃ (*at top*) svasti śrî avvôr aypadivarkku paḍir-kkaṇḍuga nolvattha
mar-amasu-keye i-ûrâ sukan dēvatu

51

At Mattâvâra (same hobli), on a stone in the enclosure of the Pârśvanâtha basti.

Svasti śrî Saka-varusha 1038 neya Durmuki-saṃvatsarada Chaitra-mâsada kṛṣṇa y Âdivâra chedaḷliyu Mâyana . . maga Mâvaṇṇana sishyarum sanyasana geydu muḍihida nisidi

52

At the same place.

Maruḷahaḷi-Jakave haṭṭid-eḍege . . ganti Mattavûrada basadi tapasu mâḍi siddhiy âḍaḷu Abbeya Mâjakana maga Mâre[ya] kalla nillisida

53

At Hunusavallî, (same hobli) on a stone to the south of the village entrance.

Svasti śrî Chitrabhânu-saṃvacharada Chaitra-ha 5 śrîmatu Yara-nrupa-Nâyakara Venkâṭâdri-Nâyakaru Biḷeyakalla-Bêṭerâyâṅge Rayiḍaraḷiya sa[n]ka-chakravanu aḷipida

54

At Jôlâlâlû (same hobli), on a virakal to the west of the Tirumala-dêva temple.

Om namah S'ivâya svasti samasta-bhuvanâsraya s'ri-prithivî-vallabham s'ri-mahârâjâdhirâja paramêśva-
ram parama-bhaṭṭâarakam Dvârâvatî-pura-varâdhiśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-
chûḍâmaṇi mulerâja-râja maleparol gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahâya-sûra Sanivâra-
siddhi giri-durgga-malla chalal-aṅka-Râma niśsaṅka-pratâpa-chakravartti Hôsana s'ri-Vîra-Ballâlû-
Dêva baḍagal etti suka-saṅkatâ-vinôdadim râjyam geyyutt ire | Saka-varusha 1117 Râkshasa-
vachehharada Kârttika-su-paūchami-Maṅgalavârad andu Jôladahâla Bomma-Gauḍana maga
(rest effaced)

55

At the same place.

Namas tuṅga-sîras-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâsrayam s'ri-prithivî-vallabham s'ri-mahârâjâdhirâja paramêśvaram parama-
bhaṭṭâarakam Dvârâvatî-pura-varâdhiśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-
râja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahâya-sûra Sanivâra-siddhi giri-
durgga-malla chalad-aṅka-Râma niśsaṅka-pratâpa chakravartti Hôsana s'ri-Vîra-Ballâlû-Dêvaru
baḍakal etti suka-saṅkatâ-vinôdadim râjyam gayyutt ire | Taligi-nâḍu Koḍigi-nâḍa hiriya-bavara-
dalli Talige-nâḍu sâyira-bhûmige tale-maḷi Avalûra hanneṇaḍagalli Jôladahâla Biṭṭi-Gauḍana maga
Mâcha-Gauḍana ma[ga] Cheṇṇa-Gauḍa kâdi biddu sura-lôka-prâptan âda | Saka-varusha 1117

56

At the same village, on a virakal in front of the Mallêśvara temple.

Svasti samasta-bhuvanâsrayam s'ri-prithivî-vallabham s'ri-mahârâjâdhirâja paramêśvaram parama-
bhaṭṭâarakam Dvârâvatî-pura-varâdhiśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-
râja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahâya-sûra Sanivâra-siddhi giri-
durgga-malla chalad-aṅka-Râma niśsaṅka-pratâpa chakravartti Hoysana s'ri-Vîra-Ballâlû-Dêvana maga
Vîra-Nârasimha-Dêvana tenkalu Raṅgana mēle nedavandu Saka-varusha 1144 Chitrabhânu-sam | rada
Âśvîja-sudda 10 sani-Muṅgalavârad andu Biliḡûra-nâḍa kâl-gadandu Kâla-Gauḍam Ganamayam
odḍam voyye kâdi [sura-]lôka-prâptan âda

57

At the same village, on a stone in the suggi-manṭapa.

Svasti s'ri jayabhûdaya-S'âlivâhana-saka-varusha 1435 neya S'rimukha-samvatsarada Mâgha-śu 5 lu
śrîmatu Yeg-i-Kr's'ṇappa-Nâyakaru Venkâtâdri-Nâyakaru Sûdale-Nâyakaru kâryyake kartar âda Hanu-
manta-Nâyakaru Anûra-nâḍa Hurigaṭu-Chenne-Gauḍana makkaḷu Udapa-Gauḍage pâlisida umbali-
krânav entendare Anûra-nâḍige saluva Jôladahâla-grâmavanu nâvu ninage umbaliy âgi kalla hâki
koṭovu yî-grâmada salavali-gâranige saluva chatu-sî neya bhûmianu âgumâḍikonḍu sukhadali minna
santânû-paramparey âgi bhôgisi bahe yendu koṭa umbali-grâma-śâsana kuḷa-sthala-saiva-mânya pûrva-
mariyâde yidake âru aḷipidare tamma tande tâya Kâsiyali konda pâtakake hôharu yî-grâmake âr
obaru âśrita-brahmatiya mâḷi bandare voḷarulaḷharu

59

At Mailamane (same hobli) on a stone.

Namas tuṅga-sîras-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya Sambhavê ||

Svasti samadhigata-pañcha-mâhâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhiśvara Yâdava-
kuḷâmbara-dyumaṇi maleparola gaṇḍam śrîmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅga-
vâdi-Noṇambavâdi-Banavase-Haṇuṅgalu-Uchchaṅgi-gaṇḍa bhuja-bala Vira-Gaṅgan asahâya ..
Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissanka-pratâpa Hoyisaṇa śrî-Vira-Ballâla-
Dêvanu Dôrasamudradolu prithvi-râjyam geyyutt ire Sâdhâraṇa-saṃvatsara (*rest gone*)

60

At Āṇûr (Āṇûr hobli), on a virakal in the suggi-mande of the Bhilêśvara-dêva.

Nârasimha-Dêvara kâla S'aka 1168 Sarvadhâri-saṃvatsarad-Āshâḍha-śu 15 Maṅgalavâradallu

61

At Kôḷêvûru (same hobli), on a stone to the left of the Râmêśvara temple.

Svasti samavanatâśêsha-vidyâdhara-lôka râja-maṇi-mâḷâṅkṛita-châru-charaṇâravinda-yugaḷa yugaḷi-
bhûta-S'ri-Sarasvatî-vara-prasâd[h]ita-vaksha-sthala-vadanâmbujav anêka-ripu-nṛpati-kumbhi-kumbha-
sthala-sambhêdanôchchalita-bhûri-muktâphaḷopasôbhita-karavâlâgra-basta Hêmakûṭa-purâdhinâtha
Kûḍilûr-ppura-varêśvara mṛigêndra-lâṅchchhana phaṇi-dhvaja-virâjamâna pasugeg oḷ-gaṇḍa kali muṭṭe
gaṇḍa su-janaika-mitra khachara-Triṇêtra guṇa-ratna-pâtra para-vadhû-putra sakala-guṇâgraṇi
khachara-chûdâmaṇi pusi geyye pêsuva mârkkôla-Bhairava chalava kaikoḷva pageyam beṅkoḷva guṇḍa-
Kandarppa para-bala-sarppa budha-jana-stutyan esuvar-Āditya mâvana baṇṭa birudar-aṅkusa baṇṭara
bhima śrîman-Mâra-Sênâvaram Chittavaḷḷiyol ondam Maḷtavûradol. Chakkaviṭṭad ondu aḷiya
. Chelîkana-kaṇeyadol ondu dēgulava mâḍisi Doreyakundada dēgulake Maṭṭigoda-Dêva . . .
. (*back*)

Gaṇapatiya târu mattam | huṇiseya makkiyalu mûru khaṇḍuga keyyam |
guṇavante kaviledâra | guṇâgraṇi biṭṭa dēva-dâna Sênâvaram |

(*here follow details of gift, &c.*)

62

On the left side of the same stone.

.. sti Saka-varisha . . . 1 neya Viḷam . . -saṃvatsarada prathamĀshâḍhada Sônavâra-saṅkrânti śrî-
man-Mârasimha-Sênâvaram Āvaṇûra Damme yana bhûmi aydu-haṇavina baḷadolage gojjegedâra ondu-
haṇavina keyya Āvaṇûra-dêvargge biṭṭa nâlku-haṇavina keyya kereya Pañchavêśvara-dêvarige biṭṭa
Kâḍa . haḷḷiyali antu huḍikke battakke biṭṭa dēva-dâna sêve

63

At the same village, in the Paṭel Basavê-Gauḍa's garden.

Siddham namaḷ svasti

jayatîndvarika-nayanah kshiti-dyu-viyad-iśvarah |
lôkôtpatti-tirôbhâva-pâlana-vyâpṛitô Hariḥ ||
Manv-Ikshvâku-Hariśchandra-Dilîpa-Raghavô nṛpâh |
vaṃsasyâdyâdi-râjâs tē Kuśa-Taryyalla-saṃjñinah ||
tasmin kulê Saka-svâmî Harîr vVishṇus Trivikramah |
tasmât pûtam pavitraṇ cha kulam utpâditam Ravêh ||
Râmât Kuśah Kuśâj jajñê Kukuśô nâma viśṛitah |
. śya Mallikâriś cha Mûrikâriś cha bhrâtarau ||

saṃjajñā sēna vyādham hatvā su-durjayaṃ ||
 iman dēsam anuprāptō Mūrikārī mahā-yaśāḥ |
 tat-Taryyallatvatō nā jāta-karmādi-nirbṛitaḥ |

. ntāni karmāṇi Kāśyapā . . . lla hi svaka-S'ṛitakīrti-parama-
 brahmaṇya-va . . rāpta-ja pitṛi-pūjana-tatparaḥ tasya sūnuḥ Nāgakīrtiḥ sa
 chatur-vidyānya-sālāḥ prāyachchhat tasya putrō jayati dita-kshīravat ubhaya-
 kula-viśuddha-parama-brahmaṇya-saṅgama-purātana-mahad-yuddham kṛitaṃ uktaṃ cha pañcha-
 viṃśati-nibandhā lapādyā[s] trayō hatāḥ sū . . . ndra karkakē . Taryallō pañcha-viṃśa . .
 . . tēnēdam dattam Brahmasva-dēva-vitta-vēda-jayi . . jayō dadau sapta-svarō . . . va tat-prastara-
 śāsanam ||

yō'syābhirakshitā sō'svamēdha-phalam avāpñōti yō'syāpaharttā sa pañcha-mahā-pātaka saṃyuktō
 bhavati uktaṃ cha |

yāvatyah sikatā bhūmau bindavaḥ |
 tāvat svarga-phalan dātrē hartrē tan narakam phalam ||
 śabda-vit Kāśyapō vāgmī Taryallāṇa-purōhitaḥ |
 Paṇḍasvāmī purāṇajñah kṛitavān śāsanam tv idam ||

śabdāga mittigavellō ṇḍa-prabhṛitayaḥ śakṣiṇaḥ veḷiyapa svāmī
 śāsana-kartā lapana

64

At the same village, on a virakal near the Mamūrukattē near village entrance.

. maga herggade Bāsa-komāra Kōṭeya heṇḷ iṇḍu biddu
 sura-lō

65

At the same place.

. rsha 1045 deneya Koṅgam sādhyā-mā
 ḍu huṇise-vakkiya teṅka Seṭṭi ṇalu heṇṅi biṇḍu sura-lō
 nāḍa ya Sōvaṇa kallam mā ōn namaś S'ivāya ||

66

At the same place.

Svasti Saka-varisha 10 i 2 Sukula-saṃvatsarada Paushya-māsa-Vaḍḍavārad andu śrīman-mahā-pradhāna-
 sēnādhipati hiriya-ḥaḍavaḷa Bōkayana ḥaḍavaḷti svastiy anavarata-parama-kalyāṇābhyaḍa[ya]-saba-
 sra-phala-bhōga-bhāgi dvitīya-Lakshmi-samāneyar appa hireya-ḥaḍavaḷti Kanakavveyaru Dōrasamudra-
 dalu kālaṇ geyyalu Tāḷiyakundada biḍina Huṭṭi-Goraveya-Nāyakam Meruvaḷiyalu tauna madavaḷige
 Bammakkanu sattu sura-lōka-prāptar ādar ātana putra Malleyam kallam māḍisida "

67

At Hañcharavaḷḷi (same hobli), on a stone in the Bhīmēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhāvē ||

svasti samasta-bhuvanāśrayaṃ śrī-prithivī-vallabham mahārājādhirājaṃ paramēśvara Dvārāvati-pura-
 varādhīśvara Yādava-kulāmbara-dyumaṇi sarbbajñā-chūdāmaṇi malerāja-rāja malaparoḷu gaṇḍa gaṇ-
 ḍa-bhēruṇḍa kadana-prachanḍan asabhāya-śūra ēkāṅga-vīra S'anivāra-siddhi giri-durgga-malla chhalad-
 aṅka-Rāma vairibha-kaṇṭhīrava Magara-rājya-nirmūlana Chōḷa-rājya-sthāpana Pāṇḍya-rājya-samud-
 dharāṇa nissanka-pratāpa chakravarti Hoysaṇa śrī-Vīra-Nārasimha-Dēv-arsaru Dōrasamudrav emba

nelevidinolu prithvī-rājyaṃ māduṭṭ irpp-andu Saka-varuśa* 1204 Vikrama-samvatsarada Māgha-su 10
 Ā | d-andu śrīman-mahā-pasāyitarum appa S'āmannaṇavarā tamma Chandaṇṇavarū muntāgi Talige-
 nāḍa vombhattu-mande hadināḷku-haḷḷi āru-nāḍu sāvira-bhūmige mukhyar appa śrīman-nāḷ-prabhu
 Bidirūra Bika-Gavuḍa Chikkaṇṇa Chikka-Māguruvaḷḷiya Bappa-Veggaḍe Āṇūra Hāruva-Gavuḍa Māreya-
 Nāyakana Bomma-Gavuḍa Ārandūra Bomma-Gavuḍa Seṭṭi-Gavuḍa Hiriya-Māguruvaḷḷiya Mādi-Gavuḍa
 Vasudhāreya Bomma-Gavuḍa Baṇṭa-Veggaḍeya Bāseya Taḍagaseya Mādi-Gavuḍa Chikkaṇṇa Kōḍa-
 haḷḷiya Bāsa-Gavuḍa Bogga-Gavuḍa Haḷuvaḷḷiya Mayara-Gavuḍa Talīyakundada Mādi-Gavuḍa Māreya
 Bommayya Kūḍavaḷḷiya Māreya Mattavūrada Chavuḍa-Gavuḍa Hariya-Gavuḍa Kaḍaguḷa Baigūra
 Sandeya Bomma-Gavuḍa Belavaḷḷiya Kanna-Gavuḍa Eḍavale-nāḍa Basaravaḷḷiya Bāsa-Gavuḍa Hosa-
 vūra Mara-Veggaḍe Voḷugunda-nāḍa Hippanada Baicha-Gavuḍa Kaḷavaseya Bāseya Hoṇavaleḍa Biṇḍi-
 gada Bomma-Gavuḍa Gōṇakaṇṇaleya Sambhu-Gavuḍa yint i-voḷagāda Taliga-nāḍu vombhattu-mande
 hadināḷku-haḷḷi āru-nāḍu sāvira-bhūmiya samasta-praje-gāvunḍugaḷuṃ tammoḷu ēkasthar āgi śrīmad-
 anādi-agrahāra-śrī-Hariharapurav āda Hañcharavaḷḷiya sīme mūḍalu bēli-voḷa-gaddeya mūḍaṇa tevaru |
 allim teṅkalu Biliyāḍeya Kōḍahaḷḷiya kaṭṭu | allim paḍuvalu ā-Biliyāḍe-abbeya-haḷḷada koḍage mattam
 allim paḍuvalu . . . lu allim baḍagalu . . . jaguḷiya kallu modalu kallu allim vūḷalu . . . honneya . . .
 na nāḍu-dimba neydaleya-haḷḷa i-asṭa-dikkiṅge voḷagāda bhūmiyaṇu kāṇike sēsē siddhāya
 abhyāgati tappu tavaḍi kadda-kaḷavu āḍida-hāḍara yiṭṭa-basuru kaṇḍa-nidhāna ayimolati keṅgōḍu akki
 tuppa nall-ettu . . . suddiy isuvanum sarbbamānyav āgi Arasu-nāḍu Hañcharavaḷḷiya Vāmāna-hebbāru-
 varā . . . tāda asēsha-mahā-janaṅgaḷige eṇṇa koṭṭa-sāsana i-dharmmakke aḷihi tappa
 nuḍidavara bāyalu huḷu surivadu Vāraṇasiyalu kavile brāhmara konda narakadalu biḷuvuru i-
 dharmmavanu pratipāḷisi naḍisidavaru dēvara varāsanadalu iharu int-appudakke nāḍa oppa śrī-
 Mārkaṇḍēśvaraḥ | maṅgaḷam ahā śrī śrī (usual final verse)

68

At Kōḍavaḷḷi, (same hobli), on a stone in the wall to the right of the doorway of the Mallēśvara temple.

Sukla-samvatsa[ra]da dvitīyāśāḍha-ba 1 Guruvāradalu Āṇūra Biyaḷa-Gavuḍana maga Suḷi-Gavuḍanu
 Kōḍahaḷḷiya Mallikārjuna-dēvarige ā-Siriyagavudanahaḷḷiyaṇu Mallikārjuna-dēvarige Suḷi-Gavuḍanu
 biṭṭa darma yint-appudake sākshigaḷu Āṇūra Bāchi-Gavuḍa Kanna-Gavuḍa Paduma-Gavuḍa Hiriya-
 Nāgaṇṇa Bommacha-Gavuḍa . . . Bommaya Lōkaṇṇa Haru . . . nena Biyaḷa-Gaḷuḷuḍa heggaḍe
 rina Malaya Dhāreyana maga Biraya . . . Bairāṇṇahaḷḷiya Chikāṇa Chaudana Bommaya
 yint ivarugaḷu ā-Suḷi-Gavuḍanu biṭṭa-damma ā-haḷḷiya bhūmiyōḷage Gavutana taṅge amrita-paḍige
 khaṇḍuga-bittuva-bhūmī barada sēnabova Lakhapa śrī-Amita . . . nata Bachiyōjana bara śrī śrī

69

At the same village, on a vīrakal in front of the Mallēśvara temple.

Svasti śrīman-ma[hā]-maṇḍalēśvaraṃ Dvāra[va]ṭi-purava[rā]ḍ[h]iśvaraṃ Yādava-kulāmbara-[dyumaṇi]
 samyktva-chūḍamaṇi maleya-rājādhirāja malaparolu gaṇḍa kadana-prachanḍa asabhāya-sūrekāra Sani-
 vāra-siddhi giri-dugga-malla chalad-aṅka-Rāma pratāpa Hōsaḷa-Dēva śrī-Vira-Ba[ḷḷa]-Dēva
 sukaṃ vinōdadi prithvī-rājyaṇ givit ire Saka-varisa 1151 Virōdhi-samvatsarad Āśāḍha-baḷa-paṇḍami-
 Maṅgaḷavārad andu Kammatigereya bayala-sammandam kādi Āṇūra-Kōṭṭ haḷḷiya gaḍi-taḍig eradi bidanu
 Hiriya-Gavuḍana maganu yanu kādi biddu sura-lōka-prapitan ādanu Goravagada Hiriya-
 Bomma-Gavuḍa Chika-Bomma-Gavuḍa Basa-Gavuḍa Bamma-Gavuḍa Hiriya-Gavuḍana maganu
 Birāṇaṇuṃ nilisida kallu maṅgaḷam ahā śrī śrī

70

At the same village, on a stone under the sampige tree behind the Dêvîranma temple.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Poysaḷa-Dêva Taḷakâḍal Biṭṭi-Dêva râjyaṃ gayyal Udeyâdity-arasara magaḷ Êchala-Dêvi kâla-geyyal Kôḍahallîya Mâdeya Bâsa Vijayitamangaladal veḷevallîyal eḷḍarahaḍa . . ondu haṇavina maṇṇa kâda | tappidaḍe kavileyam konda brahmâti Mannâchîri mâḍida kala âramba mâḍisida ba . . . kamâ . . .

71

At the same place.

Svasti samasta-prasasti-sahitam śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-gonḍa bhuja-baḷa Vira-Gaṅga Iḷoysa[ḷ]-Dêvaru Hânunḡal suhalu haḍavaḷa-Bôkaṇam basasalu Kôḍahallîyal Kallama jayam gâṇal gâḷe varisi virḍḍam Piṅgaḷa-saṃvatsarada Kallama hâkisida kalu . . . Hâvaravallîya Honnalgâchariya maga Dammigôchâri mâḍida kalu Gorava-Gâvuḍana maga Bammaṇa barada S'ivâya

72

At the same place.

Svasti śrîman-mahâ-maṇḍalêśvaram Dvâravati-para-varâdhîsvaram Billama-disâpatṭa ballaha-Vira-Ballâḷa-Dêvaru pritvi-râjyaṃ geyt ire 1153 vatsara Virôdhi-saṃvatsarada Kârtti[ka]-bahuḷa-pañchamî Maṅgalavârad andu Kammatigereya bayala-saṃmandhake Âṇûru â-Kôḍahallîyum kâdidalli Biṇṇeyana maga Kiḍiga Gaṇṇâtana gondu kâdi birddu sura-lôka-prâptan âdam | ma Dêvati-Gavuḍan Chunda-Gauḍiyum Hiriya-Bamma-Gavuḷanu dêva tava-Gavuḍana tande Tâchama-Gavuḍa hâre hiṭṭam hiṭṭaya bâgira heneyalu yaka kâdi sattu . . ôṃ nama[s] S'ivâya ||

73

At Âṇûr, (same hobli), on a stone near the western entrance of the village.

S'rimat-Tribhuvana-malla Poysaḷa-Dêva Gaṅgavâdi-tombhattaru-sâsiramumam dusṭa-nigraha-śiṣṭa-pratipâlê[na]ḍim râjyaṃ geyuttam ire Daḷige-nânâ-dêsi-raksha Talemanu Âvanûra Biḷha-Gâvuḍa kereyana kaṭṭisi [dê]vâlyaman ettisi Târâṇa-saṃvatsarada Mârggasira-mâsada Guruvârad andu siddhi âda Buva-Gâvuḍanu Basava-Gâvuḷanu pratishṭhe maṅgaḷa

75

At Kaḍavanti (same hobli), on a rock of Mêlu-Kaḍavanti.

Bhadram astu Jina-śisanâya śrîmat-dâna . . khachara-Kandarppa Sênâmâra prithuvî-râjyaṃ geyyutam ire Dêva-gaṇaḷa Pâshânânayada Mahêndra-voḷaḷam paḍeda Ankadêva-Bhaṭârara śiṣhyar Mahidêva-Bhaṭârara guḍḍam Niravadyayyam Mēlasaraya mēge Niravadya-Jinâlayamam mâḍi khachara-Kandarppa-Sênâmârana dayageye Niravadyayyam mâniyam paḍedu Jakki-mâniy endu pesaran itṭu Niravadya-Jinâlayake koṭṭam Edemaleya sâsirvvarum gaḷdeya mekkaḷa tamma tamma gaḷdeya mēge ellâ-kâlamum palam dappade Jakki-golaḷam end ittar Kaḍamantiyom Mâdêra rachipand ûrugam Eñjaliga Siripurasanum ittuvu mû-gaṇḍaga-bhattam pokuḷi-makkiya palisina târan ittar Ujjeniyola nâl-gaṇḍaga bhattaman ittar Arḍḍavâdiy olaṇḍara-gaṇḍugam mû-gaṇḍugam ittam ulli-bhâgadol mû-gaṇḍugam ittam S'âlâdityara kappigam ir-kkaṇḍugam muḷiyara kunda koṭṭâr ppandiyo sâra Medukayyam Kiragâḍanna mû-gaṇḍugam maṇṇa . . m ikuḷa-bhattamumana ndadanikiga Dêpaṇṇa mûgaṇḍu m ittar yola śrî-va

[illegible]



KANATI STONE - CHIKMAGALÛR N^o 76

76

At Kanati (same hobli), on a stone lying in the bamboo thicket near the ruined Mallêsvara temple.

(Front) Svasti samavanatâsêsha-vidyâdhara-lôka râja-maui-mâlâlankrita-châru-charaâravinda-yugala yugalibhûta-S'ri-Sarasvati-vara-prasâdita-vakshas-sthala-vadanâmbujav anêka-ripu-nripati-kumbhi-kumbha-sthala-sambhêdanôchchalita-mukti-muktâphalôpasôbhita-karavâlâgra-hastam Hêmakûta-purâ-dhinâtham Kûdalûr-ppura-varêsvaram mrigêndra-lânchhanam phani-dhvaja-virâjamâna kali mutte gaṇḍa pasugeg olgaṇḍam su-janaika-mitraṁ khachara-Triûtram guṇa-ratna-pâtram para-vadhû-putram śrîmat-Sênâvâram Mânâḍa dēgulava mādisi Chikka-Jiyaṅge Maṭadapaḷliya bitta Eḍevalaya perggēde-S'ivayyanu Gôvaṇayyanu nandi-maṇṭapava mādīsidar *kula-dīpa-tilaka-Gôpâlarâja (back) guṇḍa-Kandarppa para-bala-sarppa pagayam beikoḷva dusigaḷke pēsuvaṁ mākkôla-bhai[ra]vaṁ budha-jana-stutyan esu[va]r-âditya dhalava beikoḷva |

Mṛḍana baram Abjanâbhana | kaḍu-mūlisind iṭṭa-chakramanu tappuvadam |
niḍiy-alaginol iṭṭ achchum | nuḍidu[m] tappuvane Sênâvâran udâra ||
bīsidan eyde vāydu naḍe kuttidan ūbbarav etti kaygaḷam |
pāysidan aṭṭi poydu nugulḍ ulchi todaḷchi malla-māliḷi ond ||
āsuram appinaṁ peṇedu kaṭṭidan im bara biḷdu pōge vatt |
â-samakaṭṭu sambalaḷav oyyane māvana gandha-vâraṇa ||

77

At Khândya, on a stone to the left of the entrance inside the Mārkaṇḍêsvara temple.

Tri-lôkânanda-sandôha-sambhavâya Bhavâya tē |
Mārkaṇḍêya-hriḍisthâya namô bālêndu-maūlayē ||
yô 'jñâna-hâri-jana-vallabha-ramya-pâḍaḥ
prakhyâtavân Kaḷaśa-maṅgaḷa-nâmadhêyaḥ |
†êvaṁ vadanti bhuvanaṁ surapa-jâta-
.... -kamaṇḍalu-samâkhya-padam dadhânaḥ ||
tat-sambhavâṁ bhuvana-bhikara-bhûri-karma-
nirmûlana-prabala-tuṅga-taraṅga-bhadrâṁ |
bhadraṁ bhuvî druta-gati-svana-jaitra-mudrâṁ
Rudrânghri-saṅgata-virâjita-Tuṅgabhadraṁ ||
Triṇabindu-muni-khyâta-prârthanâgâma-sôbhanaṁ |
bhriśaṁ Skanda-purâṇêna stûyamâna-mabatvikâṁ ||
Kaḷaśabhava-Bharadvâjâdi vargga-
prathita-niyama-nityaṁ-bhûti-pûta-sva-kûlâṁ |
avirata-S'iva-lînga-brâta-sampat-su-sêvyâṁ
tri-jagad-abhinutâṁ kiṁ varṇayê Tuṅgabhadraṁ ||
Mārkaṇḍêyaṁ |
..... mahat-sâra-saukhyâṁ |
kshêtrê tatra tu |
.... varṇyaṁ kṛpâṇa-matayô gauravaṁ khyâta-nadyâḥ ||
hamhō tē s'asinaḥ kshêtrê S'iva-prasâdêna |
Mārkaṇḍêyô dhîmân sahasâ Mṛituñjayaṁ cha ||
Vibhândakâtma-prabhavaḥ prasiddhō mrigibha .. tan-muni-Ṛiśyaśrîṅgaḥ |
chakrê tapas tad-vipinê su-pûtê tasmâd anûnôdita parvataḥ ||

sakrid api labhatê nar .. punya-tôyasya pânam
 harati sakala-bandham pâpâ tasyâ[h] |
 . . . vadati munindra-vṛindaiḥ prasiddhaiḥ purāṇaiḥ
 punar abhinuti-jalpanaiḥ kinī adya Tuṅgabhadrâ ||
 sâ loka-vandyâ satataṁ vidhattê saṅgam jagad-viśruta-Vêdavatyâ |
 viśvârttha-dâna-prabhṛiti-pravṛiddhâ ghôrâgha-viddhvam̐sa-viśêsha-dhuryyâ ||
 tat-pâvana-kshêtra-mahad-viśêsha-prityâsamas tōmara-bhṛit-paritah |
 sad-âtmakas tishṭhati Pârsvatiśô Mârkkandayêśa-sphuṭa-divya-nâmâ ||
 âdau Kumbhabhava-pratishṭhitam prasiddham
 Mârkanḍêya-muniśvarêṇa nitya-pûjyam |
 êvam viśva-janaiḥ pragiyamânam
 śaśvad bhakta-janêshṭadam prasanna-līngam ||
 tat-pâda-padma-dṛidha-bhakti-bhara-prasiddha-
 prasiddha-bhûbhṛit-kuḷa-mauli-ratnam |
 pratâpavad-Yâdava-râja-râja-
 Ballâla-vamśâbhyudayam vâdâmah ||
 S'âsaka-pura-varêśah śrī-S'alô nâma râjâ
 Yadu-kuḷa-vana-sihmah sihma-sâmya-pratârah |
 praśamita-ripu-darppas tan-nṛipêṇa prasiddham
 pracharati .. kulântam Hoysalety êva nâma ||
 Yâdava-kuḷa-pûrvvâdriyo- | | âdityam nidhânan udayise dhâtṛige tē- |
 jôdaya-nidhi negalḍam Vina- | yâdityan arâti-sainya-timirâdityam ||
 tad-apatyan ahita-mahibhṛin- | madavat-kari-nikara-karaṭa-nikatôtkata-dâ- |
 na-damita-karâḷa-nakha-mukha- | n udâra-vikrânta-sihman ivan Ereyangam ||

â-nṛipaṅge |

im̐ . . . lōkava tanege | negalḍa mûrum guṇama Ballâlam |
 bhuvanêśam Vishṇu yaśô- | dharan Udayâdityan embar âdar ttanayar ||
 mûvar-ppurusharolam mun- | nam Vishṇuv i-sakala-dharege rakshakan âdan- |
 t â-Vishṇuve sahajâtam | mûvarolam dharage tân adhîśvaran âdam ||

âtana tanûbhavam |

a-nata-ripu-vargga . . . | tanage vihâra-sthalam dvishad-dvipa-ghaṭâ |
 .. vadhada kēlig .. gott | ene negalḍam sihma-dante Narasiṁha-nṛipam ||
 Siri Mura-vairige S'achi Bala- | haraṅge Rôhini Sudhâmsug ene guṇa-gaṇadol |
 dorevett Êchala-Dêviye | Narasiṁha-nṛipaṅge chitta-vallabhey âdal ||

ây-irvvarggam |

nelanam munn aled uddhatâsura-nikâyam kûde saṅkrôdhigal |
 kali-kâla-prabhavarkkal âge dharanî-samrakshanârttham bhujâ- |
 bala-yuktam Yadu-vamśadol nikhila-vidvid-daitya-viddhvam̐sakam |
 kali pannondaneya . . . târi negalḍam Ballâla-bhûpâlakam ||
 Manu-châritram charitram Manasija-lalitâkâram âkârav Abjâ- |
 kshana mantram mantram Indrâtmajan-adaṭa . . . gêśan-ârpp ârppu bhâśvan- |
 tara tējam tējam Ambhōjajan-ariv ariv Indra-prabhâvam prabhâvam |
 tanag âtmâyattam âyt i-jagadol enisidam Vira-Ballâla-Dêvam ||
 bil-tôl munnam Pinâkâyudhane sakala-chakrâyudham Jâmadagnyam |
 ballam Râmam Nadijam . . . jan Inajam ballan Indrâtmajâtam ||
 ballam kēl iḡa Ballâlāne kaligala dēvam jagam mecheche bil-tôl |
 ballam matt illa billar birudar ide valam daṅguram dhâtṛig ellam ||

svasti śrīnan-mahā-maṇḍalêśvaraṃ Talakādu-Gaṅgavādi-Nonambavādi-Banavase-Hānuṅgalu-goṇḍa
 bhujī-bāḷa Vira-Gaṅga asahāya-śūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma niśsaṅka-
 pratāpa Hoysala-Vira-Ballāḷa-Dēvaru śrīmad-rājadhāni-Dōrasamudrada neleviḍinala prithvi-rājyaṃ
 geyuttav irdlu Saka-varsha 1102 neya S'ārvvari-saṃvatsarada Kārttika-su 10 Budhavārad andu
 Khāṇḍeyada Mārkkandêśvara-dēvara śrī-kātyake Khāṇḍeyad-agrahārada siddhāyadalli gadyāṇav ayvattam
 nelakkam āgi Banavase-nād-agrahāra uḍeya S'iva-yōgi-Mādhava-Dēvara kayyalu dhārā-pūrvvakam
 māḍi koṭṭar mattam dēvarige | gandake gadyāṇav ondu brāhmaṇa kappadake gadyāṇav eraḍu S'ivarā-
 triya parvvad-andina māle-divi gadyāṇav ondu antu gadyāṇav ayvattu-nalku || dānad ūrggaḷu
 Karigaṇale Dēguravalli Dēvalige-nāḍu Annaliya heggade Bījayanum biṭṭa satrakke
 naḍavudu Dēvaravalli yeṇṭu-gadyāṇa yint i-dēva-dāna tappudode śrī-Mārkkandê-
 śvara-dēvara bhaṇḍārake śrīmatu Khāṇa-heggade Basavaṇṇan-agnisṭhagege hara dāṇa
 Vīrayyaṃ koṇḍu koṭṭa |

priyadim Ballāḷa-Dēvaṃ salipa kanakav ayvatta-nālk alli Mārkkandê-
 śvara-dēvaṅ ayvat ā-dēvara ma .. ya mat- |
 te yathārtham tāt ad ord ā-S'ivam jani |
 dēyadol śrī-Pārśvanum Viṣṇuvum anupaman app Êchanum mantri-mukhyar ||
 śrī-karaṇāgra siddha-mahā-prabhu Pārśva-Dēvanum |
 .. kṛita-punya-ratna-nidhi Viṣṇuvum oḷp-esev-Êcha-Rājanum |
 lōka-vinūtan ātma-pati Hoysala-bhūpati biṭṭa dattiyam |
 prākāṣa-kirttigal paḍedu pālīpa .. sasi-sūryar ullīnam ||
 Kāṇḍeyada dharmam idum i- | maṇḍala-patiy enipa Vira-Ballāḷa jagaj- |
 ja | abhirakshisuvam ||
 Karigaṇaley etti . . . | .. eraḍa - |
 daravalliyum .. Dê- | guravalliyum ivu ||

. uttarāyaṇa-saṅkramaṇa-parvvadalu dēvarige hebbāruva | Kōsaya-
 hebbāruva | Dāmaya-hebbāruva | hebbāruva-S'āṅkarayyan-ōḷagāda asēsha-mahā-janaṅgaḷu S'ivaiātriya
 parvvadina māle-sodar-eṇṇe (*rest illegible*)

78

In the enclosure of the same temple, on a stone near the north entrance.

Mārkkandêśvarô bhāti bhāti dēvô Janārddanaḥ |
 tayôś śāsanam ābhāti śāśvaḥ ā-chandra-tārakam |
 S'īpatiṇya seṇṇa ratna- | dvīpada neḷey enipa vārddhi suddha Jambū- |
 dvīpada madhyadol oppuḷa- | d ā-pottum Mēruv adara teṅkaṇa-deseyol ||
 Bhārata-vishayaṃ rāṇjipu- | d ā-rāṇjīpa-vishayaḍalli Kuntala-vishayaṃ |
 sārāyam alli saj-jana- | sārataram Gaṅgavādi-vishayaṃ ad esegum ||
 ā-Gaṅgavādiy-adhirājar-atīśayānvayam ad ent endode |
 S'risana nābhi-padma-bhava-sambhavan Atri tad-Atri-sūnu tāt |
 ā-S'asī tat-sutam Budhan avaṅge Purūraṇa Ayuv ātanind |
 ā-sūbha-lakṣhaṇaṅge Nahusham Nahushaṅge Yayātiy ā-dhārā- |
 dhīsa-sutam Yadu-kṣhitipān ā-Yadu-vaṃśadol ādan ā-Saḷam ||
 ā-Saḷanam poy Saḷa nīn | i-seḷeyind ene munīndren avan ā-puliyam |
 pō-seḷeye seḷeyin ā-pulī- | y ā-seḷey undigeyad āytu Poysala-vaṃśam ||
 ā-vaṃśada Vinayādi- | tyāvanipana putran esedan Ereyāṅga avaṅ |
 ā-Viṣṇu-bhūpan ā-nṛipa- | dēvaṅge Nṛisimha-Dēvan udayam-geydam ||

â-vibhugam paṭṭa-m dhâ- | dēviy enalu jagadoḷ eyde mige negaḷd esav â- |
 śrī-vadhug Êchala-Dēviga- | v âvirbbhavisidan udâra-nija-Ballâḷam ||
 âtana mahimey ent endade |

tanagam kalpa-drumakkam vitarana-guṇadoḷ machcharam Manmathaṅgam |
 tanagam saundaryyadoḷ machcharam eseva diśâ-dantigam nôḷpad entum |
 tanagam prithvi-dharatva-prabhuteyoḷ enisum machcharam sâgarakkam |
 tanagam gâmbhīryyadoḷ machcharam ene negaḷdam Vira-Ballâḷa-Dēvam ||

svasti samadhigata-paṇcha-mahâ-śabda mahâ-maṇḍalêśvaram | Dvârâvatī-pura-varâdhîśvaram | Vâ-
 santikâ-dēvi-labdha-vara-prasâdam | mṛigamadâmôdam | Chôḷa-kāṭaka-surekâram | maṇḍalika-bêṇṭe-
 kâram | ripu-râja-gaṇḍa-bhêruṇḍam | malaparolu gaṇḍam ity-âdi-nâmâvaḷi-virâjitar appa śrīman-mahâ-
 maṇḍalêśvaram Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânunḡalu-Halasige-Beḷuvala-Tenuṅga-
 dēsam-gonḍa bhujâ-bala Vira-Guṅga S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-
 śûra niśsaṅka-pratrâpa Hoysala-śrī-Vira-Ballâḷa-Dēvaru śrīman-mahâ-râjadhâni-Dôrasamudrada nele-
 viḍinolu sukha-saṅkathâ-vinôdadim prithvi-râjyam geyyuttam ire tat-pâda-padmôpajirî mânikya-
 bhaṇḍârada heggade-Kêsi-Râjana mahimey ent endade |

jana-nuta-Kâsyapa-gôtram | Manu-charitam Mâchi-Râja-putram maṇi-kô- |
 śa-niyuktam Nâgâmbeya | tanayen enalu Kêsi-Râjan esevam jagadoḷ ||

ant eseyuttam irddim śrī-Mârkkandêśvara-dēvarggam śrī-Janârdana-dēvarggam śrī-Bikêśvara-dēvargge-
 vum naivêdyakke nitya-padiy akke mûru-balla nandâ-divigey eraḍu tri-kâlârôgaṇeya vana-mâlege śrī-
 Tuṅgabhadrâ-tiradalu mâḍisida śrī-toḷasiya vṛindâvana | alliy anushṭhâna-maṭha agnisṭige aṇuvar-
 vâhmanar-agrâśma-bhōjanam emb ivam | mânikya-bhaṇḍârada heggade-Mallayyana mayduna heggade-
 Kêsiyanṇagaḷu naḍiyisuv ant âgi Talige-nâḍa sâyira-bhûmiyum | Eḍavaley-elpattum | Hoṇavale-
 mûvattum | Voḷagunda-mûvattum | Kaḷagula-mûvatt-olaḡâda samasta-prabhu-gâvuṇḍuḡalum
 S'akâbda 1108 neya Viśvâvasu-samvatsarada Pushya-suddha-bidige-Budhavârad uttarâyana-saṅkra-
 mana-byatipâtad andu â-Eḍivaleya Hirikeṇeya sêse-siddhâya-kirukula-âgantukav-olaḡâda samastâya-
 man â-dēvara sannidhiyalu dhârâ-pûrvvakam koṭṭaru | â-tīrtha-prabhâvam ent endade |

Sura-nadiyalli mâṇad avagâhaman irdd amaratvamam narar |
 ddhariyisar î-mahâ-nadiya sach-chuḷakôḍaka-pâna-mâtradim |
 narar amaratvamam paḍavar endode matte vṛitti |
 || orevara ârppuvê sakala-maṅgaḷa-saṅgâda Tuṅgabhadreyam ||

i-ḷharmmamam pratipâlisidavar î-tīrthadoḷu

79

In the enclosure of the same temple, on a stone to the south of the main entrance.

S'ri-Gaṇâdhipatayê namaḥ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarâranbha-mûla-stambhâya S'ambhavê ||
 pântu vò jalada-śyâmâ[s] S'ârî[g]a-jyâ-ghâta-karkaśâḥ |
 trailôk[y]a-maṇṭapa-stambhâś chatvârô Hari-bâhavaḥ |

Svasti śrī jayâbhuyudaya-S'âlivâhana-śaka-varuśa 1509 neya Sarvajit-samvatsarada Bhâdrapada-
 śu 15 Âdivâra-Vyatipâta-yôga-sômôparâga-punya-kâladalli śrīman-mahârâjâdhirâja râja-paramêśvara
 śrī-vira-pratâpa śrī-Veṅkaṭapati-mahârâyarû Hampe-Hastinâvatiya neleviḍinalu sukha-saṅkathâ-
 vinôdadim râjyam geyyutt irppa-samayadalli Eḡa-Kṛishṇappa-Nâyaka-ayyanavara makkaḷu Veṅkaṭappa-
 Nâyaka-ayyanavaru maga Kṛishṇappa-Nâyakarû . . . amara-mâganige saluva Vastâre-simeyola-
 ganna Yeḍivale-nâḍ-olaḡe Khânḡayadu Janârdana-dēvaru Mârkkandêśvara-dēvaru Nârasimha-dēvarige

saluva dêva-dânada nâdolage dêvatâ-svâmyake saluva-rokkadolage talavârikege tekonda ga 200 varahavanû â-chandrârka-sthâiy âgi dhârâ-pûrvakav âgi koṭṭevu idakke âr obbarû alupidare Kâsiyali tamma tande-tâyi Kâsiyali konda pâpakke hôharu matrî-gamanava mâdida pâதாகকে hôharu śrî-Janârdana-Mârkaṇḍêśvara-Nârasimha-dêvara pâdakke tappidavru ||

na visham visham ity âhur dêva-svam visham uchyatê |
visham êkâkinam hanti dêva-svam putra-pautrakam ||
dâna-pâlanayôr madhyê dânat śiêyô'nupâlanam |
dânat svargam avâpnôti pâlanâd a-chyutam padam ||

80

At the same place.

S'rî-Gaṇâdhipatayê namaḥ

namas tuṅga-siraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
pântu vô jalada-śyâma-śârînga-jyâ-ghâta-karkaśâḥ |
trailôkya-manṭapa-stambhâś chatvârô Hari-bâhavaḥ ||

svasti śrî vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1461 neya Vilambi-samvatsarada Phâlguna-śu 14 llu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vira-pratâpa Achyuta-Dêva-mahârâyaru Hampe-Hastinâvatiya nelevîdinallû sukha-saṅkathâ-vinôdadim râjyam geyyutt-irppa-samayadalli Sanaka-Râja-vaḍeyavara makkaḷu Tirumale-Râja-vaḍeyarige paṭṭeya-nâyakatanakke pâlisida Vasudhâreya simeyanu Malla-Râja-vaḍeyara makkaḷu Raghupati-Râja-vaḍeyarige amara-mâganige pâlisida Vasudhâreya simege saluva Eḷavaleya-nâdolage Khânḍeyada śrî-Janârdana-Mârkaṇḍêśvara-dêvarige Bidareya sthaḷadalli saluva bhatta kha 280 ke śalavâgi biṭṭa Huṇasevaḷḷiya grâma 1 Hêrambiya sthaḷadalli saluva bhatta kha 450 ke śalav âgi naḍuvana-Kategâra-grâma 1 ubhayam grâmaḥ âraḍanu śrî-Janârdana-Mârkaṇḍêśvara-dêvarge â-chandrârka-sthâiy â koṭṭev âgi Hêrambiyavarû nu lasi mēga bayaloḷa beḷasige saluva doḷḷina koḷalu saha yi-haḷḷigala dêva-sthânakke naḍuvahâge nâvu gaḷoḷage nâvu mâdi[da]-dharmmakke âr obbarû alupi haṇa-kâsu .. vomnâna bhattavanu tegadukonda (*stops here*)

81

At Kasige (Kaḍagalu-nâḍa hobli), on a virakal near the ruined Mañjina-dêva temple.

Svasti Saka-varisa Paluguna-mâsada puṇṇame-Âdivârad andu Kara-samvachara svasti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Taḷekâḍu-Koṅgu-Naṅgali-Halasuge-Hânuṅgalu-Banavâse koṇḍa bhujabaḷa Vira-Gaṅga pratâpa Nârasiṅga-Dêvara siṅgâsana-saraṇendu Kaḍagulaḍa Mûttara Bhaṭṭa-Veggaḍya maga Dîṇa-Veggaḷ Baḷiḥala-Koppadali âne-gaṭi kudareya ḍala ettidali Kuḍuhalḷali heṇaḍ iridu bidu sura-lôka-prâputar âdaru âtana heggaḍati Mâchauve âtana tamma Mâdi-Veggaḍe âtana maga Baṭṭa-Veggaḍe kalla yikkisidaru sâsanava hoyida Taḷ ya sēnabôva Buvaṇa sasana

82

At the same village, on a stone in the wet land belonging to Baiḡûru Keṇchâ's temple.

Svasti śrîman-mahâ-pradhânam Sômaya-danṇâyakaru Kasareya Chikkannana Bomma-Gavudaṅge hâgada keyyanu gavudu-godegey âgi bhûmi-chandran-uḷannakara koṭṭa tēja-mânya maṅgaḷam ahâ śrî śrî śrî

83

At Baiḡûr (same hobli), on a virakal in the varandah of the Râmêśvara temple.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷekâḍu-Gaṅgavâdi-Naṇbavâdi-Banavâse-Hânuṅgallu-Uchchaṅgi koṇḍa bhujabaḷa Vira-Gaṅga pratâpa S'anivâra-siddhi giri-durgga-pratâ[pa]

Hoysala-Vira-Ballâla-Dêvam prithvi-râjyam geyyalu svasti śrīmatu Naḷa-samvatsara-Āśva[yu]ja-su 11
 Sôma-vâra Bâlleyahallîya bavaradalu Bayigûra Baṇṭa-Veggaḍeya maga Baṇṭayyanu
 Tagu-nâḍu-Koḍagi-nâḍu-bavaradalu kâdi bidda Baṇṭaya sura-lôka-prâptan âda veggadeya magal
 Honnayveyu Dika-Gavuḍanu sâriya-bhûmiya omabhatu-mande ariyalu Goru-garddege [ga]dyânam
 rêke 30 tettukonḍa ârânu aḍḍav endu nuḍidade aynûru-honnu aydu-tale Ballâla-Dêvan-âne sâyira-
 bhûmiy-âne Yilîyaba .. ya gardde [ga]ldyâna 15 ho tettukonḍaru tegu ... a-bhûmiya

84

In the same varandah, on a virakal to the south.

S'ri-Râmanâthah |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

..... maṅgalam ahâ śrī śrī śrī svasti śrī samasta-bhuvanâśrayam
 malerâja-râja malaparolu gaṇḍa gaṇḍa-bhêṇḍa Hoysana śrī-Vi[ra]-Ballâla-Dêvaru prithvi-râjyam
 geyyu
 Gaṇḍa ... Mâregandiya Bomma-Gauḍa Biyâla-Gauḍa Bachava-Gauḍa matu Yindavâra ..
 rav âgi hôdalli ... ḍavûru muṇevâga Bayigûra Baṇṭa-Veggaḍeya mommiga Baṇṭayya hoydu
 hoyikuṭṭade biddu sura-lôka prâptan âdudakke â-Talige-nâḍu Anûra Haruva-Gauḍa Bayigûra gaḍiya..
 -Gauḍa voḷagâḍavaru Talige-nâḍu adhikâri Biḍûrol oḍi â-Baṇṭayyam ka[la]ha mâdidade
 â-Baṇṭayyanû â-Bomma-Gauḍanû â-Baṇṭayyana maga Karikanû â-Baigûran oḍambadsi biragallu
 sâsanava barasi dēvara munde biragalla nilsidaru

85

At Bâgamane (same hobli), on a stone at the ridge of the Basavê-Gauḍa's field.

.. űga-saṅchara Āsvîja-śu 8 lu śrīmatu Râmapayyana kâryyake kartar âda Tirūmalayyanu Kaḍa
 gaḷada nâḍa mēlu-bagavam koṭṭa Mandyapa-Gavuḍa koḍagi-gadde vivara nû
 tamma bage ga 1 75 ... ke bērav aḷihi mârkonḍavara hola-gadde ga 2

86

At Kûdavaḷḷi-agrahâra (Vastâra hobli) on a virakal near the Suggi-kaṭṭe.

Svasti śrīmatu Koṅgu-Naṅgali-Talakâḍu-Hânunḡalu-Noḷambavâdi Sanivâra-siddhi pratâpa-Hoysana-
 Vira-Ballâla-Dêvaru sukha-saṅkathâ-vinôdadim râjyam geyyuttav iṇalu Vikâri-samvatsaradalu Cha-
 vatiya-ghaṭṭadalu Pomnâdi-heggaḍe tamma Masana-Gauḍa Sarakad
 yan iṇida tuṇu-parivali tuṇuva magu

87

On another virakal.

Svasti śrīman-mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Tribhuvana-malla Sanivâra-siddhi
 asahâya-saurya nija-bâhu-vîrya pratâpa-chakravarti śrī-Vira-Ballâla-Dêvaru Sâyînaraveya neleviḍinolu
 tat-pâda-pa[dmô]pajîviy appa Talige-nâḍu sâyira-bhûmiya prabhu-gâvuṇḍi Kûddavaḷḷiya Gaṇṭeya
 Masana-Gôpaṁ manege mantri voṅge baṇṭa machcharisuvâra mastaka-sûla toḍaddara gâḷa saraṇâgata-
 vajra-paṇjara Buddana Saka-varisha 11 .. neya Mâchi-Setṭey andu
 parôksha-vinaya ... i-kalla nillisidaru Masana-Gauḍana mâṭina Makalasiy embalu nilisidaḷ
 adanna baḷiyali Laka-Masana-Gauḍaṅge gauḍu-gâhu haṇa mûru hâga 31

88

An inscription of the same agra-hâra.

Svasti śrī vijayābhūdaya-Sâlivāhana-śaka 1313 ne sanda vartamānakke salluva S'rimukha-samvatsarada Chaitra-suddha 5 llū śrīmat-parama-hamsa-parivrājakāchārya pada-vākya-pramāṇa-pārāvāra-pārīṇa yama-niyamādy-ashtāṅga-yōga-niratar āda S'ringēri-śrī-Rāmachandra-Bhārati-svāmigaḷavaru Kūdu-vallige pratināmadhēyav āda Purushōttamapurada Nili-Narasimha-Bhaṭṭaru-modalāda asēsha-vidvan-mahā-janaṅgaḷige koṭṭa dāna-śāsana-kramav entendare namage Harihara-mahārāyaru sukhav āgi rājyava paripālisi-koṇḍu baruvāga Vasudhāre-śīme-mēle pālige salluva Kūduvalliyannu namma S'ringēri-maṭhakke Vidyā-Saṅkarārpitav āgi koṭṭa Kūduvalliyannu namma gurugaḷu Purushōttama-Bhāratigaḷige prītiy āgaliy endu brāhmaṇarugaḷige sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi koṭṭevu ā-grāmakke salluva gadde kham 147 nnū vṛitti 1 ra khaṇḍi 4½ prāpatiyalliy māḍida viniyōga Bhāradvāja-gōtra | Kāśyapa-gōtra | S'rivatsa-gōtra | Viśvamitra-gōtra | Vaśiṣṭha-gōtra | Gautama-gōtra | Ātrēyasa-gōtra | Maunabhārgava-gōtrada | Jāmadagni-datta-gōtrada brāhmaṇarige vṛitti 31 ra prakārakke koṭṭiruvadu Lakṣmī-dēvarige vṛitti 3 Sōmēśvara-dēvarige vṛitti 1½ Gāyatrī-maṇṭapakke 3¼ Ālava-hāluvanige ½ haḷi-makkige teṅkan āgi toḍakala-makki mēle teṅkag iruvariyāgi Nili-Narasimha-Bhaṭṭarige sādhyā kha 3 basri-kaṭṭege teṅkalagi Upādhyā-Bhaṭṭarige sādhyā ka 2½ ī-mērige ī-grāmakke salluva grīhā-rāma-kshētra-gadde-beddaḷu-modalāda siddha-sādhyagaḷ embavagaḷu ī-agrabārava māḍisida Nili-Narasim-Bhaṭṭarige salluvadu

89

At Gautamēśvara (same hobli), on a stone to the left of the Gautamēśvara temple.

S'ri

namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājaṃ paramēśvaram parama-bha-
tṭārakam Yādava-kuḷāmbara-dyumaṇi sarbbajña-chūdāmaṇi malerāja-rāja malaparoḷu gaṇḍa kaḍana-
prachanḍan asahāya-śura Sanivāra-siddhi giri-durga-malla chalad-aṅka-Rāman ēkāṅga-vīra gaṇḍa-
bhēruṇḍa vairibha-kaṇṭhīravam Hoyisaṇa-kuḷa-kamaḷa-mārttaṇḍōjvaḷa-kīrtti-vidaram śaraṇāgata-vajra-
pañjara maṇe-vok[k]aram kāva bitaram kolla Magara-rājya-nirmūla Chōḷa-rājya-pratiṣṭhāchāriyarum
appa śrīmatu-pratāpa-chakra[va]rṭti Hoysaṇa-bhuja-baḷa śrī-Vīra-Nāraṇiṅga-Dēvaru Dōrasamudradalli
sukha-saṅkathā-vinōdadim rājyam geyyuttam irdd alliya Saka-varusada sāsirada nūra-yembhattāraṇeya
Raktākṣi-samvatsarada Māgha-suddha 11 Bri śrīmanu mahā-pradhānam Sōmaiya-danṇāyakara
maydana Bommaṇṇanavaru Taḷige-nāḍa vombhattu mande hadināku haḷli āru-nāḍu sāvira-bhūmige
Maya-Gavuḍa Sōma-Gavuḍa Bappa-Gavuḍa Ānūra-Mādi-Gavuḍa samasta-gavuḍugaḷu mukhyav āgi tāvu
mund iṭṭu koṭṭa nāḍa Sivāyaṅgaḷige ā-abhyāgate anniyāya tappu tavuḍi daṇḍa vuṇḍige voḍada-tale
vokka-bharāṇa yint ivu yill endu nāḍa sēnabōva Nāgaya Sōmaya-danṇāyakara addikada Narasimha-
Dēva mund iṭṭu nāḍa-tammaḍiyarige sarbba-bādhā-parihāra endu koṭṭa śāsanavu yi-mariyāḍeya āvanānu
vobbanu aḷihidan āḍaḍe tamma yippattorḍu taleya pitrigaḷa narakadali hākida Vāraṇāsiya Gaṅgeya
taḍiyalu yalli . . . kavileya konda āvan akke yi-dharmmake aḷuhida . . .
. Gautamēśvara-dēvara sannidhānadalli śāsana maṅgaḷam ahā

90

On a vīrakal to the right of the same temple.

Namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabha mahārājādhirājaṃ paramēśvaram (para)parama-
bhaṭṭārakam Dvārāvati-pura-varādhīśvaram Yādava-kuḷāmbara-dyumaṇi samyaktva-chūdāmaṇi male-
rāja-rāja malaparoḷu gaṇḍa bhēruṇḍa kaḍana-prachanḍan asahāya-sūran ēkāṅga-vīra S'anivāra-siddhi

giri-durgga-malla chalad-añka-Râma niśśañka-pratâpa-chakravartti śrî-Vîra-Ballâla-Dêvaru Dôra-samudradalu prithvî-râjyam geyyuttam iralu śrîma[d]-Vikrama-samvatsarada Phâ[l]guṇa-suddha-bidige-Sômaârad andu svasti samasta

91

At Lakshmikânta:alî (same hobli), on the left side of the image of the Hanumanta temple.

S'ri śubham astu Sarvajit-samvatsarada Kârtika-śu 5 lu Kañchi-Veṅgaṭayana sêve ||

92

At Vastâre (same hobli), on a stone near the Padmâvatî temple.

Svasti śrî . talisalluvom Anda-Kutpayya vapparu . du orâlarum Sundari â-Bharadvâja-Vaṅga-gôtrajan Mâravarmma-svâmige Sundari Chaṭettiyarâ dēḡulamum deyvadâ vṛittiyum sarvva-parihâram viṭṭâr putrâ-putrikakke idâ nâḡâlâvônânun ūrâlâvônânun ūrâ okkalanun alidôr pañcha-mahâ-pâtaka-samyuttarâ neḡa parvradadâ chatur-dvârada liṅge-kilva mahâ-pâta daśâśvamêdha-phala-puṇyam akkun svasti ge keydô

93

At the same place.

S'ri varedu prasâdan keydadu tapasutte dâpasa svastil viṭṭepud âpirvvanânun tolila-lânun santhânun aliva pachchidôn pañcha-mahâ-pâtaka-samyuttan akke posâl pôge vṛitti Brahma-kâpada êkumchatti dośâ mâpira kanyâ pulantar alida pasalan viḡisidôr darâ-dâna

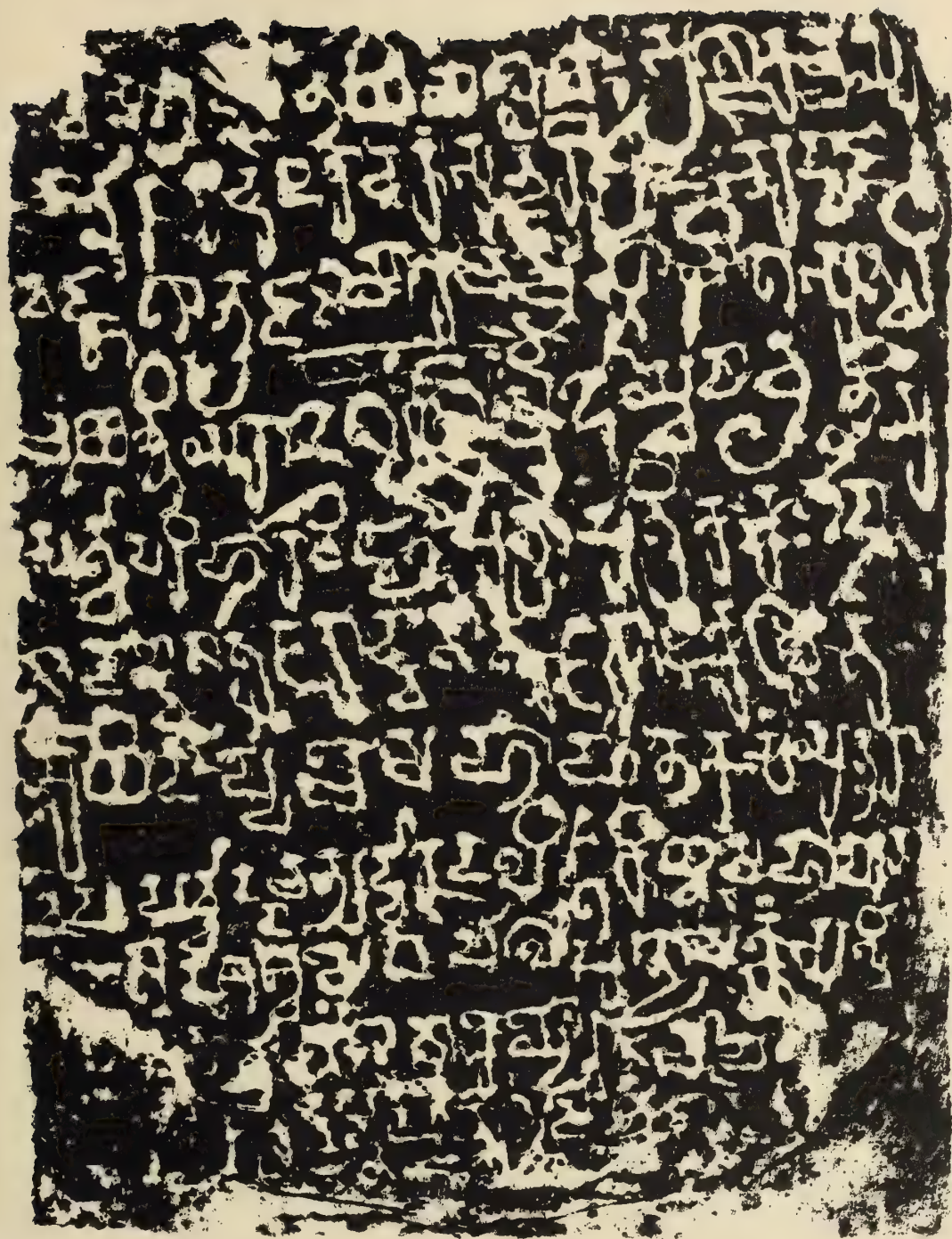
94

At Chittavaḡî (same hobli), on a stone in front of the Mârkaṇḡêśvara temple.

Svasty ari-narapa-karaṭi-karaṭa-taṭa-vidalana-paṭutara-kathôra-karavâla-karêjâtâtibhâsvara-mṛiga-râja haya-Vatsa-Râjam pasugeg oḡ-gaṇḡam kali-mutte gaṇḡam pusigeyde pêsuvam mârkkôla-Bhairavam sujanaika-mitram khachara-Triṇêtram sakala-guṇâgraṇi khachara-chûḡdâmaṇi guṇa-ratna-pâtram para-vadhû-putram bhuvana-vikhyâtam hitav aṇivâtam guṇḡa-Kandarppam para-bâla-sarppam pageyam beṅkoḡvam chalavam kaikoḡvam budha-jana-stutyan esuvar-âdityam Padmâvatî-charaṇa-sarôjâta-bhṛingam Jimûtavâhanânvyôttunḡa gajaripu-lâñchelhana Kaḡi-maḡa-vañchana phaṇi-dhvaja-virâja-mâna satya-Kânîna sat-kîrtti-bhâsuram Kuḡarpura-varêśvaram raṇa-raṅga-Râghavam gaganachara-chakravartti-kuḡa-sambhavam śrîman-Mârasiṅgha-Dêva-Sênâvaram tamm ajja Jîvitavâranam konda pageyam tamm ayyandir kolalâḡadaḡe tâm kondu tamm ajjana mâḡisida Jîvitêśvaram keḡedadeḡe dēḡulamam mâḡisi paḡi-salisidam sâsirvvara kâdu

śarvvarî-dîpakaś chandraḡ prabhâtê ravi-dîpakaḡ |
traiḡôkya-dîpakô dharmmas su-putraḡ kula-dîpakaḡ ||
*êkô'pi varam putra kim putra-śatair api |
bahu-garvva-pariklêsam kin na jâtô Dhanañjaya ||

trivadi || eṇṭum dig-dantigaḡ kaṇṭîravak adirva- |
nte ṭaṇṭeṇip ahitar taledôḡar mâvana |
baṇṭa ninn onde karavâḡem ||
masakam ṭaṇkam kaṇe pusi nase bañchane |
kusuriya chitram driḡavam vasudheyoḡ |
pasugeg oḡ-gaṇḡam kaḡu-jânam ||



VASTĀRA TEMPLE INSCRIPTION—CHIKMAGALUR No. 92.

tôrkkeya sùtradind orkkaiyyam ballaṅga |
 mûrkkāṅ āpadava nôrpaḍ avam javadoḷ |
 mârkkôla-Bhairavam kaḍu-jāṇam ||
 malla-malliya sūḷan ellara pogalv antu |
 malla-gâyadoḷ piḍid otti kattalke |
 ballan i-khachara-chûḍāmaṇi ||

95

In the same temple, on a stone to the south.

Svasti samasta-ripu-nṛipati-masta-mâtaṅga-sambhêdana-karavâlâgra-hastam kachara-vamsâdityam
 phaṇi-dhvaja-virâjamâna Kûḍalûr-purâdhinâtham Jimûtavâhanam guṇḍa-Kandarppam kṛitav arivâtam
 śrîmat-Jimûtavâhana-Sēnavâram Chittavalliyol dēgulavam mādisi Jivitēsvarakke Nērileyum Kiriya-
 Oralgôḍuvam koṭṭam Urppavallivum ūra-sunkavuvam koṭṭa tuppavam biṭṭam erpattara mîsalum
 salvôḍu sâsirvvara kâpu idan alidoṃ kavileyu Vârâṇasiyuvan alida (*usual final verse*) Nērileyam
 Mâyottim Nāḍappalli Mûlāṇam Nāḍalu Erpalli Dattile Kiriya-Oralgôḍu ivulâ batta iku . akki ikuḷam
 tuppa idu pravâham

96

At Havalîi (Bidaranâḍu hobli), on a vîrakal in the Suggi-bana.

Svasti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talekâḍu-Koṅgu-Naṅga . . . Banavâse-Hānuṅ-
 gall-Uchchaṅgi-gonḍa bhuja-bala Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dēvaru Gaṅgavâḍi-tombhatt-
 âru-sâsiramam dushta-nigraha-śishta-pratipālanam geydu sukha-saṅkathâ-vinôḍadim prithvî-râjyam
 geyyuttam ire Saka-varsha 1063 neya Durmmati-saṃvatsarad andu Baṅkâpuradalu hiriy-arasa Biṭṭi-
 Dêva kâlam geyye Boppa-Dêva-dannâyakaru kaṇṭhavam koṇḍu bennane bandalli Mudugereya kâlegad-
 alli Talige-nâḍa Miriyavâlpalliya Binṇa-Gauṇḍa âne bhaṇḍâra hiḍi haḍavalli kâdi biddallige Talige-
 nâḍa sâyira-bhûmiya vomhattu-mandeya prabhu-gâvunḍagaḷu Nârasiṅga-Dēvarige binnaham geydu
 vondu-haṇavina maṇṇan â Binṇa-Gauḍana maga Bûte-Gauḍaṅge salisi niṇisida kallu i-kâhiṅge
 tappidaḍe Gaṅgeya taḍeyalu kavileya konda pâpa

97

At Chikka-Mâgaravallî (same hobli), on a stone near the Kallêśvara temple.

Śrîmatu Durmmati-saṃvachharada Mâgha-śu 5 lu Bidirûra-nâḍa Chika-Mâgaravalliya Kallê-dēvarige
 Bidirûra-nâḍa Keḷagûra Bayiraṇa-Gauḍana . . . Masa-Gavuḍa . . . prabhugaḷu koṭṭa sâsanada kramav
 en . . dare Chika-Mâgaravallige saluva âyakaṭinolaḷe ga 1 varaha 4 kha 3 mûru solage gade sa
 amṛita-paḍige koteṭi endu barada śilâ-śâsana.

98

At the same place.

Svasti śrî Kiriya-Mâguravalliya Kavaḍe-Gâvunḍanum Keḷeyammanum Saṅka-Vâchanum Saṅka-
 Râchayanum dēvara pratishṭhe-geysidaru Talīyakundada śrî-Āṅgadiya-setṭi-Gūḍamman dēgulavam
 mādisi kaḷasârôhanam geysidam.

99

At Aldûru (same hobli), on a vîrakal in the varandah of the Dēvīramma temple.

Svasti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talekâḍu-gonḍa Koṅgu-Naṅgali-Banavâse-
 Halasuge-Hānuṅgallu-gonḍa bhuja-bala Vira-Gaṅga Hoysala-Biṭṭi-Dēvaru Pāṇḍyana mēl-etti Dum-
 meya kâlegadalu âneya ghaṭa kudareya daḷav ettidalli Ārundûra leṅka Mâchanna immaḍi-jivitaḷke

Pâva-haḍavaḷana hoṇeya koṭṭu ididu Harada-Jālahali-gāmaṁ iridanu antu immaḍi-jivita haṇavina kâha harada âtana madavāḷige Bâsa-Gavuḍi magam̃ Bamma-Gavuḍa Bâkaṇa Bikāṇa Madiyaṇṇa kallan ikkisiḍru su-putra kula-dîpaka a-putra kula-nâsana Durmmukhi-saṁvatsara Dammâchâri kala mâḍida.

100

On another virakal in the varandah of the same temple.

Durmmukhi-saṁvatsarada Jyêsthâ-mâsa-su . . . Vaddavâra svasti śrīmanu mahâ-maṇḍalêsvaram̃ Tribhuvana-malla Talakâḍu-gonḍa Koṅgu-Naṅgali-Banavâse-Halasuge-Hānuṅgallu-gonḍa bhuja-bala Vira-Gaṅga pratâpa-Biṭṭi-Hoysala-Dêvaru Gaṅgavâdi-tombhattârû-sâsiranman êka-chchhatradim̃ prithvî-râjyam̃ geyyutt ire Talige-nâḍu-sâira-bhûmi . . ta . . . manege mantri Mânega-Nâyakan ene negardda Ârundûra Bamma-Gauḍam̃ tanna magam̃ mōneyolu Bammigam̃ sura-lōka-prâptan âdade kûlam̃ mâḍi kallan ikkisi |

vîrada dānad(a) aggad(a) abhimānada satyada sauchada sad-ga . . - |

dhârāṇe Bamma-Gauḍa ni . . n mattina gaṇḍugaḷan êke baṇṇipem |

ma . . vanadhi . . ḍu vana diṭṭige beṭṭugaḷ uddam̃ akkume |

..... |

Dammâchâri kalam̃ mâḍida

101

At Sattihalli (same hobli), on a stone in front of the Raṅgasvâmi temple.

S'rimatu Raṭḍri-saṁvatsarada Bhâdrapada-sudha . . lu Bidurûra-nâḍa Sathahalliya Bêṭheya-dêvarige Bidurûru-nâḍa Keḷagûra Bayiranna-Gauḍa Mallana-Gauḍa Chaliyahalliya Kasavana-Gauḍa Machhagaṇḍahalliya Dodana-Gauḍa Elegodageya Tammana-Gauḍa Âladûra Muppana-Gauḍa Magaravalliya Bayirana-Gauḍa Yirana-Gauḍa Chika-Magaravalliya Vôba Havalliya Bayinana-Gauḍa Satihalliya mûla-kartugaḷu Hosakêriya Bayirappa-Gauḍa Bôlera Dodana muntâda-samasta-gauḍa-prabhugaḷu koṭa sâsanada krama ent endare Bêṭhe-dêvara dina-vîleke kothadu karabayi'a-gaddevoḷage Hosakêri-Bayirappana pâlige saluva ga 1 varahana gaddenu kha 5 kaṇḍuga gaddenu kuḷa-kaḍedu koṭeṭṭi âva[n]du varahana môle ênu bandadu uttâra endu koṭa sâsana idake âvavan oba tapidaru â-Pêthe-dêvarige namma nâḍa-dêvarige tappidôru avara sukha-santâna aliṇḍu dēvara vartamānake hoṇagu dēva-lōka-martya-lōkake hoṇagu Puṭapayiyana baraha Machagaṇḍanahalliya Udôja hoyi[da] sâsana . . Kârtika-pûjige dēvara banada hittila . . . ya terige 4 haṇunu ko . . âvan oba tapidaṇu avana mane . . .

102

On the same stone.

Subham̃ astu Sarvajitu-saṁvatsarada Mâgha-su-dalu Chenemale-Gauḍana tamma Paṇuvapa-Gauḍa mâḍida dharma Bêṭherâyana vîlake varaha . . la gade koṭa vivara

103

At Muttinapura (same hobli), on a stone in the Virupāksha temple.

Srî vijayâbhyudaya S'âlirâhâna-śaka-varusha 1537 neya Râkshasa-saṁvatsarada nava-nâtha Kinnara . . Kimpurusha (3 lines gone) viśêshava mâḍida | śrīman-mahâ-maṇḍalêsvara | râjâdhirâja paramêśvara | śrî-vira-pratâpa | śrî-Râmachandra-Râyaru prithvî Virupâksha nelesidu yî-svâmi jirnôddhârava mâḍida Vira-Ballâḷa-Râya bandu jirnôddhârava pratishṭheyam̃ mâḍi nillisida | Vira-Ballâḷa-Râyaru śrî-Virupâksha-svâmiḃge amruta-paḍi nandâdipa pâttivela bhôga vâlagakke koṭantha umbali grâmagalu Suraguppe | Gâlîpûji | Cheṇḍuganahalli | Bommanahalli | Anugavalli | Nâgēnahalli | Pâlya | Dâlimaki | Vichhalahalli | Beḷatûru | Bâlêhalli silsa-saṅgada Mutti-Muniśvara-Dêvaru koṭṭa Beḷadâḷadahalli kubhâgâti ardhâya

104

At the same place.

Namas tuṅga &c. ||

tatô Dvârâvati-nâthâh Poysalâ dvîpi-lânchhanâh |

jâtâs S'asapurê têshu Vinayâditya-bhûpatih ||

â-Vinayâdityaṅgam | pâvana-châritre Keḷayab-arasigav akhilô- |

rvivaran udayam geydam | śrî-vara-pada-padma-bhriṅgan Ereyāṅga-nṛipam ||

ubhaya-kula-śuddhey enip â- | subha-lakshane Keḷeyab-arasig Erega-nṛipaṅgam |

prabhugaḷ mûvar ppuṭṭida- | r abhinuta-Ballâla-Vishṇuv-Udayâdityar ||

jayati dharani-lôkôttamsitâtmiya-pâdah

chatura-vibudha-gôshthî-praudha-vânî-vinôdah |

sakaḷa-Bharata-vidyâ-hṛidya-gambhira-bhâvah

vipuḷa-vijaya-lakshmi-vallabhô Vishṇu-Dêvah ||

modaloḷ Hoysala-râjya-lakshmiy-odavam tôl-balpinim tâldi tann |

udayam raṅjise tanna balp ôdave tann ârpp êre tann âjñe mi- |

re disâ-chakraman ottikonḍu Talakâdam Gaṅga-râjyakke tâm |

modal âdam Yadu-vaṁśa-varddhana-karam śrî-Vishṇu-bhûpâlakam ||

Tuḷu-dêṣam Chakragoṭṭam Talavanapurav Uchchaṅgi Kôlâlav êlum |

male Vallûr Kañchi kaṅ-urbbisuva Haḍiya-ghaṭṭam Bayal-nâdu Nilâ- |

chala-durggam Râyarâyôttama-puri Tereyûr kKôyatûr gGonḍavâdi- |

sthalamam bhrû-bhaṅgaḍim koṇḍ atula-bhuja-balâṭôpan î-Vishṇu-bhûpam ||

Chôḷana jûbu Mâlavana goḷmuri Lâlanan aṭṭi timba Mâ- |

kâlî Varâlanam tuḷiva gandha-gajam Khachan-aḷley-ambu Nê- |

pâlana benna-chammatige yim naḍetandane vîra-Vishṇu-bhû- |

pâḷakan emba sambhramavo vairi-nṛipâlara maṇḍalaṅgaḷoḷ ||

durvvârâri-dharâdharêndra-kulisaṁ śrî-Vishṇu-bhûpâlan âr- |

dd erbbattal seded ôḍi pôgi bhayadind â-bandan î-bandan end |

urvîpâlara kaṅge lôkam anituṁ tad-rûpam âgirppudum |

sarvvaṁ Vishṇumayam jagatt enipud êṁ pratyaksham âgîrddudô ||

â-Vishṇuvardhanaṅgam | śrî-vadhu piriya-pempina Lakshmâ- |

Dêvige sutan udayisidaṁ | śrî-vara-vasudhâdhinâtha-Narasimha-nṛipam ||

... âtana permmeṁ pâlvaḍe |

paḍemât êṁ bandu kaṇḍaṅ amṛita-jaladhi tâṁ garvvadiṁ gaṇḍavâtam |

nuḍivâtāṅ ênan embai pralaya-samayadoḷ mēreṁ miṛi barpp â- |

kaḍalanṇam kâlanannam muḷida-kulikanannam yugântâgniyanṇam |

siḍilannam: siṁhadannam Puraharan-urigaṇṇannam î-Nârasimham ||

âtana tanayan ati-pra- | khyâta-yaṣam samasta-bhuvanâdhâram |

niti-vidan endoḍ upamâ- | titaṁ Ballâla-bhûpa samarâṭôpam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvati-pura-varâdhîśvaram Yâdava-
 kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparolu gaṇḍa male: âja-râja kadana-prachanḍa Sanivâra-
 siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-êûra Vâsantikâ-dêvi-labdhâ-vara-prasâdan int î-
 nâmâdi-samasta-prasasti-sahitam śrîmat-pratâpa-chakravartti Hoysala-Vîra-Ballâla-Dêvaru Dôrasamu-
 drada neleviḍinalu sukha-saṅkathâ-vinôḍaḍim râjyam geyyuttam ire tat-pâda-padmôpajîvigaḷ enipa
 svasti yama-niyama-dhyâna-dhâraṇa-mônânushthâna-japa-samâdhi-śîla-guṇa-sampannar aupâsanâgni-
 hôtra-dvîja-guru-dêvatâ-tatparar mâtṭandôjvala-kîrtti-yutarum sakaḷa-śâstra-viśâradarum appa anâdiy-
 agrahâram Lakshmîpurav âda Lokkiy-asêsha-mahâ-janaṅgaḷu kâluvallîya Sâdarahallîya Sattiyannana

Bammi-S'eṭṭi Meyida-Gauṇḍanu Saka-varsha 1123 neya Dundubhi-saṃvatsarada Vaiśākha-śuddha-pañchamī-Brihavârad andu dēvālayavaṃ māḍisi Brahmēsvara-dēvara pratishṭheyaṃ māḍiy ā-dēvara nitya-paḍi-dīpa-dhūpa-naivēdya-chaitra-pavitra-jirṇṇōddhārakkav āgi ā-gauḍugaḷu biṭṭa datti || (3 lines following contain details of grant) avariṃ parōksha Bammi-Setṭiya maga Sūryyanu Nāga-Gauṇḍanu Meyda-Gauṇḍana maga Jakka-Gauṇḍanu tamma dēvālayavaṃ kaḷasa-nīrvvāṇaṃ māḍi śāsanaṃ nilisidaru | (usual final verses)

Lokkiy-aśesha-mahā-janaṅgaḷu-muntāgi Sūra-Gauḍa Nāga-Gauṇḍanu Jakka-Gauṇḍanu Dēva-Jiyaṅgeyūṃ Mācha-Jiyaṅgeyūṃ dhārā-pūrvvakav āgi salisi koṭṭa datti Lokkiya bhaṇḍāri Mādimayyaṅgaḷa maga Mallayya bareda śāsanaṃ id ā-chandrārka-tāraṃ niluke || maṅgaḷam ahā śrī ||

105

At Halasubāḷu (same hobli), on a stone near the Mallēdēva temple to the north-east.

Svasti samasta-bhuvanāśryaṃ śrī-prithvī-vallabhaṃ mahārājādhirājaṃ paramēsvara parama-bhaṭṭārakaṃ Dvārāvati-pura-varādhīśvararuṃ Yādava-kuḷāmbara-dyumaṇi sarbbajña-chūḍāmaṇi malerāja-rāja maleparolu gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍa asahāya-sūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma Pāṇḍya-Rāya-pratishṭhāchārya Magara-Rāya-mastaka-sūla Chōḷa-Rāya-sthāpanāchārya nissanka-pratāpa-chakravartti Hoyisaṇa bhuja-bāḷa śrī-Vīra-Ballāḷa-Dēv-arsara kumāra śrī-vīra-Virūpāksha-Ballāḷa-Dēv-arasaru śrīmanu mahā-pradhānaṃ Pāḍiya-Sōmaya-danṇāyakara makkaḷu Ballapa-danṇāyakaru yi-Kali-yugada 1265 varusa Svabhānu-saṃvatsarada S'rāvaṇa-ba 5 S'ukravārad andu śrī-Horavale-nāḍiṅge mukhyar appa Halasubāḷa Gavudaya Bomma-Gauḍana maga Javani-Gauḍan-aḷiya Bomma-Gauḍara maga Chikka-Bomma-Gauḍa Muda-Gauḍana maga Naga-Gauḍa Bōcha-Gauḍana maga Būva-Gauḍa Bairē-Gauḍana maga Bomma-Gauḍan-oḷagāda Haḷli-Hiriyūra gavudu-gaḷige śrī-vīra-Virūpāksha-Ballāḷa-Dēv-arasaru ā-Ballappa-danṇāyakaru śrī-vīra-Virupāksha-Ballāḷa-Dēvaravarige paṭṭav ādalli ā-dēvarugaḷa karuṇisi ā-Halasubāḷa Haḷli-Hireūra gaṇḍagaḷige koṭṭa śāsanaḍa kramav ent endade ā-gauḍagaḷige hidauṭha yillendu bālīke sēse illendu ā-gauḍugaḷige makkaḷu makkaḷu tottina makkaḷiṅge saluvud endu bhūmiyaṃ chandranū uḷḷannakkaḍa śrī-vīra-Virūpāksha-Ballāḷa-Dēv-arasaru Ballappa-danṇāyakaru ā-gauḍugaḷige sukhadiṃ bāluntāge koṭṭa śāsana || āvarasu pradhāna āva-nāḍu aḷupidaḍeū Vāraṇāsiya taḍiyali kavileya konda dōśake hōharu

shasṭi-varsha-sahasrāṇi viśṭhāyāṃ jāyatē krimiḥ |

maṅgaḷam ahā śrī śrī śrī || int appudakke ā-dēvarugaḷa su-hastada oppa śrī-Vajrēsvara-dēvaru || Gōpachārya baraha | id alt endava katteya || śrī śrī śrī

106

On a virakal in front of the same temple.

S'rī

namas tūṅga &c. ||

svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabhaṃ mahārājādhirājaṃ Dvārāvati-pura-varādhīśvaraṃ Yādava-kuḷāmbara-dyumaṇi sarbbajña-chūḍāmaṇi malerāja-rāja maleparolu gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍan asahāya-sūra ēkāṅga-vīra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma vairibha-kaṇṭhirava Maghara-rājya-nirmūḷa Pāṇḍya gaṇḍa nissanka-pratāpa-chakravartti bhuja-bāḷa śrī-Vīra-Ballāḷa-Dēv-arasaru Dōrasamudrad nelaviḍinoḷu sukha-saṅkathā-vīṇōdadim prithvī-rājyaṃ geyyutt ire Khara-saṃvatsarada Māgha-suddha 11 Brah[a]-jvārad andu śrīmatu Hire-nāḍu Dēmaḷige-nāḍuṃ kūḍi-koṇḍu Tarutaḷale-nāḍa arasu Kālala-Dēviya kumārara mēle etti kādeyakke naḍadu bare Vegadeyahalliyali kālagaṇv ādali Taravale-nāḍiṅge (rest illegible)

107

At the same place, on another virakal.

Svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahârâjâdhirâjam Dvârâvatī-pura-varâ-dhîśvaram Yâdava-kulâmbara-dyumani sarbbajña-chûdâmani malerâja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan asahâya-sûra êkāṅga-vira S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma vairibha-kapthirava Magara-râja-nirmûla Pândya gonḍa nissanka-[pratâpa]-chakravartti bhujabala śrī-Nârasimha-Dêvara kumâra Ballâla-Dêv-arasaru Khara-samvatsarada Mâgha-mâsa (*rest illegible*)

108*

On a copper plate belonging to the Phalahâra maṭha.

S'ri-gurubhyô namaḥ maleya râja-râja maleya pûvina danḍa asa[hâ]ya-sûra giri-durga-mala(yam) chhalad-aṅka-vira anavarata-kanaka-karpûra-hâra sapta-kshôṇi-Vishṇuvarddhana | ari-râya-giri-vajra | ripu-râya-vana-davânaḷa | Tulava-Râya-mastaka-sûla | Gajapati-gaṇḍa-bhêruṇḍa | Aśvapati-anaṅga-mahâ-Rudra | Aṅga | Vaṅga | Kaṭṭiṅga | Kâsmîra | Gaṭṭiḷa | Gujari | Mâlavi | Jayina | Bôṭakâ | mahâ-maṇḍalêśvara | gaṇḍu-siṅga | kappamam konḍu | nûr-eṇṭu-ghaṭe-âneya tuḷida | hulirâya | Vira-Ballâla-Râya-mahârâyarige | vara-prasannar âda śrī-Râma-bhṛitya-Hanumanta-stâpitâ | sañjivana | sidha-rasa | suvarnamayavâda | Chandradrôṇi | Vêda-parvata | achala | jarî guhe | gaṇḍhvara | mahâ-kânana | mriga | vyâgra | ghaṭṭha-sarpa | bhûta-vêtâḷa-bhayanakav âda | muni-jana-stôma | mûlike | mâṃsa-vêdhi | mahâ-aûshadha-sidhav âda | ashta-Bhairava | Gaṇêśvara | Mahamkâlî | Virabhadra | Nârasimha | nava-Durgi | nava-nâtha-sidha-rakshâ | budbuda-jala | mahâ-vrîshâ | kârmugila | kâvala | tuśâra-sitaḷa | Ghâlîpûjeya | śrī-Virûpâksha-svâmiyavara | priti-prêmada | sajana-sûdha-S'ivâchâra-sampannar âda | mahâ-mahattin-oḷagâda | râja-mânya-râjêśrî | Ghâlîpûjeya | purâṇada-bageya | Phalahârada-Dêvara śishyarugaḷ âda | Channa-Vira-Dêvara maṭhake | Vyaya-nâma-samvatsarada Phâlguṇa-bahuḷa 14 lu śrîmat-chappanna-ayvattâr-dêśâ-bhâgâda | mahâ-nâdugaḷu Mosage-sîmege S'aṅkara-Dêvara Saṅgana Basavappa (25 lines following contain names of donors, &c.) Togarihaṅkala-Chinnappa muntâda mahâ-nâdu-gaṇḍagaḷu kûḍi barasikoṭṭa-dharma-prayôjanada dâna-paṭṭe-kramav ent endare Lokki-kattēge-bandantha ubhaya-mârḡa hêru gaḍuchu | badista naḍe-vondakke $\frac{1}{16}$ vîsa bhûsa baddisida naḍe-vondakke are-vîsa | yî-mariyâḍeyalli pârampareyâgi sûrya-chandrâdigal iha pariyantara Ghâlîpûje-maṭhakke | mirâsiya mâḍikoṭṭu ayidhâre sukhadalli anubhavisikkoṇḍu yihadu yandu koṭṭa dâna-paṭṭe

109

On a 2nd copper plate of the same maṭha.

S'rîmatu samasta-bhuvana-bhavana-râja Rajatâchala-stâpanâchrya pramatâchinâyaka umaya-samaya Hariy-Aja-Sura-indrâdi-dêva-gaṇa-rusi-gaṇa-râja-gaṇa-râksha[sa]-gaṇa-muntâda gaṇa-śaṅkuladiṁ râjasâlpattanta chatur-âchârya-piṭṭa-simhâsana-rûḍhar âda Gâlîpuje-hanneradu-yôjana-paruvatada madhyadalli udhavisida śrī-Virûpâksha-lîṅgakke sameyâchâra-mûrttigal âdanthâ âdi-gaddige śrī-guru-Dattatrêya Palârada-maṭhâda svâmiyavarige || śrī svasti S'rîparuvata śrī-Svayambhu-śrī-Lîṅga-chakra-vartti śrîman-mahâ-Mallikârjuna-Dêvara sâmpradâyakar âda śrī-Kailâsada mellapa prutvî-mahâ-Mahântu-mukyav âda prutvivige bhû-Kailâsa-nivâsarâda S'rîsaila-paṅcha-maṭha-paṅcha-grahakke mukhyar âda śrī-Nandinâtha śrī-Bhṛiṅginâtha śrī-Virabhadra-dêvaru mukhyar âda Srigiri-Sûrya-simhâsanake kârâṇa-karttar âda śrī-Viraśaiva-prasanna śrī-Vira-bhikshauvûtti Udana-svâmiyavaru tirañjiviyâda S'alivâhana-śaka-varushaṅgaḷu 1640 nê Hêvaḷambi-samvatsarada Chayitra-suda 10 Guruvârâdallu Kannullâbabâna-doregaḷu muntta Vudâna-vîrâ-bikshavatigalinda barasikoṭṭa tâmrada-dâna-patra-kramav ênendare Paruvatada simhâsanâve Gâlîpûje-maṭha kuḍidu Gâlîpûje-maṭhave Paruvata kuḍidu yivaru avaru dêhânubandhigal âdakârâṇa | Hirravaḷe Kṛishṇa-nadiyindâ | dakshana-dikkina paśchi-

*The orthography of the originals in Nos. 408 to 111 is so bad that it has been necessary to correct it in some parts.

ma-dikkina uttara-dikkina | yi 3ru dikkinalli yiruva Paruvata hondidanta sûtra-dârigal âdantâ pîthada(back)varu charantigalu | ârariru setti-vartakaru gaûdagalu radîi-vakkalatanadavaru | kuñchchigaru kadame-jana saha | Paruvatake neḍakolluvantâvaru saha Gâlipûje-giri-paṭṭada-svâmiyavarige kânikke-kappa koḍutakkade hortu Paruvatakke koḍakelasavilla sadari yi 3ru dikkinalli yiruva | sudugâḍa siddaru jaḍe-jôgigalu | jaṅgalleru Pâkanâṭṭi-marrina-gollaru heḷavaru uppinâ-kaṅgalaru | Mâriyavaru | Hâlluvakkiyavaru Paṇḍaru Gaṇâyittadavaru | kâḍa-sidaru Gârdappa-gollaru | muntâgi Gâlipûje-pîṭhada svâmigalavarige | kânikke kappa tegadukkoṇḍu alle dâsôha dipârâdhane naḍasikoṇḍu | munde avaralli nâvû sadari janagaḷalli saha kânikke tegadukkoṇḍade vuntâdare | Ś'risaila-Sûrya-simhâsanake dûrastarê sari Gâlipûje-pîṭhada svâmiyavarige | vîra-bhikshavutti | Uddâne-svâmiyavaru namaskarisidu yênu yendare beḷli-sâmânada pâllake muttina kaṇṭhi baṅgarada koḍe vuṭabeya châmaraḡalu makara-tôraṇa pâyimruttipu | mukkaṇṇâ-vaijya Basavana-dyekke | Nandi-dhvaja | bhêri dyaṅka pañcha-vâdya muntâgi namaskarisi | vandiṣi yideve | munde Sâlivâhana-dêṣadalli | sadari barasikoṭṭu yiruva dâna-patrada chappagôḍina prakâra | nâu kânikke kappa tegadudde untâdare namma Sûrya-simhâsanakke dûrastarê sari śrî-Mallikâjuna-dêvarige tappida hâge sari | Kâṣiyalli gô-hatya sisu-hatya brahma-hatya śrî-hatya âśvava hatya mâḍidahâge yambadâgi namma Liṅga â- . . sammatiyinda barasikoṭṭa dâna-śâsanada patraṁ yidake sâkshigalu Tri-mûrttigalu | chandra-sûryaru | ashta-lik-pâlakaru yidake kâraṇav âda sâkshigalu | Kannullapêṭe Mallapa-S'eṭṭaravana Virapa-Setṭara sâkshi Naṅjappa-S'eṭṭara sâkshi radîi-Mallapana sâkshi yintî yivara ubhayânusammatiyinda | dâna-śâsana kettida Mâchanada Mallapana maga Virapana kaiyyalli kettida baraha |

110

On a 3rd copper plate of the same maṭha.

Ś'ri śasti Ś'riparvata śrî-Svayambu śrî-Liṅga-chakravarti śrîman-mahâ-Mallikarjuna-Dêvara sâmpradâyakar âda śrî-Kailasada mēlaṇa-dêva pṛitvî-mahâ-Mahântu-mukhyav âda pṛitvige bhû-Kailâsanivâsar âda Ś'risaila-pañcha-maṭha-pañcha-grîhake mukhyar âda śrî-Nandinâtha śrî-Bhṛiṅginâtha śrî-Virabhadra-dêvaru-mukhyar âda Srigiri-Sûrya-simhâsanake kâraṇa-kartar âda śrî-Viraśaiva-prasanna vira-bhikshavati-paṭṭada Udâna-svâmiyavaru ||

śrîmatu samasta-bhuvana-bhavana Rajatâchala-sthâpanâchârya pramathâdhinâyaka umaya-samaya Hariy-Aja-Surêndrâdi-dêva-gaṇa ṛishi-gaṇa râja-gaṇa râkshasa-gaṇa muntâda gaṇa-saṅkuladim râjisaḷpaṭṭanta chatur-âchâryya-pîṭha-simhâsanârûḍhar âda Ghâlipûje-hanneradu-yôjana-parvatada madhyadalli udbhavisida śrî-Virupâksha-liṅgakke samayâchâra-mûrttigalâda âdi-gaddige śrî-guru-Dattâtrêya śrî-Palârada maṭhada svâmiyavarige || Chitrabhânu-saṁvatsarada Âśvijâ-ba 5 Guruvâradalu barasikoṭṭa dâna śâsanada kramav entendare adâgi yî-maṭhave â-maṭha kûḍidu â-maṭhave yî-maṭhava kûḍidu yilli naḍava dharma-dâna- . . ha alli naḍeyali Hirehōleyinda dakshiṇa-dikkina paśchima-dikkina uttara-dikkina yivu 3 ru dikkinalli yiruva sudugâḍu-sidaru Pâkanâṭṭavaru jaḍe-jôgigalu Gôlukonderu jaṅgalaru upina-kaṅgalaru yintî ivara kânikke kappa nivê tegadukoṇḍu allê dâsôham dipârâdhaneyannu naḍesi munde yivaralli nâvu yârâdarû kânikke tegadukoṇḍare namma Ś'risailada Sûrya-simhâsanake dûrastarê Kâṣiyalli gô-hatya brahma-hatya śrî-hatya śîsu-hatya mâḍidahâge yandu nâvâgi namma Liṅga-sammatiyinda barasikoṭṭa dâna-śâsana yidakke sâkshi Tri-mûrttigalû chandra-sûryaru ashta-dik-pâlaru

111

On a 4th copper plate of the same maṭha.

Ś'rimat-parama-haṁsa-parivrâjakâchârya | pada-vâkya-pramâṇa-pârâvâra-pârâṅgatar âda maham-Mêru-sari-samânar âda Sûrya-simhâsanâdhîśvarar âda Ś'risaila-parvatada Vira-bhikshavattigala maṭhada paṭṭada Udane-svâmiyavaru || Ghâlipûje Chandradrôṇa-parvatada Palahârada-svâmiyavara maṭhada paṭṭada doḍa-svâmiyavrigge mâḍuva śaraṇârti adâgi || Îśvara-saṁvatsarada Mâga-sûda 3 varige

nâvu S'iva-yôga-ânandadalu yidêve | nimma S'iva-yôga-ânandagalige âgâgge namma mēlaṇa prītiyinda barahisi kaḷiḥisabahudu || mēlâgi yî-maṭhakke â-mathakkû kûḍidu embadu sari[ya]shṭe yîga â-maṭha(ka)-dinda yî-maṭhakke namma sisyarū tamma sisyâre sariy embadu parâmbarike unṭasṭe yîga avara vivara || suḍugâda sidaru Gôlukonḍeyavarū | Pâkanâṭṭi-jôgêru .. kaṅkaḷaru | sâha yint i-sisya (back) saṅgaḍa pûrva-mêrige saluva koḍuva kânikke tegadukombadu yî-darma rupâyî 12 ḍu 8 simhâsanakke yâva-sisyanu koḍuvudilla yendu aḍḍi-mâḍidavanu Kâsige horatu Râmêśvarakke horatu guruvige horatu yendu barasi kaḷisida dâna-śâsana idan aritu naḍedukombudu

112

At Tôḷadahaḷli (same hobli), on a stone near the village entrance

Lakhaṇa-Oḍêrakāṇ Lakhamanṇa-Naykaru Naniyapa Tammanara-oḷa[gâ]da gaḍḍa-praje koṭadu.

113

At Beṇḍaga (same hobli), on a stone on the ridge of Malli-Gauḍa's wet-land

Vibhava-saṃ | prathama-Āśâda-ba 7 lu śrīmanu Chelvu-Râya-Voḷeyaru Chikkaholeya Mallanṇa-Gauḍage koṭṭa koḍagi mudre kha 4 . ge gadde yî-kaṭṭe keḷage

114

At the same village, on a stone in the kallumakki field to the east.

S'ri

namas tuṅga &c.

svasti śrī jayâbhyudaya-S'âlīvâhana-śaka-varusa 1184 ne vartamâna ... ti-saṃvatsarada Kârtika-ba 10 Maṃ | śrīmatu Santebennûru-Sitârâmapa-Nâyakaru Beṇḍugada Yela-Gau[ḍa]rige koṭṭa umbali gadde khaṇḍuga khaṃ 11 dakke gadde 88 aksharadalu yambhattentṭu-varaha yidake aḷupal âgaḍu

115

At the same village, on a stone in the Nâḍigar inam lands to the east.

Namas tuṅga &c.

svasti śrī jayâbhyudaya-S'âlīvâhana-śaka-varuśa 1444 sandu vartamâna-vyavahârarika-Chitrabhânusamvatsarada Jêshṭha-ba 7 lu śrīmatu Mutaradahôḷa-Timman-Nâyakara makkaḷu Chinan-Nâyakaru Beṇḍigada Nirasi-maṭhada Sidaiya Dyâvanu-'Oḍeyarige koṭṭa bhû-dâna-dharma-śâsanada kramav entendare Bidugadakateya maniyavara pâloḷage ga | ma kha 3 gadeyanu liṅga-mudreya pâśânapratishṭeya mâḍi koṭṭev âgi (m) â-chandrârkkka

116

At Hosahalli (same hobli), on a step of the Gaṅgêbhâvi behind Nirvâṇa-dêvara maṭha.

Svasti śrī vijayâbhyudaya-S'âlīvâhana-śaka-varuśa 1723 ne vartamânakke saluva Durmati-nâmasamvatsarada Kârtika-ba 13 Guruvâradalu Gaṅgêbhâvi-kelasavannu S'ruṅgêri-Nirvâṇa-Seṭṭarama Puṭṭa-Seṭṭaru bhaktiyinda mâḍisi vappisida sêvârtha

117

At Kadirumidire (Maḷalûru hobli), on a vîrakal in front of th Kallêśvara temple.

S'ri-gurubhyô namaḥ ||

namas tuṅga &c

svasti śrīmatu samasta-prasasti-sahitam prītuvi-vallabham bhuja-bāḷa-śrī-Vishṇuvarddhana śrī-Vīra-Narasimha-Dēv-arasaru Dōrasamudradol soka-saṅka . . gatyadiṁ rājyaṁ geyivutiral ā-prastāvadoḷu Vasudhareū Kadirumideū tammoḷu anta[h]kalahav āgi ā-Vasudhāre Kadirumideyaṁ mutti kādūvali Tāraṇa-saṁvatsarada Kārttika-su 10 dasami-Sukravārad andu Bayache ya magam Bommanṇanu gaṇḍalli (*rest illegible*)

118

At the same place, on a 2nd virakul.

Namas tuṅga &c.

svasti samasta-prasasti-sahita gaṇḍa-bhêruṇḍa Vīra-Nārasīṅga-Dēv-arasaru soka-santōsadiṁ Dōra-samudradali prītuvi-rājyaṁ (n)āḷutirpa-prastāvadoḷu Sa 1205 Tāraṇa-saṁ[va]tsarada Pusya-su 1 Bri-Kadirumideya Vasudhāreyaru bandu kādūvalli Miṇḍa-Gauḍana maga Miṇḍanu ettida harige muttida āḷanu ā-parivāra mēchalu hoyidu sura-lōka-prapitan āḍanu ātana tamma Masaṇi . mma nilisida kalu yī-kalige pūjege biṭṭa Gauḍaya Maraya mugūḷada bede

119

At the same place, on a 3rd virakal.

Svasti samasta-śrīmatu

namas tuṅga &c.

sosti samasta-prasasti-sahita gaṇḍa-bhêruṇḍa Vīra-Nārasīṅga-Dēv-arasaru prītuvi-rājyaṁ māḍutiruhalu Kadirumideya bandu Vāsudhāreyaru bandu mutti kādīdali vaṅkadali bidda Hiriyā-Mādi-Gauḍana Bimmayana maga Bayiraṇṇa Sa 1205 Tāraṇa-saṁvatsarada Bādrapada-ba 10 So || sura-lōka-prāptan āḍanu ātana kallige Lakaṇṇa pūje nilisida

122

At Karregālu, on a stone in front of the Rāmēśvara temple.

Namas tuṅga &c.

jitēna labhyatē lakshmīr mṛitēnāpi surāṅganā |
kshaṇa-vidhvamsane kāyē kâ chintâ maraṇē raṇē ||
*anityam adhruva-prāṇam mānam ā-chandra-tārakam |
prāṇam ēva parityāgē mānam ēva su-rakshitam ||

svasti śrīmatu Talige-nāḍu-sāyirada heggade Bimannana putra Duddeya-sāhaṇi Khachalagalada-koḷade liṅga-pratishṭeya māḍida yī-kalīniya kaḷahinda sāhaṇiyara kammattadinda gaḍiy āgi biṭṭa bhūmiyaṁ pratipālisidaṅge Gaṅge-Gurukshêtradalū sahasra-kavileyaṁ chaturvêdi-brāhmaṇam koṭṭa phala yī-dharmmake kaṇṭakan āḍade Gaṅge-Gurukshêtra-Bāṇarāsiyalu sahasra-kavileya konda pāpa ||

svasti śrīmanu mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali(ge)-Noḷambavāḍi-Banavase-Hānūṅgalu-ḡoṇḍa bhuja-bāḷa Vīra-Gaṅga-Hoysaḷa-Dēvaru Rauvudri-saṁvatsaradalū Baṅkā-puradalū sukha-saṅkatā-vinōdadim rājyaṁ geyutt ire tat-pāda-padmōpajivita Duddeya-sāhaṇi Hānūṅgalu-nāḍa tuḡuva Jayakēsiya kudure kādi tuḡuvann uyvalli kādi kudureya hiḍidu turuvaṁ magurchchi suralōka-prāptan āḍa || śrī

123

At the same village, on a stone near village entrance.

Virōdhikṛittu-saṁvatsarada Mārgasira-ba 1 Sô lu śrīmatu Rāmappayya śrī-Tirumalayya-navaru Katharigāṇada Bāḷehaḷi-sīme devu

124

At Halavalli (same hobli), on a stone in Timmê-Gauḍa's wet land.

Srî Vibhava-saṃvatsarada Kârttika-śu 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara Sanivâra-siddhi kathâri-Sâlva śrî-Sadâsiva-Dêva-mahârâyaru sukha-saṅkathâ-vinôdadim râjyaṃ geyiuttiha samayândaradalli Era-Kṛishṇappa-Nâykara komâra Venkatâpa-Nâykara kâryyake karttar âda Châma . mi-Nâykaru Haluvaliya Timmaṇṇa-Gauḍana maganu Virapa-Gauḍa koṭṭa koḍagi gade Mâdagoṇḍi hola gade kha 3 avara Bayira-Gauḍana gade kha 4 antu kha 7 solige gadeyanu grâmasatrake prâku ga 60 ge ga 5 ya kuḷava kaḷadu umbaliyanu koṭṭeṭi yî-umbaliya gaddeyanu putra-pautra â-chandrârka-sthâ[yi]y âgi anubhavisikoṇḍu sukhadalli yihadu yî-umbaliḡe âr obbaru tappidaru Gaṅge-Gôdâvariya 1000 kavileya konda pâpake hôharu śrî śrî

125

At Bikkamane (same hobli), on a stone in Paravê-Gauḍa's wet land.

S'rî Gaṇâdhipatayê namaḥ śubham astu śrîmat Âlurada Amatayya Bâva-savvachharada S'râvaṇa-bahula-paṅchami śrîmatu Kiṭṭapa-Nâykaru Yeṅgaṭappa-Nâykaru koṭa koḍagi-sâśanada kavam ent endade Mudatettiyalu Bikkamaneya Marappa-Gauḍana maka (*stops here*)

126

At Mâvinakere (same hobli), on a stone near Patel Nañjê-Gauḍa's wetland.

S'ubham astu Paridhâvi-saṃvatsarada Kârtika-ba 3 Sô lu Venkatâdri-Nâyak-ayanavara komâra Nâyak-ayyanavaru Jevanige-nâḍolagaṇa Mâvinakere-grâmada gauḍa Baḷlûra Virapa-Gauḍana maga Virapage koḍegey âgi koṭṭa gadde âru-khaṇḍuga 6 gaddeyanu nimma putra-pârampariviyolu â-chandrârka âgi sukhadali anubhavisu baruviriy endu koṭṭantâ koḍagiya sâśana | Nidugôḍige hôguva dâri-gadde da hoḷeya gadde kha 3 antu gadde . . . 6 . . . Mâvinakereya-grâmake saluva gadde kha 58 kaṇḍuga . . . mada umbali . . gadde . . madalu umbali kaḷadu koṭṭa-goḍage kha 6 bandura gaddeya kuḷa-gedidu koṭṭa gaddeya Jâvanige-nâḍa gauḍagaḷu Halavaliya kasa Kañchihali-Virappa-Gauḍa Biganahalli Dapa-Gauḍa Yâla-nâḍa Mudasa-Gavuḍa Mari-Gavuḍa Chennappa-Gavuḍa Ayiravalli navara santhegaḷu Haluvali-mahâjana. . . (*rest illegible*)

127

At Benṇûr attached to Halavalli (same hobli), on a rock north of anekai.

S'rî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśa 1460 varuśa sandu naḍava varttamâna-Viḷambi-saṃvatsarada Jêsthâ-śu 10 yalu śrîman-mahâ-maṇḍalêśvara Raghupati-Râja-mahâ-arasugaḷu bhûmi-chandraru . . . paryantadalu nam-nali Râja-Vaḍêru Sirugammanavarige dharmav âgabêk endu (*rest illegible*)

128

At Mugaḷavalli (Marale hobli), on a vîrakal near village entrance.

Svasti satya-śauchaçhâra charitra-bedeṅga chelara nallâta Bâlammavve-gaṇḍam . la Kandarpṇaṅga tripuvana-dhavaḷam śrîmat-Mâdivarmma . . oda satta-bhaṭarkkaḷu Maṇaleyûra Nisandanu Nîrgunda-Mâremmanu mane-magati-Nerēganuṃ Toṇḍiyara Poleganû Reṇṭâvada Râcheyanuṃ paḷagage veḍaṅgam Mudavolalara pondi.

129

At the same village, on a stone in the roof of raṅga-maṇṭapa of the Chenna-Kēśava temple.

Svasti satya-vākya varmma dharmina ra-varêśvara Nandagiri-nâta
śrīmat-Permmānadiḡaḷ Mere . . . prithivî-râjyaṅ geyuttan iḷdu Mādivermmanan Âsandige
Idode Ayyappaḷe manteuna samasta-balaṁ ba . . . geḷ tandu Kaḷikaṭṭiyol bandu biṭṭa gaḷidirade
da talt-iṇidu tannun tann âḷun naṭṭaru svâmi-hita-kâ mm êṇi pōge mechchi
Permmānadiyum Eṇeyappanu n iḷdu Mūḷivaḷḷiya Mādivermmaṅge kalnāḍu go âdityar
uḷḷina saluvudu || būni Râma-Gâmuṇḍana ma la perbbonnamuṁ kiṇuvonnanolaṁ sammandhyam
appa ūra űge paṭṭaṅ-gaṭṭi koḍaṅge goṭṭaṁ maṇṇu gaṇḍuga Gommanali

130

At the same village, on a stone near the Paramêśvara temple.

Durmukhi saṁvachharada Chayitra-ba 1 lu Krushṇaya-Nâyaka-ayyanavaru Tiruveṅḡala-Jiyanavarigey
anêka-puṇyav âgabêk endu Venkaṭaiyanavaru . . ra Mugulīya Paramêśvara-dêvara Vīrabhadra-
dêvara gadde hola tōṭavannu sarvamānyav âgi biṭṭeṭi â-bhūmige Vishṇu-bhakta âḷihidare Vaikuṇṭhake
horagu Hara-bhaktan âdare Dêvalōka-martya-lōkake hora . . . tamma tande-tâya vondu-laksha-
gōvugaḷaṁ Kâsili konda pâpake hōgōru tâyige âḷipidava

131

On a stone to the left of the same temple.

Svasti Saka-varisha-Primâdōta-saṁ[va]ḷtsaradalu Mugulivaḷḷiya Hoysala-S'etṭiya maga Mûka-Gâvuṇḍa
Benava-Gavuṇḍa Eḷe-Basavana maga tuṇu hariya

133

At Gaṇḷigere attached to Ramanahallī (same hobli), on a stone near the Ramêśvara temple.

Svasti Nītimârgga Koṅṇuivarmma dharmma-mahârâjâdhirâja Kovaḷâla-pura-paramêśvara Nandagiri-
nâta śrīmat-Permmānadiḡaḷ prathama-râjyad andu tirthta-Bhaṭṭârar Amṛitarâsigaḷ vratan
geyyuttam i y yaya dhanaṅgaḷ ella Permmâdi . . Nandiyum Bhagavatiyum vinaya-rakkamaṁ
riṭṭalaṁ mâḍisidar dōgulaṁ Kolûra-nâḍa ḍisidaṁ pratimegaḷ ellamaṁ Narasayyaṁ besa-
geydaṁ Varddhana-chakravarttige goṭṭa maṇṇu pattu-mattar Eṇeya-Nâgammaṅge goṭṭa maṇṇu
pattu-mattar î-dharmman âḷidōṁ Vâraṇâsiyum sâsira-kavileyuman âḷidōn Gōyindayana
likitaṁ Marutayya ru chattira maṅgaḷaṁ ||

135

At Aradavaḷḷi (same hobli), on a stone in front of the Aṅjanēya temple.

Svasti śrī Vimaleyaṅgaḷa nisidhige yî-kallu idakke Gōyindakêśara koṭṭa maṇṇa gaḷde . . . d ikkuḷavede
ir-mmattar pâḷu nara-sâsana

136

At Marale (same hobli), on a beam of the doorway of the Kēśava temple.

S'rî-Lōkanâtha-tanayēna
. vathaya
. trayam dvija-varâs tad akhanditâstrê
sânugrahaṁ yad abhavan nahi chitram êtat ||

S'aka-varsha 1114 neya Virôdhikrit-samvatsarada Vaisâkha-bahula 14 Mam | modalâgi Moraleya s'ri-Râya-Kêsava-dêvara nandâ-divigege Lôkanâthayyanâgala maga Mahadêvaṇṇa koṭṭa gadyâṇa mûru i-hoṅge tiṅgaliṅge... yalu chandrârkkâ-sthâyi-varaṇ saluvantâgi mahâ-janaṅgal anugrahaṇ māḍi naḍasuvaru (*usual final verse*) Kêsavâya namaḥ

137

At the same village, on a stone to left of the mukha-maṇṭapa of the Chenna-Kêsava temple.

S'ri-kântâ-kucha-kumbhôru-vighaṭṭita-bhujântarah |
 nityaṇ śrêyâṃsi bhûyâṃsi dîsatâd bhavatâṇ Hariḥ ||
 nâbhau paṇkaja-kuṭmaḷaṇ yad-udarê viśvaika-karttâ Vidhis
 tad viśvaṇ jaṭharântarâḷa-kuharê S'ri-Kaustubhau vakshasi |
 dôr-ddaṇḍêshu S idarśanaṇ sarasijaṇ Kaumôdaki kambur i-
 ty aunnatyam pratanôti yasya mahimâ pâyât sa vaḥ Kêsavaḥ ||
 śaṅkhaṇ sandharatâṇ kapâḷaṇ athavâ kiṇ bhêdaka-prakramaiḥ
 chakraṇ hasta-taḷê triśûḷaṇ api vâ kiṇ vâyudha-vyatyayaiḥ |
 tat pratyâyayituṇ vibhinna-hṛidayân êkâṇ vahantau tanuṇ
 pâtâṇ kautuka-sâḷinau Hari-Harau loka-trayaṇ śâśvataṇ ||
 Lakshmi-vallabha-nâbhi-tâmarasatô jâtas Sarôjâsanas
 tasmâd Atri-maharshir Atri-nayanâch Chandras tatô'sau Budhaḥ |
 tasmâd êva Purûravâ Nahushasûr Âyur yYayâtis tataḥ
 tasmâd êsha Yadur yYadôs cha bahavô jâtâs tatô Yâdavâḥ ||
 jayati bhuvana-bhârôddhâra-dhaurêya-bâhâ-
 parigha-su-ghaṭitôrvvî-gupti-kârî Murâriḥ |
 tadanu cha vijayantê vairi-vîra-pramâtha-
 prabaḷa-nija-bhujôshma-ślâghya-śilâ nṛipâḷâḥ ||
 têshu ksbamâ-parivṛḍhêshu bhavatsu jâtu
 pîyûsha-dîdhitir ivâtta-kaḷasâ Śaḷâkhyah |
 S'îtâṃsû-vaṃsâ-tîlakô'pi prithu-pratâpa-
 santâpitâri-vishayaḥ prathita-prabhâvaḥ ||
 tasmin pâlayati kshitiṇ kshiti-patau dharmmôttaraṇ Yâdava-
 kshôṇinâtha-śikhâmaṇau guṇi-jana-prastutya-chintâmaṇau |
 viprêshv adhvara-dîkshitêshu gaganê samvikshya dhûmâvaḷir
 abhra-bhrânti-vilôla-barhiṇa-gaṇas svairam chiram nṛityati ||
 śârdḍûḷa-bhîti-chalitêna tapôdhanênâ-
 ranyê charan sa gaditaḥ kiḷa hoy Śaḷêti |
 âhatya taṇ muni-girâ tarasâ tarakshuṇ
 tal-lâñchhanô'jani babbûva cha Hoysaḷâkhyah ||
 nûnaṇ prasiddha-purushô bhavitâ kulasya
 chôddhâarakô Mura-ripu-prathita-prabhâvaḥ |
 ity âgamaika-nipuṇêna tapô-mahimnâ
 samvêditas samabhavad dvi-guṇa-prabhâvaḥ ||
 tad-anvayê samabhavad Vinayâditya-bhûpatih |
 yasya dhâtrî vidhêyâbhûd vinayêna nayêna cha ||
 tēnâpy urvvi-vinuta-vipula-prakramôdâra-sârê-
 nârâtinâṇ prithutara-ṇayô dūratas sannirastaḥ |
 âśâs sarvvâ api viśadayan svasya kirtti-prakâśaiḥ
 chitraṇ têshâṇ sa hi maḷinayâmâsa śâśvad yaśâṃsi ||

Yaç-yaṅga-mahîpâlas tatô'bhûd yasya pâlanê |
 dharâ-talaṃ karatalê rêkhêvâmbudhi-mêkhalam ||
 âkâras sudati-vilôchana-sarôjâtâmsûmâlî svayam
 saujanyam su-jana-pramôda-jananê saundaryya-rêkhâspadam |
 vikrântam ripu-dhârîṇi-parivṛidhêshv âscharyya-mudrâ-pradam
 tasyêty unnatim âmananti kṛitinaḥ kshamâpâla-chûdâmanêḥ ||
 Ballâlôrvîpa-Vishṇu-bhûbhrîd-Udayâditya-kshamâpâlakâḥ
 tasmâd ugra-tapôbhir âvir abhavan dharmmârtha-kâmâ iva |
 têshâm Vishṇu-mahîpatir ddig-adhipa-vrâtais samam dhârayan
 dhâtrîm dôshâṇi madhyamô'picha tayôr jâtô guṇair uttamah ||
 Vishṇus sâkshâd apara uḍabhûd Vishṇu-bhûpâla-nâmnâ
 yêṇôddhṛitya prakâṭita-bhujâ-daṇḍa-chaṇḍâsi-sailam |
 sapti-vrâtair ddvirada-patibhir bbbhûri-chandrais cha ratnair
 mantham-mantham ripu-jalanidhêr jjitvarâgrâhi lakshmîḥ ||
 sammôham yânti yânti prajahati vishayam śantyaajanti sva-kâyân
 ikshantê nâvarôdhâms tuturati bhavanêshv anyataḥ kvâpi yânti |
 liyantê kvâpi kêchid ripu-narapatayô yasya nissâna-nâdân
 âkarṇyâkarṇya dûrât sa khalu na viditali kaśya viśvambharêśaḥ ||
 vâyôs sañchalâtâvîlatvam udakasya uddhatyam adrêr mmadô
 mâtaṅgasya nitambinî-kacha-kaḷâpasyâbhavad vakratâ |
 kâṭhînyam kuchayôḥ kadâchid api tan nânayatra sandṛisya té
 tasmin rakshati daksha-dakshiṇa-bhujâ-daṇḍêna viśvambharâm ||

matteyam vipaksha-nṛipati-hariṇa-sârdḍûlanam | virôdhi-narapâla-hṛidaya-śûlanam | pratipaksha-maṇ-
 ḍalika-Madana-Mahêśvaranam | śaraṇâgata-vajra-paṇījaranam | Chôla-kuḷa-kâlânaḷanam | Kêraḷa-
 narêśvara-hâlâḷanam | Lâḷa-vishaya-Kâḷa-Bhairavanam | Mâlava-narêśvara-samhṛitôdbhavanam | Koṇ-
 gâlva-nṛipâla-vana-dahana-davâḷanam | Baṅgâlâ-nṛipâla-baḷa-jalanidhi-baḍavâḷanam | S'âśaka-
 pura-nivâsiyam | guṇa-gaṇôdbhâsiyam | Vâsantikâ-dêvi-labḍha-vara-prasâdanam | sukṛita-vinôdanam |
 śrîman-Mukunda-pâdâravinda-makaranda-bhṛîṅgamam | niranantara-sat-saṅgamam | vibhava-Puran-
 daranam | dhairya-Mandaranam | kîrtti-vallî-vêllita-dig-antaranam | vidita-purushântaranam | raviyante
 samujvalita-têjô-vṛindanam | sudhârôchiyante sakaḷa-jana-nayanânandanam | S'akranante śatru-
 bala-sûdananam | samîraṇanante samasta-jana-jîvananam | Nirêjasambhavanante samupajanita-
 vibudha-jana-śatânandanam | Nârâyāṇanante purushôttama-lakshaṇâspadanam | S'ankaranante
 vṛisha-pradhânanam | Dhruvanante niśchala-sthiti-sandhânanam | (v)enipa śrîmad-Dvâravâtî-pura-varâ-
 dhîśvaranam | Yâdava-Nârâyāṇanam | Koṅgu-Naṅgali-Talakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavâse-
 Hânûḡallu-Huligere-gonḍa bhujâ-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Vishṇuvarddhana-bhûpâlana
 êjad unnatiam pîḷvade |

vri || anevudu Chôḷanam Khasanan aṅṅisut irppudu Mâlavêśanoḷ |
 seṇesuvud Aṅga-Râjanan adirppuvud ante Kaḷiṅga-Râjanam |
 noṇevudu Kêraḷêśvaranan aṇḍalev ugra-samagra-darppadiṃ |
 kuṇivudu têjad êlge parid elliyum aiyd ire Vishṇu-bhûpana ||
 tasyôjvalâṅghri-sarasiruha-samśrayâtta-
 sampat-samanvaya-samṛiddha-mahâ-vibhûtiḥ |
 viśvônnotô jayati Râyāṇa-daṇḍa-nâthah
 sat-kîrtti-vêllita-samasta-dig-antâḷalah ||
 tad-ina[va]ya-mâhâtmyam kê varṇayitum îsatê |
 yê pârvâra-salilam mimatê chulakôdarê ||

tathâ hi |

sañjâtaḥ Purushôttamôdara-sarôjâtâd Vidhiḥ Kaśyapaḥ
 tasmât tasya charitram ujvala-guṇam na stôtuṃ ^Āīśô'py aḥam |
 tasmâd ēva mahattaram samabhavad viprôttamânâṃ kuḷam
 sañjâtas S'iva-Râja ity adhigatas tasyânvavâyê prabhuh |
 tasmât saj-jana-samstutâd guṇa-nidhês śrî-Kâlikâmbôdarê
 sambhûtas śruta-pâradrîśva-mahitas Châvunḍa-Râja-prabhuh |
 kîrtti-kshira-payôdhi-vichishu diśâṃ prântêshu yasyôjvalam
 sarppantishu chakôra-bâḷaka-kuḷam jyôtsnâ-bhramâd dhâvati ||
 Châvunḍa-Râjâd atha châtikambâ-kukshau samudbhûta-guṇâgra-gaṇyah |
 śrî-Kâḷimayya-prabhur âvirâsît têtjô-nidhis sûrya ivôdayâdrau ||
 tat-Kâḷimayya-vibhutô dhṛiti-mantha-sailâch
 Châmâmbikâ-jâṭhara-dugdha-payôdhi-madhyê |
 Râyâkhyâ-kalpa-viṭapi samabhûd anantâir
 âpyâyayan phala-bhâvair vibudhâli-vṛindam |

matteyum puraskṛita-nîti-vidyanum | tiraskṛitâvadyanum | Kamme-kuḷa-tiḷakanum | sa-rasa-kṛiti-śravaṇa-
 sañjâta-puḷakanum | Kâśyapa-gôtra-pavitranum | sukṛita-sûtranum | budha-jana-pârijâtan âgiyuv apâri-
 jâtanum | vandi-jana-sûpakâranâgiyuv asûpakâra-bhûtanum | dvija-râjan âgiyum nitya-pravṛiddhoda-
 yanum | nirmmaḷan âgiyuv a-jaḍâsayanum | vibhava-Purandaran âgiyuv a-gôtrâriyum | vinatânandan
 âgiyuv a-paksha-pâta-châriyum | Nârâyānanante bala-bhadra-priyanum | viśuddha-vamśânvanum
 enipa Râyāna-daṇḍanâtha-agrajâtanumam sutanumam peḷvaḍe |

tasyâsid adhikô guṇêna vayasâ jyêshthô garishthô girâ
 varshishthah su-vṛishâśrayêṇa yaśasâ śrêshthô mahishthas tvishâ |
 bhûyishthêna kim uttarôttara-guṇa-grâmêṇa samvarṇitê-
 nâchâratta-Manu-kramô vijayatê śrî-Mallî-Dêvô vibuh |
 karttâscharya-vidhêḥ svayam prabhavitâ śishthêshṭa-samrakshaṇa-
 syâharttôpanishad-girâṃ janayitâ sat-kâbya-gôshthî-śriyah |
 kiñchânyad vibhudhârtthi-kalpa-mahijô gâmbhîrya-vârâṃnidhiḥ
 sad-vidyâ-nikashôpaḷô vijayatê śrî-Vashṇu-daṇḍâdhipah ||

ity-âdy-anêka-guṇôpêtâgrajâta-suta-sampannan appa Râyāna-daṇḍanâtha dharmame drishṭâdrishṭa-
 sukha-dâiy endu Dêvalige-nâḍa Moraleyan agraḥaravam mâḍi bandhugaḷgam brâhmaṇarggam vṛitti-
 vibhâgavam mâḍi sarvva-namâsya-dattiy âgi koṭṭu Kêśava-dêvara pratishṭheyam mâḍal â-Vishṇu-
 varddhana-Dêvanum dêvarum namaskarisalu bandu dêvâlayadoḷu kuḷlirdu santôshadind â-dêvargge
 aṅga-bhôgakkam gîta-vâdya-nṛityakkam khaṇḍa-sphuṭita-jîrṇôddhâraḥkam Gañjigereyuman â-ûra
 Sâvantanakereya koḷagiyumam Hiriyamuguliyal ondu-vṛittiyumam Mâgunḍiy oḍavina gadde salage
 yeṇṭumam Moraleya Dêvaṅgereyumam | brâhmaṇargge Moraleyumam sarvva-namasyav âgi śrî-Kêśava-
 dêvara śrî-pâda-sannidhânadalli S'aka-varsha 1051 neya Saumya-samvatsarada Phâlguna-śuddha-
 saptamî-Bhudhavârad andu sva-hastadim dhârâ-pûrvvakam mâḍi su-pratishṭhitam mâḍidan â-Gañji-
 gereya simâ-sambandham ent endode (18 lines following contain details of boundaries and of gift ; also
 usual final phrases and verses)

tasmâl Lakshmyâm udabhavad ilâ-vîsrutah śrî-Nṛisimha-
 kshônîpâlô viśada-yaśasâ dhauta-dik-chakravâḷah |
 magnam râjyam bhaṭa-jalanidhâv uddharann urvvarâyâm
 Ādi-Krôḍa-smaraṇam akarôd âtma-śuktyâ sa vîrah ||
 tasmât Paṭṭa-mahâdêvyâm Vîra-Ballâḷa-bhûpatih |
 jâtaḥ puṇya-parîpâkâd ramya-mûrttâv ivôdayah ||

rûpam Kandarppa-darppa-prasamana-nipuṇam śauryam āscharyya-charyyâ-
 prauḍhâhankâra-vairi-prabaḷa-bhuja-baḷôtsâdana-vyakta-rûpam |
 dânam nânâ-vidhârtthi-prakara-prithutarâtti-praṇâsa-pragalbhâ
 yasyâsau kim na varuṇaḥ kshiti-taḷa-tiḷakô Vira-Ballâḷa-bhûpaḥ |
 tat-pâda-padmôpajivigaḷ appa Legaḷeya piriya-kottârada bôvarkkaḷa mahimey ent ene |
 piriyaṁ pempina tippinôḷ piriyaṁ aty-âscharyya-kâryyaṅgaḷôḷ |
 piriyaṁ brâhmaṇa-bhaktiyôḷ piriyaṁ âdam dharmma-karmmaṅgaḷôḷ |
 piriyaṁ saj-jana-sêveyôḷ piriyaṁ â-saujanya-sampattiyôḷ |
 piriyaṁ tân ene Mâdi-Bôvanavôḷ âvaṁ dhanyaṁ i-dhâtriyôḷ ||
 parikise Karṇṇaniṁ Khachara-nâyakanim Divijendra-putranim |
 piriyaṁ enippan udghatara-dânadoḷ ârppinôḷ aide gaṇḍinôḷ |
 dhare pogalvantu bēḍidavarg ittu śaraṇ-buge kâdu śatravaṁ |
 dhura-dhareyôḷ taguḷdu Yadu-vamśa-nripâḷana bôva bâseyim ||
 nayadiṁ svâmiya chittamaṁ vinayadiṁ dēva-dviya-śrēṇiyaṁ |
 bhayadiṁ bandhugaḷam samant abhayadiṁ sad-bhṛityaram mechchipam |
 su-yaśô-bhûshaṇaṁ aty-udâra-charita-prastutya-nityôdayâ- |
 śrayan i-Ponneya-Nâyakam budha-manas-santôsha-sandhâyakam ||
 śrî vinayam vivēkam aḷav unnati kirtti chalaṁ prabhutvam âr- |
 tt iv aḷav aṇmu satyam eṣekam daye nîtigaḷ endum âvagam |
 bhâvipôḷ ondu gundaḍ ivanoḷ nelesirdapu . . . danṇa pēḷ |
 ê-vogaḷdappud i Hariya-Bôvanan uddhata-vairi-dâvanam ||
 vinaya-viḷâsiy enna guṇiy enna dayâ-paran enna sauchiy en- |
 na nirutav ellariṁ sujanan enna karam kaliy enna satyad ol- |
 pina neley ennanim pogalvaḍ entu yelê budha Chikka-Mâdi-Bô- |
 vanan oled ârggam ivanam sale maṇe-vokkaran oldu kâvanam ||
 ka || guṇiy embudu budha-chintâ- | maṇiy embudu dharmma-kâryya-tâtparyyadoḷ a- |
 graṇiy embudu gôtra-śikhâ- | maṇiy embudu Mâdi-Bôvanam bhû-bhuvanam ||

140

At Marale (same hobli), on a stone in front of the Siddhêśvara temple.

Namas tuṅga &c ||

śrî-Kali-dêvâya namaś Ś'ivâya || svasti samadhigata-paũcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâ-
 vati-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparolu gaṇḍa kadana-
 prachanḍa n iripam sauryyamam meṇevam Vāsantikâ-dêvi-labdha-vara-prasâdam mṛiga-
 madâmôḍâdy-anêka-nâmâvaḷi virâḷitar appa śrîmanu mahâ-maṇḍalêśvaram Tribhuvana-malla Taḷakâḍu-
 Koṅgu-Naṅgali-Gaṅgavâḍi-Nonambavâḍi-Banavâse-Hânuṅgallu-gonḍa bhuja-baḷa-Vira-Gaṅga jagad-êka-
 malla Hoysaḷa-Nârasimha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada neleviḍinalu dushta-nigrâha-śishta-
 pratipâḷanadiṁ sukha-saṅkathâ-vinôdadim râjyam geyvuttam irḍḍu Ś'aka-variśa 1069 tteneya Prabhava-
 samvatsarada Chaitra-ha 5 Sôma-vâra Vishu-saṅkramaṇad andu Dêvaḷige-nâḍa śrî-Vishṇuvarddhana-
 Kêśavapurav âda Moraḷey-agrahârada śrî-Kali-dêvargg â-vûra Muguligereyam dēvara pûje-punaskâra-
 nivēdyakke dhârâ-pûrvvakam mâḍi kottaru || śrî-Kali-dêvâya namaś Ś'ivâya namaḥ

sthiraṇê kayyolê dhâtriyim nilisidam tējaśviyê vahniyam |
 koragirppam kudalârppanê Kanaka-śailam dûrav âgirddu nit- |
 tarisitt êṁ śuchiyê nirikshisidavar nniṇpâpigaḷ chelvanê |
 Haranim môhisal arppan entum adhikam śrî-Vishṇu-bhûpâḷakam |

padadoļ kûrma-svarûpaṃ nayaṇa-yugaḷadoļ matsya-rûpaṃ ghana-grî- |
 vadoļ âdi-krôḍa-rûpaṃ naḍuvinoḷu nṛisimhatvam âtma-prabhâvâ- |
 spadadal Râma-trayatvam mati-vikasanadal buddha-rûp âgi gujj il- |
 lade Kalkitvakke maidârada Hariy enipaṃ Viṣṇu jishṇu-kshitiśam ||
 Javanuṃ tannay gaṇḍa-lachchanav enipp â-mîseyam tirdal aṇ- |
 juvinam kanduguv endu kâl-ugurgaḷ â-namrârigaḷ suyyal aṇ- |
 juvinam tējada sônkinindav eme sigend uddhatar nnôḍal aṇ- |
 juvinam vikrama-vibhramam sogayisitt i-Viṣṇu-bhûpâlanoḷ ||
 munnam Râyana-daṇḍanâtha Kali-dêvargg endu tâṃ . . . n â- |
 v-ann i-vâsadin irddu kalpisidaḷ and â-vṛittiyam koṭṭaḷ ant |
 anyâyaṅgaḷi koṇḍa dattiyan adam tâṃ koṇḍu koṭṭ arttiyim |
 . nyaṅg i-Kanakavve tōippaḷu parâptâ-dharmmadal hemmeyam ||
 Meḍa-Moḷaleya Kali-dêvargg | eḍe maḍage nivēdyak endu Kanakave bēḷal- |
 k oḍarise koṭṭam tâṃ ū | r Adigereyam dattiy endu bhûpa-Nṛisimham ||
 pati-bhaktam munnav ant â-Kṛita-yugadoļ Anantaṅge Târkshtyaṃ baḷikkam |
 pati-bhaktam Trēteyoļ dâna-kuḷa-baḷa-ripu-Râmaṅge Hanmam sva-bhaktam |
 patig â-Dvâpâradoļ Kaurava-patige hitam Karṇṇan andindav ittal |
 pati-bhaktam Poysalaṅg i-Kali-yugadoḷu tâṃ Râja-daṇḍâdhinâtham ||
 janakam herggaḍe-Cha(v)uṇḍamayya janani-Chandrâmati-Dêvig oḷ- |
 pina-putram . . bhavya-mûrtti S'iva-bhaktam Kâva-Râjam Janâ- |
 rddananindam guṇi Malli-Dêvan enip i-brâtam ka . . ondu pem- |
 pane tâḷḍ âḷ kavi Kâlîdâsane valam dhanyam peḡar ddhanyarê ||
 śrî-Moḷaleya Kali-dêvam | Kâmanan â-sôma-dṛishtiym nōḍi sukha- |
 kshêmarôgyaman amṛita-su- | châmara-sûktiyuman iḡe satatôtsavadim ||
 eraḷ âgi siḷḍa-liṅgam | karav achchariy âgi hatti lôkakk ellam |
 barav iṇen endu Kali-dê- | varu nelesidar alte Moḷaleyalu raṅjisuta ||
 dharey ellam belevuttav ikke keḡeg âgaḷ vṛishti-sampûrṇṇadim |
 sthiradim Poysala-Nârasimha-Nṛipan âḷg i-dhâtriyam kirttiyam |
 dhareg ellam Kali-dêvar-âspadada dharmmam hemmey ant â-Mahê- |
 śvara-marttyar ssukhadindav ikke satatam bhadram śubham maṅgaḷam ||
 (usual final verse)

141

On a beam of the raṅga-manṭapa of the same temple.

S'rî-vinutam Siddhêśvara- | dêvargg â-chandra-târam oppuva nandâ- |
 divigeyam śrî-kâryyada | naivēdyaman esev aśêshamum naḍayapinam ||
 Manu-muni-mûrtti Kamme-kuḷa-padma-nabhômaṇi Lôkanâthimay- |
 yana vara sūnu Sôvarasan-agrabhavam Mahadêvanam jagaj- |
 jâna-vinutam Pramâdi-vesar-abdada Kârttika-śuddhad ashtamî- |
 dina-S'âsi-vâra-saṅkramanam oppuva-punyatara-prayôgaḷ ||
 Moḷaley aśêshamum aṇḍ ire | neḡe koṭṭam poṅge pâgav-are-vaḍḍiya mû- |
 rara vṛiddhi dîpam âḡ oṇ- | daḡa vṛiddhi nivēdyam âḡe ponnaṃ nâlkaṃ ||
 (usual final verse) namas S'ivâya śrî-dêvara tōṭakke koṭṭa môḍalu gaḍa gadyâṇav ondu

142

At Hampâpura (same hobli), on a stone in front of the Virûpâkshêśvara temple.

Vikṛiti-saṃvatsarada Phâḷguṇa-śu 10 S'u Pratâpa-Hariharapurav âda Hampâpaṭṭanakke Anûra-nâḍu-
 Dêvaliḡe-modalâda nâḍu Bâyakolaleya munde kâlueya taḍukoṭṭu naṭṭa kalu tapidare nâḍige horagu

kula-kshaya (*back*) ūra mādikoṇḍu hōhari yandu Bramma kâlueya ..
 Harihara-dēvaru hōhariy endu nāḍu voḍambaṭṭu naṭṭa kallu

143

On another stone.

Vikṛiti-saṃvatsarada Phālguna-śu 10 S'u Pratāpa-Hariharapūake Anūra-nāḍu-Jāvanige-modalāda
 nāḍu Arasigupe ūra-kâlueya oḷage baha kâlueya tandukoṭṭu naṭṭa kallu (*usual final phrases*)

144

At Bikanahallī (same hobli), on a stone near the Mallêdêva temple.

Svasti samasta-prasasti-sahitam śrīman-mahā-maṇḍalêśvaram Tribhuvana-mallu Hoysala-Dēvaru sukha-
 saṅkathā-vinōdadiṇ rājyam geyuttam ire svasti śrī-sakala-guṇa-sampannar appa vidda-vyavahāri Dori-
 S'eṭṭiya su-putra gōtra-pavitra Eṇeyama-S'eṭṭiyaru yilliya stānakaru Tatvapatha-Paṇḍitargge Kālayuktā-
 ksha-saṃvatsarada Phālguna-bahula 1 Bṛihaspativārād andu ivara dēvara dharmmavam pālisidaṁ
 Eṇeyamma-S'eṭṭiyaru maṅgaḷam ahā śrī śrī śrī

145

At Sāḍaranahallī (Lakke hobli), on a stone in the S'aikhachakra temple.

S'rī S'akuniya-Rāya S'ōbhakṛitu-saṃvatsarada 3 ralu śrīmatu Venkatā .. Nāyakara Kṛi-
 shṇappa-Nāyaka Sakuni-Nāyakarige (*rest illegible*)

146

At the same village, on a stone near the Īśvara temple.

Svasti samasta-prasasti-sahitam śrīmat-pratāpa- Hoysala śrī-Vīra-Ballāḷa-Dēvaru
 Dōrasamudra rājyam geyuvalli Saka-varśa 1148 neya Byaya-saṃvatsarada Chaitra-
 su | 10 Sō | eḍe-verggade Rājaranna-kālagadalli Sāda-Kēsari-Subbaya Bommayyanu halav-āḷam kondu
 sura-lōka-prāptan ādalli śrī-Siripa-Gavudan ettisida biragalu maṅgaḷam ahā śrī

147

On a stone near the same temple.

This is the same as No. 104.

148

At Hiregauja (same hobli), on a stone in the Uppāra Lakki's field.

S'rī-Gaṇādhipatayē namaḥ Raktākshi-saṃv[at]sarada Chayitra-śu 1 āramb(y)av āgi śrī-Hanumanta-dēva-
 rige Timmapp-arasara Rantmōji-Rāūtara suṅkadali biṭṭanthā mā kham 2 elevareyanu (*usual imprecatory
 phrases ; rest illegible*)

149

At the same village, on a stone in the Gurusāntayya's site.

S'rīmatu Savumya-saṁ sadalli namaḥ S'ivāya varige
 Tamanna-Gavuda maṭava kaṭṭisi kalla hāki koṭṭa

151

At Īśvarahallī (same hobli), on a stone to the left of the entrance of the Īśvara temple.

Namas tuṅga &c. ||

namah | svasti samasta-bhuvanâsrayam priti-vallabham mahâ-râjâdhirâja paramêśvara parama-bhattâ-
rakam Satyâsraya-kuḷa-tṭakam Châlukya bhîma Tribhuvana
vijaya-vijim chandrârka-târam-baram saluvike tat-pâda-padmôpajiviy appa
svasti samadhigata-paṇcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram.. . . .
. vati-dêvî-pâda daka śrîmat-Tribhuvana-malla Talakâdu-gonḍa bhujâ-bala
Vira-Ballâḷa-Dêvaru dushta-nigraha-śiṣṭa-pratipâḷanadim Gaṅgavâḍi-tombhattaru-
sâsira sukha-saṅkathâ-vinôdadim râjyam geyyuttam iralke
dharma jita-pâda S'ubhakṛitu-saṃvatsarada Chaitra-śuddha 14 Sôma-
vâra Isaravallîya dêvâlyamam mâḍisida svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa
nushthâṇa-pârâyâṇa japa-samâdhi-si sampannaru lâkuṇa

152

On a virakal near the same temple.

Namas tuṅga &c. ||

. Dvârâvatî-pura-varâdhîśvaram samyaktva-
chûḍâmaṇi ni vijayakke êkâdasi-Brihavârad
andu śrî-Īśvaraha kali Maḍivâḷa-Mârâya tamma Boppeya â-turu
parôksha-vinayav âgi Râmakka Jakkaveyumu makkaḷu Lakheya nillirisida
viragallu Īśvaravallîy-aśêsha-mahâjanaṅgaḷu geyda gadde ko 10 muṇ
î-gaddege sarvva-mânyav âgi biṭṭaru ||

153

At Kaḷasâpurâ (same hobli).

Namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varṣa 1585 neya S'ôbhakṛitu-saṃvatsarada Āśvîja Ramaṇa-
râjaya-Dêva-mahârâjaravaru Kaḷasâpurada Chela-Nârâyâṇa-sâmiyavara rathôtsâhada saraṇa | âyana-
vara amruta-paḍi-dîpârâdhana-sêve ||

(left side) . . . vakav âgi na . . . tandu śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa śrî-vîra-
S'rîraṅgarâya-Dêva-mahârâjaravarige binnaham mâḍikkonḍu Kaḷasâpurada sthâḷake salluva Kaḷasa-
halli-grânavanu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi (back) vanu chatu-sîmegû
kalla neṭi[si] Kṛishṇârppaṇa mâḍidevu (usual final phrases and verse.) śrî-Râma (rest illegible)

154

At Haḷê-Lakya (same hobli), on a stone near the ruined Chenna-Kêśava temple.

Svasti śrîh

Lakshmi-Nârâyâṇâkhyam tat tatvam vah kula-jivitam |

âyushê bhûyasê bhûyât sampadê cha nir-âpadam ||

śrîmad-Āsandi-nâḷ-olagaṇa Gâṇadahâḷu-Sâdarahâḷi-paḍuvaṇa-halligal-olagâda Lakkiya samasta-bâḷi-
sahita prativarusha ikkuva siddhâyadolage Nârâṇapurada śrî-Lakshmi-Nârâyâṇa-dêvarange mûru-
bhâga Nârâṇapurada śrî-Nilakanṭha-dêvarige mûru-bhâga śrî

155

At the same temple, on a southern beam of the raṅga-maṇṭapa.

S'rî Chennakêśavapurav âda Kêtasettiyabiḍina hebbâruva Kêśava-Dêvana maga Dêvaṇṇanu tanage
â-Kêtasettiyabiḍinal ullâ vṛitti vondûv-arddhavanû Lokkiya śrî-Chenna-Kêśava-dêvarige dhârâ-pûrvva-

kam mâdi Byaya-samvatsarada Mâgha-su 15 Bri modal âgi saluvant âgi koṭṭanu | â-vṛittiya siddhâya-vanu dēvaru tâve tettu-baharu maṅgaḷam ahâ śrī śrī śrī

156

On the western beam of the same maṅṭapa.

Chitrabhānu-samvatsarada Mâgha-su 11 A || nandâ-dipakaṃ māsam māsam ..
..... Cheudayyanu tanna madhyama ga .. ya prāntadalli kamba eraḍanum dhārâ-pūrvvakaṃ
mâdi koṭṭanu im kambada siddhâyavan ān

Chitrabhānu-samvatsarada Pushya-su 1 śrī-Chenna-Kēsava-dēvara vondu-sandhyâ-dipakaṃ Mâgha-māsada immân-akkiya upahārakkam hebbârûva-Kēsava-Dēvana maga Dēvaṇṇanu tanna maddhyamada gaddeya prāntadalli kambav eraḍanum dhārâ-pūrvvakaṃ mâdi koṭṭanu â-kambada siddhâya suvarṇa .. âvanâru .. â-Dēvaṇṇa tōṭada diṇṇya yappattâru dharimma-sahâyigaḷu Paramēsvarana karuṇa kri .. śrī śrī śrī

157

At Keṅkere (same hobli), on a vīrakal on the tank bund.

Namas tuṅga &c. ||

svasti samasta-prasasti-sahita Mâra-Gauḍa puttida
..... Gauḍanu Hoysala lâlû
..... yalu Saka-varsha 11 .. neya Rākshasa-samvatsarada Bhâdrapada-su 5 Bri
svasti vīra-samasta-guṇa-sampannar appa cheṭṭi-ratnâvaliy appa Keṅkereya mahâjanaṅgaḷa tuṅuvam kaḷḷaru koṇḍu hōhalli huyyalam kēḷdu eydi kâdi halambaram kondu tuṅuvam maguḷchi vīra-galiy âgi sura-lōka-prāptan âdallige mahâjanaṅgaḷu mechchi koḍe-kudare-tambaṭa-sahitam vi[ra]-koḷagi kambha 30 vam Jaka-Gauḍana tamma Mariyaṅge koṭṭa tēja maṅgaḷam ahâ śrī śrī Bhadrâ-maṭṭiyannana baḍagi Sakôja Malôja Butôja mâḍida vīragalu ||

158

At the same place, on a 2nd vīrakal.

Namas tuṅga &c. ||

svasti samasta-prasasti-sahitam gôtra-pavitran Idiyasurige ya Chikka-Gauḍaṅgam Chikka-Gauḍigam puttida sat-putra Mâra-Gauḍanu śrīmatu pratâpa-chakravartti Hoysala-Vīra-Ballâla-Dēvar-ashtâṅga-lakshmī ma Kala-Dēviyar-âḷikeyalu S'aka-varsha 1117 neya Rākshasa-samvatsarada Bhâdrapada-su 5 Bri | svasti samasta-guṇa-sampannar appa cheṭṭi-ratnâvaliy âda Keṅkereya mahâjanaṅgaḷa tuṅuva kaḷḷaru koṇḍu hōhalli huyyalam kēḷdu eydi kâdi halambaram kondu tuṅuvam maguḷchi vīra-galiy âgi sura-lōka-prāptan âdallige mahâjanaṅgaḷu mechchi koḍe-kudare-tambaṭa-sahita vīra-koḷagi kambha 30 vam Mâra-Gauḍana maga Mâ ... koṭṭa tēja maṅgaḷam ahâ śrī śrī śrī

160

At Sindigere (same hobli), on a stone at the Brahmēsvara temple in the basti.

S'rimat-parama-gambhīra-syâd-vâdâmôgha-lâṅchhanam |

jīyât trailôkyâ-nâthasya śâsanam Jina-śâsanam ||

svasti samasta-bhuvanâsraya śrī-prīthvī-vallabha mahârâjâdhirâja paramēsvara parama-bhaṭṭâraka Satyâsraya-kuḷ : -ilakaṃ Châḷukyâbharana śrīmat-Tribhuvanamalla-Dēvara vijaya-râjyam uttarôttarâ-bhivṛiddhi-pravarddhamânâma â-chandrârka-târam saluttam ire tat-pâda-padmôpajivi | svasti

·samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvâravati-pura-varâdhîśvaram Yâdava-kulâm-
·bara-dyumaṇi samyaktva-chûḍâmaṇi maleparolu gaṇḍâdy-anêka-nâmâvaḷi-samâlankṛitar appa śrîmat-
Tribhuvana-malla Vinayâdityam Poysalam Koukanad Âlvakhêḍada Bayal-nâḍa Talekâḍa Sâvimaleyin
oḷagâḍa bhûmiy ellamam dushṭa-nigraha-śiṣṭa-pratipâlaneyam |

balidade maledade malepara | taleyolu bâl iḍuvan uḍita-bhaya-rasa-vasadiṁ |
baliyada maleyada malapara | taleyolu kayy iḍuvan oḍane Vinayâdityam ||

·â-maṇḍalêśvarana manô-nayana-vallabhe |

parijanakam pura-janakam | paramârttham tâne puṇya-dêvatey enal êṁ |
dhareyolu negalḍalo Keḷayabb- | arasi janârâdhye bhuvana-vanîtâ-ratnam ||

ant avar irvvarum sukha-saṅkathâ-vinôḍadiṁ Sosevûra neleviḍinoḷu râjyam geyyutt irdd â-Keḷayala-
Dêviyar Maṇiyâne-daṇḍanâyakanam tanna tamman endu rakshisi Vinayâditya-Poysala-Dêvarum
tânun irddu Maṇiyâne-daṇḍanâyakaṅge Dêkave-daṇḍanâyakitiyam kanyâ-dânam mâḍi Âsandi-nâḍa
Sindageṇeyam prabhutva-sahitam neley âgi S'aka-varsha 969 neya Sarvvajit-samvatsarada Phâlguna-
suddha-tadige Sômaârad andu kanyâ-dânamum bhûmi-dânamumam dhârâ-pûrvvakam koṭṭu
·s[v]adharmmadiṁ rakshisuttam ire |

dharaṇige negard â-Poysala- | narapatigam kamana-kambu-kandhare Keḷayabb- |
arasigam udayisi negardam | dharitriyolu Vira-Gaṅgan Eregaṅga-nṛipam ||
anupama-kîrtti mûṇaneyâ Mâruti nâlkaney-ugra-valṇiy ay- |
daneya-samudram âṇaneyâ-pû-gaṇey êḷaney-urbbarêsan eṇ- |
ṭaneyâ-kulâdriy ombataney-udgata-dâna-samêta-hasti pat- |
taneya-nidhi prabhâvan ene pôlvavar âr Eṇeyâṅga-Dêvanam ||
â-vibhugam negard-Âchala- | Dêvigam udayisidar adaṭar ene Ballâla- |
kshmâvallabha-Viṣṇu-dhari- | tri-vallabha-su-bhaṭa-nutimad-Udayâdityar ||
enit ittaḍam enit iriḍaḍa- | m anit ârppum kûrppum appuvê perarg adu kem- |
maṇe nôḍa diṭake Ballâ- | la-nṛipâlāne châgi Ballu-Dêvane bira ||

antu sukha-saṅkathâ-vinôḍadiṁ śrîmad-râjadhâni Beluhûra biḍinoḷu râjyam geyyuttam irddu Maṇiyâne-
daṇḍanâyakana dvitiya-Lakshmi-samâneyar appa Châmave-daṇḍanâyakitigam puṭṭida Padmala-Dêvi-
Châvala-Dêvi-Boppâ-Dêviyar int î-mûvarum śâstra-gîta-nṛityadalu praudheyarum mûru-râya-kaṭaka-
pâtra-jasa-ḍaleyar en si baleyal â-mûvarum-kanyakeyaran ondê haseyalu Ballâla-Dêvam vivâham mâḍi
Saka-varsha 1025 neya Svabhânu-samvatsarada Kârttika-suddha 10 Brihaspativârad andu mole-vâla-
riṇakke Maṇiyâne-daṇḍanâyakaṅge Sindageṇeyan eṇḍaneyâ-paryyâyadalu prabhutva-sahitam neley
âgi punar-ddhârâ-pûrvvakam koṭṭu saluttam ire |

S'rî-kântâ-nêtra-nîlôtpala-vadana-sarôjâta-sa-smêra-lilâ- |
lôkam lôka-trayôjîrimbhita-viśada-yaśaś-chandrikâ-dôsh-pratâpa- |
vyâkîrṇam tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khêda-pramôda- |
śrîkam śrî-Viṣṇu-bhûpam beḷaguge jagamam râja-mârttaṇḍa-dêva ||
initam kôpâvalêpa-bhrukuṭi niṭiladoḷ puṭṭe terpputt ivam top- |
pene mârppâyum diśâdhîsaran idira diśâdhîsarol tâgikum tip- |
penal âśâ-danti-yûthaṅgaḷan idira diśâ-danti-yûthaṅgaḷol puṇ- |
mene tâḷaṇ-gûḍugum vyômamuman eḷeyumam Viṣṇu Jishṇu-prabhâva ||
pesar-gonḍ âvâva-dêsaṅgaḷan eṇisuvud âvâva-dêsaṅgaḷam ba- |
nṇisi pêluttirppud âvâv-avani-patigalam lekkisuttirppud emb ond- |
esakam kaiganme nâlkuṁ-kaḍala taḍi-varam dig-jaya-kriḍeyol sâ- |
dhisidam bbû-lôkamam kshatriya-kula-tiḷakam vîra-Viṣṇu-kshitîśa ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalêśvaram Dvâravati-pura-varêśvaram Yâdava-
 kuḷôdayâchala-dyumanî | maṇḍalika-chûdâmanî | śrîmad-Achyuta-pâdârâdhanâ-labdhâ-Jishṇu-prabhâ-
 vam | sakaḷa-dikpâlaka-parâkramâkramaṇa-paṭu-parâkramaika-svabhâvam | śatru-kshatriya-kalatra-
 garbha-srava-sampâdaka-gabhîra-vijaya-saṅkha-nâdam | Vâsantikâ-dêvi-labdhâ-vara-prasâdam | prati-
 dina-nirata-nirupama-Hiranyagarbbha-tulâpurushâdi-kratu-sahasra-santarppita-pitri-dêva-guru-dvija-
 samâjam | nish-pratip-iksha-bhuja-bala-prabhâva-nirjita-Âdirâja | Vishṇu-Îśvara-Vijaya-Nârâyana-dy-asaṅ-
 khyâta-dêva-kuḷa-kuḷâchala-kuḷa-Yâdavaçala-lhi-Vishṇus-mudra-mudrita-mahî-lôka-navikaraṇa-châtur-
 yya-Chaturâna-nam | chatur-gg-ṇa-maṇḍita-paṇḍita-gôsthî-Shadânanam | samara-mukha-grîhitâhita-
 mahikânta-sa-bhânta-kânta-makha-nirikshana-kshana-kṛita-sûryya-nirikshanam | Nṛisimha-dhyâna-niś-
 chaḷibhûta-nirmala-chetritram | parâ-iganâ-putram | sakaḷa-jana-satya-nityâśîrvâda-sampâdita-niran-
 tarâbhivridhhi-prayuktam | durldhara-samarâ-kêli-samsaktam | dôrvâlâvalêpa-dusîlâśvapati-Gajapati-
 pramukha-râja-lôka-nirldaya-nirldalanôpârjitaśva-gujâdi-nânâ-ratna-nichaya-ruchira-râjya-lakshmi-
 vilâsam | Sarasvatî-nivâsam | Chôla-kuḷa-pralaya-Bhairavam | Kêraḷa-stambêrama-râja-kanthîravam |
 Pândya-kuḷa-pyôdhi-badavânaḷam | Pallava-yaśô-vallî-pallava-dâvânaḷam | Narasimha-varmima-sirpha-
 śarabham | niśchala-pratâpa-dipa-patita-Kalâpâlâdi-nripâla-kuraṅga-kuḷa-palâyana-kâraṇa(m)-kaṭhôra-
 vijaya-dhanur-danḍa-taṅkâram | ripu-nripa-kuḷa-daḷana-janita-vijayâṅkâra-nijâjñâ-chaṇḍa-diṇḍi-
 mâdambarâṅkṛita-Kâñchi-puram | sva-grîha-chêṭikâ-niyôga-niyukta-ripu-nripântaḥpuram | kara-
 taḷa-krôḍikṛita-dakshîṇa-Madhurâ-puram | svakiya-sênâ-nâtha-nirldalita-Janânâthapuram | jagad-
 dâridrya-vidrâvaṇa-praviṇa-kaṭâksha-nirikshanam | pratyaksha-Padmêkshanam | samudra-mêkhalâ-
 ḷaakṛita-vasumatî-vallabham | bhaya-lôbha-durllabham | nâmâdi-prasasti-sahitam | śrîmat-Kañchi-
 gonḍa-Vikrama-Gaṅga-Vishṇuvarddhana-Dêvam Gaṅgavâdi-tombhattaru-sâsira Noḷambavâdi-mûvatt-
 irehchhâsiramumam Banavase-pannirchhâsiramumam | dushta-n-graha-vîśiṣṭa-pratipâlana-pûrvvakam
 âldu sukha-saṅkathâ-vinôdadim râjyaṇ geyyutt ire tat-pâda-padmôpajivigaḷu | samasta-râjya-bhara-
 nirûpita-mahâmâtya-padavi-prakhyâtarum | abhijâtarum | śrîmad-Arhat-paramêśvara-pada-payôja-
 shaṭcharaṇarum | ratna-trayâṅkṛita-sama-dana-naya-vinaya-vîra-vitaranâdi-guṇâbharaṇarum |
 Kañchi-gonḍa-Vikrama-Gaṅga-Vishṇuvarddhana-Dêvânvyâgata-mahâ-prachanḍa-danḍanâtha-padavi-
 paṭṭa-raṅgita-niṭilârdhêndu-maṇḍalarum | niravadya-syâd-vâda-lakshmi-ratna-kuṇḍalarum | nityâbhi-
 shêka-nirata-nirupama-Jina-pûjâ-mahôtsâha-janita-pramôdarum | chatur-vvidha-dâna-vinôdarum | śrî-
 mad-Akaḷaṅka-larâsana-lakshmi-nayanôpamânarum | paraspara-snêha-môhâdhînarum appa śrîman-
 mahâ-pradhânam Maṛiyâne-danḍanâkyakanum śrîmad-âdi-Bharatêśvaran enipa Bharatêśvara-danḍa-
 nâkyakanum | tammoḷ abhêda-bhâvadiṇ guṇa-guṇi-svarûpar âgi |

Bhîmârjjuna-Lava-Kuchar-iva- | r-î-mâlkey enalke tamnut irvvarum esadar |
 śrîman-Maṛiyâneyam ud- | dâma-guṇam Bharata-Râja-danḍâdhiparu ||
 eragi budha-madhukaraṅgaḷu | perapiṅgude tannan endum ôlagipinegam |
 Maṛiyâne dâna-guṇav ede- | v aṛiyad iralu patige paṭṭad âney end enipa ||
 maṇuvakkaman ôḍisalum | nere râjya-śrî-vilâsamam meṇyaluv î- |
 Maṛiyâne neragum end ar- | kkaṇimolu pati mecheche paṭṭad âneyum âda ||
 unnata-vamṣan utsavakarôttama-bhadra-guṇânvitam jagat- |
 sannuta-dâna-yukta-vibhavam Maṛiyâne ripu-prabhêdanôt- |
 panna-jâyâbhirâman enag itane nachchina paṭṭad âney end |
 êṇ nere nachchi mâḍidano Vishṇu-nripam dhvajani-patitvamam ||
 eraguva divijara makuṭada | turugida mânikada taṇ-bisilugaḷa poḷapim |
 miṇuguva Jina-pada-nakha-ruchi | Maṛiyânege mâlke sakaḷa-mahimâspadamam ||
 âtana sati mun-negard-â- | Sîteg Arundhatige Ratige Vâṇige Bhûbhrij- |
 jâtege dorey enal allade | bhûtaladoḷu Jakkavavveg uḷidar ddoreyê ||

anupamav appa tanna pati-bhaktiya nirmala-dharmma-yuktiy ol- |
 pinol amard irdda rūpina vilāsada vibhramad olpu vamsa-var- |
 ddhana-karar appa tat-sutarin oppuvinaṁ Maṛiyāne-daṇḍanā- |
 thana vadhu Jakkiyakkane yaśovatiy ādaḷ ilā-taḷagradoḷ ||
 toḷatoḷagi beḷagi kirtti [ya] | vaḷayadin aḷavaṭṭa Viṣṇu-bhūpana rājya- |
 sthaḷake misup eseva hēmada | kaḷaṣaṁ kēvaḷame Bharata-daṇḍādhīsaṁ ||
 siri posa-muttin ekkasarad ant ire ninna viśāla-vakshadoḷ |
 sarasati vaktradoḷ tiḷakad ant ire vīrara vīra-lakshmi tōḷ- |
 veraginoḷ oppe rakke-vaṇiy antire nirmalaḷav appa kirttiyaṁ |
 Bharata-chamūpa tāḷḍu śaśi-sūryya-kuḷādri-chayaṅgaḷ uḷḷinaṁ ||
 vāridhi-vṛita-bhū-lōkado- | | ārayal iv-iṛiva-guṇadoḷ amama Bharataṅ |
 āru maṇaṁ tōṇe yallada | dhīrar Kali-yugadoḷ ogeda daṇḍādhīsaṁ ||
 lōgara māt av ant irali māṇ Bharataṁ munid ette matte kōḷ- |
 pōgada vairi-durgga murid ēḷada vairi-puraṅgaḷōḷ ōḍi pāl- |
 āgada-vairi-dēsam ati-bhītiyin uḷḷudan ittu tettu vāl- |
 āgada vairi-vīra-raṇaṁ illa dalī-dōre tat-parākramaṁ ||
 maneyoḷ Chāṇikyanindaṁ migil enipa mahā-mantri nānā-naya-jñāṁ |
 moneyoḷ Sauparṇnanind aggaḷaṁ enipa mahā-vīraṇ abhyasta-śāstraṁ |
 manegam maṛāntu nind oḷḷḍa monegam id ēṁ dakshan end arkkarind āḷ- |
 dane tannaṁ baṇṇisalk ēṁ negardano Bharataṁ khaḷga-kāryyātidhuryyaṁ ||
 Bharatēsvara-chakrēsvara- | charitame nija-charitam ene chamū-pati Bharatē- |
 śvaran esevan anvitākhiḷa- | puruṣhārthaṁ bhavya-sēvya-jaṅgama-tīrtthā ||
 nirapāyaṁ nishkaḷaṅkaṁ nihata-ripu-kuḷaṁ nirbbharāśā-jaya-śrī- |
 parirambhārambha-śumbhat-sukhamayam atitīvra-pratāpa-prakāśa- |
 sphuritaṁ Padmākārābja-grabaṇa-kaḷita-nityōdayaṁ lōkadoḷ su- |
 sthiram akkē dōr-yaśaś-śrī-rata Bharata bhavad-bhāghya-chaṇḍāṁśu-bimba ||
 kāntaṁ śrī-bhavya-chūḍāmaṇi Bharata-chamū-nāthan ātyantika-śrī- |
 kāntaṁ trailōkya-nāthaṁ parama-Jinane deyvaṁ samabhyasta-sat-si- |
 ddhānta-śrī-Māghaṇandi-bratipare gurugaḷ tande mārāyar end and |
 entuṁ tām dhanyey end ī-Hariyaley ene bhū-maṇḍalaṁ bichchaḷikkum ||

intu tanna bhāgyābhivṛiddhiyaṁ samasta-janamum parase chatur-upadhā-viśuddhanum jagat-sēvya-
 sāchiyya-svayambuddhanum mahā-yuddha-vyasana-virōdhi vīra-bhaṭōdbhaṭa-bhuja-baḷāvaḷēpana-viḷō-
 panābhinava-Jayakumāranaṁ vinēya-jaṇādhāraṇaṁ śrī-Jaina-śāsanōdbhāsanōtpanna-Saudharṁmēn-
 dranaṁ parama-parōpakāra-guṇa-khēcharēndranaṁ | śrīmat-Kaṇchi-goṇḍa vīra-Viṣṇuvarddhana-
 Dēvaṇ-aṇugin-arkkarina daṇḍanāyakanu jagad-vaśīkaraṇa-pariṇata-saubhāgya-Kusumasāyakanum enisi
 Bharataṇa-daṇḍanāyakanum agraṇaṁ Maṛiyāne-daṇḍanāyakanum auvayōgata-mahā-pradhāna-padaviyan
 a . . . risi |

ariyaṁ vyāvārṇṇisal ān | aṛiv ārpp aṇu emba sad-guṇa-tritayadoḷaṁ |
 neṛedaru jasamane jagadoḷu | meṛedaru Maṛiyāne-Bharata-Rāja-chamūpar ||
 Maṛiyāneya paḍedaṁ jaga - | uruv-anujanan embud ante Bharata-Rājane paḍedaṁ |
 peṛad ēṁ mūru-lōkamuv | uruv-aṇṇanan embud avaran ī-bhuvana-janaṁ ||

intu pogalṭegaṁ negalṭegaṁ neleyād ā-mahānubhāvar-utpattiyim pavitribhūtamum āda Bhāradvāja-
 gōtradoḷu |

ā-Kamaḷagarbbha-vamśado- | | ēkikṛita-bhuvana-mānya-saujanyaṁ tām |
 Dākaraṣan ati-prauḍha-vi- | vēka-rasaṁ khyātan ātan anvaya-tiḷakaṁ ||
 svīkṛita-sad-guṇa-nikaraṁ | lōka-prabhu-Gaṅga-rājya-Poysala-rājyakk |
 ēka-prabhuv ene negalḷaṁ | Dākaraṣaṁ daṇḍanātha-vasudhā-ratnaṁ ||

âtana manô-vallabhe Yêchiyakka |

â-dampatigalg âtmaja- | r âdar nNâkaṇa-chamûpa-Mariyânega | i- |
 mêdini tamman ivar chchan- | drâdityar amôghaṇu appar ene kṛita-kṛityar ||
 pesarindaṇ Mariyâneṇy emba-jasavaṇ ... diyuṇ balpinind |
 esev eṇṭuṇ desey-ânegaḷgam adh kaṇ tân embinaṇ tanno | êr- |
 vvesanuṇ dânamuṇ oppe Hoysaḷa-nṛipaṇ go sâ- |
 dhisidaṇ śrî-Mariyâne pârtthivara saṅgarâvani-raṅg uvaṇ ||
 â-Mariyâneṇya vadhugaḷu | Bhûmiya Lakshmiya vol amard ati-pempin . |
 tâm eseva ga | guṇavatiyar ||

antu mada-gajada mada-rêkhegaḷante Mariyâne-daṇḍanâyakano | opṛambadeḍ â-bedaṅgiyar irvva-
 yum enisida daṇḍanâyakiti-Dêkavvege |

sutar âdar Mâchannaṇu- | m atarkya-vikrânta-sâḷi-Dâkarasanu ..
 | ksharu ||

śrîman-Mâchana-daṇḍanâyakane kalpôrvvijam urvviṭaḷa

161

On a pillar in the varandah of the same basadi.

(East face)

S'rimat-parama-gambhîra-syâd-vâdâmôgha-lânchchhanam |
 jiyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti samasta-bhuvanâśrayaṇ śrî-prithvî-vallabham mahârâjâdhirâjaṇ paramêśvaraṇ parama-
 bhaṭṭâraṇ Satyâśraya-kuḷa-tiḷakaṇ Châlukyâbharanaṇ śrîmat-Tribhuvanamalla-Dêvara vijaya-
 râjyaṇ uttarôttarâbhivṛddhi-pravarddhamânaṇ â-chandrârka-târaṇ saluttam ire tat-pâda-padmôpa-
 jivi samadhigata-paṇcha-mahâ-sâbda mahâ-maṇḍalêśvaraṇ Dvârâvati-pura-varâdhiśvaraṇ Yâdava-
 kuḷâmbara-dyumaṇi samyaktva-chûḍamaṇi maleparolu gaṇḍâdy-anêka-nâmâvali-samâlankṛitar appa
 śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgalu-
 Halasige-gonḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada biḍinalu
 sukha-saṅkathâ-vinôdadiṇ prithvî-râjyaṇ geyyuttam ire tat-pâda-padmôpajivigaḷu śrîman-mahâ-
 pradhânaṇ Hiriya-Mariyâne-daṇḍanâyakara magaṇ Dâkarasa-daṇḍanâyakara putraruṇ drôha-
 gharatṭa-Gaṅgapayya-daṇḍanâyakara Bâcharasa-daṇḍanâyakara Sôvarasa-daṇḍanâyakar-aliyandirum
 appa śrîman-mahâ-pradhânaṇ hiriya-bhaṇḍâri-Mariyâne-daṇḍanâyakarum śrîman-mahâ-pradhânaṇ
 daṇḍanâyakaṇ Bharatamayyaḷu Saka-varshaṇ 1060 neya Piṅgaḷa-saṇvatsarada Pushya-su 10 Âdi-
 vârad-uttarâyaṇa-saṅkrântiyalu tuḷâpurusha-mahâ-dânadalu tamma neleyûru Sindaṅgereya basadige śrî-
 Vishṇuvarddhana-Hoysaḷa-Dêvara kayyalu dhârâ-pûrvvakam haḍedu biṭṭa Savagônahaḷliya simâ-saṇ-
 bandham ent endade (20 lines following contain details of boundaries and usual final verse)

(South face)

jaya-jayâ-śaraṇaṇ raṇa-kshiti-hata-kshatraṇ hata-kshatra-nir- |
 ddaya-nirddârîta-dêha-lôhita-payaś-sâtâsi sâtâsi-dur- |
 jaya-dhârâ-chakitâri-rakshaṇa-bhujâ-daṇḍam bhujâ-daṇḍa-kô- |
 ṭi-yuvad-vîra-vadhû-pramôdi Bharata-śrîmach-chamûvallabham ||
 naya-yukta-krama-vikramaṇ krama-namad-bhû-maṇḍalaṇ maṇḍala- |
 priya-vṛittam priya-vṛitta-saṅgata-guṇa-grâmaṇ guṇa-grâmaṇi- |
 nayanânandakaraṇ karârppita-dhanur-jyâ-râva-dûrikṛitâ- |
 ri-yaśô-râji jîtôddhatâji Bharata-śrîmach-chamûvallabham ||

avalî-nûta-yaşam yaşô-dhavalîtâsâ-maṇḍalaṃ maṇḍalâ- |
 gra-vilûnâri-balaṃ bala-prabhu-namach-chañchachchhikhâ-sékharî- |
 bhavad-âtmañghri-nakhôtkaram kara-gatâri-srî-viḷasaṃ viḷâ- |
 savati-mânita-Minakêtu Bharata-srîmach-chamû-vallabham ||
 Smara-lilaṃ Smara-lila-lôla-lalita-bhrû-bhrû-dhanur-vvibhramô- |
 tkara-lilâyata-dṛishti dṛishti-vilasat-Purhpêshu Purhpêshu-jar- |
 jjaritômatta-viḷâsini-jana-manô-mânaṃ manô-mâna-khê- |
 da-ratôtkaṇṭha-vadhû-kadambi Bharata-srîmach-chamû-vallabham ||
 jita-mantram jita-mantra-nûta-mahima-stômaṃ hima-stôma-su- |
 bhratamâtmiya-yaşam yaşô-labarikâ-majjaj-jagat-tarppi tar- |
 ppita-lôka-stuta-kirtti kirttita-bhuja-stambham bhuja-stambha-sam- |
 bhṛita-vikrânta-vadhû-karêṇu Bharata-srîmach-chamû-vallabham ||
 jita-vidviṣṭa-chamû-chamûpa-viḷasan-mantram lasan-mantra-sâ- |
 dhita-durvṛitta-mahô-mahôrjjita-mahî-chakraṃ mahî-chakra-sam- |
 stuta-dôr-mmaṇḍalâ maṇḍalâgra-damitânamrâri namrâri-kîr- |
 ttita-dig-varttita-jaitra-lakshmi Bharata-srîmach-chamû-vallabham ||
 pratipaksha-kshiti-kêtu kêtu-janita-dvid-bhîti bhîti-drutâ- |
 śrita-rakshâ-nilayaṃ layânala-luṭhat-tâpâgni-kôpâgni-sô- |
 shita-yuddhoddhata-jivanam vana-sikhi-prôdyat-pratâpaṃ pratâ- |
 pa-tata-srî-parilabdha-lakshmi Bharata-srîmach-chamû-vallabham ||
 karavâlâhata-vidviṣam dvishad-asṛik-pûra-plutêbham plutê- |
 bha-(m)rathâlabita-khalgi khalgi-nihataśvaugham hatâśvaugha-jar- |
 jjaritântraugha-vikarshi-phêrava-rava-vyâjrimbhitam jrimbhitô- |
 ddhura-dôr-ddaṇḍa-bhavaj-jitâji Bharata-srîmach-chamû-vallabham ||
 lalanânika-manô-Manôbhava Bhava-sphârâlikâkhyânalô- |
 jvala-têjô-nija-bâhu bâhu-nihata-dvid (dvi)dviṭ-chhirô-dêva kîr- |
 tti-latâ-vêllita-vârdhi vârdhi-valaya(m)-kshônî-tala-stutya nin- |
 na lasad-vakshadoḷ ikke lakshmi Bharata-srîmach-chamû-vallabha ||
 (west face) Jina-pati deyvav âḷḍapa. Vishṇu-nripâlam tanayan î-jagaj- |
 jana-nuta-mantri Dâkarasan abbe yaşôdhike Duggaṇabbe sa .. |
 . . . ti-bândhavar Maṛigan agraṇan endade baṇṇisa su .. ke bal- |
 lane peṇan urbbiyoḷ Bharatan-udgha-guṇagaḷoḷ âda permmeṃyam ||
 siri posa-muttin-ekkasarad-antire ninna viṣâla-vakshadoḷ |
 sarasati vaktradoḷ tiḷakad-antire vîrara vîra-lakshmi tôl- |
 veraginoḷ oppe rakke-vanîy-antire nirmmaḷam appa kirttiyam |
 Bharata-chamûpa tâḷdu śâsi-sûryya-kuḷâdri-chayaṅgaḷ uḷḷinaṃ ||
 anatâri-srî-samâkarshaṇav abhijana-dâridrya-tîbbra-grahôchchâ- |
 ṭanav atyugra-dvishan-mâraṇav atula-bhayârttâvanipâḷaka-stam- |
 bhanav urvî-vaśyav âtmâvani-parivṛidha-sântyartha-mantram jagan-man- |
 ḍana-kirtti-srîśa vidvan-nidhi Bharata-chamûnâtha nin onde mantram ||
 Hari bharadinde kitt eḷada târada kalleḍey allad âgraham |
 berasu budhôtkaṃ tiriyad ubbigē madhyamav emba nindeyoḷ |
 poreyada Mêruv endapudu dhârîṇi vipra-kuḷa-pradipanaṃ |
 Bharata-chamûpanam Madana-rûpanan apratima-pratâpanam ||
 hṛidayam kârūṇya-piyûshada pudid-odav âlôkanam chârū-dâkshi- |
 nyada kēḷi-gēhav âsyâmbujav akhila-kalâ-garbha-sandarbbhav ishṭa- |

pradav udyad-bhrû-latâspadav Amara-sarit-pûtav âchârav ây em- |
 bud êu eudand anya-sâmânyane Bharata-chamûpam Manôjâta-rûpam ||
 bhuja-darppam śaurya-garbbham vitaranav adhika-prîti-garbbham su-nêtrâm- |
 bujamu dâkshinnya-garbbham vadana-śaśi kalâ-garbbhav âchâra-sâram |
 tri-jagat-samstôta-garbbham nirupama-vilasan-mûrtti śringâra-garbbham |
 nijam end and anya-sâmânyane Bharata-chamûpam Manôjâta-rûpam ||
 matte Kṛita-yugame bandand | uttama-purusharane paḍevad enage dal itam |
 bitt endu kâdapam Bidi | bittaradiṁ Bharata-Râja-daṇḍâdhipanam ||

Saṅkappa ||

dhanam ellam Jina-mandirakke dayey ellam prâṇi-varggakke san- |
 manam ellam Jina-râja-pûjege samant audâryyam ellam visi- |
 shṭa-nikâyakk esav anna-dâna-guṇam ellam san-munindrâlig em- |
 binegam sach-charitam chamûpa-Bharatam mâlpam mahôtsâhamam ||
 prabhavisuge vibhavam Îśvara- | nibha-mûrtti virôdhi-vikrama-kshaya-kêtana |
 śubha-kṛid-guṇa ninage chamû- | prabhu Bharata sahasra-vatsaram puguvinagam ||
 ati-subhaga-sundarâkṛiti | satatam ninag oppi Bharata niṁ nijadindam |
 jita-Madanan âge nina . . . | . . . ya mâḍidud ilâ-taḷam bhûtaḷadoḷ ||

(north face) | śrî-Mûla-saṅgada Dêsiya-gaṇada Postaka-gaḷichhada Koṇḍakundânveyad âchâryyaru śrî-
 Kuḷachandra-siddhânta-dêvaru || avara śishyaru |

eḷa-mâvim banam abjadiṁ tiḷi-goḷam mânikyadiṁ maṇḍanâ - |
 vaḷi târâdhipaniṁ nabham śubhadam âg ippant irirddattu nir- |
 mmaḷam iḷaḷu Kuḷachandra-Dêva-charaṇâmbhōjâta-sêvâ-viniś- |
 chala-saiddhântika-Mâghaṇandi-muniyir śrî-Koṇḍakundânveyam ||
 śrî-Mâghaṇandi-Dêvara | kômaḷa-pada-kamaḷa-yuḷaḷamam smarayipaḍ |
 â-mânavaṛam porddadu | bhîmôraga-visha-rujâ-mahôgraha-dôsham ||

avara śishyaru ||

daṇḍita-daṇḍa-trayar Â- | khaṇḍaḷa-pati-vinuta-sat-tapas-sampadan ut- |
 khaṇḍita-madan enal esedaṁ | Gaṇḍavimukta-bratiśa-râddhântêśam ||

(stops here)

162

At Mattâvâra (Chikmagalur hobli), on a stone in the Pârśvanâtha temple.

Svasti S'aka-varushada sâyi 65 sanda Rudhirôdgâri(ya)-samvatsara dire
 Sanivârad andu ya budha Jakave-ganti Heggereya Mattikâpuradinda purav eydalû | sura-
 brata Dêvendra-bhuddham ||

śrâvakara tōyetara bu- | dhâvaḷi-paramôpakâri mati-chatura kalâ- |
 kôvidara bandhu jana-mâ- | ni dâna-patharanya su-kavi-Dêvendra-buddham ||

Gaujada-veggadeya gurugaḷu Dêvendra-Paṇḍitarige avara madamâlige Dekkavveya niśadiya kallam
 Mattavârada gâmuṇḍa Bûchi-veggade Nârâṇa-veggadeyyam paḍikara-Mâduva Mâbalayyanu nilisidaru

MUDGERE TALUQ.

1

At Phalguni (Mudagere hobli), on a stone north of the Kallinâthêśvara temple.

Kolavam embam karaṇa-sa-nimêśhadol dyânadâl ire svasti malege mârttaṇḍa
 karttar appa śrîmad Iṛiva Poysaḷa-Guttiyaṁ Lakshmi-samâneyar appa śrî
 jêsinâkitar appa śrî-ga prakâśiy emba Maladhâri mûnûga â-hâviḷa riṅge
 ḍake

2

On a stone in front of the same temple.

.

namas tuṅga &c. ||

svasti śubham astu jayâbhyudaya 1323 kke Kali-dina 1644370 ke
sanda-vartamâna Kârtika-śu 1 Â śrîman-mahâ-râjâdhirâja râja-paramêśvara . . .
 [Harihara]-Râya-mahârâyara kâlâdalû śrî-Kallinâtha-
dêvarige (rest illegible)

3

At the same village, on a virakal in suggimande.

. samasta-śrîmanu Tribhuvana-malla Vira-Gaṅga-Poysaḷa-Dêvaru râjya . .
 Mudanna mane nidikâ Chika-Biṭṭa-Dêvan-anuvaradalu Rudirôdgâri-samvatsara-
Mâgha-ba 5 Sukra Dêvan â-prithvî-râjyaṁ geyvutt iralu Balla-verggade paḍevaḷa-Chokkaṇṇanu
paṇcha-pradhânarum irddu Kolînûrada Biṭṭaṇṇage raṇadalu birdudake paṇa ondu kâhina maṇṇu
parihâra ida pratipâlîsad aḷidanu paṇcha-mahâ-pâtakanu tandeya taleya kondi kavilen aḷida dôsame
Poysaṇa-Dêvana kaṭṭida alagu Balla-veggadeya nachchina britya Koḷevûrada Biṭṭa palavu Turukaṇ-
gaḷan iṛidu sattu tettaṇ aḷan ari neṇama |

tegenereḍu pottan ise me- | ḍe-geyade naḍed iṛidu ninduv âv-
âgaḷum śramadiṁ nerada su- | ra-gaṇikeya ||

4

At Nandipura (same hobli), on a virakal at suggimande.

S'ri namas tuṅga &c. ||

svasti samasta-bhuvanâsrayaṁ Dvârâvatî-pura-varâdhiśvaraṁ nissanka-pratâpa Hoysaḷa-Vîra-Ballâlu-
Dêva baḍaga Noṇambavâḍiyalu nelaviḍâgi sukha-saṅkathâ-vinôdadim râjyaṁ geyvuttam ire S'aka-
varsha(neya)1115 neya Pramâdicha-samvatsarada Phâlguṇa-suddha 13 du nâvidara-Mâcha-
Gâuṇḍana maga Mâdiyaṇṇana tamma Chikkaṇṇanu Mâle-nâḍa Yindaḷvaḷḷiya tuṇu-hariyalli biddu
sura-lôka-prâpta

5

At the same place, on a second virakal.

Svasti samasta-bhuvanâsrayaṁ śrî-prithvî-vallabhaṁ mahâ-râjâdhirâjaṁ paramêśvara parama-bhaṭṭâ-
rakaṁ Dvâravati-pura-varâdhiśvaraṁ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-

râjam maleparolu gandra kadana-prachanda asahâya-sûra S'anivâra-sidhi giri-durga-malla chalad-añka-Râma niśśaṅka-pratâpa Hoysala-chakravartti śrî-Vira-Ballâlu-Dêvaru badagal etti kâdi Dustheya kotte-yam chaturanga-baladin muttidalli allin-âlu-kudureyam kondu rana-rangadolu sara-jarjaritan âgi bidda ballara Iaya Bira-Ballâla-Bhûpan-avaśaradoḷ Saka-varsha-(neya) 1115 neya Pramâdicha-samvatsarada Phalguna-suddha 12 Vaddavârad andu nâvidara Mûka-Gâṇḍana maga mahâ-pasâyita Billa-Mâdayyana tamma Billa-Gaviḷa-Râya sura-lôka-prâptan âda

6

At the same place, on a third virakal.

(The upper part is broken) simha-Dêvana kavi-kâlagadalli edavidada Bûka-Gâṇḍana maga Hirenâvidadalu addada manṇu kâhu Nandana-samvatsarada sura-lôka

7

At Bommanahalli (same hobli), on a stone near the Amṛitêśvara temple.

Svasti śrîmanu mahâ-maṇḍalêśvara Tri . . vana-malla Talakâdu-gonḍa vira bhuja-bala Hoysala-Dêvaru pritivi-râjyam geyyet iral Narasiṅga-Dêvana râjyadalu svasti Kaḍita-veggade śrîma na Bammachannam | Sarvvajitu-samvachchara . . da bahula Kisugolada Haḍavaḷa-Appannana maga Guḷiya-Bamma-Gaudanu . . kha kâdi dida haḍaddanu . . honnan ikki mane . . a haḍada Guḷiya-Bamma-Gonḍa âtane tetta Malura hâkkuliya maḥikondu â-ippattu-honnan ikki maḍisidda gaddeya maḍisida ura-mundaṇa ga

8

At the same village, on a stone in front of the Birê-Dêva temple.

S'rî namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlîvâhana-sâka-varusha 1536 kke sanda varttamâna Ananda-samvatsarada Mâgha S'rî-Krishṇappa-Nâyaka-ayanavaru pâḷaki-umbaliya-grâma â-grâmake saluva tôṭa tuḍike ani achchukaṭṭu kaḍâya silâ-sâsana

9

At Aṅgaḍi (Gônîbîḍu hobli), on a stone near the basadi.

Svasti Saka-varsha 924 neya Jaya-samvatsarada Chaitra-mâsada suddha-dasamî vâra Puśya-nakshatrad andu Vinayâditya-Poysaḷana râjyam pravarttise Sûrasta-gaṇada śrî-Vajrapâṇi-Paṇḍita-dêvara gantiyar appa Jâkiyabbe-gantiyar (back) Sosavûrole nâḍe pōpanada diseyan arasargge vokkalgaṇ | onnare koṭṭu manṇare kondu Sosavûra-basadige biṭṭar nisidige Yadebâlleya ṇṇa âratârage eradu-hallada mēgaṇa gaṇṇa nâlku Makara-Jinâlayake biṭṭar (usual final verse)

10

At the same place.

Bhadram astu Jina-sâsanasya śrî ṇa Gaṅgadâsi-Setṭi sômadim dhiya muḍihida pa kshake maga Chaṭayam nilisida sâsana

11

At the same place.

(Front) suda-pañchami-Bṛihaspativâradandu svasti . . . yama-svâdhyâya-dhyâna-mônânushṭbâna-parâyanar appa Draviḷa-saṅghada ada śrî-Koṇḍakundânayada

Trikâlamauni-Bhaṭṭarakara sishyar srimad Iriva-bedeṅga ... lana gurugal Vimalachandra-Paṇḍita-dêvar sanyâsana-vidhiyîṃ muḍipi muktiyan eydidar || (back) śruta-Vimalâdichandra-.....
.. srimanu..... Paṇḍitâhvaya-su-Vimalachandra-muniḥ ||

namô Vimalachandrâya kalâkalita-mûrttayê |
satvât sad-budha-sêvyâya śântâmṛitamayâtmaê ||

śrî-Vimalachandra-Paṇḍita-dêvara guḍḍi Havumbhaya taṅge S'ântiyabbe tamma gurugalge parôksha-vinayaṃ geydar ||

12

At the same place.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lânchhanam |
jîyât trailôkyâ-nâṭhasya śâsanam Jina-śâsanam ||

śrî-Nandi-nâ..... Honnanṅiya basadiyarum Âchanṅe..... Hosatûra-Kambarasa mâ... ntaṅgan idisida S'aka.. 1094 Nandana-saṃvatsara (stops here)

13

At the same place.

..... tantra-pa bbarasiya
..... sâmparâya (7 lines contain details of gift)
Poysalana vidyâvantam Poysalâchâri âtana magam Mânika-Poysalâchâri âtam mādida basadi uli-baḷli-piḍivara chaṭṭam (back) int initum bhûmiyumam koṭṭu Saka-varsha 984 neya Subhakṛit-saṃvatsarada Phâlguṇa-suddha-pañchamî-Budhavâram Rôhiṇi-nakshatrad andu pratishṭhe-geydu pûjeyam mâḍi Tîru-Nandiśvaradandu dâna-mâḍeyum Poysalana gurugal Muḷlûra śrî-Guṇasêna-Paṇḍita-dêvargge dhârâ-pûrvvakadiṃ sthânamam koṭṭar ||

Srî-vanitege Dharanige Vâg- | dêvige Rugminige Patige Rambhege Sîtâ- |
dêvige Kontige Pariyala- | dēviyim illalli guṇake vapparum unṭe ||
śîmad-abhinâna-piṇḍaḥ | para-gaṇḍa-praḷaya-kâla-Yama-daṇḍaḥ |
sad-guṇa-ratna-karaṇḍaḥ | sa jayatu bhuvî maleparol gaṇḍaḥ ||
rakkasa-Voysalan emb â- | rakkaravam baredu paṭaman ettidaḍ idirol |
lakkada sava-lekkada maṇu- | vakkam nindapuve samara-saṅghaṭṭanadol ||

(usual final verses)

15

At the same place, on a 5th stone.

..... śrî svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham
mahârâjâdhirâjam paramêśvaram parama-bhaṭṭarakam Yâdava-kulânbara-dyumanî samyaktva-chûḍâ-
maṇî malerâja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan asahâya-śûra Sanivâra-
siddhi giri-durgga-malla chalad-aṅka-Râma
..... vîra-vijaya-Nârasimha-Dêvanum || Târaṇa-saṃvatsarada Chaitra-suddha
..... andu Sosevûra paṭṭanasâmi Nâgi-S'eṭṭiya mayyanum.....
..... mādida basadi idake koṭṭa biṭṭa datti ||

16

At the same place, on a 6th stone.

(Upper portion of me) Sosavura e' tigeḷa Lōkajitanige nishidhiya kalla nakhara-san.ūha naṭṭaru

17

On a 7th stone.

..... Vinayāditya..... Poysaḷa..... bhattāra gurugaḷam ..

Sika-kāḷaṇ gati-nāga-randhra-Subhakṛit-saṃvatsar-Āśādadol |

subaram purnnam-Bhāumavāram osed il-d-ā-S'rāvaṇa

.. kadindaṃ bare S'ānti-Dēvar-amalar sanyāsanam geydu bhak- |

ti karam kai-vaṣam āge geydu paḍedar nirvvaṇa-sāmraḷyamam ||

(back)..... S'ānti-Dēvar śrīmatu So[sevu]ra nakara-samūha tamma gurugaḷge parōksha-vinayam geydu nisi l'ge maṅgaḷamahā

18

At the same village, on a stone in Haramakki doḍḍ-uḷave.

..... rāḷyam geye... Draviḷānvayada Mūla-saṃ..... Paṇḍita..

..... tu tarkāch-shālitāmā... jalaḍhi-yaṣō... kutūhala . shaya Vajrapāṇi-Paṇḍita-charaṇa ||

enisi sale Gaṅgavādīya | muni-varar im Rājamalla-bhūpālakan i- |

Manu-nīti-mārggan abhayam | jana-pati-samyaktva-Māra-nṛipatiya gurugaḷ |

vri || irad āpan-nigalaṅgaḷim tala vyatta ho |

duritāraṇyaman eyde suṭṭu Sosavūroḷ vīḷa kālāntadol |

.. re sanyāsa-vidhānadini muḍipi pūḷyam Vajrapāṇi-brati- |

śvarar aty-uttama-muktiyam paḍedar êṃ puṇyakk avar nō ||

(left side)..... Ravikīrtti-muṇḍran endu paṭṭaḷigeyye pēḷaden ēḷva Kalnele-Dēvara sāhasōktiyaṃ || śrīmat-Kalnele-Dēvar tamma gurugaḷge nishidhigeyam māḷisidar maṅgaḷa

19

At Uggihūḷi (same hobli), on a stone on the bund of Hosakere.

Svasti sri Niḍugundada mahājanakke pattu-gadyāṇa goṭṭu Amararādityarā Bandudattam irvvar-Brāhmaṇargge chatraman nīṛisida Rāchamala-Permmāḍiy enipa Kāma-Voysaḷana prituvi-rāḷyam ēḷa-neye-zam! achchhara-Kāṭṭika-māsadol nīṛisittu Bandudattanu seṭṭitti-Deviyabbeyu nīṛisi kālura bhatta salike pattu-gadyāṇa ... daya bandu nūru-bhatta-gonḍava kāla ... uvudu

20

At Kamarugōḍu (same hobli), on a stone in front of the Amṛiteśvara temple.

Svasti śrīmanu mahā-maṇḍalēsvaraṃ Tribhuvana-malla sri-Hoysaḷa-Nāraṅga-Dēvana rajya-dalu Pātthiva-saṃvatsaradalu Kamāragōḍa Dēka-Gaṇḍa Nija-Gaṇḍiya maga Hiduva-Gaṇḍana tamma Biṭṭa-Gaṇḍa sura-rāja-rāja siri-Amṛiteśvara-dēvara dēvālayavam māḍisida māḍisi Kamma-gōḍa-nāḍu bayaloḷage mūvattum battakke be n iyalu muvattu batakke nivēdyakke biṭṭa Biṭṭa-Gaṇḍa Hari-Bramma-saraṇ endu manadali tōraṇa iki guḍi gaṭṭi ōkaḷiy-āḍi Kavilāsadolage sasvatava haḍada Biṭṭa-Gaṇḍa || dummavam konḍu naḍadaṅge punni keḍisi naḍadaṅge naraka

21

At Kanachûru (same hobli), on a stone in Subb-Gauṇa's wet-land.

Svasti S'aka-varśa *989 neya Virôdhi-samvatsarada Chaitra-māsada suddha-trayôdasi-Maṅgaḷavāram tammaḍi-Masakaṅg i-Mêluganṭi-Mûkayya .. Vira-Setṭiya mammaḷ sandhi-vigrihi Êchimayyaṁ tande tâyi Sântiyabbe su-putre Nāgalate Kaḷchatṭiyagrahâra samastakkaṁ kotta Kaḷichûra galde 1 balliri-gaṇṇa 1 (*back*) i-bhûmiyaṁ Poysalaṅ-adhyakshadal dhâreyaṅ eṇedaḷ (*usual imprecations*)

22

At Huntûru (same hobli), on a stone at ruined Jaina-basti.

S'rimat-parama-gambhira-syâd-vâdâmôgha-lâṅchhanam |
jyât trailôkya-nâthasya śâsanam Jina-śâsanam ||
jayati sakaḷa-vidyâ-dêvatâ-ratna-piṭham |
hridayam anupalêpam yasya dirgham sa dêvaḥ |
jayati tadanu śâstram tasya yat sarvva-mithyâ- |
samaya-timira-ghâti jyôtir êkam narâṇam ||

svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvââvati-pura-varâdhîśvaram Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmmya-mûla-stambhan | apratihata-piâtâpa-vidita-vijayâram-bha | S'asakapura-nivâsa-Vâsantikâ-dêvî-labha-vara-prasâda | śîman-Mukunda-pâdâravinda-vandana-vinôdan ity-âdi-nâmâvali-samanvitar appa śrîmat-Tribhuvana-malla Taḷakâḍu-gonḍa bhuja-bala Vira-Gaṅga-Vishṇuvarddhana-Hoysala-Dêvaru mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale haḍuvalu Bârakanûra ghaṭṭa baḍagalu Sâvimaleyin olaḡâda bhûmiyaṁ bhuja-balâvashtambhadim puripâlisuttum Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadim râjyaṁ geyyuttum ire |

vṛittam || prakatâtôpada Chakragottâd oḍeyam Sômêsvaram balke ta- |
nna karâlîsiya kûrppan êṁ meṇadanô Gauḍândhakâra-prachan- |
ḍakaram Mâlava-mêgha-jâla-pavanam Chôlôgra-kâlânaḷam |
tri-Kaḷiṅga-Tripura-Triṇêtran adatam śî-Vishṇu-bhûpâlakam ||

int enisi negarda śrî-Vishṇuvarddhanan-agra-tanûja nija-vamśâmbara-dyumaṇi | vandi-jana-chintâmaṇi | satya-śauchâchâra-sampanna | budha-jana-manah-prasanna | âḷim muṇṇiriva sauryamaṇ mereva | śrîmat-Tribhuvanamalla Kumâra-Ballâḷa-Dêvan anavarata-manôrathâvâptiyim râjyaṁ geyyuttum ire |

ka || kaḷake bayalug ekka tuḷakk | eḷeyoḷ mârâmpaṇ illad â-dig-adhiparam |
śeḷadu nelakk ikkalu kau- | vaḷipudu ripu-nṛipa-kumâra-Bhairavana mana ||
âvaṅgam âva-dhanamuma- | n iṇa mahâ-dâni yuddha-vijayaman â-Mâ- |
dêvaṅgam iṇad adaṭara | dêvam Ballâḷa-Dêvan apratima-bala ||

ant enisi negarda śrîmat-Kumâra-Ballâḷa-Dêvan agrânuje Hariyabbarasiy entappal endade Sarasvatiy-ante sat-kaḷânvite | Sitey-ante vinîte | Susimâ-Idēviy-ante suṣile Rugmiṇiy-ante guṇâgrani | analpa-Kalpa-śâkhânîkad-ant anûna-dâna-janita-jana-manah-puḷakeyum | bhagavad-Arahat-paramêśvara-charaṇa-nakha-mayûkha-lêkhâ-viḷasita-lalâṭa-paḷakeyum | châtur-vvarṇa-varṇpitâgaṇya-punya-jana-śikhâmaṇiyum | samyaktva-chûḍamaṇiyum enisi |

vṛitta || dhareyoḷ ananta-divya-yati-santatig annaman âda-bhîtiyim |
bare palar aṇjal-emb abhaya-vâkyaman âturar âgi bēppavargg |
irade śarîra-rakshaṇaman ôḍalu śâstraman iṇa pēppinim |
Hariyave tâḷdidaḷ para-hitôkta-chatur-vvidha-dâna-śaktiyam ||

para-bala-dânava-sambhâ- | râruṇa jaḷa-lipta-kharggan unuata-tējaṃ |
 vara-vibudha-vibhava-vibhavaṃ | Hari-kântâ-kântan esadapaṃ vibhu-Siṅga ||
 Hari-kânteyum i-kânteya | dorege varal kôḷaḷ emba nimmadada guṇôt- |
 karaman oḷakonḍu Hariyabe | para-hitadiṃ dhare-yoḷ aide jasamaṃ taḷedaḷ ||

ant enisi negarda śrīmatu-Hariyala-Dēviyara gurugaḷ ent appar endade śrī-Mûla-saṅghada Koṇḍa-
 kundānvayada Dēsiga-gaṇada Pustaka-gachchada śrī-Māghaṇandi-siddhānta-dēvara śiṣhyaru |

vṛi || mōhāndhakāra-ripu-S'ākya-navōtpalāris |
 Chārvvāka-chandra-kirana-pratināśa-hētus |
 sad-Bhavya-vārij- -mahōtsava-tēja*-rājir |
 ujjiṃbhito jagati Gaṇḍavimukta-bhānuḷ ||

antu jagad-vikhyātar appa śrīmat-Gaṇḍavimukta-siddhānta-dēvara guḍḍi Hariyabb-arasiyaru Koḍaṅgi-
 nāda Malevaḍiya Hantiyūral anēka-ratna-khachita-ruchira-maṇi-kaḷaśa-kaḷita-kūṭa-kōṭi-ghaṭitam
 app uttuṅga-Chaityālayamaṃ māḍisi khaṇḍa-sphuṭita-jirṇnōddharaṇakka nitya-pūjegaṃ rishiyar-
 ajjiyarkkaḷ-āhāra-dānakkam sīta-parihārakkam śrīmat-Tribhuvana-malla-Hoyasaḷa Dēvara kayyalu
 sarvva-bādhā-parihārav āgi Guttiya Chiṇṇana divara Bamman ant irvvar aydu haṇavina maṇṇumaṃ
 biḍisikonḷu S'āka-varsha la 1052 neya Saumya-saṃvatsarad uttarāyapa-saṅkrāntiy andu tamma guru-
 gaḷappa Gaṇḍavimukta-siddhānta-dēvara kālaṃ karchchi dhārâ-pûrvvakam māḍi koṭṭaru ||

(usual final verses)

śrīman-Mallinātham biruda-lēkhaka-Madana-Mmahēśvaram baredam | Nāgarādi-nāgarika-Drāviḷa-
 samuddharaṇan appa Māṇimōjana magam biruda-rûvâri-vēśyâ-bhujaṅga Balakôja kaṇḍarisidam
 maṅgaḷam ||

23

At the same village, in the suggimande.

.... . śrī-Chandra Byaya-saṃvatsarada Pusya-ba 4 Ādivārad andu svasti śrīmanu mahâ-maṇḍalê-
 śvaram ari-rāya-vibhāḍi bāsege-tappuva-rāyara-gaṇḍa śrī-vira-Hariyappa-Vodeyaru Gōḷiyabiḍina aḷahi
 Guttiya gaḍiya Mēlaganti-nāda Hantūra Bayichana Tamma-Gaṇḍana maga Kākaṇṇage ā-
 Hariyappa ā-Kākaṇṇage tanna mana-svaṭūpav āgi vumbaliy āgi ā-Hantūranū koḍagiy āgi
 koṭṭaru ā-Kākaṇṇana tamina ā-Hariyapa-Vodeyaru koṭṭa .. ṇṇaṅge pattu
 ā-Hariyapa-Vodeyara voppa śrī-Chandra

24

On a virakal in the same suggimande.

Svasti śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Taḷekāḍu-Koṅgu-Naṅgali-Banavāsc-Hānuṅgalu-
 Uchchaṅgi-gonda bhuja-[bala]-Vira-Gaṅgan asabhāya-sūra Sanivāra-siddhi giri-durgga-malla nissan̄ka-
 pratāpa Hōysaḷa Vira-Ballāḷa-Dēvaru Dōrasamudrada neleviḍiṇoḷu sukha-saṅkaḷthâ-vinōdadim rājyam
 geyuttam ire Hanuvîra-bhâmiyoḷage Mâchiya heṇṇu-gaṇḍu-bhûmiy endu bandaḍe sâyira-honnu
 Bammachana hagege ayivaru sâvudu heṇṇa makkaḷu gaṇḍina makkaḷan atikramisi koṇḍudakke
 kavara .. ṇṇa hageya koḷaliga haṇavina maṇṇa mûru modala heggaḍ gaḷu .. . kavileya Brâhmaṇara
 konda dōśa || kaṇṭhika .. kaḍadāḷa bhûmiya mē.. ayivatu-sâyira-bhattada kâraradâ
 nâlku-pala koṭṭaru yint appudakke tapidandu Gaṅgeya taḍeyali Kilaka-saṃvatsarada
 dandu

*So in the original.

25

At Dêvavrinda (same hobli), on a stone at the base of the garuḍa-kamḷha of the Râmêśvara temple.

S'rî namas tuṅga &c. ||
 |
 lâdipati-sira Hara |
 nâgâbharana prakâśa-nidhi karuṇadoḷ âv- |
 âgaḷu rakshise mahiyolu |
 ... sanda nâtha śaraṇa-śritaram ||
 kundade santatam naḍevavol mahiyalli su-.. |
 nâthana sadârchchane mukhya-samasta-bhôgak â- |
 nandadal ittudakke Tripurân neṭṭa-śâsanam |
 dharmma-śâsana śâsana-kirtti-śâsanam ||
 gâtâ . viśrita-Bukka-Râya-sabhâ Teppada-Nâgaṇṇa |
 kô | .. | eḷeyolu peraḷe-nuḍiva-râyara gaṇḍam |
 bhâvise Teppada-Nâgam | bhû-vinutam ... dushṭa-râyara gaṇḍam ||
 Tippa | nirupamad aṅkitada dharmma-śâsana-kṛitiyam |
 gaṇi | birudina-Kavi-dêvar adhika-guṇa-gaṇa-niḷayam ||

ad entendade |

Kantu-Tripura.... kshatriya- | n antum tâni .. tmîya taram |
 santati-śenisuva-ripu-hṛitu- | kontam saj-jana.. Kaviśvaranê nîm ||
 Âśvarâṅkaṅge vanitâ- | nidhi enisi mereva Virâmbikegam |
 janisi | entippam ||

Tippaṇa-Voḍeyaru Malahina Uchchaṅgiya Gôpâla-Dêvan int kâdi maḷihi .. gonḍan endu
 birudam hêlisi-konḍadakke sampâdaueya nelasi n ubhayam .. rara dêva
 Gôpa-nṛipag âbhî... dâyt avan maṇḍalika.... bhâvisi..... tât-satiya
 Tippa-nṛipâla dvâdaśa-maṇḍalikara-chi..... Tippa-nṛipâlam nirupaman udâra-śilam dhura-
 doḷu..... S'aka-varsha 1282 neya Vikâri-samvatsarada Kârttika-śu I Gu d andu śrîman-mahâ-
 maṇḍalêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara gaṇḍa Hindu-Râya-sukatâna pûrbba-paśchima-
 samudrâdhipati śrî-vîra-Bukkanna-Voḍeyaru sukha-râjyam geyyutt irddalli â-Bukkanna-Voḍeyaru
 hiriya denisida śrîmatu râyara gaṇḍa Teppada-Nâgaṇṇa-Voḍeyaru kirtti vijaya-
 bhujâ-daṇḍa mereva Gauri śrî chakravartti puri-maṇḍalikara
 gaṇḍa yiriyada-vîra hogali râyâ-râûta Âśvara-Dêvana su-putra kula-dîpa
 Tippaṇa-Voḍeyaru śrîmatu tâ-.... dēviya dibya-śrî-pâda-padmârâdhakarum appa Pariya-
 ghaṭṭada enisida nâḍu-nâlku-sâvirad oḷagaṇa Sosavûra bageyade guḍadade
 .. Hariyaṇṇana tamma Jakkanna Gaṇḍana âjñeyim â-Mâdeya
 samasta-gâvunḍu-miṇḍu-prajegaḷige śrî-Râmanâtha-dêvarige dharmma-kâryyake dakke
 barasikoṭṭa śilâ-śâsanada kramav entendade â dēguḷakke saluva haḷli-Hirivûra... voḷag-âdanthâ gadde
 beddalu kâḍu.. ... voḷag âgi..... mâḍikonḍu nâḍu-mariyâdeyalli kuḷav âgi teṇuvadu tat-sam-
 vatsarada Kârttika-śu teṇuvuru śrîmatu śrî-Râmanâtha-dêvara dharmmake naḍasu ..
 dakke âguva.... goṭṭa..... koṭṭa pratidinada vupârakke madhyânnadalli vôgara ... pâysa
 vṛitti.... dharmma..... hottina-viḷayakke aḍake 12 Teppada ga 40.....
 (back) śrîmatu..... biṭṭa âru yôga pratisṭhe
 .. jivita pâtra-bhôgada jivita-kattaligara dharmma jivitake jivitaḷaḷa
 Dêvivṛindada janagaḷu ... dēvâlya koḍagi kâdavage jivita ga 494 antu
 Râmai-dêvara aksharadalu gadyâṇa nûra-ayivatta âru haṇa nâlkanû vudu

..... śrī-Rāmai-dēvara dharmmake ... kaili tettu baharu â-dēvara..... dēvarige biṭṭa... adake
 biṭṭadu sollage tāgi dēvara Tippaṇṇa-Voḍeyaru â-gauḍugaḷige stānikarige
 i-dharmmav â-chandrārka-ssthāyiy āgi naḍuvant āgi voḍambaṭṭu koṭṭa silâ-sâsanakke maṅgaḷa mahâ
 śrī śrī śrī śrī... kalla neṭi nāyaka-Sāvanta pālisida dharmma i-dharmmake kaṇṭakav âdavaru (*usual
 imprecatory phrases*) dēvara kirtti..... dharaniyoḷu poḷaḷva-bhṛitya... dēśakk arasi
 dēśam || (*usual final verse*)

dēvarige dendu -sūryyam saluvudu barada || dēvastāna
 koḍuva..... naraka ihadu

26

At the same place, on a broken stone.

Svasti Śrīvanitālayara ālvarānār-adige Kakkivalliyōn Pukkoḷli-koṭṭu sarvva-parihāram koṃbar koṭa-
 vōṅge āśvamēdha koṭṭa palam akke aḷivi aḷidōna kulam aḷuge bhaṭarâ ... (*back*) koṭṭōna kulam
 peḷchuge parada pann-irvvaru mûru mûrâru ... mû-sâkshiy āge sarvva-parihāra koṭṭa (*on the right
 side*) siri.. pahi ... haka ...

27

At the same place, on a third stone.

S'ri-Gaṇâdhipatayê namaḥ śrī-Sarasvatyai namaḥ nir-vighnam astu |
 namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusha 1443 neya Vikrama-samvatsarada Kârttika-bahula
 7 Bu-lu śrīman-mahârâjâdhirâja rāja-paramēśvara śrī-Kṛishṇa-Râya-mahârâyârû Hampeya Hastinâ-
 vatiya neleviḍinalu sukha-saṅkathâ-vinôdadiṃ rājyam gaivut irpalli śrī-Kṛishṇa-Râyara priya-kumâra
 Mañchyappa-Nāyakara makkaḷu Saṅgyappa-Nāyakaṛu Gôḷiyabiḍa sthalaḷakke salluva Mallavati-nâḍa
 Dēvavṛindada śrī-Râmēśvara-dēvarigevu samastāya sâvirada Kaḷichûra grâma 1 nû śrī-aṅga-
 raṅga-bhōgakke pûrvada .. honna-uttârava kaḷadu varamâna kuḷa-sidhâya ga 14 bhatta
 huḍike 10 ho 2 kâṇike bageiṃ ga 12 nû samarpisidaru. (*usual final verse*)

28

At Kaḍadâl (same hobli), on a stone near the Sômēśvara temple.

Namas tuṅga &c. ||

svasti śrīman-mahâ-maṇḍalēsavam Vira-Ballâḷa-Dēvaru prithvî-rājyam geyvutt iralu Virôdhikṛitu-
 samvatsarada Chaitra-su 1 Sômaṇâtha-dēvargge Kisuvolaḷalu pa 2 maṇṇu
 kumâra-Lakhayya śrīkaraṇada munde salsida || (*usual final verse*)

29

At Gôṇibīḍu (same hobli), on a stone in front of the Mâri temple.

S'ri-Gaṇâdhipatayê namaḥ | śrī-Sarasvatyai namaḥ |
 namas tuṅga &c. ||

śrīmat

pântu vō..... |
 chatvârô Hari-bâhavaḥ ||

..... jayâbhyudaya-Sâlivâhana-śaka-varusha 1482 .. Raudri-samvatsarada Pâḷguṇa-ba 5 lu
 śrīman-mahârâjâdhirâja rāja-paramēśvara śrī-vîra-pratâpa-Sadâśiva-Râya-mahârâyârû

tiradalu sukhadim rájyam géütt iralu avava káryake kartar áda Nâyakaru Hêma-
vatti-tirala hanadalli Gôñi dâna-dhârey âgi pratinâmadhêya puradalu
sakala-âdâya samâ . . i pûrva koṭṭa śilâ-śâsana

31

At Paṭadûr (same hobli), in the suggimande near the Āvara temple.

Āyum śrīyum vijayam | rūpam |
 | lake śrīyum deyavam ||

svasti samasta-bhuvanâśrayam śrī-prithvi-vallabha mahârâjâdhirâja paramêśvaram Yâdava
 malaparolu ganḍa kadana-prachanḍa chalad-aṅka-Râma Hôṣaṇa śrīma
 Prajâpati-saṃvatsarada Pâlgū . . suda 1 Ā-vârad andu Mâriya-Setṭiya
 prâptan âda âta

32

At the same place.

Svasti śrīman-mahâ-maṇḍalêśvara Tribhuvana-malla Biṭṭi-Dêva maṇḍalika-Karṇa . . dandanâyaka-Bêgi-
paiya lēnkara hadaḷa babbaṇa . . Manumata-saṃvatsarada Bhâdrapada-paṅchamî-Sônavâra Baḷimâra-
Kammaṇahalliya halida bhûmi lîra Hemmaḍiya taṅge Mâchakkana makkalige saludu
Hoysaḷara saṃ . . . Mâḷayanavara . . . mahârâjana mēle etti aṭṭisi Hemmaḍiya karedu mugoḷa-kâyake
peḷam (8 lines gone) anu kôṭe . . . yalid endu Muḷura-kôṭeya Biṭṭi-Dêva Sântala-Dêvi Trapala Sôvaṇam
yilḍu haṭṭava hemmeya kaledu dekka paḷḍu baḍivana paṭṭa . . . koṇḍu sura-lôka-prâptan âda . . .

33

At Koṭregere belonging to Tirupûr (same hobli), on a virakal.

Svasti śrīmanu mahâ-maṇḍalêśvaram Tribhuvana-malla Koṅgu-Naṅgali-Uchchaṅgi-Hānuṅgalu-Bana-
vase-goṇḍa Vîra-Gaṅga bhuja-baḷa-pratâpa-Hoysaḷa bhuja-baḷa Vîra-Ballâḷa-Dêva-va[r]śada Vikâri-
saṃvatsarada Ka . . mâsa-Sanivârad andu Saṅkama-Dêvan-oḍane Maḍavalliya kâḷagadandu Bipparada
Bammana âneya mastakavan iṇḍu sura-lôka-prâptan âda dēva Sosauriṅge bandalli haṇavina baṇṇa-
kāha salisida || puriḍisa tiddeyam karavâlim sidutaleṃ ene bîragala

35

At Tarive (same hobli), on a stone in the Patel's wet land.

S'ri-Maṅchaka-Nâyaka śrī-Kallinâtha-dēvarige Tarive-grâmam sarvvaṃmānyav âgi koṭṭaddu

36

At Jâvali (Mêlbaṅgâḍi hobli), on copper plates in possession of Patel Siddê-Gauḍa.

(I b) Svasti jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrīmaj-Jānhavêya-kulâmala-
vyô[mâ]vabhâsana-bhâskaraha sva-khalgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâ-
kramô dâruṇâri-gaṇa-vidâruṇôpalabdhâ-vraṇa-vibhûṣhaṇa-vibhûṣhitaḥ Kâṇvâyanasa-gôtraḥ śrīmat-
Koṅgaṇivarmma-dharmma-mahâdhirâjas tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-
vṛittāḥ samyak-prajā-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô
niti-śâstrasya vaktri-prayôktri-kuśalô Dattaka-sûtra-vṛittêḥ prapêtâ śrīmân Mâdhava-mahâdhirâja[h]

tat-putrah pitri-paitâma- (II a) guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarmma-mahâdhirâja[h] tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyana-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putrah Tryambaka-charaṇâmbhôruha-rajâḥ-pavitrikṛitôtamâṅgaḥ sva-bhujâ-bala-parâkrama-kraya-kṛita-râjyaḥ Kali-yuga-bala-paṇikâvasanna-dharmma-vrîhoddharâṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putrah śrîmat-Kadamba-kula-gagana-gabhasimâlinah Kṛiṣṇavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtîsaya-paripûritântarâlô niravagraha-prathâ-sauryyô vidvatsu prathama-ganyah śrîmân Koṅgaṇi-mahâdhirâjaḥ A(II b)vinîta-nâmâ tat-putrô vijimbhamâṇa-śakti-trayaḥ Ândariy-Âlattûr-Porulaṇe-Pelnagarâdy--anêka-samara-mukha-makha-buta-prahata-śûra-purusha-paśû[pa]hâra-vighasa-vihastikṛita-Kṛitântâgni-mukhaḥ Kirâtârjunîya-pañchadaśa-sargga-ṭikâkârô Durvvinîta-nâmadhêyah tasya putrô durddanta-vimṛidita-vîśvambhârâdhipa-mauli-mâlâ-makaranda-pûja-piñjarikriyamâṇa-charaṇa-yugaḥ-nalînô Mushkara-nâmadhêyah[h] tasya putras chaturddaśa-vidyâ-sthânâdhigama-vimala-matir visêshatô'navasêshasya nîti-śâstrasya vaktri-prayôktri-kuśala[h]ripu-timira-nirâkaraṇôdaya-bhâskarâḥ Srîvikrama-nâmadhêyah tasya pu(III a) trah anêka-samara-saṅghâta-vijimbhita-dvirada-radana-kulîśâbhighâta-vraṇa-saṃrûdha-bhâsvad-vijaya-lakṣhaṇa-lakṣhikṛita-vîśâla-vaksbastha[h] samadhigata-sakala-śâstrârtha-tatvas samârâdhita-trivarggô niravadya-charitaḥ pratidinam abhivarddhamâ[na]-prabhâvô Bhûvikrama-nâmadhêyah api cha

nânâ-hêti-prahâra-pravighaṭita-bhaṭôrash-ka[vâ]tôtthitâsrig-dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê |
saṅgrâmê Pallavêndran narapatim ajayad yô Viḷandâbhidhânê
râjâ Srîvallabhâkhyas samara-śata-jayâvâpta-lakṣmî-vilâsaḥ |
tasyânujô nata-[na]rêndra-kirîṭa-kôṭi-ratnârka-didhiti-virâjita-pâda-padmaḥ |
Lakṣmyâ svayaṃ-vṛita-patir Navakâma-nâ(III b)mâ
śîshṭa-priyô'ri-gaṇa-dâraṇa-gîta-kirttiḥ ||

tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmadhêyasya putraḥ samavanata-samasta-sâmanamakuṭa-tata-ghaṭita-bahula-ratna-vilasat-amara-dhanush-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalô Nârâyana-nihita-bhaktiḥ śûra-purusha-turaṅga-vara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi darśitâtma-kôpô bhîma-kôpaḥ prakāṭa-rati-samaya-samanuvarittana-chatura-yuvati-jana-lôka-dhûrttô lôka-dhûrttaḥ su-durddharânêka-yuddha-mûrddha-labdha-vijaya-sampad ahita-gaja-ghaṭâ-kêsari râja-kêsari | api cha

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-mârttandô'ri-bhayaṅkara[s] (IV a) śubhakaras sa[d-dha]rma-rakshâkaraḥ |
saurâjyaṃ samupêtya râja-samitau râjan guṇair uttamô
râjâ Srîpurushaḥ chiram vijayatê râjanya-chûlâmani[h] ||
Kâmô râmâsu châpê Daśaratha-tanayô vikramê Jâmadagnya[h]
prâjyaiśvaryê Balârîr bahu-mahasi ravi[s] sva-prabhutvê Dhanêśaḥ |
bhûyô vikhyâta-śaktis sphuṭataram akhîla-prâṇabhâjâṃ vidhâtâ
Dhâtrâ sṛiṣṭaḥ prajânâṃ patir iti kavayô yaṃ praśamsanti nityam ||

têna pratidina-pravṛitta-mahâ-dâna-janita-puṇyâba-ghôsha-mukharita-mandirôdarêṇa S'rîpurusha-nâmadhêyêna Prithivî-Koṅgaṇi-mahârâjêna(h) dvâsaptaty-uttara-shaṭ-śatêshu S'aka-varshêshv atitêshv âtmanâḥ pravarddhamâ (IV b) na-vijyaiśvaryya-saṃvatsarê pañchavimśê varttamânê Maṇṇe-grâmam adhivasati vijaya-skandhâvârê Vaiśâkha-śukla-pakṣa-daśamyam uttarâ-Phalgunî-nakṣatrê Sôma-vârê Vṛishabha-râśi-saṅkrântyaṃ Âṅgîrasa-gôtrêbhyah Siva-śarmmâ- | Dêva-śarmmâjja-śarmma- | Mâdhava-śarmma-nâmaḥbhyah Vâsîṣṭha-gôtrâbhyam S'rîdhara-Mâdhavâbhyam Kâśyapa-gôtrâya Sôma-śarmmaṇê

[illegible][illegible][illegible]



ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णाय नमः ॥
 श्रीमद्भगवद्गीता ॥
 अर्जुनस्य वचनम् ॥
 ॥ १ ॥

[illegible]

Bhâradvâja-gôtrâya Kumâra-sarmmanê ity-ukta-nâma-pûrvvêbhyô vimśaty-uttara-śata-brâhmaṇêbhyas
châtur-vvidyêbhyô vêla-vêdînga-pâragebhyah dharmma-śâstra-samaya-jñêbhyah Sindâ-vishaye Maṇale-
âlke tri-śata-paśchima-bhâgê Peṇṇe-nadî-pûrvva-tatê Mûrḷa(Va)ppa (or ? Mûrbappa)-Râja-bâdhâ-
nirâkaraṇârthaṃ Koṅgaṇi-mahârâjâdhikâribhir anudinam anupâlitaḥ turaga-pradhâvana-nishpâdita-
sîmâbhyantarô Bellur-nnâma-grâmaḥ sarvva-pa ihâra-yukta udaka-pûrvvan dattaḥ | asya dânasya
sâkshîṇaḥ Shaṇṇavati-sahasra-vishaya-prakritayah api cha |

mahârâjêna dattasya parihârasya bâdhakah |
sa êva nidhanam yâtu sa-putra-paśu bândhavaḥ ||

yô'sma l-vamśyair anyais cha sva-dâna-nirvisêshaṃ paripâlanîyam ya ênam lôbhân môhât pramâdâd
dvêshâd vâpaharêd bâdhêta vâ sa pañchabhir mmaha[d]bhir pâtakai[h] samyuktô bhavati kulam
chaiva prapâśayati | api châttra Manu-paṭhitau ślôkau |

svau dâtuṃ sumahach chhakyam duḥkham anyasya pâlanaṃ |
dânam vâ pâlanaṃ vêtî dânach chhrêyô'nupâlanaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir vvarsha-sahasrâṇi viśṭhâyâṃ jâyatê krimiḥ ||
anyâyêna hritâ bhûmir anyâyêna tu hâritâ |
haratô hârayataś cha *hanaty â-saptamaṃ kulam ||
harttâ hârayitâ bhûmêr mmanda-buddhis tamô-vritaḥ |
sa baddhô Vârûṇaiḥ pâsaiḥ tiryyag-yônishu jâyatê ||
na visham visham ity âhuḥ brahma-svam visham uchyatê |
visham êkâkinaṃ hanti brahma-svam putra-pautrakam ||
brahma-svam prapayâd bhuktaṃ dahaty â-saptamaṃ kulam |
vikramêṇa tu bhôjyam tad daśa pûrvvân daśâparân ||
bhûmiṃ yaḥ pratigrihâti yaś cha bhûmiṃ prayachchhati |
ubhau tau puṇya-karmâṇau niyatai svargga-vâsinau |
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmi[s] tasya tasya tadâ phalaṃ ||

sarvva-kalântarpâti-chitra-kalâbhijñêna Viśvakarmmachâryyêṇêdam śâsanam likhitaṃ chatush-
kaṇḍaga-vrihi-dvi-kaṅgu-kshêtram *dattaḥ ||

37

At Kaḷasa on a stone in the enclosure of the Kaśêsvara temple to the south-east.

svasti śrîman-mahâ-maṇḍalêśvaram jaga . . . ma ysala Sântamâru-Dêvara
dadim râjyam geyyuttam i . . . S'a ta-samvatsara 1076 neya . . va-sam śvayuja-
mâsa 3 neya . . vâra Kaḷasada Hebâruv-Îśvareya Hebbâru . . . duveya-muntâgi î-grâmakke holēya
. doḷage kavare-daṇḷa-dôshav illad antâgi koṭṭa kâhu ant appudakke (7 lines following contain
names of witnesses) gûḍi nilisida nilikeya dharmmak k âvanân orbban arasu tappidade sâyira-
kavileya Bânarâsiyalu aḷida dôshav int î-sâśanavam baredâtam Gôvinda-verggade ôṇ namas Sivâya
Rudrâya namaḥ

38

On a stone in the enclosure of the same temple to the south.

(Nâgari characters)

namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'aka-varsha 1145 sandu varttamâna-Svabhânu-samvatsarada Kârtika-

* So in the original.

śuddha 15 Guruvârad andu śrîma yaru Kaṣaśanâtha-dêvara mahâ abhishêka . . .
 . . . brâhmanarige kottâ śâsanada kramav entendare nivage ppûrvada Sâdhârâṇa-
 samvatsarada Bhâdrapada-śuddha 15 Sukravâ sarvva-namasyav âgi dhâreyan eradu
 kottâ (20 lines gone ; rest contains details of gift and usual final phrases and verses)

39

At the same place, on a 2nd stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ
 namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'âlivâhana-śâka-varuṣa 1438 sandu varttamâna-vyavahârîka-Dhâtu-sam-
 vatsarada dvitîya-S'râvaṇa-śudha 13 Ravivâradalu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara
 śrî-vîra-pratâpa-Kriṣṇa-Râya-mahârâyaru sukha-saṅkathâ-vinôdadim prithvî-râjyam geûtthalli
 ari-râya-gaṇḍara dâvâni śrî-vîra-Yunmaḍi-Bhairarasa-Oḍeyaru Kaṣaśava râjyavan âluva-kâlâdalu
 Kaṣaśada sâvira-grâma mûvaru prabhugaḷu mund itṭi śrî-Kaṣaśanâtha-dêvarige Kâraḷaḷada sthaḷada
 Paṇḍuri-sênabôra maga Sârappa-sênabôru â-chandrârkkâ naḍavantâgi mâdida dharma-śilâ-śâsanada
 kramav ent endade udayada masar-ôgarada naivêdyakke nâvu mârikonḍa namma mûlada
 Yeḍaûra baṅgara-goḍigeyâ bhûmiya mēle prati-dina 1 kkaṃ Gaṅgâ-dêviya kaḷase naḍasi baba akki sê
 . . jâvada naivêdyakke namma mûlada Sâjina bhûmiya mēlê prati-dinadalu kaṭeyalu naḍasuva akki sê
 1 ubhayam akki sê 2 ge bhata baṅgara-goḍigeyim sa 7½ Sâjinalû sa 7½ ubhayam bhata sa 15 Dhanur-
 māsada pûjege tîngûlu 1 kkaṃ prati-dinadalu dêvarige Dhanu-râsiyalu naḍava naivêdyakke akki sê 5
 â-vêḷeyalu umba-brâhmara jana 5 kaṃ akki sê 6 ubhayam akki sê 11 Kaṅgûlikêriya hebârara hosa-
 gadeya ottina bilira nâvu gôrisida maki gade 1 kkaṃ sa 1½ ke gaḍi bhata sa 3 uttagâralû nâu mârâ-
 konḍa-mûlada-bhûmi-oḷage nâu gôrisida-gadegaḷa mēle bhata sa 4 ubham bhata sa 7 â-naivêdyake
 hesaru prati-dina 1 kaṃ sê 1½ brâhmana-bhôjanakke sê 1½ ubhayam (rest contains details of gift)

40

At the same place, on a 3rd stone.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu
 namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'âlivâhana-śâka-varuṣa 1474 neya sanda varttamâna Paridhâvi-samvatsa-
 rada Kârttika-śudha 1 Sônavâradalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâ-
 śîva-mahârâyaru Vidyânagarîyalû sukha-saṅkathâ-vinôdadim sukha-râjyam geyuttihâga śrîman-mahâ-
 maṇḍalêśvara ari-râya-gaṇḍara dâvâni śrî-vîra-Bhayirapa-Voḍeyaru aḷiyandirû Chandala-Dêviyara
 komârarû Pâṇḍya-Voḍeyaru Keravaseya paṭṭavan âluvâga Bomma-Râja-arasara makkaḷû Bhayirars-
 annâjîyarû Kaṣaśada pârupatyava mâḷuvâga sâvira-grâma mûvaru-prabhugaḷa-muntâgi śrî-Kaṣaśa-
 nâtha-dêvarige mâḷida Sônavârada dharma tat-samvatsarada Kârttika-śuddha 1 ârabhya Jyêshṭha-
 māsada saṅkramanada nilige ttiṅgaḷu 8 kke Sônavâra 1 kke amṛita-paḍi kha 3½ (rest contains details
 of gift and usual final phrases and verses)

41

At the same place, on a 4th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ nir-vighnam astu śrî-Vita-
 râgâya namaḥ
 namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śâka-varuṣa 1438 sandu varttamâna-Dhâta-samvatsarada Srâ-
 vaṇa-śuddha 15 Âdivâradalû śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Kriṣṇa-

Râya-mahârâyaru sukha-saṅkathâ-vinôdadim prithvî-râjyam gaiüttihalli ari-râya-gaṇḍara dâvani śrî-vîra-Hirîya-Bhairarsa-Oḍeyara aḷiyandiru Bommala-Dêviyara komâraru Yimmaḍi-Bhairarsa-Oḍeyaru Kaḷasa Kârakaḷada râjyavan âluttihalli Vijayanagarada Bhujabala-mahârâyaru Tuḷu-râjyada mêle daṇḍu bandu Maṅgalûra bhuvana-sâleyalu biṭṭidda vēḷeyadalu nâu sîme-dappi nindaliy â-daṇḍu hindakke tirigi namma sîmege nâvu sukhadalu bandu nindare śrî-Kaḷaśanâtha-dêvara dēvâlyava jirnuôddhâravanu mâḍisiveidu bēḍikoḷal âgi â-daṇḍu hindakke tirigi pōgi namma sîmege nâvu bandu ninda vēḷeyadalû namma châvaḍi-buddhivantaru Sûrappi-sēnabōra mukhântaradalû śrî-Kaḷaśa-nâtha-dêvara dēvâlyavanû jirnuôddhâravanû mâḍisi śrî-Kaḷaśanâtha-dêvaralû namma hesaralu sōṇe-ondu-tiṅgaḷu âvâriyu â-chandrârkkav âgi naḍavantâgi sâvira-grâma mûvaru-prabhugaḷu munditu sômôparâga-puṇya-kâlādali namma su-hastadalu kuḷav âgi dhâreyan eṇadu koṭṭa varaha gadyâṇa ga 30 (*rest contains details of gift and usual final phrases and verse*) int i-śâsanakke maṅgaḷa maha

42

At the same place, on a 5th stone.

śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga &c. ||

svasti śrîmatu jayâbhyudaya-S'aka-varsha 1362 neya Raṇḍri-samvatsarada Vai 4 śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithvî-râjyam geüttihalli gaṇḍara dâvani śrî-Vîra-Pâṇḍya-Dêvaru Kaḷasada râjyavan âḷuva kâlādalu mûvaru prabhugaḷu śrî-Kaḷaśanâtha-dêva aḍaḷiya pâḍiva manṇa-heggaḍe â-chandrârka-sthâyiyâgi mâḍida varadina dalu udaya kûga nayivêdya sê 2 kkaṃ varusha beya ha nandâ-divige grâma 1 kkaṃ ga 1½ honnu yi â vappana maga (*rest contains usual final verse and phrases and details of gift*)

43

At the same place, on a 6th stone.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varuśa 1469 sandu vartamâna-Plavaṅga-samvatsarada Vaiśâkha Guruvâradalû kantikâra-râyara-gaṇḍa gaja-ḍala-vibhâḍa samudra-sâlva . ge-behâḷa Maduvarasa-Nâykara maga Lakkaṇa-Nâykaru śrî-Kaḷaśanâtha-dêva (30 lines contain details of gift) â-chandrârkkav âgi Hora-nâḍalû gaṇḍikeyan âḷuvavaru naḍasi baharu (*usual final phrases*)

44

At the same place, on a 7th stone.

śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga &c. ||

svasti śrî-vijayâbhyudaya-S'aka-varuśa 1410 sanda-vartamâna-Kilaka-samvatsarada S'râvaṇa-śudha 12 śrîmatu dēvarige Besâûralu sammaya-magala gâyi mâḍida dharma (*usual final phrases and details of gift*)

45

At the same place, on an 8th stone.

(3 lines gone) niya grâmada va bhûmiyanû ḍu Kaḷaśanâtha-dēvarige kki-grâmaḷa siddha 1 mâle 1 kam bhatta kha 2½

..... varu Su...-dêva mâ tumbeya mâ antu bhâta kha 12½ â-grâmanânû... mûleyâgi ... tanu Vayijappaṅgala maga Nâgappanu yi... t endu amṛita-paḍige akkiya mâleya Haḷana Yisaranu tumbeya mâleya .. . diṣuvaru Gaṅgâ-Dêviya mommaga Nâkappanu .. Mattana maga Nâgappanu yi-dharmavanû bhûmi... nuḷanna bara naḍasi-baharu â-grâmada mâ . dharmav alla le aḷivu anyâvav âvudu ... du (*usual final phrases and verses*)

46

At the same place, on a 9th stone.

namas tuṅga &c. ||

S'aka-varsha-sâvirada munû ... ayidaneya S'obhakritu-samvatsarada Pu śu 10 jya-Bukka-Râyaru prithvi-..... yivutt-idda-kâlâdalu âtana mada (*rest effaced*)

47

At the same place, on a 10th stone.

śrî

namas tuṅga &c. ||

svasti śrî ... S'aka-varusha 1341 neya Vikâri-samvatsarada Âsvayuja-ba 1 Gu svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara paśchima-samudrâdhi Dêva-Râya-mahârâyaru sukha-saṅkathâ-vinôdadim prithvi-râjyaṃ geyiutt iddalli Kâraḷada Bairarasa-Oḍeyara maneya Birappa-adhikârigaḷu mundiṭṭu gaṇa Haḍuḷigana koḍagiyanu kunyâṇa ... bhû... da Siṅgasaru krayavâgi koṇḍa bhu... Kaḷasada Huṅja-Mâkaṇṇagaḷu... hebbâru.. mundiṭṭu â-chandrârka-sthâyi-yâgi a... i... lu-miḍiyinda keḷage herudukiya haḷadim.. hage.. ra haḷadinda mûḍalu haḷigana .. teṅkalu voḷagâgi nidhi-nikshêpa-jala-pâshâṇay-akshîṇa-â... -yēnuḷanthâ tēja-svâmyavanu Huṅja-Mâkaṇṇagaḷu Kaḷasanâtha-dêva .. â-chandrârka-sthâyi-yâgi pûjeyanu jâvad avasaradali naḍasi ... (*usual final phrases and verses*)

48

At the same place on an 11th stone.

śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyu[da]ya-S'âlivâhana-śaka-varuśa 1424 neya Durmati-samvatsarada Bhâdrapada-bahuḷa 10 Ma śrîmatu ari-râya-gaṇḍara dâvaṇi śrî-Vira-Bhairarsa-Oḍeyaru Kaḷasada râjyavan âlva-kâlâdalû grâma-hebbârvakkaḷu mundiṭṭu â-Bhairarsa-Oḍeyara taṅgi Balamâ-Dêviyarū śrî-Kaḷaśa-nâtha-dêvarige â-chandrârkkav âgi amṛita-paḍige prati-dina 1 kkaṃ sê 1 akkiya-naivêdyake koṭṭa bîja-honnu ga 7 6 5 aksharadalu-yêlu-honnû ayidu-haṇa yi-honnanu arasugaḷu grâma-hebbârvakkaḷa mukhadalu Nârâṇadhikâriya makka[lu] S'aṅkaradhikâri kaḍam-goṇḍu Kaḷasadalû tanna tande mâri-koṇḍa mûlada bhûmiya oḷage kuḷakke barasi-koṭṭa bhûmiya vivara paḍuva teṅkalalû hebbârva-Gôpaṇṇaṅgala kaiyalû mârikoṇḍa kâra-gadde mâvina-hâḷe gaṇṇa kâra-gadde sa 1 â-ottinalû aliya-Chikkaṇṇagaḷa kaiyalû mârikoṇḍa kâra-gadde sa 1 âmêle Huṅja-Hariyaṇṇagaḷa kaiyalu mâraḷkoṇḍa kâra-gadde (9 lines contain details of gift) yâ nânu hûḍidashtu-dina nânu koḍu bahenu nannindaṃ mēle â-bhûmiyaṃ hûḷidavara kaiyinda grâma-hebbârakkaḷu koḷisi-koḍuvaru yendu nanna sva-ruchi-yind oḍambaṭṭu barasi-koṭṭa silâ-sâsana yi-dharmake aḷupidavaru tanna tande-tâyi konda pâpake hôharu

50

At the same place, on a 13th stone.

śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'aka-varusha 1416 neya Pramâdîcha-samvatsarada Vayisâkha-ba 14

Maṃ-lu śrīmatu śrīman-mahâ-maṇḍalêśvara paśchima-samudrâdhipati Yimmaḍi-Nara-singa-Râyaru sa uttithalli ari-râya-gaṇḍara dâvaṇi śrī yirarasa-Uḍe
 Kaḷasada rājyavan âluvalli lu sâvira-grâma muvaru-prabhugaḷu-muntâ śrī-Kaḷasa-nâtha-dêvara ra-Hariyaṇṇagaḷa maga Sôvaṇṇagaḷu Rudra-pûjeyallu obba-brâhmanan-umba-dharmake koṭṭa bija-honnu ga 20 aksharadalu yippattu-honnu yî-honnanû Hôri-nâḍa Malu-heggaḍe tanna prasta-nimityav âgi kuḷakke tegadu-kkoṇḍu tanna mûlada bhûmi hakkala-kummari-yalli kâra-gadde gaṇṇagaḷû saha bijavari sa 3 6 2 haḷa viṭhadâ .. ya dâriya baḷiya Abbihalî gaṇṇa saha sa 1 ma .. kayyamêlu .. sa 2 antu bijavari sa 6

52

At the same place, on a 16th stone.

śrī

namas tuṅga &c. ||

S'aka-varusha 'sâvira-yinnûra-tombhatta-eraḍaneya Sâdhârana-saṃvatsa . . . Âśvija-ba 1 Va | śrīmatu ari-râya-vibhâḍa bhâshege tappuva-râyara gaṇḍa paśchima-samudrâdhipati śrī-vîra-Bukkaṇṇa-Voḍeyaru sukha-rājyaṃ gevuttiddalli śrī-vîra-Bukkaṇṇa-Voḍêra kumâra . . . Virupaṇṇa-Voḍeyaru Kaḷasada-nâḍa Kaḷaśanâtha-dêvarige koṭṭa śilâ-śâsanada kramav entendaḍe Kaḷaśanâtha-dêvarige mâḍida dharmma pûrvvadalu naḍava mû-hottina naivêdyav allade râtriyalu êkântad avasara-upârake kaṇika pra[ti]-dina 1 ke grâmada eraḍu-siddêl-umba-bhaksha eraḍu-sidde akkiya upâra vondu-sidde akkiya pâyasa ubhayam . . ru-sidde akki solege tuppa yî-maryyâdeyalu naḍavaḥaṅge mâḍida dharmmakke â-Virupaṇṇa-Voḍeyaru naḍava-dharmmakke koṭṭa grâma | Tanuviḍiya ha rar-olage uḷḷa tôtada haravari 1 kkaṃ (3 lines gone) aksharadalu yippatta-nâlku pârake naḍadu bahantâgi â-Virupa ru bhûmi-chandran uḷḷanna-bara yi-dharmmavanu naḍasuvaru dêvara nilu Gaṅgâdhara gaḷû naḍasuvaru | hôva .. rîna uphârake naḍava-akki nâlku-siddege baha-bhatta Migunda-nâḍa Mâlatammanna-koppada Kalla-Gauḍa gade bhûmi sa 7 kaṃ gade bahadu varasi .. 1 bhata sa 30 | Tanuviḍiya tôtada haravariya haḍpada-Krishṇana gaddeyiṃ akki sidde 1 kam baha bhatta sa 7 1/2 (rest contains details of gift and usual final phrases and verse)

54

At the same place, on an 18th stone.

śrī-Gaṇâdhipatayê namaḥ śrī-gurubhyô namaḥ śrī-Sarasvatyai namaḥ nirvighnam astu
 namas tuṅga &c. ||

svasti śrīmaj-jayâbhyu[da]ja-S'aka-varuśa 1414 sandu varttamâna-Paridhâvi-saṃvatsarada Mâgha-śudha 10 Bhânuvâradalû śrīman-mahâ-maṇḍalêśvara paśchima-samudrâdhipati Kaṭhâri-Sâḷuva Yimmaḍi-Narasiṅga-Râyaru sukha-rājyaṃ gēuttithalli ari-râya-gaṇḍara dâvaṇi śrī-vîra-Bhayirarasa-Uḍeyaru Kaḷasada rājyavan âluva kâladalu sâvira-grâma . . . ru prabhugaḷu muntâgi śrī-Kaḷaśanâtha-dêvarige Nârâchiya Beḷe hebârana maga Krishṇa-hebâraru mâḍida dharmm masar-ôgarada naivêdyake prati-dinadalu . . . mâle 1 prati-pakshadalu pradôsha-pûjeya naivêdyâ dalu obba-brâhmanana uṇtake saha koṭṭa bija-honnu (15 lines effaced) honnu ga 2 6 5 â-honna Kêśa-vanu mârîkoṇḍa Dêvaṇṇagaḷa bage . . . svara-Dêvaṇṇagaḷa paḍuva-takkilalû kâra-gadde bijavari saṃ 12 kke gaḍiya bhata beḷe 2 kaṃ sa 30 yi-bhûmiya kuḷa

55

At the same place, on a 19th stone.

..... śrī-Sarasvatyai namaḥ

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlîvâ sanda varttamâna-Paridhâvi-saṃvatsarada

dandu śrī-Kaṣāsanātha-dēvarige grāma-hebāru kapile . . rada ruku-sākheya Ātrē . . .
 . . . sūtrada Vāraṇāsigaḷu sūryōparāga-pu Kaṣāsanātha-dēvarige mādida-dharmmake . . .
 pañchāmṛita-abhishēka-sahasra-nāma-pūje dina 1 ke 1 bindigeya . . . nada aghaṇe saha naḍava-
 dake koṭṭa honnu ga 9 yi . . . ige biṭṭa sthala (*rest contains details of gift*)

56

At the same place, on a 20th stone.

śrī-Gaṇādhīpatayē namaḥ śrī-gurubhyō namaḥ śrī-Sarasvatyai namaḥ nirvviḡnam astu
 namas tuṅga &c. ||

svasti śrīmaj-jayābhyudaya-S'aka-varuśa 1414 sandu varttamāna-Paridhāvi-saṃvatsarada Māgha-śudha
 10 Bhānuvāradaḷu śrīman-mahā-maṇḍalēśvara paschima-samudrādhipati Kāthāri-Sāḷuva Yimmaḍi-
 Narasinga-Rāyaru sukha-rajyaṃ geūtṭihalli ari-ṛaya-gaṇḍara dāvaṇi śrī-vīra-Bhayi Voḍeyaru
 Kaṣasada rājyavan āḷuva kāladaḷlu sāvira-grāma mūvaru prabhugaḷu muntāgi śrī-Kaṣāsanātha-dēva-
 rigaṃ | Chirakaḷada ta gōtrada hebbārvana maga Kēśava-Dēvanu ā-chandrārkaḥ
 āgi mādida dharmma (*rest contains details of gift and usual final phrases and verse*)

57

On a 1st stone to the north of the same temple.

namas tuṅga &c. ||

. vatsarada Bhādrapada-śu 15 lu śrīman-mahā-maṇḍalē-
 śvaraṃ pū samudrādhiśa ari-rāya-vibhā . . bhāsege tappuva-rāyara gaṇḍa śrī
 śrī-vīra-Bukaṇa kumāra sukha-rājyaṃ gaiūtṭ ihali Kaṣāsanātha-dēvara
 Brahmapuriya brāhmarige barasi-koṭṭa śila-sāsanaḍa kramav entendade . . brāhmarige Kaṣāsanātha-
 dēvara abhishēka-mantrākshate-modalāda-niyuktavanū naḍasikoṇḍu yihadake ā-Virupaṇṇa-Voḍeyaru
 koṭṭa hadimūra vritti ā-vrittimanta-brāhmaru (*here follow names of vṛttidars*)

58

At the same place, on a 2nd stone.

śrī-Kaṣāsanāthanē śaraṇu || sāmānyōyaṃ &c. ||

svasti śrīmanu mahā-maṇḍalēśvaraṃ ari-rāya-vibhāḍa bhāsege tappuva-rāyara gaṇḍa pūrbba-paschima-
 samudrādhipati satya-Hariśchandra dhanurddhara-madhyama-Pāṇḍava-Rāya śastra-sāstra-pramīṇa
 bayakāra-Pitāmaha amōgha-vākya Maṅgarājātmaja śrī-vīra-Āragada-Hariyappa-Voḍeyaru sukha-
 saṅkathā-vinōdadalu rājyaṃ geiūtirppalli śrīmanu mahā-pradhānaṃ ḍeyaru dharmma
 Hariyapa dalu 145 ga 25 antu ga 170

59

At the same place, on a 3rd stone.

śrī-Gaṇādhīpatayē namaḥ nirvviḡnam astu ||

namas tuṅga &c. ||

svasti śrīmaj-jayābhyudaya-S'ālivāhana-śaka-varuśa 1442 sandu varttamāna-Vikrama-saṃvatsarada
 Āshāḍha-bahula 1 Ravivāradaḷu śrīmatu-śrī-Kaṣāsanātha-dēvarige Kārakaḷada Rāma-sēnabōra mada-
 vaḷige Mādarasiya Sūrpe-sēnabōru grāma-hebbārvakkaḷu mund iṭu mādida dharmma (2 lines contain

details of his gift) matta Saṅgarasa-sēnabôra madavaḷige Bommarasi mâḍida dharmma (*rest contains details of gift, names of witnesses and usual imprecatory phrases*) i-dharmmavanu Tâtiya aḷiya Anantapa naḍasuvanu (*usual final verse*)

60

At the same place, on a 4th stone.

śrī-Gaṇâdhipatayê namaḥ nirvighnam astu ||

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varuśa 1478 nê sanda-varttamâna-Râkshasa-saṃvatsarada Âśvija-śu 13 Sthiravâradallu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-pratâpa Sadâśiva-Râya-mahârâyaru Vidyânagarilu sukha-saṅkathâ-vinôdadim râjyavan âlutihalli ari-râya-gaṇḍara ḍâvaṇi śrī-vira-Yimmaḍi-Pâṇḍyappa-Vôḍeyaru Kerevaseya paṭṭavan âluva kâladallu Bomma-Râja-rasara maga Bhayiraras-anṇanavaru Kaḷasta-sîmeya pârupatyava mâḍuva kâladallu sâvira-grama mûvaru-prabhugaḷa mund iṭṭu śrī-Kaḷaśanâtha-dêvarige Hôra-nâḍa Dêvaṇa-heggaḍêru sûryôparâga-puṇya-kâladallu mâḍida dharma Sôma-vâra-Sôma-vâra-pratidinadallu pañcâmṛita-abhiśêka râtrêlu raṅga-pûje saha naḍavadakke biṭṭa bhûmi (*rest contains details of gift*)

62

At the same place, on a 5th stone.

śrī-Gaṇâdhipatayê namaḥ śrī-gurubhyô namaḥ śrī-Sarasvatyai namaḥ nirvighnam astu ||

namas tuṅga &c. ||

svasti śrīmaj-jayâbhyudaya-S'âlivâhana-śaka-varuśa 1446 sandu vartamâna-Târaṇa-saṃvatsarada Bhâdrapada-śudha 5 Guruvâradalu śrīmatu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-pratâpa śrī-Kriṣṇa-Raya-mahârâyaru Vijayanagarada simhâsanadalu sukha-saṅkathâ-vinôdadim pruthvî-râjyaṃ geyiṭṭihalli ari-râya-gaṇḍara ḍâvaṇi śrī-vira-Yimmaḍi-Bhayirarasa-Oḍeyaru ghaṭada keḷage ghaṭṭada mêḷaṇa râjyavan âluva kâladalu avara śira-pradhâna-S'ûrappa-sēnabôru Kaḷasada sîmeya pârupatyava mâḍutihalli sâvira-grâma mûvaru-prabhugaḷu mund iṭṭu śrī-Kaḷaśanâtha-dêvarige Mēgundada modala bayila Saṅkapa-sēnabôru mâḍida dharmma pratidina 1 kaṃ amṛita-paḍige akki sê 1 ge bhata sa 7½ viḷeya 1 kke bhata sa 2½ ubhayaṃ bhata sa 10 ge koṭa bîja-honnu ga 10 honnanu Sûrappa-sēnabôva Patâma-hebarvakkala mukhadalu Yeḍadhâḷa Kaḷasapana madavaḷige Ummaka tanna mommaga Dêvarasana kûḍikoṇḍu tanna prasta-nimittavâgi tanna dâna-mâlake saluva abigodagiya otina kalla-kodagiya hayigala gade (*after details of gift*) yî-bhûmiyanu Sûrappa-sēnabôva grâma-hebârvaḷa mukhântradalu eṇṭu-varahananu yisikoṇḍu dhâreya koṭṭaru (*rest contains details of further gift and names of witnesses and usual final phrases*)

63

At the same place, on a 6th stone.

śrī-Gaṇâdhipatayê namaḥ śrī-gurubhyô namaḥ śrī-Sarasvatyai namaḥnirvighnam astu |

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varuśa 1531 neya Saūmya-saṃvatsarada Âshâḍha-śu 15 Guruvâradalû śrīmatu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-Venkaṭapati-Râyaru sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ gaiṭṭihalli ari-râya-gaṇḍara ḍâvaṇi śrī-vira-Bhayirarasa-Vôḍeyaru kumâra Bhayirarasa-Vôḍeyaru Kaḷasa Kâraḷaḷada râjyavan âluttihalli Kaḷaśanâtha-dêvara sannidhi-

yalû Kanyâ-mâsada hesaralli brâhmaṇa-bhōjanaû â-chandrârkaṇv âgi naḍevantâgi Kaḷasada sâvira-grâmada mûvara prabhugaḷa mund iṭṭu Kanyâ-dharmmake biṭṭa-bhûmiya vivara (*rest contains details of gift*)

64

At the same place, on a 7th stone.

śrī-Gaṇâdhipatayê namaḥ nirvighnam astu |

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varuśa 1464 sandu vartamâna-S'ubhakrutu-saṃvatsarada Jyêshṭha-śu 3 Guruvâradalu śrīmatu śrīmaṇ-mahârâjâdhirâja râja-paramêśvara śrī-vîra-Achyuta-Râya-mahârâyaru Vijayanagariya simbhâsanadalu sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ geṭṭihalli ari-râya-gaṇḍara dâvaṇi śrī-vîra-Bhayirarasa-Oḍeyara aḷiyandiru śrī-Vîra-Pândyappa-Voḍeyaru ghaṭṭada mēle ghaṭṭada keḷage râjyavan âluva-kâladalalu sâvira-grâma mûvaru-prabhugaḷa mund iṭṭu Okkôla-Bhaṭṭara magaḷa maga Sûrappanû śrī-Kaḷaśanâtha-dēvarige mâḍida dharmma prati-dinadalu amṛita-paḍi (*rest contains details of gift and names of witnesses*)

65

At the same place, on an 8th stone.

svasti samadhigata-paṅcha-mahâ-sabuda mahâ-maṇḍalêśvara jagad-êka-malla pusivara sûla saraṇâ-gata-vajra-paṇjara śrī-Kaḷasêśvara-dēvara dihya-śrī-pâda-padmarâdaka para-baḷa-sâdhakanum appa maṇḍalika-gaṇḍara dâvaṇi vîra-Ballu-Dēvaru sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ geyvuttihalu Saka-varisa 1132 neya *Vibhava-saṃvatsara Âśvîja-mâsada bahuḷa 5 neya Bṛihavârad andu śrīmatu-Ballu-Dēvaru Edarigôḍa kôriya baḷiya nâbiga Bamma-raḍegu Sirikabbe . . . toṭṭu dhâreyan ântu â-mûlava Kalyâṇa-Baṭṭariṅge dharmma-puriy âgi dhâreyan eṇadu gaṇḍiṅge mûla . . heṇṇu kanyâ-dânav âgi â-dharma naḍavarialu Malla-Dēva râjyaṇ-geyvalliyyu â-dharma naḍavuttirdud allinda baḷika Mâru-Dēvan astamânakke sanda . baḷika śrīmatu-paṭṭada piri-y-araśi-Jâkala-mahâdēviyaruru suka-saṅkathâ-vinôdadi prithvî-râjyaṃ geyuttiralu Kalasada . . yalu vaḍḍôlagam goṭṭiralu Parâbhava-saṃvatsara-Phâlguna 7 neya Bṛihavâradandu Jâkala-mahâdēviyaruru pura-pratisṭṭeyaṃ mâḍi Bhaṭṭara-Sitaṅge dhâreyan eṇadu dharmmapuriy âgi bittallige Marasaṇiya keḷagaḍe â-bhûmi tanag endu bandalli Dēviyaruru pratyakshadalli 500 honnu ayvvara taleyendu pādavanu muṭṭi sâsanava maḍagi hōdallige sâkshi (3 lines following contain names of witnesses) i-sâsanava barada Sâligara sēnabôva Kôṭiyapa kammaṭa Paṇṇa kaṇḍarisida (usual final phrases and verse)

67^a

On a 1st copper śāsana of the same temple.

śrīmatu Jakala-mahâdēviyavaruru suka-saṅkatâ-vinôdadim prithvî-râjyaṃ geyut iralu Saka-varisha 1168 neya Parâbhava-saṃvatsarada Karkâṭaka-mâsa 5 neya Sôma-vâradandu śrī-Kaḷaśanâthaṅgey â-chandra-stâyi-yâgiy â-dharma naḍavâhaṅge Migudanda Kôṭi-Gavundānu (*rest contains details of gift*)

67^b

on a 2nd copper śāsana.

svasti śrīmat-paṭṭada piri-y-araśi Kaḷala-mahâdēviyaruru prithvî-râjyaṃ geyuttiralu Saka-kâla 1200 neya Âśvara-saṃvatsarada Vṛiśchika 3 Â 1 Kaḷaśanâtha-dēvarige Jinêśvara-dēvarige mâdevasav âgi Kala-setṭiya Mâdava dâreyan eṇasikonḍâ akki mâna 2 naḍavantâgi chimâniya mēge koḍaṅgiya ni . . ka sahitaṇ gûlu biṭṭi teru mâ salûva pa 1 llade âva tyarugaḍeyû alla antappudake sâkshi â-Marasaṇiya

* Vibhava = 1130.

nâlu Kałasada hebbâruvakkalu (*others named*) Kalasanâtha-dêvara amṛita-paḍige akki kuḍute 1 Nilakanṭha-kôjala Mâkeyana kaiyali konḍa Alugala-makiya. . Hûliyahâlîya mēle Mudukiya taleya ganṇa 1 mēle na . . . ant appudakke sâkshi Kałasada grâma â-hebbâruvakkalu

68

At the same temple, on a 3rd copper śāsana.

(*Front*) svasti śrīmatu Vira-Pāṇḍya-Dêvaru prithvî-râjyaṃ geyvutt iralu Saka-varśa 1220 neya Hēmanabiya Vṛiśchika 7 Sô | Kałasanâtha-dêvara amṛita-paḍige akki mâ 1-mâle 1 â-chandrârkka-stâyi âgi naḍavantâgi (3 lines contain details of gift)

69

At the same temple, on a 4th copper śāsana.

(*Front*) svasti śrīmatu Râya-Ballaha-Dêvaru prithvî-râjyaṃ geyvutt iralu Saka-kâlâtita-saṃvatsara 1208 neya Pârttiva-saṃvatsarada Vṛiśchika 1 amavâse Sôṃavârad andu. . ḍapaḷada Bammuvina maga Mâyya śrī-Kałasanâtha-dêvara amṛita-paḍige akki kuḍute 1 â-chandrârkka-stâyi âgi naḍavantâgi Nilakanṭha-gaṇṭēbâkana kayyali konḍa Alugala Guḍḍakiyahâlî alinda mēgaṇṇanu (*back*) mârakonḍu koṭṭa ant-apudake sâkshi Kałasada grâma Isara-hebâruva Bâkeya-hebâruva Gôvinda-hebâruva baradâta Kalayana Mâdhava śrī . . . chârîya maga Isara kaṇḍarisidana śrī

70

At the same temple, on a 5th copper śāsana.

(*Front*) svasti śrīmatu Jâkala-mahâdêviyaru prithvî-râjyaṃ geyvutt iralu Saka-varisa 1170 neya Vaisâka-mâsa 11 neya Bṛihavârad andu Mâṭa-*(back)* Râḍiya S'iva-vaidyanu Kałasanâthana upahârad akki mâna 1 ke dêvara Mâṇiya maga Mâduvina Koregôḍa 3 hâlîya mēge ga 1 mâ 5 Gôpinâthana Koḍegebâlî Gorasinahâlîya baykala mēguṇa hâlîya mēge ga 1 mâ 5 antu akki mâna. .

71

At the same temple, on a 6th copper śāsana.

(*Front*) Pramôdôtha-saṃvatsarada Chaitra mâsa 14 Sô | śrīmatu Kâlâla-Dêviyaru sukha-râjyaṃ geutt ire Agastya-gurugaḷa ajuvina dharmma Mârasaṇi kodaṅgiya tammiya Kuṇṇadûrahâlî eraṇa mēle Kałasanâtha-dêvara amṛita-paḍige akki mâna 1 mâle 1 kaṃ saṃ ga 4 pa 4 ant-appudakke sâkshi Marasaṇiya Chikageḍe Kałasada hebbâruvakkalu mûvaru âjiyaru intivaru sakki

(*back*) svasti śrīmatu Kâlâla-mahâdêviyara râjya^â Isvara-saṃvatsara-Kâ-mâ 31 Vaḍavâra Bô. . v-Agastya-gurugaḷu Kałasanâtha-dêvara amṛita-paḍige akki mâna 1 Tâḷeda-Gôvindana bilîra gaddeya mēle ant-appudakke sâkshi hebâruvakkalu Ilâ-Gôvinda Kampañayyaṃ Kalleyana Mâdhava śrī

72

At the same temple, on a 7th copper śāsana.

(*Front*) svasti śrīmat-paṭṭada-piriy-arasi Kâlâla-mahâdêviyaru prithvî-râjyaṃ geyvutt iralu Saka-varśa 1201 neya Pramâthi-saṃvatsarada Dhanu 22 Âdivâra Kałasanâtha-dêvara amṛita-paḍige (*rest contains details of gift and usual final phrases*) (*back*) barada sēnabôva Kalajachârîya maga Isara kaliya haṇṇa ondu dêvarige biṭa i-dharma naḍasuvuru

73

At the same place, on an 8th copper śāsana.

(Front) svasti śrīmat-pattāda-piriy-arasi Kālala-mahādēviyaru prithvī-rājyaṃ geyyut iralu Saka-varsha 1204 neya Vishu-saṃvatsarada Bēsage 13 Sô-d-andu â-Kālala-Dēviyara sēnabôva Chasavarsa-prabhu Nākarasara Pāmarsara maga Ereya-sēnabôvanu Kālasēsvara-dēvara amṛita-paḍige (*rest contains details of gift and names of witnesses*)

74

At the same temple, on a 9th copper śāsana.

(Front) Tāraṇa-saṃvatsarada Tuli-māsa 2 Ma-d-andu Bāla-Dēva rājyava māḍuvali Kālasanāthange Savasiya bīgala Bitikoḷa koḍagiya mēle (*rest contains details of gift and witnesses*) barada sēnabô[va] Isarāchāri

75

At the same temple, on a 1st large copper śāsana

(Front) svasti śrīman-mahâ-Kālala-Dēviyaru prithvī-rājyaṃ gayuvalli tāvû Kālakôḍa Haravariya Hulasinahāḍiya hāliya mēle akkiya māna 1 (*rest contains details of gift*)

81

At Hōranāḍu (same hobli), on two stones in the Annapūrnammā temple.

(I) śrī-Gaṇādhīpatayê namah

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālīvāhana-śaka-varusha 15. . neya Rākshasa-saṃvatsarada Kārtikada śudha 2 lu śrīmatu Kālasada sīmeya Hōrināḍa Annapūrnēsvari-ammanavara dēvastānadallū Kṛishṇappa-Nāyakara Vēṅkaṭādri-Nāyakaru māḍida-dharmake barasi-kottā śilā-śāsana kramav ent endare i-Annapūrnēsvari-ammanavarige amṛita-paḍi-akki nandā-dīpa pañcha-parva dēvi-hāra. . . . māḍuva haṇava sambalake saha ga 15 (II) ammanavara sannidhiyalli naḍava satrakke atithigaḷu para-dēsi-brāhmaru saha dīna 1 kke (5 lines contain details of gift) Annapūrnēsvari-ammanavarige Kṛishṇārpaṇa-māḍi biṭṭa dharma â-chandrārkaḷv āgi Hōrināḍa-heggaḍe-mukhāntra naḍadubaba rītige i-grāmagaḷa tērina keḷage. . raṇ kottēv enḷu burasi prāpita-māḍida śilā-śāsana (*usual final verses*)

anityāni śarirāṇi vibhavô naiva śāśvataḥ |

nityaṃ sannihitô mṛityuḥ dharma ||

82

In the same temple, on a copper śāsana in possession of Hōranāḍa S'antirāja-heggaḍe.

(Front) śubham astu svasti śrī vijayābhyudaya-S'ālīvāhana-śaka-varshaṅgaḷu 1597 neya Rākshasa-saṃvatsarada Mārgasīra-śu 12 rallu śrī natu Kṛishṇappa-Nāyakara Vēṅkaṭādri-Nāyakaru Hōrināḍa Jaṭaṇṇa-heggaḍege barasi-kottā śāsana kramav ent endare Hōrināḍa-grāmadalli Annapūrnēsvari-naivēdya-dīpārādhanegū atithi-brāhmaru anna-satrake saha ninna kaiya kāṇike māḍisi-konḍu Hōrināḍa-grāmadalli ga 21 varaha Hebaḷe-grāmadalli ga 15 varaha ubhayaṃ ga 36 mūvattāru-varahāṇna bhūmiyannu Kṛishṇārpaṇavāgi pālisikonḍev āgi yi-dharmavanu ninna santāna-paramparā sukhadalli naḍasikonḍu bāhadu yendu barasi-kottā śāsana

(back) ninu aramane-sêveyê gatiyâgi yilhiy âda-kâraṇa ninage Hôrinâḍa-grâmadalli daṇḍige-umbali ga 24 yippatta-nâlku-varahanna pâlisikoṇḍ idhêve ninna santâna-parampare anubhavisikoṇḍ irihudu śrî-Vênkaṭâdri

83

At Kaṭṭinahole attached to the same village, on a copper plate in possession of Paramês'vara-Bhaṭṭa.

(Front) śubham astu | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'alivâhana-śaka-varuśa 1654 neya vartamânakke saluva Pramâdîcha-saṃvatsarada S'râvaṇa-śu 2 lu Kujavâradalu | Hôrinâḍa Kandala baḷiya | Biṭṭiyaṇṇa-heggaḍe-aḷiya Sâtanna-heggaḍeyu | nânu nammoḷ êkastharâgi sva-ruchyâ vaḍambaṭṭu Âṅgîrasa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya | Subya-bhaṭṭana maga Venkaṇṇa-bhaṭṭage barasi-koṭṭa bhûmiya kraya-dhâre-paṭṭi-kramav ent endare | namma dâna-mûlakke saluva Kabbinahâḷeya aḍkê-mara 1000 sâviara-marada svâsteyannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eradu koṭṭev âgi yî-svâsti | grâmakke saluva chatus-simê-vivara (2 lines contain details of boundaries) yint î-chatus-simeyolaḡ-uḷḷa | nidhi nikshêpa | akshîṇi âgâmi | ayimâtti keṅgôḍu | nâgavandige mâlige | jaṭṭigada | uyala-sarapaṇe ashta-bhōga-sâmyaṅgaḷanu anubhavisikoṇḍu bahadu | yî-svâstege kaṭṭida-sistu ga 6 yivara . . . banda vaṭṭu-varaha â-kala-chakra-muntâgi | nere sandappanda tettukoṇḍu â-chandrârka-sthâyigaḷ âgi namma santâna nimma makkaḷu-muntâgi pârapareyâgi sukhadinda bâlḍu bahari yendu barasi-koṭṭa kraya-dhâre-paṭṭe | Dâvavâdi Puṭṭaṇṇana magi Paramêsvaranu | tanna kaiyya grâma sâgade | namma vaśakke vappisidalli | pûrva-paṭṭeyu | yaḍavarav-âddarinda | yî-Venkaṇṇa-bhaṭṭage barasi-koṭṭa-paṭṭey intappuvadakke sâkshigalu (rest contains names of witnesses)

84

At Samse (same hobli), on a copper śâsana in possession of Padmarâja-heggaḍe.

(Front) Râksha[sâ]-saṃvatsarada Margaśîra-śu 1 llu śrîmatu-Kṛishṇapa-Nâyakara Vênkaṭâdri-Nâyakaru Saūse-Gummaṇṇa-heggaḍege barasi-koṭṭa śâsana ninu aramane-sêve gatiyâgi yidhiy âda-kâraṇa ninage Saūse-grâmadalli gaṇḍ-umbaliy âgi ga 10 hatu-varaha Yikkêriyavaru ninage daṇḍige-umbaliḡe pâlisi-koṇḍadu ga 60 aravattu-varaha ubhayaṃ ga 70 yeppattu-varahânnu ninna san (back) tâna-paramparâ anubhavisikoṇḍu irihudu Saūse-Padmâvatiyammana naivêdya-dîpârâdhanage ga 4 nalku-varahânnu-bhûmiyanu Kṛishṇârpaṇav âgi pâlisikoṇḍ idhêve yî-dharmavanû sâṅgav âgi naḍasikoṇḍu bâhudu yendu barasi-koṭṭa śâsana śrî-Vênkaṭâdri

85

At Toṭḷu (same hobli), on two stones in the enclosure of Vira-Nârâyana temple.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḡ

namas tuṅga &c. ||

svasti śrî jayâbhyudaya Saka-varsha 1332 neya Vikṛita-saṃvatsarada S'râvaṇa-śuddha 10 Âdivâ śrîman-mahâ-maṇḍalêśvara śrî dhirâja râja-paramêśvara bhâshege-tappuva-râyara gaṇḍa samudrâdhipati śrî-vîra-Harihara-Râyara kumâra Dêva-Râya-Voḍeyara kâla gada Viṭṭhapa-Voḍeyaru sukha-râjyaṃ geîvali Kaḷasada sâvira-grâma mûvaru ka . . . Kumâraiyyagaḷa kumâra Kêśava-dâsarû Vîra-Nârâyana . . . ge naḍisalu pûrva-maryâdêya dha mava vichârava mâḍi tîthi-niruddhadalu barasida śîlâ-śâsanada vivara | dêvar-amṛita-paḍige biṭṭa-bhûmi (rest contains details of gift)

At Rudrapâda (same hobli), on a stone in Ramachandrâpura-maîha.

namas tuîga &c. ||

..... kriḍâ krôḍa-kaḷêbara mēruḷ kôchati...
 (one line gone) biyudaya-S'aka-varsha 1420 neya Kâla parama-hamsa-parivrâjak-
 âchâryya mahârâjâdhirâja râja-paramêśvara Âragada Jannarasaru
 barasî-koṭṭa anushṭhâna-adhyayanava mâḍikoṇḍu
 katiṅge Âragada valitada Kaḷasade mahârâyaru koṭṭa mudreya-
 biḍina-grâma ḍiya nâḍina Talagôḍu-grâmadim keyi
 mûru hullu koḍigiya grâmadim madim keyi âra de yeraḍu hosa ..
 pasale yeraḍu keyi mûru
 baṇḍu Hâyavatta svâmyake umbali-grâma ga
 i-vambattu honnam mûru-haṇaviṅge Rudrapâda hebbâruvana unibaḷi
 eṇṭu-honnu ubhayam hom mûru-haṇa i-vambattu-honnu mûru-haṇaviṅge grâma ...
 nu ... daṅgaḷige sarvvaṁmânyav âgi â-chandrârka-sthâyiyâgi koṭṭev âgi â-grâmaṅgaḷa prasiddhav aha
 chatus-sineg âda nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-
 sahitavâgi sarvvaṁmânyav âgi koṭṭevâgi â-chandrârka-sthây âgi â-grâmaṅgaḷanâṇu sukbadinda bhôgisi
 bahadu (usual final phrases and verses)

śatrur êva |

śatruṇâpi kṛitô dharmah pâlanîyah prayatnataḥ ||

yint-appudakke Harihara-mahârâyara voppa || śri-Virûpâksha || Harihara-mahârâyara niûpadim
 barasida silâ-sâsanavanu Kaḷasada sâvira-grâma mûvaru-prabhugaḷu êlu-maleya-nâḍu ê[ka]travâgi
 tamma sva-ruchiyinda omme oḍambattu kallaṇu nilisikotṭar âgi avara oppa sri-Kaḷasânâtha-dêvaru
 yi-sâsanava barad-âta grâmada nâḍa-sênabôva Narasimha-Devan śri

*At the same village, on a copper plate.**

śubham astu | namas tuîga &c. ||

svasti śri jayabhuyudaya-râja-S'âlivâhana-śaka-varsha nè parivartamânakke sandidd â-Virôdhi-
 krutu-samvatsarada Kârtika śu 13 yu Bhârgavavâradallu Viśvâmitra-gôtrada Bôdhâyana-sûtrada
 Yajus-śâkheya kantê-haḷapaḷa Mâvinakere-Yicharasara[pra]pautrar âda Lingarasara pautrar âda
 Kaḷasaiyarasara putrar âda Dêvarasaru || Kôṭi-grâmada agni-stambha-jala-stambhada gaṇitada shaṭ-
 karma-niratar âda Âṅgirasa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya pâraṁpaḷiya-Sadâsiva-Hôlara
 prapautrar âda Nârâyana-Hôlara pautrar âda Vênkatêja-Hôlara putrar âda Kaḷasaiya-Hôlarige
 biṭṭiruva-bhû-dâna-paṭṭê-kramav eut endare namma dâna-mûlakke saluva rushi-dattav âgi banda Rudra-
 tîrthada sama-mûla-svâsteyallu mahatîna âśama-taḍiyallu meṭṭina svarûpu 1 (5 lines contain details
 of gift) mûru-varahâlu âru-haṇuḍa staḷavannu nilu naḍisi bâha Âsvattha-Gaṇapati-dêvara amṛita-paḍi-
 bagye śri-kalyâṇa-puṇya-kâladal'u S'iva-S'ankaru-sârûpyan âda sûrya-chandra-samâna-têjan âda
 Bôdha-mahâdêva Durgada simhâsanavanu âḷuva Bukka-Râyaru sukha-sat-kathâ-vinôdadalli pru[thvi]-
 râjyavaṁ gaiyuva-kâlādallu sâvira-grâma mûvaru-prabhugaḷa mundiruva Dêvarasaravaru S'ivârpitav
 âgi Kaḷasai-Hôlarige dhâreyan eradu koṭṭev âgi mûla-karituvina vapitâ | śri-Kaḷasêśvara śri-Umâ-
 Mahêśvara vappa (usual final verse and names of witnesses)

* From a copy supplied from the villagers.

88

At Nûche (same hobli), on a stone near the Nâgara-katte.

śrī-Gaṇâdhipatayê namah || namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusha 1437 sanda vartamâna-Yuva-sampvatsara-S'râvaṇa-ba 10 Âdityavâradalu śrīmatu śrīmad-râjâdhirâja râja-paramêśvara śrī-vîra-pratâpa śrī-Krushṇa-Râya-mahârâyaru Vidyânagaradalli simhâsanârûḍhar âgi râjyavan âluva-kâladalû Kaḷasada sâvira-grâma mûvaru-hebbârugaḷu ... (here follow names of donors) yî-hadinêḷu-mandi-muntâda Nûjina samasta-mûligaru tammoḷ êkastar âgi Karakaḷada sthaḷada Bhâradvâja-gôtrada Ruk-śâkheya Pandiri-sêna-bôvara makkaḷu Sûrappa-sênabôvarige koṭṭa bhûmiya kraya-dâna-śâsanada kramav ent endare namma dâna-mûlakke saluva Nûjina grâmavanu (omitting the repetitions) nâvu nimage kraya-dânav-âgi dhâreya eradu koṭṭevu (details of boundaries) yint i-Nûjina chatu-sîmeyolaḡulla nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyagaḷanû sukhadiṃ bhôgisi bahiri (here follow details of gift) yisht allade yî-grâmakke biṭṭa biḍâra kale kambaḷa âkke takke dâna dharma âvad-ondû yilla yendu (omitting the repetitions) nâvu namma strī-putra-jûâti-sâvanta-dâyâd-yânumata-purassarav âgi Nûjina-grâmavanû nâvu nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreya eradu koṭṭevu â-grâmadalli nîvu nimma santâna-paramparey âgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ bhôgisi bahari yendu nâvu namma sva-ruchyâ oḍambaṭṭu koṭṭa kraya-dânada bhûmiya śilâ-śâsana (here follow names of witnesses) yint ivar ubhayânmatadiṃ grâmada sênabôva Hamparasara ḥaraba â-mûla-kartaṅgaḷu hadinêḷu-mandi-muntâda Nûjina samasta-mûligara su-hastada oppa (names of other witnesses and usual final verses)

vâg-dattaṃ manô-dattaṃ dhârâ-dattaṃ dinê dinê |

shashti-varsha-sahasrâṇi viśṭhâyâṃ jâyatê krimiḥ ||*

i-śâsana-pramânige âlupidare Vâraṇâsiyali sahasra-kavileya vadhisida pâpakke hôharu | śrī-Kaḷaśa-nâtha-dêvanê gati maṅgaḷa mahâ śrī

89

At Mâvinakere (same hobli), on the Bhîmanakallu at the Ambâtirtha.

śrī-Madhvâchâryyair êka-hastênâniya sthâpita-śilâ

*So in the original.

KOPPA TALUQ.

1

At Bâlêhonnûr, on a rock in the Bhadrâ river, north of the new bridge.

śrî-Dattâḷvara-vamśasya Vinayāditya-bhūpatêḥ |
bhâginêyô'bhavan Mâras sūnur mMâyûravarmmaṇaḥ ||
vikhyâta-S'ântara-kuḷâmbuja-chaṇḍa-rôchiḥ
Kâdamba-pattana-vadhû-stana-târa-hâraḥ |
Tuṅgâ-nadi-taṭa-yugôjvaḷa-râjahamsaḥ
kirttir ddig-antara-gatêti vibhâti Mâra[h] ||
pâṭhîna-lôchana-rathânga-payôdharâyâ
nîrêruhânana-śîlimukha-kuntaḷâyâḥ |
dîrghhormmi-bhâhu-kaḷahaṃsa-viḷasayantyâs
Tuṅgêti punya-saritô lasati pravâhaḥ ||
vikhyâta-Kuntaḷa-mahîṭaḷa-Mâra-nâri-
Sahyâchaḷa-stana-taṭôjvaḷa-hâra-lakshmiḥ |
Tuṅgâ nijôbhaya-taṭa-Sphaṭikâdi-tîrtthaiḥ
pâpâpanôdam akarôj jagati-janânâṃ ||

2

On a rock south of the above.

śrîmân Mâra-mahîpâḷaḥ pâḷitâkhiḷa-bhûṭaḷaḥ |
jîyâd guṇa-gaṇa . . . śauchâ-Gâṅgêya-sannibhaḥ ||

3

In the same place, on another rock.

śrîmad-vâḍibha-simhasyĀjitasêna-mahâ-munêḥ |
agra-śishyêṇa Mârêṇa kṛitâ sêyaṃ niśidhikâ ||
agaṇita-guṇa-gaṇa-nilayô Jainâgama-vârdhhi-varddhana-śaśâṅkaḥ |
.. tyûrjjita-maṇḍali ra-gaṇê nata-gaṇâdhîśaḥ ||

4

At Bâlêhallî (Bâlêhonnûr hobli) on the floor of the maṇṭapa in front of the Virabhadra temple.

S'aka-varusha 1454 ya Nandana-saṃvatsaradali dēvālyake Virûpāksha-śāle-gaysidarū

5

On a stone south of the enclosure of the same temple.

śrî | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlīvâhana-śaka-varuśa 1491 neya sanda vartamâna-S'ukla-saṃvatsarada
Vaiśākha-śu 10 Ādivāradallū śrîmatu Bâlêhallîya simhāsanaḍa Komâra-Chenna-Basavaṇṇa-
Odeyaru dēva-bhaṇḍîrake Dānivāsada Chennaviraṇṇa-Nāyakaru Liṅgaṇṇa-Nāyakarū Mallāṇa-
Nāyakarū Chikka-Mallāṇa-Nāyakarū Dānivāsada simeya samasta-gāuḍa-prajegaḷu koṭṭa grāma-

sâdhanada binnavattaleya kramav ent endare | Koppada Basavapayanali namma hiriyaru Virûpâksha-
Voḍeyarû Chennarâya-Oḍeyaru Arasapp-Oḍeyara hesara aḍavu mai-sâlada patragaḷu namma
Dânivâsada simeya nâḍavara hesara patragaḷû sikkî-iralâgi â-patragaḷu simhâsanakke sêrida
sammandhakkâgi â-patrârthhada sâla ga 12000 hanneradu-sâvira-varahakke salavâgi vanda-nûru
nûra-vondaralli namma Dânivâsada simeya baḷiya pâloḷagaṇa Uḷurvâni grâ 1 Chârumbalḷi grâ 1
Doḍḍinamâni grâ 1 â-mûru-grâmavannu simhâsanakke biṭṭu-kottu sâlavannu tîridevu munde
simhâsanadalli bâlûva svâmigaḷu Basavappayyana sammandhavâgali simhâsanada sammandhav-
âgali bêre sâla vuṇṇendu kêla salladu Dânivâsada neladalli bâlûvanthâ arasugaḷû nâḍavaru yî-
grâma 3 sâdaha salladu endu kottâ grâma-sâdhana yint appudakke sâkshigaḷû (*four witnesses named*)
int ivar-ubhayânmatadiṃ stalada sênabôva Anṇarasana baraba, yî-patrava kottâ mûla-karttrigaḷ-
oppa (*here follow signatures of others*) yî-mûru grâmaku munde âr obbaru âlupidare śrî-Vîrabhadra-
dêvara pâdake tappuvanu śrî

6

In the same place, on another stone.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya S'aka-varuśa 1290 neya Kilaka-saṃvatsarada Mâgha-su 10 Bu śrîmanu-mahâ-
maṇḍalêsvaram ari-râya-vibhâḍa bhâsege-tapuva-râyara gaṇḍa śrî-vîra-Bukka-Râyanu Hastinavati-
pattanaḍalu suka-saṅkatâ-vinôdadim râyam geyuttam ire Mâdarsa-Voḍeyaru Âraga Sayiḍuguṭa
Kole-nâḍ iṇu muntâda râyavanu . . . tiddalli â-Mâdarasa-Oḍeyara komâra Boltarasanu makkivanu
mâḍuttiddalli śrî-vîra-Virupaṇṇa-Oḍeyarige prithvî-râyav ahantâgi Hoṅganâḍ-oḷagaṇa Bâleyahallîya
kere salige . . . sâyiradalu prati-tiṅgaḷu 1 kaṃ paṇa 5 lekadalu varuśa 1 ke ga 6 aksharadalu âru-
honnanu nandâ-divigegē naḍasi ba . . nû || yî-dammavanu âru suṅkadava naḍasi baha
âru âlupidavaru Vâraṇâsiyallu gôvannu vadhisida pâpakke hôharu śrî

7

In the same place, on another stone.

svasti śrîmatu-Hinduva-râya-Suratâla śrî-vîra-Mârappa-Voḍeyara kumâra Âragada Hariyappa-Voḍe-
yaru pradhâna-Malappa-Voḍeyara maneya adhikâri Bommarasaru râyâbhyudayada kâladoḷu Nandana-
saṃvachcharada Mâgha-śudha-paṅchami-Bri[ha]spativâradandu Hoḷega Aydubhûmi-nâḍa Bâleya-
hallîya kuḷadoḷage sikkikoṇḍan â-kuḷavana kaḍidu Bommarasaru Virêśvara-dêvarige â-vṛittiyav âgi
biṭṭa dharmma (*usual final phrases*)

8

At Âḍuvalḷipyâṭe (same hobli), on the east pillar of the Kâlammanna uyyâle.

svasti śrî jayâbhyudayav aha S'aka-varuśa 1359 neya Kali-varuśa 4538 â-Kali-dina 1657523 neya
sandu varttamâna Piṅgaḷa-saṃvachcharada Chayitra-śudda 1 Guruvâradalu śrî-Mahankâlî-dêviyarige
Âḍavallîya Bommadêva-hegaḍeyara aḷiyandiru pyâṭe-Tammaṇṇa-hegaḍeyaru mâḍisida uyyâleya kam-
bha maṅgaḷa mahâ śrî

10

At Âḍuvalḷi (same hobli), on a virakal to the west of Subbanna's house.

svasti śrîmatu-Saka-varuśa 1085 neya Chitrabhânu-saṃvatsarada Mârggaśîra-suda-daśami Â-vârad-
andu svasti śrîman-mahâ-maṇḍalêsvara jagadê[ka]-vîra Ho[y]saḷa-S'ântara-Mâru-Dêva sukha-
saṅkathâ-vinôdadim râyam geyutt iralu dêvara taṅge śrîmatu Sâviyabb-arasiyaru kâla-geyd andu
mahâ-sidâyada Lakannage mûru-râya jaṭi (*rest effaced*)

11

At Narasimhapura (same hobli), on a stone in front of the Pâtâla-Narasimha temple.

śrī-Lakshmi-Narasimhâya namaḥ | namas tuṅga &c. ||

svasti śrīmatu Viṣṇuvarddhana-pratâpa-chakravartti Ho[y]saṇa-bhuja-bâla-śrī-Vira-Ballâla-Dêv-ara-saru pruthvî-râjyaṃ geyvalli Koppada-nâḍa suṅkâdhikâri-Mâdaṇṇana maga Nâgaṇṇa mâḍida dharmma S'aka-varushada 1250 neya Prabhava-saṃvachharada Kârttika-mâsada śuddha-daśamî-Âdityavârad-andu Narasimhapurada Pâtâla-Narasimha-dêvarige tri-kâlada upârada sameyadali hanneradu aḍake ippattu-nâlku-ele idakke śalav âgi ondu eleya-hêru-mânya â-chandrârkkâ-sthâiyiâgi mâḍida dharmma (*usual final phrases*) maṅgaḷa mahâ śrī

12

At the same place, on a 2nd stone.

śrī-Lakshmi-Narasimhâya namaḥ | namas tuṅga &c. || sâmanyô' yaṃ dharmma-sêtur &c. ||

svasti śrīmatu niṣsaṅka-pratâpa-chakravartti Hoysaṇa-bhuja-bâla-śrī-Vira-Ballâla-Dêv-arasaru pri-thuvî-râjyaṃ geyvalli śrīmanu-mahâ-pradhânaṃ . Kaḍiyappa-ayyanavara tammandiru Krushṇappa-navaru mâḍida dharmma Pâtâla-Narasimha-dêvarige S'aka-varusha 1261 neya. . Bahudhânya-sa(m)vva-chharada Ashâḍha-su 12 Sôma-vâradandu . . . śrīmad-asêsa-mahâjanaṅgaḷa kaiyalu Aṅgaḍiya Mallappanavaru dhârâ-pûrvvakav agi koṇḍa-bhûmi Aṇhalli Honnâni Vûrakôṭṭiyanu koṇḍu â-Pâtâla-Nâra-simha-dêvarige vokkuḷa-akkiya upâra vondu-nandâ-divige vondu-vanamâle hanneradu-vritti brâh-marige chhatra yi-dharmma â-chandrârkkâ-sthâiyiâgi naḍasuvantâgi â-Mallappanavaru â-mahâjanaṅgaḷa kayyalu â-halligalânu krayav âgi koṇḍu â-Mallappanavaru â-Narasimha-dêvarige yi-dharmma â-chandrârkkâ-sthâyi âgi naḍaüdendu koṭṭa dharmma-śilâ-śâsana (*usual final phrases and verses*)

13

At the same place, on a 3rd stone.

śrī-Lakshmi-Narasimhâya namaḥ | namas tuṅga &c. || sâmanyô' yaṃ dharmma-sêtur &c. ||

Harêr lilâ-varâhasya dâṃshtrâ-daṇḍaḥ sa pâtu vaḥ |

Hêmâdri-kalâśâ yatra dhatri chhatra-śriyaṃ dadhau ||

svasti śrīmatu Viṣṇuvarddhana-pratâpa-chakravartti Hoyisaṇa-bhuja-bâla-śrī-Vira-Ballâla-Dêv arasa-ru pri-thuvî-râjyaṃ geyivalli Huligeṇeya Aṅgaḍiya Arasaṇṇanavara makkaḷu Ananta-Dêvalavaru S'aka-varushada 1250 neya Vibhava-saṃvatsarada Kârttika-bahula 10 Su | dandu śrīmad-asêsha-mahâ-janaṅgaḷa kaiyalu Narasimhapurada Aṃbuganavalliya holav-eraḍanû dhârâ-pûrbbakadiṃ krayav âgi koṇḍu śrī-Narasimha-dêvarige bhô vâgi akhaṇḍitav aha nandâ . . la-divige vondu | uday-dallu . . upârada amṛitapaḍi . . la akkiya dharmma â-chandrârkkâ-sthâyi âgi â-Ananta-Devanu silâ-śâsanakke maṅgaḷa mahâ śrī tu sura-vipra ma-yutâṃ (*usual final verse*) yi-dharmmavanu âvavanu kiḍisi . . râyanu avanu nirmûlav âgi hôhanu | kîvina koṇḍa . . . amêdhyadoḷagaṇa huḷuv âgihanu

14

At Simse (same hobli), on a stone in front of the Durgâ temple.

śrī || pratyaksha-vastu-viśayâya jagadd-hitâya

viśva-sthiti-pralaya-sambhava-kâraṇâya |

sarvvâtmanê vijita-kôpa-manôbhavâya |

tubhyaṃ namaḥ tri-bhuvana-prabhavê S'ivâya ||

svasti S'aka-nripa-kâlâtita-samvatsaraṅga[lu] 1079 neya Īśvara-samvatsaram pravarttisutt ire Vaiśākha-suddha 10 mi-Ādivāra śrīmad-bhuja-bala-vira-S'āntara-Dēvaru Sallivālara-vamsadalu puttida paṭṭa-mahā-dēvi piriy-arasi (pam)Bāchala-Dēvi dharmma-nimitta Simmisey-asēsha-mahā-janakke brāhmaṇa . . . ila sarvva-dōsha-parihāraṁ koṇḍu || Parabrahmā . . . ulāda Nāgapurada grāmada mahā-janamum dharmmādhikaraṇav irddu vichārisi yakuvem pa . -vastuva koḷvud āgad embudani mānbudu ||

S'rivallabha-Dēvana, sose | bhū-viditaṁ vira-Sāntarōrvvipana maha- |

. yane negaḷda Bāchala- | Dēvige Sallivālara-kula lad ādan ||

svasti yama-niyama-svādhyāya dhāraṇa-maunānushthāna-japa-samādhi-sīla-guṇa-sampannar app anādiy-agrahāra-Simmiseya śrī van orvvaṁ pratipālisidaṁ (8 lines contain usual final phrases and verses) saha parārdha . . . tta intava lidoḍam kalatrakam S'rivatsa-gōtra-sambhavēna (rest illegible)

15

At the same place, on a 2nd stone.

śrīmat-samasta-lōka-si- | khāmaṇi trailōkya-nāthan enipaṁ rājē-|

*śanu kāruṇyādhika-la- | kshmiṣam siladi Sitūra-Chenna[m] sitagara-gaṇḍam ||

śrīmatu Saka-varusha atīta 1175 neya Paridhāvi-samvatsarada S'rāvaṇa-bahuḷa 10 Brihavāradandu Sitūra-Chenna-veggadeyaru Simmiseya asēsha-mahā-janaṅgaḷige suvarṇa-bhūmiyaṁ koṭṭu dēvālyada teṅkaṇa-deseya . la gaddeyanu asēsha-mahā-janaṅgaḷu Bandreyanaliyalu dhāreyaṇ eṇasi koṭṭaru Chenna-veggadeyaru dhāreyaṇ āntu nōntu ā-bhūmiyaṁ nivēdyada gaddey endu hesar-iṭṭu Mahēśvara-dēvara nivēdyakke bhūmi-dānavam koṭṭu pañchāmṛitakke gō-dānavam koṭṭu dēvatā-santarppaṇam māḍi koṭṭanu (usual final phrases and verses) śrī vē namaḥ

17

At Lingāpura (same hobli), on a stone on the tank-bund.

śrī-Gaṇādhipatayē namaḥ nir-vvighnam astu || namas tuṅga &c. ||

śubham astu svasti śrī jayābhūdaya-S'ālivāhana-śaka-varusha 1474 sanda-varttamāna-Paridhāvi-samvatsarada Phālguna-suddha 10 Guruvāradalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa-śrī-Sadāśiva-Rāya-mahārāyaru Hampe-nelevēdina su kshētraḍa Vidyānagarī-simhāsanaḍalli sāmrajyavan āḷuva-kāladalli śrīmatu Dānivāsada Virūpāksh-arasara maga Chennarāya-Vodeyara maga Lingaṇṇa-Nāyakaru māḍida dēvatā-pratishṭhe brāhmaṇara satra-dharmma-pratipālanada śāsanada kramav ent endare Halēbiḍa śrī-vira-Hoyisaḷa-Ballāḷa-mahārāyaru namage vaṁśānvaṇav āgi nāyakatanake pālisida Dānivāsada simeyolage Dānivāsada paṭṭana-staḷake nāvu kaṭṭisida kereya mūḍaṇatevara mēle Virupāksha-līṅga-pratishṭheyānu aivaru-brāhmarige satraṇanu namma mātā-pitṛigaliḡu namagū S'iva-sāyujyav āgabēk endu Paridhāvi-samvatsarada Phālguna-śu 10 Guruvāra-Punarvasutārā-Vṛishabha-lagnadalu śrī-Virūpāksha-līṅga-pratishṭheyānū brāhmara satraṇanū māḍi dēvara amṛitapaḍi-nandādiptigū brāhmara satrakū biṭṭa bhūmiya vivara (9 lines following contain details of gift and rest illegible)

18

At Menasūru (same hobli), on a stone in front of the Mallikārjuna temple.

śrīmad-anādiy-agrahāra-Nāgapurada asēśa-mahā-janaṅgaḷa priya-putran appa Mānasūra Siṅga-godeya Haka-vegeḍe tamma Narasi-vegeḍe Saka-ga 1216 neya Manumata-samvatsara-†Hamsraja-ba 8 Sōmāra-

*So in the original.

†Probably a mistake for As'vija.

[dan]du Kukuse-nāḍa Ācheyana kasi-kudareya tividu āla kondu bidara kiḍ-siduke nilisida vira-kalu
 * śyastra syasta || śrīman-sāvantādhipati gaṇḍara-gōva Sidileyanavarū maṇḍalada iḷidu hōha ali Nara-
 simha-hegaḍe iḷidum i-S'iva-lōka-prāptan āda śrī-Hari saraṇu śrī

19

At Nāgalāpura (same hobli), on a stone to the north-east of the Nāgēśvara temple.

śrī-Gaṇādhipatayē namaḥ | namas tuṅga &c. || sāmānyō'am &c. ||

svasti samasta-prasasti-sahitaṁ śrīmanu-mahārājādhirājaṁ rāja-paramēśvaraṁ ari-rāya-vibhādha
 bhāsege-tappura-rāyara gaṇḍa chatuṣ-saṁpdrādhipati kka-Rāyana kumāra vira-Harihara-
 Rāya rājyaṁ geyut ire Harihara-Rāyana tamma
 Kampa-Rāyanu Āragada rājyavan āluvalli svasti śrīmatu parama-haṁsa-parivrājakāchārya vēda-mār-
 ga-pratishṭhāchāryarū appa Singēriya Vidyāraṇya-śrīpādaṅgaḷa samakshadiṁ śrī-vira-Virupaṇṇa-
 Voḍey-arasara nirūpadim miśsaṅka-ja ari-rāya-kuvara-vēśyā-bhujāṅga banneradu-maṇḍa-
 likara gaṇḍa . . vaṁśa-samudbhava dēva-brāhmaṇa-prasāda-saṅjāta sakala-dharmōddhāra-kartar appa
 dayi . . Vira-Dēva-kumāra Tippaṇṇa-Voḍēra sahodara Lakhaṇṇa-Voḍeyaru Kuṅkuṣe-nāḍan āluvalli
 svasti śrīmatu S'aka-varuṣa *1361 Piṅgaḷa-saṁvatsarada Kārttika-su 1 Sō svasti śrīmad-anādiy-
 agrahāraṁ śrī-Rāma-dattav āda Nāgūra śrīmad(a)-asēsha-mahā-janangaliṅge agrahāra kere dēvālyā
 jirṇavāda-sambandha ā-agrahārakke ga 100 nūra-honna kuḷavanu dhārā-pūrvvakav āgi kuḷava kaḍidu
 ā-chandrārkaṁ āgi naḍavantāgi dharmavannu māḍi barada-śāsana || (*usual final verses and phrases*)
 maṅgaḷa śrī

20

At the same place, on a 2nd stone.

(17 lines gone) śrīmad-anādiy-agrahāraṁ śrī-Rā . . -dattav āda Nāgūra śrī-Nāgēśvara-dēvara : mṛita-
 paḍige nitya . . śekada ho upārakke vondu nandādivige naḍavant āgi māḍi bitṭa
 gadde 1 eṇṇeya mā naḍavant ā koṭṭa dharma (*usual final phrases and verses*)
 maṅgaḷa mahā śrī

21

† *Copy of copper śāsana of Eḍehalli Jain basti.*

śubham astu namas tuṅga &c. ||

svasti jayābhūdaya-S'ālivāhana-śaka-varuṣa *1355 neya sanda-varttamāna-S'ukla-saṁvatsarada
 Chaitra-su 2 Guruvāradallu śrīmatu Dānivāsada Channarāya-Voḍeyaru Gērusoppeya Samantabhadra-
 Dēvaru S'āntiśvara-svāmiya naivēdyakku tamma āhāra-dānakku svāsti āgabēku aramanēge kāṇike
 koṭṭevu yendu hēlikouḍa-sambandha koṭṭa-bhūmi S'īṅganagadde-grāmadallu koḍagiyinda saba bijavari
 khaṇḍi 30 mūvattu-khaṇḍi-bhūmiyanu dhārā-pūrvvakav āgi koṭṭevu nimma kai-gāṇikey āgi tegadu-
 koṇḍadu gadyāṇa (4 lines contain details of gift and boundaries) int i-chatus-sīmeyoḷag uḷḷa nidhi-
 nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyaḷa emba asṭa-bhōga-tējas-svāmyavannu ā-chan-
 drārka-sthāyigaḷ āgi sukhadi bhōgisi bahiri yandu barasi-koṭṭa śāsanaḍa patti i-dharmakke abbi-
 lāsa-paṭṭavarū dēva-lōka-martya-lōkakke virahitaru stri-hatya-gō-hatyada dōshakke bhājanar aharu
 Chenna-Rāyaru

22

Copy of another copper śāsana of the above basti.

śubham astu namas tuṅga &c. ||

svasti jayābhūdaya-S'ālivāhana-śaka varuṣa *1407 lu sanda-varttamāna-Prajōtpatti-saṁvatsarada
 Chaitra-baḷa 7 Ādivāradallu śrīmatu Dānivāsada Channarāya-Voḍeyaru makkaḷu Chikka-Virappa-

Voḍeyara makkaḷu Channa-Virappa-Voḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvara śishyaru Virasêna-Dêvarige koṭṭa-bhûmiya kraya-patrada kramav ent endare Nâgalâpura grâmadalli gurugaḷa koḍige bijavari khaṇḍi 5 ra yi-bhûmi [ge] saluva-kraya-dravya-lakshana-lakshita-tat-kâlôchita-madhyasta-parikalpita-sampatti-sampanna-kâla-parivartanakke saluva .. yadâgi nija-ghaṭṭi-varaha gadyâṇa-nânya kaṇṭhirâyi-ga 35 akshâradallû mûvattaidu-varaha tara-vîsa uliyade salisi-koṇḍev-âgi i-bhûmige saluva chatuś-sîme-vivara (*here follow details of boundaries*) int i-chatuś-sîmeyoḷagulla nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyagaḷannu nivu nimma śishyaru pârapariyavâgi â-chandrârka-sthâiyâgi sukhadim bhôgisi bahiri yendu Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Virappa-Vaḍeyara makkaḷu Channa-Virappa-Vaḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvaru avara śishyaru Virasêna-Dêvarige koṭṭa-bhûmi-kraya-patrada barasi-koṭṭa śâsanada paṭṭi (*usual final phrases*) Irappanavaru

23

Copy of another copper śâsana of the above basti.

śubham astu śrî-Chandranâthâya namaḥ | namas tuṅga &c. ||

svasti jayâbhyudaya-S'âlivâhana-śaka-varuśa *1405 sanda-varttamâna-S'ukla-saṃvatsarada Phâlgua-śuddha 2 Sthiravâradallu śrîma[d]-Dânivâsada Channarâya-Vaḍeyara makkaḷu Chikka-Virappa-Vaḍeyara makkaḷu Channa-Virappa-Vaḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvara śishyaru Virasêna-Dêvarige koṭṭa-bhûmi-kraya-patrada kramav ent endare Kêśikoppada-grâmadallu bhûmi nâyakanakaṭṭe bijavari khaṇḍi 6 âru yi-bhûmige saluva-kraya-dravya-lakshana-lakshita-tat-kâlôchita-madhyasta-parikalpita-sampatti-sampanna-kâla-parivarttanakke saluva .. saha nija-ghaṭṭi-varaha-gadyâṇa ga 40 akshâradallu nâlvattu-varahanu ttara-vîsa uliyade salisikoṇḍev-âgi yi-bhûmige saluva chatuś-sîme mûḍalu Gôvindana gadde-badavu paḍuvalu Râmana gadde-badavu ṭenkalu 50 mâru baḍagalu nîrâvari-agaḷu pramâṇa mâru 60 aravattu yint i-chatuś-sîmeyoḷagulla nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyavannu nivu nimma śishyaru pârapariyav âgi â-chandrârka-sthâiyâgi sukhadim bhôgisi bahiri yandu Dânivâsada Channarâya-Vaḍeyara makkaḷu Chikka-Virappa-Vaḍeyara makkaḷu Channa-Virappa-Vaḍêru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvaru avara śishyaru Virasêna-Dêvarige koṭṭa bhûmi-kraya-patrada barasi-koṭṭa śâsanada paṭṭe (*usual final phrases*)

24

Copy of another copper śâsana of the above basti.

śubham astu | namas tuṅga &c. ||

svasti jayâbhyudaya-S'âlivâhana-śaka-varuśa 1506 nê sanda-varttamâna-Târaṇa-saṃvatsarada Phâlgua-śuddha 13 Guruvâradallu Dânivâsada Channarâya-Vaḍêra makkaḷu Chikka-Virappa-Vaḍeyara makkaḷu Channa-Virappa-Vaḍêru Gêrusoppe-Samantabhadra-[Dêvara] śishyaru Guṇabhadra-Dêvara śishyaru Virasêna-Dêvarige koṭṭa bhûmi-kraya-patrada kramav ent endare Bâlêpâla-Nârasimha-Dêvaraiyana maga Bommara-Sâhêbana Kumbârakoppada daṇada-gadde khaṇḍi 10 hattu-khaṇḍi yi-bhûmi nanma aramanige haravariyâgi banda-samanda yi-Virasêna-Dêvarige krayakke koṭṭev âgi yi-bhûmige saluva-kraya-dravya-lakshana-lakshita-tat-kâlôchita-madhyasta-parikalpita-ubhaya-vâdi-sampatti-sampanna-kâla-parivartanakke saluva priya-sthâhe nija-ghaṭṭi-varaha ga 40 aksharadallu nâlvattu-varahanu tara-vîsa uliyade sâkalyav âgi salisi-koṇḍev âgi yi-bhûmige saluva chatuś-sîme-vivara (*here follow details of boundaries*) yint i-chatuś-sîmeyoḷagulla nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyavannu nivu nimma śishyaru pârapariyavâgi sukhadim bhôgisi bahiri yandu barasi-koṭṭa kraya-śâsanada paṭṭi (*usual final phrases*) Channappa-Voḍeyaru

*So in the original.

At Hâlamuttûru (same hobli), on copper plates in possession of Yajamâna-Bishṭa-Bhaṭṭa.

(I a) śrī-Gaṇâdhipatyaṇṇam ||

avyâd avyâhataisvarya-kâraṇô Vâraṇânanah |
 vara-das tîvra-timira-mîhirô Hara-nandanah ||
 śrîmân âdi-Varâhō yah śriyam disatu bhûyasim |
 gâdham âlingitâ yēna mēdinî môdatē sadâ ||
 asti kaustubha-kalpadru-kâmadhēnu-sahôdarah |
 Ramânujah sudhâ-nâthah kshîra-sâgara-sambhavaḥ ||
 udabhûd anvayē tasya Yadur nâma mahîpatih |
 pâlitâ gahvarî yēna Vâsudêvêna bhûtajam ||
 abhût tasya kulê śrîmân a-bhaṅgura-guṇodayah |
 apâsta-duritâsârah Saṅgamô nâma bhûpatih ||
 âsan Hariharah Kampa-Râyô Bukka-mahîpatih |
 Mârapô Muddapaś chēti kumârâs tasya bhûpatēḥ ||
 Pañchânanâtmanâm tēshâm prakhyâtô Bukka-bhûpatih |
 prachanḍa-vikramô madhyē Pâṇḍavânâm ivâRjunah ||
 dik-karindra-d[h]urâdhâra-dakshiṇa-skandha-bandhurah |
 Bukka-Râyas tataś śrîmân âsid âhava-karkaśah ||
 yad-yôdhê yuddha-raṅgê prathayati puratas tândavam maṇḍalâgrê
 vaktrê śushkâs Turushkâḥ sa cha raya-bharitah Koṅkaṇah S'aṅkapâryah |
 Ândhrâ randhrâṇi dhâvanty adhritim adhijagur Gurjarâ jarjarâṅgâḥ
 Kâmbhōjâś chhinna-dhairyaś sapadi samabhavat prâpta-bhaṅgâḥ Kaṭiṅgâḥ ||
 râjâdhirâjas tējasvi yô râja-paramêśvarah |
 bhâshâtilaṅghi-bhûpâla birudônnataḥ ||
 Ajâ . -râja-bhujagô para-râja-bhayaṅkarah |
 Hindu-Râya-Suratrâṇa ity êtair upasôbhitah ||
 Vijayâ(hva)-nagarî viśva-vijayôdaya-śâlinî |
 râjñâ yēna tataḥ . . . râjadhânî kṛitâ sthirâ ||
 tasya Gaurâmbikâ nâma mahishî samajâyata |
 mânaniya-guṇâ Mâyâ-vallabhasya yathâ Ramâ ||
 Kapardinô yathâ Gaurî S'achîva Namuchi-dvishah |
 Pitâmahasya Sâvitri Châyâ Dinamanêr iva ||
 vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ |
 Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ||
 a-hîna-bhōga-sampattir asau râja-sikbâmanih |
 tasyâṇṇ Hariharṇ Gauryâṇṇ kumâram udapâdayat ||
 śishtâs samprakshitâ yēna dushtânâm api nigrahaḥ |
 bahv-arthaiḥ vidushâm sârtthais ślâghyô Hariharâtmajah ||
 yasmin shôḍaśa-dânânâm yaśasâ parisôbbhitê |
 dânanambu-dhârâyâ tasya vardhantê dharma-pâdapâḥ ||
 gatêshu kati-varshêshu patnyâṇṇ Hariharasya cha |
 tasya Pampâbhidhânâyâṇṇ samabhûd Bukka-bhûpatih ||
 âtmajah shôḍaśaih [dânaiḥ] santôshita-mahîsurah |
 pratâpân nirjitârkaś cha kântya tuchchhita-chandramâlî ||

alankṛitê S'akasyâbdê rasa-nêtra-guṇêndubhiḥ |
 Târaṇê vatsarê mâsi Kârtikê pûrṇimâ-tithau ||
 S'iva-yôgê vidhôr vâre Kṛittikarksham upâgatê |
 Mahêśvara-priti-karê puṇya-kâlê samâgatê ||
 Tuṅgabhadrâ-nadi-tirê śrî-Virûpâksha-sannidhau |
 nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaḥ śâstra-vittaya |
 vikhyâtêbhyô vêda-vidbhyô viśêśbataḥ |
 Âraṅga-râjyê śubha-dê Kârakâlâkhyâ-sîmani |
 Bellârâkhyâ-sthalê ramyê Tuṅgâbhidha-nadi-taṭê |
 Hâlumuttûru-nâmânam taṭâkârâma-sôbhitam |
 S'akarî-pura-vikhyâtam punas sarva-janais śritam |
 sarvamânya[m] chatus-simâ-samyutam cha samantataḥ |
 nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraḥ |
 putra-pautrais cha tat-putrais tat-sutais tata uttaraiḥ |
 Bukka-Râya-mahârâjô mânaniyô manasvinâm ||
 sa-hiraṇya-payô-dharâ-pûrvakam dattavân mudâ |
 dvi-paṅchâśad-vṛitti-saṅkhyâ-yuktam grâmam su-sôbhitam |
 vṛittimantô vilikhyantê vêda-vêdânta-pâragâḥ |

(rest contains details of gift and boundaries and usual final verses) * śrî-Virûpâksha

26

At Hariharamane attached to Bhaṇḍigaḍe (same hobli), on a stone in Râmappa's arecanut garden.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1330 neya vartamâna-Sarvadhâri-samvatsarada Pushya-śu 10
 Guruvâra-uttarâyaṇa-saṅkrântiya-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pra-
 tâpa Harihara-mahârâyara kumâraru Dêva-Râya-Voḍeyaru Vijayanagariyalu sukha-saṅkathâ-vinô-
 dadim sâmbrajyam geyyutt irppalli â-râyara nirûpadim Viraṇṇa-Voḍeyaru . . . vênṭheyada hadinenṭu-
 kampanada. mahâ-janaṅgaḷu Kêchari-Dêvaṅgaḷa makkaḷu Vidyânâtha-Dêvaṅgaḷige koṭṭa-
 bhûmiya silâ-śâsanada kramav ent endare namma dâna-mûlakke saluva Mâgheya-bayala bhûmiya ..
 aḷiṭu anyâya kâruka mane vâgilu sahaavâgi koṇḍu namma strî-putra-jñâti-bândhavaru
 salike sam . . . koṇḍu â-Mâgheya-bayala-bhûmiyanu Kêchari-Dêvaṅgaḷa makkaḷu Vidyânâtha-Dê . . .
 dâna-dhârâ-pûrvvakav âgi sarvmanânyav âgi dhâreyaṇ eḡadu koṭṭevu | (here follow details of bounda-
 ries) yint i-chatus-simey-olagula-bhûmiyanu â-bhûmige saluva hittalu . . . mane-nela-hola . . .
 sahitavâgi nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya . . .
 sahitav âgi â-Mâgheya-bayala-bhûmiyanu Vidyânâtha-Dêvaṅgaḷige sarvmanânyav âgi dhâreyaṇ eḡadu
 koṭṭevu â-Vidyânâtha-Dêvaṅgaḷu tamma santâna-parampareyâgi â-chandrârkkâ-sthâiy âgi sukhadiṁ
 bhôgisuvant âgi namma dharmma-sâkshiy âgi â-Mâgheya-bayala-bhûmiyanu sarvmanânyav âgi Vidyâ-
 nâtha-Dêvaṅgaḷige dhareyaṇ eḡadu koṭṭevu (usual final phrases)

yint-apudakke â-ûra kuḷada sêṇabôva-Mâdappana baraha â-mahâ-janaṅgaḷa voppa śrî-Lôka-Mahêśvari-
 dêvi (usual final verses) yi-śâsanakke maṅgaḷa mahâ śrî

27

At Bhaṇḍigaḍe (same hobli), on a stone near the gôṇi tree.

(Nâgarî characters.)

śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ śrî-gurubhyô namaḥ nirvighnam astu
 namas tuṅga &c. ||

svasti śrī jayābhūdaya-S'aka-varsha 1350 neya varttamāna-Plavaṅga-saṃvatsarada... śuddha 1 Gu śrīman-mahārāja rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-Dēva-Rā Vijayanagaradalu Virūpāksha-dēvara sannidhiyalu sakala-dharmavanu pratipālīsuttiha-kāladalu Rāyappa-Voḍeyara Sirigirinātha-Voḍeyaru Āragada-rājya . . pālīsuttiha-kāladalu Āragada-vēṇṭheyada Sāntalige-yanāda oḷagaṇa Siriyamma-heggaḍe (*others named*) oḷagāda samasta-nāḍavaru Hebbaraḍiya Hariyaka-nāyakittige koṭṭa-kraya-dāna-patrada kramav ent endare namma nāda oḷagaṇa Aramvalliya bhūmi bijavari . . 30 ge akshāradaḷu mūvattu-salege ā-bhūmiya chatuś-sīmeya vivara (*here follow details of boundaries*) bhūmige kraya-dāna-dhārā-pūrvvakav āgi namma strī-putra-jñāti-sāvanta-dāyādyaṇumatadinda tat-kālōchita-madhyasta-parikalpita-kraya sākalyav āgi ni . . . varaha ā-nāda ga 10 nu sahaṇvāgi varaha ga 85 akshāradaḷu ēmbhattaidu-honnanu sallisikkoṇḍu sa-hiraṇyōdaka-dāna-dhārā-pūrvvakav āgi dhāreyaṇ eṇadu koṭṭev āgi ā-bhūmige uḷḷa siddhāyavanu Bōliya-Bommaṇa-heggaḍe-modalāgi namma nāḍamēle hāyikikoṇḍu ā-bhūmiy-oḷaguḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā-ashta-bhōga-tējas-svāmīya-muntāgi ēn uḷḷadanu āgu-māḍikkoṇḍu sukhadim sarvamānyav āgi bhōgisi bahiri endu namma sva-ruchiyinda oḍambattu koṭṭa kraya-dāna-patra (*here follow names of witnesses and usual final verse*)

Plavaṅga-saṃvatsarada Chaitra-su 1 Gu śrīmatu Amarēśvaratīrtha-śrīpādaṅgaḷige Hebbaraḍiya Hariyeka-nāyakitti koṭṭa dhāreya ōleya kramav ent endare nānu eṇadu koḷa bali mundaṭṭu chhatrava māḍisiv endu dhāreyaṇ eṇadu Arambaliya bhūmiyanu honnige krayavanu koṇḍu ā-mūvattu-salage-bhūmi-yallaṇ nimma vaśavaṇ māḍidenāgi nimma maṭhada ottinalli chhatrada maṭhava māḍi dina ondakke naḷava kaṭṭaḷe ā-maṭhada yatigala jana 1 para-dēśi-brāhmara jana 4 aḍigeyavara jana 2 antu jana 7 kkaṇ chhatrava naḍasuva-hāge nimm-aḍigaḷige dhāreyaṇ eṇadu koṭṭev āgi ā-bhūmiyalu gaḍiy-okkalan ikki āgu-māḍikkoṇḍu prati-varshavu nā māḍida chhatrada dharmavanu naḍisi bahir endu nama sva-ruchiyinda oḍambattu koṭṭa ōle yint appudakke sākshigaḷu (*rest contains names of witnesses*)

28

At the same village, in Tēngina-maṭha, on a stone behind the Gōpāla-Kṛishṇa temple.

(Nāgarī characters)

śrī-Gaṇādhīpatayē namaḥ nir-vighnam astu ||

namas tuṅga &c. ||

svasti śrī jayābhūdaya-śaka-varsha 1311 sanda-vartamāna-Vibhava-saṃvatsarada Kārtika-śuddha 15 Ādivāradaḷu śrīmatu Munīyūra-maṭhada Satyatīrtha-śrīpādaṅgaḷige śishyaru Vaikuṇṭhatīrtha-śrīpāda-ṅgaḷige Nēṇaṅgiya-nāda Mallappa-heggaḍe (*others named*) ivar ellaru tamnoḷ ēkastar āgi koṭṭa kraya-dāna-śāsanada kramav ent endare namma Nēṇangiya-nāda oḷagaṇa maṇṇikeya bhūmiyanu nivage nāḍalu sa-hiraṇyōdaka-dāna-dhārā-pūrvvakav āgi dhāreyaṇ eṇadu koṭṭu tat-kālōchita-krayav āgi nimma kai-inda koṇḍa varaha ga 92 honnu aksharadaḷu tombhatteraḍu-honnu ā-bhūmiy-oḷaguḷḷa chatuś-sīmē-vivara mūḍalu guḍḍeya mārgada heddāriyindaṇ paḍavalu teṅkalu nirēṇake paḍavalu Tuṅgabhadra-nadiyindaṇ mūḍalu baḍagalu baḷḷadindaṇ teṅkalu i-chatuś-sīmeya oḷaguḷḷa nidhi-nikshēpa-jala-pāśnaṇa-akshīṇi-āgāmi-siddha-sādhyagaḷ-empa-ashta-bhōga-tējas-svāmīya-sahavāgi namma strī-putra-jñāti-gōtra-bāndhavaru sahaṇvāgi sa-hiraṇyōdaka-dāna-dhārā-pūrvvakav āgi dhāreyaṇ eṇadu koṭṭu i-bhūmige prati-varshavu Śivarātriya 1 kke tettu-baha-hānge nivu kaṭṭi-koṇḍa kaṭṭugaḍi ga 5 6 4 aksharadaḷu ayidu-honnu nālku-haṇavanu koṭṭu bahiri id-allade mēle aḷivu anyāya ēn-ondū bandarēnu nāvu nāḍavarē ērpaṭṭu-koṇḍu tettu nivage sarvamānyav āgi pālisi bahevu nimma śishya-pāraparey āgi ā-chandrārka-stāyiyāgi sukhadim bhōgisi bahiri endu namma namma sva-ruchiyinda oḍambattu koṭṭa kraya-dāna-śāsana yint appudakke sākshigaḷu (*rest contains names of witnesses and usual final verse*) śubham astu.

29

At the same place, on a 2nd stone.

(Nāgarī characters.)

śrī-Gaṇādhīpatayê namaḥ nir-viḡnam astu |

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varsha 1317 sanda S'rīmukha-saṃvatsarada Phā 15 Ādivārādalū śrīmatu Muniyūra maṭhada śrī-Lakshmī-Nārāyaṇa-dēvarige Nēpaṅgiya-nāḍa ma heggade (others named) modalāda samasta-nāḍavaru koṭṭa . . . dāna-sāsana-kramav ent endare namma Nēpaṅgiya-nāḍa oḷagaṇa Araṅgoḍagiya bhūmiyanu . . tirtha-śrīpāda . . . honnige hālottey-āgi irisidda . . nāvu Vaikuṇṭhatirtha-śrīpādaṅgaḷa kaiyalu koṇḍu ubhayam tat-kālōchita-madhyasta-parikalpita-kraya-dravya varaha gadyāṇa 70 aksharadalu eppattu-honnanu sākalyavāgi salisikoṇḍu śrī-Lakshmī-Nārāyaṇa-dēvara amṛita-paḍige dhāreyāṇu eṇadu koṭṭev āgi ā-Araṅgoḍagiya bhūmiya chatus-sīmeya vivara mūḍalu teṅkalu nīrēṇaka paḍuvalu Tuṅgabhadreya hoḷē-gaḍi baḍagalu nīrēri i-chatus-sīmeya oḷaguḷḷa-nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā int i-ashṭa-bhōga-tējas-svāmya-sahav āgi namma stri-putra-jūāti-gōtra-bāndhava-sahitavāgi sa-hiranyōḍaka-dāna-dhārā-pūrvakav āgi dhāreyan eṇadu koṭṭa-kraya-dāna-sāsana idak ēnuḷḷa siddhāyavanu nāvu rāvē ittukoṇḍu i-dharmavanu ā-chandrārka-āgi namma santāna-pāraparey-āgi pālise bahevu yint-appudakke sākshigaḷu (rest contains names of witnesses and usual final verses and phrases)

30

At the same village, on a stone in the Viśvēśvara temple.

śrī-Gaṇādhīpatayê namaḥ | namas tuṅga &c. ||

..... tri-vēdi-divya-chakshushê |

śrēyāḥ-prāpti-nimittāya namas Sōmārddha-dhārīṇê ||

.....

jayaty an-ādi-nidhanāḥ māyī svachchhandā-sūkarāḥ |

yasya dāmsbtrā-mṛiṇālēna dadhrē bhūtaḷa-paṅkajam ||

svasti śrī jayābhyudaya-S'aka-varusha-1300 neya Kālayukta-saṃvatsarada dvitīya-Jyēshṭha-sū 15 S'ukravārādalū Prasanna-Viśvēśvara-dēvara amṛita-paḍiya sāsana-pratishṭhā-kāladalu śrīman-mahārājā-dhirāja rāja-paramēśvara ari-rāya-vibhādha bhāsege-tappuva-rāyara gaṇḍa pūrva-pāschima-dakshīṇa-samudrādhipati [. . . .] pura-varādhiśvara śrī-vīra-Bukka-Rayana kumāra Yadugiriya Virupa . . Rāyanu sukha-saṅkathā-vinōdadim Aragada . . . geyuttam irdalli Sāntāḷigeya-nāḍa kilu-bhāgeya Munivura Tuṅgabhadrā-dēviya pāschima-tirada Prasanna-Viśvēśvara-dēvara amṛita-paḍige pūjārige nandā-divigege māleyavarigaṃ parichārakarigaṃ yibbaru-yatigaḷu obbaru-śuklapaṭṭagaḷu ēlu-prajā-brāhmaru vadakke yibbaru-brāhmaru yī-dharmavanū parama-baṃsa-parivrājakāchār-yaru pada-vākya śrīpādaṅgaḷa kayalu ā-Sāntāḷigeya-nāḍa mēlu-bhāgeya kāra-bayala ya haḷḷi teṇu rana kuḷa gadyāṇa 1 kke varaha ga 57 rinda saluva akshīṇi-āgāmi-nidhi-nikshēpa-jala-pāshāṇa-siddha-sādhyā-embā ashṭa-bhōga-sahitav āgi . . . krama-gadyāṇa-kāṇike-kadḍāya-biṭṭi Vidyāraṇya-śrīpādaṅgaḷa ājñeyinda dhārā-pūrvvakam āgi sōmagrahaṇa-punya-kāladali diyanū koṭṭeṭi i-dharmakke diya dāna-heggade Munivūra kaḍeya-maneya Kēsava-hebbāruvaṇṇa Muḷavallīya Malligēḍeya Tammiyaṇṇa yala-chikkaṇṇa-hebāra Jaṅkiyaṇṇa Aramaṇṇikeya seya Fōla mūvattara-nāḍu mūvattara-nāḍu Bāgeyanāḍu yī-dharmavanu ā-chandrārka-stāyiy-āgi pālisuvaru || (usual final verses)

brâhmaṇâḥ kshatriyâ vaiśyâ śūdrâś cha .. viśéshataḥ |
 rājñâ dattam amuṁ dharmmaṁ rakshantv â-chandra-târakam ||
 (usual final verse and phrases)

yî-śâsanakke maṅgala mahâ śrî śrî akshâradalu ayvattu..

31

At the same village, on a stone in the hâdya at the wet-land of Chârâṇa bayalu.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu ||

namas tuṅga &c. ||

viśuddha-jñâna-dêhâya tri-vêdî-divya-chakshushê |
 śrêyah-prâpti-nimittâya namaḥ Sômaârdha-dhâriṇê ||
 sadâ nava-ghana-dyuti[h] |
 sa dâna-va-kula-dhvamsi sa-dâna-va-dantihâ ||
 jayaty an-âdi-nidhanaḥ śrîmân svachchanda-sûkaraḥ |
 yasya dâṁshtrâ-mṛiṇâlêna dadhrê bhûtaḥ-paṇkajam ||

svasti śrî jayâbhyudaya S'aka-varusha 1303 neya Durmmati-saṁvatsarada Kârttika-śuddha 15 Âdi
 śrîmanu mahârâjâdhirâja râja-paramêśvara ari-râya-vibâda bhâsege-tappuva-râyara gaṇḍa pûrva-
 paśchima-dakshîṇa-saṁudra [...] pura-varâdhîśvaram śrî-vîra-Bukka-Râyana kumâra śrî-Harihara-
 Râyana kumâra Chikka-Râyana Âragada-râjyam geyyuttam irddalli nâḍ-
 oḷagaṇa Koḷavûrada agrahârada kuḷa-śama yenu Sântalige-nâḍa mēlu-bhâgeya Munivura
 saṁvatsarada Phâlguṇa-mâsada sôma-grahaṇa-punya-kâladalli
 dhârâ-pûrvakav âgi â-vûru teruvara 24 honnanû teruva-ku miya dhârâ-pûrvakav
 âgi koṭṭevu yî-dharmavanû di nâḍu Gêṇaṅka-nâḍavaru chatu-sîmey-oḷaguḷla akshîṇi-
 âgâmi-siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa koṭṭa ya grâma-gadyâṇavanu .. â-
 purada Satyatîrtha-śrîpâdaṅgaḷige sarvvamânyav âgi koṭṭevu maṅgala mahâ (usual final phrases)

32

At the same village, on a stone in the Sampigṣ-maṭha.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ ||

namas tuṅga &c. ||

namô brahmaṇya-dêvâya gô-brâhmaṇa-hitâya cha |
 jagadd-hitâya Krishṇâyâ Gôvindâyâ namô namaḥ ||

svasti śrî jayâbhyudaya-S'aka-varsha 1371 sandu varttamâna-Vibhava-saṁvatsarada Vaiśâkha-śuddha-
 ashtamî-Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Mallikârjjuna-mahâ-
 râyaru Vijayanagariyalu śrî-Virûpâksha-dêvara sannidhiyalu sakala-varṇâśrama-dharmaṅgaḷanu prati-
 pâlisuttiha-kâladalu â-râyara nirûpadim brahma-kshatriyar appa Sirigirinâtha-Oḍeyaru Âragada râjya-
 vanu pratipalisuttiha-kâladalu Âragada-vêṇtheyada Sântalige-nâḍa oḷagaṇa Munivûra mēlu-maṭhâda
 Raghunandana-tîrtha-śrîpâdaṅgaḷige Paḍuvagêriya-nâḍa Nâvalanda-Kôṭeyappa-heggaḍeyaru koṭṭa
 sâtra-dharmada śâsana-paṭṭeya kramav ent endare nânu nimma maṭhâda munde śrî-Tuṅgabhadra-
 tîradalli hannerâḍu-mandi-brâhmarige satrava-mâḍisi nimmaḍigala śîshya-pârapareyâgi naḍasuva-
 hâṅge dhâreyaṇ erâdu koṭṭen âgi â-hannerâḍu-mandi-brâhmara bhôjanakke nânu krayav-âgi koṇḍu
 nimm-aḍigala vaśakke koṭṭa haḷligala vivara Munivûra mahâ-janaṅgaḷa kaiyalu nûra-hattu-honniṅge
 krayava koṇḍa Vemmayâ-bayala-bhûmiya bijavari kârê-kâra-gaddê saha bijavari' kham 112 kkam

Bommarasanu guttagey âgi tettu baha gaḍiya-bhatta-grâma kham 102 Munivûra mahâ-janaṅgalinda Bhâratada Chaudappage dânav âgi bandu â-Chaudappana maga Hampannana kaiyalu mûvattu-honnige krayava koṇḍa Kummarikôḍina bhûmiya bijavari kham 10 kham baha gaḍiya-bhatta-grâma kham 30 Sântalige-y-olagaṇa keḷa-bhâgada nâḍavarind i Gaṅgaṇṇa-sênabôvarige dânav âgi bandu avara makkalu Narahari-sênabôvara kaiyalu embhatta-eṇṭu-honnige krayav âgi koṇḍa Chikka-Holâlûru-grâmada Keḷa-Koppada munnûru-aḍakeya-mara makki saha haḷlava . . la-bhûmiya bijavari kham 26 kham (12 lines following contain details of gift) yî-dharmavanu nimm-aḍigalu śishya-pâramparey âgi â-chandrârka-sthâiy-âgi naḍasi bahari yendu nanna sva-ruchiyinda oḍambaṭṭu dhâreyan eḇadu koṭṭa satrada dharmada śâsanada paṭṭe yint appudakke sâkshigalu (here follow names of witnesses) yint appudakke Dêvarasana baraha â-karta-Kôṭiyappa-heggaḍeya sva-hastada voppa (names of other witnesses) śrî-Râmachandrâya namaḥ śrî-Gaṇâdhipatayê namaḥ |

33

At Bânavaḷli-agrahâra (same hobli), from a copy of śâsana in possession of Dêvaru-bhaṭṭa.

Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

jayaty an-âdi-nidhanah śrîmân sva-chchhanda-sûkaraḥ |
yasya dampsṭrâ-mṛiṇâlêna dadhre bhû-tala-paṅkajam |

svasti śrî jayâbhyudaya-S'âlīvâhana-śaka-varshu 1329 neya parivartamânakke saluva Sarvajitu-samvatsarada Mârgaśira-śu 15 Sôma-vâra-sômôparâga-puṇya-kâladallu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-Pratâpa-rRâyara kumâruru Bhâska-Râyara nirûpadinda Âragada hadineṇṭu-kampapada Viṭṭhaṇṇa-Vaḍêru Âraga Gutti Bârakûru Maṅgalûru paśchima-samudrântiyav âgi Karnâṭaka-râjyavanu adê pâlisi yiha samayadalli namage chatur-vidha-purushârthav âgabêk endu śrî-Vidyâ-S'aṅkara-dêvara sannidhiyallu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyav âgi pâlisida śilâ-śâsanâ | vēṇṭhege saluva Sântalige-nâḍi hosa-kere-paḍuva-bhâgadallu śrî-Vidyâ-S'aṅkara-dêvarige Bhânupurad-agrahârakke saha vṛittira grâmada vivara (11 lines contain details of gift and names of vṛitti-lârs) antu vṛitti 20ke griha-nivêśana-pûḡvâma-kshêtra-sahitav âgi Tuṅgabhadra-tîradallu sômôparâga-puṇya-kâladala śrî-Vidyâ-S'aṅkara-dêvara sannidbiga sahâ sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi nânâ-gôtrada nânâ-sûtrada nânâ-sâkheya Bhânupurada agrahârada vidvan-mahâ-janaṅgalu śrî-Mallikâryuna-śrî-Sûri-Nârâyana-dêvarige sahitaḥ âgi dhâren eḇadu koṭṭev âgi yî-dêvatâ-uttâra agrahârada uttârada svâste gri[ha]-nivêśanada chatus-simey-olag-ulla nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ e nba asṭa-bhôga-têjas-svâmya-sahitav âgi sukhadim bhôgisi bahari yendu śrî-Virûpâksha-prityarthav âgi koṭṭev âgi (usual final verses) śrî-Virûpâksha

34

At Siḍḍimane attached to Châvalmane, on a stone in the Vîraṇṇa's wet land.

(4 lines illegible) Yâdava-Nârâyana Dvârâvatî-pura-varâdhîśvara S'anivâra-siddhi giri-durgga-malla kadana-prachanḍa gaja-bêṇṭe-kâra śrî-Vîra-Baliâḷa-Râya . . grâmada Kâśyapa-gôtrada śrîma śrîmaj-Jagadânanda-pempagaḷa kumâra Anṇayya-Dêva-voḍeyarige S'aka-varusha 1235 Ânanda-samvatsarada Kârtika-śu 10 Bu Sântalige-ya-nâḍi keḷa-bhâgiyalu Siḍḍyamâniya-grâmaḥ 4 honna-kuḷavanû dhârâ-pûrvakav âgi dhâreyan eḇadu lu â-Siḍḍyamânige saluva chatus-simey-olagaṇa gadde beddalu tôṭa tu like nidhi-nikshêpa-jala-pîshâṇa-akshaya-âgâmi-siddha-sâdhyâ yêṇ-ulla asṭa-bhôgavanu bhôgisi sukhadim bâlutt irldalli svasti samasta-bhujâ-daṇḍav etti . . . pûra-dhârâ-kara . . . hmîṇḷa-kôṭe-vartamâna-para-nêśvara . . Vidyâśâgara Karnâṭaka-vidyâ-vilâsa uttara-dakshîṇa-pûrva-

paśchima-samudrâdhipati śrī-Harihara-Rāyanu sukha-saṅkathâ-vinôdadim rājyam-gevut-irdda S'aka-varusha 1308 Kshaya-saṁvatsarada Āśvīja-śuddha 10 Gu ā-Anṇayyanavara paūtra śrī-Vidyâ-śaṅkara-dēva-voḍeyarige Siḍiyamāniya jirṇnôddhârava māḍi śāsana-pratishṭheyanu maḍisida-dharma-kke maṅgaḷa mahâ śrī (*usual final phrases and verses*) maṅgaḷa maha śrī

35

At Hālamuttūru (same hobli), on a stone near the Mākāra-Maṅjappa's house.

(Nāgarī characters)

(2 lines illegible) ja-śuddha dalu śrīman-mahâ-râjâdhirâja rāja-paramêśvara śrī-vīra- ra-mahârāyaru sukha-saṅkathâ-vinôdadim sâmrājyam geyutt-idda-kāladalli vanu Kṛishṇapp-arasaru pālisutt iballi śrīmatu Āragada yāgi Vasishṭha-gôtrôṭpannar āda Yajuś-śākhādhyāyigaḷ āda Ananta-bhaṭṭara ya dāna-śilâ-śāsanada kramav ên endare namma Āragada aḷigeya-nāda Hālamuttūru-grānavanu adakke saluva kâlulaḷi-Hullukôḍu-Mēlugoppe-Kēlagoppe-M ôḍāgalu-Kōlagiyabayalu-modal-āda kâlulaḷi-koppagaḷu bayalu sahâ â-Hālamuttūru teruvadu va radi sahitav āgi teruvudu yembhattu-nālku-bonnu haṇa-muppāgavanu teruvudu tat-kâlôchita-madhyasta-parikalpita-kraya-varahaṅgaḷige n:ūnū-ra-honnanu hāga tarav āgi salisikkoṇḍu â-Hālamuttūru teruva embhattu-nālku-bonnu haṇa-muppāgavanu sūru-paṭṭanada hebbāru tamma kulada-mēle haḍidukoṇḍu â-Hālamuttūra koppa-kāluya Hālamuttūra chatu-simē-vivara (10 lines following contain details of boundaries) yint i-chatus-simey-olagulla gadde lukugeri-koḍagi-niruvāri-kāḍārambha-modal-āgi nidhi-nikshēpa-jala siddha-sādhyā-aṣṭa-bhōga-tējas-svām̐ya-sahitav āgi sa-hiraṇyôḍaka-dāna-dhārâ-pū- rasarige sarvamānyav āgi dhāreyaṇ eṇadu koṭṭa â-Hālamuttūra hombaḷi-muntāgi yēnu bandanthādanu tamma hadineṇṭu-kampapa kuḷada mēle didukoṇḍu tettu â-chandrārka-stāyiy āgi sarvamānyav āgi sukha ra makkaḷu rasarige â-hadineṇṭu-kampapa nāvu mūru-paṭṭanada yint ivar-ubhayānumatadim barada sēnabōva Sāntaḷigeya gaḍa Chaudappanavara mundakke â-hadineṇṭu-kampapa Āragada mūla-sthāna-śrī-Kalinātha-dēvaru yī-śāsanakke phaḷa (*usual final verses*)

sarvēśhām chharditam bhuṅktê śvāpi sva-chchharditam na tu |

tataḷ kashṭatarô nīchaḷ svayam-dattāpahārakaḷ ||

(13 lines illegible and 10 lines following contain details of gift) si koḍuvevu â-Hālamuttūra mēlaṇa gāda honnugaḷ-ellavanū tathâ-tithi vanu māḍidev āgi â-Hālamuttūra-mēle Mālarasaru Mallappagaḷu Siṅgaṇṇa ellâ-honnanu māḍidev āgi Vikrama-saṁvatsarada Āśvīja kē Hālamuttūra nāḍu tamma sva-ruchiyaṇda koṭṭa . . . (here follow names of witnesses & rest illegible)

37

At Kigga (Kigga hobli), on a stone in the S'ringēśvara temple.

svasti śrīmach-Chitravāhana Ponbuchch āle Kiḷḷam Nāgeṇṇan adhikārigaḷ āge | Kiḷḷanēśvaradā dēvaru paravariye bhattanum kavileya pālum eḷtum dēvāndēvana pariṇanam all āde peḷan orvan āru muṇḍo meṇḍukam int unṇōrum unīya koḍuvōnum dēvedittiyerindum sâērindum abharam etti āyatie koḷvōrum mūvēttūrâ mīsel mīḍeyum pōgevōgi koḷvōrum koṇḍu unṇōrum | paūcha-mahâ-pātaka-saṁyuktan āgi Pūti-enva-naragakke salge | initta-dharmamān kâdôrâ kulam paḷchuge pālipukoḷḷiyum aramane-tānada bhāgamum archchakam mentiyeki koṭṭa Sēnavarasarum dharmma-garaṇigarum idān peṇan-orvvan koḷvōnum koḍuvōnum paūcha-mahâ-pātakan akkum ||

38

(back) svasti śrīmatu Ālu-arasar Guṇasāgarādvitīya-nāmadhēyan Kadamba-maṇḍalaman āluttum Ālu-arasarum mahādēviyarum Chitravāhanarum Kundavarum-arasam muḍime-geye Kilgāna-dēvake ellamān sarva-parihāram biṭṭa modalin-apittōrān ittante biṭṭa adān alivōrū aḷeval-paḷchidōr .. manade nenevōrum alimenend upādesam koḍuvōrum pañcha-mahā-pātaka-samyuktar appor dēva-daṇḍadind eriveppaḍuvōrum appār rāja-daṇḍamum eydeppaḍuvār i-mūvettu-mūru-dēva-janam mēlam i-mariyādeyan alivor oḷaran kāge mēn-sagem oṇag entō bheḷli-kammar ēnan goṭṭu koṇḍār

39

On a side.

svasti śrī Sāntarasa prithuvī-rājyaduḷ Kigege besa-geyvalli marali baṭaringe koṭār dhōṇe gūḍalā naraḍi iḷḍu koṭār yipaḍuy toṇavarum sampige sarvva-parihāra uṇṇurum gō-maṇṇa koṭṭa ida..... mē-gulā pātakan akku .. ra koṭṭu daraṇge svasti pūrva-mariyā yā kammāra Pāsupāta-mariyādeyā ūḷḷad alla ettikoḷvōn pañcha-mahā-pātakan akku ant i-koṭṭa-gaḷdeyum .. reyumān aḷevōn dēgulaman alidōr apār idān alidōr Pūti-ēva-naragakke salvōr mūru-dēgulamān alidōr apōr aydu mūra

40

svasti śrī Sāntarasa thuvi-rājyaduḷa Kilga baṭaringe besa-geyvalli kkalum iḷḍu Kāmba kammāra-āluva sarvva-parihāra koṭṭōr .. ṇa koḷuvōrum idēvā ... alivōr pattu pōna

41

On another side.

..... ettumūra svasti śrīmatu Prithuvī-bhallava-Sāntarasar Ponbhuchchu āḷe nāḍ onde Kōḍāmar voygu keye biṭṭa mū-nūrvvarum rum muva ditti ṭṭar viḷadita janāmaḷa paḷi kaṇḍuga muvatta-mūvisayuman viṭṭu sarvva-parihāram koṭār idān alidō pañcha-mahā-pātaka-samyuktan akku |

43

At Marakalu (same hobli), on a stone near the S'ingā-bhaṭṭa's house.

svasti śrīmat-śrībhuvanāśrayam śrī-prithivī-vallabham mahārājādhirājam paramēśvaram parama-bhaṭṭa-ārakam Satyāśraya-kuḷa-tīlakam Chāḷukyābharaṇam śrīmat-Tribhuvanamalla-[Dē]vara vijaya-rājyam uttarōttarābhivṛddhi-pravarddhamānam chandrārka-tāram-baram saluttam ire Kalyāṇada neleviḍinolu .. saṅkathā-vinōdadim rājyam geyuttam i t-pāda-padmōpajivi svasti samadhigatapāñcha-mahā-śabdu mahā-maṇḍalēśvara Ponburcha-pura-varādhīśvaram vīra-Mahēśvara bhaṭa-nṛipalalāṭa-paṭṭam rāṇa-raṅga-Rāma .. li-yuga-vīram vīra-mārttaṇḍam virōdhi-maṇḍalika-garvva-sarvvasa-sūrekaṇam vairi-maṇḍalika-mṛiga-bēṇṭekāṇam Chōḷa-kaṭaka-sarvasva-sūrekaṇam māvan-aṅka-kāṇam ati-garvita-maṇḍalikara sellam muṇipa dōrddarppa-maṇḍalikara ko. . miṣeyam koyva pagevara Māri su-bhaṭara dēvam gē . akāṇam āchāryya nā . ka dairyam Vidyādhara (rest illegible)

44

At Edadale (same hobli), on a stone near the Kochchāra Narasimha temple to the west.

(Nāgarī characters)

śrī-Gaṇādhīpatayē namaḥ nir-vighnam astu

namas tuṅga &c.

namō brahmaṇya-dēvāya gō-brāhmaṇa-hitāya cha |

jagadd-hitāya Kṛṣṇāya Gōvindhāya namō namaḥ ||

svasti śrī jayābhyudaya-S'aka-varusha 1372 neya sanda Prajōtpatti Kārtika-śudha 11 andu śrīman-mahārājādhirāja vira-pratāpa Dēva-Rāya-mahārāyaru Vijayanagariyali Virūpāksha-dēvara sannidhiyali varṇāśrama-dharmagaḷanu pratipālisut iha-kāladalu ā-rāya . . kārunya-prasāda Siṅgēriyalu Purushōttama-Bhārati-śrīpāda-padmaṅgaḷu śrī-Vidyā-S'aṅkara-dēva . . . ha manada nu pratipālisut ihā-kāladalu Siṅgeya Kigana-nāḍa bade Chaudagaḍe ka (*rest illegible*)

45

At Narasipura (Kodmādu hobli), on a stone in front of the Chaudēsvara temple.

. . . svati Śrī-dēvati āda . . . Gaṅgemma Bhīravūra-bhaṭarige taleyaṁ perakā koṭṭe Karimararu emmūra ratta-sila-sāsana iṭṭa

46

At Bagguṇji (Bagguṇji hobli), on a copper plate of Bagguṇji maṭha.

(front) Vikāri-saṁvatsarada Kārtika-ha 5 llu śrīmat-Kelādi-Sōmaśekhara-Nāyakaru | Rāmappage barasi kaḷuhida kārya Baguṇji-simeyalli Sitā-nadi-tiradallu Keṇchavanū kaṭṭista virakta-maṭhakke madalū uttāra-koṭṭa-svāste sālād endu i-maṭhadallu yiha Kempina Mari-Dēvaru hēlidalli Vijaya-saṁvatsaradallū kraya ga 458 $\frac{1}{2}$ 2 $\frac{1}{2}$ 0 vannū aramanegē tegadukkoṇḍu yi-sime-Kelāūra-pāla Kelāūra-grāma-dinda sistininda ga 38 $\frac{6}{10}$ 0 prāku nilhsta naṭṭadinda ga 561 $\frac{1}{4}$ 0 ubhayam ga 436 $\frac{1}{2}$ 0 dēvastānada migittēyinda Aṅgaḍi Virabhadra-dēvara migittēyinda ga 263 $\frac{3}{4}$ 0 ubhayam 45 $\frac{6}{10}$ 3 $\frac{3}{4}$ da svāstinu uttārava koṭṭu | linga-mudrā-śilā-stāpitava māḍisikoḍava-hāge nirūpav āgi naḍaūtāde śilā-stāpitav āhallaige i-Kelāvūra-grāmadalli kelavu-bhūmi saṁsṛiṣṭāḍdarinda kelaū-bhūmige śilā-stāpitav āgi kelaū-bhūmige śilā-stāpita āmilla krayava koṭṭevu vi-saṁsṛiṣṭāḍa bhūminu uttārava koṭṭu prāku barasi koṭṭa-nirūpavanū vappisikkoṇḍu badalu-nirūpava bavasikoḍabēk endu yi-Mari-Dēvaru hēluttāre ā-rīti-appaṇey āgabēk endu aḷya Nirvāṇaiyanavaru hēlida saṁbanda uttāra koṭṭadu i-Kelāvūra-grāma-dinda rēke (*here follow details*) virakta-maṭha-dharmakke S'ivārppitav āgi koṭṭu yi-bhūmige liṅga-mudrā-śilā-stāpitava māḍisuvallige hujūrinda ūḷigada Giriyana kaḷuhisiddhēve chau-grāmadavara karasikkoṇḍu gaḍi-tatpāra bārada-rīti yivana munn iṭṭa rēkhē pramāṇu yīga uttāra-koṭṭa bhūmi prāku uttāra-koṭṭa bhūmivaḷage uḷida bhūmige saḷi śilā-stāpitava māḍisi-koṭṭu yi-kāgaḍava sēnabhōvara kaḍitakke barasi tirigi yi-Mari-Dēvara vaśakke koḷuvad āgi śrī yathā-prati

47

At Kallabasti (same hobli), on a stone in front of Kalla-basti.

śrī-Gaṇādhīpatayē namaḥ

śrīmat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |

jīyāt trailōkya-nāthasya śāsanaṁ Jina-śāsanaṁ ||

śrīmān Ādi-varābhō'yam śrīyam diśatu bhūyasīm |

gāḍham āliṅgitā yēna mēdinī mōdatē sadā ||

nāmas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālvāhana-śaka-varusha 1452 sanda varttamāna | Vikṛta-saṁvatsarada | Chaitra-śudha 10 Budhavāradalu śrīmatu ari-rāya-gaṇḍara dāvaṇi Bommala-Dēviyara kumāra śrī-vira-Bairarasa-Voḷeyaru | Kārakaḷala simhāsanaḍalli sukha-saṅkathā-vinōdadim rājyaṁ pratipālisutt iha-kāladali | avara taṅgi Kāḷala-Dēviyaru | Baguṇjiya simeyanu sva-dharmmadalu pratipālisutt iha-kāladalu tamna kula-svāni Kalla-bastiya Pārīśva-Tīrthakararige nitya-dharmmakke biṭṭa bhūmiya kramav ent endare | tāvu tamna kumārati Rūmī-Dēviyaru | kālava māḍidali | avara hesarali | māḍida dharmma (*here follow details of gift*) maṅgaḷa maḷa śrī-Bommarasa biṭṭa haḷi . . . yi-bhūmi-

yanu nâvu namma Baguñjiya simeya pûrvva-pradhânigaḷu mahâjanaṅgaḷu halaru nâḍu . kolabīliyarū
muntâdavar samastaru sâkshiyalli sa-hiranyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyaṅ eradu koṭṭevu
â-chandrârka-stirav âgi koṭṭevu | harugôla vônîya gadeya Kalla-bastiya devara amṛtapadige pûrva-
dali biṭṭa dâ . namma ku . . kîlava . dalli biṭṭa bhûmi kha 6 ubhaya bijavari kha 11 bhûmi-
yanu dêvarige biṭṭevu idake râjika barasida kalla-sâsana (*usual final verses*)

anugachchhanti yê tukam kautukânvitam |
padê padê kratu-phalam labhatê nâtra samśayah ||

48

At Heche (same hobli), on a stone in the enclosure of the Umâ-Mahêśvara temple.

śrî | śubham astu |

jayaty an-âdi-nidhanaś śrīmân sva-chchanda-sûkaraḥ |
yasya damshtrâ-mṛṇâlêna dadhrê bhû-taḷa-paṅkajam ||

namas tunga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varaśa 1730 nê vartamânake saluva Vibhava-samvatsara-
Phâlguṇa-śu 10 yu S'ukravâra ghaḷige 13ke Vṛishabha-lagnadalu kûrma-pratishṭhe âgi nirmânâ-
mâḍida silâmaya-dêvâlayadallu Prajôtpatti-sam | Vaiśâkha-śu 3 yu Guruvâra ghaḷige 13ke saluva
Karkâṭaka-lagnadalu pratishṭhe âda śrî-Umâ-Mahêśvara-dêvaru mahâ-Gaṇapati Durgâmanavarū Gô-
pâla-Kṛishṇa-svâmi-Sûryya-Nârâyana-svâmiyarige saha âlida-mahâsvâmi-Kṛishṇa-Râja-Voḍeyaravarū
pâlita uttârada-bhûmi-nirûpa | mahârâja-râja-Kṛishṇa-Râja-Voḍêra-bhâhadaru khalâdrâlâhu mula-
kahu vo salatanatahu Managhûru Paija Gañjûru banâme Amilâne Sirastêdârâne hula yistakabâla-
mokaddamâne mujâriyâne tâluke Koppada hôbaḷi sarakâra Maisureyâse | barasi kaḷuhista nirûpa
adâgi tâluku majakûru paiki Baguñji-mâgaṇiyalu iruva Heche-Timmaiyyanu hajûrige bandu
Baguñji-mâgaṇi paiki Sitâ-nadi-tîradalli Hedase-grâmadali silâmaya-dêvastânâ kaṭṭisi adaralu |
Umâ-Mahêśvara-dêvaru 1 Gôpâla-Kṛishṇa-dêvaru 1 Durgâ-dêvi 1 mahâ-Gaṇapati 1 Sûryya-Nârâyana-
svâmi 1 yî-aidu-dêvara pratishṭhe mâḍisi yidhêne yid allade â-dêvastânada prâkâradalli âru-
brâhmara mane kaṭṭisi yidhêne yî-dêvastânada paḍitara-dipârâdhane yî-brâhmara upajîvana saha
naḍeyataka-bage sarakâradindâ bhûmi uttâra naḍasataka-bagye appaṇe âgabêk embadâgi arike
mâḍikoṇḍadrinda Heche-Timmayyana arji khâtariḡe tandu sadariy aidu-dêvara pûje-paḍitara-
dipârâdhane-vagairê bagye ba-târîku yinâmu Baguñji-mâgaṇi-paiki Pâlyada Maki-grâma 1 ke sistu
bahadri ga 36 yidu sivâyî yî-grâmada baḷiyali nadi-tîradali bañjara-jamînu giḍa-kaḍadu sâguvaḷ
mâḍikoḷuva-bhûmi-sistu ga 24 ubhayam bahadri ga 60 aravattu-varahâda sistina bhûmiyu uttâra
ba-târîku yinâm âgi naḍasataka-bagye kaṭṭe mâḍisi yiruvadarinda Prajôtpatti-samvatsarad-ârabhya
sadari Pâlyada Maki-grâmada sistu ga 36 bañjara-jamînu sâguvaḷi-mâḍikoḷḷatakadu ga 24
ubhayam ga 60 bahadri aravattu-varahâna sistina bhûmiyannu sadariy aidu-dêvastânada paḍitara-
dipârâdhane brâhmara upajîvanake saha Heche-Timmayyana mukhântra naḍasikoṇḍu baruvaḍu
hara-sâlu tâjâ-sannadu ujûru yidade sadari-prakâra bâdri ga 60 na bhûmiyannu sadri-dêvastânagaḷu
brâhmara upajîvanake naḍasikoṇḍu baruvaḍu yî-sanadi-nakalannu Sirastêdârara daptarake barasikoṇḍu
asala-sannadannu Heche-Timmayyana vaśake koḍuvaḍu târîku 17 nê Navambara san 1811 nê yisavi
Prajôtpatti-samvatsarada Mârgasira-ba 1 lu mokâm Beṅgaḷuru khadu Sûrappa munaśi | hajûru kâsâ
dhoregaḷa aksharadalu baradu—bahadri aruvattu-varahâna-bhûmi-grâma yinâmu naḍasuvaḍu śrî-
Kṛishṇa yambadâgi dasakatu moharâ śrî-Châmârâja-Vaḍêra tanuja. Kṛishṇa-Râja-Vaḍêru yambadâgi
Bâlābandu-aksharadalu śâyî-moharâ mâḍiyide karaṇikaru aidu daptarada dâkhalu hâkiyide (*usual
final verse*)

At Hariharapura (Koppa hobli), on a stone in the maṭha.*

śrī-Gaṇādhīpatayê namaḥ namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śāka-varuṣa 1315 nē vartamānakke salluva ^ĀĀṅgīrasa-saṃvat-sarada Chaitra-sū 10 yu Bhānuvāradallu || śrīmad-rājādīrāja-mahārāja rāja-paramēśvara śrī-vīra-pratāpa-Harihara-Rāya-mahārāyaru śrī-Vidyānagarada śiṃhāsanaḍallu sakala-varṇāśramaṅgaḷannu dharmadindā paripālisuttiddalli ā-mahārāyaru nirūpadinda ^ĀĀragada rājyavannu Sābaṇṇa-Vaḍēru āluttidda-kāladallu | pratāpa-Hariharapura-maṭhada Rāmachandra-Sarasvatī-Vaḍērige ā-Sabaṇṇa-Vaḍēru koṭṭa vokuḷa vivarada śilā-śāsanaḍa kramav entendre śrī-vīra-pratāpa-Harihara-Rāya-mahārāyaru Rāmachandra-Sarasvatī-Vaḍērige tamma hesaru pratāpa-Hariharapura-maṭhavannu sarva-mānyav āgi dhārey eradu tāmra-śāsanaḍavannu chittaisal āgi | ā-maṭhada haḷḷigaḷigeyu vaḍagūḍida sthala vokuḷigeyu kūḍadahāṅge ā-dharma-staḷakke teruva vokuḷagaḷannu viṅgaḍisi koḍahēḷi namage ā-mahārāyaru nirūpu chittaisal āgi | ^ĀĀragada vēṇṭheya kampaṇakke salluva Sātāḷikkeya-nāḍu-vaḷagaṇa Keḷabhāgiya Kārabayala Saṇṇaṇṇa-heggaḍe Vīra-heggaḍegaḷannu ^ĀĀragada chāvaḍige karasi dharma-staḷakke teruvudakke vokuḷa viṅgaḍisikodu yandu hēḷalāgi Saṇṇaṇṇa-heggaḍe Vīra-heggaḍegaḷu tāu teruva Kārabayalu-nāḍige viṅgaḍisikōṭṭa-vokuḷada vivara | (*here follow details*) ā-grāma-chatus-sīneyoḷag-uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-sidha-sādhyāṅgaḷ emba ashṭa-bhōga-tōjas-svāmīya-sahitav āgi sarvamānyav āgi Rāmachandra-Sarasvatī-Vaḍēru tamma śishya-pārampariyav āgi bhōgisi bahudu hadurigeyallu naṣṭa-tuṣṭeḷe āvara kālada . . . āru hiḍiya sallav endu pālisi Rāmaṇṇa kaḷuhisi barasi naḍasikōṭṭa-śilā-śāsana int appudakke Sābaṇṇagaḷa baraba

50

In Koppa (same hobli), on a stone in the waste ground to the west.

śrī-Vitarāgāya namaḥ

śrīmat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |

jīyāt trailōkya-nāthaśya śāsanaṃ Jina-śāsanaṃ ||

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śāka-varuṣa 1521 sanda vartamāna-Viḷambi-saṃvatsarada Chaitra-ba 7 Chundavāradalū śrīmatu Karidal-baḷiya Mayila-Nāyakara madavaḷige Talāra-baḷiya Duggammana maḷa Pāṇḍya-Nāyaka avara tamna Dere-Nāyakaru Koppadalli palista-sādhana Chaityālayavanu kattisi pratishṭheya māḍisi amṛitapaḍige biṭṭa-svāsti-vivara (*here follow details of gift*) Bhayirarasa-Voḍeyaru Pārisvanātha-dēvarige ā-Koppa-āyadali dhāren eṇḍa kshētra-bhūmiya virara | (*here follow details*) līṅgav intan ādava aḷudidare S'rīparvatadali līṅga jaṅgu pāpake hōha vibhūti-rudrākshige hoṇagu nāmaṭhāri āgi ādava i-dharmake aḷupidare Tīrupati-S'rīraṅga-Vishṇu-Kaṇchīli svāmī-sēve aḷida pāpake hōharu isṭhara baḷika aḷupidare eḷane narakakke iḷivaru idu tappadu (*rest contains names of witnesses*) Pāṇḍyappa-Voḍēru Koppada-bastige dhāren eṇḍu Mudukadānilu galde bhūmi 2 kke gaḍi kha 10 uḷigadad endu Narasīpurada mahājanaṅgaḷa kayya krayakke koṇḍa Kāgaḷugōḍalu kale kha 18 kārū 12 ubha kha 30 . . . kha 40 bhatta Pārisvanātha-dēvara voḷa-bhāgastarāḍavarige (*usual final verses*)

51

At Bommalāpura (same hobli), on a stone in the chandra-s'ālā of Tripurāntaki temple.

śrī-Gaṇādhīpatayê namaḥ | namas tuṅga &c. ||

* From a copy supplied by the matt.

svasti śrī jayābhyudaya-S'aka-varuśa 1325 neya vartamāna-Svabhānu-saṃvatsarada Kārttika-ba 1
 Maṃ Maḍivaḍi-nāḍ-ōḷagaṇa Meṇasūra geya ṇisiya Bommaṇṇa-
 heggaḍe (*after naming other donors*) samasta-dāna-mūlagalaḷu kraya-dāna-dhārā-pūrvvakavāgi koṭṭa
 śilā-śāsanaḍa kramav entendare namma dāna-mūlada Meṇasūra-grāma 1 (*other villages named*) antu
 grāma 11 kkaṃ bhāge 1 kkaṃ ā-grāmaṅgaḷige saluva bhūmiya nīruvariya vaḷagaṇa chatu-
 simege saluva kâte-kāra-gadde-makki-hakkalu-kummari-koḍagi kôhu kâḍārambha-muntâgi chatu-
 simege saluva-bhūmi ā-bhūmigalige ā-grāmakke suluva hittalu halasu meṇasu koppa mandu
 mara ā-grāmaṅgaḷige saluva holey-āḷu guḍi-saraku saha jana-dṛiṣṭa 20 modala ā-grāmaṅgaḷige
 saluva nidhi-nikshêpa-jala-pâśâṇa-akshîpi-âgâmi-sidha-sâdhyāṅgaḷ emba ashta-bhōga-têjas-svâmya-
 sahitav āgi yidda-bhūmiyanu ā-bhūmige saluva holey-āḷugaḷanū vōḍihōgida u . . ellavu sahita
 ā-dāna-mūlagalū aḷiya-santāna-sahita tammoḷ êkamatyav āgi ā-Hadineṇṭu-kampanada samasta-
 nâḍu mûru-paṭṭanada halarige sa-hiraṇyôḍaka-dāna-dhārā-pūrvvakav āgi ā-grāmaṅgaḷa bhūmiya
 bittu ā-bhūmigeū āḷige dāna-mūlakke sallav endu anumata-ōḍadu
 dhāreyaṇ eṇadu koṭṭev āgi yi-arttakke ā-Hadineṇṭu-kampanada nâḍu mûru-paṭṭanada halaru
 kayyalu kraya-varaha-maṭṭiya ayinûru-honnanū koṇḍu uḍugoreyanū koṇḍu ā-Meṇasūra bhāgeya
 grāma-ha nu dhāreyaṇ eṇadu ā-grāmaṅgaḷa de nâḍugaḷa grāmaṅgaḷa mēle mûru-
 paṭṭanada mēle haḍidukoṇḍu Hadineṇṭu-kampanada nâḍu mûru-paṭṭanada halarū nâṭu sahitavāgi
 Viṭṭhaṇṇa-Voḍeyarige sarvvamānyav āgi dhāreyaṇ eṇadu koṭṭev āgi namma dāna-mūlada bhūmiya
 aḷu-bāḷige sallev endu ā-Hadineṇṭu-kampanada samasta-nâḍu mûru-paṭṭanada halarige tamma sva-
 ruchiyinda voḍambattu sa-hiraṇyôḍaka-sahitav āgi koṭṭa-kraya-dāna-śilā-śāsana || (*rest
 contains names of witnesses*) int ivar-ubayānumatadiṃ barada sēnabôva Kigga(na)-Narahari-dēvana
 baraha (*here follow signatures and usual final verse*) śubham astu maṅgaḷa mahā śrī

52

On the same stone.

śrī-Gaṇādhipatayê namaḥ

Vāṇīsa-Kamalā-kānta-Gauri-vara-S'achi-varāḥ |
 dēvāḥ prītāḥ sadā rakshāṃ kurvvantu jagatām mudā ||
 pāntu vō jalada-śyāmā[ś] sârgṇa-jyâ-ghâta-karkkaśāḥ |
 trailôkyamantapa-stambhâ[ś] chatvârô Hari-bâhavaḥ ||

svasti śrī jayābhyudaya-S'aka-varuśa 1325 sandu varttamāna-Svabhānu-saṃvatsarada Kārttika-ba 14
 Maṃ śrīman-mahā-rājādhirāja rāja-paramêśvara ari-rāya-vibhâḍa bhāsege tappuva-rāyara gaṇḍa śrī-
 vīra-pratāpa-Harihara-mahārāyaru Vijeyānagariyali śrī-Vīrûpāksha-dēva-sannidhiyalli varuṇâśrama-
 dharmmaṅgaḷanu pālisutta sukha-saṅkathâ-vinôdadim sâmbraṇjyam geyutta-yiddalli ā-rāyara nīrûpa-
 diṃ brahma-kshatriyar appa Hēmâdri-prôkta-sakala-dāna-dīkshâ-guru Saṅkapa-Rāyapānvaya-kama-
 lani-mārttaṇḍa Brahma-mantri vara kumāra sakala-vidyâ-viśārada vidvāj-jaṇāmbhōjini-rājaham(u)sa
 kavi-jana-chakôra-chandra māṭri kula-mâlâtî-mâdhava piṭṭi-kula-sudhârṇṇava-sudhākara guṇa-gaṇā-
 bharāṇa anavarata-shaṭ-karma-pariṇatāntaḥkaraṇa para-nārî-nirâkarāṇa bandhu-jaṇârṇṇava-sudhâ-
 kirāṇa sēvaka-jana-dâridrya-haraṇa śrīmat-Kriyâśakti-guru-muniśvara-charāṇa-kamala-marāḷa Triyam-
 baka-pūjâ-dhurandhara Virupāmbikâ-vara-tanūjarum appa Viṭṭhaṇṇa-Voḍeyaru Âragada rājyavanu
 dharinmadim pratipālisuttam yiha-kālādalli Âragada-vēṇṭheyada Hadineṇṭu-kampanada samasta-nâḍu
 mûru-paṭṭanada samasta-halarū kûḍi tammoḷu sarvvêkamatyav āgi sarvvānumatadiṃ yajana-yâjana-
 adhyayanâdhyâpana-dāna-pratigraha-shaṭ-tamma-niyatar aha ruk-śâkhâdhyâyigalum appa Bhâra-
 dvāja-gôtrada ā-Viṭṭhaṇṇa-Voḍeyarige kraya-dānav āgi koṭṭa bhū-dāna-śilā-śāsanaḍa kramav entendare

(here follow details of gift) namma Hadinentu-kampanada nâdu mûru-paṭṭanada balaru namma nâdugaḷu paṭṭanada mēle kuḷavanū yikkikoṇḍu tat-kâlôchita-madhyasta-parikalpita ubhaya-vâdi-sam-pratipaunnav aha kraya-dravya varaha ga 500 ayinûru-honnanu sâkalyav âgi kraya-śêsha uḷiyade salisi-koṇḍu udugoreyanu koṇḍu â-Menasûru bhâgige sa'uvu dâna-mûlagalanû oḍambadisi avara mûlavanu biḍisi namma Hadinentu-kampanada nâdu mûru-paṭṭanada balaru avara kayyalu sarvvamânyav âgi dhâreyan erasikkoṇḍu â-Menasûra bhâgege saluva kâluvalli saha grâmada bhûmi â-bhûmige saluva guḍi-saraku saha holey-âḷu sahavâgi â-grâmake saluva nîruvari-voḷagâda chatu-sîmeyoḷag uḷḷa tôta-tuḍike-gadde-beddalu-makki-hakkalu-kummari-kôhu-mandu-mane-mâni-saruhu-kâdârambha-muntâda-nidhi-nikshêpa-jala-pâśâṇa-akshîpi-âgâmi-siddha-sâdhya yint î-ashta-bhôga-têjas-svamyasahitav âgi sa-hiranyôdaka-dâna-dhâr-â-pûrvvakav âgi sarvvamânyav âgi â-chandrârkkassthâiy âgi â-Hadinentu-kampanada nâdu mûru-paṭṭanada balaru sarvvêkamatyav âgi â-Viṭṭanna-Vaḍeyarige dhâreyan eradu koṭṭa kraya-dâna-śilâ-śâsana yî-dharmmavanu avara santâna-paramparey âgi chandra-sûriyar uḷanna-bara pâlisi baheû yendu koṭṭa śilâ-śâsana yint appudakke Âragada paṭṭanada Mânki-S'eṭṭiya sênabôva Maduvannana baraha â-Hadinentu-kampanada nâdu mûru-paṭṭanada balaru voppa Âragada mûlasthânada śrî-Kalinâtha-dêvaru mangala mahâ śrî

53

On the same stone.

a-vighnam astu

pâtu śrîmân parah Pôtrî dhâtrî yad-radanânkurê |
 kaitakâgra-śikhâ-lagna-madhuvrata-rucham dadhau ||
 pâtu tri-lôkim paramârttha-dâyi
 Bhavâtma-jô bâla-Gaṇâdhirâjah |
 dantânkurô yasya mukhê karôti
 Gauri-ghana-stanyaja-phêna-śaṅkâm ||
 Sûryya-Nârâyanaḥ pâyâd apâyâj jagatâm trayam |
 kramât tapanti varshanti himayanti yad-amśavaḥ ||
 âstê prasasta-mahimâ râjâ Hariharêśvaraḥ |
 yat-pâda-padma-piṭhâni manujêśvara-maḷayaḥ ||
 bhûpâlâvaḷi-maḷi-lâlita-maṇi-śrêṇi-prabhâ-dîpikâ-
 mâlâ-kalpita-maṅgaḷôjvala-pada-dvandvâravinda-śriyaḥ |
 sambrâjah surabhêr ggaṇair Harihara-kshmâ-lôka-rakshâmanêḥ
 pâre bhânti payônidhêḥ pratidiśam visphûrttayaḥ kirttayaḥ ||
 âstâm tasya kula-kramâd anugatau mânayau param têjasâ
 khyâtau Saṅkapa-Râyapâv iti Bharadvâjânveyau mantriṇau |
 adyâpy anna-suvârṇṇa-dâna-mabatim kirttim yayôḥ punyayôḥ |
 gâyanti tri-jaganti bhûsura-mahâ-dâridrya-vidrâvanim ||
 tatrâpi Saṅkapô mantri nûnam bhâgyavatâm varaḥ |
 śrîmân Bommaṇa-mantriṇdraḥ tasmâd âvirabhût sutaḥ ||
 sa S'âṅkara-tanûjô'pi Lakshmî-garbbha-samudbhavaḥ |
 mahâ-sênô'pi manasâ târakam nandayaty ahô ||
 śrî-Sûrya-Nârâyana-bhakti-yuktam |
 manô vachah karma cha tasya satyam |
 na chêt katham bhêdyati durvibhêdam |
 sa maṇḍalam tat-savitur varênyam ||
 tasmâd ayam Viṭṭhala-mantri-varyyah |
 satâm priyah śâstra-kalâ-praviṇah |

chintâmanih kshiranidhêr ivâsît |
 manir yathâ Mâdhava-bhûshanârhaḥ ||
 Kṛishṇam kêchana yôginaḥ katipayê śrî-Râmachandram budhâḥ
 kêchit satya-parâ Yudhishtîrâmas Svâyambhuvaṁ karmmathâḥ |
 Mandâra-drumam artthinaḥ pratapanam pratyartthinas tam prajâs
 tâtam tam bahu-manvatê guṇa-nidhim śrî-Viṭṭhalâdhîsvaram ||
 kshôṇî-rakshana-dikshitô'pi Kanaka-kshmâ-bhṛid vipakshaḥ kshitau |
 gambhîro'pi payônidhiḥ cha nitarâm antar jjaḍô varttatê |
 jîmûtô yadi jîva-jîvana-karô'py âbhâti mâlînya-bhûr |
 llôkê Viṭṭhala-mantri-varyya-sadṛisô nânyô'sti kaschid guṇi ||
 prabhâvantam kalâvantam maṅgaḥ saumya-vigraham |
 girâm patim kavim manyê na mandam Viṭṭhala-prabhum ||
 hêmâdri-dânênaikêna tasya Viṭṭhala-mantrîṇaḥ |
 chitram hêmâdrayô jâtâ vibudhânâṁ gṛihê gṛihê ||
 Rik-sâkhi S'iva-bhakti-pallava-chayaḥ sat-kîrtti-pushpôdayaḥ |
 samyag-dâna-phalôdayaḥ paṭutarair âsêvyamânô dvijaiḥ |
 santâpam śamayan sadâ vicharatâm âsâ-śatê chhâyayâ |
 śrîmân Viṭṭhala-mantri-varyya-vapushâ jâgartti dharmma-drumaḥ ||
 sakalâśraya-lakshmî [..] |
 Ârâga-dêśam nidêśatô rājñah |
 rakshan a-kshaya-mahimâ |
 dharmmam kîrttim cha varddhan âstê ||

svasti śrî jayâbhyudaya-S'aka-varusha 1325 sandu varttamâna-Svabhânu-samvatsarada Mârggasira-
 ba 12 Bhaumavâradalu śrîman-mahârâjâdhirâja-paramêśvara-śrî-vîra-pratâpa-Harihara-mahâ-
 râya-prâjya-sâmbhrâjya-dharâ-dhurandhara-dhurîṇa-guṇa-viśêsha--Sêsha-nir-vviśêsha-bhujâ-vijita-jaya-
 lakshmî-su-lakshanaḥ âda a-gaṇya-puṇya-gandha-sindûra-kara-śrî-kara-nîja-kara-ghasmara-pushkala-
 dâna-dhârâsâra-saurabhya-samuddipita-dig-aṅganâ-giyamâna-vichitra-charitrar âda sakala-vidvaj-jan-
 âṅgikṛita-saṅgita-sâhitya-vidyânavadya-gôsthî-pratishtîtar âda pragalbha-bhâgya-sandarbbha-śrî-Viru-
 pâmbikâ-garbbha-ratnâkara-ratnav âda nitya-yukta-pitṛi-bhakti-mauktika-mâlâlânkâra-visphûrtta-kîrtti-
 pavitrar âda śrîmatu śrî-Viṭṭhappa-Voḍeyaru Harihara-Râyara nirûpadim Âragada râyavanu pâlisuva-
 kâlādalli â-Âragada râyada Hadineṇṭu-kampanada nâḍu mûru-paṭṭanaḥ halara sarvaikamatyav âgi
 kraya-dâna-dhârâ-pûrvakav âgi Viṭṭhappa-Voḍeyarige Maḍavaḍi-nâḍ-olagaṇa Menasûra Masiga-Gau-
 ḍana bhâgeya nûr-aivattu-honna sthalaḍa nûra-grâmaṅgaḷige saluva nîruvari-olagaṇa chatus-simege
 saluva kâlê-kâra-gadde-makki-hakkalu-kummari-kodagi-kôhu-kâḍârambha-muntâgi chatus-simege saluva
 bhûmi â-bhûmige â-grâmakke saluva hittalu-halasu-menasu-koppa-mandu-mara â-grâmaṅgaḷige saluva
 âlu â-sthalaḷake saluva chatus-simey-olagaṇa nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhya-
 ashta-bhôga-têjas-svâmya-sahitav âgi Menasûra bhâgeyanu Hadineṇṭu-kampanada nâḍu mûru-paṭṭana-
 ḍa halaru â-Menasûra bhâgeya mûligaḷa kayyalu avara mûlavanû biḍsi â-mûligaḷa heṇṇu-gaṇḍu-aḷiya-
 santâna-muntâda ânumaty-aruha-sarvvânumatiyinda sva-ruchiyinda dhâreya-erasikonḍu â-Hadineṇṭu-
 kampanada halarinda kraya-dâna-dhârâ-pûrvakav âgi namage labdhav âda Menasûra bhâgeyanu
 Bommanṇâpurav-embamâmadalu agraḥârava mâḍi koṭṭa vṛittigaḷu. (19 lines following contain names &c.
 of vṛittidârs) ubhayam ayvatta-nâlku-vṛittiya mahâjanaṅgaḷigeyum Menasûra bhâgeya Bommanṇâ-
 purav-âda â-purada samipada paśchima-vâhiniy-âda Tuṅgabhadra-tîradali gôvatsa-dvâdaśiyali puṇya-
 kâlādali â-bhûmiya olag-uḷa nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhya-ashta-bhôga-
 têjas-svâmya-sahitav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvvamânyav âgi â-chandrârka-

tâarakav-âgi anubhavisuvaru yint appudakke Bommanṇa-Voḍeyara makkaḷu Viṭṭhaṇṇa-Voḍeyara voppa *Viṭṭhaṇṇa baraha. (*usual final verses*)

54

On the same stone.

śubham asti svasti śrī jayābhyudaya-S'aka-varuśa 1327 neya Tāraṇa-saṃvatsarada Āsvayuja-śudha 1 S'u śrīmatu Viṭṭhaṇṇa-Voḍeyarige Māsivāḷada Védārtthada-Nāgappagaḷa makkaḷu Timmaṇṇagaḷu Haṇṇeya-Dēvarsaru Vāraṇāsiya Nāgappagaḷa maga Narahari-Dēvagaḷu Kochiya Mallappagaḷa maga Narahari-Dēvagaḷu Āḷasarada Nāgappagaḷa maga Lakhaṇṇagaḷu Nāgarasaru Nāgamaṇḍigaḷa makkaḷu Narahari-Dēvagaḷu Notta-ra-Singannaṇ oḷagāda mahājaraṇḷaḷu koṭṭa kraya-dāna-silā-śāsanada kramav ent endare namage Āragāda dēśada Madavaḍi-nāḍ-oḷagaṇa Meṇasūra bhāgiy-oḷagaṇa āgāmiya bhūmiya ā-Madavaḍiya Meṇasūra-nāḍavarim namage dāna-dhārā-pūrvvakav āgi banda Chēra-ḷoḷeya bhūmiya chatu-simeya vivara (*here follow details of boundaries*) chatu-simey-oḷagaḷa yi-bhūmiyanu nāv āruṇ kaṭṭē-kālaveya taravariy illade ā-bhūmiyu padanav āgi yida sammanda ā-bhūmiyanu hinde nāvu mahājaraṇḷaḷu kūḍi koṇba-kāladali nāḍavarige koṭṭa uḷugore śāsanava barasuvalli hattida vechcha sahav āgi hattidādū ga 12 aksharadaḷu haṇṇeraḍu-honnanu sākalyav āgi salisikkoṇḍu Chēra-ḷoḷeya bhūmiyanu namma mahājaraṇḷaḷa strī-putra-jñāti-sāmanta-dāyādānumata-hiraṇyōḍaka-dāna-dhārā-pūrvvakav āgi sarvva-svāmya-sahitav āgi koṭṭa kraya-dāna-silā-śāsana (*here follow names of witnesses &c.*) int appudakke Yiṇḍeyabhāyi-Dēvagaḷa maga Vāmarasana baraha | (*here follow signatures and usual †final verse*) maṇḷa maha śrī

gām êkām ratnikām êkam bhūmēr apy êkam aṅgulaṃ |
haran narakam āpnōti yāvad ā-bhūta-samplavaṃ ||

55

At the same village, on a stone in front of the Bhavānī-S'aṅkara temple.

śubham astu Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuśa 1531 sanda varttamāna Saumya-saṃvatsarada Āsvija-śudha . Ādivāradalu śrīmatu Bommaṇāpurada agrahāradolage Tuṅgabhadrā-tīradali Viṣṇu-varddhana-gōtrada Bôdhāyana-sūtrada Yajuś-śākheya Bommaṇāpurada Dēvara-bhaṭṭara maga Nārāyaṇa-bhaṭṭara maga Anṇāji-sēnabōvanu voḷagaṇa prava vāda Tuṅgabhadrā-tīradali yāda gaḷige akshaya-puṇya-lōka-prāptyartha-āgi dalu Bhavānī-S'aṅkara-dēvarige (*rest illegible*)

57

At Nārave (same hobli), on a stone in the enclosure of the Gōpāla-Kṛishṇa temple to the north-east.

śrī-Gaṇādhīpatayē namaḥ nir-vvighnam astu śubham astu namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-shaka-varuśa 1510 neya sanda varttamāna Sarvvadhāri-saṃvatsarada Vaiśākha-suddha 10 Ādivāradalu śrīmatu ari-rāya-gaṇḍara-dāvaṇi śrī-Vīra-Gummaṭa-Dēvira-kumāraru Bhayirarasa-Voḍeyaru sthira-sāmbraṇjyadalli paṭṭavan āḷuva-kāladallu Koṭhārada Timmayya-sēnabōvara maga Koppada Appāji-sēnabōvaru Koḍa-nāḍa Nāriya śrīmad-Tuṅgabhadrā-tīradallu Gōpāla-Kṛishṇa-dēvara pratishṭheya māḍi dēvara amṛitapaḍi-nandādīpti-chhatrakke kraya-dānavāgi tekōṇḍa bhūmiya vivara Maudgalya-gōtrada Āś[va]lāyana-sūtrada Ruk-śākheya Koṭhārada Timmayya-sēnabōvara maga Appāji-sēnabōvarige Bhāradvāja-gōtrada Āpastamba-sūtrada Yajuś-

* In Nāgarī characters.

| † In Nāgarī characters.

śākheya Nāgalāpuraḥ Lakṣaṇaṅgaḥ maga Raṅgayyaḡaḡū kraya-dānav āgi koṭṭ bhūmi (*here follow details*) kha 72 bhattavanu kraya-dānavāgi tegadukkoṇḡu Gōpīnātha-dēvarige amṛitapaḡi-nandādipti-chhatrake dhāreyaṇ eḡadu biṭṭevu ||

Beḡuḡaḡada hos-agrāraḡa nānā-gōtrada nānā-sūtrada nānā-śākheya asēsha-vidvan-mahājanaṅgaḡu Maudgalya-gōtrada Āśvalāyana-sūtrada Ruk-śākheya Koṭhāraḡa Timmayya-sēnabōvara maga Appāji-sēnabōvarige Beḡuḡaḡada grāmadoḡage mahājanaṅgaḡige Timmaṇṇa-jōyisarinda dāna-dhārā-pūrvvakav āgi banda Araḡikoppaḡ-ūroḡage Beḡuḡaḡada Anna-hebbārana maga Chennaṇṇa-hebbāra ātana aṇṇana maga Narasaṇṇa-hebbāranavarinde avara kuḡake saluva uḡi-maṇṇina bhūmi namage kraya-dānav āgi banda bhūmiya vivara (*here follow details*) ubhayam īr-āyakke saluva bhatta kha 150 bhattakke nāṇu nimma kayya krayake tegadukoṇḡadu kayi rokka ga 100 varaha akshāradaḡu ive nūru-varahāṇu mahājanaṅgaḡige nāvu salisi koṭṭu Nariyā śrīmad-Gōpāla-Kṛishṇa-dēvara amṛitapaḡi-nandādipti-chhatrake dhāreyaṇ eḡadu biṭṭevu ||

Narasihyapurada nānā-gōtrada nānā-sūtrada nānā-śākheya asēsha-vidvan-mahājanaṅgaḡu Maudgalya-gōtrada Āśvalāyana-sūtrada Ruk-śākheya Koṭhāraḡa Timmayya-sēnabōvara maga Appāji-sēnabōvarige koṭṭa bhūmiya kraya-dānada vivara (*here follow details*) mūvattu-khaṇḡuga-bhattavanu nāvu nimma kayya krayakke tegadukoṇḡu Kalumakkiya sthala Nāriya śrīmad(ali)-Gōpāla-Kṛishṇa-dēvara amṛitapaḡi-naudādipti-chhatrake dhāreyaṇ eḡadu biṭṭevu || (*here follow details of distribution*) antu kha 252 khaṇḡuga-bhattavanu Kalumakki-sthala Nāriyāśramadalli Tuṅgabhadrā-tīradalu Gōpāla-Kṛishṇa-dēvarige sūryyōparāga-puṇya-kāladalu dhāreyaṇ eḡadu biṭṭevu || (*here follow names of witnesses*) int ivar-ubhayānumatadiṇ Koḡanāḡu-sēnabōva Saṅkappana baraha ā-karttu Appāji-sēnabōvara su-hastada vappita (*here follow names of other witnesses and usual final verse*)

58

On a stone in front of the same temple.

śrī-Gaṇādhīpatayē namaḡ nir-vvighnam astu | namas tuṅga &c. ||

Nāriya śrīmad-Gōpāla-Kṛishṇa-dēvaru-Viśvēśvara-dēvara divya-śrī-pāda-padmaṅgaḡige Bōsara-Gauḡa Hirāṇa-Gauḡdanu Nāḡebāḡuva-Bommarasa-Gauḡdanu taṇṇoḡu ēkastar āgi koṭṭa bhūmiya bhōgādhiya patrada kramav entendare tāvu tamma prasta-nimitta tamma dāna-mūlakke saluva kuḡadoḡage Kalumakkiyalu kāle-bhūmi kha 8 eṇṡu-khaṇḡugakke gaḡi-bhatta kha 37 kāra-bhūmi kha 3 mūru-khaṇḡugakke gaḡi-bhatta 14½ ubhayam īr-āyakke bhūmi kha ? 12½ are-khaṇḡuga-bhūmi gadi-bhatta kha*ga 51½ khaṇḡuga-bhattada mēle vara 1 kkam varuśa 1 ke .. kha 1½ mūvattu-koḡagaḡa mariyā-deyalu nāṇu dēvara kayya kaḡam goṇḡadu nija-gadyāṇa ga 27 aksharadaḡu ive ippattēḡu-varahage baḡi bhatta kāle-bhatta kha 30 mūvattu kāra-bhatta kha 10½ vare ubhayam 40½ nālvattu-vare-khaṇḡuga-bhattavanu uttārava māḡikoṇḡu migilāda bhatta Mataṇṇi Hanavāsi saha kāle-bhatta kha 7 kāra-bhatta 4½ ubhaya hannondu-vare kha 11½ khaṇḡuga-bhattavanu mēluvaṇa dēsakke banda vasage kāṇikeyanu ā-gadde māḡida vokkalali tegadukombeḡu endu nāvu namma svāritveyam voḡambaṭṭu koṭṭa bhōgādhiya-patra yint appadakke sākshigaḡu Nāgalāpura-Narasīpurada-mahājanaṅgaḡu Koḡanāḡa yippattayidara nāḡu kolabāḡiyavaru yintī-yivara ubhayāṇ[u]matadiṇ Heda-nāḡa Saṅkappa-sēnabōvana patrada barahada prati baraddu tiddiṇ emba-kālake tiddisi-kombevu ā-kālake baḡi biḡasi salladu Nandana-saṇvatsarada Chayitṛa-sū 5 Ādivāradaḡu śrīmatu-Gōpāla-Kṛishṇa-dēvaru-Viśvanātha-dēvara divya-śrī-pāda-padmaṅgaḡige Nāruveya Mallappa-hebbārana koṭṭa bhūmiya bhōgādhiya patrada kramav entendare tāṇu tanna prayōjana-nimitta tanna kuḡadoḡage Nāruveya moraḡinoḡage āramane suse kaḡadu attihāḡi-bhūmi kha 1 khaṇḡuga lavaṅgaḡa-hāḡi kha 1 khaṇḡuga hoḡagāra-bhūmi kha 1 khaṇḡuga Jakkana-hāḡi kha 12 hannerāḡu koḡagakke Gōpāla-Kṛishṇa-dēvarige dhāreyaṇ eḡadu bittadu kha 5 ayiḡuḡaṇ uḡidu kha 7 ēḡu-koḡaga uḡi hittala-hāḡi chaukada-hāḡi kha 1 khaṇḡuga antu kha 4—7

*The details do not agree.

kke gaḍi-bhatta kha 25 $\frac{1}{2}$ ippattaidu-khaṇḍagavu hadinaidu-koḷagada bhūmiya mēle dēvara kayya nānu kaḍaṇ goṇḍa nija ga 15 aksharadalu ive hadinaidu-varahage yī-gaddeya nīvē vekkala yikkikoṇḍu gaḍi-bhattava nīvē tegadukoṇḍu dēsake banda-vasage-kāṇikeyanu ā-vokkalindalē tegadukoṇḍu bahenu endu koṭṭa bhōgyādhiya patra yint appudakke sākshigaḷu Nāgalāpura-Narasipura-hos-agrārada mahājanaṅgaḷu Koḷanāḍa yippattayidara nāḍu koḷabāḷiyavaru yinti-yivara ubhayadiṁ nāḍa Appāji-sēnabōvana patrada barahada prati baradu

Pārthiva-saṁ S'rāvaṇa-śu 5 Ādivāradaḷu śrīmatu Koppada Appāji-sēnabōvarige Mallappa-Setṭiya mukhāntradaḷu Suṅka-rāḍiya Bōlugade Āliya Dānīvāsada Tamma-Gaṇḍanu Mēlugōṭina nāḍavaru saba koṭṭa-kshētrada bhōgyādhipatrada kramav entendare Bōlugadeya budi-gāṇikege modalu Mallappa-Setṭiya āḍike-tōṭada vottu-iḍidu mūra-ayivattu āḍake-maranallu āḍake sāvira 15 hadinaidu tamma tōṭada mēluvaṇa ga 3 mūru-varaha adara baḍḍi ga 1 vondakam baḍi yippanavina mari-yāḍeyallu nāvu nimma kayya kaḍaṇ goṇḍa nija-gadyāṇa ga 22 $\frac{1}{2}$ yippatteraḍu-vare-varahage baḍa tamma tōṭada mēluvaṇa mūru-varahanu hadinaidu-sāvira-āḍakeyanu bhōgyādhiyāgi ā-tōṭa-māḍida-vokkalu Kale-hebbāranu nira-appaṇeyali vokkalu suttiyali naḍasibahanu yendu koṭṭa patrada prati (*here follow names of witnesses*) yint ivara ubhayadiṁ Koppada Saṅkayya-sēnabōvara Timmappana baraha yidē-gatiyali yī-patra-kāla naḍadu bandadanu Appāji-sēnabōvaru yī-dēvastānada dharmmakke biṭṭaru śubham astu

59

On a 2nd stone in the enclosure of the same temple.

śrī-Gaṇādhipatayē namaḥ Bahudhānya-saṁvatsarada Vaiśākha-śu 5 lu Koppada Appāji-sēnabōvarige Musureya Chikkaṇṇa-Voḍeyaru koṭṭa kshētrada tōṭada kraya-patrada kramav entendare Hosamāniya Dēvarasara maga Dēvappaninda namage krayav āgi banda ainūrru-āḍake-maravanu nāvu namma prayōjana-nimittav āgi adanu madhyasta-parikalpitavāgi kraya-dravya ga 30 mūvattu-varahananu namminḍa Komāra-Voḍeyarige munidukoṇḍa daṇḍada haṇavige tegadukoṇḍenu yi-ainūrru-āḍake-maravanu nānu nimage krayav āgi namma sva-ruchiyim voḍambaṭṭu koṭṭa tōṭada kraya-patra (*here follow names of witnesses*) yint ivara ubhayadiṁ Voḷapāla-Timmarasana baraha yī-tōṭavu Appāji-sēnabōvarige mūvattu kāla-krayav āgi banda tōṭavanu Gōpāla-Kṛishṇa-dēvaru-Viśvanātha-dēvara dharmmakke dhāreyaṇ erradu śāsanaḱke baradu dēvara dharmmakke biṭṭadu

Plava-saṁvatsarada Vaiśākha-śu 3 Ādivāradaḷu śrīmatu Gōpāla-Kṛishṇa-dēvaru-Viśvanātha-dēvarige Sōmalapurada Siṅgaṇa-jōyisara aṇṇana magalaḷu Lakhammagalaḷu tanna bhaṅgārada haṇa-ungruḷige koṭa haṇavanu Siṅgaṇa-jōyisara maga . . . -jōyisarige ga 15 $\frac{1}{2}$ hadinaidu-vare-varaha Sūrappa-jōyisarinda ga 8 yeṇṭu-varaha ubhayam ga 23 $\frac{1}{2}$ yippattu-mūru-vare-varahananu dēvarege dhāreyaṇ erradu-koṭṭevu āga samīpadalli yiddavaru Bommālāpura-Nāgalāpura-Narasipura-Sevu . . lāra-Maṅgalāpura-muntāda-mahājanaṅgaḷu Koḷanāḍa yippattayida nāḍavaru nāḍa-sēnabōva-Appāji-sēnabōvana baraha

Sārvari-saṁvatsarada (*stops here*)

60

At Sālūru, on a copper plate in possession of S'aṅkarappa of Mohari-maṭha.

namas tuṅga &c. ||

svasti śrī jayābhūdaya-S'ālīvāhana-śaka-varusha 1632 neya Virōdhi-saṁvatsarada Jyēshṭha-ba 5 lu śrīmadd-Eḍeva-Murāri Kōṭe-kōḷahaḷa viśuddha-vaidikādvaita-siddhānta-pratiśṭhāpaka S'iva-guru-bhakti-parāyaṇar āda Keḷadi-Sadāsiva-Rāya-Nāyakara vaṁśōdbhavar āda Siddappa-Nāyakara prapauraru S'ivappa-Nāyakara pauraru Sōmasēkhara-Nāyakara dharmma-patnīr āda Chennamājiyavara putraru Basappa-Nāyakaṛu sajjana-śuddha-S'ivāchāra-saṁpanna dyāvā-prithvī-mahā-mahattina

voḷagâda charamûrtti-Mahêśvarar âda Maûrimâni-Tirapâmale-Siddha-Basavarâja-Dêvarige barasi koṭṭa bhû-dâna-dharma-sâsanada kramav ent endare yivarige biṭṭa svâstige sâsanava barasi koḍabêk endu Mariyappanavaru hêliddarinda barasi koṭadu Dânivâsada-sime Bâli-hôbli Kaḷavasi-pâla Kurakalamâni-grâma 1 kke (*here follow details of gift*) ubhayam ga 290 innûra-tombhattu-varahannu aramanegē tegadukonḍu uttâra koṭṭadu 21—4 i-tithilu S'ivârppitav-âgi uttâra koṭṭadu nilista birâḍada haṇavinindaga 1—3½ ubhayam ga 22—7½ ippatta-eradu-varahanu êlu-haṇav-aḍada-svâstheyānu S'ivârppitav âgi koṭṭev âgi yi-bhûmige neṭṭa liṅga-mudre-kallin-oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîni-âgâmi-siddha-sâdhyaṅgaḷ emba ashta-bhôga-têjas-svâmyaṅgaḷu yi-bhûmiyali sasyârâma-munt-âgi yēnu adhika-phalav âhante sahâ âgumâḍikonḍu nimma sisya-pâraparyyav âgi â-chandrârka-stâyigaḷ âgi sukhadiṁ anubhavisikonḍu bâhad endu barasi koṭṭa bhû-dâna-dharma-sâsana (*usual final verses*)

yatra yôgisvaraḥ kuryyât S'iva-liṅgârchanam sakrit |
vasanti tatra tîrthâni sarvâṇi satatam Guha ||
Harasya prâṇanârtham tu S'iva-bhaktâya dîyatê |
dânam tad vimalam prôktam kēvalam mōksha-sâdhanam ||

śrī-Sadâśiva

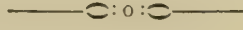
61

On another copper plate in possession of the above S'aṅkarappa.

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-Sâlivâhana-śaka-varusha 1550 neya Prabhava-saṁvatsarada Âśâḍa-śu 15 lu śrīmadd-Eḍava-Murâri Kôṭe-kôḷâhaḷa viśu[d]dha-vaiddikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇar âda Keḷadi-Veṅkaṭappa-Nâyakarû Triṇâmale-Siddha-Basavarâja-Dêvarige koṭa kraya-dâna-sâsanada kramav ent endare | nîvu Dânivâsada sime-voḷage Môrimâniyalu kaṭṭisida maṭhake svâstey âgabêk endu Chika-Kalappa hêlikoḷal âgi âtana kayya aramanegē ga 30 mûvattu-varahana tegadukonḍu biṭṭa svâste Dânivâsada sime Nâgalâpurada-pâla Kêdage-Sâlûra-grâmadolage Môrimâniya gade bijavari kha 10 ke gaḍi-bhatta kha 30 ke ga mûrru-varahana gaddeyanu biṭṭev âgi â-bhûmige saluva sarva-svâmyavanu prâku-mariyâḍeyalli âgumâḍikonḍu nimma sisya-paramparey âgi maṭha-dharmake naḍa (*back*) sikonḍu bahiri yendu koṭṭa kraya-dâna-sâsana | śrī-Veṅkaṭâdri

SRÎNGĒRI JĀGĀR.



1

In Srîngĕri, on a stone attached to the southern wall of the Ājvarĕya temple.

Vidyâtîrthâya guravê parasmai tējasê namaḥ |
yasya nāṅgikṛita-snēha-daśā-hāniḥ kadāchana ||
namas tuṅga &c. ||
pûrvâpara-samudrântām jivā Hariharô bhuvam |
jayôtsavam khyâpayitum akarôd dharmnam uttamanu ||

svasti śrī jayābhyudaya-S'aka-varusha 1268 neya Pārthiva-samvatsarada Phālguṇa-ba 1 Guruvārad-
andu svasti śrīman-mahā-maṇḍalēśvaram ari-rāya-vibhāḍa bhāshege tappuva rāyara gaṇḍa śrī-
vira-Hariyap-Oḍeyaru Kampan-Oḍeyaru Bukann-Oḍeyaru Mārap-Oḍeyaru Muddap-Oḍeyaru aliya-
Ballappa-daṇṇāyakarū kumāra-Sōvaṇṇa-Vodeyaru mukhya yi-voḷagādavarū Bhārati-tīrtha-śrīpādaṅ-
gaḷū avara śishyādigaḷū ā-Singēriya tīrttha-vāsadaḷu anuṣṭhānava māḍikonḍihadakke ā-parichāra-
kar-āgi māḍuva brāhmaru nālvattakke koṭṭa-silā-sāsanaḍa kramav ent endade Sāntalige-nāḍ-oḷagaṇa
Kela-nāḍiṅge saluva haḷḷiya vivara (*villages named*) antu ūru-vombhattu-voḷagāda aḍara kālūvaḷi sahitav
aha ā-Kela-nāḍanū ā-Sāntalige-nāḍoḷagaṇa-kuḷake ga 150 nū kaḍidu | innu ā-Kela-nāḍiṅge saluva-
chatus-sīmeyoḷage-uḷḷa gadde-beddaḷu ēn uḷḷa suvarṇādāya bhattāya aṣṭa-bhōga-tējas-svām̐ya-pûrvā-
ya-apûrvāya | hinde huṭṭida apûrvāya munde huṭṭuva apûrvāya ēn-uḷḷadakkevū ā-Kela-nāḍa
modala-siddhāya nūra-ayivattakke | vumbaḷi | dēvāsa | khaṇḍike | daṇḍige | vuḍugore matte
ēn-uḷḷadakkevū selavāgi aivattu-honnan-uḷḷidu modala-kuḷa ga 160 ī-gadyāṇam nūranū ā-baḷi-sahitav
āgi ā-Sāntalige-nāḍa Mēlubhāgi-sāviradoḷage ā-Kela-nāḍiṅge nūra-aivattara kuḷavanū kaḍidu | ā-Bhā-
rati-tīrtha-śrīpādaṅgaḷigeḷū avara śishyādigaḷigeḷū | ā-parichārakar-āgi māḍuva ā-nālvattu-prajege
sva-ruchiyaṁ voḍambattu dhārā-pûrvvakam māḍikoṭṭev āgi ā-Sāntalige-nāḍa Mēlubhāgi-sāviradoḷa-
geḷu kuḷavanū kaḍideḷu | kaḍidu ā-Kela-nāḍanū yi-dharmmakke ā-chandrārkkā-sthāyiy āgi naḍavant
āgi ā-Bhārati-tīrtha-śrīpādaṅgaḷa ā-śishyādigaḷa ā-parichārakarige ā-Hariyapp-Oḍeyaru (*others named*)
koṭṭa silā-sāsana nyūnāksharam adhikāksharam vā tat sarvvaṁ pramāṇam iti || svasti śrīmat-Pāṇḍya-
chakravartī ari . ya-Basiva-S'aṅkara-Rāya-gajāṅkuśa śrī-vira-Kikkāyitā y . ḷu Sāntalige-nāḍ-oḷagaṇa
Mēlubhāgadal-uḷḷa Kela-nāḍanū Kaimaleya Hosavūranū gūḍi Bhārati-tīrtha-śrīpādaṅgaḷa parichāra-
karige dhārā-pûrvvakam māḍi koṭṭaru || (*usual final verse*)

yasya yasya yadā bhūmis tasya tasya tadā phalam |
tasyāham kara-lagnō'smi mayā dattam prapālāya || (*usual final verse*)
śatrur ēva hi śatrus syād dharmmaś śatrur na kasyachit |
śatruṇāpi kṛitō dharmmaḥ pālaniyaḥ prayatnataḥ || (*usual final verse*)

maṅgaḷa maha || śrī || yi-sāsanaḍa baradavanū Chinna-Mallōjana maganu Liṅgōjanu || śrī ||

2

*In Srîngĕri, on a northern pillar of the samādhi-guḍi of the Bhāratis, behind the Vidyā-
śaṅkara temple.*

(Nāgarī characters)

śrī-Gaṇēśa-Sāradā-gurubhyō namaḥ

chid-ghana êkô vyâpi
 nityas satatôditaḥ prabhuś śântaḥ |
 jayati jagad-êka-bijam
 sarvânugrâhakaś S'ambhuh ||
 yasya niśvasitaṁ vêdâ yô vêdêbhyô' khilam jagat |
 nirmamê tam aham vandê Vidyâtirtha-Mahêśvaram ||
 avidyâ-dhvânta-sandôha-vidâraṇa-paṭiyasim |
 Vidyâranya-gurôś śrîmat-pâdukâm praṇamâmy aham ||
 vîpsâ Satyavati-sutasya Vibudhâchâryasya vêshântaram
 paryâyaḥ Paramêshṭhinaḥ phaṇabhritâm prêshṭhasya rūpântaram |
 pratyâvṛtittir api Prabhâkara-gurôr bhûyô-janiḥ Pâpinêḥ
 S'ringêri-Narasimha-Bhârati-gurus sô'yaṁ samujjirimbhatê ||
 Harêr lîlâ-varâhasya damsṭrâ-daṇḍas sa pâtu vaḥ |
 Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṁ dadhau ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1525 sandu vartamâna-S'ôbhakrit-samvatsarada
 Bhâdrapada-suddha 10 Âdivâradalu śrîmat-paramahansa-parivrâjakâchârya-varya pada-vâkya-pra-
 mâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashtânga-yôga-niratar âda Singêriya śrî-Narasimha-Bhârati-
 svâmigaḷa śrî-charaṇâravindada śishyaru śrî-Narasimha-Bhârati-svâmigaḷu namma śrî-guru-charaṇa..
 śrî-Nṛisimhêśvara-dêvara prityarthav âgi śrî-Narasimhapura-nâmadhêyadinda paśchima-vâhiniy âda
 Tuṅgabhadra-tîra-Vasishṭhâśramadalli nânâ-gôtra-sûtrad asêsha-vidvan-mahâjanaṅgaḷige koṭṭa sarva-
 mânâgrahârada dharmma-śâsanada kramav ent endare (*here follow details of gift and names of*
vṛttidars and usual final verses) śrî-Vidyâsaṅkaraḥ śubham astu śrî-Gaṇâdhipatayê namaḥ śrî

3

In S'ringêri, on the Viṅhêśvara pillar in the enclosure of the Mallikârjuna temple.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1380 neya Îśvara samvatsarada Mâgha-ba 14 Â | S'ivarâtre-pu-
 nya-kâladalli śrî-Vidyâsaṅkara-dêvara sannidhiyalli śrî-Narasimha-Bhârati-Vodeyaru yôga-sâmrâjyava
 mâdutiha-kâladalli Singêriya Daṇḍi-Setṭi śrî-Mallikârjuna-dêvara sannidhiyalli hannerâḍu-mandi
 brâhmarige chhatrada dharmmavanû mâḍi barasi naḍasida silâ-śâsanada kramav ent endare nânu
 bhaṇḍârada Hiriyannagaḷa kaiyinda nûra-yippattu-honnanû koṭṭu krayava koṇḍa Kikundada-nâd-
 oḷagaṇa Gôcha .. y-oḷage satrake baha bhatta nûra-yepattu-salage yaḍe-mâḍuva-Jaḍeyapagaḷa kayali
 ayivatt-ayidu-honnanu koṭṭu krayava koṇḍa Ko âli baha-bhatta salage ayivatt-ayidu ubhayam
 yinnûra-yippatt-ayidu-salage-bhatta baha yaraḍu-haḷliyanû â-haḷlige uḷḷa samasta-sâmya-sabav âgi
 hannerâḍu-mandi brâhmarige satrada dharmavu â-chandrârka-sthâyiyy âgi naḍavant âgi suvarṇnôdaka-
 dâna-dhârâ-pûrvakav âgi śrî-Mallikârjuna-dêvara śrî-charaṇada munde dhâreyan eṇadu barasida silâ-
 śâsana (*usual final phrases*) yî-dharmmavanû pâlisûvarge maṭhadavaru mahâjanaṅgaḷu
 kûḍi pâlisâ yî-dharmmava pâlisabêk endu Daṇḍi-Setṭi sâshṭâṅgav eṇagi da binna-
 ha | (*usual final verses*)

sarvēśham chharditaṁ bhuṅktê śvâpi sva-chchharditaṁ na tu |
 tataḥ kashtatarô nichaḥ svayaṁ-dattâpahârakaḥ ||

4

On the base of a pillar in the outer enclosure of the same temple.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 16 . neya vartamânakke saluva Vikṛiti-saṃvat-sarada Mâgha-ba 12 yu Sukravâradallu S'ringapuradalu kaṃbhada-Vinâyaka-dêvara pâdakke śrîma..
.. dêva Vinâyaka dharma-patniyar âda Liṅgamâjîyavara komârtti Siddhammâjîyavaru mâ-
ḍista sêve |

5

On a stone to the left of the southern door in the inner enclosure of the same temple.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḥ

chid-ghana êkô vyâpî
nityas satatôditô vibhuḥ śântaḥ |
jayati jagad-êka-bijam
*yasyânugrâhakaḥ S'ambhuh ||
yasya niśvasitam vêdâ yô vêdêbhyô'khiḥ jagat |
nirmamê tam aham vandê Vidyâtirtha-Mahêśvaram ||
avidyâ-dhvânta-sandôha-vidâraṇa-paṭiyasim |
Vidyâranya-gurôś śrîmat-pâdukâm praṇamâmy aham ||
Harêr lilâ-varâhasya daṃshtrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtṛi chchhatra-śrîyam dadhau ||
namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varsha 1542 neya varttamâna-Durmati-saṃvatsarada Vai-
śākha-śuddha 10 yallu śrîmat-Keladiya-Sadâśiva-Nâyakara paṭraru Venkaṭappa-Nâyakaru S'ringêriya
punaḥ pratishṭheya mâḍi S'ringêriya abhinava-Narasimha-Bhârati-svâmigala . . . yôga-paṭṭavan
âlûva samayadalli svâmigalige mukhya-priya śishyar âda Viśvâmitra-gôtrada Bôdhâyana-sûtrada
Yajuś-śâkheya Bilegeya Gaṅgarasaniyagala makkaḷu Puṭṭappaiyagaḷu Mallikârjuna-dêvara dêvasthâna-
vanu jirṇôddhârananû mâḍi â-dêvatâ-sêvege śrî-maṭhakke vṛttivantarinda kraya-dânav âgi banda svâ-
stheyanu śrî-maṭhakke ga 300 munuṛru-varahavanu krayav âgi koṭṭu kâla vondakke ga 45 nâlvattu-
aidu-varaha bâha svâstheyanu tegadukonḍu bi[tṭa] svâstheya vivara (here follow details of gift) antu
ga 45 varahâna sêveyanu S'ringêriya svâmigala manushyaru sâṅgav-âgi naḍasuva-hâge binnaham
mâḍikonḍu samarppisida dharmma-śâsana (usual final verses)

śrî-Mallikârjunanê gati

6

On another stone in the enclosure of the same temple.

śrîmatu Honnaboḷeya Tammiyaṇṇana maga Chaūḍa-hegaḍe || Heddeseya Vâsudêva-hegaḍe Keyima
.. . ya Mâcha-hegaḍe Siṅgêriya-voḍeyaruṃ mahâjanaṅgaḷuṃ Jaṅgama-Mallinâthanuṃ Dêmâyî tanna
paṭṭavam âḷdu ka .. raṅgiga . . . Siṅgêrige bandu tanna kula-koṭṭiyan uddharisal endu Mallaya-dêva-
rige nandiyanu mâḍisidaḷu

7

In S'ringêri, on a pillar in the Nilakanṭha temple.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

jayaty anâdi-nidhanaḥ śrîmân sva-chchhanda-sûkaraḥ |
yasya daṃshtrî-mṛṇâlêna dadhrê bhûtaḷa-paṅkajam ||

jayâbhyudaya-Sâlivâhana-śaka-varsha 1616 neya vartamânakke saluva Bhâva-samvatsarada Phâlguna-
 śu 3 lu śrî nat-parami-hamsa-parivrâjakâchârya-varya pada-vâkya-pramâna-pârâvâra-pârîna yama-
 niyamâdy-ashtânga-yôga-nirutar âda S'ringêri-śrî-Narasimha-Bhârati-svâmigalû Avadhânada Râja-
 gôpâla-Bhâttaru nammi pâdukke biannahâ mādikkonḍalli namma appañê-môle Mallikârijuna-dêvara
 kêriya baḍagaṇa-sâlinalli nimage vṛitti-prâptiy âgi pâlista nivêśanada volage râja-vîdiyinda paḍuvaṇa-
 dikkinalli śilâmayav âda dêva-sthânavannu kaṭṭisi Nilakaṇṭha-dêvara-svâmi Pârvaty-ammanavaru
 saha pratishṭhe-mâḍidalli śrî-svâmige anṛitapaḍi-nandâdipti-abhishêka-sahasranâma-muntâda-
 kaṭṭale-pramâna-sêvege śrî-maṭhadinda samarpista dharma-śâsanada kramav entendare â-Bhâva-
 samvatsarada Mîgha-ba 14 ya S'ivarât-re-punya-kâladalli samarpista svâste (*here follow details of gift
 and boundaries*) int i-chatus-sîmey-olaguḷla nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhyaṇ-
 gaḷ emba ashta-bhôga-têjas-svâmyavannu saha samarpista dharma-śâsana

8

In S'ringêri, on a stone to the right of the Hariharêśvara temple.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḥ ||

yasyâvatârair daśabhir ashtâbhir api mûrtibhiḥ |

.. sarvaṃsahâ taṃ śrî-Harihara ||

..... ||

savilâsa-mahâ-môha svataḥ ||

Vidyâranya-gurô ||

Surasindhu-lasat-kîrtiḥ Smara-sindhura-kêsarî |

Narasimha-gurur bhâti Narasimha ||

Harêr lîlâ-varâbasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ |

Hemâdri-kalaśâ yatîa dhâtrî chhatra-śriyaṃ dadhau ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1529 sandu vartamânakke saluva Plavaṅga-samva-
 tsarada Phâlguna-śuddha 9 Âdivâradallu śrî śrî-Narasimha-
 Bhârati-svâmigalû nirûpa viḍidu śrîmatu Âtrêya-gôtrada Âpastamba-sûtrada Yajus-śâkhêya Vishṇu-
 Bhâttara magalû Narasammanu S'iva-gîta vi
 di kaligaḷanû â sakala-pûrva
 Bhâttaru (*rest effaced*)

9

In S'ringêri, copper plates in possession of Sêsha-Bhâṭṭa of Honne temple.

(Ia)*śrî-Sachchidânanda-Bhâraty-anumatih* śrî-Gaṇâdhipatayê namaḥ śubham astu | nir-vighnam
 astu | śrî-Viśvêśvarâyâ namaḥ |

namas tuṅga &c. ||

jayaty anâdi-nidhanah śrîmân svachchhanda-Sûkaraḥ |

yasya daṃshṭrâ-mṛṇâlêna dadhre bhû-taḷa-paṅkajam ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1574 neya vartamânakke saluva Nandana-samvatsa-
 rada Bhâdrapada-śu 15 Bhaumavâsaradalli sômôparâga-punya-kâladalli śrîmat-parama-hamsa-parivrâ-
 jakâchâryya-varyya pada-vâkya-pramâna-pârâvâra-pârîna yama-niyamâdy-ashtânga-yôga-niratar âda
 S'ringêriya śrî-Sachchidânanda-Bhârati-svâmigalû sthira-yôga-paṭṭavan âluva kâladalli Puṇinisa . -

gôtrala Kômaṭigara Viruppanṇa-Setṭiya maga Honnaṇa-Setṭiyu Mallikârijuna-dêvara mûḍaṇa-kêriya-
(t)tenkaṇa-sâlalli Brammâ-Bhaṭṭaru mûranê-mane-Banadi-Bhaṭṭaru Venkappa-Bhaṭṭanavarinda kraya-
kke koṇḍa bhûmi (*here follow details of the site and its boundaries*) i-chatus-simey-oḷaguḷla bhûmiyalli
dêva-sthâṭavannû śilâ-nirṇāṇa-mâḍi ś i-Sachchidânanda-Bhârati-svâmiḡaḷavara nirûpadinda śri-
Viśvêśvara-lîṅgavannû pratishṭheya mâḍi â-dêvatâ-sêve satrakke saha bhû-svâsteyannû (I b) grîhastaru-
gaḷinda kraya-bhôgyav âḡi mâḍikoṇḍu naḷasi barut iralâḡi bhôgyâdhiya mâḍikoṇḍidda svâstegaḷa kraya-
śêshada bage śri-maṭhakke nûru-varahannû kâṇikeya mâḍi śri-Sachchidânanda-Bhârati-svâmiḡaḷavara
nirûpaḷa appaṇeyalli śri-Viśvêśvara-svâmi-dêvatâ-sêve-satra-muntâddakke Kômaṭigara Honnaṇa-
Setṭiyû samarpista bhû-svâsteya tâmrada śâsanaḍa vivara (*here follow details of gift and boundaries ;
also details of expenditure for the service of the god*) śri-Viśvêśvara-dêvarige sômôparâga-puṇya-
(III b) kâladalli dhâṇeyan eradu samarpista tâmrada dharma-śâsana | naivêdyada khajâya ttuppa-
paramâṇṇa tove pañchâṃṛita saha satrake salabêku (*usual final verses*)

10

At Vidyâranyapura, on a stone behind the Vinâyaka temple.

śri-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śri jayâbhyudaya-S'âlivâhana-śaka-varsha 1469 sandu vartamâna-Plavaṅga-samvatsarada S'râ-
vaṇa-śudha 2 Chudravârâḍu śrîmatu parama-hamsa-parivrâjakâchâryya-varyyarum appa Siṅgêriya
Narasimha-Bhârati-Oḍiyaru yôga-râjyadalli chittaisi iha kâladalli Vasishtâ-gôtrada Aśvalâyana-
sûtrada Lîṅga-Bhaṭṭara makkaḷu perôhita-Nârasimha-Bhaṭṭaru Vidyâranyapuradalli pratishṭheya
mâḍida Vighnêśvara-lêvarige amṛitapaḍi nandâdipti chhatrakke biṭṭa svâsteya vivara (*here follow
details of grant*) Vinâyaka-dêvarige salaliy endu nâvu namma strî-putra .. oḷagâdanthâ dâyaḍyânu-
matadiṃ â-chandrârka iv âḡi naḷadu buraliy endu â-purôhitaru biṭṭa dharmma-śâsana yint appudakke
sâkshigalu Siṅgêriya Vidyâranyapurada mahâjauṅgaḷu int ivar-ubhayânumatadiṃ ... sênabôvara
mommaḡa Chaṭṭappagaḷa su-ha[st]aḷa baraha â-karî-purôhîtaḷa su-ha[st]aḷa oppa sri-Mahâ-Laksh-
mî sâkshigala oppa śri-Vidyâsâṅkura-dêvaru (*usu il final verse*)

11

At Vidyâranyapura, copy of copper śâsana in possession of Kûḍli S'âma-Bhaṭṭa.

śri-Mûkâmbikâiyai namah || nirvighnam atsu ||

namas tuṅga &c. ||

jîyaty anâdi-nidhanaḥ śrîmân sva-chchanda-Sûkaraḥ |

yasya daṃshṭrâ-mṛṇâlêna dadhrê bhû-taḷa-paṅkajam ||

svasti śri-jaya-samyuktâbhyudayê S'âlivâhanê |

śaka-varshê'bilhi-prithivîdhra-bâṇa-sîtâṃsv-anantarê ||

Nandanê Bhâdrapadyâm tu Sûravârê śâsi-grahê |

śrîmat-parama-hamsâkhyâ-parivrâjaka-dêśikâḥ ||

pada-vâkya-pramâṇîmbhônidhi-pârâgâ-buddhayaḥ |

yamâdy-ashtâṅga-saṇhitâ-yôga-saṃśrita-mânasâḥ ||

vîḷuddhâlvaitâ-siddhânta-pratishṭhâpana-paṇḍitâḥ |

śhaḷ-darêṇa-stâpanâyâṃ âchâryyâ loka-vanditâḥ ||

S'âṅkarîchârâ-guru-sat-saṃpradâya-pravartakâḥ |

navya-śrî-Nârasimhâkya-Bhârati-kara-paṅkâjât ||

sañjâta-Srîṅganagara-Sachchidânanda-yôginâḥ |

nânî-gôtrâdî-yuktânâṃ Vidyâranya-puraukasâṃ ||

mahâjanânâṃ vidushîṃ a'êshânâṃ ya'hâ daduḥ |

agrahâraṃ tâmra-dharma-śâsanam tat-kramas tv ayaṃ ||

asmâkam guravaḥ pûrvê Vidyâranya-muniśvarāḥ |
 chaturnām api vėdânām sādhu-bhāshya-pravartakāḥ ||
 Pampā-tīra-nivāsa-śrī-Virûpāksha-prasādataḥ |
 tapô-balēna lōkânām anugraha-vidhīsayā ||
 nirmāya Vidyāoagaram nṛipam Hariharābhīdham |
 gô-dēva-dvija-rakshārtham abhyashiñchan nṛipāsanē ||
 śrīmad-rājādhirājaugha-mahēśēna mahibhṛitā |
 vairi-bhūpāla-nikara-kumudākara-bhānunā |
 manāsvinā Harihara-mahārāyēna sādaram ||
 Karnāṭa-rājyam nija-śīla-dharmataḥ |
 prasāsata sādhu-kathā-vinōdataḥ |
 śrī-S'aṅkarāchārya-vinirmītē lasat-
 simhāsane dharmamayē mathē śubhāḥ ||
 atrāgraharās cha nidēśanīyāḥ
 śrī-Bhārati mukhya-supūjanāni |
 vėdās cha śāstrāṇi parē cha dhārmāḥ
 pravartanīyā iti tām munīndrān ||
 gurūn anujāpya mathīya-dharma-
 pravartanārtham vasudhām samagrām |
 samyak parichchhīdya śata-dvayañ cha
 pañchāśataḥ chāpi vidhāya vṛittih ||
 Vidyāpurē S'ringapurē cha tēna
 kṛitvāgrahāram prithivī-surāṇām |
 samastam ētad guru-pāda-padmē
 samarpitam kshamāpati-śēkharēna ||
 jīrṇē tasminn agrahārē kālēna mahatādhunā |
 śrīmad-Yaḍava-Murāri-Kōṭē-kōlāhalōrjitaḥ ||
 vīsuddhādvaita-siddhānta-pratishṭhāpana-tatpārāḥ |
 gô-dēva-dvija-samrakshaḥ S'iva-bhakti-parāyaṇaḥ ||
 Keḷadi-nagarādhīśaḥ śrīmān āsit Sadāśivaḥ |
 mahīpālas tat-prapautraḥ śrīmān Keḷadi-vallabhaḥ ||
 S'ivappa-Nāyakō Guttī-Maṅgaḷūr-Āragādikām |
 bhuvam paśchima-vārdhy-antām parirakshati dhārmataḥ |
 S'ringēri-dharma-samsthānam asmadiyam cha bhaktitaḥ ||
 tēnēdāniṁ rāya-dattē'smadiyē
 dēśē pūgārāma-kēdāra-vṛiddhīḥ |
 dravyōtpattim vṛiddhi-yuktām prajābhīḥ
 dharmārthāyām śrī-mathē *chāpyadattām ||
 dṛishṭvā samyak tām vicāryārtha-vṛiddhim
 sarvam chārtham śrī-mathārtham samarpya |
 pañchāśatā dvē śatē chēti saṅkhyā
 yā vṛittinām pūrva-klṛiptādhunā sā |
 bhūyaḥ kāryā Bhārati-pūjanādyāḥ
 sarvė dharmās chāpi sāṅgā yathā syuḥ ||
 ēvaṁ kāryaḥ parichhēda iti vijñāpitā vāyam |
 nṛipēna bhakti-namrēna punar-uddhāra-karmaṇi ||

tat-sammatēna mārgeṇa mala-hānikarēsituḥ |
 Vidyāśaṅkara-dēvasya Ś'āradāyās cha pūjanē ||
 yathōchitām prīthak-kṛitya bhuvam dvi-vidha-kalpanām |
 kṛitvā dadāmō vṛittir vaḥ sukshtëtra-vihitāstv iyaṃ ||

atha dēśa-bhīshayā likhyatē || svasti śrī jyābhūdaya-ś'ālīvāhana-ś'aka-varsha 1574 neya varttamā-
 nakke saluva-Nandana-samvatsarada Bhātrapada-śuddha 15 Sōnavāsaradallu śrīmat-parama-hamsa-
 parivrājakīshīrya-varya paṇḍi-vākya-pramāṇa-pārāvāra-dhurim yam t-niyamādy-ashtāṅga-yōga-nirata
 śrīmad-viśuddha-vaiddikā dvaita-siddhānta-pratishṭhāpaka śhaḍ-darśana sthāpanāchārya śrīmachchhaṅ-
 karāchārya-bhagavatpāda-guru-paramparā-śishyar āda śrīmad-abhinava-Narasimha Bhārati-svāmigaḷa
 kara-kamula-sūjātar āda Ś'ringapurada śrīmat-Sachchidānanda-Bhārati-svāmigaḷu | rānā-gōtrada
 nānā-sūtrada nānā-śakheya Vidyāraṇyapurada aśēsha-viṭṭan-mahājanaṅgaḷige pālisida sarvamānyā-
 grabhārada tāmraḷa dharma-śāsanada kramav ent endade | pūrvadalli namma paramparā-gurugaḷu vēda-
 bhāshya-pravartakar āda Vidyāraṇya-śrīpādaṅgaḷu lōkānugrahārthav āgi Pampā-tira-nivāsa-śrī-
 Virūpāksha-prasādīsāḷita-tapō-balaḷinda Vidyānagara-nirmāṇava māḍi Harihara-mahārāyaranu
 gō-dēva-brāhmaṇa-pratipālārthav āgi śimhāsanaḷalli paṭṭābhishēka māḍida amantaradalli śrīmad-
 rājādhirāja rāja-paramēśvara ari-rāyara-kula-kumuda-mārttāṇḍa śrī-vira-pratāpar āda śrīmad-Hari-
 hara-mahārāyaru sukha-sat-kathā-vinōdadalli Karnāṭaka-rājyava pratipālisikoṇḍu bāha samaya-
 dalli | Vidyāraṇya-śrīpādaṅgaḷa pādakke binnahaṃ māḍikoṇḍu Ś'ringapuradalli Ś'āṅkarāchāryaru nir-
 māṇava māḍida dharma-piṭhadalli maṭha agrahārav irabēk endu binnahaṃ māḍikoṇḍu Mallikārjuna-
 śrī-Vidyāśaṅkara-svāmi-Ś'āradā-ammanavaru maṭhadalli āha dēvatā-pūje vēda-śāstra-muntāgi naḍa-
 suva dharmagaḷige bhū-svāsthegaḷa parichchhēdava māḍi Ś'ringapura-Vidyāraṇyapurada agrahāragaḷ-
 nirmāṇava māḍi 250 vṛitti-parikalpaneya māḍi Vidyāraṇya-Bhārati-svāmigaḷa pādakke samarpisidalli |
 kāla-vaśadinda adu yallavū viśakalitav āgi prajā-dharmadavaru tāvē anubhavisī barutt iddalli
 śrīmat-Yaḍava-Murāri Kōṭe-kōlāhala viśuddha-vaiddikā dvaita-siddhānta-pratishṭhāpaka gō-dēva-
 brāhmaṇa-pratipālaka Ś'iva-gura-bhakti-parāyaṇar āda śrīmat-Kēḷadi-Sadāśiva-Nāyakara prapautrar
 āda śrīmat-Kēḷadi-S'ivappa-Nāyakaru Araga-Gutti-Bārakūru-Maṅgaḷūru-muntāda paśchima-samu-
 drāntav āgi rājyavanu pratipālana Ś'ringapurada dharma-samsthānavannu parirakshisi-
 koṇḍu bāha-samayadalli pūrvadalli maṭha-agrahāra-dēvasthānaṅgaḷu saha rāya-dattav āda bhūmi-
 gaḷa vaḷage ā-prajā-dharmadavaru pūgārāmagalaṅnu hāḷikoṇḍu utpatyādhikava māḍikoṇḍu ā-bhūmi-
 gaḷa anyōnya ādhi-krayagaḷa māḍikoṇḍu ā-maṭha-agrahāra-dēvadattakke yathōchitav āda dravyavannu
 koḍide iddalli S'ivappa-Nāyakaru adan ellavannu vichārīsī avarannu nigrahīsī utpatyav āgi anubhavisī-
 koṇḍu barutt idla bhūmigaḷaṅnu saha maṭha-agrahāra-dēvasva-muntāda-dharmagaḷu ā-chandrārkaḷ
 āgi naḷeyabēk endu nāvu Bidārūrige chittaisidalli Chaudramauḷīśvarana sannidhiyalli samarpīsī |
 pūrvā-kalpitaḷalli Ś'ringapura-Vidyāraṇyapurada vṛi 250 vṛittigaḷige vṛitti-saṅkhyey āgi dravya-pari-
 chchhēdava māḍi maṭha-dēvasva-muntādanu parama-gurugaḷu māḍida Nṛsiṃhapurada agrahārake
 saha saṅkhyā-pūrvakav āgi viṅgaḍīsī ā-dharmagaḷ ellavū sāṅgavāgi naḍada vṛittige parichchhēdava
 māḍisabēk endu namage hēḷikoṇḍalli avarūnu punar-uddhārava māḍi hēḷikoṇḍa-rītige dēvatā-pūje-
 gaḷigū maṭhala dharmagaḷigū Narasimhapurakkū saṅkhyā-prakīradalli viṅgaḍīsī nāvu nimage
 dvi-vidha-parikalpane māḍikoṭṭi nūru-vṛittigaḷu ā-agrahāradaḷi āha dēvasthānada satra-paūcha-
 kāraka-muntāddakke viṅgaḍīsī koṭṭevu || 1434-7 || kke gadde-tōtagaḷa bhū-kshētrada vivara | (here
 follow details of gift)

sāvīrada nānūra-mūvattu-nāḷku-varahānu yēḷu-haṇav-aḍḍakke saluva gadde-tōtagaḷa maṭha-dēva-sthaḷa-
 gaḷa bhūmi samprishṭav āgiy iddalli viṅgaḍīsī sthaḷa-parichchhēdavanu māḍi gaḍigaḷige Vāmana-mudre-
 silā-sthāpanegaḷanu māḍīsī koṭṭi tōtagaḷige pratyēka-paṭṭ-gaḷalli chatuḥ-simegaḷa vivargaḷanu barasi
 ā-gaḍigaḷige śilā-sthāpanagaḷanu māḍīsī i-nūra-vṛitti dēvasva-satra-paūcha-kārakakke saha viṅgaḍīsīda
 sāvīrada nānūra-mūvattu-nāḷku-varahānu yēḷu-haṇav-aḍḍada bhū-kshētravanu sarvamānyāgrabhārav
 āgi sarva-svāmīyav āgi śrī-Vidyāśaṅkara-prītyarthav āgi sōmōparāga-punya-kāladalli sa-hiraṇyōdaka-

dâna-dhârâ-pûrvakav âgi pâlistev âgi i-vrittigalige saluva grihârâma-kshêtragala chatus-simevolag-
ulla jala-pâshâna-nidhi-nikshêpa-akshîpi âgâmi-siddha-sâdhyaṅgaḷ emba-ashta-bhôga-têjas-svâmyavanu
nivu nimma santâna-paramparey âgi â-chandrârka-sthâyigalâgi sukhadiṁ anubhavisikkoṇḍu sama a-
viśêshagalalli anupatya bandalli âdhi-kraya-dâna-parivarttanakke vṛitti-rahitar-âda śrôtriyar-âdanuâ
sva-jâti-sva-bandhugalalli salisikkoṇḍu dēvatâ-sêve-dharma-muntâda anya-dharmagalige viniyôgava mā-
dâde bandu bahiri yandu sarvamânyav âgi sarva-svâmyav âgi pâlisida Tuṅgabhadrâ-tiradall iha Vidyâ-
ranyapurada agrahârada tâmrada dharma-sâsanada prati | sâkshigalû | (*usual final verses*)

12

A copper śâsana in possession of S'âma-Bhaṭṭa.

(*Nâgarî characters*)

(*Lines 1 to 16 correspond with those of No. 2 of this taluq.*)

S'ringêriya śrî-Narasimha-Bhârati-svâmigala śrî-charaṇâravindada śishyaru śrî-Narasimha-Bhârati-
svâmigalû namma śrî-guru-charaṇâtmaka-śrî-Narasimhêśvara-dēvara prityarthav âgi paśchima-
vâhiniyâda Tuṅgabhadrâ-tira-Vasishthâsramadalli pûrva-dakshinôttaragalalli Tuṅgabhadrâ-paryyante
paśchimadalli Chôlakariya gadiyalli tegada agalû netṭa Vâmana-mudreya kallinindam mûḍalava
bhûmiyalli Nṛisimhapurada nâmadhēyada agrahârava māḍi nânâ-gôtrada nânâ-sûtrada asêsha-vidvâ-
mahâjanaṅgalige koṭṭa sarvamânyâgrahârada dharma-sâsanada kramav ent endare (78 lines follow
contain details of grant, &c.)

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1550 neya Vibhava-saṁvatsarada Pushya-śudhâ
10 lu śrî-Sachchidânanda-Bhârati-svâmigalû namma parama-gurugalû Immaḍi-Narasimha-Bhârati-
svâmigalû Vasishthâsramadalli Narasimhapura-nâmadhēyav âgi agrahârava māḍi śilâ-sâsanava
barasi koṭṭiddar âgi śilâ-sâsanadali iddaddanu tâmrada sâsanava barasi i-grâma saha vâsavâgi . . .
... vṛitti 2 nu biṭṭev âgi â-vṛittinintaru (*here follow names of vṛittilârs and details of gift.*) Makara-
saṅkramaṇa-puṇya-kâladalli śrî-guru-Nṛisimhêśvara-dēvara prityarthav âgi dhârâ-dattav âgi pâlistev
âgi prâg-vṛitti 18 i-vṛitti 2 ubhayam vṛitti 20 kke saha â-grâma-prasiddha chatus-simevolagulla
nidhi-nikshêpa-jala-pâshâna-akshîpi-âgâmi-siddha-sâdhyaṅgaḷ emba ashta-bhôga-têjas-svâmyavanu
suṅka saha sarvamânyav âgi anubhavisikkoṇḍu âdhi-kraya-dâna-parivartanigû salisikkoṇḍu bandu
bahiri yandu barada dharma-sâsana (*usual final verses*) śrî-Vidyâsaṅkara.

13

Another copper-śâsana in possession of the same S'âma-Bhaṭṭa.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

jayaty anâdi-nidhanah śrîmân svachchhanda-sûkaraḥ |

yasya dampshtâ-mṛinâlêna dadhrê bhûtaḷa-paṅkajam ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1574 neya vartamânakke saluva Nandana-saṁvatsa-
rada Bhâdrapada-śuddha 15 yû Bhauma-vâsaradalli sômôparâga-puṇya-kâladallu śrîmat-parama-
hamṣa-parivrâjakâchârya-varyya pada-vâkya-pramâṇa-pârâvâra-pârîṇa-dhurîṇa yama-niyamâdy-
ashtâṅga-yôga-niratarâda viśuddha-vaidikâdvaita-siddhânta-pratishthâpaka shad-darśana-sthâpanâ-
châryarâda śrîmach-chaṅkarâchâryya-bhagavatpâda-guru-paramparâ-śishyarâda śrîmad-Abhinava-
Narasimha-Bhârati-svâmigala kara-kamala-saṅjâtârâda śrîmat-Sachchidânanda-Bhârati-svâmigalû
Jâmadagnyâvatsa-gôtrada Âśvalâyana-sûtrada ruk-śâkheya Nandinâtha-bhaṭṭara makkaḷu Nañjêlîṅga-
bhaṭṭara maga Nañjuṇḍa-bhaṭṭarige sarvamânyav âgi pilista kshêtrada tâmrada dharma-sâsanada
kramav ent endare | pûrvadalli namma paramparâ-gurugalû vêda-bhâshya-pravartakarâda Vidyâranya-
Bhârati-śrîpâdaṅgalû lôkânugrahârthav âgi Pampâ-tira-vâsa-śrî-Virûpâksha-prasâdâsâdita-tapô-bala-

dinda Vidyānagarava nirmāṇava māḍi Harihara-mahārāyannū gô-dēva-brāhmaṇa-paripālanārthavāgi
 simhāsanadali paṭṭiṇṇa-sāṅkiva māḍida anantaradalli | śrīmad-rājādhirāja rāja-paramésvara ari-rāya-
 kula-kumuda-mārttaṇḍa śrī-vira-pratāpa ā-śrīnadd-Harihara-mahārāyaru sukha-sāṅkathā-vinôdadalli
 Karṇāṭaka-rājyava paṭṭipālisikoṇḍu bâha-samayadalli Vidyāranya-Bhārati-śrīpādaṅgaḷa pādakke
 binnaḥaṃ māḍikoṇḍu S'ṛiṅgapuradalli S'aṅkarāchāryaru nirmāṇava māḍidanthā dharma-piṭhadalli
 maṭha-agrahārav irabēk endu binnaḥaṃ māḍikoṇḍu Mallikārjuna-svāmi-maṭhadalli āha dēvatā-
 pūje-vēda-sāstra-muntāgi naḍasuvantā-dharmagaḷige svāsthe-parichehḥēdagala māḍi S'ṛiṅgapura-
 Vidyāranyapurada agrahāragala nirmāṇava māḍi innūraivattu-vṛitti-parikalpaneya māḍi Vidyā-
 ranya-Bhārati-śrīpādaṅgaḷa pādakke samarpisidalli kāla-vaśadinda ad ellavū viśakalitavāgi iddalli
 śrīmad-Yaḍava-Murāri-Kōṭe-kôlāhala viśuddha-vaiddikādvaita-siddhānta-pratishṭhāpaka gô-dēva-brāh-
 maṇa-pratipālaka S'iva-guru-bhakti-parāyaṇarāda śrīmat-Kēladi-Sadāśiva-Nāyakara prapautrarāda
 Kēladi-S'ivappa-Nāyakara Araga-Gutti-Bārakūru-Maṅgalūru-muntāda paścima-samudrāntav āgi
 rājyavanu pratipālanya māḍikoṇḍu namma S'ṛiṅgapurada dharma-samsthānavanu parirakshisikoṇḍu
 bâha-samayadalli pūrvaḷalli rāya-dattav āda bhūmiyoḷage prajā-dharmadavaru kelavu-bhūmiḷaḷage
 pūgarā-nādigala hāḷikoṇḍu utpaty adhikav āgi maṭhada dharmakke yathōchitavāda dravya koḍade
 iddalli adan-ellā vichāresi ā-utpaty-adhikavāgidda saha ellavanu namma śrī-maṭhakke samarpp-
 isi pūrva-kalpita yaratu-agrahārada innūraivatta-vṛittigaḷu Mallikārjuna-Sarasvatī-Vidyāśaṅkara-
 muntāda dēvatī-sēve maṭhada dharmagaḷi sāṅgav āgi naḍava-ritige parichehḥēdava māḍisabēk
 endu nammage hēḷikoṇḍalli avaru punar-uddhārava māḍiha-ritige dēvatā-pūjegaḷigū maṭhada dhar-
 magāḷigū viṅgaḍisi nāvu agrahāragalige tāmra-sāsanasthav āgi parichehḥēdava māḍida dvi-vividha-
 parikalpitavāda innūraivattu-vṛittiyōḷage nimage nāvu pālista vṛittiya bhū-kshētrada vivara (*here
 follow details of gift*) sōmōparāga-punya-kāladalli śrī-Vidyāśaṅkara-prityarthav āgi sa-hiranyōdaka-
 dāna-dhārā-pūrvakav āgi sarvamānyav āgi pālistev āgi ī-kshētrada chatuḥ-simeya vivara (*here
 follow details of boundaries*) int ī-grihārāma-kshētragaḷa chatuḥ-simevoḷag uḷḷa nidhi-nikshēpa-jala-
 pāshāṇa-akshīṇi-āgāni-siddha-sādhyāṅgaḷemba ashta-bhōga-tējas-svāmyavanu ā-kshētrakke saluvaha
 ā-maṇe saba āgumāḍikoṇḍu nīvu nimma santāna-pārampareyāgi ā-chandrārka-sthāyigaḷāgi sukhadim
 anubhavisikoṇḍu sūnaya-viśēshagaḷalli anupapattigaḷu bandalli ādhi-kraya-dāna-parivartanakke
 vṛitti-rahitarāda śrōtṛyārigi sva-jāti-sva-bandhugaḷalli salisikoṇḍu sarvamānyavāgi bandu bahiri
 yandu pālista vṛittiya b ū-dānada tāmra dharma-sāsana

āditya-chandrāv anālō'nilās cha dyaur bhūmir āpō hṛidayam Yamaś cha |

ahaś cha ritriś cha ubhē cha sandhyē dharmaś cha jānāti narasya vṛittam ||

etē sākshinaḥ (*usual final verses*)

śrī-Vidyāśaṅkara.

14

Another copper s'āsana in possession of S'ōma-Bhaṭṭa.

(*Nāgarī characters.*)

(*Lines 1 to 12 correspond with those of No. 2 of this taluq*)

svasti śrī jayābhyaḍya-S'ālivāhana-śaka-varsha 1564 sanda vartamānake saluva Chitrabhānu-sam-
 vatsarada Jyēsthā-suddha 10 llu śrīmat-parama-ḥaṃsa-parivrākāchārya-varya pada-vākya-pra-
 māṇa-pārāvāra-pāripaṭya yama-niyamādy-ashtāṅga-yōga-niratar āda S'ṛiṅgēriya Abhinava-Narasimha-
 Bhārati-svāmigaḷavaru āshyaru śrī-Sachchidānanda-Bhārati-svāmigaḷavaru nānā-gōtrada nānā-sūtra-
 da Narasimhapurada mahājanagaḷige pālista sarvamānyāgrahārada dharma-sāsanada kramav ent
 endare prāg Vishu-samvatsarada Kārttika-suddha Utthāna-dvādaśī-punya-kāladalli namma śrī-guru-
 charaṇātma-śrī-Lakṣmī-Nārāyaṇa-prityarthav āgi pālista bhū-svāsteya vivara (*here follow details*)

of gift) sarva-svâmya saba suñka-muntâdanu sarvamânyav âgi i-kshêtrakke saluva nidhi-nikshêpa-jala-pâshâna-akshîni-âgîmi-siddha-sâdhyañgal emba ashta-bhôga-têjas-svâmyavanu sahitav âgi âdhikraya-dâna-parivartanakke salisikondu nivu nimma santâna-pâramparey âgi â-chandrârka-sthâyigal âgi anubhavisikondu sukhadiṃ bandu bahiri yandu pâlista dharma-sâsana sâkshi (usual final verses) śrî-Vidyâsaṅkara.

15

At Tumbinakere, on a stone near the tank.

(Nâgarî characters)

namas tuṅga &c. ||

..... anaghaṃ stuvatê bhâra svasti śrî
jayâbhyudaya-S'aka-varsha 1442 ne Vikrama-samvatsarada Phâlguṇa-ba-amâ
..... kâlualî S'ringêriya śrî-maṭhada Vidyâ vaty-upâdhyâyara makkaḷu
Siṅgaṇṇa-Ayyaṅga Kiggada mûvattara samasta-nâḍa
namma mûvattara-nâḍa dâna-mûla vâgi .. kulavanu namma samasta-nâḍa ..
..... mâni beḷadidda kere-sahitavâ
Hâramakkiya .. nâḍa 6 makariyalu 13 honnanu â
.... yinda sâlav âgi salisikondu namma saliy end iruvaliy avara-muntâda-
sarvânumata ga Kiggada mûvattârû-nâḍavarû anâdi-samsiddha
.. agrahâra-makkiyanu nidhi-nikshêpa-jala-pâshâna-akshîni-âgâ ashta-bhôga-têjas-svâmya-
sahitav âgi sarvamânyav âgi â-chandrârka-sthâyiy âgi S'ringêśvara-dêvara sanidhiyalli sa-
hiranyôdaka-dâna oḍambaṭṭu koṭṭa śilâ-sâsana S'ringêśvara-makkiyanu tama
sarvamânyav âgi â-chandrârka-sthâyiy âgi sukhadiṃ bhôgisuva (usual final phrases
and verses)

17

At Koranakodige, copy of copper-sâsana in possession of Veṅkaṭappa, son of Nâraṇappa.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

jayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ |

yasya daṃshtârâ-mṛinâlêna dadhrê bhû-taḷa-paṅkajam ||

svasti śrî jayâbhyudaya-S'âlîvâhana-śaka-varusha 1584 neya varttamânakke saluva S'ubhakṛitu-sam-
vatsarada Chaitra-bahula 14 yu Sônavâradalu śrîmat-parama-haṃsa-parivrâjakâchâryya-varyya
pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashtâṅga-yôga-niratar âda śrîmad-râjâdhirâja-
pûjita-pâda-padmar âla śrîmad-viśuddha-vaiddikâdvaita-siddhânta-pratishtâpanâchâryyar âda śrîmad-
Vidyâranya-svâmigalavara paramparâ-śishyaru Nṛisimha-Bhârati-svâmigala śishyaru Abhinava-Nara-
simha-Bhârati-svâmigala kara-kamala-saṅjâtâr âda S'ringapurada śrî-Sachchidânananda-Bhârati-svâmi-
gaḷû Bhâradvâja-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Sahavâsi-Râmâ-paṇḍitara maga Lînga-
paṇḍitarige pâlista grihârâma-kshêtrada bhû-dânada tâmra-sâsanada kramav ent endare (here follow
details of gift) śrî-Vidyâsaṅkara-prityarthav âgi sa-hiranyôdaka-dâna-dhârâ-pûrvakav âgi pâlistev
âgi yi-grihârâma-kshêtrake saluva chatus-simevôḷag uḷḷa ashta-bhôga-têjas-svâmyavannu anubhavi-
sikondu nivu santâna-pâramparayav âgi â-chandrârka-sthâyigal âgi sukhadiṃ anubhavisî bahiri
yendu pâlista tâmra-sâsana (usual final verses)

At Tâlakôdu, on a stone in Puttayya's garden.

śrî-Gaṇâdhipatayê namaḥ | nir-vighnam astu

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1451 neya vartamâna-Virôdhi-samvatsarada
 śrîman-mahâ-maṇḍalêśvara śrî-vîra-pratâpa-Kṛishṇa-Râya-mâ- râjyavanu
 yarum appa Singêriya śrî vâgi barada dharma-sâsana
 nâḍ-olagaṇa Bommanṇa-Dêvanu (*others name*) dânaḍa śilâ-sâsanada kramav ent endare namma (*next follow details of gift*) yandu nâvu ubhayaru . . . aliyanḍiru mommakkaḷu saha sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Haravariya Mallikârjuna-dêvarige dhâreyaṇ eredu koṭṭeṭṭi yi-bhûmiya chatus-simeya vivara (*here follow details of boundaries*) int i-chatus-simey-olag-uḷla nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyavanu nîvu nimma santâna-pâramparey âgi â-chandrârka-sthâyigaḷ âgi sukhadiṁ bhôgisi bahiriy endu . . . chiya baḷiya Heddeseya Chennarasa-heggaḍe Tâlakôḍa Bommanṇa-heggaḍeyar-ubhayara saha Bhâradvâja-gôtrada Ruku-sâkheya Nâgaṇṇagaḷa maga Saṅkaṇṇa-adhikârigaḷu-muntâda mahâ-janaṅgaḷige dhâreyaṇ eradu koṭṭa kraja-dâna-śilâ-sâsana i-tôtake vosage kâṇike mara aḍake ênu illa (*here follow usual final phrases, names of witnesses and final verses*) maṅgaḷa mahâ śrî Âdivârâḍalu Viśvâmitra-gôtrada Ruk-sâkheya Chinnavarada Liṅgayyagaḷa maga Sidhanna purôhita-Nârasimha-Bhaṭṭarigû Bhâradvâja-gôtrada Ruk-sâkheya Saṅkaṇṇa-adhikârigaḷige koṭṭa bhûmi . . . ya dânaḍa kramav entendare namage Haravariya Hiraṇṇa-heggaḍeyinda kraja-dânav âgi (*rest effaced*)

At Keḷa-Bellûru, on a stone near the trench.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1446 sanda vartamânake saluva Târaṇa-samvatsarada Bhâdrapada-śu Âdivârâḍalu śrîmat-parama-haṁsa-parivrajakâchârîya-varyyar âda Râmachandra-Bhârati-voḷeyaru Bhâradvâja-gôtrada Ruku-sâkheya Kârakaḷada Haravari-Dêva-sênabôvara makkaḷu Sûrappa-sênabôvarige chittaisida vṛttiya grâmada śilâ-sâsanav ent endare Keḷa-Bellûra mûligaḷu Kajjarasa-Saṇjaya-Bommiy-avarinda saluva sidhâyav uliduban[da]-nimitta śrî-maṭhakke haravariy âgi banda Keḷa-Bellûra-grânavanu śrî-Vidyâśaṅkara-dêvara prîtiy âgi nâvu nimage vṛttiyy âgi palisteṭṭi â-grâmavu namage haravariy ahudakkinda modalu â-grâmada mûligaḷu tamage ânupatyav âgi alli kelavu bhûmiyanu horage âdhiyan irisi dravyavanu tegadu kkoṇḍ iddar âgi nâu nimage vṛttiyy âgi i-grâmavanu pâlisuva-vêlyadalli avarugaḷu tegada dravyavanû âdhikârarige nimma kayyinda tiddisi â-grâmada mûligaḷigû nimma kayyinda uḍugoreyanu koḷisi avara kayyinda mûlavanû nimage dhâreyaṇ erasi â-grâmavanu nimage dânav âgi pâlisteṭṭi (*here follow details of gift and boundaries*) yint i-chatus-simevolag-uḷla nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyangaḷ emba ashta-bhôga-têja-svâmya-sahitav âgi nîvu nimma santâna-pâramparey âgi â-chandrârka-sthâyigaḷ âgi sukhadiṁ bhôgisi bahiriy endu nâvu namma sva-ruchiyiṁ oḍambattu chittaisida Keḷa-Bellûra-grâmada śilâ-sâsana śrî-Râmachandra-Bhârati-vodeyara sva-hastada oppa *śrî-Vidyâśaṅkara (*usual final verse*)

At the same village, on a stone in the yard of Vayigûru Veṅkaṭaramaṇayya's house.

namas tuṅga &c. ||

jayaty anâdi-nidhanah śrîman svachchanda-sûkaraḥ |

yasya damshtṛâ-mṛiṇâlêna dadhrê bhû-taḷa-paṅkajam ||

Vidyâ-tîrthâya ||

svasti śrī jayābhyudaya-S'aka-varusha 1315 neya ^AĀngīrasa-sam. . . . Maṅgaḷavāradalu svasti śrīmat-
parama-haṁsa-parivrājakāchāryya-varyyarum appa . . . siṁha-Bhāratī-śrīpādaṅgaḷu yōga-rājyavan
āḷuva kālādalu śrī-Vidyāśaṅkara-dēvara divya-śrīpāda-padmaṅgaḷige Kali-nāḍa Beḷḷūra Bommaṇṇa-
heggade Tammarasana maga Bommaṇṇa . . . yibbaru tammoḷ ēkamatyav āgi oḍambattū koṭṭa śilā-
śasanada kramav ent endare nimityav āgi śrī-Vidyāśaṅkara-dēvarige. naivēdyakke
namma Beḷḷūra vaḷage namage dāna-mūlakke saluva (*here follow details of grant.*) śrī-Vidyāśaṅkara-
dēvarige pū-dōṇṭava kraya-dāna-dhārā-pūrvvakav āgi koṭṭu śrī-Vidyāśaṅkara-dēvara bhaṇḍāradalli
koṇḍa varaha ga 6 akshārādalu āḡu-honnau koṇḍu tamma sva-ruchiyinda tamma aḷiyandiru makkaḷu
dāyādyaru sāmantaru modalāgi koṭṭev āgi yī-bhūmige oḷage hērage naū
pariharisi. biṭṭu koṭṭa śilā-śāsana (*usual final verses*)

23

At Agasanahallī, on a stone in the kaṇa of first vritti.

(Nāgarī characters)

(*The first part is efface*) Agasanahallīyanu śrī-Narāyaṇa-vāḷipēya-yajigalige sva-ruchyā oḍambattū . .
. . . vāgi dhāreyan eradu koṭṭevu ā-hallīya chatuś-simeyolage ēn uḷḷadanu ā-chandrārkkka-sthāyiyāgi
ava. miḡalāgi blōḡsi baruvudu (*rest contains names of witnesses*)

24

At Ānegondi attached to Honnavallī, on a stone in the chandrasāle of the Gōpāla-Krishṇa temple.

śrī-Gaṇādhīpatayē namaḥ

chid-ghana ēko vyāpī nityas satatōditō vibhuś śāntaḥ |
jayati jagad-ēka-bijaṁ sarvvānugrahakaḥ S'ambhuḥ ||
yasya nīśvasitaṁ vēdāḥ yō vēdēbhyō'khiḷaṁ jagat |
nirminamē tam ahaṁ vandē Vidyātirtha-Mahēśvaram ||
avidyā-dhivānta-sandōha-vidāraṇa-paṭīyasīṁ |
Vidyāraṇya-gurōḥ śrīmat-pādukāṁ praṇamāmy ahaṁ ||
Harēr līla-varāhasya dāmshtṛā-dīṇḍaḥ sa patu vaḥ |
Hēmādri-kalaśā yatra dhātrī chhatra-śrīyaṁ dadhau ||
namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'alivāhana-S'aka-varuśa 1581 neya Vikārī-samvatsarada S'rāvaṇa-ka 8 ya
Sthiravāradalli śrīmat-parama-haṁsa-parivrājakāchāryya-varya pada-vākya-pramēna-parāvāra-pāriṇa
yama-niyamādy-ashṭāṅga-yōga-viratar āda śrīmad-rājādhīrāja-pūjita-pāda-padmar āda śrīmad-vīśuddhā-
dvaita-siddhānta-pratishṭhāpanāchār, ar āda śrīmad-Vidyāraṇya-svāmigaḷavara | aramparā-śiṣhyar āda
Abhinava-Narasimha-Bhāratī-svāmigaḷavara kara kamala-saṁjātar āda śrī-Sachchidānanda-Bhāratī-
svāmigaḷu namma śrī-maṭhakke saluva Kela-nāḍa Ānegundada Tuṅgabhadra-tīradalli S'ivalīya
aivattu-mandi-brāhmaru pratishṭhe *māḍisiddu

25

At the same vi lag, on a stone at Gōḡigūṇikuttē.

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

ayaty anādi-nidhanaḥ śrīmān svachchhanda-sūkaraḥ |
yasya dāmshtṛā-mṛṇālēna dadhrē bhūtaḷa-paṅkajaṁ ||

svasti śrīmat-parama-haṁsa-parivrājakāchāryyarum appa śrī-Chandraśēkhara-Bhāratī-śrīpādaṅgaḷu
Śīngēriyali yōga-rājyavan āḷuva kālādalu svasti śrī jayābhyudaya-S'aka-varusha 1331 neya Sarvva-

dhâri-samvatsarada Aśvîja-ba 30 S'ukravâra-sûrya-grahana-punya-kâladalu Viśvâmitra-gôtrada Ruku-śâkheya Gôvinda-bhaṭṭara makkaḷu Vishṇu-bhaṭṭarige Keḷa-nâda volagaṇa Heddaseya Chikka-Bommaṇa-heggadeū (*others named*) volagâda samasta-nâḍavaranaṁ kūdi ko...mma voḍaūṭṭidaru aḷiyandiru makkaḷu dâyaḍya-sâmantara anumataḍinda tamma dâna-mûlakke saluva bhûmi mânugâranu â-Vishṇu-bhaṭṭarige â-Bommaṇa-heggade-Tammaṇa-heggadeḷu tamma prasta-nimittav âgi â-mânigâṇana adakke saluva hittalu mane halasu meṇasu kaḷi-ūḷu-vittilu modalâda nîruvariya chatus-simeyanu â-ûriṅge saluva-maṇḍagâra-oḷag-uḷḷa bijavari beḷe-yaraḷakkam âru-saluge â-jaggara gadde ondakkam hanneradu-koḷaga Bôlagudeya oḷagaṇa pambura-gadde ondakkam mûvattu-koḷaga â-bhûmiya svâmya-sahitav âgi â-ûrige saluva holeyâḷu â-vûrige saluva nîruvariya-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashta-bhôga-têja-svâmya-sahitav âgi tâtkâlîka-madhyastha-parikalpita-pravarttanakke saluva varaha-kraya-dravya ga 33 akshâradalu gadyâṇa mûvattu-mûṇanu sâkalyav âgi salisi... ya bhûmige kaṭṭuguttige mēle yolata... gey âgi varsha-ondakke siddhâya mûruhonnu-mûṇa-haṇavanû śrî-maṭhakke Jakkanna-heggade tarinôlage tettu bahantâgi â-sûrya-grahana-punya-kâladalu Tuṅgabhadra-tîradalu Mullikârjjuna-dêvara sannidhiyal â-Vishṇu-bhaṭṭarige kraya-dâna-mûlav âgi â-nâḍavaru suvarṇṇôḍaka-dâna-dhârâ-pûrvakav âgi dhâreyaṇ eṇadu koṭṭeū â-bhûmige saluva nîruvariya-oḷag-uḷḷa tēja-svâmya... ya-sahitav âgi yēn uḷḷa... satvamânyav âgi â-chandrârkkasthâiyiâgi bhôgisuvantâgi â-Bommaṇa-heggade-Tammaṇa-heggadeyavaru tamma sva-ruchiyinda oḍambattu dhâreyaṇ eṇadu koṭṭa kraya-dâna-mûla-śilâ-śâsana (*here follow usual final phrases and verses; also signatures of donors*) yintavara anumataḍim Dêvaru-sēnabôva baraha śrî

26

At Honnavalli on a stone in paṭṭil Annaya-heggade's field called Settimakki.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1329 neya Vyaya-samvatsarada Vayisâkha-ba 30 Sô punya-kâladalu śrî-Narasimha-Bhârati-sripâda-voḍeyaru Singêriya śrî-maṭhadalu yôga-râjyavanu mâḍuva kâladalu Viśvâmitra-gôtrada Virappagaḷa makkaḷu Nimbarasaṅge Honnaholeya Jakkanna-heggade (*others named*) yi-nâlvaru tamma aḷiyandiru makkaḷu dâyaḍya-sâvantara anumataḍinda tamma prasta-nimittav âgi koṭṭa kraya-dânada patra-śâsana-kramav ent endare tamma dâna-mûlada bhûmi. Ârula-kodageya volage munna Tammaṇa-Chaṇḍa-gaḍeyaru â-Virappagalige dâna-dhârâ-pûrvakav âgi koṭṭa... sa adara haḍaṇa-bhûmige â-Virappagaḷu mûla-siddhâyan âgi guttagey âgi tyaruttidda bhûmige â-siddhâyanu toḍadu sarvnamânyav âgi tat-kâlôchita-madhyastha-parikalpita-kraya-dravya-varaha munna nâū konḍida ga 25 yiga śrî-maṭhada Kṛishṇa-Dêva-adhikârîgalige koḍisiddu ga 18 ubhayam ga 43 akshâradalû nâlvara-mûru-honnanu salisikouḍu â-Nimbarasaṅge â-Jakkanna-heggade-Bûva-heggadeyavarugaḷu suvarṇṇôḍaka-dâna-dhârâ-pûrvakav âgi dhâreyaṇ eṇadu koṭṭeū â-bhûmiya chatus-simeya vivara (*here follow details of boundaries*) yi-chatus-simeya volagaṇa Ârula-kodagiya kshêtradalulḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashta-bhôga-têja-svâmya-sahitav âgi sarvnamânyav âgi â-chandrârka-sthâiyiâgi sukhadiṁ bhôgisu[van]tâgi â-Jakkanna-heggade-Bûva-heggade-modalâdavaru tamma sva-ruchiyinda... voḍambattu koṭṭa kraya-dâna-patra-śâsana (*usual final phrases and verses*.) yint appudakke â-nâḍa sēnabova Dêvappana baraha maṇḍaga mahâ śrî

27

At Yedehalli attached to Agadûru, on a stone in front of Mâjanna's house.

(Nâgarî characters.)

svasti S'aka-varsha 1050 neya Kilaka-samvatsara-Bhâdrapada... tithi-Sômaṇḍarad andu sakala-jana... jana-nuta.. baḷa.. tâ... samasta... dvitiya-Lakshmi... samâneyu âda... du Dâsayya... verggade... yam mâḍisi.. jatamâ... ninda kallaṇa ikkisidar â...

28

At Hâlagûru (Kelapâlu hobli), on a stone in Krishna-Hebbâr's garên.

(Nâgarî characters.)

śrî-Gaṇâdhipatayê namah | namas tuṅga &c. ||

jayaty anâdi-nidhanah śrîmân svachchhanda-sûkarah |
yasya damshtrâ-mṛṇâlêna dadbrê bhûtaḷa-paṅkajam ||
yasya niśvasitam vêdâ yô vêdêbhyô'khilam jagat |
nirmamê tam aham vandê Vidyâtîrtha-Mahêśvaram ||

.....
.. svasti śrî jayâbhyudaya-S'aka-varsha 1324 neya Vikrama-saṃvatsarada Phâlguna-
bahuḷa-amâvâsyê-Sôma-vâra-sûrya-grahapa-punya-kâladali
Hebbâra Hariśvara-Hebbâra (others named) oḷagâda-mahâjanaṅgaḷu tamma nâḍa kûḍikoṇḍu
Yajuś-sâkheya Kâśyapa-gôtrada ... Hebâravara makkaḷu śrî-maṭhada ... Gôpinâtha-bhaṭṭarige
koṭṭa dâna-patrada kramav ent endare namma dâna-ke saluva Kavakôḍa-bhûmiyanu Agastyanâtha-
dêvara sannidhiyali â-Gôpinâtha-bhaṭṭarige suvarṇôḍaka-dâna-dhârâ-pûrvakav âgi koṭṭevu â-bhûmiya
chatus-sîmeya vivara baḍagala heddâriyindalu teṅkalu mûḍalu teṅkalu paḍuvalu sîmege Vâmana-
mudre-kalla naḍisi koṭṭadarinda oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhy-
ashta-bhôga-têja-svâmya-sahitav âgi â-Gôpinâtha-bhaṭṭarige â-chandrârkkâ-sthâiy âgi bhôgisuvant
âgi â-Hârandûra mahâjanaṅgaḷu tamma stî-putra-jñâti-sâmantâ-dâyâdâdy-anumati-purassarav âgi..
... vâgi sva-ruchiyim ... oḍambaṭṭu koṭṭa śîla-sâsana (usual final phrases and verses) int appudake
śrî-Hârandûra mahâjanaṅgaḷa oppa śrî-Agastyanâtha-dêvaru ||

29

At Mâgalu (same hobli), on a stone in Mârappa's wet-land.

(Nâgarî characters)

śrî | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Saka-varsha sâ 1337 nê Manmatha-saṃvatsarada Mâgha-śuddha 10 Âditya-
vâradaḷu śrî-Pratâpa-Dêva-Râyara kâladali S'ringêriya Chandrasêkhara-Bhârati-oḍeyara kâladallâ
Aṅgaḷiya Chennappagaḷa makkaḷu Abhaḷi-bhaṭṭarige Bomma-Dêva-heggaḍe Hârandûra mahâ
..... Bommaṇa-heggaḍe (others named) haruvina-bhûmiya nâlku koḷaga-bhûmi-
yanû koṇḍa bhûmi paḍuva-nâlku-dikkinalli bhûmiyanû svâstheyanû sômôparâga-
kâladali sa-hiranyôḍaka-dâna-dhârâ-pûrvakav âgi koṭṭa kelage
..... sandakariya koḍagi-mâninalli (here follow details of gift) yi-chatus-sîmeyoḷag-
uḷa nidhi-nikshêpa-jala-pashâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têja-svâmyavanu
â-chandrârkkâ-sthâiyagaḷ âgi..... koṭṭa-śîlâ śrî-Kôṭinatha-Hebaru

30

At Totṭôḍi (same hobli), on a stone to the south of the Mallikârjuna temple.

..... varuśa 1381 neya Bahudhânya-saṃvatsara.....
..... âdâya dēvâlyadaḷu ka.. bhûmi keya oḷaguḷa (15 lines following contain details of gift)
antu yi-mariyâḍeyali dēvara sarva-viniyôgavû â-chandrârkkavâgi naḍadu bahant âgi Masikeya Kariya-
Bommaṇa-heggaḍe tanna kuṭumbavanu kûḍikoṇḍu nâḍanu kûḍikoṇḍu barasida darmmada silâ-
śâsana (usual final phrases) Koḷavâḍi Nâgaṇṇa-Senabôva baraha nâḍa voppa Kôṭiśvara-dêvaru śrî
(usual final verses) śubham astu śrî-Timmôja baraha (here follow details of further grant)

At Benkikodige (same hobli), on a stone near Venkatarāmaya's house.

..... śrī Saka-varusha 1329 neya Sarvajitu-samvatsarada Mārgasira-
ba 5 Bhā-paṇya-kāladatu śrī-Rishyśrīngiriya śrī-maṭhadalli svasti śrīmat-parama-haṃsa-pari-
vrājakecharyya Rāmachaṇdra-Bhārati Sāṅkhara-Bhāraty-oḍeya..... baṇṇaṅgaḷige barasi-
koṭṭa mūla-sāsanaḍa kramav entendode na gaṇaha Dāseya-bhaṭṭarige dāna-dhārā-pūr-
vakav āgi sarvvaṃānyav āgi Kālada Benkiya-kodigiyānū Śīngiriya śrī-maṭhadalli ārādhisuva śrī-
Narasimha-Bhārati-voḍeyaru yolaḡaḷa nidhi-nikshēpa-jala-
pāshāṇa-akshīṇi-āgāmi-siddha-sādhyav emba aṣṭa-bhōga-tējas-svāmya-sahitav āgi Benkiya-kodigi
goṭṭu kere varusam-prati vanū naḍasi bahantāgi āv ishtu adhikārigaḷu
tamma stri-putra-pālistahantaha bhū-dāna..... ssaravāgi ā-Tēṇṇaṅge sarvvaṃānyav āgi
ā-chandrārka-stāyiy āgi sa-hiraṇyōdaka pūrvvakav āgi sukhadiṃ bhōgisi ā-
Vishṇugaḷa sarōchitadinda ḍam-baṭṭu koṭṭa dāna-mūla-śilā-sāsana int appu-
dakke śrīmatu ppagaḷa baraha Vishṇu-adhikārigaḷa voppa *śrī-Vidyāsāṅkara
advaitāmbudhi |
Vishṇu-nripaty oladu sakala-sampadaḡaḷaṇ |
Vidyāraṇya-munīndranu |
.. dvaya-sēvita nara kati muniyaṃ ||

(usual final verse)

At Huravari (same hobli), on a stone in front of Venkaṭāchalaiya's house.

(Nāgarī characters)

śrī-Guṇādhipatyē namaḡaḷaṇ | namas tuṅga &c. ||

svasti śrī Saka-varusha 1340 neya Viḷambi-samvatsarada Jyēsthā ... 10 lu.....
rāya-Bhāratigaḷa makkaḷu naḍadu..... heggade māḍi
..... koṭṭa kraya-dāna-śrōtra-guttigeya śilā-sāsanaḍa kramav ent endare
Tālakoḍa vaḷage..... Chāvaṇṇagaḷige..... vāgi koṭṭidhēvāgi
..... paṇagaḷige mariyāḍeyali nāvu mūru bhūmi sākalyēna salisikoṇḍu ..
bhūmiya Mallanṇagaḷige ā bhūmiya chatus-simcyā vivara (here follow
details of bhūmī) tējas-svāmya-sahitav āgi nadali tettu ā-bhūmi
.. bhōgisibahud endu ā-Mallanṇagaḷige nāvu bhūmi oḍambaṭṭu koṭṭa kraya-dāna-
śrōtra-guttigeya śilā-sāsana Bōvaṇṇagaḷa makkaḷu Dēvagaḷu Nāgaṇṇagaḷige
..... heggade bahant āgi .. heggade..... dēvara mahā-dēvara
suva dēvara mahādēva gaḷa makkaḷu Mallana
nāḷu voḷagaṇa heggade vāgi koṭṭa kraya-dāna-śrōtra-guttigeya
patra-sāsana-kramav ent endare koṭṭevu
makkaḷu bhūmiya kraya-dāna-śrōtra-guttigey āgi dhāreyaṇ eraḍu koṭṭev āgi ā-bhūmiya.....
bhūmiya kālave nīruvariya oḷagaḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-aṣṭa-bhōga-
tējas-svāmya-sahitav āgi ā-chandrārka-sthāyiy āgi santāna-paramparey āgi sukhadiṃ bhōgi-
suvaḍu matyadinda ā-Mallanṇana śrōtra-guttige śilā..... koṭṭa
..... janaṅgaḷige koṭṭa kshētrada vivara (rest contains names of donors and details of gift)

At Chilaravalli (Chilaravalli hobli), on a stone to the north of the Sōmēśvara temple.

śrī-Guṇādhipatyē namaḡaḷaṇ | namas tuṅga &c. ||

jayaty anâdi-nidhanah śrīmān svachchhanda-sûkaraḥ |
yasya dāmsitrâ-mṛiṇâlêṇa dadhrô bhûtaḷa-paṅkajam ||

svasti śrî jayâbhyudaya-S'aka-varusha 1340 neya Hêmaḷambi-samvatsarada Phâlguna-śu . . . Âḍalu
svasti śrīmat-parama-haṁsa-parivrâjakâchâryyarum appa śrī-Purushôttama-Bhârâtigalavaru Sîngêri-
yali yôga-sâmrajyava mâdutt iha kâladalli avara nirûpadinda Chidiravaḷiyali. śrīmad-asêsha-
vidvan-mahâjanaṅgaḷu Harikâra Bommaṇa-heggaḍe (others named) galige koṭṭa
śilâ-sâsanada kramav ent endare dalliya Narasa-Hebâru da
maryyâdeyalu nûru-vṛittige nâḍavaru Vidyâ-
śaṅkara-dêvara (7 lines following contain details of gift) nammanu
mâḍikoṇḍu sukhadim siy endu nâvu mahâjanaṅgaḷu voḍambattu koṭṭa . . . silâ-śâsana (usual
final verse)

34

At Uḷuve (same hobli), on a stone in the Bêḍe-Râmappa's arecanut garden.

(Nâgarî characters.)

śrī-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varsha 1338 neya Durmmukhi-samvatsara. vâradalu uttarâ-
yana-saṅkrânti-punya-kâladalu śrīmanu Paṇḍari-dêvagaḷa makkaḷu Vidyâ..
. bhaṭarige nâḍa Hârikiya Nêmaṇa-heggaḍe avara maga heggaḍe
. sahitav âgi koṭṭa silâ-sâsanada kramav ent endare kâladalu
pâlige saluva Aivara-nâḍa pâḍaṅgalavarige koṭṭa Uḷuvebailu
varaha bahant âgi â-Uḷuve mugura-tôṭadinda mûḍalu kaladi tuḥ-simey-
oḷag-ula-gadde-beddalu-kôhu-koḍagi akshîṇi-âgâmi-siddha-sâdhya-ashta-bhōga-têja-
svâmya-sahita bhaṭṭara makkaḷu rige gaḍê lâda allim bedalu
. makkaḷu rav âgi koṭṭevu dēvaru Kâlakôḍinda prati-varshadalu hattu-salige 10
. suvarnôdaka-dâna-dhârâ-pûrvakav âgi dhâreyaṇ eṇadu koṭṭevu mēlâda
sukhadim bhôgisuvant âgi â-Bommaṇa-heggaḍe Sôma Kṛishṇa-bhaṭṭarige tamma sva-
ruchiyind oḍambattu koṭṭa śilâ-śâsana (rest contains names of witnesses and usual final phrases and
verses)

35

On the same stone.

(Nâgarî characters.)

svasti śrî jayâbhyudaya-S'aka-varusha 1339 neya Hêmaḷambi-samvatsarada Ashâḍha-śu 12 punya-
kâladalu adhikârigaḷu Vidyâ-Kṛishṇa-bhaṭara rige koṭṭa śilâ-sâsanada kramav entendare
nâvu Hârikiya Bommaṇa-heggaḍeyinda mûla-guttigeya Kâlakôḍalu mādali mādida
agrahârada mâhâjanaṅgaḷa vivara (here follow details) kshêpa-jala-pâshâṇa-akshîṇi-âgâmi-
siddha-sâdhya-ashta-bhōga-têja-svâmya-sahita bhôgisi voḍambattu koṭṭa silâ-
śâsana yint appudakke Vidyâśaṅkara-dēvaru Kṛishṇa-dēvaru (usual final verse) śubham . . .

36

At Hulimane (same hobli), on a stone in front of Anṇayya Hebbâra's house.

śrī-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1340 neya Viḷambi-samvatsarada Pushya-ba 11 Sô lu svasti
śrīmat-parama-haṁsa-parivrâjakâchâryyarum appa śrī-Purushôttama-Bhârâtî-Voḍeyaru Sîngêriyali
śrī-Vidyâśaṅkara-dēvara śrī-charaṇa-sannidhiyali yôga-sâmrajyavan âḷuttiha kâladalu Sringêrya śrī-
maṭhakke Kelanâḍa oḷagaṇa lûra bhâgiya Tamyaṇṇana aḷiya S'ivêsvara-heggaḍe (others named)

TARĪKERE TALUQ.

1

At Halasûra (Lakkuvallî hobli), on a stone in the back yard of Areya Mallanna.

śrī | namas tuṅga &c. ||

S'aka varushada 1192 S'ukla-samvatsarada Margaśira-śu 15 lu śrī hā-nāḍā nara-adhipa Tiru-
vaja-Nāyanāru śrī-Paruśurāma-chaturvêdimaṅgaḷu āḍa Halasûra kere Cheṇḍiya bayala
gadde śrī-Narasimha bayalu Bommaehig (rest illegible)

2

At the same village, on a stone near the Basaramahallî paṭṭi Basappa-Gauḍa's house.

. svasti S'aka-varusha sāsirada nūga-nālvattombhattaneya .. va-samvatsara-
Jyêsthā-suddha-paūchamī-Ādivāra d andu svasti samasta-bhuvanāśraya śrī-prithvi-
vallabha mahārājādhirāja paramêśvara Hoysaḷa-vira-Nāraśiṅga-Dēvanu Dōrasamudrada nele-
viḍinoḷu sukhadiṁ prithvi-rājyam geyyut ire nāḍi māḍi saluva
Halasûray aśêśa-mahājanaṅgaḷu tammoḷa (rest illegible)

3

At Sômapura (same hobli), on a stone in the enclosure of the Sômanātha temple.

(The first part is gone.) svasti samasta-bhuvanāśrayam v.budha-jana-samstūyamāna- śrī-
prithvi-vallabha | bhaya-lōbbhi-darlabham Dvârāva-i-pura-varādhîśvaram | Yādava-
kuḷambara-dyumaṇi samyaktva-chūdāmaṇi ma'erāja-rāja malaparōḷu gaṇḍa gaṇḍa-
bhêruṇḍa kadana-prachanḍa ripa-timira-mārttaṇḍa a-sahāya-sûra para-nāri-dûra | êkāṅga-vīra
. rāja saṅgrāma kaumudî-vikāśita-Yadu-kuḷa-
khyā jya-pratishthāchāryya Pāṇḍa-rāja-samuddharapam śrīmat
śrī-vīra-bhūja-bala śrī-Narasimha-Dēv-arasaru Dōrasamudrada neleviḍinoḷu sukha
saṅkathā-vinōdadim prithvi-rāja m iralu Saka-varushada sāsirada nūg-embhatta-mūganeya
. samvatsarada Phādrapala-suddha-piḍiva-Budhivārad andu | Halasûra Sômanātha-dēvara
. śrīkārīya amṛitapaḍige ā-Halasûra mahājanaṅgaḷu tammoḷu vāgi .. yalla .. sama-
vāgi māḍi vṛittiyam kuḷiva ka vittima śrīnanu-mahā-pradhānam . . .
. yannana maga Perumāle kayyalu kraya-dānav āgi konḍu bitta vṛitti
hāga antu akhanlitavaha vṛittiy ondakkam samasta sahitavaha se ddhāyam
modalidud ellavānu mānyavāgi māḷi śrī-Sômanātha-dēvarige śrīnanu Dēv-arasaru ā-dēvara
stānika-Saṅgamayya-kayyalu dhārā-pūrvvakam māḍi dattiyāgi kōṭṭa śāsana maṅgaḷa mahā śrī

dharmmah su-s'hratām yāntu Nārasimha-mahipatēh |

. dhārā-dhārā yāvach chandra-divākarau ||

(usu il final verse)

4

At the same place, on another stone.

namas tuṅga &c. ||

Krôdhana-samvatsarada Vaiśākha-sudha 1 Adivārad andu Halasûra śrī Sômanātha-dēvarige svasti
samasta-prasasti-sahitam śrīnanu-mahā-maṇḍalêśvaram Tribhuvanaralla Mārya-sālapiyaru kōṭṭa

sâsanada kramav entenda le â-Mâreya-sâhapiyara śrī-Sōmanâtha-lêvara darisana mâda bandali
â-Sōmanâtha-dêvarige mâdidi dharm na â-Sōmayya lêvara-puraha maṭha-dereya gadyânam nâlvattu
honnanu â-Mâreya-sâhapiyara śrī-Sōmanâtha-dêvara aṅga-bhōga-maṅga-bhōga - ātra - āśa - āśa - pīa-
paḍige â-Mâreya-sâhapiyara dhārā-pūrvvakav āgi koṭṭaru idu â-chandrā kesthāyiyāgi bhūmi-chan-
dranū ullanna-baṭa saluvudī (*usu il final phrases*) i-sâsanake Mâreya-sâhapiyara voppa || śrī-Nandi-
nâtha ||

5

On the base of bhōga-maṭapa in front of the same temple.

Bahudhânya-samvatsarada Pusya-ba 1 .. mavâradandu ... heggade-liaviyannar-udayaṅgaḷa Hala-
sûra naḍasuvantāgi Beḷuvallī-Mākinahallīvali hattu-ettina suṅkavaṃ â-chandrārkkam-bara-
suluva dharmmava pratipâlisuvaru i-dharmma keḍisidavage êlaneya narka | śrī-Hrihara śrī-
Gummanâtha

6

At Śiṅgâpura (same hobli), on a stone near the Yōga-Nârasimha temple.

.....śrī-Saka-varusha 1247sudha 15 So
Poysana Nârasimha-dêvarige dhareyen eradu (*rest illegible*)

7

At Baggavallī (Tarikere hobli), on the door of the Nârasimha temple.

svasti samasta-bhuvanâsraya śrī-prithvī-vallabha mahârâjâdhirâja râja-paramêśvaram Yâdava-
kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malaparolu gaṇḍa kadana-prachandan
a-sahâya-śauryya Sunivâ-a-sidḍhi giri-durgga-malla chalad-aṅka-Râman ê(ka)kânga-vira Magara-
râjya-nirmûḷa Chêra-râjya-pratishṭhâchâryyanum appa śrîmattu pratâpa-chakravartti Hoyisaṇa
śrī-vira-Nârasimha-Dêv-arasaru Dôrasamudrada neleviḍinolu sukha-saṅkatha-vinôdadim râjyam
geyuttu iddu śrîmad-anâdiy-agrahâram Lakshmi-Nârasimhapuravâda Baggavalliy-aśêsha-mabâjanaṅ-
galige kârunya geyidu koṭṭa âjñeya kramav entenda* sâraya-Boppayya
kaṭṭ-êri-grâma-kâryyamam modalâda mâvuḷuda kṛittudolu jalabari dânavam koḍaḷ âgamana-nimi-
thyadinda babutta lekkadim râga-parvvava huttave hiḍidu śâsteyam mâḍidadam Mârîṅge²danḍav illa
matte yârânuy â-mariyâdeyalu munde vṛittugalô laṅcha-paridâna mârîkoṇḍaba mâre-hiḍidu susteve
vanduvalu iṅ-arthake mîridarâda le chakravartti-śrī-vira-Nârasimha-Dêv-arasar-âṇe

8

At the same place.

Krôdhana-samvatsarada Ashḍha-ba 7 Maṃ Baggavalliya piriya-dharmaku Agadiya Mampi-Setti-
yanu koṭṭa yettu yaruḍu chandan-aṅga-raṅgake pa 5 yi-dharma â-chandrârkkastâyiyâgi naḍavadu
maṅgaḷa mahâ

9

In Tarikere, on a stone in front of the Sâlamaradamma temple.

namas tuṅga &c. ||

svasti śrī jayâbhyudayaś cha S'aka-varuśa 1202 neya Pramâthi¹-samvatsarada Aśvayija-śu 2.. dandu |
svasti samasta-bhuvanâsrayam śrī-prithvī-vallabham mahârâjâdhirâjam paramêśvaram parama-
bhâṭṭarakam Dvârâvati-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-

* It is difficult to make out the meaning of what follows.

râja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa êkāṅga-vīraṇa a-sahāya-śūra S'ani-vāra-siddhi giri-durgga-malla chalad-aṅka-Rāma saṅgrāma-Bhīma vairibha-kaṇṭhīravam Magara-rājya-nirmūḷa Kēraḷa-samuddharāṇam Pāṇḍya-rājya-pratishṭhāchāryyanam Chōḷa-kula-samuddharāṇam appa Hoysaṇa bhuja-bāḷa śrī-vīra-sarvajña-Sômēśvara-Dēvarggam ā-Bijjala-Dēviyar-ggam vudayisida śrī-vīra-Nārasīṅga-Dēv-arasarū Dōrasamudrada neleviḍinolu suka-saṅkathā-vinōḍa-dim rājyam geyutt irddalli svasti samasta-prasasti-sahitam śrīmad-anādiy-agrahāram Amarāvati-purav āda Tāṇiyakeṇyālu Kōḷiya Paṇḍiyāṇṇam Gaṅgā-Dēvigam janisida Kēsava-Dēvargge tanna śrī-guruvina śrī-pāda-charaṇa-kamala-vrinda-vrindārakanam appa Kēsava-Dēvaṇṇanu Hosa-Tāṇiya-keṇyanu māḍi śrī-guru-Amṛitānanda-dēvara hesaralu pratishṭheya māḍideu dēvara amṛitapaḍige ā-dēvara pūrbābhīmukhadalu (*rest contains details of gift*)

10

At Duggalāpura (same hobli), on a stone near the Mallikārjuna temple.

ōm namaś S'ivāya | namaś tuṅga &c. ||

svasti samadhigata-pāṇcha-mahā-śabda mahā-maṇḍalēśvara Dvārāvati-pura-varādhīśvaram Yādava-kuḷāmbāra-dyumaṇi sarvajña-chūdāmaṇi maleparolu gaṇḍa gaṇḍa-prachanḍa śaucha-Gāṅgēya kshatra-dharmma-nirmāḷa . . . satya-Rādhēya kadanaika-Bhairavam Chōḷa-kaṭaka-sūṇekāra raṇa-raṅga-dhīra . . . maṇḍalika-kuraṅga-kaṇṭhīrava vāiri-maṇḍalika-chaturvāḷa-Khāṇḍava . . . Pāṇḍavam samasta-lōkaika-nātham śrī-Purushōttama-dēvara divya-śrī-pādābja-bhṛīṅga sāhasōttuṅga Bāsanti-dēvi-labdhā-vara-prasādan anēka-nāmādi-prasasti-sahitam śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla Vira-Gaṅga Vishṇuvarddhana-Hoysaṇa-Dēvaru Talakāḍu-Koṅgu-Naṅgali-Gaṅgavāḍi-Nonamba-vāḍi-Banavase-Hānuṅgal-Huligeṇe-Halasige-Bēḷvāḷa-goṇḍa bhuja-bāḷa-vīraṇa a-sahāya-śūra S'anivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma nissāṅka-pratāpa vīra-Ballāḷa-Dēvaru D(r)ōrasamudrada neleviḍinolu dushṭa-nigraha-śiṣṭa-pratipālāṇam geydu sukha-saṅkathā-vinōḍadim rājyam uttarōt-tarābhivṛiddhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire ||

vṛitta || śrīmat-Hoysaṇa-vamśadalī Vinayādityam pratāpōdayō- |
ddāmaṇ tat-tanujātan ādan Ereyāṅgōrvviśvaram tat-sutam |
śrīmad-Vishṇu-nṛipālān ātana magam śrī-Nārasimham mahi- |
Rāmaṇ tat-taneyam nṛipāḷa-tīlakam Ballāḷa-bhūpālakam ||
agaḷim pātālav eṇṭum desegaḷ agaladiud uddadim vyōmam int ir- |
vvagiy āgaḷ perchechi mūṇum bhuvanadoḷ esev Uchchaṅgiyam koṇḍa gaṇḍam |
maguḷdum Pāṇḍyam śaraṇ bokaḍe karuṇisi tad-rājyamam koṭṭu mūṇum- |
jagaḍoḷ vikhyāti-vettam haraṇa-bharanadim vīra-Ballāḷa-Dēvam ||

tat-pāda-padmōpajīvi || svasti samasta-bhuvana-vikhyāta-pāṇcha-sata-vīra-sāsana-labdhānēka-guṇa-gaṇāṅkṛita-satya-śaucha chāru-chāritra naya-vinaya-vijñāna-vīra-Baṇaṇja-dharmma-pratipālāṇar appa śrīmatu Hattiya Bammi-Seṭṭiya magam S'āṅka-Gavunḍa Sāṅka-Gāvunḍana magam su-putra-kula-dīpakanam gōtra-pavitranam parāṅganā-putranam anna-dāna-vinōḍanam Siva-dharmma-nirmāḷāṇam Mallikārjuna-dēvara divya-śrī-pādārādhakanam nāḷu-prabhu Basave-Gaṇḍam Saka-varishada 1106 neya S'ōbhakṛitu-samvatsarada Māghad amāvāse-Sōmavāra-vyatipātad andu ī-keṇyam kaṭṭisi dēvālyaman ettisi śrī-Mallikārjuna-dēvara nandā-divige irpattina nivēdyakam tri-kāla-pūjegaṇ Chaitra-pavitra-guru-parvva-nimittavāgi svasti yama-svādhyāya-dhyāna-dhāraṇa-maunānushṭhāna-japa-samādhi-śīla-guṇa-sampannar appa chīryaru Maṅgeyya-jīyara putram Sômēśvara-guru-dēvara kālām karchchi māḍi koṭṭa bhūmi (*rest contains details of gift and usual final verses*)

At Elügere (same hobli), on a stone near the S'iva temple.

..... samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvaraṃ Tribhuvana-malla Vīra-Gaṅga Viṣṇuvarddhana-Hoysala-Dēvaru Koṅgu-Naṅgali-Talakāḍu-Banavase .. Hānuṅgallu-Palasige-Bēḷvala-Noṇambavāḍi-mērey āgi Dōrasamudrada neleviḍinoḷu dusṭa-nigrāha-sisṭa-pratipāḷanam geydu sukha-saṅkathā-vinōdadiṃ rājyaṃ uttarōttarābhivridhi-pravarddhamānam ā-chandrārka-tāraṃ-baraṃ saluttam ire śrīman-mahā-maṇḍalēśvara sāmanta-manneyā-perggaḍe ||

kulajane Yādavānvaya-sirōmaṇi bēḷpava..... |

tilakey enippa Lakshmiya magam kaḍu-chalvane lōkav ellamaṃ |

... nile kâ... Viṣṇu . . putraka yandode baṇṇisalke bhû- |

vaḷayadoḷ ārppar āru Narasiṃha-nṛipāḷakanam nirantaram ||

svasti tat-pāda-padmōpajīvi gōtra-pavitra parāṅganā-putriarum Mahēśvara-raṇāvatārarum Gaṅgēśvara-dēvara pādārādhakarum Gaṅga-Gaṇḍa-Malle-Gaṇḍagaḷu S'aka-varushada 1070 neya Vi-bhava-saṃvatsarada uttarāyana-saṅkrānti-vyatipāta-sōma-grahana-Sōmavārad andu Elavaṅgereya śrī-Gaṅgēśvara-dēvar-aṅga-bhōgakaṃ tri-kāla-pūje-sodaru-naivēdya-guru-parvva-nimittav āgi biṭṭa datti (*here follow details of gift*) int initumam Kuṇvada Rāmanātha-dēvar-aṅga-bhōgakkam tri-kāla-pūje-nivēdyakam endu biṭṭa datti (*here follow details of gift*) int initumam japa-samādhi-śīla-guṇa-sampannar appa Chandrasēkhara-paṇḍitara kālam karchchi dhāra-pūvakaṃ māḍi biṭṭa datti (*usual final phrases and verses*) gau .. ḍuḷaḷa umbaḷi gadde ..

At Chikiri-Kātūru, on a stone near the Kā'ēśvaramma temple to the north.

śrī namaś S'ivāya | namas tuṅga &c. ||

svasti śrīman-mahā-maṇḍalēśvara śrīmad-Dvārāvati-jana-vaiśādhisvara Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi maleparol gaṇḍa..... ksbatra-dharmma-nirmala... pari .. pūrṇa ... Rādhēya Kaḷachuri-Bhairavam Chōla-kāṭaka- ūṇekāraṃ raṇa-raṅga-dhiraṃ ... maṇḍa-ḷika ... vairi-maṇḍaḷika ... tu-jvaram ... Pāṇḍava samasta-lōkaika-nātha ... vīra-śrī ... śrīmatu ... Viṣṇuvarddhana ... Talakāḍu-Banavase-Hānuṅgallu-Huligere ... Dōrasamudrada neleviḍinoḷu dusṭa-nigrāha-sisṭa-pratipāḷanam geydu sukha-saṅkathā-vinōdadiṃ rājyaṃ geyyuttam uttarōttarābhivridhi-pravarddhamānam ā-chandrārka-tāraṃ-baraṃ saluttam iral ā-ma-lā-maṇḍalēśvara-tanūjana perumeyam pēḷvaḍe |

kulajane Yādavānvaya-sirōmaṇi bēḷpavarg ivanē i-vadhû- |

tilakey enippa Lakshmiya magam kaḍu-chalvane lōkav ellamaṃ |

sale nile kâva Viṣṇuvina putrakan endode baṇṇisalke bhû- |

vaḷayadoḷ ārppar āru Narasiṃha-nṛipāḷakanam nirantaram ||

tat-pāda-padmōpajīvi svasti śrīmatu-vairi-maṇḍaḷika-ī āyakam ... Mādeyanna-Nāyaka .. tene kaṇṇam ... tiṇṇam paṅkiramam ... kaydu .. lene ... vāgi tole ... kūrma ... ṅaḷam ... virddu tāḷe... gaṇḍara Būtana .. vana ... mechebam ... yesa.. ka-bhû... dha-ritriyolū ||

tolagada .. kali |

sale raṇa-raṅgadoḷ ārppininda .. tavi bhû- |

taḷa ... nōḷpuva .. |

... ri sāgaram... ||

.. neyu nântu . . . si nilvaṃ mānini rāja-rāja-Narasimha-nṛipālakan emba . . . noḷu || tolagad-
arāti-bhaṭa du sale sandudu . ṇḍamum Bhūteya-Nāyaka barduṅkuvar kali-
Bhūteya-Nāyakara maga Duggaṇṇana permmey entene

pempinoḷu Méru . . . |

. . . noḷu vārdhiy enipanu . . sandam |

biṇṇinoḷu . Būchiyanṇam |

sampigeṇa . . . lante . . . Duggana nuḍivum ||

gōtra-pavitram parāṅganā-putram Māhēśvara-raṇāvatāra Kālēśvara-dēva-pādārādhakam para-baḷa-
sādhakam | saraṇāgata-vajra-paṇjarar appa tolagada kambhada Bhūteya-Nāyakaru S'aka-varshada
1087 neya Pārthiva-saṃvatsarada uttarāyaṇa-saṅkrānti-sōma-grahāṇa-vyatipāta-Sōmavārad andu śrī-
Kālēśvara-dēvar-aṅga-bhōgakam tri-kāla-pūje-soḍaru-nivēdya-guru-parvva-nimittav āgi biṭṭa datti
(here follow details of gift) mādhī-sila-guṇa-sampannar appa Sōma (rest illegible)

13

At the same village, on a stone near the village entrance.

subham astu svasti śrī jayābhyudaya-S'alivāhana-śaka-varusha ya saluva vartamāna-Viśvā-
vasu-saṃvatsarada Bhādrapada-śuddha 12 Adivāradalu śrīman-mahārājādhirāja rāja-paramēśvara
śrī-vīra-pratāpa-Sadāśiva-Dēva-mahārāyara rājya-kāryake kartar āda Rāma-Rāja-Voḍeyaru nāvindara
Koṇḍōjige mechchi biṭṭadu . . da nāvindarige kuḷa-terige suṅka ēnu uṇṭāḷudau sarvvaṃānyav āgi
biṭṭaru (usual final phrases)

14

At the same place, on a 2nd stone.

subham astu jayābhyudaya-S'alivāhana-śaka-varushake sāliha 1642 neya S'ārvari-saṃvatsarada
Aśvīja-śuddha 7 Sukravāra śilā-stāpita māḍisida sāsūda-darmake sērida Channa-Kāṭūra Rāyappa-
Nāyakaru (rest illegible)

15

At Indāvāru (same hobli), on a stone near the Gaddiṇṇ-mūṭha.

(2 lines gone)

Yadu-vaṃśa-kalpa-bhūjā- |

tada śākhey enippa Hoysalānvayadoḷu bhū- |

viditar ppalar āg avarind |

udayaṃ geydam pratāpi Vinayādityam ||

Vinayāditya-nṛipālana |

tanūjan Eṇṇaṅga-Dēvan ātapa putram |

Manu-mārggācharaṇam Vi- |

shṇu-nṛipālām sakāḷa-dharmma-Dharmma-tanūjam ||

vṛi || Perddore sētu paśchima-payōṇidhi mūḍa(ṇa)-payō(ni)dhi mérey āg |

irdda dharitriyam tauage tōl-valadiṃ nere māḍi dushṭaram |

marddisi tushṭiyam paḍedu śisṭa-jana-prakarake Rāman-ant |

irddan apāra-paurushame tannoḷ oḷambade Vishṇuvarddhavam ||

ka || tat-tanayam Narasimha-nṛi- |

pōttaman avanata-virōdhi-bhūpāḷa-kuḷai- |

kōttamṣa-chaḷana-ṛ alinam |

Chittōdbhava-mūrtti viśada-kīrtti-patākam ||

niṭṭayde tanna tanug ala- |
 vaṭṭ Êchala-Dêvi nṛipa-Nârasimhaṅ âda |
 paṭṭa-mahâdêviy enal |
 neṭṭane tat-kântey-antu nôntarum olarê ||
 â-dampatige tanûbhava- |
 n âdam ripu-nṛipati-makuta-ghaṭṭita-pada La- |
 kshmi-dayitan adika-balan udi- |
 tôdita-punya-prabhâva-nidhi Ballâlam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvâravîti-pura-varâdhîśvara prasiddha-suddhâbhaya-paksha Yâdavanvayôdanvat-saṅgata-vinûta-pârijâta sakala-kulâ-Kamajâta | S'âśaka-pura-Vâsantikâ-dêvi-labdha-vara-prasâda | dusṭa-vidvisṭa-marâla-mêgha-nâda | abhraṅkaśôttuṅga-nijavijaya-sârdûla-dhvaja-chakita-chaḷa-chandra-bimbântarggata-kuraṅga chatura-vidvaj-jana-prasaṅga nâmâdi-prasasti-sahitam Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâdi-Noṇambavâdi-Mâsavâdi-Huligere-Halasige-Banavase-Hinuṅgal-Uchchaṅgi-gonḍa bhuja-bala Vira-Gaṅga a-sabhâya-śûra nissanka-pratâpa Hoysala-vira-Ballâla-Dêvaru śrîmad-râjadhâni-Dôrasamudrada neleviḍinolu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irppali Saka-varsha 1107 neya Krôdhi-saṃvatsarada Vaisâkha-suddha-êkâdasi-Sôma-vârad andu śrî-vira-Ballâla-Dêvaru Chikka-Bammala-Dêviyarige śântiy-artthav âgi mahâ-dânaṅgaḷam mādutta śrî-Yôgêśvarapurav âda Attiganahâla bhûmiya Kântavûradavaru âkramisi-konḍa â-bhûmiya śrî-Yôgêśvara-dêvar-vûru Attigahâlûnge pravistav âgi dhârâ-pûrvakam mâdi â-chandrârka-târam-baram saluvantâgi Liṭṭa-datti int i-dharmmamam pratipâlisidavaru Gaṅge-Vârâ-nâsi-Kurukshêtra n modalâda sakala-punya-tirtthaṅgaḷalliy Âśvamêdhâdi-sakala-yajñaṅgaḷumam mâdi hiranyagarbbha-tulâpurshâdi-mahâ-vrataṅgaḷumam mâdi sakala-vêda-śâstra-pâraṅgatar appa śata-sahasra-brâhmaṇargge sahasra-kavileyuman alaṅkâra-sahitav âgi dakshinâ-pûrvvakav âgi dâna-mâdida phalama paḍavaru || i-dharmmaman âvan orbban alidavaru â-punya-kshêtraṅgaḷalliy anitu-brâhmaṇaruman anitu-kavileyumam kondantaha-mahâpâtaka-phalaman eydi Kumbhipâka pparu Brahma-kalpa-pariyantam-baram | (usual final verses)

16

At Dyâmpura (same hobli), on a stone in Huseñ-Sâb's field.

śrî Pravâti-saṃvatsarada Âsvayuja-êda-pañchami-Bhudhavâradallu Attiganahâlu-vûroḷu banda paṇṭa-huliyu bugeye Pôchanâji maga Paṃmanâyaga-Râmanu huliya kâdu dêya biṭṭu vaḷikâ svastan âdanu ||

17

O. another stone in the same field.

śubham astu | namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaranum Dvârâ[va]tî-pura-varâdhîśvara Yâdava-kulâmbara-bhûmani samyakva-chûḍâmani Yâdu-vaṃśôdbhavam Sasakapura-ni[vâsa]-Vâsanti-dêvi-labdha-vara-prasâdanum Lakshmi-Vishṇuvina putranum malapuroḷu gaṇḍanum Koṅgu-Naṅgali-Talakâḍu-Noṇambavâdi-Uchchaṅgi-Banavâse-Hinuṅgalu-gonḍa bhuja-bala Vira-Gaṅga śrî-Vishṇuvarddhana-Dêvana su-putram Mâlêśvara-sameya-pratipâlakam appa śrî-pratâpa-Nârasimha-Hoyishala-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmapajivi samasta-guṇa-sampannanum mahâ-pradbânanum appa Bammachayyaṅgaḷu tammi putran appa Mallayyaḷu Atigan-nûram sukhadin âluttam ire Hasugulada Bammi-Seṭṭiyara su-putranum appa Vaṅka-Gâvurda â-grâma-ûrjita-mâdi alli lînga-pratishṭheyam mâdi â-dêvara śrî-nâmavam tanna pitṛvina pesaram Brahmêśvara-m endu pesar iṭṭu â-Brahmêśvara-dêvarînge soḍaru-nivêdya-pûje-khaḍa-sphuṭita-jîrṇôddhârakam

dêvâlayada isânyadalu mattalu .. re bhûmiyam biṭṭu svasti ya-ani-y-ma-svâdhyâya-dhyâna-dhâraṇa maunânushtâna-pârâyâṇa-japa-samâdhi-siṣa-guṇa-sampanna Lâkuṣa-siddhânta-pâraṅgatarum appa Haṭṭalagereya Pañchamaṭha-sthânad âchâryan appa Anantaśakti-dêvara putra Kalyâṇa-śakti-dêvara putran appa Îśvara-dêvarge koṭṭu (*usual final phrases and verse*)

a-karasya karôtpattiḥ gô-sahasra-hataṃ phalaṃ |
kara-pravṛitti-vichchhêdât gô-kôṭi-phalam uchyatê ||

18

At Halegyûru (same hobli), on a stone near the Bôla-Basavêvara temple.

(9 lines gone) vîra-Nârasimha-Dêvana ma makkaḷu Khêtaya-danṇâyakaru śrî-Amritanâtha-dêvarige paḍi yirvvattu jâvige naḍavant âgi Hosa-Bommaḍiyalu mahâjanaṅgaḷa vasadalu Pârthiva-saṃvatsarada Phâlguna-su 2 Va | śrî-vîra-Nârasimha-Dêvana ka..... ra makkaḷu danḍauyaka..... Tariyakereya śrî-Amritanâtha-dêvarige naḍavant âgi hoṅge tiṅgaliṅge hâ â-mahâjanaṅgaḷa vasadalu koṭṭa bija-vonnu gadyâṇav aydu | yi-dharmmavanu â-mahâjanaṅgaḷu â-chandrârka-târam-baram pratipâlisuvuru || Byaya-saṃvatsarada Âshâḍha-ba 15 Sô śrîy-Amritanâtha-dêvara naivêdyake Bommayyaṅgaḷa makkaḷu Virupaiyya Mâra-Dêva tamma vṛittiyolage Chandiya . ḍavina dâriyim teṅkalu beddele kamba teṅka Maleya Jakka-Gavudana maga Kêta-Ga[vu]ḍa śrîy-Amritanâthana nandâdivige koṭṭa haṇav aydu 5 śrî || Sarvvajitu-saṃvatsarada Âsvaiya-su 10 Sô | śrîy-Amritanâtha-dêvarige yaraḍu nandâdivige naḍavant âgi hâgam baḍḍi-vṛiddhiyalu da Mâdayyaṅgaḷa maga Mâdayyanu sthânikara kayyalu koṭṭa bija-vonnu gadyâṇa vondu || śrî-vîra-Nârasimha-Dêvana râjyadalli Dêviyara Sôvaṇṇaṅgaḷa maga Kêsava-Dêvanu śrî-Amritanâtha-dêvarige baḍḍiyim banda . . . naḍavant âgi stânikara vasadalu koṭṭa biju vaṇa pa 5 || Virôdhi-saṃvachchharada Mârggasira-su-pâḍiva-Brihavârad andu suṅkada . . ch-arasara maga Bharatâluvanu śrî-Amritanâtha-dêvarige baḍḍiyim nâlku-divige naḍavant âgi sthânika-vasadalu koṭṭa bija-vonnu gadyâṇa 2 || Sarvvadhâri-saṃvachchharada Puśhya-su 7 Sôma-vârad andu śrî Amritanâtha-dêvarige naivêdyakke Ereyam-arasayyaṅgaḷa makkaḷu Lakkheṇṇa Nârâṇa-Dêvanu . . . sala gadde-voḷage mûdana-bayalu biṭṭa datti . . . || . . . Sôma-vârad andu śrî-Amritanâtha-dêvara saivva . . . || . . .

19

At the same place.

(1st stone)

śrî | namas tuṅga &c. ||

*yuga-sâmârtyade munṇam | Nṛiga-Nahuśâdigaloḷ âda guṇamum sauryyam ||
migal ârttave Kuli- | yuga-sâmârtyavan alte valte Vinayâdityam ||
maley-arasu-makkaḷ ellam | taleyam taḍavuttav eddu pâḍâmbujavam |
talevol talevinegam bhuj- | baḷamam tâld iddan oppe Vinayâditya ||
â-Vineyâdityaṅgam | pâvana-châratre Keḷeyab-arasigam akhiḷôr- |
vvisvaran udeyam geydam | S'rivara-pada-padma-bhṛiṅgan Freyaṅga-nṛipa ||
eraḡadavandira tal gaḷa- | n eraḡipan eraḡipan arâti-lakshmiyan idaring |
eraḡada balpindam tana- | g eraḡipan Freyaṅgan atula-vijaya-śriyam |
â-narapatig ambhôdhig a- | nûna-gabhîrateya samanissipp antire san- |
mânini Êchala-Dêvi ma- | nô-nayana-pritiyim sogayisidaḷ ||
ubhaya-kula-suddhey enip â- | subha-lakshaneḡam su-charita-charitrey en pâ- |
prabhagam mûvar ttaneyar | subhagar vVallâla-Vishṇu-Udayâditya [r] ||

*So in the original.

svasti samadhighata-pañcha-mahâ-sabda mahâ-maṇḍalêśvaram śrīmad-Dvârâvatī-pura-varâdhīśvara
Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparolu gaṇḍa | gaṇḍa-prachanḍa | śaucha-
Gâṅgêyam | Kshatra-dharma-nirmala-paripûrnnârnnavam | satya-Râdhêyam | kadanaika-Bhaira-
vam | Chôḷa-kâṭaka-sûrêkâra | raṇa-raṅga-dhîra | biruda-maṇḍalika-kuraṅga-kaṇṭhîravam | śrī-
Purushôttama-Dêvara śrī-pâdâbja-bhriṅga | sâhasôttuṅga | Bâsanti-dêvī-labdha-vara-prasâda |
anêka-nâmâdi-samasta-prasasti-sahitam śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Vira-Gaṅga
Vishṇuvar-ddhana-prahâpa-Hoysala-Dêvaru Koṅgu-Naṅgaḷi-Talakâḍu-Banavase-Hânunḡallu-Halasige-
Beluvala-Noṇaṁbavâḍi Heddoṇe-mêreyâgi Dôrasamudrada neleviḍinoḷu dushṭa-nigraha-śiṣṭa-prati-
pâḷanam geydu sukha-saṅkathâ-vinôdadiṁ râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chan-
drâ (2nd store) rkka-târam-baram saluttam ire â-mahâ-maṇḍalêśvara-tanûjana permmeyam pêlvade |

kulajane Yâdavânvaya-śirômaṇi bēlpavarg ivane vadhû- |
tiḷakey enippa Lakshmiya magam kaḍu chavane lôkav ellamam |
sale nile kâva Vishṇuvina putran[um] endade baṇṇisakke bhû- |
valeyardoḷ ârppar âru Narasimha-nṛipâlakauam nirantera ||

tad-pâda-padmoḷpajivi | svasti śrīman-mahâ-pradhânam sarvâdhikâri hiriya-daṇḍanâyaka Lakmarasaru
Tariyakerey app Amarâvatīpurada nûr-irbba-brâhmaṇargge dhârâ-pûrvvakam mâḍuvalli hiriya-
bhaṇḍâri Hullayyanum daṇḍanâyaka-Lakmarasarum Amṛitêśvarara nâl-prabhu Malla-Gâvunḍanum
Mâdi-Gâvunḍanum Saka-varshada 1079 Âśvara-saṁvatsarada Mâgha-suddha 10 Sôma-vâra-uttarâyana-
saṅkrânti-saurya-grahana-vitipâtad andu Mûlasthânad Amṛitêśvara-dêvara pratishṭheyam mâḍi
dêvar-aṅga-bhôgakkam tri-kâḷa-pûje-nivêdya-jirnnôddhâra-kkam biṭṭa datti (here follow details of gift)
... sarvva-namasyav âgi nandâdivigege biṭṭa gâṇa...guḷa Beluvalḷiya sthâlada Dêsi-Baṇaṇjigar iddu
biṭṭa datti (here follow details of gift) int î-dharmmavam mâḍi Hâliyakereya Tatpurusha-paṇḍita-
devargge dhârâ-pûrvvakam mâḍi biṭṭa datti (usual final phrases and verse) Hâliyakereya S'ambruṣaktir-
likhita * Nandana-saṁvatsarada pâḍivadandu paṇnâyadavaru ... â-chandrârkkâ (rest illegible).

20

In Tarikere, on copper plates in possession of Bânâvâra-Kṛishṇa-bhaṭṭa.

(I a) ôṃ namô Nârâyaṇâya |

jayanti Kshîra-vârâśi-nandanânanda-dâyinal |
brahmâṇḍa-maṇḍali-ramya-harmmya-stambhâ Harêr bbhujâḷ |
śalâkâ-hata-śârddûḷaḷ kô'py abhûd Yadu-puṅgavaḷ |
abhyadhiyata tad-dêśyais tatô'sau Hoysalâkhyayâ |
tad-vamśyêśhv abhavad vandyô vibudhair vVishṇuvarddhanah |
yasmâl Lakshmi-patêr jâtô Narasimha-mahîpatih |
têna paṭṭa-mahâdêvyam janitas sampadâm nidhiḷ |
Ballâḷa-bhûpatir yyêna putravat pâḷitâ[h] prajâḷ |
jayati sphurat-pratâpa-prakâśitâśêsha-bhuvana-vistârah |
vaḷayam ivôrvvi-vaḷayam karê vahan vîra-Ballâḷaḷ |

svasti samadhighata-pañcha-mahâ-sabda mahâ-maṇḍalêśvaram | Dvârâvatī-pura-varâdhīśvaram | Vâ-
santikâ-dêvī-labdha-vara-prasâdam | vijaya-lakshmi-vinôdam | vitarana-guṇânukṛita-Bhânū-nanda-
nam | sakala-vibudha-janânaudanam | vinuta-vibhavôpahâsita-Divijêndram | nikhîḷa-janâna-
chandra | parâkrama-guṇa-prakâṭita-Pârthva-prabhâvam | bhuvana-sammata-nija-svabhâvam | vidâlita-
Vijaya-Pândya-vikramâdhâra-giri-du (II a) rggam | prañûta-châturyya-paripâḷita-tri-vargga | su-
bhata-chûḍâmaṇi | kshatriya-śikhâmaṇi | paripâḷita-bhû-lôkam | puṇḍarika-patâkam | dharmma-nirm-

mâna-navîna-Dharmma-putram | visishṭa-vidvaj-jana-priti-pâtram | dhairyya-guṇa-Mandaram | vilâsa-Purandaram | Chôla-kâṭaka-sûre-kâram | maṇḍalika-bēṇṭe-kâram | ripu-râja-gaṇḍa-bhêruṇḍam | malaparol gaṇḍam | ity-âdi-nâmâvali-virâjitar appa śrîman-mahâ-maṇḍalêśvaram Talakâḍu Gaṅgavâdi-Nolambavâdi-Banavase-Hânunḡalu-Halasige-Beluvâla-Teluṅga-dêśam goṇḍa bhuja-bala Vîra-Gaṅga Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman a-sahâya-sûra niśsaṅka-pratâpa Hoysala-śrî-vîra-Ballâla-Dêvaru śrîman-mahâ-râjadhâni-Dôrasamudrada neleviḍinolu sukha-saṅkathâ-vinôdadim prithvî-râjyam geyyuttam irddu Âsandi-nâḍa Mollêśvaravan agrahâram mâḍi â-vûra modala-gadyâna ayvattam mâḍi ga 50 ulida sêshavuvam chalâyavuvam biṭṭu | (after details of gift) sarvva-bâdhâ-parihâravâgi Saka-varsha 1107 neya Krôdhi-samvatsarada Puśya-bahula-saptamî-Maṅgalavâra-atṭrâyana-saṅkrântiyalu śrî-Vajrêśvara-dêvara śrî-Narasimha-dêvara sannidhiyalu tavage nija-rajyaisvaryyâyur-ârôgyâbhivridhy-artthav âgi śrî-vîra-Ballâla-Dêvaru â-asêsha-mahâjanaṅgalge dhârâ-pûrvvakam mâḍi koṭṭaru | â-vûra simâ-sambandhav ent endade (here follow details of boundaries and gift ; also usual final phrases and verses) Jombaṇa-paṇḍitara kavite | baravar-âchâryya-Sûryyanṅala śishya Bâcheyana barapa maṅgala mahâ śrî śrî śrî-Malaparolu gaṇḍa vîra-Ballâla-Dêva

21

In Tarîkere, on copper plates in possession of S'âma-jôis.

(Ib) śubham astu |

śuklâmbara-dharam Vishṇuṃ śaśi-varṇam chatur-bhujam |
prasanna-vadanam dhyâyêt sarva-vighnôpasântayê ||
śrîmad-Vêṅkaṭaiâthâya vēṇu-nâḍa-vinôdinê |
vêḍâtîtâyâ vêḍânta-vêḍyâyâ cha namô namaḥ ||
Sitâ-Lakshmaṇa-samyuktaṃ Âñjanêyâbhivanditaṃ |
kârunya-mûrtim kañjâksham Râmachandraṃ namâmy aham ||
namas tuṅga &c. ||
Harêr lilâ-varâhasya danṣṭrâ-danḍas sa pâtu vah |
Hêmâdri-śikharâ yatra dhâtrî chchatra-śriyam dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1577 neya Manmatha-samvatsarada Mârgaśira-ba 7 Chandravâradalli śrîmatu Santhê-Bennûra Pûvala-Immaḍi-Hanumappa-Nâyakara putrar âda | Nichcha-madavaniga-Hanumappa-Nâyakara putrar âda Sarajyâ-Hanumappa-Nâyakaru Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ruk-śâkhâdhyâyigaḷ âda Yaraguḷada Kônêri-bhaṭṭara putrar âda Tirumala-bhaṭṭara putrar âda Chikka-bhaṭṭarige | pûrva-dattav âgi naḍadu barutida svâsthege mâḍikoṭṭa jirunôddhârada tâmrada śâsanada kramav ent endare svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1571 neya Virôdhi-samvachchharada Pushya-suddha 7 Chandravâra-makara-saṅkrânti (IIa)-puṇya-kâlādali śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Venkaṭapati-Dêva-mahârâyaru Penagunḍe-paṭṭanadalli ratna-simhâsanârûḍhav âgi sakala-pruthvî-pâlisuva-samayadalli | avara dakshîṇa-bhujâ-danḍar âda Santhê-Bennûra Puvvali-Keṅgappa-Nâyakara putrar âda Hire-Hanumappa-Nâyakara sahôdarar âda Bâlagiri-Nâyakaru | Bhâradvâja-gôtrada Âśvalâyana-sûtrada Rik-śâkhâdhyâyigaḷ âda Yaraguḷada Koṇḍâvajhara putrar âda Tirumala-bhaṭṭara putrar âda Kônêri-bhaṭṭarige namma râjyakke saluva Kâtûra-simeyalli | Atimogha-Honni-bhaṭṭara Dêvara-bhaṭṭarige saluva upâdhyake jyôtiśhyake svastey irulâgi avara vaṃsaû mṛita-nashtavâgi hôda-sambandha â-vâsthênu Makara-saṅkrânti-puṇya-kâladalli sa-hiranyôḍaka-dâna-dhâra-pûrvvakav âgi dânaḍbhikraya-vinimaya-yôgya-sarvamânyavâgi śrî-Râmachandra-dêvara pritiyâgi namma Hir -F anumappa-Nâyakarige puṇya-lôkâvâptiy âgabêk endu Râmârpanava mâḍikoṭṭu | dâna-paṭṭênu barasik ṭṭu sârôddhâravâgi naḍadu-barut-iddalli | â-dâna-paṭṭêyu sithilav âda sambandha śrîmat-Santhê-Bennûra Pûvala Immaḍi-Hanu-

mappa-Nâyakara putrar âda Nicheha-madavaniga-Hanumappa-Nâyakara putrar âda | Sarajyâ-Hanumappa-Nâyakaru | Bhâradvâja-gôtrada Âsvalâyana-sûtrada Rik-sâkhâdhyâyigalâda Yaragulâda Kônêribhaṭṭara putrar âda Tirumala-bhaṭṭara putrar (II b) âda Chikka-bhaṭṭarige | Manmatha-samvatsarada Mârgasîra-ba 7 (handravâradalli | Kallatti-Virabhadra-dêvara sannidhânadalli Basavêsvara-dêvara guḍi-munde mahâ-dânagaḷa mâḍuva-samayadalli (8 lines following contain details of gift and boundaries) yi-chatus-simâ-madhyadalli yi-Kâtûra simâ-sthala 10 kke saluva grâmânugrâmagalalli | upâdyake jyôti-shyakke saluva gadde-tôṭa-hola-mane-muntâda-bhûmiyoḷag idda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyangal emba ashta-bhôgaṅgaḷu tēja-svâmya-śubha-śôbhana-moṇji-maduve-chatus-śâkhe-shôḷaśa-karmaṅgalalli | puṇyâhavâdhane-nândi-grahârâdhane-mubûrta-brahmâdâya-mantâda saluva svâmyavanu sarvamâyav âgi nîvu nânma putra-pautra-pârampariyâgi â-chandrârka-sthâyigal âgi anubhavisikoṇḍu sukhadall ihaḍ endu nânma pitrigalige akshaya-puṇya-lôkâvâpti âgabêk âgi Râmânrapaṇava mâḍi barasi-kôṭṭa jirnôddhârada tâmrada dharma-śâsana (III a) da likhitaû | yi-dânakke phala-grantha || (usual final verses)

Indraḥ prichchhati chândâlîm kim idaṃ pachyatê tvayâ |
 śva-mâṃsaṃ surayâ siktam kapâlêna chitâgninâ ||
 dēva-brâhmaṇa-vittâni balâd apaharanti yê |
 tēshâm pâda-rajô-bhityâ charmaṇâ-pihitam mayâ ||
 nashtaṃ kulam bhinna-tatâka-kûpaṃ
 prabhrashta-râjyaṃ śaraṇâgatam cha |
 gâṃ brâhmaṇam dēva-grihâlayam cha
 ya uddharêt pûrva-śatâdhikam phalam ||
 mad-vamśajâḥ para-mahi-pati-vamśajâ vâ
 yê' nyê nripâs satatam ujjala-dharma-chittâḥ |
 mad-dharmam ēva satatam paripâlayanti
 tat-pâdukâ-dvayam aham śirasâ vahâmi || śrî-Râma ||

22

In Tarîkere, on copper-plates in possession of Yedehallî Râmâ-bhaṭṭa.

(I b) nir-vighnam astu |

namas tuṅga &c. ||

Harêr lilâ-varâhasya damshtrâ-daṇḍas sa pâtu vaḥ |

Hêmâdri-śikharâ yatra dhâtî chhatra-śriyaṃ dadhau |

svasti śrî jayâbhyudaya-S'âlîvâhana-śaka-varsha sâ 1603 neya Durmati-samvatsarada Vaiśâkha-śu 3 llû śrîmat-Santhê-Bennûra Râmachandra-svâmiya pâda padmârâdhakar âda Hanumanta-dêvara nija-bhaktar âda | Pûvalânvaṇyada Yimmaḍi-Hanumappa-Nâyakara prapautrar âda Nicheha-madavaniga Hanumappa-Nâyakara putrar âda S'arajyâ-Hanumappa-Nâyakara putrar âda Sîtârâmappa-Nâyakaru | Jâmadagnyâvatsa-gôtrada Âsvalâyana-sûtrada | Rik-sâkhâdhyâyigal âda | daṇyâka-Krishnappana prapautran âda Râmakrishnappana putran âda Tirumalaiyana putran âda | Râyasada Veṅkaiyage barasi-kôṭṭa bhû-dâna-śâsanada kramav ent endare Tirtharâjapuradalli sarâlayava kaṭṭisi prati-shthê-mâḍida sri-Veṅkaṭêsvara-svâmi-dêvatâ-kaṭṭaleḡ prâku Naḷa-samvatsarada Phâlguna-śu 10 llû Hirê-Kâtûra-grâmadalli koṭṭ dda ga 30 varahana bhûmiyinda ênu utpatyav âhadilla â-bhûmiya aramanege kaṭṭikoṇḍu | dēvatâ-sêve sâṅgavâgi naḷava-ritige badal â-svâstheyanu | nûtanavâgi Chennâmbâpurada agra'hârava mâḍiddhêne yi-(III) dake sahâ koḍabêk endu nînu hêlikkoṇḍa-sambandha modalu-koṭṭidda dâna-patravanû vappisikoṇḍu pratiyâgi biṭṭa-svâsthe | namma râjyake saluva Kâtûra-simey-ḷagaṇa Chik-Kâtûra sthalâda Gôvîndapurada grâmavanû yi-bhûmiyalli nûtanavâgi kaṭṭida

Rudrâpura-sahitav âgi | aksha-tritîyâ-punya-kâladalli | tamma mâtâ-pitrîgaḷige anêka-dharmav
 âgaliy endu sa-hiranyôdaka-dâna-dhârâ-pûrvakadiṃ Râmârpaṇa mâdikottêv âgiyu grâma-maṇḍalake
 saluva bhûmi-chatura-sîme-gaḷige sthâpitava mâḍida sîlâ-vivara (*here follow details of boundaries*)
 i-vambhattu-sîlê . . . gâḍa bhûmige saluva gadde-beddalû-tôṭa-tuḍike-kâḍârambha-nîrâramba-kaḍu-
 vaṇa-kâśâvarga-sun̄ka-sakala-suvarṇâdâya-davasâdâya-muntâda utpatyavanû â-bhûmiy-oḷagidda nidhi-
 nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyangal emba ashta-bhôga-têja-svâmyavanû bîla-bhû-
 miyali âgâmi-mâḍida-vîśêsha-phala-sahannitavâgi || santâna-pârampariyadali â-chandrârka-stâyigalâgi
 sukhadiṃ bhôgisikonḍu bâhadakke | dēvatâ-sēvegu | agrahârada brâhmarige saha naḍasuvud endu
 barasi-kôṭṭa bhû-dâna-sâsana yidakke dēvatâ-sâkshî (*usual final verses*)

sva-dattâ putrikâ dhâtrî pitri-dattâ sahôdari |
 anya-dattâ cha mâtâ cha datta-bhûmiṃ parityajêt ||
 Indrah prichchhati chândâlîṃ kim idam pachyatê tvayâ |
 śva-mâmsam surayâ siktam kapâlêna chitâgninâ ||
 dēva-brâhmaṇa-vittâni balâd apaharanti yê |
 tēshâm pâda-rajô-bhityâ charmanâ pihitam mayâ ||
 anyēshâm chharditam bhukktê svâpi sva-chharditam na tu |
 tataḥ kashtatarô nichaḥ svayam-dattâpahârakah ||

maṇḍala mahâ śrî śrî-Râma |

23

(Duplicate of No. 22 above.)

24

(Duplicate of No. 21 above.)

29

At Kallattipura (same hobli), on a rock around the Virabhadra temple.

śrî-Santara śrîpa-nidhi mindu pôdam

31

At the same place.

śrî-Duggamarara prôittar Vijadharara dēgula

32

At the same place.

śrî-Duggamararasa . . . Vijadharana dēgula

34

At the same place.

(Nâgarî characters)

śrîmân Vikramâditya-Dēva Rudra . . . vaya haḷara . . . sêve dēgula

35

At the same place.

śrî-Nija-Rudrapâdan liṅgam mâḍidon

At Nandi (same hobli), on a stone to the south of the Mallés'vara temple.

..... Hoysala-râjya |
 n âjñe mî- |
 re diśâ |
 karam śrî-Vishṇu-bhûpâ ||
 vag ivanê vadhû- |
 tilakey e |
 vina putraṅkan endade baṇṇi |
 taram ||
 âtan..... agra-tanû.....
 .. la-dhîram dig-ibhônṇatam bhuja-baḷâva.. ... |
 yukuteyam lileyim |
 teledam su |
 tra charitra-pâḷan apara-śrî-Râma-sampa ||
 prithvibhujâ kilâlâsava-pâna-matta-vina |
 ryya-niḷayê Ballâla-prithvibhritê ||
 svasti sama śrîmad-Dvârâvatî-pura-varâdhîśvara
 kṭva-chûdâmaṇi maleparolu gaṇḍa gaṇḍa-prachanḍa paripûrṇânṛṇṇavam satya-
 Râdhêyam kaṭaka-Bhairavam maṇḍalika-kuraṅga-kaṇṭhîrava vairi-maṇḍalika-
 châturbbaḷa-Khām śrî-Purushôttama-Dêvara śrî-pâdâbja-bhrîṅga sâhasôttuṅga
 anêka-nâmâdi-prasasti-sahitam śrîman-mahâ-maṇḍalêśvaram Vishṇuvarddhana-pra-
 tâpa[...]
 Koṅgu-Naṅgali-Talakâḍu-Banavâse-Hânuṅgalu-gonḍa bhuja-baḷa S'anivâra-
 siddhi chalad-aṅka-Râman a-sahâya-śûra nissanika-pratâpa Hoysala-vi.....
 rasamudrada nelevîdinolu vijaya-râjyam uttarôttara-pravarddhamânam â-chandrâ
 .. luttam ire tat-pâda-padmôpajîvi Nandiya Mâra-Gavunḍana su-putrar appa Jakka-Gavunḍanum Kê-
 num sâmantha-Malla-Gavunḍa sitagara gaṇḍa sâvanta-gasaṇi aramane-gonḍeyara gaṇḍa
 tamm-ayyana pesarali liṇ shṭeyam mâdi S'aka-varshshada 10 .. neya Hêmaḷambi-samvatsarada
 uttarâyana-saṅkrânti-vyatîpâtam..... griaṇa-Sôma-vârad andu śrî-Mârêśvara-dêvar-aṅga-bhôga-
 kam tri-kâla-pûjâ-nivêdyakkam tapô-dha ra-dânakam endu svasti yama-niyama-svâdhyâya-
 dhyâna-dhâraṇa-mônânushthâna-japa-samâdhi-śîla-guṇa-sam Taṭiyakeṇṇeya Tatpuru
 sha-panḍitara su-putran appa Amritarâśi-gurugaḷa kâlam karchchi dhârâ-pûrvva do bitṭa
 datti (rest contains details of gift and usual final verse)

At the same village, on a stone in the enclosure of the Sidḍhês'vara temple.

..... namas tuṅga &c. ||
 yuga-sâmarthyade munnam | Nriga-Nahusha |
 Vinayâditya ||
 maley-arasa.... ellam | taleyam tadeḷṭṭar erdu pâdâmbujamam |
 taleyo ta bhuja- | balamam pesarva Vinayâditya ||
 â-Vinayâdityaṅgam | barasigam akhîlôr- |
 vvîśvaran udayaṇi geydam | S'rîvara-pada-padma-bhrîṅgan Eṇṇaṅga-nṛipa ||
 eṇṇagadavandira ta sipan eṇṇipān arâti-nṛipa- |
 n eṇṇipa balpinda.. | .. n Eṇṇaṅgan amala-vijaya-śrîyam ||

â-nara-patig ambhôdhig a- l nûna y enisipp ant . . |
 .. niniy enipp Echala-Dêvi ma- | nô-nayana-pritiyim sogayisida | ||
 ubhaya-kula-śuddhe | subha-lakshaneḡam su-charita-bharite |
 prabhugam | subhagar Ballâla-Vishṇu-Vudayâdityar ||
 Hoysala-râjya-lakshmiy-odavam tōl-valpinim tâldi tann |
 udayam |
 chakraman otti koṇḍu Talakâḍam Gaṅga-râ |
 ḍam Yadu-vaṃśa-varddhana-karam śrî-Vishṇu-bhûpâlakam ||

âta |

kulajane Yâdavânṡaya-śikhâmaṇi |
 .. . y enippa Lakshmiya magam kaḍu chelvane lōkav ellamam |
 sale nile kâva Vishṇuvina putrakan endode baṇṇisalke bhû- |
 valayadoḷ ârppa nripâḷakanam nirantaram ||

.. n agra-tanûjam || viḷasa (rest illegible)

38

In the same temple, on a stone near the main entrance.

*Târâṇa-saṃvatsarakke saluva Pârthiva-saṃvatsarada Bhâdrapada-ba 10 lu śrîmatu Kṛishṇappa-Nâya-
 [ka]-ayyanavara kâryakke karta[râ]ḍa Kâmarasa-Voḍeyaru Nandiya Sidê-dêvara stânikarige koṭṭa
 bhâśâ-patrada vōleya kramav ent endare Sidê-dêvarige gaṇâchârîgaḷu tegadukomba ga 1½ haṇṡavanu
 nânu Kṛishṇappa-Nâyaka-ayyanavarige dharmṡav âgabêku endu koṭṭevu (here follow usual final
 phrases) yi-hadinaidu-haṇṡavige Kṛishṇappa-Nâyaka-ayyanavara hesara hōli voppattina naivēdyavanu
 mâḍuva-mariyâdeyalli kaṭṭu mâḍi biṭṭevu yint appudakke Kṛishṇappa-Nâyaka-ayyanavara sēnabōva
 Lakshṡumanana baraha yi-vōleyanu koṭṭa Kâmarâjagaḷa voppa Kâmarâja | Nandiya
 .. . vōja Siddayyana baraha

39

At Hulitimmâpura (same hobli), on a stone in Nañjunḍana Raṅga's field.

Sâlivâhana-śaka-varusha-sa 1536 neya Ânanda-saṃvatsarada Chaitra-śu 10 lu Kâmanadurgadali
 Cheni-Râmasvâmi-sēvege Santhê-Bennûra Sitârâmappa-Nâyakaru yi-Timmâpurada-grâṡavanu koṭṭa-
 nû yendu hâkisi-koṭṭa śilâ-śâsana (usual final phrases and verse)

41

At Amritâpura (Amritâpura hobli), on a stone in front of the Basava temple.

namas tuṅga &c. ||

svasti samasta-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1469 neya Plavaṅga-saṃvatsarada Mârḡa-
 śira-śuddha 10 Bhaumya-vâradalu śrîman-mahârâjâdhirâja râja-paramēśvara śrî-vîra-Sadâśiva-Râya-
 mahârâyara kâryake karttar âda śrî-Tirupati-Râma-Râja-ayyanavarige puṇyav âgabek endu sa.
 .. . gumma-ḍaṇṡa-ayyanavaru namma amara-nâyakatanake yanu Amritēśvara-dêvara
 yuṃ kaṭṭi suṅkada svâmyavanu Amritēśvara-dêvara nandâdivigege
 Râma-Râja-ayyanavarige puṇyav âgabek enu (rest contains usual final
 phrases and verses)

vâḡ-dattam manô-dattam vâchâ dattam dinê dinê |

shasṡṡi-varsha-saṡsrâṇi viśṡṡhâyâṡ jâyatê kṡimiḡ ||

.. baraha śrî

*So in the original.

At the same village, on a stone to the north of the inner door of the Amrittsvara temple.

namas tuṅga &c ||

vri || Saḷan embam S'asaka-prasiddha-puradoḷ Vāsantikā-dēviyaṃ |
 taḷed ārādhisuvāgaḷ uttaraḷa-nētram ghōra-vaktram viśrīṇ- |
 khaḷa-gātram puli pāye kaṇḍu muni-nātham kuñchamam koṭṭu poy |
 Saḷay endam baḷik āytu Poysaḷa-vesar ttām Yādavōrbbisaroḷ |
 alagiṃ siṅgaman iṇḍana |
 kalitanamam naguva tērade meṇavudu seḷeyiṃ |
 puli-voyda kuṇṇu Poysaḷa- |
 kula-tilakana matta-gajada ṭakkeyadoḷ iḷaḷ ||
 anit-ond unnati-vetta-Poysaḷa-kuḷam pūrvvādriyaṃ pōlvinaṃ |
 Vinayāditya-nṛipāḷan udbhavisidaṃ bhū-lōkad ādtyan emb- |
 inegaṃ kaḷtale kūḍe kaṅge kaviddatt anyāvanisargge to- |
 ṭṭene kaikoṇḍud alarkkeyam kuvaḷeyam matt ātanim kautukam ||
 keḷe naḍeyiṃ kaḷaham-sege |
 keḷe nuḍeyiṃ kōkiḷakke sōgege muḍiyiṃ |
 keḷe Keḷeyabarasiye tat- |
 kuḷa-vadhuv āḍaḷu tadiya-sutan Eṇeyāṅgam ||

vri || chalad eṇeyāṅge chāgad eṇeyāṅge jasakk eṇeyāṅge mikka-dōr- |
 valad eṇeyāṅge virad eṇeyāṅge kulōnnati tannoḷ oppuv Ê- |
 chaley-eṇeyāṅge kīrtiy-eṇeyāṅg Eṇeyāṅga-nṛipaṅge nandanam |
 jaladhi-parita-bhū-valaya-varddhanan aṅkada Viṣṇuvarddhanam ||
 Biṭṭigan āhavāṅgaṇake jaṭṭigan ettidoḷ atta Kañchi beṇ- |
 goṭṭudu Koṅgu kūḍe nele-viṭṭudu mikka-Virāṭa-koṭe kūḷ |
 iṭṭudu Kōyatūr kkedaṇi keṭṭudu rūḍhiya Chakragoṭṭam im- |
 biṭṭudu kayduv ikki kaḍaloḷ paḍal iṭṭudu sapta-Koṅkanam ||
 dēvi-vesar eseṇa Lakumā- |
 Dēvigam ā-Viṣṇuvarddhanāṅgam tanayam |
 śrī-Vijaya-Nārasimha-ma- |
 hīvallabhan avana vīram upamāttam ||
 Narasimham Narasimhan-ante munisiṃ māṇṇṭa-virāri-bhū- |
 paran aṇmuttinol intu kaṇḍode baḷikk ammamma pōḷḍikki pēr- |
 uramam dhokkene kutti chakkene bhuja-dvandvaṅgaḷind etti bal- |
 gaḷam kōḍ eḷalikki bīra-sirig ettam tōraṇam-gaṭṭanē ||
 paṭṭa-mahā-dēvigam ā- |
 kaṭṭ-aṇakada kaliy enippa Narasimhaṅgam |
 puṭṭidan āhava-jayad-oḍa- |
 vuṭṭuvinaṃ rāya-Manmatham Ballāḷam ||

vri || sūṇḍiḷam madam uḷḷa Chōḷan aḷavind ā-Simba . . . simham u- |
 dḍaṇḍam Sēvuṇan āvagam sarabham int i-mūvaruṃ rāyaram |
 tuṇḍam muṇḍadoḷ āḷe poyyadiran ār ēn pēḷapem rāya-bhē- |
 ruṇḍam rāyara chakravartti raṇadoḷ Ballāḷa-bhūpāḷakam ||

vri || uriyant ant aṭṭeyiṃ suṭṭ urisi negeye nettar mmahi-chakradoḷ ka- |
 ggarike tant ettalum pandale paḍaliḍe dham dham dhagil bbur bbugil gham |

ghariḥ end ên aḷvitô Sêvuna-baḷa-vanamam vira-Ballâḷa-kôpô- |
ddhura-dâvôgrânaḷam sâtrava-nṛipati-mṛiga-brâtam aḷkâḍuvannam ||

gadya || svasti samasta-bhuvanâsrayam śrī-prithvi-vallabham mahârâjâdhirâja paramêśvaram Drârâ-
vati-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumanî samyaktva-chûḍâmani malerâja-râjam malaparoḷ
ganḍa ganḍa-bhêruṇḍan a-sahâya-śûtra S'anivâra-siddhi giri-durgga-mallam râyâ-sira-sellam birud-
aṅka-Bhîmam chalad-aṅka-Râmam niśsaṅka-pratâpa-chakravartti Hoysaḷa-vira-Ballâḷa-Dêvara tat-
pâda-padmôpajivigaḷ appa Nâgi-Gaṇḍana (m)anvayâvatâram ent endodê ||

vṛi || Hariya sarôja-nâbhiyoḷu Padmabhavam nere puṭṭuv-andadiṃ |
vara-nidhi Kêta-Gauḍa-vibug and avân-aṅgane Mâra-Gauḍig and |
urutara-têjan ūrjita-yaśam śubha-lakshanan aty-udâri sañ- |
garadoḷu Phalgunaṅ eṇey enal guṇi Nâga-Gavunḍa puṭṭidam ||

vṛi || śrîge nivâsa-bhûmiy enal oppuva Nâga-Gavunḍan-agrajar |
bbhôgadoḷ Indran-ant esavar aṅkada S'ûdrakan-ante vikramakk |
âgarav âdar i-negaḷda-Mâḷa-Gavunḍanu Mâka-Gauḍanum |
châgadoḷam Dadhichi-Khacharêśvararam neṇe pëlvar irbbarum ||

va || mattam â-Nâga-Gâvunḍana parâkramad upakramavam pëlvaḍe ||

vṛi || ari-sâmantha-kuḷâkuḷâchala-dalad-dambhōḷi dambhōḷi-ni- |
shṭhura-sâmantha-gajêndra-yûtha-vidalan-nâgâri nâgâri-bhî- |
kara-sâmantha-nikâya-daitya-balavat-Kaṃsâri Kaṃsâri-saṅ- |
gara-raṅgakk ahi-vairi-vairiy enipam sâvanta-Nâgârjjunam ||

vṛi || Madanana mantra-dêvatey enal mige rañjipa Mâdi-Gauḍig aṅ- |
kada kali Nâga-Gauḍa-vibhugam sutar âdar anûna-dânigaḷ |
kadanadoḷ ântaram tavisuv Indra-sutaṅ eṇe Chikka-Kêteyam |
sad-amaḷa-kirttig ânman enipam Kusumâyudha-mûrtti Mâleyam ||

va || mattam â-Chikka-sâvanta-Kêtana parâkramavam pëlvaḍe ||

chhaṭa-chhaṭa-chhachchhaṭa-chchhaṭa yenal muṇidatt idirânta-bîraram |
ghaṭe-ghaṭe tâge nurggidudu kôḷ-elugaḷ neḷilum neṭhill eual |
bhaṭaran anêkaram bharade sîḷdudu saṇṇene saṇṇ enal madô- |
tkatam ide Kêtap emba kali-Mâga-Gavunḍana gandha-vâraṇam ||
Mâra-virôdhiy-ante kali-Mâkanan ūrjita-puṇya-Barmmeyam |
dhîran udâri Râman anujam Lakshumîdharn ante Lakshmanam |
sûri-jana-stutam bahu-kaḷâ-nidhiy aṅkada Chandramauḷi gam- |
bhîrar udârar int aṇuvaram dina-nâyakan-antir oppuvar ||

va || mattam sâmantha-chûḍâmaniy enisida Nâga-Gâvunḍan-agrajam Mâḷa-Gâvunḍanigam âtana vallabhe
Nâga-Gâvunḍigam puṭṭidar tanayaroḷage kadana-prachanḍan enisida piriya-sâvanta-Kêtanum birudara
neṭṭiluvam muṇiva Chaṭṭeyanum | kûradaram nirmûḷisuva Barmmeyanum | loka-stutan enisida Mâ-
kananum | (m)i-nâlvaroḷige piriya-sâvanta-Kêtana parâkramavam pëlvaḍe ||

vṛi || dharani-darpishṭha-sâmantakar-urad alag uddanḍa-vidvisṭha-sâman- |
tara sênâ-vârddhiyam goḷḍe kadaduva manthâchalam dhûrtta-sâman- |
tara bêram kiḷtu vârâsiyoḷ alev asuram machcharam dôrppa sâman- |
taran âtand otti gôṇam nulidu bidirva Mâkâḷi sâmantha-Kêtan ||

vachana || mattam Nāga-Gāvundāṅgam piriya-Māla-Gāuṇḍāṅgam kiriya-Māka-Gāuṇḍāṅgam ātana
sati Keḷḷa-Gāvunḍiṅgam puṭṭiḷa vīra-sāvanta-Barmmanum | sukumāran enisida Māranum int irva-
roḷage sāvanta-Barmmana permmeyaṁ pēlvade ||

vṛi || negaḷḍ i-sāmanta-Barmmaṁ Kusumasarana-vōl udgha-saundarya-rūpaṁ |
negaḷḍ i-sāvanta-Barmmaṁ sura-taru-phalam ādante kūrtt iṅ ponnaṁ |
negaḷḍ i-sāvanta-Barmmaṁ poḍava biruda-sāmanta-gandhēbha-simhaṁ |
negaḷḍ i-sāvanta-Barmmaṁ adirad idiroḷaṁ miṇi māṅampaṁ āvaṁ ||

svasti śrīman-mahā-sāmanta-chūḍāmaṇiyum | biruda-sāmanta-virāgraṇiyum | uddaṇḍa-sāmanta-giri-
vajra-daṇḍanum | vāra-vilāsinī-Kusuniakōdaṇḍanum | kadana-prachaṇḍa sāmanta-Madana-Mahēś-
varanum | Chōḷa-kāntā-kaṭāksha-kairava-vāna-śarach-chandranum | vibhavāmarēndranum enisida
Hādiyakereya Nāga-Gāvunḍam tanna makkaḷum tannim piriya Māla-Gauḍa Māka-Gauḍana makka-
ḷum muntāg irddu Amiteya-daṇḍanāyakaru su-pratishṭhitam māḍid Amṛitēśvara-dēvargge aṅga-bhōga-
raṅga-bhōga-khaṇḍa-sphuṭita-jirṇṇōddhārakav āgi Saka-varsha 1128 neya Krōdhana-saṁvatsarada
Pushya-suddha-pāḍiva-Sōmavārad uttarāyaṇa-saṅkramaṇad-andu Amṛitapuramam sarvaṇamaśyav
āgi chandrārka-tāram-baram saluvant āgi dhārā-purvakaṁ māḍi koṭṭa datti | Amitapurada chatu-
śimeya kramav entendode | (here follow details of boundaries—rest illegible)

43

On a stone to the south of the same temple.

(This is the continuation of the former sāsana and contains details of gift upto line 23) svasti śrī jayā-
bhyudayaś cha Amitayya-daṇḍanāyakaru śrī-Amīteśvara-dēvara pratishṭheyalu dhārā-pūrvakavāgi
koṭṭa ippatta-nālku Brahmapuriya vṛitti nānā-gōtrēbhyah Amṛitapurada hiriya kereya keḷage vṛitti 12
kkam Gaṅgana gaḷeyalu kamba (stops here)

44

On the same stone.

śrī || Parābhava-saṁva[t]sarada Puśya *suddha bidugu-Sōmavāradalu Alli-Khāna-sāhēbaru bandu |
pūrvavichārisi | yī-grāmada bhūminu biḍisikoṭṭu | yi-staḷada gauḍa-sēnabōvagaḷu saha bandu | nalku
dikkigū kallu neṭu koṭṭaru || yidakke āru paksha para-paksha māḍidare dēvalōkake horattu

45

In the same temple, on a second stone to the south.

jayati Śīva-śāsanaṁ bhū- | chara-khēchāra-divija-rāj -makutārūḍhaṁ |
dharmma-prasāda-varddhita- | lakshmi-nitya-pradāyakaṁ jagati |
śrīmat-sēnādhināthōttamanan Amitanaṁ rakshisutt irkke tārā- |
stōmaṁ nilvanneṅgaṁ Nārada-masṛiṇa-rasa-vyakta-gītāmrītaṁ Gau- |
rī-mugdha-snigdha-manda-smīta-madhura-kaṭākshāmrītaṁ Dēvarāja- |
prēma-stutyādi-sad-vāg-amṛitan Amṛitanāthaṁ trilōkaika-nāthaṁ ||
siriya-alarganna beḷvalaḷḷinim pudid Ambujanābhan Iśan-ant- |
ire Girijā-kaṭāksha-ruchigā pudid Iśanum Abjanābha-ant- |
ire jana-saṁstavam tamage pallaṭam appinam oppi tōruv ā- |
Hari-Hara-dēvar old Amitanaṁ parirakshisut irkke santatam |
vinata-kshatriya-putra-santati-navinōttamsamaṁ rāja-śā- |
sanamaṁ mastaka-piṭhadol tāḷeye nālkuṁ dikkinoḷ sīma-śā- |

sanam oppant Udayâchalâdi-kudharam Ballâla-Dêvañge mê- |
diniyam sâdhisikotîta śauriyam Amitaṅg akkuṁ peṇaṅg akkume ||

gadya || â-niśśaṅka-pratâpa-chakravarttiy-anvayâvatâram ad entendod amṛitad amṛitakarana Kama-
leya kaustubhada pârijâtat Airâvatad Uchchaisravad achcharaseyara sambhūtiyim khyâtigākaram âda
piyūsha-ratnâkarada naḍuve ||

vri | Siriyaṁ kaustubha-ratnamam Hariyan ant â-śaṅkhamam chakramam |
bharadiṁ pēgi bahitrad-antir esed irddam Sēshan â-kshîra-sâ- |
garadol dēvana nâbhi-padmada mṛipâlam kûvakambambol a- |
chchariy âg irddudu karṇadhâranavol irddam puṭṭi Padmôdbhavam ||
parama-Brahmana chittadol munigaḷ êlbar ppuṭṭidar ttan-munî- |
śvararol pemp esav Atri padmad alarol Padmôdaram Padmavi- |
shṭaranam puṭṭisitarke machcharipavol karṇeydalindam Sudhâ- |
karanam puṭṭisidam pavitram udaya-sthânam mahâ-bhâgadol ||
indu viḷôchanôtsavadin indu Manôja-sahâya-vṛittiyind |
indu kalâliyam meṇeven andu Nṛisimha-nṛipâla-sûnu tân |
indu viḷôchanôtsavadin indu Manôja-sahâya-vṛittiyind |
indu kalâliyam meṇevutirdapan Indu-kuḷa-pradîpakam ||

ka || â-râjana putram mada- |
vâraṇa-vidyâ-viḷâsadiṁ Budhan embam |
dhâriniyol negalḍam dvira- |
dârôhaka-chakravartti Ballâlanavol ||
âtana magam Purûrava- |
n âtaṅgam dēva-lôkad Urvvasigam vi- |
khyâtan udayisidan upa- |
mâtita-baḷarkk âyuv Ayuv emba nripēndram ||
avana magam Nahusham matt |
avana tanûjam Yayâti tad-vidhar urvvî- |
dhavar âge baḷike palar ud- |
bhavisidar â-Sôma-vamśadol Yaduv embam ||
âyad-udagrate mige negalḍ |
â-Yaduvim Yâdavabhidhâna Sômâ- |
mnâyakke rûdivaḍedatt |
â-Yâdavarolage negalḍdan a-sahâya-baḷam ||

vri || Saḷan embam S'aśaka-prasiddha-puradol Vāsantikâ-dēviyam |
taḷed ârâdhisuvâgaḷ uttarâla-nêtram ghôra-vaktram viśṛiṇ- |
khaḷa-gâtram puli pâye kaṇḍu muni-nâtham kuñchamam kotṭu poy |
Saḷay endam baḷik âytu Poysaḷa-vesar ttâm Yâdavôrvvisarol |
alagiṁ siṅgaman iṇidana |
kalitanamam naguva teṇade meṇavudu seḷeyim |
puli-voyda kurupu Poysaḷa- |
kula-tilakana matta-gajada ṭakkeyadol iḷgaḷ ||
anit-ond unnati vetta Poysaḷa-kuḷam pûrvvâdriyam pōlvinaṁ |
Vinayâditya-nṛipâlan udbhavisidam bhû-lôkad âdityan emb- |
inegam kaḷtale kûḍe kaṅge kavidatt anyâvaniśargge to- |
tṭene kaikoṇḍud alarkkeyam kuvaḷeyam matt âtanim kautukam ||

vri || keḷe naḍeyim kaḷaḥamsege |
 keḷe nuḍeyim kôkilaḷke sôgege muḍiyim |
 keḷe Keḷeyabarasiye tat- |
 kuḷa-vadhuv âḍaḷu tadiya-sutan Eṟeyanḡam ||
 neḡavindaḡ vairi-brindaḡ kavivudum anitondaḡ raṇôtsâhadindaḡ |
 tarid oṭṭal siḷdu meṭṭal Yama-purig irid aṭṭal chalaḡ muṭṭe kaṭṭal |
 neḡed ettaḡ kaydu vottaḡ vasudheyolage mattaḡ jasaḡ bettan â-sand |
 Eṟeyanḡam Vira-Gaḡḡam ripu-timira-pataḡḡam jaya-śrî-bhujaḡḡam ||
 chalad eṟeyaḡe châḡad eṟeyaḡe jasakk eṟeyaḡe mikka dôr- |
 valad eṟeyaḡe vîrad eṟeyaḡe kulônnati tannoḷ oppuv-Ê- |
 chaley-eṟeyaḡe kirttiy-eṟeyaḡ-Eṟeyaḡa-nripaḡe nandaḡḡam |
 jaladhi-parita-bhû-valaya-varddhanaḡ aṅkada Viṣṇuvarddhanam ||

ka || Ballâḷana tammaḡ eṁ |
 ballâḷtanam erave tējaḡ embuḷu perarg inn |
 ill Udayâditya-mahi- |
 vallabhan-aṇṇaḡe Viṣṇuḡ allade jagadoḷ |

va || â-parama-Mâhêśvara-samayâdhâranum apara-Rudrâvatâranum êkaḡḡa-vîranum enisi negaḷda
 Ballâḷa-Dêvana ballâḷtanamaḡ pēḷvoḷe ||

kâlegadoḷ taḍaḡḡaḷidu mundaḡa thaṭṭin avuṅki pâydoḷ â- |
 Mâḷava-chakravartti Jagadêvane tanna madâṇdha-sindhuram |
 kiḷ iḷe pûtu râvutene râvutaḡ allen idirchchu vira-Ba- |
 ḷḷâḷan en endu meṭṭi tivid âḷtanav achchariy âytu dhâtriyoḷ ||

vri || Biṭṭiḡan âhavaḡḡaḡake jeṭṭiḡan ettidoḷ atta Kaṅchi ben- |
 goṭṭudu Koṅḡu kûḷe neḷe-viṭṭudu Virâṭa-kôṭe kûḡ- |
 iṭṭudu Kôyatâr kkedare keṭṭudu rûḷhiya Chakragoṭṭam im- |
 biṭṭudu kayduvikki kaḷaloḷ paḷaliṭṭudu sapta-Koṅkaḡam ||
 munid ânt oḷḷida châturaḡḡa-baḷamaḡ kaḡmuṭṭinoḷ nôḷi to- |
 ṭṭene tâḡ kaḷḷoḷe huḷ babâppu baḷik embal mûḷeyaḡ nerḷka-ne- |
 rkkane bêrkkeyd ure sarra-sarṇen âḷaviṇ têḷ etti boṭṭ iṭṭu mân- |
 bane mânḡam viḷayântakaḡḡe kuḷuḡuḡ kaighaṭṭiḡam Biṭṭiḡam ||
 dhuradoḷ Viṣṇu-nripaḡe dig-vijayad udyôḡam baraḡ nilva-bhû- |
 varar âr â-nripa-Râman ettuvudu bêr-ondarkk ad êk ên tuḷâ- |
 purushakk endu hiraṇyagarbbham iral end uttuḡḡa-dêvâlayô- |
 tkaramam mâḷisal endu sanda para-râshṭraḡḡaḷge tâḡ ettuvaḡ ||
 S'atamakhan aḷke mâḷuva-makhaḡḡaḷa Mêrugal endu târaka- |
 pratatiḡal ârayal padeva dêva-kuḷaḡḡaḷa vârdḷhigett ahar- |
 pati polageṭṭu niṭṭipa tatâka-chayaḡḡaḷa permmeḡindaḡ ûr- |
 jjiṭam enip agraḷhâram avu Viṣṇu-nripâḷakan itta-dattigaḷ ||

ka || dêvi-vesar esava-Lakumâ- |
 Dêvigam â-Viṣṇuvarddhananḡam tanayaḡ |
 śrî-Vijaya-Nârasimha-ma- |
 hîvallabhan avana vîram upamâtitam ||

vri || kedaṛitt aḷkittu baḷkitt agidud ugidud asmaḷ-baḷam nillaḷ inn i- |
 paḷadoḷ kaikoḷven end oḷḷ idiroḷ odavi nissâḡamaḡ tâḡe sūḷai- |

sidan attal taipu măn mârmmaledeđe taleğođ ettidam Tuṅgabhadrâ-
 nadiyam Pāṇḍyâvanibhṛid-baḷada peṇagaḷim kaṭṭidam Nârasimham ||
 Narasimham Narasimban-ante muṇisim mârânta-vîrâri-bhû-
 paran aṇmuṭṭinoḷ intu kaṇḍode baḷikk ammamma pôḷd ikki pêr-
 uramam dhokkene kuttu chakkene bhuja-dvandvaṅgaḷind etti bal-
 garuḷam kôḍ eḷalikki bîra-sirig ettam tôraṇam gaṭṭane ||
 nage-mogav emba chandramanan appida kairava-lakshmiy embinam |
 sogayipa challa-gaṇ chibukamam parichumbisuvante biṇkadim |
 negada ghana-stanam suḷi-guruḷ naḷi-tôḷ kaḷa-kôkiḷa-svanam |
 bageyuge kûḍe sôlisuvaḷ Êchala-Dêvi Nṛisimba-Dêvanam ||

ka || paṭṭa-mahâ-dêvigam â- |
 kaṭṭanakada kaliy enippa Narasimhaṅgam |
 puṭṭidan âhava-jayad oḍa- |
 vuṭṭuvinaṃ râya-Manmatham Ballâḷam ||
 dhareyam tâḷdida Sêshanuṃ Kamaṭhanuṃ dig-danti-santânamuṃ |
 nerad êkâṅgadin ântavol bhuja-ga-râja-drâghimaṃ kûrmina-kha |
 rppara-kûṭôchchalitâṃsam â-dig-ibha-hasta-sthûḷav ântatt ilâ |
 bharamam rakshaṇa-daksha-dakshiṇa-bhujaṃ Ballâḷa-bhûpâḷanâ ||
 munisindam tôḷa-bâḷam jaḍiva naḍeye sûḷaysu sûḷaysi nûṅk emb |
 anitarkk âmpannar ârôm adu husi husi măn etta mund âytu simhâ- |
 sanam attal vârdhi muṭṭaṭṭida paḍavaḷarg iṭṭ âlge koṭṭôleg i-mê- |
 dini sâdhyam hâpp id êṃ râyaroḷ atibaḷanô vîra-Ballâḷa-Dêvam ||
 kadana-prôchchaṇḍa-bhû-maṇḍaḷa-patigaḷa bêrvêrgge bennîra hoyd â- |
 dudu kâypim bâḷa nissaṅgara-samayadoḷ intant avasṭambhadim tû- |
 gida-bâḷ bâḷvattu bâḷv-uggaḍada birudaram tûgi tutt iṭṭud êṃ tâ- |
 ḷḍidanô vikrântamam Yâdava-kuḷa-tiḷakam vîra-Ballâḷa-Dêvam ||
 sūṇḍâḷam madav uḷḷa Chôḷan aḷavind â-Simhaḷam simhav u- |
 ddaṇḍam Sêvunaṃ âvagam sarabhav int i-mûvaruṃ râyaram |
 tuṇḍam muṇḍadoḷ âḷe poyyadiran âr êṃ pêḷdapem râya-bhê- |
 ruṇḍam râyara chakravartti raṇadoḷ Ballâḷa-bhûpâḷakam ||
 uriyant ant aṭṭeyim suṭṭ urisi negeye nettar mmahî-chakraḍoḷ ka- |
 ggarikentant ettaluṃ pandale paḍaliḍe dham dham dhagil bhur bhugil gham |
 ghariḷ end êṃ aḷvitô Sêvuna-bâḷa-vanamam vîra-Ballâḷa-kôpô- |
 ddhura-dâvôgrâṇaḷam sâtrava-nṛipati-mṛiga-brâtam aḷkâḍuvannam ||

ka || muḷidu kaḍaṅgi sôrva bhaṭa-kôṭige vârdhi-taraṅgaḍ-ante saṇ- |
 gaḷisuva vâji-râjige diśâ-prasaram kaviv-ante nûṅkal au- |
 vvaḷisuva gandha-sindhura-ghaṭâḷige dakshiṇa-chakravartti kaṇḍ |
 aḷaviyoḷ ârḍdu bobbiridu nûṅkidan aggada paṭṭad âneyam ||
 ond-eraḍ aṭṭe kôḍa-moneyoḷ tirugutt ire balvenam maraḷd |
 ond-eraḍ agra-hasatadoḷ agurvise môdida tâḷavaṭṭadoḷ |
 banda-peṇam peḍam maguḷe kaṇḍ esegum Javan êṇid ondu jakk- |
 andoḷad-ante Sêvuna-gharaṭṭana vîra-viḷâsa-sindhuram ||
 arasugaḷ ond-eraḷ bayaloḷ ond-eraḷ-aḷkida kôṭeyoḷ neram |
 beras irid âḷtanakk initan ikkar aḷ alt a-śahâya-sûran ân- |
 taran irid aṭṭey âḷisida tôḷvaladim naḍegonte-gonḍa saṇ- |
 gara venisalk aḷumbam adan âvadan âna baṇṇipem ||

âr epey emben alumbada |
 vîraman i-jagaman âvagam suddida mun- |
 nîr embudu birudina be||- |
 âr enisidud adaṭa-râya-kôlâbaḷanam ||

gadya || svasti samasta-bhuvanâśrayam śrî-prithvî-vallabha mahârâjâdhirâja paramêśvaram
 Dvâravati-pura-varâdhîśvaranam Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râjan
 atulâtara-têjam malaparol gaṇḍam kadana-prachandam a-sahâya-śûran êkânga-vîram S'anivâra-siddhi
 śaraṇâgata-vârdhhi giri-durgga-mallam râya-sira-sellam chalad-aṅka-Râmam birud-aṅka-Bhîmam niś-
 śaṅka-pratâpa-chakravartti Hoysaḷa-śrî-vîra-Ballâḷa-Dêvaru dushta-nigraha-sishta-pratipâlanârtham
 uttara-dig-vijaya-prasaṅgadiṁ bandu Vijayasamudrâpara-nâmadbhêyam appa Haḷḷavura neleviḍinolu
 sukha-saṅkathâ-vinôdadim prithvî-râjyam geyuttam ire |

ka || tat-pada-nakhara-mayûkha-la |
 sat-pushpita-râga-ruchira-pallavita-dayô- |
 dyat-pûrṇa-phalita-budha-pari- |
 shat-pûjya-navîna-pârijâtam khyâtam ||
 svasti śrîmad-aganya-punya-nṛipa-gêham gaṇḍa-bhêruṇḍa-tan- |
 tra-stômâgrani Yâdavêśvara-sabhâ-ratna-pradîpam jagat- |
 prastuyâkṛiti mantri-maṇḍalika-daṇḍâdhiśa tat-tan-mahâ- |
 nistaraika-śaranya-rûpan Amitam gambhîra-ratnâkaram ||

va || A-daṇḍanâtha-chûḍâmaṇiy-anvayâvatâram ent endode ||
vri || atisayam âytu dâna-guṇam iṭṭaḷam âyt abhimânad êlge san- |
 tatam esedattu bandhu-jana-saṅgati pemp aḷavattud ûrjjiṭa- |
 kṛiti doravettud âśraya-guṇam pesarvettudu satyam embinam |
 chatura-janam chaturtha-kuḷa-dîpakan embudu Chaṭṭi-Setṭiyam ||

ka || pati-hita-guṇadindam Arun- |
 dhatig eṇe saubhâgyad êlgeyind aggada-Pâr- |
 vvatige dore Chaṭṭi-Setṭiya |
 sati bhû-bhuvanakke Jakkiyakkam negaḷdaḷ ||

vri || puruṣa-namêru Chaṭṭimarasaṅge kuḷônnati putte puttidaṁ |
 Hariyama-Setṭi lôkadolag Aṅgabhavaṅ eṇe rūpinim kaḷâ- |
 parinâtiyim Chaturmukhanol ôrege vaibhavad êlgeyim Puran- |
 darana samânav artthad odaviṁ Dhanadaṅg anusâriy embinam ||

ka || Hariyama-Setṭiya kuḷa-vadhu |
 charitravati putravati kaḷâvati lôkô- |
 ttara-mânavati Sarasvati |
 Siri sariy embantu Suggiyakkam negaḷdaḷ ||
 rasam irppudu kara-taḷadoḷu |
 rasâyanam nuḍiyol irppud ikshaṇadol somp- |
 esev amṛitam irppud ene san- |
 tosadim Suggavve taṇipuvaḷ pariḷanamam ||

vri || Hariya-na-Setṭigam negaḷda-Suggalegam sutan âdanalte bêl- |
 para nidhi bandhu-saṅkuḷad abhishta-phalam parivârad utsavam |
 para-hitad âśrayam parama-dharmmada meysiri satyad uttarô- |
 ttara-daśe satyad âyatanam app Amṛitêśvara-daṇḍanâyakam ||

jaḍaram jâti-vihînam vikaḷaram nâṇokkaram mikkaram |
 paḍed â-dôsha-nivâraṇakk Amṛita-daṇḍâdhîsanam puṇyadim |
 paḍedam Padmajan allad andu negaḷd i-gâmbhiryam i-dhairyyam i- |
 kuḍuv-ârpp i-kaḍu-nêrppu bhû-bhuvanadoḷ pēḷ anya-sâmānyamē ||
 Amitam daṇḍêsa-ratnam prabhu diṭake kelar ddûradim parvvatam ra- |
 myam enippant irppar ârayd oḷa-puge puraḷ illanna .. pâdiyê yu- |
 ddha-mukham taḷtalli kûrâl a-dhanar il emag andalli mâdâni nashtô- |
 dyamar ent endalli naṭṭam vishama-samayam âdalli tân êka-vâkyam ||
 suliyalk âgade munne sūryyan udayam-geyvannam ant intu mîm- |
 buḷugaḷ mikkina daṇḍanâthar arebar kâryyakke khaḷgakk ad êṃ |
 gaḷipal sallade salvaḍ int Amita-daṇḍâdhîsanam kâṇbudum |
 baḷik âr mmantrigaḷ âr ssamagrar enisû Ballâḷan-âsthânadoḷ ||
 siriy unṭê perarg ittu tôṇuvudu balp unṭê manam mechhad ân- |
 taran ugrâjyol ikki tôṇuvudu tân unḍ uṭṭu chirmm endu koṇḍ |
 ire mâp entara balp ad âva siriy end ârtt aṇmi kûrtt ittu ma- |
 chcharipaṇḡ artthisuvaṅge salvan Amitam daṇḍêsa-dik-kuñjaram ||
 kaḍu-valpim Bhîman embam negaḷdan eḷeyol and âtan ind îtan ant or- |
 nnuḍiyindam Râman embam negaḷdan eḷeyol and âtan ind îtan ârggam |
 kuḍuv-ârppim Karṇṇan embam negaḷdan eḷeyol and âtan ind îtan im pēḷ- |
 vaḍe matt ill ârum embant esedapan Amitam daṇḍanâtha-Trinêtram ||
 maḍagida-tâmbra-sâsanam ad ond-eḍeg ettida kalla-sâsanam |
 nuḍivuve mantri-mukhyan Amitam nere kâvudan ivudam toḍar- |
 ppadasire kâda mânasara meysirigaḷ nara-sâsanam manam- |
 baḍevinam ittudam poḷaḷa lôkada nâlage tâmbra-sâsanam ||
 idu tâṃ Ballâḷa-râjâbhyudaya-jayavati-maṅgaḷâchâramô mēṇ |
 idu puṇyâmbhônidhâna-prabaḷa-laharikâ-pûra-nirghôshamô matt |
 idu harshôtkarsha-varshâmbuda-ninadamô pēḷ embinam bhôjanôtsâ- |
 hadin opputt irppud ôrant Amitana maneyol vipra-kôṭi-praghôsham ||
 moṇaḍiya mēle mâdu phalam âdaval âdudu tîvi ninda per- |
 ggere moṇey allad end enipa-Belvaladalli navîna-sṛishti kaṇ- |
 deṇadudu daṇḍanâyaka-śikhâmaṇiy app Amitam samudram i- |
 teṇan enip andadim Gaduginol nere kaṭṭisidam taṭâkaman ||
 amṛitamariṇchi niṭṭ-aḍakil ittudu lôkada kaṇṇa puṇya-puṇ- |
 jame nelasittu Yâdava-nṛipêndrana kîrttiya bittu râsîy im |
 nimirdud enippavôḷ Amitan oppire mâḍisidam beḍaṅgu-vett |
 Amṛitasamudradoḷ mahime-vett-Amṛitêsva-divya-gêhamam ||
 amṛita-samudram adri-mathanakk agid illige vandud imbu-vett |
 Amara-nadi ... toḷalâlârade viśramisittu dhâtrig a- |
 bhrame nele-dappi nîḷdud ene dharmmada nermmege nermmam âytu sand |
 Amṛitasamudram emba-paripûrṇa-taṭâkaman entu baṇṇipem ||
 odavi podaḷdu nîḷda phaḷa-saṅkuḷadind esed irdda pârijâ- |
 tada taḷir-gombin-ante meṇed irpp Amṛitêsva-daṇḍanâthan-a- |
 ggada-sahajâtarol budha-jana-stutar alladar âr ssamasta-sam- |
 madam ene salvud âra pesar-goṇḍoḍam â-pesar uttarôttaram ||
 Kalidêvam dēvan âtam nuḍidane todaḷ ill âtan old ittanê niś- |
 chalam âtam kâdanê dēvara barav aḷavind âtan int âtanê mâr- |
 vvalam ill âtam chalam mâḍidane bidigam imb illa matt âtanam bhû- |
 taḷadoḷ pôlvâtan âr bbâpp Amitane paḍedam tammanam puṇya-puṇjam ||

saman enal âtanol saman ad âr chalamê tanag allad illa châ- |
 game tanag allad illa lalitâkrityê tanag allad illa bhô- |
 game tanag allad ill eseva mântanavê tanag allad illa sa- |
 tyame tanag allad illa perarg êm Kaligam bhuvanaika-sêvyanô ||

ka || chaladol abhimânadol sat- |
 kuladol satyadol udâradol para-hitadol |
 Kaliyan ade negaldappam |
 Kaliyanam lôkadolage Kṛita-yuga-charitam ||
 dhuradol Bhimana tamman ūrjita-nayôpâyaṅgalol Rêvatî- |
 śvaran-âkhyânada tamman agraja-manas-santôsha-lakshmi-param- |
 pareyol Râmana tamman iy-Amita-daṇḍêsaṅge tammam kulâ- |
 bharaṇam śrî-vadanâbja-bhânu Masaṇayyam mantri-vidyâdharam ||
 S'iva-pâda-śekharam dâ- |
 na-vinôdam satya-vâkyaṇ abhimâna-dhanam |
 bhuvana-hitam kaṭakakko- |
 ppuvan aṇṇana paṭṭavaraddhanam Masaṇayyam |

vṛi || Basavam daṇḍêsa-chûḍâmaṇi raṇa-dhavaḷam gaṇḍa-bhêruṇḍan old ar- |
 tthisi bandaṅ ântu nindaṅ agidu śaraṇam endanḡe bhû-chakradol mâ- |
 nasa-rûpind irdda chintâmaṇi nṛipa-sachivâkâradind irdda-kalpân- |
 ta-samudyad-vahni nappind Amitan-aṇugau âg irdda vidyâdharêndram ||
 kaḷadol kaṭṭ-aṅkadol band aḍasida bayalol bhâseyol kôṭeyol dôr- |
 vvaladol taḷtânkeyol kai-degeyada bharadol pûṇkeyol nachchinâl mâr- |
 bbaladol kaṇṇ-uḷkuvâl Hoysaḷana kaṭakadol tâne sand aggad âl a- |
 ggaladâl Ballâḷa-Dêvaṅ Amitana Basavam daṇḍanâtha-Trinêtram ||
 esev î-Ballâḷa-Dêvaṅ Amitane bala-dol tôlge sand irdda kûrb-bâl |
 Basavam Ballâḷan-âsthâyikeg Amitane dipam pradîpakke tējaṃ |
 Basavam Ballâḷa-râjyakk Amitane mukham ant â-mukha-śrige nêtram |
 Basavam mukhya-prabhâvakk avar ivar ene matt-âruvam pēlal uṇṭē ||

ka || mûvarum-anujâtarin ai- | râvatadind amṛita-kiraṇaṇim kaustubhadim |
 dēvâvanijaṃ esevavo- | | î-vasudhâ-taḷadol esevan Amita-chamûpam ||

svasti samasta-bhuvana-râja-râji-virâjita-chûḍâmaṇi-marîchi-maṇjaî-raṇjita-charaṇa-naḷina śrîmad-
 Amṛitêśvara-dêva-labha-vara-prasâdanum | anavarata-pâtra-dâna-vinôdanum | Yâdavânṇaya-gagana-
 gabhastimâlî-niśsaṅka-pratâpa-chakravartti vîra-Ballâḷa-Dêva-râjyâbhuyadaya-karaṇa-kâraṇanum | vîja-
 ya-gôminî-maṅgaḷâyatana-ratna-tôraṇanum | chaturttha-kuḷa-kumudinî-śarach-chandra-chandrikôpa-
 mâna-mânânûna-sarvva-lakshana-sampûrṇa-Suggâmbikâ-garbha-dugdhârṇava-pârijâtanum saun-
 daryya-vijita-Chêtôjâtanum vîra-vairi-dhârṇinînâtha-hasty-aśva-ratha-padâti-saṅghâta-nirgghâta-paṭish-
 tha-nishṭhura-kṛipâṇa-kuḷîsa-daṇḍa-maṇḍita-bhujâ-maṇḍalanum vîra-lakshmi-prasâdanôpachita-karṇ-
 na-kunḍalanum | sandhi-vigraha-yânâsana-saṃśrêya-dvaidîbhâva-bhâvita-prayôga-nipuṇa-mantri-maṇ-
 ḍala-nityâvalôka-ratna-darppanum | parivâra-nivaha-chitta-santarppanum | vidyud-daṇḍa-nartta-
 nânusâri-svaira-châra-sûkaḷa-turaṅgamârûḍha-prauḍha-daṇḍânka-śabda-śikshôpajâta-rêpha-rêkhâ-vilâ-
 sa-Vatsarâjanum | śastra-śramâchâryya-Bhâradvâjanum | Kali-Dêva-Masaṇi-Dêva-Basava-Râja-pra-
 siddha-sôdara-tritaya-śâkhânubandha-bandhu-jana--phaḷa-pradâya-kaḷpa-vṛikshanum śaraṇâgata-
 maṇḍalika-rakshâ-dakshanum | satya-tyâga-vikrama-kriḍâ-navina-Râdhêyanum | śaucha-Gâṅgêyanum |
 svâmi-drôha-môhâudhakâra-saṃhâra-saṃśra-kiraṇanum | Yâdava-kaṭaka-ratnâbharaṇanum | daṇḍanâ-
 tha-maulî-mâṇikyanum | daṇḍanâtha-Kusumakôḍaṇḍanum | daṇḍanâtha-gaṇḍa-mârttaṇḍanum | daṇḍa-
 nâtha-dik-kuṇjaranum | uddaṇḍa-daṇḍanâtha-kôḷâḷahanum | vâchâḷa-daṇḍanâtha-hâlâḷahanum |

Chôla-dañdanâtha-kâla-râkshasanum | Mâlava-dañdanâtha-Madana-Triñêtranum | Gürjjara-dañdanâtha-giri-vajra-dañdanum | râya-dañdanâtha-gaṇḍa-bhêruṇḍanum | Chôla-bâlikâ-hamsa-tilakanum | Kêraḷa-nitambinî-târa-hâranum | Mâlava-mâninî-manô-rañjananum | Karuṇâṭa-kâmini-karṇābharanum | pradhâna-jaṅgama-Kêdâranum | sakaḷa-janâdhâranum enisi mahimeg âspadam âd Amṛitêśvara-dañdanâyakam Kaggiya-vṛittiy-olaṅaṇ Amṛitasamudradoḷ śrīmad-Amṛitêśvara-dêvaram su-pratisthitaṁ mādī Saka-varshaṁ 1119 neya Piṅgaḷa-saṁvatsarada Pushya-bahula-saptami-Sôma-vârad uttarâyana-saṅkramaṇad andu śrīmadu-Vajrêśvara-dêvara sannidhânadoḷ pāda-pûjâ-purassaram śrīmat-pratāpa-chakravartti vira-Ballāḷa-Dêvara śrī-hastadiṇ dhārâ-pûrvvakam paḍedu tanna mādīsīd Amṛitêśvara-dêvara aṅga-bhōga-raṅga-bhōgakkam | Chaitra-pavitrârôpaṇakkam dēvara pûjârīga-parichâra-karṅgaṁ brâhmaṇar-âhâra-dânakkam khaṇḍa-sphuṭita-jirṇôddhârakkav âgi Âsandi-nâḍ-olaṅaṇ-agra-hâra-Huṇaseyakaṭṭavam sarvvanamasyav âgi koṭṭa datti | *(here follow names of donors and details of gift)* Amṛitasamudrada paḍuvana-kôḍiyalli

ka || Ayyaṇavâḍiyolaṁ kaḍu- |
rayyaṁ jagadolage koṭṭu Kuṇivi-grāmakk |
ayyan enisirdan â-Ru- ||
drayyaṅgaṁ mantri-Jakkan âtmajan âdam ||

va || â-heggaḍe-Jakkayyan Amṛitêśvara-dañdanâyakara besadind Amṛitâśvara-dêvara bhavanaman atichalvan âgi mādīsidadēy Amṛitêśvara-dañdanâyakaru mechchi koṭṭa gadde (6 lines following contain details of gift, and usual final verses) uddaṇḍa-kavi-Bhâḷanêtram su-kavi-jana-mitraṁ Jannayyana kavite ||

Sarasvatî-karṇa-patram kamniya-gâtram Lokkiguṇḍiya Mahadêvaṇṇaṅgaḷa śishya Nākaṇṇana barapa | biruda-kaṇḍaraṇekâra-kôḷâhaḷam rûvâri-Mallôjana kaṇḍaraṇe | maṅgaḷa mahâ śrī śrī || Kaggiya vṛittiya sâvanta-Mâḷa-Gauḍaniṁ kiṛiya-Bamma-Gâvuṇḍaṅge |

vṛi || nirupama-dâni-Bamma-Gavuḍaṅg avan-aṅgane Mâka-Gauḍig i- |
Hari-Haran-Abjaśambhavaru puṭṭuva mârḡgaḍe puṭṭidar ssutar |
vvara-nidhi-Kêta-Gauḍan-Eṛeyaṅga-Gavuḍanu-Mâḷa-Gauḍar â-
daradoḷe koṭṭar oppuv Amṛitêśapurakk atisêvya-bhûmiyaṁ ||

Brahmapuriya brâhmaṇarḡge Gaṅgavurada kereya kelage gadde Gaṇapati-bhaṭṭa *(rest contains names of donees, &c.)*

46

In the same temple, on a first vîrakal.

Bhâva-saṁvatsarada Âsvayuja-śu 10 Sô | Dôrasamudrada biḍinolage Yitṭegeyakêriyalli Khâṇada Basaveya-dañṇâyakara maga Amiteya-dañṇâyakanu gujjarara kûḍe hoydâḍi dēva-lôkake sandanu ||

47

At the same place, on a second vîrakal.

Bhâva-saṁvatsarada Âśva[yu]ja-su 10 Sô | Dôrasamudrada biḍinolage Yitṭageyakêriyali mûvara gaṇḍa Kâmeya-dañṇâyakara maga Mēlayyanu gujjarara kûḍi hoydâḍuvalli *(rest illegible)*.

48

In the same temple, on a vîrakal to the south.

avasti śrī jayâbhyudayaś cha S'aka-varsha 1210 neya Sarvvajitu-saṁvatsarada S'râvaṇa-śu 11 Sô-
d andu Kambina Sûra-Gauḍana maga Nâgaṇṇanu Amitapurada jîva-dhanava Bêḍaru hiḍidaḍe huyyala haridu kâdi sura-lôka-prâptan âda

49

In the same enclosure, on a virakal to the east.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1210 neya Sarvvajitu-samvatsarada S'râvâṇa-sū 11-Sô d andu Amitapurada jiva-dhanavanu Bêdaru hiḍidade â-vûra asagara Mârana maga Nâga.... huyyala haridu kâdi sura-lôka-prâptan âda || adake yajamâna-prabhugaḷû mechehi vokkala ma .. la mânya â-vokkuḷa koḷagava vattava koṭṭaru . maga

50

At Nêrlakere (same hobli), on a first virakal in front of the Mellêsvara temple.

svasti śrî jayâbhyudaya-S'akha-varusa 1328 neya Vyaya-samvatsarada Vayisâkha-śudha 10 Sô Nêrilakereya Seṭi-Gaṇḍana magi Gaṇḍapparu ma . va . saṅgaḍa barâtan uḷa viyalu kaḷḷaru kaṭalâgi â-kaḷḷara kûde kâdi kaḷḷara kondu tânu S'ivan-oḷag âdanu || śrî śrî

51

At the same place, on a second virakal.

..... kûde Bâchi-bôvana maga Bommayyanû tam ga .. ttiya maḍu ... hôgibahâga Maḷalubâviya ... ḷ iḍidu kâdiyâḍi biddu sura-lôka-prâptan âda adakke Hâdi-yakereya nûr-eṇṭa-mahâjanaṅgaḷu Nêrlakereya gaṇḍu-prajegaḷu â-Pâchi-bôvage keṅgâḍu-bhûmi koḷaga vondu keyyanu nettaru-goḷagiyanu koṭṭa âtana pati kaṭṭi chandra-sûryaru vuḷḷa â-paryyantra naḍava

52

At Kuṇṭanamaduḃu (same hobli), on a pillar in the Channa-Kêśava temple.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1215 neya Nandana-samvatsarada Pushya-ba 30 Bri d andu śrîmad-anâdiy-agrahâraṃ Amṛitakêśavapurav âda Kûṭanamaduḃvina śrîmad-aśêsha-mahâjanaṅgaḷa kaiyalu śrîmanu mahâ-pasâyitarum appa Kaḷuva-Sâyaṇṇanavaru Kûṭanamaduḃvina haḷḷi Bichana-mâniyalu Kâmagauḍana-kereya keḷage â-Kâma-Gauḍana koḷagiya bhûmiya gadde kamba ayvattanu dhârey âgi koṇḍu â-dinada sûryya-grahapaḍalu śrî-Amṛita-Kêśavara amṛitapaḍige dhârâ-pûrvvakam mâḍi koṭṭa datti maṅgaḷa mahâ śrî (usual final verse)

53

In the same temple, on a wall to the right of the door of the garbha-grîha.

śrî | namas tuṅga &c. ||

Vikṛiti-samvatsarada S'râvâṇa-sū 14 Bri śrîmad-anâdiy-agrahâraṃ (y)Amṛitakêśavapurav âda Kûṭanamaduḃvinay aśêsha-mahâjanaṅgaḷu sabhâ-stalake bijyam geydu tammolu sarbbaikamatyav âgi haḷḷigaḷanu dhruva-vuṇḍigeyâgi hachchikoṇḍa-kramav entendaḍe (here follow details) ant i-mariyâdeya dhruva-uṇḍigeyalu tamma haḷḷigaḷalu keṇe-kâlveyam kaṭṭisi tôta-tuḍikeyan ikkisuvuru tamma tamma haḷḷigaḷa tappu-tavu ya. tusṭi kâhu yint isû tamma tamma haḷḷigaḷavaradu yint i-mariyâdeyalu yend-endiṅgeyū chandrâdityan uḷḷanaka dhruva-vuṇḍige i-dhruva-uṇḍigeya âru miridaḍam chakravartti śrî-vîra-Nârasimha-Dêvarasar-âṇe Sôvaḷa-Dêviyar-âṇe mûnûrbbarigam mûvattir-sâsirakam bahishkṛitaru i-kṛitiyan âr alidoḍam Gaṅgeya taḍiyalu kavileya kondavaru maṅgaḷa mahâ śrî *śrî-Amṛita-Kêśava ||

54

On the same stone.

Vikṛitu-saṃvatsarada Bhâdrapada-ba 5 Bri-d andu śrīmad-anâdi-agrahâraṃ(y) Amṛitakêśavapurav âda Kûṭanamaḍuvinay asêsha-mahâjanaṅgaḷu sabhâ-staḷake bijayaṃ geydu Honna-Gaûda-Ballayyaṅgaḷige Malleyanahalliyalu gavudikege ikida vumbali Chatta-bôvana-keṛeyoḷage nîrotta kaḷadu mattar ondu supṇakalla-gaṭada tēka mûḷalu mattar ondu antu ma 2 i-mariyâdeyalu mahâjanaṅgaḷu vṛitti pâlisuvaru ... mangala mahâ *śrī-Amṛita-Kêśava

55

In the same temple, on the south-eastern wall.

śrī namas tuṅga &c. ||

Khara-saṃvatsarada Kârttika-śu 7 Adivârad andu śrīmad-anâdi-agrahâraṃ(y) Amṛitakêśavapuravâda Kûṭanamaḍuvinay asêsha-mahâjanaṅgaḷu sabhâ-staḷake bijayaṃ geydu tammoḷu sarvvaikamatyav âgi śrīman-mahâ-pradhânaṃ Harihara-daṇḍâyakara samakshadallu â-chandrârka-târam-baraṃ sthira-vâgi yichchhâ-vṛittiyinda halligala vibhâgaṃ mâdi hachchikonda kramav ent endade munna hachchikonda-halligalim horagâgidda Ubbaravani Kêtanakere madhyakav âgi ârayvar illade kiḍu-tiddade â-Ubbaravâni-Kêtanakere-madal âgi ichchhâ-vṛittiyinday endiṅgeu dhruvav âgi voḍambaṭṭu vibhâga-mâdikonda krama (*here follow details*) arasina deseya kiṇukuḷa bhâge asâdhya-paripanthane mûnûrvaradu bhûmiya bhâgav endu siddhâyava hidiyal âgadu âv-âva-staḷada danḍa dôsha talâṇike Bêḍara .. kaḷlâra bādhe â-â-staḷada mahâjanaṅgaḷad allade mûnûrvara kâraṇav illa ichchhâ-vṛitti-yinda voḍambaṭṭu nintarâgi saṅkhyâ sama varṇna samav end arasal âgadu âdhi-kraya-dâna-dôha-ḷaṅgaḷige sivaḍiyû bhâgavû pramâṇa intu mûnûrvarû â-chandrârka-târam-baraṃ dhruvav âgi vibhâgavan oḍambaṭṭar âgi tamma tamma halliyallu keṛe-kâlve kaṭṭisi tôṭa-tuḍikeyan ikki sukhadim bâl-vant âgi mâḍida sameya-śâsana (*here follow usual final phrases*). Nandana-saṃvatsarada Bhâdra-ba 13 sô Sigeyakôte Kempuḍi Mallênahalli 62 vṛitti mahâjanaṅgaḷu hiriya... tammoḷu oḍambaṭṭu endiṅgevu talukâgi-nintaru *śrī-Amṛita-Kêśava

Nandana-saṃvatsarada Kârtti-ba 13 Bri Mâvinakere Kêtanakere Vokkunda 61 vṛittiya mahâjanaṅgaḷoḷage Manuḡala Îsvara-bhaṭṭaru Gaṅgappa Suṅkâda Nâkayya int ivaru hiriya-mahâjanaṅgaḷa samakshadalu Kêtanakereyanu eṇṭu vṛittige ichchhâ-vṛittiyâgi nindaru tôṭa-tuḍikeyan ikki sukhadim bâlvaru mahâjanaṅgaḷa tôṭa (*details*).

Nandana-saṃvatsarada Phâlguna-ba 7 Bu Sigeyakôte Kempuḍi Mallênahalliya 62 vṛittiya mahâjanaṅgaḷu tammoḷu êkamatyavâgi â-halliya vibhâga mâdikonda kramav entendre | (*here follow details*) int i-vibhâgavanu â-chandrârka-târam-baraṃ sthira-v âgi mâḍidarû tam-tamma halligalalu keṛe-kâlveya kaṭṭi tôṭa-tuḍikeyan ikki sukhadim bâlvaru hola-mêre-modal âgi . . . mariyâde munûrvara halli vibhâgada śâsana mariyâde ba artthavan âvan aḷidaḍe mûnûrvar-âṇe śrī-vira-Narasimha-Dêvar-âṇe *śrī-Amṛita-Kêśava

56

At the same village, on a stone under the margosa tree.

namas tuṅga &c. ||

svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ śrīmad-Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparolu gaṇḍa gaṇḍa-prachanḍa śaucha-

Gâṅgêya satya-Râdhêya kshsatra-dharmma-nirmma-
 kaṭaka-sûrekâra raṇa-raṅga-nîra biruda-maṇḍalika-kuraṅga-kaṇṭhîrava
 Khâṇḍava-vana-Pâṇḍavaṃ samasta-lôkaika-nâtha śrî-Purushôttama-dêva-
 śrî-pâdâbja-bhriṅga sâhasôttuṅga anêka-nâmâdi-samasta-prasasti-sahita
 śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Vinayâditya-Poysaḷa-
 Vira-Gaṅga-Vishṇuvarddhana-Dêvaru Koṅgu-Gaṅgavâdi-tombhataṇu-
 sâsîramu Noḷambavâdi-Banavâse-Pânuṅgallu-Palasige-Belvala-Perdore-
 mêrey âgi Dôrasamudrada neleviḍi-noḷu sukha-saṅkathâ-
 vinôdadim râyam uttarôttarâbhividdhi-pravarddhamânâṃ â-
 chandrârkkatâram-baram saluttam ire tat-pâda-padmôpajîvi
 svasti samasta-vastu-guṇa-sampanna gôtra-pavitra parâṅganâ-
 putra prabhu-mîntrôtsîha-śakti-traya-sampanna śrî-Bhûtêśvara-
 dêvara divya-śrî-pâdâbja-bhriṅga sâhasôttuṅga su-bhaṭa-
 saṅghaṭṭa durita-gharaṭṭam śrîman-mahâ-nâl-prabhu Kaṇṇa-
 valada Mâda-Gauṇḍanîṃ kîriya samasta-vastu-viśtîrṇa
 vinaya-vinamitôttamânḅgaṇuṃ sakala-budha-janâ-
 śrayaṇuṃ anna-dâna-vinôdanuṃ S'iva-pâda-sêkharanuṃ
 S'iva-samaya-samuddharaṇanuṃ parânâri-sahôdaranuṃ
 śrîmad-Erakêśvara-dêva-divya-śrî-pâdârâdhakan enisida
 mahâ-prabhu Bamma-Gavunḍam su-putraḥ kula-dipakaṃ
 puṭṭida Kêta-Gavunḍagaṃ Erakaue-Gauṇḍigaṃ su-putraḥ
 kula-dipakaṃ puṭṭi Kûṭṭanamaḍuvinalu tamm-ayveya
 hesaralu tamm-aṇṇa Mâda-Gauṇḍaṅ yathôktavâgi
 S'iva-liṅga-pratishṭhêya mâdi S'ivâlyamaṃ mâḍisi
 Bamma-Gauṇḍam Erakêśvara-dêvargge aṅga-bhoga-
 tri-sandhyâ-pûje-nandâdivige-ni[vê]dyakk antappa-
 bhûmiyaṃ śrî-Châlûkyâ-Vikrama-gâlada 11 neya
 Îśvara-saṃvatsarada Chaitra-suddha-dvâdasi-Brihaspativârad
 andu (here follow details of gift and usual final phrases and verse)
 sênabôva Bamma ...

57

On the right side of the same stone.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1129 neya
 Prabhava-saṃvatsarada Pushya-bahuḷa 3 Sôma-
 vâra kereya Malleyanahallîya gaḍi..
 nalu kaṭṭisida kerege Chatṭa-Gauḍaṅge koṭṭa
 tanna haḷegeṇya. . . sahita mattaru
 naveya teruvanu nela-chandran
 ullanaka salisisuvuru (usual final phrases)

58

At Hîdikere (same hobli), on a stone to the south of the Basavêśvara temple.

ôm namaś S'ivâya || namas tuṅga &c. ||

sotti samadhigata-paũcha-nahâ-śabda mahâ-maṇḍalêśvaraṃ
 Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-
 dyumaṇi samyaktva-chûḍâmaṇi malaparol gaṇḍa
 gaṇḍa-prachaṇḍa | s'aucha-Gâṅgêya kshatra-
 dharmma-nirmma-
 kaṭaka-sûrekâra raṇa-raṅga-nîra biruda-maṇḍalika-
 kuraṅga-kaṇṭhîrava vairi-maṇḍalika-châturvâla-
 Khâṇḍava-vana-Pâṇḍava samasta-lôkaika-nâtha
 śrî-Purushôttama-dêvara śrî-pâda-kamaḷa-
 bhriṅga sâhasôttuṅga Bâsantîkâ-dêvî-labha-
 vara-prasâda anêka-nâmâdi-samasta-prasasti-
 sahitaṃ śrîmanu mahâ-maṇḍalêśvaraṃ Tribhu-
 vana-malla Vira-Gaṅga-Vishṇuvarddhana-Hoysaṇa-
 Dêvaru Koṅgu-Naṅgali-Talakâḍu-Banavâse
 Hânunḅgallu-Halasige-Belvala-Noḷambavâdi-
 Perddore-meṇeyâgi Dôrasamudrada neleviḍi-
 noḷu dusṭa-nigraha-śisṭha-pratipâḷanaṃ mâdi
 sukha-saṅkathâ-vinôdadim râyam geyuttam
 uttarôttarâbh viddhi-pravarddhamânâṃ â-
 chandrârkkatâram-baram saluttam iral â . . .
 . . . maṇḍalêśvaraṃ yentendaḍe ||

kulajane Yâ sirômaṇi bêḷpa |

. y enippa-Lakshmiya |

... Vishṇu !

... Narasiṃha-nṛipāḷakanam ||

... svasti samasta-guṇa-sampannarum appa (rest illegible).

59

At Samataḷa (same hobli), on a stone near the Muddedēva temple to the north.

(usual final verse) sṛi-pratāpa-Nārasimha-Ho[y]saṇa-Dēvaru Dōrasamudrada neleviḍinoḷu sukha-saṅkathā-vinōdadim rājyaṃ geyyuttam ire tat-pāda-padmōpajīviy āda śrīmanu mahā-pradhānam sarvvādhikāri heggāḍe-Chenḍireyyagaḷa vaṃśay ent endāḍe Vāji-kula-sarōvara-rāja-haṃsanum samūha-samsaraṇanum gōtrajam nirmmaḷa-vikalita bandhu-jana-kuvalayānanda-chandranum yishṭa-jana-kalpa-drumanum visishṭa-jana-sēvyanum āśrita-jana-kāma-dhēnu sarayi-pratipālakarum appa Hara avara patni Chaudavegaḷa mātā . . . r appa Suggaṇikāveya praśastiy ent endāḍe svasti śrīmatu-Kauḍinya-gōtra-pavitreyum Maḍi-kula-mukha-darppaṇeyum Gaṅgā-jala-śuddhāntaḷkaraneyum patibratā-dharmma-śīleyum S'iva-pāda-padma-bhakti-rasāmrita-sēvaney appa Suggaṇikāveyarige putriy appa Chaudāveyum purushan appa heggāḍe-Chandirayyaṅgaḷu Saka-varshada 1079 Āsvara-samvatsarada Māgha-suddha 10 Sōmavāra-uttarāyana-saṅkrānti-sūryya-grahaṇa-vyatipātadalu Savataḷadalu Suggaṇāve tanna pu . . śya sad-bhaktiyim S'ivaliṅgava śrī-Muddēśvara-dēvar endu pratisṭheyam māḍida muhūrttadalu heggāḍe-Chandimayaṅgaḷu Sarasvatīpurav endu yippattu-nālku-brāhmaṇargge dhārā-pūrvvakam māḍuvalli śrī-Muddēśvara-dēvara pūje-naivēdya-naudādivige-jīrṇnōddhārakkam biṭṭa datti (here follow details of gift) yama-niyama-svādhyāya-dhyāna-dhāraṇa-maunānushṭhāna-japa-samādhi-śīla-guṇa-sampannar appa śrī-Haṭṭaḷagereya Pañcha-maṭhad-āchāryya nantaśakti-dēvara su-putraṃ Kalyāṇaśakti-dēvar-oḍa-putṭida . . kti-paṇḍitarige dhāra-pūrvvakam māḍi koṭṭa stāna (usual final phrases and verse)

60

At Kārchalli (Sivane hobli), on an inscription rock in the Government pasture lands to the west.

svasti śrī Arakeṇeya kopp . Vodigūruvaramāu Okkenūr Paramati-kantiyar muḍipidar

61

At Attimogge (same hobli), on a stone in the Bhīmēśvara temple.

namas tuṅga &c. ||

śrī-dait(y)am Saḷan embam |

Yādava-kuladalli putṭi yati-pati puliyam |

bādim poy Saḷay ene muni- |

y-ādēśadin eydi poydu Poysaḷan ādam ||

modalol Hoysaḷa-rājya-lakshmiy-odavam tōl-valpinim tāldi tann |

udayam raṅjise tanna balp odave tann ārp ēre tann ājñe mi- |

re diśā-chakraman otti koṇḍu Talakāḍam Gaṅga-rājyakke tām |

modal ādam Yadu-vaṃśa-varddhana-karam śrī-Vishṇu-bhūpālakam ||

gadya | svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam Yādava-kulāmbara-dyumani samyaktva-chūḍāmaṇi Dvārāvati-pura-varādhīśvaranum S'āsaka-pura-(ni)Vāsantikā-dēvī-labdha-vara-prasādanum śrīman-Mukunda-pādāravinda-vandana-vinōdanum | akshūpa-lakshmī-lakshita-vaksha-sthala-pradēśanum svētātapatra-śītalikṛita-bhūṭalanum | saṅgita-prasaṅga-bhaṅgī-saṅgata-chatura-Bharatanum | tarkka-vidyā-vistāra-vichāra-niratanum śabda-vidyā-samagra-lakshana-

sulakshitanum | vêda-vidyâ-parikshâ-dakshanum | gaja-râja-gaṇḍa-vijaya-ḍiṇḍimâyamânôḍḍamara-
madhukara-piñchhâtapatranum | para-vadhû-putranum | śrîmat-Tribhuvana-malla-pratâpa-chakra-
vartti-Hoysala-vira-Nârasimha-Dêvaru saptârddha-laksha-prithvîyan â-chandrârka-târam-baram
êka-chchhatra-chchhâyeyim sukha-saṅkathâ-vinôḍadim râjyam geyuttam ire || â-maṇḍalêśvarana
tat-pâda-padmôpajîvi |

Eṇyaṅ-arasana kâlado- |
| eṇad-arâtigala balpind eṇagisuvam |
(y)uṇadânt arâtig Antaka- |
n aṇiyire Vayijarasanam mahî-maṇḍaladoḷ ||

âtan-aḷavigaḷida darppanam pêlvade ||

Bêdarabaṅkiy emba vanad antavan Aggada-Râyan ôḍe Hem- |
mâḍiya munte billa-birud aṅkada pandaley onde-kôlinol |
niḷ irad ambarântaradal âḍuva haddinal ondu-kapuvam |
nôḍidavargge śaṅke migil echcha negaḷteya Vayija-bhûmipam ||
kapṇ-ambina birudan adam |
tinṇam tām paḍedu râya-Hemâmâḍiyolaṁ |
baṇṇisiven embag anupama- |
vanṇam Vayijarasa mâlpa darppam jagadoḷ ||
yenag adu deyva namma kulakam chalakam baluṇṅav orbba(ne) bêlk |
anupama-Vayija-maṇḍalikagam sati Vayijala-Dêvig embudum |
(y)anudina tamma deyva-Padumavati-dêviya nichchav archehisaḷ |
manam osed ittaḷ âke vara-putrakanam kali-Bamma-bhûpanam ||
kulamam pêlvade Gaṅga-vamśa-tiḷakam san-mûrttiyam pêlvad ant |
Alarvillaṅge chatur-gguṇam para-hita-vyâpâramam pêlvad êm |
nelak ârtt ittapam ugra-vira-tarad ond-âṭôpamam pêlvadam |
nile mâtâḍuvan ayvatibbar-aḷavam śrî-Bamma-bhûpâlakam ||

gadya || svasti samasta-vasumatî-tala-khyâtanum Gaṅgânvaya-prasûtanum Koṅḷivarmmam dharm-
ma-mahârâjâdhirâjam | Kôlâla-pura-varâdhiśvaranum Padmâvatî-dêviya labdha-vara-prasâdanum |
Gaṅga-Gaṅgêyanum | jayad uttaranganum | vandyâ-jana-kalpa-bhûjanum | pratâpa-Mâhêśvaranum |
Nandagiri-nâthanum | manuja-Mândhâtanum | paripanthi-Pârthanum | gaṇḍara tîrthanum | mada-
gajêndra-lâṅchhananum | viniyôga-kâṅchhananum | Gaṅga-kula-kamala-mârttandanum | aṇiyode gaṇ-
ḍanum | raṇa-raṅga-nîranum | bill-aṅka-kâranum | kapṇ-ambinâthanum | esevar-âdityanum | âba-
va-jattalaṭṭanum | va(y)iri-gharaṭṭanum | śaraṇâgata-vajra-paṇjaranum | vairi-dik-kuṇjaranum | para-
baḷa-bhayaṅkaranum | satya-ratnâkaranum | baṇṭara bâvanum | mareyuge kâvanum | tappe tappu-
vanum | maguḷudade reppuvunum | adentum oppuvanum | yint i-nâmâvaḷi-prasasti-sahitar appa śrî-
man-mahî-maṇḍalika-Bannmarasa-Dêvaru duṣṭa-nigraha-śiṣṭa-pratipâḷa(ka)nam geydu Âsandi-nela-
viḍinolu sukha-saṅkathâ-vinôḍadim râjyam uttarôttarâbhivriḍḍhi-pravarâdhamânânam â-chandrârka-
târam-baram saluttam irey ire tat-pâda-padmôpajîvi ||

puruṣa-prabhu puṇyôdaya- |
nirutam nuḍiv-eḍege Karṇa-Naḷa-Mândhâtam |
haruśadin ipp-ambhônidhi |
paruśada kaṇiy enipar ubhaya-Kêta-Gaṇḍaṅgaḷ ||
Gaṅgânvayakke mûliga- |
liṅgaṅ ati-bhakta Hiriya-Kêta-Gauḍage |

Gaṅgâ-sati Malla(ye)vvege |
 saṅgaḍe vara-putran alte Haryama-Gauḍam ||
 voḍay-utṭidan olaving a .. |
 sale nile sâhitya *Chikka-Kêta-Gauḍaṅge |
 lalaney ene Kâla-Gauḍige |
 janayisidaṁ Kêta-Gauḍan enikuṁ dhareyo! ||

Saka-varuśa *1076 reneya Sarvvajitu-saṁvatsarada Chayitra-śu 7 Sô | sûryya-grahaṇa-saṅkrânti-vyati-pâta Siva-liṅga-prathistṭheyam mâḍi Bhîmêśvara-devargge aṅga-bhôga-tri-sandhyâ-pûje-nandâ-divige-
 Ĵirṇṇôddhârake svasti śrîmatu samasta-prasasti-sahitar appa Malluka-ĵiyara kâlam toḷadu dhârâ-pûrvvakam mâḍi biṭṭa datti (*here follow details of gift*) int i-mariyâdeyanu Maluka-ĵiyara maga Sôma-
 ĵiyaru nâlu-prabhu Hariyama-Gauḍa-Chikka-Bomma-Gauḍa-Haṇṇeya-Bamma-Gauḍa-Palamâke-
 Mâka-Gâvuṇḍan-oḷagâda samasta-prajegaḷa munde tamma sôdaraliya Kalla-ĵiyage tamma magalu
 Masanavveyanu kanyâ-dâna-bhûmi-dânavâgi â-stânavanu âtaṅge dhârâ-pûrvvakam mâḍi koṭṭaru maṅ-
 gaḷa(maṁ) mahâ śrî śrî (*usual final verse*)

kôṭi-payam kavileyan ek- |
 kôṭi-tapôdhanara vêda-vidaram paunir-1
 kkôṭiya tirtṭhâda taḍiyali |
 kôṭi-mahâ-dinadoḷu(m) yi-dharmmavan aḷidaṁ ||

Chauḍavve . . . loṇve Bammavve yint i-nâ . . . | i-sthânavan âḷuva ke

62

At Baṅkanakaṭṭe (same hobli), on a stone near the Baṅkanâthêśvara temple.

namas tuṅga &c. ||

svasti śamadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvara D[v]ârâva[ti]-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparolu gaṇḍa chalake bal-gaṇḍ-âdy-anêka-nâmâvaḷi-
 samâḷaṅkṛitan appa śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla-Poysaḷa-Dêvaru Gaṅgavâḍi-tom-
 bhattaru-sâsiravam dusṭa-nigraha-viśiṣṭa-pratipâḷanadin â-chandrârka-târam-bara râjyam saluttam
 ire || svasti Satyavâkya-Koṅḷivarmma ddharma-mahârâjâdhirâjam vandi-jana-kalpa-bhûjam Kô-
 ḷâla-pura-varâdhîśvara pratâpa-Mahêśvaram Nandagiri-nâtham manuja-Mândhâta nanniya-Gaṅga
 jayad-uttaraṅga mada-gajêndra-lâṅchanam vinayôga-kâṅchana Padmâvatî-labḍha-vara-prasâdam mri-
 gamadâmôda ripu-nivaha-kaṅja-vana-kuṅjara Gaṅga-kuḷa-kamala-mârttaṇḍa aṇiyoḷe gaṇḍa kôḍaṇḍa-
 Pârtha raṇa-raṅga-niṛa bil-aṅka-kâram para-maṇḍala-suṛekâram esuvar-âditya kaṇṇ-ambinâta âhava-
 jattalaṭṭa vairi-gharaṭṭa śaraṇâgata-vajra-paṅjara vairi-dik-kuṅjaram kshatriya-pavitra manuja-Mân-
 dhâta para-bâḷa-bhayaṅkaram satya-ratnâkaram baṇṭara bâvam maṛey-uge kâva tappe tappuvan
 entum oppuva nâmâdi-samasta-prasasti-sahita śrîman-mahâ-maṇḍalikam Nâḍarasaru Âsandiya nele-
 viḍâgi sukha-saṅkathâ-vinôḍadin râjyam geyuvttam ire || svasti samasta-guṇa-sampanna nuḍidu
 matt enna para-nârî-putra satya-ratunâkara Siva-gaṇâvatâra gôtra-pavitrân udâra-Mahêśvara paje-me-
 cheche-gaṇḍa dâyiga-bêṭekâra Siva-pâda-sêkara Baṅka-Gâvuṇḍaga Bamma-Gâvuṇḍiga puṭṭida
 su-putra-kula-dipaka-Chaṭṭa-Gâvuṇḍanuṁ Chandave-Gavunḍivum Châḷukya-Vikrama-kâlada Târaṇa-
 saṁvatsarada Chaitra-su 3 Âdivâradandu śrî-Baṅkêśvara-dêvara pratistṭheyam mâḍi keṛeyam kaṭṭisi
 â-dêvar-aṅga-bhôgaḷe Sivasakti-paṇḍitaram kâlam kachchi dhârâ-pûrvvakam mâḍi biṭṭa gadde
 (*here follow details of gift and usual final phrases and verse*)

urade nija-dammamam mēṇ |
 karupinda perara dammamam mēṇ aḷivam |

teregoluvam pulu-konḍado- |
| aruvattu-sahasram udubhavisiku ||

Bilôjage tumbina gade kha 1 dēgulavam mâḷida Ebôjage gade kô 10

63

On a first virakal near the same temple.

Krôdhi-samvatsarada S'râvana-sû 10 Ma Bâki-Setṭiya maga talâra Masapeya-Nâyaka Baṅkanakatta-
va Bêḍaru yiridalli saṅḡ ḍa mechchal iridu sura-lôka-prâptan âdam ||

64

At the same place, on a second virakal.

śrīmatu Târana-samvatsarada Chaitra-ba 5 Sô || pratâpa-chakravartti śrī-vira-Nârasimha-Dêvana
râjyâbhyudayada Beṅkaṭida vûr-aḷivina turu harivalli baḷigeḷti Irugaṇa svargastan âda ||

65

At Anuvanaḥalli (same hobli), on a stone to the right of the Amritêśvara temple.
namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malapareḷ gaṇḍa malara bal-gaṇḍâdy-anêka-nâmâvali-samâ-
lâṅkṛitan appa śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Hoysala-Dêvaru Gaṅgavâdi-tombha-
ttâru-sâsirama duṣṭa-nigra[ha]-śiṣṭa-pratipâḷanadin â-chandrâkka-târam-bara râjyam saluttam ire ||
svasti Satyavâkya Kôṅḡulivarṇma dharmma-mahârâjâdhirâja vandi-jana-kalpa-bhûja Kôḷâla-pura-
varâdhîśvara prathama-Mahêśvara Nandagiri-nâtha manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga
mada-gajendra-lâṅchana viniyôga-kâṅchana Padmâvatî-dêvi-labdha-vara-prasâda mrigamadâmôḍa
ripu-nivahakam dhana. . . Gaṅga-kuḷa-kamaḷa-mârttaṇḍa aniyode gaṇḍa *Koḍaṅga-hartya raṇa-raṅga-
dhira bil-aṅka-kâra para-maṇḍala-surekâra esuvar âḍitya kaṇṇ-ambinâta âhava-jattalatṭa vairi-ghara-
ṭṭa saraṇâgata-vajra-paṇjara vairi-dik-kuṇjara kshatriya-pavitra manuja-Mândhâta para-bala-bhayaṇ-
kara satya-ratnâkara baṇṭara bâva marevuge kâva tappe tappuva nâmâdi-samasta-prasasti-sahita śrī-
mahâ-maṇḍalika-Vaijarasaru Âsandiya nelaviḍâgi sukha-saṅkathâ-vinôdadiṁ râjyam geyyuttam ire ||
svasti samasta-guṇa-sam[pann]a nuḍidu matt enna(dagam) gôtra-pavitraṁ parâṅganâ-putra satya-
ratnâkara kûḍi kûtake tappuvara gaṇḍa herage ḥaḷivara gaṇḍa S'iva-pâda-sêkara śrīmatu Kâḷa-Gau-
ḍana madavaḷige Kâḷa-Gauḍi ivara su-putra-kola-dîpaka satya-Râdhêya nuḍidante gaṇḍa śrīmatu Âḷa-
Gauḍana madavaḷige Dugga-Gauḍi âru bandu bêḍidaḍ illannaḷu â-gauḍana maga Kâḷa-Gauḍa gôtra-
kuḷa-tiḷaka hiriyâ-bailalu kaṇḍuga 2 (here follow further details of gift) inisuvam Âḷa-Gauḍana magam
Kâḷa-Gauḍanu tandeḷu maganu ibbarum viddu kâḷa kachchi dhâra-pûrvva mâḍidaru Amritasakti-
paṇḍitarige (usual final verse) svasti śrīma[tu] Châḷukya-chakravartti-Jagadêkamalla-varâda ? 3 neya
S'ukla-samvatsarada Pâḷguṇa-suddha-puṇṇami-Sôma-vârad andu biṭṭaru | tumbina gadde Bâgeya-
kereya kaṇḍuga hiriyâ-kereya kelage hattu koḷaga hegge de-Râchimeyanu Hâḷa-Gauḍanu ibbarum viddu
biṭṭaru Kêṭôjana putra Dêkôjage biṭṭaru (usual final phrases)

66

At Bukkâmbudhi (same hobli), on a stone near the ruined Râmêśvara temple.

śrī om namas S'ivâya

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram śrīmad-Dvârâvatî-pura-varâdhîśvaram
Yâdava-kuḷâmbara-dyumaṇi samyaktava-chûḍâmaṇi malapareḷu gaṇḍa-prachanḍa saucha-Gâṅgêya

satya-Râdhêya kshatra-dharmma-nirmmaḷa-paripûrṇârṇavam kadanaika-Bhairavam Chôḷa-kaṭaka-sûrekâṇam raṇa-raṅga-nîra biruda-maṇḍaḷika-kuraṅga-kaṇṭhîravam vairi-maṇḍaḷika-châtur-bbala-Khândava-vana-Paṇḍavam śrî-Purushôttama-dêvara śrî-pâdâbja-bhîṇṅa sâhasôttuṅga anêka-nâmâdi-samasta-prasasti-sahitam śrîmat-Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvara vijaya-râjyam uttarôttarâbhivridhi-pravarddhamânânam â-chandrârka-târam-baram saluttam ire tat-pâda-padmôpajivi svasti sama.. vasumatî-taḷa-khyâta-Gaṅgânvaya-prasûta Koṅḷivarmma... dharma-mahârâja vandi-jana-kalpa-bhûja Kôḷâla-pura-varâdhîsvara pratâpa-Mâhêsvara Nandagiri-nâtha manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅgu mada-gajêndra-lâṇchhana viniyôga-kâṇchhana Padmâvati-dêvi-labdhâ-vara-prasâda mṛigamadâmôḷa anêka-nâmâdi-prasasti-sahitar appa śrîman-mahâ-maṇḍaḷika Âsandiya Barma-bhûpana pratâpamam pêḷvaḍe ||

pratipaksha-kshiti-daksha-dakshiṇa-bhujâ-danḍâsi-dhârâ-vidâ- |
rita-śatru-kshitipâḷa-saṅkuḷan enalk â-bandan î-bandan end |
ati-vibhrântiyin ugra-maṇḍaḷikar allalliṅgam ta | *
. bhuja-śâḷi-Barmma-nṛipanoḷ mâr-âmparê bhûbhujar ||
para-chakrâranta.. . . . | *
. um Barmma-nṛipanavol mâḍidar âr |
Purushôttaman |
piridum sâ daḍ uḷidavar aḷavê ||
âtana tanayam jaga-vi- |
khyâtam Narasiṃha-bhûpan ati-bala |
vîta-ripu-nivahan akhilôr- |
vvitâḷa-nṛipa-mastakâgra-maṇiy ene negaḷdam ||

śrîmatu maṇḍaḷika-Barmmarasa-Dêvaruv Araghaṭṭada keṇeyam kaṭṭi S'ivâlyamam mâḍi śrî-Râmêśvara-dêvar-aṅga-bhôga-tri-sandhyâ-pûje-nivêdyakkam (*here follow details of gift*) yint initumam S'ivâr-pitav âgi biṭṭa datti | Saka-varsha 1051 neya Saumya-saṃvatsarada Pushya-su 13 Sô uttarâyaṇa-saṅkrântiy andu Surêśvara-paṇḍitaru haḍada pûrvva-sthânânamam Mahâbala-Dêvargge śrîmatu maṇḍaḷika Bammarasa-Dêvaru dhârâ-pûrvvakam mâḍi koṭṭa vṛitti chandrârka-târam-baram saluttam ire ||

Araghaṭṭa-pura-tatâkam |
Sura-nadi-dugdhâbdhi-sakala-tîrthôdakadim |
pirid enisi paridu nelesida |
saravara Râmêśatîrtha-nâmam enikkum ||

(usual final verses) ôm nama

Girijâ-ramaṇa-padârchchita- |
parama-tapôdhana-Surêśa-muni-pati-sutanum |
guru-charaṇa-kamaḷa-bhrîṅgam |
dhareyoḷu prakhyâta-vibudha Mahabala-Dêvam ||

śrîmatu Araghaṭṭada Chaṭṭa-Gaunḍanum Mâdi-Gaunḍanum Mâcha-Gaunḍanum śrî-Râmêśvara-dêvara nivêdyakke khaṇḍuga bedeya gaddeya koṭṭaru.

svasti Saka-nṛipa-kâlam eṇṭu-nûra-pannondaneya varisam âge Châgi Araghaṭṭam kaṭṭisid andu Kaṇṇavaṅgalada Râmêśvara-dêvage îr-mattar-maṇya biṭṭam idan aḷidom kavileyu Bânarâsiyuman aḷidam Kaggi-mûvattara sîme (*here follow details*).

At the same village, on a stone in front of the Virûpâksha temple.

namas tuṅga &c. ||

śrīmat-Poysaḷa-vaṁśadalli Vinayādityaṁ pratâpôdayô-
ddâmaṁ tat-tanujâtan âdan Eṛeyaṅgôrvīśvaraṁ tat-sutaṁ |
śrīmad-Vishṇu-nṛipâḷan âtana magaṁ śrī-Nârasimhaṁ mahi-
râmaṁ tat-taneyaṁ nṛipâḷa-tiḷakaṁ Ballâḷa-bhûpâḷakaṁ ||

svasti samasta-bhuvanâśrayaṁ śrī-prithvī-vallabhaṁ mahârâjâdhirâjaṁ paramêśvaraṁ Dvârâ .. pura-
varâdhisvaraṁ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja .. malaparol gaṇḍa gaṇḍa-
bhêruṇḍan a-sahâya-śûra Sanivâra-siddhi giri-durgga-malla .. sira-sellaṁ bi.. d-aṅka-Bhîmaṁ
chalad-aṅka-Râmaṁ nissanka-pratâpa-chakravartti Hoysaḷa-vîra-Ballâḷa-Dêvara tat-pâda-padmôpa-
jivigaḷ appa Nâga-Gâvuṇḍana(m) auvayâvatârav ent endoḍe ||

(Lines 10 to 24 the same as in No. 42 of this taluq.)

... dhi-vyâvêshṭitôrvî-taḷadol eseva sâmantarol pempu vettaṁ |
nirutaṁ sâvanta-Mâḷaṁ ... ṇa guṇa-śiḷaṁ *bhavadu bhâḷa-baḷaṁ |
para-biḷaṁ śrī-viśâḷaṁ padma-yuvati-lôḷaṁ |
[.. ..]
Mâra-virôdhiy-ante kali-Mâkaṇan ûrjita-punya Bammeyaṁ |
dhîran udâri Râma... jaṁ Lakshmidharan-ante Lakshmaṇaṁ |
sûra-jana-stutaṁ bahu-kaḷâ-nidhiy aṅkada Chandramauli... |
... r udârar int aruvaram dina-nâyakan-antir oppuvar ||

mattam â-Mâda-Gâvuṇḍi ... maṁ pēlvade ||

Manu-charita-Mâcha-Gaṇḍaṅg |
an-upame Kâḷalege jâtey âdal mudadiṁ |
Ma .. ja-bâṇêkshaṇey end |
ene Mâda-Gavunḍi nâde sogayisi tôrkkuṁ ||
śrīmad-Dêvendra .. sura-makuta-maṇi-ghṛishta-pâdâbja-yugmaṁ |
Kâma-dhvaṁsaṁ Tri-nêtram Tripura-jaya ... Gaṅgô-taraṅgô-
ddâmaṁ kshîrâbdhi-phêna-prabha(va)n anupama-Mâdêśvaraṁ kûrttu bhûmî-
... rkaraṁ nilvinaṁ mâḷk abhimata-phalavaṁ Mâda-Gâvuṇḍig iḡaḷ ||
dhareyoḷ .. janaṅgaḷolu .. goḷ appa rūpu .. |
dharam enal âgiyuṁ guṇa-gaṇaṁ kri .. dâna-vi .. S'aṅ- |
kara-charaṇa-dvayârchchite muniśvarar-aṅghriyumaṁ dvijarkkaḷaṁ |
paramav ene .. ḷe mādise mādai ad êṇ kṛitârtheyô ||
munnaṁ Sarasijasambhava |
chenneya... padada śubha-lakshaṇa-sam- |
panne guṇi Mâda-Gauḍiya |
chennaṁ paḍiyiṭṭu paḍeda kâ... .. ||
.....me chandra-maṇḍaḷa-nibhaṁ nayanamaṁ Smaran-ikshu-bâṇa nâ- |
sada pari champakâ .. baye mauktika-prabhaṁ |
sudatiyaniḷdu tôrppa kuṭiḷâḷakamaṁ madhu-yûtha |
oppi tôrkku mukha-bimbamu Mâdaleyaṁ dharitriyoḷ ||
upavanadalli... .. kuḷa... du pādadiṁ |
chapaḷaṁ enippa pāṭhakara gâyaniyarkkaḷa nisvanaṅga.. |

... rama tarkka-sâstra .. |
 tapasigalinda sôbhisugu Mâka-Gavuṇḍa.. ||
 chaduranu sâstra-kâvyad eḍeyol nibiḍônnata-kanṭha tarkkadol |
 padavi... jalpa-vitaṇḍa-vâdadol |
 Madanana rūpumam jaḍivaḍi... davi- |
 sṭṭada... vâgamârṇṇava-niśâkara-Dêva-munîudran oppidan ||

... bhyudeya Prabhava-sam[va]tsarada Phâlguṇa-sudha-trayôḍaśi-Sôma-vârad andu Nâga-Gâvuṇḍa... Mâda-Gâvuṇḍi Mâdasamudrada keṇeyam ka lînga-pratishṭheyam mâḍi yavam mâḍi paṇḍitara pâda-prakshâ dhârâ-pûrvvakav âgi Mâdê tri-kâla-pûje ... biṭṭa datti (rest contains details of gift) yî-dharmmamam pratipâlisidavargge sūryya-grahana-saṅkrânti-vyatipâtadoḷu sahasra-ka koḷagum ponnali kaṭṭisi chatur-vêda-pâragar appa su-brâhmaṇarggeyum yatisvarargge ... si-Kurukshêtra-Prayâge-Kôṭitîrttha-sthânadali koṭa-phalav aku || yî-dharmmamam salisadavargge kko .. yane kôṭi-tapôdhanaram vêda-vidaram pannirkôṭiyama Kôṭitîrtthada kôṭi-puṇya-dinadalu (rest illegible)

69

At S'ivane (S'ivane hobli), on a stone in front of the Karikallu-maṭha.

śrî śubham astu | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśa 1476 neya Ânanda-samvatsarada... S'ukravâradali śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra... mahârâyaru ratna-simhâsanârûḍhar âgi prithvî-râjyam geyaṭṭiha Nâyakayyanavara kâryya-kartar âda Viṭṭhanna-Nâyakaru... mege saluva Bukkâmbudhiyali... vokalu... nika âgi â-grâmada asêsha-vidvan-mahâjanaṅgaḷu ... paṭṭana-svâmigalige gaṭṭa-prajegaḷige ... ṭṭa śâsanada kramav ent endare nâu nimage koṭṭa sostina vivara (rest contains details of gift and usual final phrases &c.)

70

At Kûḍlûru (same hobli), on a stone at the sluice.

svasti sri Periya-Kuḷugudada Râcheya-Gâvuṇḍa satya-sanda geydu basadige bandu nôntu muḍipida nisidhi âtana gâvuṇḍi nôm . ayvattu-tôṇṭav âgi mâ... baḷda manava ... svasti naya ... kyate satya-sanda-śîla-sampannar appa Râcheya-Gâvuṇḍiyaru parôksha-vinayadi pûjeya mâḍi Sivineyan niviledar

71

At the same village, on a virakal at the door of the Îsvara temple.

svasti śrî Dundubhi-samvatsarada Kârttika-suddha 1. Sanivârad andu śrîmatu pratâpa-chakravartî Hoysana-śrî-vîra-Nârasîṅga-Dêvarasaru mûḷana-dhiśâvarada Nirukallim . ge vaḍevalli Manneyara-Biṭṭarasana maga Masaṇarasana kâdi sura-lôka-praptan âdanu śrî-sūryya ||

72

At Ajjampura (Ajjampura hobli), on a stone to the east of the fort.

śrîmat-trailôkya-pûjyâya sarbba-karmma-su-sâkshîṇê |
 phaladâya namô nityam S'a... ya mahâtmanê ||
 namas tuṅga &c. ||
 śrî-da[y]itam Saḷan embam |
 Yâdava-kuladalli putṭi yati-pati puliyam |
 bâḍem hoy Saḷay ene muniy- |
 âdêśadin eydi poydu Poysaḷan âdam ||

Vinayâditya-nripanam |
 janiyisidam śubha-muhûrttadolū sakala-jagaḥ- |
 jana-bitan apâra-mahimam |
 taneyam sat-kômaḷāṅgan and Eṇeyan .. ||
 kshitipatiy Eṇeyāṅgaṅgam |
 satiy Êchala-Dêvigam sutam puṭṭidan un- |
 nata-kirttiy endu lôkam |
 satatam pogalalke Vishṇuvarddha ||
 Poysana-râjya-lakshmiy odavam tôl-valpinim tâldi. . . |
 raṇjise tanna balp odave tann ârp êre tann âṇe mi |
 |
 ||
 .. lajane Yâdavânvaya-śirômaṇi bēlpavarg ivanê vadhû- |
 tilakey enippa Lakshmiya magam kaḍu-chalvane lôkav ellavam |
 sale nile kâva Vishṇu baṇṇisalke bhû- |
 valeyadol ârppar âro Narasiṃha-nriṣālakanam niranṭaram ||
 Narasiṃha-nriṣatig ant â- |
 piri-yarasiy e |
 .. rad udaysidam putram |
 birudar Ballâḷa-Dêvan esegum dhareyoḷ ||
 Ballâḷa-bhûpan-âtmaja- |
 balli gam bhû- |
 vallabhan udayisidam ripu- |
 dallâḷa Somêsvaram mahi-maṇḍaladolū ||

âtana śauryyamam pēlvaḍe ||

Lâlana hiḍidu |
 [Ma]gadha Nêpâlanam |
 śiḷḍ iḍâḍitu nabhakam |
 kēḷire bhûpâḷa-Sôvi-Dêva-gajêndram ||

svsti samasta-bhuvanâśrayam śrî-prithvî-..... Yâdava-kuḷâmbara-dyumaṇi S'aśaka-pura-
 nivâsa(m)-Vâsantikâ-dêviya labdha-vara-prasâda malerâja-râja malapa.....jya-nirmimûḷana
 Pândya-diśâpatta Kâḍava-Râyana beṅkoṇḍa-gaṇḍa Chôḷa-râjya-sthâpanâchâryya kadanaika-Bhairava
 kaṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aika-Râma niśśaṅka-pratâpa-chakra-
 vartti Hoysana-śrî-vîra-Sô..... chhatra-chchhâyeyim Dôrasamudrada neleviḍinoḷu sukha-saṅ-
 kathâ-vinôḍadiṃ râjyam geyyu.....

.... birudâda Vaijaṇa-nripanṅ âd Aṅganâ-kântegam |
 baṇṇippaṅgav a-sâdhyav âgal ogedam śrî-Nâḍa..... |
 mahâ-śrî-kântegam puṭṭidam |
 kaṇṇum-mûṇṇara-dêvan itta-varadiṃ śrî-Vaija-bhûpâḷakam ||
 |
 balpinind eragisidam |
 vuraḍ-ânt-arâtig Antakan |
 aṇeyire Vayjarasanam mahimaṇḍaladolū ||
 |
 savattiy enippa-patta mâdêvige tâm |

jaseyim puttidan adaṭam |
viśasanadoḷu śatru-dallalaṃ Nara ... |

... nvaya ... Koṅḡuḷivarmma Kôḷâla-pura-varâdhiśvaram pratâpa-Mâhêsvaram ma ..
... ppa Nârasimha-Dêvan Âsandiya neleviḍinoḷu

75

At Kâraṇagaṭṭa (same hobli), on a stone near the Mallêśvara temple.

śrî namas tuṅga &c. ||
..... | ||
..... |
.... guṇadiṃ Vinayâdityam ||
â-Vine |
..... |
..... vara-pada- |
..... n Bereyaṅga-nripam ||

..... manô-naya (4 lines effaced) Vāsantikâ-dêvi-labdha-vara-prasâda (17 lines effaced)
Gôviyaṇṇaṅga g âdar ttanayaru gaṇṇanum dha-nidhiya ...
..... ghana-chôdya n aiśvaryy-saṃ-... para-... palabarggam indu
..... gaḷu ,. gaiüttam ire || svasti śrî-... svara-Dêva śrî-prithvî-vallabham mahâ-
râjâdhirâjam paramêsvaram parama-bhaṭṭâarakam śrî-Hoysala-râjyam â-chandrârkkâ-târam-baram
saluttam ire || S'aka-nripa-kâlâtita-saṃvatsarada 1101..... y Âdivâray-uttarâyana-śaṅkrântiy-
andu Kâlêyanakattâda śâmantha-Mikannâ Gôvindêśvara (here follow details of gift) birudara
gaṇḍa yî-birudu yipatta. | embara gaṇḍa yidarim birudar oḷar ddharâṭalado. gaṇḍavo
... birudige dara gaṇḍa ni .. biruda-vairi kanna
... dâyiga duṭṭara gaṇḍa nuḍi-tappuva-nâyakara gaṇḍa tappe tappuvar agud aṭṭi-baḍiva magu
satya para gaṇḍa mâvana-gandha-vâraṇam eutun oppuva sânantî-Mikka.... vara
sam .. n embudu sâdaram priyam dēvara dēva sâvanta-Mikkannage kuḍuge dirgghâyumaṃ śrîyumaṃ ||
svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-guṇa-sampanna-
num S'ivâ .ma-sampanannum Rudraśakti ... paṇḍitara kâlam karchchi dhârâ-pûrvvakam mâḍi
biṭṭa datti sâmantha-Mikkannâ || maṅgaḷa mahâ śrî (usual final phrases and verse).

76

At Gaḍihalḷi (same hobli), on a stone in the Kallêśvara temple.

sakaḷa-bhuvanâdhinâtham |
Makaradhvaja-mathanan Îśvaram sarbbajñam |
prakāṭa-yasô-nidhige mâḍu- |
ge Kallêśvara-paṇḍitargge sâsvata-padamam ||
namas tuṅga &c. ||

svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhiśvaram Yâdava-
kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparolu gaṇḍa chalarke balgaṇḍ-âdy-anêka-nâmâvali-
samâḷaṅkṛitar appa śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Bineyâditya-Hoysala-Dēvaru
Gaṅga-vâḍi-tombhataru-sâsiramam dushṭa-nigraha-viśiṣṭa-pratipâlanadim â-chandrârkkâ-târam-bara

râjyam saluttam ire Châlukya-Vikrama-kâlada S'rimuka-samvachcharada sûri-grahana-andu Hoy-sala-Dêva Gottagadiya Talê .. paṇḍitargge Mûlastâna-sayambhu-Kali-dêvarige biṭṭa gade (*here follow details of gift*)

śrīman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali... Banavâse-Hânunḡalu-Halasige-Beluvala-Anṇigere tanna tôlu-valadiṁ koṇḍa vira-mârttaṇḍa maṇḍalêśvara
..... Vira-Gaṅga-Poyśala-Dêvaru sukha-saṅkathâ rôttarâbhipravarddhamânam â-chandra dra neleviḍâge saluttav ire || daṇḍanâyaka Jâvapaiya ..
..... Gâvuḍigam puṭṭida su nâkara yiga-bêṭekâra sêkaran
appa..... (*rest gone*).

77

On a stone near the same temple.

svasti samadbigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvati-pura-varâdhîśvara Yâdava-kuḷâ.. dyumaṇi samyaktva-chuḍâmaṇi malaparoḷu goṇḍady-anêka-nâmâvaḷi-samâḷankrîtar appa-.....
... mahâ-maṇḍalêśvara Tribhuvana-malla Hoysala-Dêvaru Gaṅḡavâḍi-tombhatta .. sâyira
graha-śiṣṭa-pratipâḷanadiṁ sukha-saṅkathâ-vinôdadim râjyam geyvuttam ire ||

yuga-sâmarthyade munnam |
Nṛiga-Nahushâḍigaḷoḷ âda guṇamum guṇamê |
migil ârttam guṇadiṁ Kali- |
yuga-sâmartyamuman aledu Vinayâdityam ||
â-Vinayâdityaṅgam |
pâvana-châritre Keḷeyab-arasigam akhilô- |
rvvi-varan udayam geydam |
S'rîvara-pada-padma-bhṛṅgan Eḡeyaṅga-nṛipam ||

â-narapatig uṇ ^Â Echala-'Dêvig uṇ tanûbhavar bBaḷlâḷa-Dêvanu Vishṇuvarddhaman Udayâdityanuv âdar-
avaroḷu ||

S'rî-kântâ-nêtra-nilôtpala-vadana-sar'jîta-sasmêra-lilâ- |
lôkam lôka-trayôj्jrimbhita-viśada-yaśaś-chandrikâ-doh-pratâpa- |
byâkîrṇam tyakta-yukta-krama-kalita-kubhric-chakra-khêḍa-pramôḍa- |
śrîkam śrî-Vishṇu-bhûpam ... ge jagamaṇ rāja-mârttaṇḍa-rûpam ||
kulajane Yadavânvaya-śirômaṇi bēlpavarg ivanê vadhû- |
tiḷakiy enippa Lakshmiya magam kaḍu-chalvane lôkam ellamam |
sale nile kâva Vishṇuvina putrakan endode baṇṇisalke bhû- |
vaḷayadoḷ ârppar âro Narasiṁha nam nirantaram ||

âtana tanûjana

79

At the same village, on a stone south of the Bâlêśvara temple.

namas tuṅga &c. ||

namas trailôkya-pûjyâya sarvva-karmma-su-sâkshinê |
..... namô ||
śrî- S'aḷan enbam |
..... |

.....|
 ..muni â-désadin eyde poydu Poysalan âdam ||
 modalol Hoysala-râjya-lakshmiy-odavam töl-balpinim tâldi tann |
 udayam rañjise tanna mi- |
 re disâ-chakraman otti kondu Talakâdam Gaṅga-râjyakke tâm |
 modalâdam ||
 kulajane Yâdavânraya |
 tilakey enippa Lakshmiya magam kaḍu-chalvane lôkav ellamam |
 sale nile kâva |
||
 |
 piri-arasiy enippa paṭṭa-mâdêvigav ant |
 irad udayisidam... |
 ||

.. t alavi-galeda darppamam pëlvaḍe (10 lines illegible) saptârddha-laksha-prithaviyan â-chandrârkkā-
 sukha-saṅkathâ-vinôḍaliṁ râjyam geyyuttam ire | tat-pâda-padmôpajivi
 puṭṭida su-putra Mudda-Gâvuṇḍa nitya gôtra-pavitra.....
 geye koṭṭa sêkharan appa sâmantâ-Dâmana mahimeyam pëlvaḍe ||
 (rest effaced).

80

At the same village, on a stone in front of the Râmêśvara temple.

śrî-Râmanâtha || namas tuṅga &c. ||

svasti samasta-bhuvanâśrayam sri-prithvi-vallabham mahârâjâdhirâjam paramêśvaram Dvârâvatî-
 pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja malaparoḷu
 gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachandan a-sahâya-sûra yêkânga-vîra giri-durgga-malla chhalad-
 aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmûla Chôla-râjya-pratishtâchâryya Pândya-
 kula-samuddharana Hôsaṇa-bhujâ-bala śrî-vîra-Nârasimha-Dêv-arasaru sukha-saṅkathâ-vinôḍa-
 diṁ Dôrasamudrada nelaviḍinoḷu prithvi-râjyam geyutt ire sa .. ya hmanu sa - rân-
 ganadolage seḷadu sâmantâ-balakkam .. nasu guru || śrîmanu-mahâ-pradbhânam
 sê nabôva-Bommaṇṇanavaru S'aka-varsha *1202 nê Bahudhânya-saṁvatsarada Kârttika-ba 5 Bri-
 Gottagaḍiya hiriyâ-ke .. śrî-Âdi-Kalinâtha-dêvarige .. śrî-Râmanâtha-dêvarigevu nandâ-dîvigeya
 yannege .. dē kâṇikēya hejjuṅka hêringe yaraḍu-gadyâṇa .. kake nâlku paṇavanu nelaniṁ
 biṭṭeyâgi varusham prati âr adhikâra mâḍi koḍutta baharu (usual final
 phrases) śrî śrî â-hejjuṅkakke naḍava kôlukâraru varusham prati nibandhiyâgi mûḡu-haṇava
 koḍuttâ baharu antu suṅkadavarim ga 2

svasti samasta-prasasti-sahitam gâya-gôḷa gaṇḍa-peṇḷâra nanneya-jûbu parivâra-ka ... Goṅgeya-
 dânnâyakaru śrîy-Âdi-Kali-dêvarigevu śrî-Râmanâtha-dêvarige śrî-Paḍu-Nâgapuravâda Gottagaḍiya
 anupi ... le nibandhiyâgi ga 1 pa 2 nû varusham prati âru anupina ... kava mâḍidada vû
 danû koḍutta baharu (usual final phrases).

svasti samasta-prasasti-sahitam Âsandi-nâḍ-onagana vabhaya-Nânâ-dêsi .. rûra samasta-
 praje-gavudugaḷu-Bôvarikkaḷu-mukhyarâda halinēṭu-samayagâlû Gottagaḍi-śrî-Âdi-Kali-dêvarigevu
 śrî-Râmanâtha-dêvarigevu â-Gottagaḍiya santhege banda (here follow details of grant) yî-
 maryyâḍeyalu dēvara śrî-kâriyakke halaru koṭṭa âya śrî-Râmanâtha | śrî-Maḷilâna śrî-Sarbbêśvara ||

On a stone south of the same temple.

namas tuṅga &c. |

śrīmat-trailōkya-pūjyāya sarvva-karmma-su-sākshīṇē |

..... S'aṅkarāya mahātmanē ||

namaś S'ivāya | svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvara Dvārā-
vati-pura-varādhisvara Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi malaparoḷu-gaṇḍādy-
anēka-namā .. laṅkṛitir appa śrīman-mahā-maṇḍalēśvaraṁ Tribhuvana-malla-Hoysala-Dēvaru Gaṇ-
gavāḍi-tombhattaru-sāsiramaṁ duṣṭa-nigraha-siṣṭa-pratipālanadiṁ sukha-saṅkathā-vinōdadim
rājyaṁ geyuttm ire ||

yuga-sāmartthyade munnaṁ |

Nṛiga-Nahushādigaḷoḷ āda guṇamaṁ guṇaṁ ēṁ |

miḡil ārttaṁ guṇadiṁ Kali- |

yuga-sāmarthyamuman aledu Vineyādityaṁ ||

ā-Vineyādityaṅgaṁ |

pāvana-chāritre Keḷeyab-arasigam akhiḷō- |

rvvi-vararan udayaṁ geydaṁ |

S'rīvara-pada-padma-bhriṅga ||

ā-narapatigaṁ Echala-Dēvigaṁ tanūbhavar bBallāḷa-Dēvanuṁ Viṣṇuvarddhanan Udayādi.....
... v ādar avaroḷu ||

S'ri-kāntā-nētra-nīlōtpala-vadana-sarōjāta-sasmēra-lilā - |

lōkaṁ lōka-trayōjrimbhita-viśada-yaśaś-chandrikā-dōḷ-pratāpa- |

vyākṛiṇṇaṁ tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khēda-pramōda- |

śrikaṁ śrī-Viṣṇu-bhūpaṁ beḷaguge jagamaṁ rāja-mārttāṇḍa-rūpaṁ ||

kuḷajane Yādavānvaya-śirōmaṇi bēlpavarg īvane vadhū- |

tiḷakiy enippa Lakshmiya magaṁ kaḍu-chaluvane lōkav ellamaṁ |

sale nile kāva Viṣṇuvina putraṁ endade baṇṇisalke bhū- |

vaḷayadoḷ ārppar āro Narasiṁha-nṛipālakanam nirantaram ||

ātana tanūjana permmeyaṁ pēlvaḍe ||

... n enipa.....chaladi nagu kkaṁ tivipudu chalamam |

kili tuḷkāḍi nurggu ... yo latāntaram |

... chalake piḍidu kilt etti bāhā- |

ba... gaṛu diyapati nṛipāṇkaṁ vira-Ballāḷu-bhūpaṁ ||

ātana parama-kalyāṇābhhyudaye sahasra-phala-bhōga-bhāgini dvitīya-Lakshmi-samāne ..
..... | a lasita-kucha-kumbha-yugma-bharānata
n aṅgikṛitam appa .. deṣeyuṁ | janita-sat-kaḷā-raṇjita diku... yuṁ |
bandhu-jara-chintāmaṇiyuṁ saṅgītaka-chūḍāmaṇiyuṁ | sakala-dharm-rakṣaṇa ... mūrtiyuṁ |
jaṅgama-Sarasvatiyuṁ appa śrī-vira-Ballāḷan-arddhāṅga-lakshmi Maduka... mahimeya pēlven ad
ent endode ||

Girijeya jalada baḷvin-apāṅgada baḷva miñchinam |

khara-kara-guṇa... kaḷade kūrppu baḷāhakam ā..... rā- |

bharana rtta jitaṁ siḍiḷa-garjjane Gauri dāna- |

..... rājyaṁ Madukalāmbikeg Īśvari māḷke bhōgamam ||

..... du katturiyolu karakam puttî mâdal Âsvaranum e..... yolu belâdirddu... mâla-
patramam tiridu kalâpamam ... mâdida... vilâsamam Madukalâmbike râyam...
dalle . mu nrityada terad î-kucha ya kânte rachitâmrîta Ballu-
nripaṇa maṅgaḷa ... saṃ ||

tat-pîda-padmôpajîvi || śrîmatu Bira-Gavuṇḍagaṃ Duga-Gâvuṇḍigaṃ puttîda su-putra Muda-Gâ-
vuṇḍagaṃ Châka-Gâvuṇḍigaṃ puttîda su-putra kula-dîpakam aṇṇana gandha-vâraṇa satya-ratnâkara
gôtra-pavitra para-nârî-putra toḍardara donki birudara bâya bondige .. indu koṭṭu nâlê
illembara .. S'îva-gaṇâvatâra S'îva-pâda-sêkharan appa sâmantâ-Dâmana mahime....

vîrârâti-turaṅga-vîchi-nivaha pra . bhêrî-ravam |

.... nâḍ sama-tâpinam chira ... |

... raḥ ko pûrnna-râkâ-ravi |

vairi-ma japam bhrû-bhaṅga ||

(rest effaced).

82

At Mugali (same hobli), on a stone near the entrance of the Bâḷêsvara temple.

..... svastî samasta sampanna vi gôtra-
pavitra Biṭṭi-Setṭiya su-putra mâvan-aṅkakâra Biṭṭi-Gâvuṇḍanu
viṭṭu Saka-varusha 12 .. neya Sâdhâraṇa-saṃvatsaradalu śrî-Râmêsvara Sivâya yetti
Âdivâra-uttarâyaṇa-saṅkrânti-vyatîpâtadandu S'ivâlayake kâvalu biṭṭa
..... (usual final phrases).

83

At Mudigere (same hobli), on a stone south-east of the S'îngêsvara temple.

śrîmat-trailôkya-pû,yâya sarvva-karmma-su-sâkshinê |

phaladâya namô nityam S'aṅkarâya mahâtmanê ||

namas tuṅga &c. ||

śrî-dayitam Saḷan embam |

Yâdava-kuladalli puttî yati-pati puliyam |

bâḍem hoy Saḷay ene muniy- |

âḍêśadin eydi poydu Poysaḷan âḍam ||

modaloḷ Poysala-râjya-lakshmiy odavam tôle-balpinim tâlḍi tann |

udayam raṅjise tanna balp odave tann ârpp êre tann âjñe mî- |

re diśâ-chakraman ottikoṇḍu Talakâḍam Gaṅga-râjyakke tâm |

modalâḍam Yâdu-vapśa-varddhanakaram śrî-Vishṇu-bhûpâlakam ||

(y)â-mabâ-maṇḍalêśvara-tanûjana permmeyam pêlvade ||

kulajane Yâdavânvaya-śirômaṇi bêlpavargg îvanê vadhû- |

tiḷakey enippa Lakshmiya magam kaḍu-chalvane lôkav ellavam |

sale nile kâva Vishṇuvina putrakan endade baṇṇisaḷke bhû- |

vaḷeyadoḷ ârppar âro Narasiṃha-nṛipâlakanam niranteram ||

Narasiṃha-nṛipatig ant â- |

piriy-arasiy enippa paṭṭa-mâdêvigav ant |

irad udaysidam putram |

*birudar bBallâḷa-Dêvan esegum dhareyolu ||

â-Ballâḷa-nṛipaṅgam |

pâvana-châritra-Padmalâ-Dêvigam akhiḷô- |

rvî-varan udayam geydam |
S'rîvara-pada-padma-bhṛinga-Narasimha-nṛipam ||

âtana darppamam pēḷṇade || svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam
paramêśvaram Dvârâvatî pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi
malerâja-râja maleparol gaṇḍa gaṇḍabhêruṇḍa kadana-prachandun êkânḡa-viran a-sahâya-sûra
Sanivâra-siddhi giri-durgga malla chalad-aṅka-Râma Magara-râja-nirmûla Pândya-râja-diśâpatta
Chôla-râja-pratishthâchâryya niśsaṅka-pratâpa-chakravartti Hoysala-vira-Nârasimha-Dêvaru sap-
târdha-laksha-prithviyam yêka-chehatra-chhâyeyim sukha-saṅkathâ-vinôdadim râjyam geyyuttam
ire tat-pâda-padmôpajivi ||

ka(r)ṇu-ambum birudâda Vayjaṇa-nṛipaṅ ād Aṅganâ-kântegam |
baṇṇippaṅgav asâdhyav āgal ogedam śrî-Nâḍa-bhûpâḷa Nâd- |
aṇṇaṅgam satiyâda Nâgale-mahâ-śrî-kântegam puttîdam |
kaṇṇum-mûrara-dêvan itt(h)a-varadim śrî-Vayja-bhûpâḷakam ||
enag idu deyva namma kulakam chalakam balpiṅgav orbba bêḷk |
anupama-Vayja-maṇḍalikagam sati Vayja'a-Dêvig embudum |
yanudina tamna deyva Padmâvatî-dêviyan nichhav archchisal |
manam osed ittaḷ âke vara-putrakanam kali-Bamma-bhûpanam ||
esadirda Bamma-bhûpana | vasa-varttiy enippa Gaṅga-mâdêvige tâm |
jaseyim puttîdan adaṭam | viśashanadoḷu satru-dallaṇam Narasimham ||

svastî śrîman-mahâ-nâl-prabhu Âsandi-nâḍa Mudugereya Âdi-Gavuṇḍaṅgam Mâka-Gavudigam tanû-
bhavar âdar bBêla-Gavudanuṁ Chîla-Gaudanuṁ Râma-Gaudanuṁ su-putrar kula-dîpakar emb i-
nyâyad ên anukarisidar ent ene ||

Bêlam sakala-kaḷôrijjita |
biḷam guṇa-maṇi-vibhûshaṇâlanîkaraṇam |
Chilam nirmala-kûtti- |
viśâlam Râman ene mûvar âdar dhareyolu ||

ant enisida â-Bêla-Gavuḍa Chîla-Gavuḍa Râma-Gavuḍa â-mûvara makkaḷa Râma-Gauḍa Sôma-Gau-
ḍa Bayicha-Gauḍa â-mûvarum vondâgi śrî-Nârasingêśvara-dêvara pratishtheyam mâdi Saka-varâsada
*1155 Virôdhi-samvatsarada Phâlguna-sudîha 5 Brihavarâ-uttarâyaṇa-saṅkramaṇa-sûrya-grahapad-
andu śrî-Nârasingêśvara-dêvara śrî-kâryakke â-mûvaru gavudugaḷum nâḍum kûḍiddu â-gavud-
umbaḷi-sahita biṭṭa bhûmiya kuḷa (here follow details of boundaries and gift) int i-dêva-dânada
bhûmiyam â-gauḍagaḷe geysi dêvara śrî-kâryyamam dêvâlayamam end endigam yikki naḍasutta
iharu || Nanda[na]-samvatsaradalu Râma-Gavudanu Âsandiḷu nâḍu-gavudugaḷu tanag umbaliy-
âgi enṭu-nûru marada sthîḷu dâ tâtava biṭṭaḷe tana tâtavanu Nârasinghêśvara-dêvarige biṭṭa chatus-
simeyalu kalla naḍisi biṭṭa datti || allindam taruvâyi ereya gadde mēlu-makki tâtâ hâḷa haraḷa-
gadde sahita kamba nûra-embhattu 180 antu gaddeya stbâḷa kamba aynûra hadinaidu kaḍeya
Chikkaball a kereya hâḷa mēre yi-bâḷiya kaḷa ere kamba innûru 200 â-ereya teṅkaṇa maṇalu
kamba nûru 100 Lakkibôvana keyyu Ganniganakereya hindana maṇalu keyu kamba yinnûra-aydu 205
Bûcha-Gavudanu haḷugala Balligattada hindana gadde â-ereya keyyanû Mudugereya Singêśvara-
dêvara hagalina nivêdyakke biṭṭa datti Râmalya naḍasuvanu

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram Yâdava-
kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparol gaṇḍa niśsaṅka-pratâpa-chakra-

vartti Hoysala-sri-vira-Ballâla-Dêvaru saptârdha-lakkheyam Haḷlaûrada nelevîḍinolu sukha-saṅkathâ-
vinôdadim prithvi-râjyam geyyuttam ire tat-pâda-padmôpajivigaḷ appa Âsandi-nâḍa hiriya-Râmayya-
Gauḍana maga Chîla-Gauḍanu Saka-varsha 1131 Sukla-samvatsaradalu Bêla-Gauḍana Kallakeṛeya
Bêdar iṛidu hôhalli huyyala haridu â-Bêdarâne tâgi turuvam maguḷchiy atuḷa-bala-parâkraman âgi
tanna sâhasadim khargga-khêṭhaka toḷi Kirâta-paḍeyam konḍu â-grâma-santosam mâḍi bandu jana-
pûjitanum appa Chîla-Gavunḍanu bira-śrîyam tâḷdu ||

kanda || Kallakeṛeyalli turuvam |

ballaṇi kali chhali necharar ppariyise taḷv- |

illad iḍe puyyalam kêḷd |

alliya poramaṭṭa Kôlakeṛey-adhinâtham ||

turugoloḷu paṇbuyyalo- |

ḷ ere-vesadoḷu naṭar-eḍaroḷ aṇa.. śmâtala |

[.] Chîla-Gavunḍam |

nere gali tarisandu tâgidam* vana-Bharatam ||

irkkeḍi dhanaman enal viḍi- |

du Bêḍa-nâyakar mmaguḷd oḍakonḍ |

ikki turuvam maguḷchi |

rakkasan êkânḡa-vîra-Chîla-Gavunḍam ||

odavid alurkke-gundada Kirât-anêkaran âji-raṅgadoḷ |

bedarisiy onde kûr-asiyoḷ orbbane Chîla-Gauḍan *aḍve ku- |

dveda talegunḍey odveda Javanḡa mahâdbhuta Bêḍan ikkida |

.. . . .vam maguḷchid ati-sâhasam âr-aḷav i-dharitriyoḷ ||

turu piḍiyegali Râma-tanûja Chîla-Gavunḍam |

tarisandu tâgi palaram taḡid oṭṭi vîra vîra |

.. . . .ḍanav aśi-lateyam konḍaḍam barid eyda Chîla-Gauḍan |

mâ .. tôḍi .. bêḍa .. aḷ iṭṭu lâlî kondam palaram ||

turuvam maguḷi rggadaḍi rayisi Chîla-Gauḍane .. maḍidam sura sariy
(rest effaced).

85

At the same place.

namas tunga &c. ||

svasti samasta-bhuvanâsrayam śrî-prithvi-vallabha mahârâjâdhirâja paramêśvara paṇana-bhaṭṭi-
raka Satyâsraya-kuḷa-tiḷakam Châḷukyâbharanḡam | śrîmatu-Traiḷôkyamalla-Vikrânâḍitya-Dêvaru sapt-
ârdha-lakkhe-prithviyan â-chandrârkkâ-târam-baram êka-chchhatra-chhây-yim râjyam geyyutt ire
tat-pâda-padmôpajivi (lines 6 to 13 same as in No. 77 of this taluq)

â-Vishṇu-bhûpaṅge tanûjan âdam |

śrîvatsa-lakshmam. ga-dêvam |

Bhâvôdbha Narasiṅha-putram |

śrî-vîra-Ballâla-nṛipam su-sêbyam ||

jimûtô jîvanâkarshî tadêvâdi.. ti svayam |

chitram Ballâla-khaḷgôyam âkarshaty êva jîvanam ||

tat-pâda-padmôpajivi |

yidiroḷ mârânt-arâti-kshitipati-ta . . . takam bê- |

ḍidargg iḷa kalpa-bhûjam lalaneya |

.. . . .jâtan udhbrânta-chitta-brajamam kâ kirttig int â- |

spadam âdam Vaija-bhûpam sakala-vasumati-krânta-têjah-pratâpam ||

ant â-kann-ambina Vajjarasan-arddhânga-lakshmi... gabarasi ... Nâdarasa ... Nâgala
... gam sakala-lakshmi-niṣayan appa Vaija-bhūpan ādan â-Vajjarasana piri-arasi Vajjala-Dēviya
mahimeyam pēlvan ad entene ||

tanage pati Vaija-bhūpan |
tanuṣam Bamma-nṛipan aty-udāraṣam mammaṣam |
tām Narasimbhāvanipatiy |
ene Vajjala-Dēviyantu nōntarum oḷarē ||
ari-varggaṣam raudra-mārggaṣam berasi Daśasirākāradind ājig aṇmaḷ |
śīramam tad-vēgadindaṣam Daśaratha-tanayaṣam pāral echchante mārā- |
nt ariyaṣam kaṇṇambinātaṣam ripu-śīrav uraḷal Gaṅga-vīrārjjuṇaṣam śaṇ- |
gara-dhīraṣam thiṣpen ēchchaṣam jaya-vadhu nalaviṣam narttisal Barmma-bhūpaṣam ||
bara-siḍal aṭṭi poyva teradind urad ānt ari-maṇḍalikaran |
tariye raṇāgradoḷ nereda-bhūta-piśachada ḍākinimayaṣam |
biruvari virar-aṭṭemayav āytu jagakk ati-raudrav āgal ānt |
iridu negaḷteyaṣam paḍedan i-dhareyoḷ kali-Bamma-bhūbhujam |

tat-putraṣam ||

Gaṅga-kuḷāmbara-dyumaṇiyaṣam Madanāṇkanan aty-udāraṇaṣam |
tuṅga-bhūja-pratāpa-nidbiyaṣam kali-Barmma-nṛipāla-putraṇaṣam |
Gaṅga-mahā-sati-prabaḷa-garbbha-sudhārṇava-jāta-rājanaṣam |
Koṅḷivarmanṇaṣam nereye pōlvar ār Narasimha-bhūpanaṣam ||

ant enisida Gaṅga-chudāmaṇiyuṣam vidvaj-jana-chintāmaṇiyuṣam kavi-gaṇaka-vādi-vāgmi-pravarārjjita-
kāṇḍhīraṇuṣam mīda-gajēndra-lāṇḍhananum appa śrīman-mahā-maṇḍalēsvaraṣam Bamarasa-Dēvaṣam
Āsandīya neḷevīḍmoḷu sukha-saṅkathī-vinōdaliṣam rājaṣam gayyuttam ire tat-pāda-padmōpajivi || svasti
samasta-prasasti-sahitaṣam śrīmanu Mudugeṇeya mahā-prabhu Bēla-Gauṇḍan ātana gau... a-Gauṇḍi
â-yirvarggaṣam su-putraṇ Ādi-Gauṇḍan ||

anunayadiṣam Rāmēsvara- |
man anupamam enalke māḍidaṣam Mudugeṇeyoḷ |
anupama-guṇa-niḷayaṣam jana- |
vinutan enisid Ādi-Gauṇḍan ant ār ddbhanyar ||

ant enisid Āli-Gauṇḷaṅgaṣam Māka-Gauṇḷigaṣam tanūbhavar ādar bBēla-Gauṇḍanum Chila-Gauṇḍanum
Rāma-Gauṇḷanum su-putra-kuḷa-lipakar emb i-nyāyad ēn anukarisidar entene |

Bēlam sakala-kalōrijita- |
biḷam guṇa-maṇi-vibhūṣaṇāḷaṅkaraṇaṣam |
Chilam nirmmaḷa-kīrtti-vi- |
śāḷam Rāman ene mūvar ādar ddbareyoḷ ||

ant enisida Mudugeṇeya mahā-prabhu-Ādi-Gauṇḍaṣam tanna putraṣam Bēla-Gauṇḍanum Chila-Gauṇḍa-
num Rāma-Gauṇḍvum śrī-Rāmēsvara-dēvargge dēvālayamaṣam māḍisi Śaka-varsha 1094 neya Nan-
dana-saṃvatsarada Paushya-sūddha-ashtami-Sōmavārad uttarāyaṇa-saṅkrānti-vyatipātadalu Rāmē-
svara-dēvar-aṅgi-bhōgikkam khaṇḷa-sphuṭita-jirṇōḷḍhārakkam Chaitra-pavitra-nitya-naimittikakkam
Kalyāṇasakti-dēvara kāḷam karchchi dhārā-pūrvvakam māḷi biṭṭa datti (rest contains details of gift
and usual final phrases and verses)

Pārthiva-saṃvatsaraḷa S'rāvaṇa.. 15 Sōmavārad andu Mudugeṇeya ... Gauḍa Sô ... puri...
... Sōma nātha-lēvarige .. ma-Gauḍa ... mūḍaṇa sū ... ya .. ma gaddeya mūḷa ... deyaḷa

.. da tēṅkalu gadde salige nāluvalu Baira-jiyara-Jakka-jīyaṅge dhārā-pūrvvaka .. biṭṭa datti gadde 4
 pa dēva-dānada gaddeyanu Rāma-Gauḍa Sōma-Gauḍa .. ripu-Gauḍaṅgaḷa munde Baira-jiya Jakka-
 jīyaṅgaḷu gam Rāma-Gauḍa gaddey biṭṭu . . . kaṭṭu-guttigeya gadde
 koṇḍu ā-chandra-sūryar uḷḷanaka salisuvaru . i-gadde Sōma-Gauḍa-Haripa-Gauḍaṅgaḷa kāranavilla
 āvan Rāma-Gauḍara maṅgaḷa mahā śrī śrī

87

*At Boggavalli (same hobli), on the northern beams of the mukha-maṅṭapa of the Nṛsiṃha temple.
 (Upper beam)*

svasti Dvāravatī purī tad-adhipō'py āsīd Yadus tat-kulē |
 Kṛishṇākhyō'jani jishṇur asya cha kulē Ballāḷa-bhūpālakaḥ |
 jāto'smād api Nārasimha-nṛipatir jajñe tatō'bhūd ayaṃ |
 vairi-kshmāpati-vaktra-paṅkaja-vidhuh śrī-Saumya-Dēvō nṛipah ||
 tasmin śāsati Pāṇḍya kōlāhala . |
 trāṇakara mahimā .. sētu-baddhārṇava- |
 tad-rāshṭrābhīnavāmbujanma-nilayō puryaṃ chatuskādḥika- |
 kshōṇidēva-śatasya nitya-vasatāv āstē Nṛsimhas svayaṃ ||
 yā tasmin birudāvalī nigaditā Vālmiki-Vaiyyāsiki- |
 Byāsāgastya-Pulastya-S'aunaka-mukhaiḥ paurāṇikāgrēsariḥ |
 tām evāḍya kavīśvarōpa . . . tam sthūlō . . . jñhitā |
 kūjaty atra mamāsya-paūjara-chari jihvā-suki bhaktitah ||
 sa vō'byād yō daityaṃ khara-kararuhōdbhinna-hṛidayam |
 svakōtsaṅgē bibhran nija-bhuja-yugam sānta-vitati |
 samutkshipyāśēṣam janama- . . ram śāsti Nṛihariḥ |
 pratarkyā mad-bhakta-druha iyam avasthēti kṛipayā ||
 dhārā-kōṭi-kūṭēna bhītvā |
 sura-ripu-bhidurōrah kōpa-sātōpa-mūrttiḥ |
 ūpari kara-yugēna srasta- . . . ānta-mālām |
 dadhad akhila-khalāriḥ pātu vah śrī-Nṛisimhaḥ ||
 *tasmai śrī-Narsimhāya .. dhikaudana-dāyinaḥ |
 yō jaya- . . rkka-bhūmīndum tēshām ēshābhīdhāvalī ||

(middle beam)

virāgraganyaṃ Diti-sūnum ājau |
 vajrāgra-kūṭaiḥ nakharair vvidāryya |
 sudarśanam śaṅkha-gadē cha padmaṃ |
 bibhartti dēvō Nṛiharis sa pāyāt ||

svasti śrīmat-pratāpa-chakravartī Hoysaṇa-vīra-Sōmēśvara-Dēvana rājyada aydaneya Vikāri-saṃvat-
 sarada Āśāḍha-suddha-daśamī-Ādityavārad andu śrīmad-anādiy-agrahāraṃ Lakshminarasimha-
 puravāda Boggavalliya abhinava-Chenna-Kēśava-dēvarigevum śrī-Yōga-Narasimha-dēvarigevum
 mosarum-kūḷa amṛitapaḍige ā-chandrārkkā-sthāyiy āgi (rest contains names of donors with their
 gifts).

88

On the eastern beams of the mukha-maṅṭapa of the same temple.

(Upper beam)

āsin Nāhusa-vaṃśa-kīrtti-latikā-kandō Yadus tat-kulē |
 jāto daitya-ripus tad-udyata-kulē Ballāḷa-bhūpō'jani |

* So in the original.

tasmâd apy ajanishṭa śatru-daṇaṇaḥ śrī-Nārasimhō nṛipas |
 tasyājāyata vairi-vīrya-haraṇa-śrī-Sōyi-Dēvō nṛipaḥ ||
 sūnus tasya mahā-Nṛisimha |
 . . . yata-śatru-simha-śarabhō Ballāḷa-bhūmīśvaraḥ |
 tasmīn chhāsati mēdinīm iha purī Lakshmi-Nṛisimha-sṭhitā |
 tasyām aindra-mahōtsavō vijayatē tatra-sṭha-vidvat-kṛitah ||
 hamhō dēva Harē kim ēvam uditam Lakshmīndra pakshōtsavam
 tat puṇyam su prayānti priyāḥ |
 karttārah katamā vibhō dvija-varā dhīrās tu kutrāsritāḥ |
 vartantē Kamaḷānṛisimha-nagarī-vidvat-sabhā-bhūshitā ||
 chitram bhāsura-bhū-surā bhagavatō gēhē kshanē tat-kshanē |
 yāvān aindra-mahōtsavaḥ prabhavati pratyēkam utkaṇṭhitāḥ |
 bījākhyam śata-kalpitam . . namataḥ kurvanti tēshām param |
 kim brūmah kva-nu labhyatē bhṛīsam ahō puṇyam jagatsu trishu ||
 tasmin parvvanī santusṭā dāna-śaundā dvijōttamāḥ |
 dada(n)ti svarṇṇa-bījāni tēshām nāmāni tāni tu ||

svasti śrīmat-pratāpa-chakravartti Hoysana-vīra-Ballāḷa-Dēvara rājyada āraneya Durmmukhi-sam-
 vatsarada Bhādrapada-su 10 Sōmavāradalu śrīmad-anādiy-agrahāram Lakshmīnārasimhapuravāda
 Boggavaḷḷiya Pañchikēśvara-dēvara dharmnakke bīja-vannāgi koṭṭa . . . (*rest contains names of donors
 with their gifts*).

89

On the southern beam of the same maṇḍapa.

mahājanaṅgaḷu māḍida grāma-samaya manē-prathama-nivēśanakke hannondu kayi dvitīya-nivēśa-
 nakke hattu kayi tōṇṭa-vṛittige kamba eṇṭu kaḷani-vṛittige hanneradu-kayya agala nalvattu-kayy-
 agala i-mariyāḍeyalu māḍida dhruva || (*rest contains further details of gift*).

90

At the same village, on a stone near the village-gate.

svasti śrī jayābhyudaya rāja pratāpa . . Kṛishṇapa-Nāyaka kārya
 lappa-Nāykaru Boggava . . . sāsana (*rest illegible*).

91

At Bukkāmbudhi, on a stone in the centre.

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuśa 1476 neya Ananda-samvatsarada Mā.. 5 S'ukravāra-
 dali śrīman-mahārājadhīrāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-[Sa]dāsiva-mahārāyaru ratna-
 simhāsanārūḍhar āgi prithvī-rājyam geyutt iru . . . Era-Kṛishṇappa-Nāyakar-ayyanavara

kkaḷu Nāykaru simege saluva Bukkāmbudhiya Kṛishṇa-Rā . . . giral āgi
 ā-grāma man-mahājanaṅgaḷige svāmigaḷige ga haḷig
 sāsana kramav ent endare nāu ni svāsti (*here follow details of gift*) saṅkaramaṇad-
 andu koṭa sāsana (*usual final phrases*).

TRANSLATIONS.

KADUR TALUQ.

1

Date 971 A.D.

Paḍiyāra-Dôrapayya's senior queen, Pâmbabbe,—female disciple of Nâṇabbe-kanti, (daughter) of Abhinandi-paṇḍita-dêva, the disciple of Guṇachandra-bhaṭâra, the disciple of Chândrâyaṇa-bhaṭâra, the senior disciple of Dêvendra-siddhânta-bhaṭâra, chief of the Dêsiya-gaṇa of the Koṇḍakundânvaya,—having made her head bald,¹ performed penance for thirty years, and keeping the five vows, ascended to the highest state. Written by her son Vidi

When blessing her with great gifts, the ? sheath-bearer Immaḍi-Dhōra loved her, and her king was giving her priceless treasures ; while the earth honoured her as Bûtuga's elder sister, saying “Jiya, what are your commands ?”—she replied “All that I have received is truly renounced as if never received.”—who can compare with Pâmbabbe in devotion to penance ?

Similar inscriptions, with some variations, on two other faces, by her two other sons,—Arhad-bhakti and Bi

2

Date about 1110 A.D.

Obeisance to S'ambhu, beauteous with the chāmara-like crescent moon kissing his lofty head, the foundation-pillar of the city of the three worlds.

Entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the sky of the Yâdava-kula, head-jewel of good warriors, a cage of adamant to those who take refuge with him, an elephant to hostile kings, fierce in war, champion over the hill chiefs, capturer of Koṅgu Naṅgali Gaṅgavâḍi Noṇambavâḍi Uchelaṅgi Banavâse Hânunṅal and Haḷasige, (was) the strong-armed Vîra-Gaṅga-Hoysaḷa-Dêva : (his praise).

In the Chaturmukha mountain to the east of Tuṛuganûr did the S'iva worshipper Râma see Râ-mêśa, and there set up his image. His son was Îśâna

For the god Râṇêśvara a grant was made of certain lands (specified).

Whoso seizes on land given by himself or by another, is born a worm in ordure for sixty thousand years. The sun and moon, wind, air and sky, earth and water, the heart and Yama, day and night, morning and evening, and justice,—these know the deeds of a man. To the man who guards this will be long life and the wealth of success ; to the sinner who, instead of guarding, is angry with it, will be the infamy of slaying seven crores of chief munis, cows and followers of the vêda in Kurukshêtra and Vâraṇâsi. Thus do these letters engraved on stone proclaim in the world.

3

Date ? 1116 A.D.

(On the date specified), when the cows of Guḷiyodaṇu were harried, Chinṇeya and Bammeya, the sons of Masaṇayya of Hânunṅal, fought, killed many, gained the rain of flowers, and attained to *svargga*. (Names of those who set up the stone.)

¹ By plucking out the hair, the Jains not allowing the hair to be removed by shaving.

Date 1173 A.D.

Praise of S'ambhu. Praises of Prabhâsa-Sômêśvara.

In the Yâdava-kula was a king named Sala, who, on the muni saying *poṃy Sola*, slew the tiger ; and all his line thence acquired the name of Poysalas. [After him was Vinayâditya], whose son was Eṇṇayaṅga. He had three sons—Ballâḷa, Biṭṭi-Dêva and Udayâditya. Of these the middle one became the chief, the celebrated king Viṣṇu. Having subdued the hill country, did he stop ? Taḷavana, Kâñchipura, Koyatûr, Male-nâḍ, Tulu-nâḍ, Nilagiri, Kôḷâḷa, Koṅgu, Naṅgali, Uchehaṅgi, the Virâṭa king's city, Vallûr,—all these he seized with his strong arm as if in sport. His own country he gave to Brahmans and the temples, and ruled over the foreign countries he had won—Viṣṇuvarddhana. The three oceans being his western, eastern and southern boundaries, he destroyed all the hostile kings and made the Perddore (or great river) his boundary on the north. His son (omitting laudations) was Nârasimha, whose wife was Êchala-Dêvi ; and they had a son Ballâḷa-Dêva.

When (with usual titles) Hoysala Ballâḷa-Dêva, in the capital Dôrasamudra (on the date specified, 21st August 1173) was celebrating the festival of his coronation, he made, for the decorations of the god Saurâshṭra-Sômanâtha, a grant of Kuppehâḷa in Âsandi-nâḍ, free of all imposts, to continue as long as sun, moon and stars. (Boundaries of the village. Usual final verses.)

And Nâga-Dêva, son-in-law of Mâlgi-Jiya, worshipper of the feet of the god Saurâshṭra-Sômanâtha, constructed a tank and made a grant of lands (specified) for the god Nandikêśvara.

Written by Rudra-Dêva, son of Tikkarasa, the friend of scribes. Engraved by the sculptor Abbôja.

Date ? 1169 A.D.

(On the date specified), under the orders of Ayyaparasa,—Allâḍi-Koṇḍamarasa released from payment of the village tax the endowment of the god Kupihâḷa-Tiruveṅgaḷa, and granted it for a perpetual lamp for the god. That for the endowment of this god Tiruveṅgaḷa not a single *kâsu* or *visa* of tax is payable the villagers also agree. (Usual imprecation.)

Date ? about 990 A.D.

(Owing to gaps, no complete sense can be made of the first part)

Lôka-Vidyâlhara's warrior, Chavunḍa-nâyaka, made a grant of land for the mud *basadi* given to him. The farmers of the village, witnesses.

Date ? about 990 A.D.

Of pure life, partial to goodness, promoter of justice, beloved by the blessed, Vidyâdharayya made a grant for Mullivâsavve, as follows :—For (male) descendants, whoever they may be, he granted 70 *gaḷyâṇa*, taking up the rice-land which Mâkavve said is mine. For girls the same rate. (Usual imprecations). To this the Âsandi-nâḍ Five hundred, the Maysûr-nâḍ Seventy, and Ballâvi-nâḍ are witnesses.

10

Date ? about 1125 A.D.

By order of Perggaḍe-Holalamayya, Perggaḍe-Viṭṭapayya released the tax on garden land, in order to provide for the decorations of the god Mallikâṛjuna of the agrahâra Viṣṇuvarddhana-Brahmapura. (Usual imprecation).

12 a

Date 1233 A.D.

Praise of S'ambhu, and of Kali-Sôyi-ballaha. His descent was as follows :—The Yâdava named Sala became Hoysala from his slaying a tiger in the presence of Vâsantike of S'âśakapura on the holy muni saying *hoy Sala*. In that line arose Vinayâditya, whose son was Ereyanṅa, whose son was Viṣṇu, whose son was Nârasimha, whose son was Ballâḷa, whose son was Râya-Nârasimha, the setter up of Chôḷa-Râya, the day of judgment to Makara and other kings, the confiner within narrow limits of the Pâṇḍya empire. His son was vîra-Sômêśvara.

When (with usual titles) Hoysala vîra-Sômêśvara-Dêvarasa was in the residence of Kaṇṇânûr, ruling the kingdom in peace and wisdom :—

In his kingdom, revered by all the world, his heart rejoicing in the S'iva doctrine, far from pride, shone Kumâra-Dêva ; whose descent was as follows :—In the Baḷegâra-agrahâra, delighting in the Gaṅgânayya, purifier of the Viṣṇuvriddha-gôtra, was a Brahman named Mañchi-bhaṭṭa. His son was the S'iva-yôgi, Siddha-Kumâra-munindra. Then there were Kumâra-Dêva's gurus, Ugra-Dêva and Nannega-Dêva. (Their praises)

Kumâra-Dêva erected in Hiriya-Dêvanûr a temple to Siddhêśvara (its praises). Having fixed on an auspicious time, he set up therein the god Siddhanâtha, and the râja-guru Chandramauḷi-Dêva with all the S'iva assembly having come there and performed all the appointed ceremonies, released for the god and for Kumâra-Dêva the *vanṭha-dere* (or tax). The Brahmans of Dêvanûr, known as Lakshmî-Nârâyaṇa-pura, are the protectors of the work of merit for Siddhêśvara.

Here follow a great many grants of land made (on the date specified) by individual donors, with particulars.

12 b

Date 1253 A.D.

(On the date specified) at the time of the sun's eclipse, the Brahmans of that village made a grant of land (specified) to provide oil for the lamp of the god. (Usual final verses)

13

Date 1518 A.D.

(On the date specified) Piriypa, son of the younger brother of Chik-Kêśavana-Dêva of Dêvanûr, made a grant of land (specified) to provide for one perpetual lamp for the god Lakshmî-Nârâyaṇa and one perpetual lamp for the goddess Mahâ-Lakkumi. (Usual imprecations)

16

Date 1171 A.D.

Praise of S'ambhu

In the celebrated Yâdava-vaṃśa was born a king named Sala, who, by slaying the tiger at the muni's exclamations of *poy Sala*, gained that as the name of his family. After several of these brave

ones, with the tiger crest, had ruled the kingdom in Sosavûr, there arose (omitting laudations) Vinayâ-ditya, whose son was Eṇyaṅga, whose son was Viṣṇu. As if to show that none of the Yādavas that had been before, or that were to come, could compare with him, he overspread the earth with his valour,—vīra-Viṣṇuvarddhana-Dēva. Tulu-nâḍ, Male-nâḍ, Koṅkaṇa, the two Koṅgas, Aṅga, the Pāṇḍya land, Siṃhala, Chôḷa's country, the Āṇḍhra territory, Kāñchi-pura, together with the Kuntala country, Tereyûr . . . he made to submit to forced labour and ruled over them,—what kings were equal to him? Naṅgali, Koṅgu, Siṅgamale, Rāyapura, Talakāḷu, Roddam, the Cheṅgiri abode, Kollagiri, Ballare, Vallûru, Chakragoṭṭa, Uchchaṅgi, Virāṭa's city, Baṅkāpura, Banavāse, Kôvatûr (did he capture) with exceeding bravery. Praise of Nârasimha.

When (with usual titles) Hoysala Nârasimha-Dēva, protecting all the earth from Hima to Sêtu, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet was Mâda-Gāvunḍa, whose sons were Nâga-Gaunḍa, Mâcha-Gaunḍa, and Sôma-Gaunḍa. (Here a verse in praise of the king Viṣṇu occurs, quite out of the right place). These three (on the date specified), washing the feet of Anantaśakti-Sômanâsi-Paṇḍita, son of Sankarâsi-Paṇḍita, made a grant of lands for the decorations and offerings of (the god) Kali-dēva of Baḷuvalalu.

18

Date 1569 A.D.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vīra-pratâpa Sadâśiva-Dēva-mahârâya was ruling a peaceful kingdom :—a grant for the god Allâlanâtha.

19

Date ? 1113 A.D.

Praise of S'ambhu and S'iva. Praise of Vikrama-Gaṅga Poysala. When (with usual titles) Poysala-Dēva was ruling the Gaṅgarâḍi Ninety-six Thousand :—A dweller at his lotus-feet (with praise) was Pachelika-Nâyaka, whose younger brother was Fiveya-Nâyaka, whose younger brother was Ajja-Gāvunḍa and Gaṅga-Gāvunḍa erected a temple for the god Kali-Dēva of Yakkate, and (on the date specified) made for it a grant of land (specified).

20

Date ? 1543 A.D.

(On the date specified) Bhûpati-râja, agent of the affairs of Jiyappa-Nâyaka, letel bearer to the mahârâjâdhirâja râja-paramêśvara vīra-pratâpa Kṛishṇa-Râja-mahârâya, made a grant for the god

21

Date 1089 A.D.

Praise of S'ambhu and S'iva. Praise of Vikrama-Gaṅga Poysala.

When (with various epithets) the great feudatory Hammayya's senior wife Bâganabbe was ruling the kingdom in peace and wisdom :—a grant was made (on the date specified) for the god Gaṅgêśvara of Elambunise, with washing of the feet of Paṇḍita, son of Nannu-munindra.

22

Date 1090 A.D.

When the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châhukyas, Tribhuvana-Malla-Dēva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the Yâdava-sky, a perfect head-jewel, champion over the hill chiefs, and with many other titles, was Tribhuvana-Malla-Poysala-Dêva :—

A dweller at his lotus-feet, favourite of the farmers, a Bhîma to ? deceivers, purifier of his gôtra, an only friend of the good, a bee at the lotus-feet of S'iva, Nâl-gâvuṇḍa of Kalavara-nâḍ, was Sankayya Basavayya, whose son was Noḷamba-Gavunḍa, whose son was Udeyâditya-Nâyaka, and the nâl-gâvuṇḍa of Asandi-nâḍ was Kâleyamma.

(On the date specified) when Udeyâditya was ruling, he erected the Mûlasthâna temple, and washing the feet of Divyaśakti-Paṇḍita, made for it a grant of land (specified.)

Written by Noḷambâchâri, Eṇeyimayya-Nâyakâ's heggaḍe.

23

Date 1156 A.D.

When (with usual titles) Hoysala Nârasiṃha-Dêva was ruling the Gaṅgavâdi Ninety-six Thousand under the shadow of his sole umbrella :—he of his favour granted Arevinatoḷalu to the Herggaḍe Haḍavalaḷayya ; who (on the date specified) made a grant of land there for the god Mallikârkjuna, washing the feet of Sômêśvara-Paṇḍita.

25

Date 1599 A.D.

(On the date specified) Kempaya-Nâyikiti, younger sister of Timmappa-Nâyaka of Durga, made a grant for the god Mallikârkjuna of Arentoḷalu.

26

Date 1526 A.D.

(On the date specified) in order that merit might accrue to Timmaṇṇa-Nâyaka, father of Bayappa-Nâyaka, betel-bearer to the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Kriṣṇa-Râya-mahârâya,—Chennappa, who was under his orders, made a grant, by his permission, of the village of Tiyaṅpura, otherwise called Kâreyahalli, in the Asandi-śime, to provide for offerings at 10 o'clock in the morning to the god Mallikârkjuna, the grant being made by the hands of Chikka-Varadaṇṇa-Nâyaka, in order that Chennappa might have a permanent posterity.

28

Date 1153 A.D.

When (with usual titles) Hoysala Nârasiṃha-Dêva, putting down the evil and upholding the good in the Gaṅgavâdi Ninety-six Thousand, was in the residence of Dêrasamudra, ruling the kingdom of the earth :—

And a dweller at his lotus-feet, the great feudatory Hariya-Chalikeya-Nâyaka was governing the kingdom in Siṅgaṭigere in the Chalukeya-vṛitti :—the four sons (named) of Dâsa-Gauḍa of Muguliya-katt; in that Chalukeya-vṛitti, in memory of their father's death, constructed a tank, erected a temple, and setting up therein a liṅga named Dâsêśvara, for the service of the god and repairs of the temple, (on the date specified) made a grant of land, washing the feet of Guṇḍa-Jiya.

Date 1197 A.D.

Descent of Masapa-Gauḍa and Samba-Gauḍa, and praises of Hariyama-Gauḍa. (On the date specified) he made a grant for the service of (the god) S'ambhu-Kali-dēva of Kuṅkuvanodavu and for repairs of the temple, washing of the feet of Sôvarâsi-Paṇḍita, (guru) of Masapa-Gauḍa.

Some further grants, in conjunction with merchants of Kereyasanti. The descent of Sôvarâsi-Paṇḍita.

Date 1170 A.D.

When the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyas, Tribhuvana-Malla-Permmâdi-Râya was in the residence of Kalyânapura, ruling the kingdom—in peace and wisdom :—

A dweller at his lotus-feet, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the Yâdava sky, Tribhuvana-Malla, the champion who captured Talakâḍu, the capturer of Koṅgu Naṅgali Hânunḡal Uchchaṅgi Banavâse Halasige Huligere and Beluvala, the strong-armed Vira-Gaṅga Vishṇu-warddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâdi Ninety-six, Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—Naṅgali, Koṅgu, Singamale, Râyapuram, Talakâḍ, Rodda, the Chengiri abode, Kollagiri, Ballare, Vallûru, Chakragoṭṭa, Uchchaṅgi, Virâta's city, Bankâpura, Banavâse, and Kôvatûr did he capture, that brave Vishṇuwarddhana.

His eldest son was Nârasimha (his praises). When Nârasimha-Hoysala-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, who, while Châlukya Âhavamalla was looking on gained a title by his bravery, was the feudatory Kariya-Bamma, who received at the hands of the Châlukya emperor Âhavamalla the titles *gaṇḍa-tala-prahâri* (slapper on the cheek) and *doḍḍ-aṅka-baḍivan* (smiter in great wars). To his son Âhavamalla and to Poṇṇave was born the feudatory Mâcha, who in the camp of king Vishṇu gained the title *sitagara-gaṇḍa* (champion over adulterers). To him and to Mâlauve was born the feudatory Malla (his praises). His son, by Sôviyakka, was Âditya, whose elder sister was Mâchi-yakka.

In the village of Maravaṅgi in the Okkalugere-vritti was a most excellent man, Bamma-Gauḍa. (Details of his children). Sôma-Gauḍa, on the death of his father Bamma-Gauḍa, made a grant for the decorations and offerings of (the god) Kali-dêva, and for the food of the ascetics, washing the feet of Sakalêśvara-Paṇḍita, son of Rudraśakti, son of Uttavarâsi-Paṇḍita of Jâjivûr. (On the date specified)

Written by Kali-Dêvaṇṇa.

Date 1530 A.D.

When (on the date specified) the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Dêva-Râya-mahârâya was ruling a settled kingdom, he granted the Bûdihâl-śime to Singapa-Nâyaka, and Belagûr belonging to that Bûdihâl-śime he granted to Sankarasaiyya, the chief at his gate. That Sankarasaiyya, making application to Singapa-Nâyaka, who was of his caste, at the auspicious time of the *parvati*, granted Sirigiripura, a hamlet of Belagûr, for the decorations and festivals of the god Sidda-Râmêśvara of Belagûr. (Usual final phrases.)

Kônamarasa, agent for the affairs of Sankarasaiyya, makes obeisance to the Râma-lînga.

32

Date 1139 A.D.

When the mahâ-maṇḍalêśvara Tribhuvana-Malla, capturer of Talakâḍu, the strong-armed Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅga-vâḍi Ninety-six Thousand, was in the residence of Dorasamudra, his kingdom extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, (with numerous epithets), the great feudatory Chaṭṭayya was ruling the Huliyeṛu Twelve with great glory. And his *proḇhu* (with epithets) [Jakka]-Gâvuṇḍa was ruling Kaballa. (On the date specified) Jakka-Gâvuṇḍa, with the approval of the feudatory Chaṭṭayya, made a grant to Brahmaśakti for the [Mâlasthanâ] temple which he had caused to be erected.

33

Date ? about 1075 A.D.

When the mahâ-maṇḍalêśvara vira-Eṛeyaṅga-Hoysala-Dêva was ruling the kingdom in peace and wisdom :— . . . had two virgin (or new) tanks constructed in Sigi . . .

34

Date 1148 A.D.

When (with usual titles) Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (with numerous epithets), the great feudatory Gôvi-Dêva was ruling the Huliyeṛu Twelve with great glory. His servant (with many epithets) Heggade-Gêtana, son of Pergga-de-Bikkimayya, with his younger brothers Mâreya and Dêvaṇa, in his ruler's war, both in battle in the plain and in battle in the fort, slaying the enemies and putting them to flight, received a badge of honour and a head-piece for his elephant, together with praise and fame ; and his ruler gave him in Mattavûru a rent-free estate.

(On the date specified) the three uniting, after their ruler had constructed a tank in Mattavûr and set up the god Bikkêśvara in the name of their father, set up the god Âṇḍêśvara in the name of their mother, and washing the feet of Dharmmarâsi-Paṇḍita, made a grant of land for it. (Usual final verses).

35

Date 1136 A.D.

When the favourite of earth and fortune, the mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyâs, Bhûvallabha-Permmâḍi-Râya was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half Lakh country, and ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet, (with usual titles) Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom.

What follows corresponds with the similar part in No. 30, to Âditya, except that under Nârasimha-Dêva is introduced Ballâḷa-chamûpa, also called Ballu and Vallu, son of Bamma-Veggade and Bâchavve, who caused the Chôḷa country to tremble, took tribute from Tuḷvalapura, put to flight the Pâṇḍya army, and sheathed his sword in Chêrama's mouth.

There was an ornament of the Brahman race, of the Vatsa-gôtra, the son of S'rihaṅga and Niruganabbe, named Oddi-Râja (his praises). Udeyâditya erected in his name a S'iva temple in Okkalgere, and (on the date specified) made a grant of land for the decorations, offerings, and illuminations of that god Vaddêśvara.

36

Date 1203 A.D.

The opening part corresponds with No. 35 above, to Nârasimha-Dêva. His son was Ballâḷa.

When (with usual titles) Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good in Gaṅgavâḍi, Nopambavâḍi, Banavâsi, Hanuṅgal, and the capital of the two Six-hundreds, was in the residence of Lokkugunḍi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, the great master of feudatories, the grinder of great feudatories, was Chaṭṭaya-Nâyaka of Nirugunda, (his praises). His descent was as follows :—The son of Barmma,—who, while the king Âhavamalla-Dêva was looking on in Kalyâṇa, fought in a great fight, and when, by his impetuosity, the dagger snapped, smote his opponent with his hand and caused the blood to run down his cheeks, and thus received the name of *tala-prahâri*,—was Gaṇḍama. He obtained from Âhavamalla the name upon name of *tala-prahâri* and *doḍḍ-aṅka-baḍivan*. To him and to Murddiyakka was born a son Âhavamalla. His wife was Honnavve, and they had a son Mâcha, to whom king Viṣṇu, on his slaying Barmma, the son of Rêvi-Setṭi, in the camp, gave the name of *sitagara-gaṇḍa*. To him and Mâliyakka was born Malla. He slew Rêvuka, and captured two elephants in the fierce war with Changâlva : and without hesitation charged on his horse, pierced Changâlva's proud elephant, and captured his umbrella. His wife was Sômiyakka, and their eldest son was Âditya.

The great minister, sarvâdhikâri, master of the robes, master of the company of the titled, was Amitayya-Daṇṇâyaka (his praises). His descent was from the fourth caste, in which was born Cheṭṭi-Setṭi, whose wife was Jakkavve, and their son was Hariyama-Setṭi. His wife was Suggavve, and they had four sons, Amṛita-chamûnâtha, Kallayya, Masanayya, and Basavayya. In Lokkugunḍi, which was his birth-place, Amṛita-daṇḍâdhîsa built a temple, made a large tank, established a *satra*, formed an *agrahâra*, and set up a water-shed.

His guru's descent was as follows :—Mêghachandra's disciple was Prabhâchandra-siddhânta-dêva. His son was Jinachandra, whose disciple was Nayakîrtti-panḍita-dêva, whose son was Chaṭṭiya Nêmaya Kereyana.

The great minister Amitayya-Daṇṇâyaka, with his four brothers (named), set up the Yekkôṭi Jinâlaya in Okkalugere, and certain Nâyakas (named) and all the people and farmers being present, made for the eight kinds of ceremonies for the god S'ântinâtha, and for the food of the ascetics, a grant (details given) (on the date specified), washing the feet of Nayakîrtti-panḍita. (Usual final verses)

37

Date ? 1187 A.D.

The opening portion corresponds generally with No. 36 above, except that vîra-Ballâḷa-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand in the residence of Dorasamudra.

The worshipper of his feet, the great master of feudatories, the grinder of great feudatories, was Chaṭṭaya-Nâyaka of Nirugunda. (His praises and genealogy as in No. 32 and 36 above.) Chaṭṭa's wife was Chandavve, and they had a son Harihara, whose wife was Kâchavve. They also had a

son-in-law, the feudatory Malla, who seized the top-knot of Pândya's goddess of valour, pulled it off and brought it to vira-Ballâla-Dêva.

The descent of their guru was as follows :--Worshipper of the feet of the god Muliniga-Lakshma-nêśvara was Singarâsi-panḍita ; his son was Ballarâsi ; his son was Mâdhava-Jiya, whose younger brother was Chaṭṭa-Jiya.

Chandavve-Nâyakiti, with her son-in-law Mallaya-Nâyaka and her daughter Kâchavve-Nâyakiti, in memory of the death of her husband Chaṭṭaya-Nâyaka, erected a S'iva temple in Okkalagere, and made a grant for the service and offerings, and for the food of the ascetics.

Certain other grants, by individuals, for the same.

38

Date 1191 A.D.

Corresponds with No. 37 above, and carries on the genealogy of the Chaṭṭa family to a great length.

Chandala-dêvi's daughters were Dêmale and Kâchale. Praises of Nêmanayya, who, by his wife Pôchale, had a son Keṛeyana. His wife was Arasiyakka, and they had a son Keṛeyayya, whose younger brothers were Ajjunayya, Bemmabôka, and Nêmana. The latter had a son Dêvana, whose wife was Bammale. Dêvana's younger brothers were Keṛega, Chaṭṭana and Bammaṇa.

Descent of their gurus, as in No. 37 above.

The Heggade Dêvana and Keṛeyanna, in memory of the death of their governor Chaṭṭaya-Nâyaka, set up a liṅga and, united with Chandavve-Nâyakiti and a number of others (named), made a grant for the decorations and offerings of that god Vira-Chaṭṭêśvara, and for the food of the ascetics, (on the date specified), washing the feet of Balla-Jiya.

39—45

Various similar grants for the gods Mâchêśvara and Chaṭṭêśvara.

46

Date ? 1864 A.D.

(Telugu)—Obeisance to Râmânûja. A *śrîmulka*¹ from the establisher of the way of the vêdas, priest of both vêdânta,² head of the *parama-hamṣa sannyâsis*, establisher of the *darśanas*, by consent of all the disciples of the feet of Kavi-kathaka-kaṇṭhîrâva,³ the Brahmatantra-svatantra-svâmi of Tirumala Tirupati and I'eriya-kôvil (or S'rîraṅgam), to the officials of the nine-jewelled throne, in the various sacred places, and to all holy men, in the name of Nârâyana :--

Whereas (on the date specified) to the grand-daughter of the Telugu-Banaja Timmayya of Gâlipûje⁴ Sakkarâpaṭṭana, has been given *âśrayana* (consecration by branding with a seal), together with a silk cloth, a holy necklace, as well as a conch-shell, a fan, three kinds of drums (named), ? Hanumanta and Garuḍa, a kettledrum, a waving banner,⁵ a staff and other emblems,—let all religious men respect the same as the order of Venkaṭêśvara, the lord of all worlds.

Daḷavâyi Puṭa-Naṅjarâja of S'rîraṅgapaṭṭana having presented her with ornaments, let not kings disregard this and trouble her. Throughout all countries, the believers in Viṣṇu, kings, merchants, S'ûdras, and other castes (named), should all give her alms. (Usual imprecation).

Fortune to S'rînivâsa. Obeisance to Râmânûja.

¹ An order from the head of a *matha* or monastery.

² Sanskrit and Tamil.

³ A title of Vêdântâchârya.

⁴ The Bâbâ Budan hill, as a haunt of the Wind demon.

⁵ Or, cloth waved in front of processions.

Date ? 1195 A.D.

(On the date specified) the cows of the Brahmans of Chattiṛatnâvali, which is Keṅkere, having been carried off by robbers, hearing the noise, rushing forth, fighting and killing many, and recovering the cows, Mâdi-Gaṇḍa, son of Mâra-Gaṇḍa, went to the world of gods. The Brahmans being pleased, presented for him a horse, a drum and a *koḍagi* (or rent-free estate).

Date 1291 A.D.

When (with usual titles) Hoysala vîra-Ballâḷa-Dêvarasa was in his own capital Dôrasamudra, gaining praise in carrying on the kingdom in peace, (on the date specified) :—Whereas the endowments for the god Brahmâlêśvara of Bommaḍi-Bânavûr in Âsandi-nâḍ having ? dwindled to 2 shares; and in the time of Sômesvara-Dêva, under the management of Kavi-Râjayya, a contribution of 2 paṇa having been paid to the palace; and after it was attached to Nirugunda, on application to Virayya, the people of Keṅkere took Bânavûr from him on lease, as well as certain hamlets (named). (And whereas) after that it went to ruin until it came under the connection of Gôpâla dannaḃyaka, who assigned the rent obtained from Bânavûr and the hamlets to defray the charges he had to send to Sômeya-dannaḃyaka. And after Sôme-dannaḃyaka, it was leased out in portions by the palace treasury under the management of Mudre Mâdanna and Mallanna. After which Bala-Dêva, the treasurer of Heggale Jayiteya, fixing a rent for Bânavûr and its hamlets (named, with boundaries), in order that it might be made an agrahâra, it was granted by vîra-Ballâḷa-Dêvarasa to Kaluva-Sâyanṇa, son of Kaluva-Miyidivanna and Lakkhhiyakka, together with the petty taxes on fodder, weighing, examination of coins, imported fruit, leather rope, ghi, cotton thread, carts painted white, export, prepared sugar-cane, smoke tax, iron tax, loom tax, frying pan tax, tax on the five kinds of artisans, tax on sugar-cane mills, tax on ? drunkenness, tax on wrestlers, tax on branches (of trees), pay for fodder, and including all imposts old and new.¹ And that Kaluva-Sâyanṇa, giving to the agrahâra the name of Uḷḷuva-Sarabhajâ-Lakshmi-pura, divided it into 82 shares, of which 8 were assigned to the god and 74 to the Brahmans: the amount payable every year for the god Brahmâlêśvara being *ṇu* 21 *pa* 4½.

From the day that the temple *kalasa* was set up, and the precincts, doorway, and ? sacrificial pit were completed, this allowance was due. After that, whatever may be the produce of these shares, however much in excess, it shall be applied to the repairs of the temple and other religious works.

Some further grants, and directions for a ceremonial offering to Sâyanṇa. (Usual final verses)

Date 1169 A.D.

Praise of S'ambhu.

In the celebrated Yâlava-vanśa was born the king Sala, who, by slaying the tiger at the muni's exclamation *poḃ Sala*, acquired the name Poysala as a family name. When many others of these brave ones distinguished by the tiger crest had ruled the kingdom in Sosavûr, there was born Vinayâditya. His son was Eṛeyaṅga, whose son was the king Vishṇu. Tulu-nâḷ, Male-nâḷ, Koṅkaṇa, the two Koṅḡus, Aṅga, the Pânḷya territory, Siṃhala, Chôḷa's country, the Andhra district, Kâñchi-pura, together with the Kuntala country, he raised tribute from and compelled to render forced labour, thus did the king Vishṇu rule, what kings can compare with him ? (His praises). His wife was Lakshmi-Dêvi, and they had a son Narasiṃha-Dêva. (His praises). The Maleyâḷas, Koṅḡu, the Vaṅga king,

¹ Some of the terms are not certain.

the Tuḷuvas, the Pândya, Paundra and Andhra kings, the Chôlas and Lâlas, . . . the Yavanas and Sakas, the kings of Siṃhaḷa and the seven islands in the middle of the sea, trembled before him, what others were so bold that they could withstand Nârasimha?

When (with usual titles) the mighty Hoysaḷa Nârasimha-Dêva, putting down the evil and upholding the good in the land bounded by Hima and Sêtu, was ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Nâka, sarvvâdhikâri and chief minister in king Nârasimha's house. His descent (given at great length) was as follows :—Devoted to the Vêdas was the Brahman Gôvinda, whose son was Nâga-Rudra. The latter's younger brother was Maddimayya or Maddi-Râja whose wife was Mâkâmbike. They had four sons—Gôvinda, Nâkarasa, Kâlidâsa and Bûcha. Of those four, Nâka was celebrated (his praises). His wives were, the junior, Boppiyakka, and the senior, Dêvaki, by whom he had a son Bâchi. To secure his fame by works of merit, Nâki, having gained permission from his ruler, established this Brahmasamudra for twelve Brahmans, wherein might be continually heard the sound of the Vêda recited by those Brahmans, and erected therein a S'iva temple. And (on the date specified) he made a grant for the temple of certain lands (specified), and washing the feet of Trilôchanâchâryya, the śrî-karaṇa heggade Nâkimayya made over to him that temple of the god Nâkêśvara. (Usual final verses)

Written by Sûryaṇṇa, âchâryya of the writers, the titled scribe Madana-Mahêśvara, to continue as long as sun, moon and stars.

53

Date ? 1175 A.D.

Praise of Hoysaḷa and his race, in which arose Vinayâditya, whose wife was Keleyabbarasi. They had a son Eṇyaṅga, whose wife was Êchala-Dêvi, by whom he had three sons—Ballâḷa, Viṣṇu and Udayâditya. The middle one of these became the chief, and extended his kingdom from the eastern to the western ocean. His chief wife was Lakshmi-Dêvi, and they had a son Nârasimha. His son was Ballâḷa.

Praise of the śrî-karaṇa Âchirâja. His descent and praises, (much defaced). His wife was . . . and his elder brother S'ivanayya-sâhaṇi, whose wife was Banadavve. Her praises at great length, (very much defaced). She established an agrahâra in Kannegere and Banadavve-heggaditi (on the date specified), worshipping the feet of the Brahmans of Brahmasamudra, obtained from them certain lands, which she granted for a perpetual lamp and other purposes.

Engraved by the champion of titled artists, . . . Chika-Mallukana.

55 a

Date 1217 A.D.

(On the date specified) Gîteyavve's son Nârasinga-Dêva, in order to provide for one perpetual lamp for the god Lakshmi-Nârâyaṇa of the immemorial agrahâra Brahmasamudra, made a grant of four *gadyâṇa* : interest at one *hâga* a month on 1 *gadyâṇa* for the lamp, and three *gadyâṇa* for the offerings ; to which two others (named) added 9 *gadyâṇa*, altogether 12 *gadyâṇa*, the interest on which was to provide for the offerings.

55 b

Date 1237 A.D.

(On the date specified) Pahalûr Malêndra-Bhaṭṭa's son Perumâle-Dêva made for the same god a grant of one *gadyâṇa*, the interest of one *hâga* being to provide for an evening lamp.

57

Date 1340 A.D.

(On the date specified), all the Brahmans of the immemorial agrahāra Prahmasamudra, agreeing among themselves, and going to the *prabha-maṇḍapa* and seating themselves, Dāmōja, son of the carpenter Mādiyōja, having worshipped their feet and presented 5 *pa*, they granted to him a rent-free estate (specified).

58—65

Dates 1225 to 1304 A.D.

Grants and sales similar to the above at the same place.

66

Date 1172 A.D.

The first portion corresponds generally with that of No. 53 above, to Nārasimha.

When (with usual titles) Hoysaḷa Nārasimha-Dēva was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was the lion to foreign kings, the moon to the ocean of Nārasimha's kingdom, the *śrī-karaṇa pradhāna*, immaculate and firm, the *sarvādḥikāri* Ācha-chamūpa. Whose descent was as follows :—From Yājñavalkya, the guru of king Janaka, was descended, in the Vâjivamśa, a distinguished Brahman named Manu-Bhaṭṭa-sōmayâji. In his line, who were ministers to king Janamējaya, were born two brothers—Sōma and Āditya. Of these, Āditya had a son Mādhava, whom Sōma loved as if his adopted son, so that both rejoiced in him. That Mādhavāryya's wife was S'ānti, and they had a son Āchi-Rāja. To him and to Gauriyakka was born Kēśava-Dēva (his praises). His wife was Chaundiyakka, and their sons were Āchi Rāja, S'aṅkara, Malla and Chandra. Younger than the two first was (a daughter) Chandiyakka, whose husband was Hari. The eldest brother (Āchi-Rāja) attained the rank of minister to the Hoysaḷa king Nārasimha. (His praises at great length). He erected a Vishṇu temple in Brahmasamudra.

To provide for the repairs of which, for the god's worship, for the decorations, for the priests and temple servants, and for distribution of food to Brahmans, devotees and pilgrims,—the *sarvādḥikāri*, the *śrī-karaṇa-heggade* Āchi-Rāja (on the date specified) obtained from the hands of the mighty Hoysaḷa Nārasimha-Dēva certain lands (specified).

Written by Sāryanna, āchāryya of the writers, the titled scribe Madana-Mahēśvara, to continue as long as sun, moon and stars.

67

Date 1158 A.D.

Account (as usual) of the rise of the Yadu family, and of the Hoysaḷas, down to Nārasimha. The rest of the inscription is defaced.

69

Date 1160 A.D.

Praise of the Jina śāsana.

Various titles and epithets of Vishṇuvarddhana. He seized the central ornament of the necklace of Mālava, swollen with pride ; terrifying Chakrakūṭa, he pursued and captured Sōmēśvara's

elephants ; and then did he stop ?—pursuing after Adiga, who hesitated, thinking “He will not do what he says”—he captured his country and his (capital) Taḷavana-pura, the abode of the goddess of victory. The lion of the Hoysaḷa king’s valour, having sported in plunder at Talakâḍ, attacked the lofty elephant Uchchaṅgi, calmly marched by Banavâse, with daring seized Beḷvala, and sprang forward with joy to the Perddore unshaken, planting his foot on Hânunḡal, thus striking fear into the hostile kings.

When, with such astounding valour, the strong-armed Vira-Gaṅga Tribhuvana-malla Hoysaḷa Vishṇuvarddhana-Dêva, putting down the evil and upholding the good in all the countries beginning from Kañchi as far as the Herddore, including Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavâse, Hânunḡal, Halasige and Beḷvala,—was in the capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet,—Sarasvati, so much of whose perfection in the fine arts was derived from the celebrated Ajitasêna-bhaṭṭâraka that you became a goddess : this exaltation is not yours, it is due to his greatness. Adding to the worth so acquired, by the glory of severe penance, called by all the world the *gaṇadhara* of the Kali-yuga, was Mallishêna-Maladhâri. Whose opinions would lead him to encounter the skillful oft-refuting logician, S’rîpâla-traividya, commentator on prose and poetry, rejoicing in unbroken victory ? At the courts of the Chôḷa and other kings had he defeated many and put them down, S’rîpâla-traividya-dêva, a thunderbolt to the mountains other creeds. A brilliant light in the sky of the Jina-dharmma, of good life, a friend to the blessed (and so on), was the son of Chandraprabha, the muninâtha Vâsupūjya, an ocean of the siddhânta.

A lay disciple of the Aruṅgalânvaya of the Dramila-saṅgha, which had come down increasing from Bhûtabali and Pushpadanta-bhaṭṭâraka, from Samantabhadra-svâmi and Akalaṅka-Dêva, from Vakragrîvâchâryya, from Vajranandi-bhaṭṭâraka, and Kanakasêna-Vâdiraja-Dêva, from Vijaya-bhaṭṭâraka, from Dayâpâla-bhaṭṭâraka, from Vâdirâja-Dêva, from Ajitasêna-bhaṭṭâraka, from Mallishêna-Maladhâri-svâmi, from S’rîpâla-traividya-dêva, from Vâsupūjya-siddhânta-dêva,—was Nârasiṅha-Hoysaḷa-Gâvuṇḍa. (His praises). His wife was Kelle-Gaṇḍi. Praise of Kadamba-Setṭi, whose wife was Chaṭṭiyakka. Praise of Nanni-Setṭi.

Hoysaḷa-Gavuṇḍa, son of Chaṭṭave-Gavuṇḍi, the daughter born to Lôka-Gâvuṇḍa and Mâkave-Gavuṇḍi, in memory of his mother’s death, erected a *basadi*, and in the presence of all the residents and farmers of the town, divided certain land (specified) equally to the basadi and the temple, washing the feet of Ahôbala-Paṇḍita. And (on the date specified) endowed the basadi with land obtained from the hands of Nârasiṅha-Hoysaḷa-Dêva. (Usual final verses)

Here follow names of the farmers of Kabbali.

Written with the approval of both parties by the chief of Nelkudare, Kalidêva Mâṇivôja.

72

Date 1162 A.D.

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvana-Malla-Dêva’s victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, perfect head-jewel, champion over the hill chiefs, adorned with these and many other titles,—Tribhuvana-malla, capturer of Talakâḍ, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavâse, Hânunḡal and Halasige, the strong-armed Vira-Gaṅga pratâpa-

Hoysala Nârasimha-Dêva was in his residence in the capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, Gulga-Gâvuṇḍa of Bidire, with his mother Kêtavve, his father Bamma-Gâvuṇḍa, his wives Tippavve and Malavve, his elder brother Dêva-Gâvuṇḍa and the latter's wife Mâdi-Gâvuṇḍi, (on the date specified) made for the temple of the god Brahmêśvara, washing the feet of Kamalaśakti-Dêva and S'ivaśakti-Dêva, to provide for the illuminations, offerings and repairs, a grant of certain lands (specified).

(Names of witnesses : usual final verses).

73

Date 1177 A.D.

Praise of S'ambhu. Gulu-Gavuṇḍa of Bidire (on the date specified) having set out from his village in order to see the feet of his lord Nallanna, was set upon by robbers on the way, whom he subdued and went to the world of gods. This work of merit was promoted by his sons Muda, Nalla and Kalla.

75

Date 1367 A.D.

Praise of S'ambhu. (On the date specified) the sons (named) of Baira-Gauḍa of Bidire set up this *viragal* for Kaikaya, who in the last Chitrabhânu year Âsvija-suddha 8th, (= 8th. Sept. 1342 A.D.), joining Ballâla-Dêva in the capture of Beribi, smiting the army of the Turukas, fought in the field of battle, [and] along with the *dêva* (? the king) taking by force the world of gods, became a *vara* and fell fighting in the battle.

76

Date ? 1139 A.D.

When the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyās, Tribhuvana-Malla Hermnâdi-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, head-jewel of warriors, a sun to the lotus his own family, champion over the hill chiefs, adorned with these and many other titles,—Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâdi Ninety-six Thousand, was ruling the kingdom :—

(On the date specified) the heggade Dâsimayya made a grant of land (specified) for the god Brahmêśvara named after his father, giving it to Amṛitarâsi-Paṇḍita. (Usual final verses).

77

Date 1194 A.D.

When (with usual titles and a variety of other epithets), through worship of the feet of Vishṇuvarddhana-Dêva considered the home of unlimited favour,—Tribhuvana-malla Vira-Gaṅga Vishṇuvarddhana-Ballâla-Dêva, protecting by the might of his arm a dominion bounded east by the Naṅgali ghât ; south by Koṅgu, Chêram and Ânamale ; west by the Bârakanûr and other ghâts ; north by Sîyi-male and the Haddore ; was in his residence in the capital Dôrasamudra, along with his crowned queen, ruling the kingdom in peace and wisdom :—

(On the date specified) Huliya-Chaṭṭa-Gâvunḍa of Niḍughatṭa in ^AAsandi-nâḍ set up the god Mallikârtjuna to the north-east of the town, and to provide for the decorations of the god, made a grant of land (specified), which the sons (named) of Huliya-Chaṭṭi-Gâvunḍa and ^AĒcha-Gauḍi made over to Kalyâṇasakti-Dêva. (Usual final phrases).

79

Date 1140 A.D.

Account, as usual, of the rise of the Yadu-kula and of the Hoysaḷas, down to Viṣṇu-Dêva, to whom are applied the usual Hoysaḷa titles and other epithets as in No. 77 above, with the addition that Dêvaki-Dêvi¹ assumed the crown as his queen.

When Tribhuvana-Malla Vira-Gaṅga Viṣṇuvarddhana-Hoysaḷa-Dêva, protecting by the might of his arm a dominion bounded east by the Naṅgali ghât; south by Koṅgu, Chêram and ^AAnamale; west by the Bârakanûr and other ghâts; and north by the Heddoore and Sâvi-male; was in his residence in the capital Beluhûr, ruling the kingdom in peace and wisdom :—

(On the date specified there was) Kâḷa-Gauḍa of Niḍughatṭa in ^AAsandi-nâḍ, whose father was Mâli-S'eṭṭi, his mother Mâkikabbe, and his sons . . . Kâḷa-Gauḍa and Eṇeyama-Gauḍa—who did not love him? His two sons (named) by Kâlikabbe having set up the god Kâlêśvara in the Kailâsa temple which they had erected to the north-east of the town, made for the decorations of the god a grant of land (specified) to S'ivaśakti-Paṇḍita. (Usual final verses)

80

Date 1139 A.D.

When (with usual titles) Tribhuvana-Malla, the strong-armed Vira-Gaṅga Hoysaḷa Viṣṇuvarddhana-Dêva, was putting down the evil and upholding the good in a dominion extending from Hima to Sêtu, including Talakâḍ, Koṅgu, Naṅgali, Gaṅgavâḍi, Noḷambavâḍi, Panavase, Hânuṅgaḷ, Halasige and Beluvala :—

Malleya-Nâyaka of Beratiyakere, and two others (named) in order to maintain the work of merit their father had established, made (on the date specified) a grant of land (specified) to Dharmmarâsi-Paṇḍita, who came from Bâbiya Kalukere in Kelavaṅki-nâḍ (his praises). (Usual final verse)

81

Date ? 1194 A.D.

In the kingdom of, possessed of all titles, the mahâ-maṇḍalêśvara vîra-Ballâḷa-Dêva, (on the date specified), along with Aḷuva-Nâyaka, putting a stop to the riot, Jatanayya, son of Jakke-Gauḍa, son of ^AĒcha-Gauḍa of Beratiyakere, fought in Musuvanakaṭṭa and attained to the world of gods.

83

Date 1241 A.D.

When (with usual titles), [Sômêśvara-Dêva], having gone to the Chôḷa kingdom, was in his residence at Kannanûr, ruling the kingdom in peace and wisdom :—

(On the date specified) Gauḍi-Gauḍa fought in the . . . of Beratiyakere and attained to the world of gods.

¹There is no other mention of such a name for Viṣṇuvarddhana's queen, and in another inscription (No. 116 of Hassan taluq) where the same verse occurs, the name is

S'ântala-Dêvi, well known from many inscriptions as Viṣṇuvarddhana's first queen.

85

Date about 1245 A.D.

When (with usual titles) Sômêśvara-Dêva was in the Chôla kingdom, ruling the kingdom of the earth :—Honna-Gauḍa, son of Kêta-Gauḍa of the immemorial agrahâra Hulikere, when the town was entered, fought, recovered the cows, and attained to the world of gods.

86

Date ? 1513 A.D.

To S'ivage-Nâyaka, agent of the treasury of Durgga Hanumappa-Nâyaka, was granted the village of . . . in the Bâdihâl-sîme. And S'ivage-Nâyaka, in order that merit might accrue to Singappa-Nâyaka, made a grant of it rent-free to Dâsayya for the god Hanumanta of Bidire. (Usual final verses).

88

Date ? 1223 A.D.

The first part is greatly defaced, but evidently contained the usual account, in verse, of the rise of the Sôma-vaṇṣa, the Yâdava-kula and the Hoysalas, to Nârasimha II.

(With usual titles), the pratâpa-chakravartti vîra-Nârasimha-Dêva (on the date specified) made a grant of land (specified) for the decorations and offerings of the god Himagiri-Lakshmi-Narasimha of Vishṇusamudra.

Grants were also made for the same by the râja-guru Âditya-Bhaṭṭayyaṅga and the great minister Ammaṇṇa-Gôpâla-Daṇṇâyaka.

91

Date 1521 A.D.

(On the date specified) the existing Brahmans (many named) of the immemorial agrahâra Vishṇusamudra, which was Keṇeyasanthe, with certain Setṭis (named), caused a *bhôga-manṭapa* to be erected in front of (the temple of) the god Janârdhana, and granted for it all the wet land under the Châmanahallî pond, except what had previously been granted away,—and of the land under the water-course from the eastern sluice, one half to the temple and one-fourth to the Brahmans. (Usual final verses)

The work of the manṭapa and the writing of this sâsana were done by Kallayya, son of Kallôja of Bânûr.

92

Date ? 1259 A.D.

When the pratâpa-chakravartti the strong-armed Hoysana vîra-Nârasimha-Dêvarasa was in his residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—(On the date specified) Allâla-Dêva, son of the great head-merchant Sâvâsi-Mâdhava-Bhaṭṭayya made, for the tank of the immemorial agrahâra Vishṇusamudra, which was Keṇeyasanthe, a grant of 200 *gadyâṇa*; from the interest of which, at 1 *bêle*,—30 *gadyâṇa* a year will be applied by the Brahmans to the tank, the sluice and the channel mouths.

Written by Singaṇṇa, son of the sênabôva Kêsiyaṇṇa.

95

Date 1224 A.D.

A long account, as usual, in verse, of the rise of the Yâdava-kula and the Hoysalas, much of it defaced; with praises of Chaṇḍi-Setṭi and his family.

When (with usual titles) the strong-armed chakravartti Hoysala vira-Nârasimha-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—

(On the date specified) Chaundi-S'etti, having erected a temple to the god S'ambhu, with the approval of all the Brahmans of Vishnusatnamudra made it over to the charge of S'iva-Brahmana Ali-Bhatta of Bamme, washing his feet.

And at the time of setting up the image of the god S'ambhu, all the Brahmans of Vishnusatnamudra made a grant of land (specified) for the decorations of the god.

This enduring sasana was created (or composed) by the poet Naga-Dêva, son of Harihara and Mâyi-Dêvi, of the Vâji-vamsha, whose younger brothers were Sômanâtha and S'ankara, of the Kâsyapagotra.

96

Date 1141 A.D.

Usual account, in verse, of the rise of the Yadu-vamsha and the Hoysalas, to king Vishnu.

When, entitled to the five big drums, the mahâ-mandalesvara, boon lord of Dvârâvati-pura, an ocean of virtue, the Yâdava-Nârâyana, an attraction to clever young women, a wild-fire to the fortified forest Chakrakûta, a submarine fire to the ocean the enemy's forces, the king of beasts in valour, râja of the Male râjas, a thunderbolt to the mountain the skull of Kalapâla (or king Kala), champion over the hill chiefs, the leader of the herd to the group of elephants the race of kings, lord of Gaṇḍagiri, Indra to the mountain the pride of the lofty fierce Pândya chief, a Brahma in intelligence, a Garuḍa to the great strong serpent Jagaddêva, a strong-armed Balarâma, a sharp axe to the thick tree Nara-simha-Brahma, keen in scrutiny, thunder to the goose the pride of Iruṅgola, Purûrava to the objects of human desire, a jewelled arch to the bower of the goddess of victorious fortune, subduer of the pride of Adiyama, a mighty serpent to the chiefs, a Kandappa in shape, cherishing in his mind the remembrance of Vishnu, an ornament of valour, the champion who captured Talakâḍu, fierce in war, a *śarabha* to the lusty elephant Cheṅgiri, the equal of Âdirâja, obtainer of a boon from the goddess Vâsantikâ,—with these and all other titles, the mahâ-mandalesvara, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavâse and Hânunṅal, the strong-armed Vira-Gaṅga Kadamba-Vishnuvarddhana-Dêva, ruling over the Gaṅgavâḍi Ninety-six Thousand, the Noṇambavâḍi Thirty-two Thousand, the Banavâse Twelve Thousand, and the Hânunṅal Five Hundred, was ruling a victorious kingdom in peace and wisdom :—

His crowned queen was Bammaḷa-Dêvi (her praises). Her younger sister was Râjala-Dêvi, who received the rank of senior queen to Vishnu (her praises). Her maternal uncle was Mañchi-arasa, whose grandfather was Dattarasa, and his father and mother Viṭṭarasa and Kêtabarasi. (His praises). Mañchi-Râja, an ornament of the Chalukya-vamsha, having gained fame through the great king Vishnu, while governing the district attached to Harijaladhi (*i. e.* Vishnusatnamudra), performed a work of merit.

When the mahâ-mandalesvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavâse and Hânunṅal, the strong-armed Vira-Gaṅga Kadamba-Vishnuvarddhana-Dêva, having his residence in Baṅkâpura, was ruling in peace and wisdom a victorious kingdom, which was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, the senior queen Râjala-Dêvi's maternal uncle, the maṇḍalika Mañchi-arasa, (on the date specified) at the time of the sun's eclipse, set up the god Mañchêśvara in Vishnusatnamudra ; and receiving from the favour of Vishnuvarddhana-Dêva certain lands (specified), granted them

as an endowment of the god. He also made a grant of land (specified) for Trilôchana-Paṇḍita, a distinguished professor of the S'ivâgama, and for the pûjâri. (Usual final verses).

97

Date ? 1166 A.D.

(On the date specified) at the time of the moon's eclipse, Siriyanna (son) of Hamparasa, of the citizens of Kereyasanthé, made a grant (specified) to provide a perpetual lamp for the god Mañchêśvara.

98

Very much defaced. Apparently praises of Mañchiga.

99

Date 1143 A.D.

(The first part corresponds with that of No. 96 above). Then follow some verses relating to Ballâla, his younger brother Vishṇuvarddhana, and to Vinayâditya (probably a mistake for Udayâditya).

When (with usual titles) Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêva, having his residence in Bankâpura, was ruling in peace and wisdom a victorious kingdom which was extending on all sides, to continue as long as sun, moon and stars :—

(On the date specified) Vishṇuvarddhana-Dêva's senior doorkeeper Rêvimayya, with the knowledge of all the citizens of Vishṇusamudra in Âsandî-nâd, made a grant of land (specified) for the god Nakharêśvara. Also Dâsayya, (son) of Bû-S'ettî, made a grant (specified) for the same. And all the citizens assigned certain tolls (specified) for the same. And the oilmongers made a grant (specified) for the perpetual lamp.

Written, with the approval of Dharmmarâsi-Paṇḍita and both parties, by Sôvi, of the Kânba-gôtra, his head at the feet of S'iva, who speaks and says no more, an abode of works of merit.

100

Date 1240 A.D.

When (with usual titles) the pratâpa-chakravartti, the Hoysana strong-armed vîra-Sômêśvara-Dêva was marching against Gaṇḍa-Gôpâla, having while residing with the Mâpeya army obtained the birth of a son,¹ was ruling the kingdom in peace :—

The great master of the robes, senior doorkeeper, Kâli-Bommayya's sons (four named), making application to the king, made a grant of 10 *gadyâna* from the 1200 *honnu*, the fixed rent of Vishṇusamudra, for the god Nakharêśvara, to continue from year to year. This the four hundred will protect. And (on the date specified) all the Brâhmins of Vishṇusamudra made a grant (specified) for the offerings to the same god. (Usual final verses).

Written by the sênabêva Siṅgayya. Engraved by the sculptor Chattôja.

101

Date 1252 A.D.

When the pratâpa-chakravartti, the Hoysana strong-armed vîra-Sômêśvara-Dêva, having marched to Halagûre and returned, was in Dôrasamudra, ruling the kingdom in peace and wisdom :—the five sons (named) of the great master of the robes, the senior Kâli-Bommayya, having repaired the temple

¹ If the date of the grant was that of the son's birth, this was the 12th of August 1240. The name of the son is not

given, but he may have been Nârasiṃha (III), the heir to the throne.

of the family god Nakharéśvara, (on the date specified) at the time of the moon's eclipse, in the presence of all the Brahmans and citizens of Viṣṇusamudra, made for the god a grant of land, with the dues thereon, to their priest, the rāja-guru Trilôchana-Dêva's son Nâgarâsi-guru.

102

Date ? 1141 A.D.

Praise of S'ambhu and Gaṇéśa.

When (with usual titles) the mahâ-maṇḍaléśvara Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed vira-Hoysaḷa-Dêva,—having captured as far as Bârakanûr on the west, the Heddore on the north, the Naṅgali ghât on the east, and Koṅgu on the south,—putting down the evil and upholding the good throughout the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Sântalige Thousand, the Banavâse Twelve Thousand, the Hânunṅ 1 Five Hundred, the Halasige Twelve Thousand, the Mogelle Three Hundred and the Hayive Twelve,—was residing in Dôrasamudra, ruling the kingdom in peace and wisdom :—

(On the date specified) Kêśava-Nâyaka of Dôrasamudra (with titles) . . . the great head-merchant, the paṭṭaṇa-svâmi Sôvi-S'eṭṭi, younger brother of the head-merchant Kêśava-S'eṭṭi of Haḷeyabîḍu, set up the god Abhinava-Sôméśvara in Sôvanahallî in ^AAsandi-nâḍ. And for the god so set up by Sôvi-S'eṭṭi, son by Lôkabbe of Sâhaṇi-Mallimayya (with titles), the . . of Turuka-Dêva with all his forces in the Aritatṭa-kshêtra, younger brother of . . . cheya-Daṇḍanâyaka, great minister of the ornament of the Châlukyas the emperor Noḷamba-Dêva, certain grants of land (specified) were made by individuals (named) with washing of the feet of Kêśava-Paṇḍita (Usual imprecations)

Waste not the time ; age diminishes day by day : Yama (or Death) has no mercy ; merit quickly passes away.

103

Date ? 1281 A.D.

(On the date specified) at the time of the sun's eclipse, the great lord, chief of the town, Bâchayya's son Gummayya made a grant of land (specified) for a perpetual lamp for the god Sôméśvara.

104

Date ? 1141 A.D.

(The first part and the year correspond with those of No. 102 above).

When (with titles) the feudatory Mayideya-Nâyaka,—younger brother of the feudatory Bileya-Nâyaka, who was the son of Mâdi-Gavuṇḍi of Mayindeya-Bamma-Gâvuṇḍa of Sômanahallî, adorned with all good qualities, obtainer of a boon from Bhairava-bhagavati, a bee at the lotus-feet of the god Nandi-Gôkula-Nârâyana, (and other titles), worshipper of the god Kalli-dêva, the Kadamba-kaṇṭhî rava,—was governing Sômanahallî in peace and wisdom ; —(On the date specified) at the time of the sun's eclipse, he made a grant of lands (specified) for the god Brahméśvara.

And Bamma-Dêva of Bâchi-Râja's maṭha granted the customs dues of Sômanahallî for the same god.

The land of the temples erected by ^AĀyika-Jiya, son of Pulayika-Jiya, will be enjoyed by his son Mahâdêva, to children's children in succession.

110

Date 1215 A.D.

When (with usual titles) the pratāpa-chakravartti Hoysaṣa vira-Ballāḷa-Dēva was ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (much defaced) Ballāḷa-Chāḷukcyya, son of Māchaya-Nāyaka by his wife Bommave-Nāyakiti, (with details of descent for several generations back) was ruling the kingdom (!) in peace and wisdom :—

A dweller at his lotus-feet, the great feudatory Nonabeya-Nāyaka and Māchaya-Nāyaka (on the date specified) set up the god Chalēśvara-Guḍēśvara, and made a grant of land (specified) for the services, decorations, distribution of food and temple repairs, washing the feet of Hariga-Jiya of Sēneyageṛe and other Jiya (named).

111

Date ? 1215 A.D.

Praise of S'ambhu. Invocation of Chāḷakkēśvara.

Usual account of the rise and succession of the Hoysaṣas, down to Sōma.

When (with usual and other titles, among which are) favourite of earth and fortune, mahārājādhirāja, a wild-fire to the thick forest Chakrakūṭa, S'anivāra-siddhi, giridurrga-malla, a sharp axe to the great tree the Magadha chief, a Garuḍa to the mighty serpent Adiyama-Kāḷava-Rāya (or, serpents A and K R), an Indra to the mountain the pride of the fierce Pāṇḍya, obtainer of a boon from the goddess Vāsantikā of S'aśakapura,—the strong armed chakravartti Hoysaṣa vira-Ballāḷa-Dēva, having subdued the whole earth, was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (with praises) was the feudatory Chāḷukcyya, to whom were born two sons, Nonabeya-Nāyaka and Mācheya-Nāyaka, whose greatness was as follows :—To the great feudatory, a bee at the lotus-feet of the god Nandi-Gōkula-Nārāyaṇa, a Bhīma in fight, the Kaḍamba-kanṭhī-rava, of unassisted bravery, self-contained hero, Vatsarāja to horses, Manōja to young elephants, sole friend of the good, champion over traitors to their lord, deceiver of those who deceive, unfailing in friendship, worshipper of the feet of Chalikēśvara, subduer of foreign armies, adorned with all good qualities, as if the tree of plenty were putting forth shoots, to Chikka-Chāḷikeya-Nāyaka were born Nonabeya-Nāyaka and Mācheya-Nāyaka, who, in order to establish their fame, set up the god Chāḷikēśvara. After which,—Hiriya-Hemmāḍi-Rāya of Kalyāṇa having formerly gone to serve Bitti-Dēva, and on his return from the north Chāḷukavve having been his servant,—saying “these were of our family”—the head, who was Chikka-Chāḷikeya-Nāyaka, sent them (? his two sons) to embrace the (royal) feet ; when he (the king), recognizing them as his servants, was pleased, and favoured them with the Chāḷikeya-vṛtti as an estate ;—two villages in which, Kanehikallu and Bidire, they granted as a home for a maṭha, and umbaḷi in the remaining villages. (Details of the gifts). These lands, which Bitti-Dēva had favoured to the Chāḷikeya posterity, (on the date specified) Nonabeya-Nāyaka and Mācheya-Nāyaka granted for the decorations, offerings and temple repairs of the gods Chalikēśvara and Guḍēśvara, washing the feet of Nāga-Jiya, and of Bācha-Jiya of Āsandi. Some other gift by Bommarasa, that victory might attend the arm and sword of Chāḷikeya follows.

112

Date ? 1211 A.D.

When (with usual titles) Vira-Gaṅga Hoysaṣa-Dēva (much defaced) was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (much defaced) the son of Chaṭṭa-S'eṭṭi, who was the son of the head-merchant Kâmi-S'eṭṭi, of in the Koṅgali Five hundred, erected a S'iva temple in memory of the death of his father and mother, appointing as its three *oḍeyar*, Kalyâṇasakti, his elder brother . . . , and Mareya. And (on the date specified) the feudatory Biṭṭeya-Nâyaka and the feudatory Nonabeya-Nâyaka being both present, Nonabeya-Nâyaka made a grant for it of land (specified), washing the feet of Kalyâṇasakti-Ṭaṇḍita.

This śâsana was engraved by the goldsmith Tippâchâri.

113

Date ? 1253 A.D.

(With titles as in No. 111 above) Chalikeya-Nonabeya-Nâyaka and Bammarasa Chalikeya-Nâyaka made a grant of certain lands (specified) in Kañchikallu in the Chalikeya-vṛitti, to Garava-Mâcha-Gavuḍa's grandson Nonabayya (on the date specified).

114

Date ? 1253 A.D.

When the great feudatory Nonabeya-Nâyaka and Bammarasa Chalukeya-Nâyaka were ruling the kingdom of the earth (!) :—Garava-Mâchaya-Gauḍa's grandson Nonabayya made a sluice to the big tank.

115

Date ? 1255 A.D.

(On the date specified) Vikrama, pursuing after the Pândya king, slew the enemy, and gained great wealth by victory. He terrified the hostile kings, drove off their elephant troops, pierced through and beheld unshaken the lotus-feet of S'aṅkara.

117

Date 1208 A.D.

Praise of S'ambhu.

In the Yadu-vaṃśa arose (omitting laudations) Vinayâditya, whose wife was Keleyabbarasi. Their son was Eṇyaṅga, whose wife was Êchala-Dêvi, who bore three sons,—Ballâḷa, Vishṇu and Udayâditya. First of all taking into his arms the wealth of the Hoysana kingdom, which was his inheritance, he brought under his command all the points of the compass, and capturing Talakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu. The Tulu country, Chakragoṭṭa, Talavana-pura, Uchchaṅgi, Kôḷâḷa, the Seven Male, Kañchi, Koṅgu, the noisy Hadiyaghaṭṭa, Bayalnâḍ, Nilâchala-durgga, the great Râyarâyapuri, Tereyûr, Kôyatûr, the Gondivâḍi-sthala,—all these he took by a frown,—the mighty king Vishṇu. By Lakshmâmbike he had a son Nârasimha, whose wife was Êchale, and their son was vîra-Ballâḷa-Dêva, a lion to the elephant Pândya.

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, sun in the sky of the Yâdava-kula, perfect head-jewel, râja of the Male râjas, champion over the hill-chiefs, fierce in war, unassisted brave, Sanivâra-siddhi, giridurgga-malla, in activity a Râma, self-contained hero, smiter on the cheek of Bhillama's army, driver off of Jaita-râhuta, hunter of the lines of chiefs, receiver of a boon from the goddess Vâsantikâ, the Yâdava-Nârâyana, the pratâpa-chakravartti Hoysana vîra-Ballâḷa-Dêva, was in the residence of Haḷḷa-ûr, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus-feet, the great minister, great master of the robes, chief favourite, was Kumâra-Paṇḍitayya-Daṇḍâyaka. A dweller at whose lotus-feet, Hodeya-Biṭṭayya, having constructed a tank in Biṭṭayyanahalli of the Kalikatte-sthala, set up the god Sômanâtha, washing the feet of Chika-Jiya. And (on the date specified) made a grant of land (specified), free of all imposts, to provide for the decorations, perpetual lamp and offerings of the god, and for the food of the mathapati.

118

Date 1211 A.D.

Corresponds throughout with No. 117 above, except that in this, Hodeya-Biṭṭayya set up the god Paṇḍitêśvara, in the name of Paṇḍitayya, and made grants for it, washing the feet of Dêvayya, (on the date specified).

119

Date 1123 A.D.

When (with usual titles) Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgayâdi Ninety-six Thousand, was in the residence of Beluhûr, ruling the kingdom in peace and wisdom :—

The great feudatory (with various epithets) Nannayyaṅga, washing the feet of Jânâśakti-Paṇḍita, son of Dêvarâsi-Paṇḍita of the mûlâsthâra of Kalkatte, the first bâḍa in the Magare-nâd Three hundred, made a grant of lands (specified) for the decorations and offerings of the god Mallikârjuna, and for the food of the ascetics, (on the date specified). Various other grants (specified) for the same god by individual donors.

124

Date ? 1272 A.D.

Praise of S'ambhu. And of Sôyi-Dêva, son of Narasiṃha and Kâḷalc-arasi.

To that Sînêśvara-Râya and to Bijjala-Râni was born Nârasimha-Râya. When (with usual titles) vira-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, to the senior Nonabeya-Nâyaka and Bommale-Râni was born the junior Nonabeya-Nâyaka, (his praises and epithets as in Nos. 104 and 111 ; also) the champion who seized the head of Pemai. When he and his younger brothers and nephews (named) with great affection were filling up the good fortune of Kâlâ-Gauḍi, and Chikka-Nonabeya-Nâyaka, gloriously governing the Chalûkiya-viti, was at peace :—

The business manager of the seventy-two of his household, prabhu of the Chalûkiya-viti, was Nonambi-S'ettî, of the Pañchama-vaṃśa (with various epithets). His grandfather was Garava-Mâchi-S'ettî, his father Masani-S'ettî, his mother Bâgave-S'ettîkave, and he had four wives (named), by whom he had five sons (named). He, with his five sons, in order to purify their gôtra, resolved to set up a S'iva-lîṅga in the name of his grandfather, and with the permission of Nonabeya-Nâyaka, erected the Mâchêśvara temple in Hêradigattâ in the Chalûkiya-viti (on the date specified) at the time of the moon's eclipse. And the Râya, Nonabeya-Nâyaka, with his younger brothers and all the subjects and farmers of the Chalûkiya-viti, made a grant of land (specified) for the decorations, festivals and offerings of that Mâchêśvara. (Usual final phrases).

125

Date 1272 A.D.

The beginning corresponds with that of No. 124 above. To Nārasimha-prabhu and to Bijjale-Rāṇi was born Sôyi-Dêva. Born with rejoicing, he speedily subdued the Chôla king and the foremost leaders (*pârva-râgyurani*) of the Pāṇḍya king, and calmly protected the earth with affection.

When (with usual titles, as well as) the uprooter of the Magara kingdom, the displacer of the Pāṇḍya king lom, the establisher of the Chôla kingdom, the niśsaṅka-pratâpa-chakravartti Hoysaḷa-vira-Nārasimha-Dêva, was in the residence of Dôrasamudra, ruling the kingdom in peace :—

A dweller at his lotus-feet, was the great feudatory Chikka-Nonabeya-Nâyaka, whose greatness was as follows :—To the feudatory Mâcha and to Bommale and Châbale were born Nonaba, Bomma and Chalukeya. Nonaba's wife was Bommale, to whom was born Nonaba, and also Baicha and Kêśava. When of these (with titles as in Nos. 104 and 111 above) Bommarasa-Nonabeya-Nâyaka was ruling the kingdom in peace :—

A dweller at his lotus-feet, was the great head-merchant Nonabi-S'eṭṭi (his descent and praises as in No. 124 above). In order to increase the fame of himself, his wife and sons, he set up a S'ivaliṅga in the name of his grandfather Mâchi-S'eṭṭi, and with the consent of the Râya-Nâyaka Nonabeya-Nâyaka and his younger brothers (named), he set up that god Mâchêśvara (on the date specified) at the time of the moon's eclipse, in the agrahâra of Brahmâlâpura, otherwise Hêraḍigatṭa, which he had established in order to bring fame to his mother Bommale-Nâyakiti. And for the decorations, festivals, offerings and temple repairs of that god, Chikka-Nonabeya-Nâyaka and the other Nâyakas, with all the Brahmans, and all the chiefs, farmers and subjects of the Chalikeya-vitti, uniting with one consent with the holders of rent-free lands, made a grant (specified).

Whatever tax may be imposed on the temple of the god Mâchêśvara by the order of the king or the chief, or whatever loss or injustice may arise from lapse of time, the Brahmans will make it good and protect this gift. The tax on the maṭha is released. (Usual final phrases). The money for booths, and measures of oil, will belong to the god.

126

Date 1532 A.D.

(On the date specified) Râmapaya, son of Bâcharasaya, agent for the affairs of Achyuta-Râya-mahârâya, made a grant of Hêraḍigatṭa village as a *daṇḍige umbaḷi* to Liṅgaṇa-Gauḍa of Siṅgaṭigere, with all the rice-lands, fields and money rent. And we have approved of the erection of the *koḍagi* boundary stones according to the śāsana forwarded by Lakkarâja-Timmapaya, pârupatyagâra of our Bûdihâl-śime,

127

Date 1202 A.D.

Praise of S'ambhu.

First taking into his arms the wealth of the Hoysaḷa kingdom, which was his inheritance, he brought under his command all the points of the compass, and capturing Talakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Viṣṇu. To Êchala-Dêvi and to king Narasimha was born the powerful Ballâla. Trampling on Chôla and Kaḷiṅga (or? Chôla-Kaḷiṅga), thrashing and slaying the Mâlava army, harrassing the . . . of Nêpâl, plucking up Pāṇḍya and attacking his rear-guard, the brave king Ballu (subdued) by his valour the mightiest who came against him in war, and nourished the growing vine of his fame in the world. Kêṭala-Dêvi, your name being

celebrated from Sêtu to Hima, can other shameful queens for a moment compare with you?—as if the stars are noticed after the moon has risen on the earth.

When (with usual titles) the niśsaṅka-pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva was in the residence of Hallavur, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet was the great minister Râmayya-Daṇṇâyaka, the generous Kêśava-Dêva, whose greatness was as follows :—(Omitting laudations) the son of Mâdi-Gavunḍa and Mâkka-Gavunḍi was Honna-Gavunḍa, whose wife was Kâla-Gauḍi, and their sons were Honna-Gauḍa and Mâdi-Gavunḍa. Masana-Gavunḍa's son was Honneya-Nâyka, whose wife was Kâla-Gauḍi. Mâdi-Gavunḍa erected a Sîva temple. And various Gauṇḍas (ten named) of Mattiyahallî in the Chaḷikeya-vṛitti being present, (on the date specified) they made a grant of lands (specified) for the offerings and perpetual lamp of the god Kalêśvara, washing the feet of Tippa-Jiya and Mâda-Jiya.

The temple was built by Balôja.

129

Date 1218 A.D.

Invocation of Prasanna-Mâdhava.

Usual account of the origin of the Yâdava-vaṃśa and rise of the Hoysalas. Sala, at the bidding of the muni, who said *hoy Sala*, slew the tiger in S'aśapura and acquired the name of Hoysala. Then there arose Vinayâditya, whose son was Eṇ-yaṅga. His wife was Êchala-Dêvi and their son was Vishṇu, whose crowned queen was Lakmâ-Dêvi, and she bore a son Nṛsiṃha. His wife was Êchala-Dêvi, and they had a son Ballâla. (His praises, among which are) a thunderbolt to the mountains the Chôla, Varâla, Lâla and Magadha kings, to Vaṅga, Kaḷiṅga, Koṅga, Nêpâla, Turushka and Sêvuna. His wife was Baichala-Dêvi (her praises).

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, (with other usual titles), the niśsaṅka-pratâpa Hoysala chakravartti (or emperor) of the south, vîra-Ballâla-Dêva, was in residence in his own capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

Considered as dwelling at his lotus-feet, the sons of Chaḷkeya-Nâyaka, Nandi-Gôkula-Nârâyaṇas, (with other epithets), were the feudatories Nonamba and Mâchiga (Then follow names of four Gâvunḍas and their fathers).

These and other nâl-prabhûs were governing the Magare Three-hundred, in the Chaḷki-vṛitti of which was the celebrated great agrahâra Prasanna-Mâdhavapura, which is Kêsiyahallî (its praises). In it were born to Châmavve and Nâga-Dêva three sons, Nâga-Dêva, Sômanâtha and Malla, of the Gautama-gôtra. With these there were forty-two who made Mâdhavapura distinguished, and Mâdi-yakka's daughter Baicha-Dêvi erected in it the temple of Prasanna-Mâdhava, named after her mother.

(On the date specified) Baichala-mahâdêvi, the wife of the mighty Hoysala emperor of the south, vîra-Ballâla-Dêva, having erected the temple (as above), made a grant of lands (specified) for it, and obtaining a grant for them on a copper śâsana signed by the king's own hand, made it over to the forty-two.

(Usual final verses). Nârâyaṇa is (my) refuge.

130

Date 1205 A.D.

When, with all titles, the pratâpa-chakravartti Hoysana vîra-Ballâla-Dêva was in the residence of Haḷavûr, ruling the kingdom of the earth :—

And a dweller at his lotus-feet, with all titles, the nāl-prabhu Sāvanta-Rāya was governing Siṅgategere in peace and wisdom :—Bīcha-S'eṭṭi, son of the bangle-seller Kēsava-S'eṭṭi, (on the date specified), when the cows of Nonabeya-Nāyaka and Siṅgategere were carried off, recovered the cows and attained to the world of gods.

132

Date 1215 A.D.

Obeisance to Gaṇādhpati and Sarasvati.

(On the date specified) all the Brahmins of the immemorial agrahāra Hiriya-Nallūr, at the time of the settlement of Tuyyalarakere and Baṭṭeyūr, made an agreement on stone as follows :—Of the 30 shares of wet land under the Heggade tank in Tuyyalarakere, all the money-rent and grain-rent belongs to the Brahmins who hold those shares. (The same as regard 30 shares in Baṭṭeyūr) The fixed rent that is received from the palace for the two villages, will be divided equally between the holders of the 60 shares. Whatever concession the emperor or the officials of Nallūr may grant to the villagers, the 60 Brahmins will adhere to this settlement and maintain their gardens at the fixed rate, as long as sun and moon endure. The cows of the cultivators in Baṭṭeyūr and Tuyyalarakere cannot be grazed on the produce.

133

Date ? 1247 A.D.

(On the date specified) all the Brahmins of Nallūr, on the land being measured, made the following order :—For 24 years no one of the twelve groups of five may reduce the fixed rate : whoever does so is guilty of destroying the agrahāra and destroying the temple.

134

Date 1207 A.D.

Praise of the Nallūr agrahāra. Mādi-Rāja, whose wife was Gauriyakka, made a grant to provide a cart for (conveying earth for) repairs of the tank. (On the date specified), when the refuge of all worlds, Hoysana vīra-Ballāḷa-Dēva, having made a victorious expedition as far as the Heddore, was ruling the kingdom :—

A dweller at his lotus-feet, the great minister made a grant of land (specified) for the big tank of Nallūr.

135

Date 1242 A.D.

Obeisance to Gaṇādhpati and to Sarasvati. (On the date specified) in the presence of all the Brahmins of the immemorial agrahāra Kēsavēśvara-pura, which is Hiriya-Nallūr, to provide oil for the perpetual lamp of the god Kēsava, and an extra paḍi of oil for the chāturmāsī and ēkādasi, Māli-S'eṭṭi of Tuyyalarakere purchased land (specified) and made a grant of it, the interest on 2 gadyāna a year being

136

Date 1173 A.D.

Praise at great length of the god Sōmanātha-Paramēśvara. May he ever protect Balla-Dēva.

In the Yādava-kula there was Salā, to whom the muni, on seeing a tiger spring out, said *poṃ Salā*, on which he slew it and thus acquired the name of Poysalā. In his line arose Vinayāditya, praised

by all the world. His son was Eṛeyaṅga, whose fame extended from Ilima to Sētu. Of the three kings who were his sons, Viṣṇu, the middle one, became the chief. Having subdued Maleya, did he stop? Talavana, Kañchi-pura, Koyyātūr, Male-nāḍ, Tuḷa-nāḍ, Nilagiri, Kôḷāla, Koṅgu, Naṅgali, Uchchaṅgi, Virāṭa-Rāja's city, Vallūr,—all these did he subdue by his power as if in sport, who could compare with the king Viṣṇu? The western, eastern and southern boundaries of the lands he ruled being the three oceans, he made the Perddore his boundary on the north, destroying all his enemies. His son was Nārasiṃha, a lion in war, whose wife was Ēchala-Dēvi, and they had a son Ballāḷa-Dēva.

When (with usual titles) the niśsaṅka-pratāpa Hoysana vīra-Ballāḷa-Dēva was in the capital Dōrasamudra (on the date specified. 22nd of July 1173) celebrating the festival of his assuming the crown, and ruling the kingdom :—

Praise of Chattraya-Nāyaka of Nirggundā, who was the ruler of Hiriyūr (its praises). Saṅka-Gavuḍa, the great nāḷ-prabhu of that Hiriyūr, made a grant of land (specified) for the god Sōmanātha or Sōmaśiva, washing the feet of Hamparāsi-guru.

Praise of Boppa-Gavuḍa, son of Saṅka-Gavuḍa. That Boppa-Gavuḍa, repairing the temple of the god Sōmanātha, obtained from the hands of the pratāpa-chakravartti vīra-Ballāḷa-Dēva a grant of Āladahalli, to provide for the decorations of the god. (Usual final verses).

137

Date? 1216 A.D.

(On the date specified) on his having repaired the temples of Kallidēva and Sōmanātha, six Gaudas (named) of Hiriyūr, with Hampa-Jiya the priest of Kallidēva, and Sōma-Jiya the priest of Sōmanātha, made a grant (specified) to the stone-mason Maḍiyōja out of the lands belonging to those gods.

139

Date 1173 A.D.

Corresponds generally with No. 136, substituting Kallinātha-Paramēśvara for Sōmanātha-Paramēśvara. The repair of the temple and a grant for it were made by six other sons (named) of Saṅka-Gavuḍa.

140 *Am. J. 1173**Date about 919 A.D.*

Kali-Gaṅga, son of Āṇuṅgarasa and grandson of Kiḷvuli, fought with Ayappa-Dēva and died in Kalikaṭṭi.

141

Date 899 A.D. 1173

When Nitimārgga Koṅṅuṇivarmma-dharmma-mahārājādhirāja, boon lord of Kovalāla-pura, lord of Nandagiri, the illustrious Perumānaḍi was ruling the kingdom of the world; and Mārasīṅga-Gāvuḍa was being supported by Nolaṃba-mahādēva of Āsandi-nāḍ :—(on the date specified) a grant of Bāsanūr was made to Mārasīṅga-Gāvuḍa, free of all imposts.

142

Date 1096 A.D.

When (with usual titles) the mahā-maṇḍalēśvara Tribhuvana-Malla Poysala-Dēva was in the residence of Belvūr, ruling the kingdom in peace and wisdom; and Eṛeyaṅga-Dēva held the rank of

Yuvarāja :—(on the date specified) the great minister for peace and war Nāga-Dēvayya-Nāyaka's father-in-law, Perggaḍe-Sōmanāthayya's brother-in-law, was Madhurāntaka-S'eṭṭi. Of these two, Sōmanāthayya honoured Kēdagegere with a temple and a well, and the S'eṭṭi erected a temple, for which—

His father being Purushōttama ; his ruler the Poysaḷa king ; Jina-nātha his favourite god ; . . . the mother who bore him, Pōchikabbe ; his younger brothers, Kōrayya and Nāga-Dēva ;—were any others so worthy as Chāva-Rāja ?

At the uttarāyana-saṅkramaṇa, the minister for peace and war, Nāga-Dēva, made a grant (specified) for the worship and offerings of the Mūlasthāna-god and the god Mallikārjuna, and made over the temple to Kriyāśakti-Paṇḍita. (Usual final verses)

143

Date 1275 A.D.

Praise of S'ambhu.

The genealogy of the Hoysaṇa line was as follows :—Saḷa, by slaying the great tiger when the muni said *hoy*, became Hoysaḷa. The first of his line (*kulādya*) was Vinayāditya, whose son was Eṇṇayaṅga, whose son was Biṭṭi, whose son was Nṛsiṃha, whose son was Ballāḷa, whose son was Narasiṃha, whose son was Sōmēśvara, whose son by Bijjala-Dēvi was Narasiṃha.

When (with usual titles) the uprooter of the Magara kingdom, the establisher of the Chōḷa kingdom, the promoter of the Pāṇḍya family, the niśsaṅka-pratāpa-chakravartti, the Hoysaṇa strong-armed vira-Nārasimha-Dēvarasa was in the residence of the capital Dōrasamudra, putting down the evil and upholding the good, and ruling the kingdom of the world in peace and wisdom :—

The names of the Kampavāchāryyas of Āsandi-nāḍ, ornament of the Hoysaṇa-nāḍ, were as follows :—To Ādi-guru, considered the first in prescribed penance and priestly ordinances, were born Brahma and Baichayya ; Dondura-Kallama's superior Baichayya's son, Kali-Dēva ; Vāmayya, (the son) of Vāmaśivara-Kallayya ; Nārasimha's son Kallayya ; Vāmayya of Arasiyakeṇṇe, superior of the village ;—these were the Āchāryyas of the five nāthas. These all, uniting among themselves, granted a temple place to Vāmayya, the son of Mahādēvi, daughter of Hollavve, the wife of Vāmaśiva-Dēva. (On the date specified) they granted to him temples as follows : (here come the details). And of these three and a half temples,—the rice-lands, dry fields, channels, and eight rights of possession, together with all the offerings, Brahmarāśi-guru of Āsandi and the seven male sthānādhipatis made over to the doorkeeper Vāmayya, grandson of Hollavve.

This stone śāsana was written by the poet Kandana-Nanda. (Usual final verses).

144

Date ? about 760 A.D.

The . . . ? Gaṅgara-nāḍ fighting with ? māra gained possession of Whence into this town without permission he may not enter and eat. If he eat, of Permmāḍi

145

Date about 750 A.D.

When S'rīpurusha-mahārāja was ruling the kingdom of the world: and his son Vijayāditya was governing this nāḍ; and his servant Eṇṇamma was in Channavûr, governing Āsandi :—

That Kṛama, so that the fifty-two, the citizens and the army surrounding the place might conquer, fixed a ? twining fence along the original boundary. Whoso destroys this, or pulls it up when grown, is guilty of (usual imprecation.)

146

Date ? about 1180 A.D.

Born in the Gaṅga line famed throughout all the world, Koṅḡḷivarṁma-dharmma-mahārājādhirāja, boon lord of Kôḷāla-pura, Bammarasa-Dēva of Āsandi, (on the date specified), saying, "none of the great Koṅḡ, Kaliṅga, Siṅḡala, Lāta, Varāta, Teluṅga or Magadha kings can withstand me"; a sun to the Gaṅḡ-kala, the king Kali-[Bammarasa], desiring to embrace the celestial nymphs, advanced and laid siege to Indra's Amarāvati.

On Bammarasa-Dēva of Āsandi attaining to the world of gods, his . . . Bammaya-Nāyaka, the slave of Sāṁmāli (with various epithets), showed the way to *sagja* (i.e. svargga).

His son Hariyama-Nāyaka erected this vīragal for him.

147

Date 972 A.D.

In the victorious years of the S'rī-rājya (or fortunate kingdom), the 11th from Satyavākya-Permmāḍi's assuming the crown, the year Āṅgira (&c.), the Brahmins of Tagare-nād went and saw Mārasingha-Permmāḍi; and on seeing him, approached to make known (their wants). And the Brahmins who saw him made petition saying, "We have come to make known (our wants)." And he said, "I will in future (myself) rule over cows and Brahmins, the war-army and the treasury, the foot-soldiers, and over Naraga: I grant (your petition)." On which, Naraga, slaying and laying waste with fire,—by order of Permmāḍi, they slew Naraga, his son-in-law, his children, his family, subjects and slaves,—and fighting, died.

148

Date 1202 A.D.

Praise of S'ambhu. Obeisance to Viriñchi, Nārāyaṇa, S'āṅkara.

In the Yādava-kula was born Saḷa, who, at the yatipati's exclamation of *poy Saḷa*, slew the tiger and thus became Poysaḷa. First of all taking into his arms the wealth of the Hoysaḷa kingdom which was his inheritance, he subdued all the points of the compass, and taking Talakāḍu, became the first to the Gaṅga kingdom,—the promoter of the Yādu-vaṁśa, the king Viṣṇu. His son, born from his wife Lakshmī, was Narasiṁha. To him and the senior queen, his crowned consort, was born Ballāla-Dēva.

When (with usual titles) Tribhuvana-Malla, the pratāpa-chakravartti Hoysaḷa-vīra-Ballāla-Dēva was ruling in peace and wisdom the Seven-and-a-half-Lakh kingdom of the earth under the shade of his sole umbrella, (to continue) as long as sun, moon and stars;—

A dweller at his lotus-feet, known in the time of Kṛeṅgaṅgarasa as subjecter by force of enemies who would not submit, and Death to proud enemies who withstood him, was Vaijarasa. To describe his bravery:—When ? Aggada-rāja ran off into the Bēḍarabaṅki forest, in front of Hemmāḍi, with a single arrow from his bow he pierced his skull and made it go on without stopping and hit the eye of a kite flying in the sky, to the great astonishment of all beholders,—the celebrated king Vaḷja. For this he received from king Hemmāḍi the title of *kaṇṇambu*. (eye arrow).

To S'rînâtha-bhûpâla and his wife Nâgaḷe was born Vaija-bhûpâlaka. And to Vaija-manḷalika and his wife Vaijala-Dêvi, in response to their daily prayer to their goddess Padmâvati, she bestowed on them the boon of a son,—Barmma-bhûpa. To describe his travery :—As to his family, an ornament of the Gaṅga-vaṃśa (&c.), in firm conversation having the power of ? the fifty-two, was the king Barmma. (Further praises, among which he is called the Gaṅga-Râghava). To the famous Bamma-bhûpa and Gaṅga-mâdêvi was born a son Narasiṃha (his praises).

When, famed throughout all the world, offspring of the Gaṅga line, Koṅḷivarmma dharmma-mahârâjâdhirâja, boon lord of Kôlâla-pura, pratâpa-Mâhêśvara, lord of Nandagiri, (with many other epithets, see No. 156, including) receiver of a boon from the goddess Padmâvati, with these and many other names and titles, the mahâ-manḍal ka Nârasimha-Dêvarasa was in the residence of Âsandi, ruling the kingdom of the world in peace and wisdom :—(On the date specified) he made a grant of land (specified) to provide for the offerings to Sûryya-dêva (the Sun-god) of haḷli, washing the feet of Mallikârjjuna-guru, son of Bappa-Jiya.

And after that, Vira-Ballâḷa Dêva's senior jewel treasurer, Siṅgayya, made a grant of land (specified) for the same god.

And after that, Âdi-S'eṭṭi, son of Mahâdêva-S'eṭṭi of Âsandi, made a grant (specified).

And after that, the treasurer Siṅgayya's son, S'aṅkara-Daṇṇâyaka, and a number of others (named), the chiefs and farmers being present, repaired the temple of that Sûryya-dêva, and to provide for all decorations, made a grant of Siḍilanahaḷli (details specified), washing the feet of Mallikârjjuna-guru.

And Râma-Gauḍa of Muḍagere made a grant of rice-land (specified). (Usual final verses).

149

Date 1205 A.D.

Obeisance to S'aṅkara.

What were the abilities of Nṛiga, Nahusha and other kings of the former age compared with the ability of Vinayâditya in the Kali age ? All the sons of the hill kings, rubbing their heads, rose up and cast themselves at his lotus-feet. On the heads of those who would not submit, he laid his sword ; on the heads of those who yielded, he laid his hand. To Vinayâditya and to Kelayabarasi was born Eṇṇayaṅga (his praises). The flowers offered at the feet of S'rivallabha he ever wore on his head ; from his breast the eyes of S'rî shone upon his adamant shoulders ; the sound of his great drums, when he marched forth for war, roused up the lions sleeping in the chains of mountains that bear up the earth. To him and to Êchala-Dêvi were born three sons,—Ballâḷa, Viṣṇu and Udayâditya. First taking into his arms the wealth of the Hoysala kingdom which was his inheritance, as his power increased he brought all the points of the compass under his orders, and seizing Talakâḍ, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Viṣṇu.

Obeisance to S'iva. (Here follow at great length titles and epithets, among which are) pleased to horripilation with listening to the heroic stories of the brave, shaking the earth with the tramp of his troops of Kâmbhôja horse, lord of Gaṇḍagiri, a powerful lion in swallowing the fierce elephant Sômêśvara, displaying his might before Mânikyâ-dêvi of the Chakrakûṭa throne, skilled in reducing the pride of Adiyama with his bow, a gale in uprooting the tree Narasiṃha-Brahma, a in destroying the plaintain stems the spears of Iruṅgôla, setter up with his army of Paṭṭi-Pemmâla, having made his own Taḷavana-pura,, having extended Nila-parvata, having spread out Kôlâla-pura, having Kôvatûr, having jumped over Vallûr, having unfastened Naṅgali-pura, having uprooted Ghaṭṭaka-pâṭaṇa, having shaken Kâñchi-pura, having arrested, having

expanded, having erected a lofty ornamented abode for Vijaya-Nârâyana with the wealth acquired by his powerful arms,—was Tribhuvana-malla Vishṇuvarddhana-Hoysaḷa-Dêva ; whose son, by Lakshmî, was Narasiṃha.

A dweller at his lotus-feet, (with many titles, mostly defaced) was the great minister Haraha Sâhaṇi. (His praises at great length)

That great minister Haraha Sâhaṇi, in the royal city ^ÂAsandi-pura (on the date specified) set up the Trimûrtti god Ballêśvara, and for the decorations, the spring festival, offerings of food, singing, drums and dancing, made a grant of Tâṇḍaigere, giving it the name of Ballêśvarapura (Its boundaries). Within these four boundaries no others have any authority.

A further grant of land (specified) obtained from the hands of the famous one entitled eye-arrow in the Gaṅgânvaya renowned in all the earth, a shining sun, the maṇḍalika Vaij-arasa.

(Written by) Sûryaṇṇa, the titled scribe Madana-Mahêśvara.

Obeisance to S'iva the tranquil, and to Gaṇapati.

151

Date 1216 A.D.

When (on the date specified) Harihara-Daṇṇâyaka, the son of Daṇṇâyaka, was ruling the ^ÂAsandi-nâḷ kingdom in peace and wisdom :—The ^ÂAsandi-nâḍ-prabhu, Hebbâri-Mârkkanḍa-Dêva, and a number of others (named), with all the subjects and farmers, Harihara-Daṇṇâyaka also being present, made a grant of Mâcharasa's Nêrilakere, free of all imposts, to provide for the decorations, offerings, perpetual lamp and temple repairs of the god Ballêśvara, washing the feet of śakti-Paṇḍita's son, Chikka-Rudraśakti-Dêva, and of Kalyâṇaśakti. (Details of the gift and final phrases)

152

Date ?1235 A.D.

(On the date specified) in the presence of the ^ÂAsandi râja-guru Nârasiṅga-guru, and a great number of others (named), Nâgama, the daughter of Mâchavve, with her son Honna and her daughter S'iriyavve, a dispute having arisen between these three as to their property, she took eight *hommu* from Kalla-Jiya and Nâga-Jiya, and washing their feet, made it over in the presence of the god Ballêśvara, saying " I have no connection with the land and no connection with the money for ever."

154

Date 1206 A.D.

(On the date specified) Maraḷu-Mârkkanḍa-Dêva, the ruler of ^ÂAsandi-nâḍ, together with a number of Gaṇḍas and S'ettis (named), and all the chiefs and farmers, to provide for ? a lakh of pots and the perpetual lamp for the gods (thirteen named) of all the immemorial S'iva temples, released the customs dues, washing the feet of the râja-guru Kriyaśakti-Dêva and other priests (named).

155

Date 1092 A.D.

When the mahâ-maṇḍalika Nârasiṃha-Dêva was ruling the kingdom of the earth in peace and wisdom ;—(On the date specified). set up the god Brahmêśvara, and made a grant of land (specified) to provide for the decorations of the god.

(? Engraved by) Haripôja, son of Mallôja.

A further grant (in 1256 A. D.) for the perpetual lamp.

156

Date about 1190 A.D.

Praise of S'aṅkara and S'ambhu.

In the Yâdava-race was born Sala, beloved of fortune, who, on the yati saying "Why trouble about the tiger? strike, Saḷa (*poṃ Saḷa*)," at the muni's command attacked and slew it, and became Poysaḷa. First taking the wealth of the Hoysaḷa kingdom which was his inheritance into his powerful arms, as his might increased he brought all the points of the compass under his command, captured Taḷa-kâḍ and became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Viṣṇu. His son, by Lakshmî, was Narasiṃha, to whom and to his chief queen was born Ballâḷa-Dêva.

When (with usual titles and other epithets) Tribhuvana-malla, the pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Dêva was ruling the Seven and a-half Lakh territory under the shadow of his sole umbrella, to continue as long as sun, moon and stars, and maintaining the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Vaij-arasa, who in Eṇeyāṅ-arasa's time subdued by his power the enemies who would not submit. To describe his valour :—(Here follow the same particulars as in No. 149 above, but among the praises of Bamma's son Narasiṃha occurs the following) The master of elephants the Mâḷava king, the warlike Lâḷa king, distinguished for his troops of horse the Gûrjjara king, with the Chôḷa king, united came against him, but he by himself fought and subdued them in the field of battle, having received the command from king Balla,—this Narasiṃha-bhûbhuja.

Be it well.—When, famed in all the earth, offspring of the Gaṅgânvaya, Koṅḷivarmma dharmma-mahârâjâdbirâja, boon lord of Kôḷâḷa-pura, receiver of a boon from the goddess Padmâvati, the Gaṅga Gâṅgêya, wave on wave of victory, pratâpa-Mahêśvara, lord of Nandagiri, among men a Mândhâtâ, to enemies Pârththa (Arjuna), the chief among champions, a champion in the array, an ornament of the battle field, fighting with the bow, he of the eye arrow, (with other epithets,) possessed of all these names and titles,—the mahâ-maṇḍalika Nârasiṅga-Dêva was in the residence of Âsandi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet,—born to Malli-S'eṭṭi and Nâgavve was Masanayya-S'eṭṭi

157

Date 1191 A.D.

The opening portion is the same as that of No. 156 above. Ruling over all quarters from Hima as far as Sêtu by the power of his arm, he put down the hostile kings and gained fame as a protector unequalled of the circle of the earth,—the king Ballâḷa.

Praises of Vaij-arasa and Bamma, much defaced, but corresponding generally with the same part in No. 156 above.

When (with titles as in No. 156) the mahâ-maṇḍalika Nârasiṃha-Dêva, putting down the evil and upholding the good, was in the residence of Âsandi, ruling the kingdom in peace and wisdom :—on Banmarasa-Dêva and his mother Gaḷiṅga-mahâdêvi departing to *svargga*, having performed the funeral ceremonies, he sent to S'rîparvata, and fetching from the Pâtâḷa-Gaṅga the ornamental liṅga stones found there, (on the date specified) set them up, under the name of the gods Brahmêśvara and Gaṅgêśvara, and washing the feet of both the râja-guru Kriyaśakti-Dêva and the sênabôva Kalyâṇa-Dêva, made a grant (specified) for the decorations, temple repairs, spring festival, and necessary offerings of food.

Further grants (specified) by others (named) for the morning offerings, and perpetual lamp.

The bold man who says, what śâsana is this ? where is it ? who set it up ? why should I maintain it ? that sinner with all his family will descend headlong to the deepest hell. He who neither making a grant himself, nor looking with favour on the grants of others, destroys them, will fall into an open pit and there roll about for sixty thousand years.

158

Date 1542 A.D.

Praise of S'ambhu.

(On the date specified), in the villages which the mahârâjâdhirâja râja-paramésvara vira-pratâpa Achyuta-Dêva-mahârâya had granted to Aûbhala-Râja-mahâ-arasu, son of Maṭli-Aûbhala-Râja, for the chiefship, namely, Muktihaḷli, Hiriyr, and other villages of ^AAsandi-nâḍ in the Yakkattî-śime in the Hoysala-nâḍ of the southern country,—he released for the 18 castes the tax on marriages, the payment for the nâḍ watch, inspection money, payment for the watch, in order that the fame of merit might accrue to Achyuta-Râya-mahârâya.

159

Date 961 A.D.

Be it well.—Of the hundreds of years elapsed since the time of the Saka king, the 883rd year, the month Mâgha, being current,—Vijakka, devotee of the Mûlasthâna basadi of ^AAsandi, daughter of Bâlambâ-kanti of the Navilûr-gaṇa, whose family came from Dvârâvati, having died, this stone was set up.

160

Date 1542 A.D.

(On the date specified) Achyuta-Râya-mahârâya's commander of the gate, Veṅgaḷa-Râja-mahâ-arasu, in order that merit might accrue to his father Viṭha-Râja and to the god Viṭhala, caused the Kukkasamudra tank to be constructed.

161

Date 1063 A.D.

Be it well.—Of the hundreds of years elapsed since the time of the Saka king, in the 984th, the year S'ubbakṛit, &c.,—When the mahâ-maṇḍalésvara Tribhuvana-malla-Poysala-Dêva, with his son Ereyanga-Dêva, protecting under the shadow of his sole umbrella the Male country and others (forming) the Gaṅga-mandala Ninety-six Thousand, was ruling the kingdom in peace and wisdom :—

The office of senior daṇḍanâyaka for all their affairs, and of minister for peace and war, being attached to him, the daṇḍanâyaka Pôchimayya having established his residence at Biravûr, Ereyakere, Machchêru and Telliganakere as the towns of his government, he made there the tanks, tank sluices, and wells, and assumed the chiefship of the towns and the overlordship. And also ruling over certain other towns (five named), he erected a Pôchêśvara temple, and for that temple granted certain land (specified), together with houses for two learned men, and set up a śâsana establishing his lordship of the towns as long as sun and moon endure. (Usual final verses)

The manager for this is Amṛitarâsi, son of Gaṅgarâsi.

Date ? about 450 A.D.

Confirmed.¹ Obeisance ever to the triad Hara, Nârâyana and Brahma ; shining in happiness with the trident, the discus, and the rosary (respectively) in the hand.

By—a collection of hundreds of pious great works of merit, of hereditary fame for great bravery and valour gained in war, protector and proclaimer of the excellent Brahman faith, kind to all goodness, like a moon shining on the waterlilies the minds of the twice-born, the learned and his friends,—the eldest son of Krishnavarmma-dharmma-mahârâja, who was sovereign of the southern region adorned with his outspread umbrella, and performer of the horse-sacrifice,—of the Mânava-gôtra and a Hâritiputra, versed in the views he had adopted on the sacred writings ; by the Kadamba Vishnuvarmma-dharmma-mahârâja,—with the permission of his grandfather S'ântivarvarmma dharmma-mahârâja, who was master of the entire Karnnâta region of the earth, adorned by Vaijayanti, which was glorious with eighteen chieftains enriched with the swift spoils of war,—the third year (of his reign) being current, on the 5th (day) of the bright fortnight of the month Phâlguna, to (certain) Brahmins,—the Kurukutsas Bhavâryya, Kôlanâryya, S'ivâryya, Yajñâryya and S'arvâryya ; the Hârita Mêruśarmma ; the Kâśyapas Bhavâryya, Harâryya and Haryâryya, favourites of their lord ; the Âtrêya Lêvâryya ; the two Vâsishtas Yuvâryya and Yuktyâryya ; the Vatsas Paṇḍâryya, Yajñâryya, Nâgâryya and Bhṛitâryya ; the two Kauśikas Bhavâryya and Sômâryya ; the Kaundinya Boppasarmma ; the Hârita Sômasarmma ; the Paurukutsa Bhṛitâryya ; the Bhâradvâja Bhûtasarmma :—to these and others (to the number of) eighty-five were given in shares, in the Sindhuthayâ-râshṭra, with the view of gaining without fail full and final emancipation in the next world, the Katattâka village ; also, bordered by the Nandapada road, from the bridge built over the Karnnêsaka river, , one hundred nivarttas. With pouring of water and gift (of a coin) the tract called Attemara-visṭika having been given, this copper śâsana was granted.

Whoso through his covetousness, bewilderment or anger causes it to be ruined, will get the fruit of murdering Brahmins, women, cows, mother, father, priest, or brother of seducing the wife of his guru, or ruining one's family, with other such impious acts ; and will be guilty of the five great sins and doubly heinous crimes combined.

Whoso from attachment and faith maintains it will derive the benefit thereof.

Moreover it is said :—The earth has been enjoyed by Sagara and many other kings ; whosoever was at any time the land, his was then the fruit. Whoso seizes on land bestowed by himself or by another will get hell for sixty thousand years.

Date ? about 1650 A.D.

When Kiṭṭappa-Nâyaka, (son) of Prâṇappa-Nâyaka, gave to Chikkaṇa-Nâyaka, son of Hanumi-yakka of Sante-Bennûr, the 4 villages belonging to Hiriyaṅguḷa ; Chikkaṇa-Nâyaka having made petition that he should give Āladahaḷḷi for the offerings to (the god) Kalati-Vira ; on his sending word, saying “ Let it be so, give it, ”—Chikkaṇa-Nâyaka gave it for (the god) Kalati-Virêśvara. (Usual final phrase)

¹ *Siddham*—The proper translation of this term is much disputed. It may mean either as above, or “ accomplished,”

or “ may it endure,” or “ obeisance to the Siddhas,” &c.

164

Date 1100 A.D.

Praise of S'ambhu. The refuge of all the world, favourite of earth and fortune, mahārājādhirāja paramēśvara parama-bhaṭṭāraka, glory of the Satyāśraya-kuḷa :—

A dweller at his lotus-feet, Tribhuvana-Malla-Bittiga-Hoysala-Dēva, ruling the Gaṅgavādi Ninety-six Thousand in peace :—On the 25th (year) of the Chālukya-Vikrama-kāla, the year Vikrama, &c., a grant for the god Ballēśvara of Nāgavūr.

165

Date 1556 A.D.

Praise of S'ambhu. (On the date specified) in order that many accessions of kingdom might be to the mahārājādhirāja rāja-paramēśvara vira-pratāpa Sadāśiva-mahārāya, a grant was made to the Brahmans and subjects in Nāgūr, and placed in the hands of Rāyappayya.

166

Date ? about 1070 A.D. (*Grantha and Tamil.*)

S'ivapādam-Rāya made a grant in Kome, of the ... valanād of the Koṅga-maṇḍala, for the god Tirumalapādi-aḍaiyār, that merit might accrue to Karikala-Chōḷa-Dēva

167

Date 1546 A.D.

(On the date specified) Rāma-Rāja-Oḍeyar, agent for the affairs of the mahārājādhirāja rāja-paramēśvara vira-pratāpa Sadāśiva-mahārāya, being pleased with Koṇḍōja, released to him the . . .

168

Date ? 1082 A.D. (*Grantha and Tamil.*)

(On the date specified), Pūḍali-āṇḍi made a grant of 50 *kūḷi* for the god Siṅga-Perumāl of the holy Ayōdhyā of the Kāliyuga, which is Iraguṇam ; from the fixed rent of which 4 measures of rice should be purchased and offered daily to the god and distributed to pilgrims. Pūḍali-āṇḍi also gave 3 *paṇa* for the treasury of the god.

169

Date 1813 A.D.

(On the date specified) the service of repair of the temple of Lakshmībhōga-Kēśava, by me Komara-Vishnuvarddhana-Rāya—having become possessed of wealth,—in ? the place where Janamējaya's son offered the serpent and horse sacrifices. Also a grant of land (specified) for the great car-festivals and illuminations, and all ceremonies. (Benedictions and imprecations)

Further, a grant of land (specified) in Doḍḍa Chennāpura, under the Heggārnahaḷḷi channel, to the priest of this god, follower of the Pañcharātrāgama of the Yajur-vēda, Nambira-Lakshmipati-āchārya of the Kāśyapa-gōtra.

Praise of the gift, and repetition of the date.

174—181

Memorials of Jaina devotees.

.184

Marāmati-kanti, the of Karmabōdhi-guru of Arakere, expired.

CHIKMAGALÛR TALUQ.

1

Date 1257 A.D.

Praise of S'ambhu. When the refuge of all the world, favourite of earth and fortune, sun in the sky of the Yâdava-kula, Sômêśvara-Dêva's son, the pratâpa-chakravartti vira-Nârasînga-lêvarasa was in the capital Dôrasamudra, carrying on the kingdom of the world in peace and wisdom :—

The nâl-prabhu of Chikka-Mugulî in Dêvalige-nâd was Sôma-Gauḍa, whose son was Masana-Gauḍa, whose son was Sôvanṇa, whose younger brother was Bâcha (his praises).

Reckoned as the Virabhadra of the Kali-yuga, an incarnation of the qualities of Mâhêśvara, a moon in raising the ocean the S'iva-samaya,—the nâl-prabhu Bâchaya-Nâyaka (on the date specified) set up the gods Sômanâtha and Virabhadra, and to provide for their worship, made a grant (specified).

2

Date 1280 A.D.

Praise of the Jina sâsana. Praise of Masana-Gauḍa's son Sôma.

Sôma-Gauḍa, the eldest son of Masana-Gauḍa of Chikka-Mugulî, lay-disciple of S'rêyâṃsa-bhaṭṭâraka, of the śrî-Mûla-saṅgha, Dêśi-gaṇa, Postaka-gachcha, Hanasôge-bali and Koṇḍakundânvaṇya, (on the date specified) having burst the tomb and attained to the world of gods, this memorial stone was erected by his son Heggade-Gauḍa, with a grant of land (specified) to provide for the eight kinds of ceremonies.

3

Date ? 899 A.D.

In the sixth year of binding the crown on Nitimârgga Koṅṇunivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvalâla-pura, lord of Nandagiri, śrîmat-Râchamalla, the month Kârttika, &c., when Permmanaḍi was ruling the kingdom of the earth :—he gave to Permmâḍi-Gauḍa of Kiriya-Mugulî 200 of wet land. Permmâḍi, Nilabe, Narasiṅgayya, Kêśavayya, Peene-ôja, Madhukammôja, Bannegêsi and Eṇṇayamma, these being present was it given. Those (? who own the land) surrounding this *kodunge* are the nâl-gâmuṇḍa Biyala (and six others named).

4

Date 1140 A.D.

(On the date specified), when vira-Nârasînga-Dêva was in Dôrasamudra, ruling the kingdom of the earth :—on Hemmâḍi-Gauḍa, son of Chikka-Basavayya, the great *prabhu* of Chikka-Mugulî in Dêvalige-nâd, going to Kodagi-nâd and returning, he fought with Balla-Veggaḍe of Sosevâr, fell and attained to the world of gods. Hemmâḍi-Gauḍa's son Masanitamma had this *vîragal* made and set up. Engraved by the sculptor Bayibôja.

5

Date 1184 A.D.

(On the date specified), when vira-Ballâlî-Dêva was ruling the kingdom of the earth :—in the fight for the boundary of Kiriya-Mugulî, Bammayya, son of Mudda-Gauḍa, fought, fell and attained to the world of gods.

7

Date 1061 A.D.

(On the date specified), Trailôkya-Malla Vinayâditya-Poysaḷa ? made a grant of the Firiya-Muguli-agrahâra, ? established by . . . of the Gaṅgânayya, to Brahmans devoted to penance, fasting, reverence, private prayer, meditation, silence, holy acts, inaudible repetition of sacred texts, and burnt offerings, (most of the rest is effaced).

8

Date about 900 A.D.

When Nîtimârgga dhamma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, lord of Nandagiri, jagat-antarâjga, . . . Śrîmet-Permmnaḍi was ruling the kingdom of the world — Mâdhava-Pâja-Dêva, of made a grant to karasvâmi-Bhaṭṭa of the Âtîeya-gôtra, and erected a maṇṭapa for at the Kiriya-Muguli agrahâra.

10

Date 1586 A.D.

(On the date specified) when constructing the enclosure of the Hemmâḍi tank of Hîrîya-muguli a land of the immemorial agrahâra Kêśavapura, which is Hîrîya-Muguli, gave to Dêva, son of Râghava-Dêva of Hîrîya-Muguli, certain paddy-fields (specified) in that grass land, with all rights pertaining thereto, exempt from imposts, pouring water in the presence of Râghava-Dêva and of the Brahmans. (Usual final verses)

11

Date 1289 A.D.

Praise of Śambhu. Praise of the Hoysaḷa kings. When (with usual titles) the pratâpa-chakravartî Hoysaḷa-rîra-Nâmasîpha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

12

Date 1610 A.D.

Obeisance to Gaṇâdhipati. (On the date specified) Tiruveṅgalayya's servant Murâri-Giriappa-Nâyaka made a grant of an estate for the god Tiruveṅgalanâtha of Kagole.

15

Date ? 1074 A.D.

(On the date specified), in the kingdom of (with usual titles) the mahâ-maṇḍalêśvara Trailôkya-Malla Vinayâditya-Hoysaḷa-Dêva,—Poysaḷa-Gâvuṇḍa, son of Basava-Gâvuṇḍa of Basavanahalli, knowing that the beam of the small embankment of Basavanahalli belonging to Kiriya-Muguli was twisted and destroyed, and the Seventy prabhûs of Dêvalige-nâḍ knowing it,—the nâḍ-prabhûs of the Seventy land which Basava-Gaṇḍa had received, and Poysaḷa-Dêva being present, on Poysaḷa-Gâvuṇḍa saying, "I will construct a road both ways and a channel",—Nâgabbe agreed, saying "Very well", and fixed a beam to the Kannegaṭṭa. Whoso says the road both ways and the channel were not made by Poysaḷa-Gâvuṇḍa is guilty of ruining cows at Vânarâsi and of murdering Brahmans.

Poysaḷa-Gâvuṇḍa gained a fixed rent-free estate, made paddy-fields, erected a Śîva temple, and constructed the Kannegere (tank). Poysaḷa-Gâvuṇḍa's eldest son was Biḷa-Gâvuṇḍa.

20

Date 1249 A.D.

Praise of S'ambhu. When Sala, an ornament of the Yadu-vaṃśa, was worshipping (the goddess) Vāsantike of S'aśakapura with sandal, flowers and incense, a tiger sprang out of the forest ; on which the holy Jina muni gave him his fan (*kuñcha*), saying *pyi Sala* (strike, Sala !), from which time forth that name of Poysala was the designation of the Yadu kings. That Sala's eldest son was Vinayārka, whose son (omitting laudations) was Eṇegaṅga, whose son was Viṣṇu, whose son was Narasiṃha, whose son was Ballāḷa. His son, who on seeing the commanders of the army of the haughty Sôvuna king coming against him, being enraged, saying "I will show them the terror of my arm ; bhai, bhai !" set the lusty elephant on which he was mounted towards them, and slew the undoubted heroes Vikramapāla and Pāvusa mad on war,—was Nṛsiṃha. His son was Sôma, the deliverer of the Chôḷa kingdom.

When (with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the deliverer of the Pândya kingdom, the niśāṅka-pratāpa-chakravartti Hoysala vîra-Sômêśvara Dêvarasa was in the residence of Kaṇṇanûr, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Beṭṭarasa-Daṇṇâyaka, whose descent was as follows :—a chief minister to king Viṣṇu, the foremost among the Yādavas, was S'ridhara-daṇḍanātha. His sons were Malyaṇa, Dâma-rathini and Kêśi-Râja. Among them, to Malla-rathini were born Beṭṭa-chamûpa and Kêśi-Râja-daṇḍadhîsa (his praises). To Kêśava-chamûpati and his wife Padme were born Balla-chamûpati, mantri-Mâdhava, and Beṭṭa-chamûvara.

Among them, distinguished by many heroic qualities, Beṭṭarasa-Daṇṇâyaka, in order that he might obtain all prosperity, (on the date specified) in the presence of all the Brahmans of Pratâpapura, which is Ammaḷe, of the paṭṭaṇa-sâmi Sîre-Padmaṇṇa and all the citizens,—deposited ten *gadyâṇa* and from the land paying fixed rent belonging to the village headman Mâchayya (and a number of others named) of Ammaḷe, appointed a rent-free estate for the temple endowments of that village, (namely) the gods of the five maṭhas (12 named), the two basadis, and all the temples in Balâri ; the people of Ammaḷe agreeing that it should be free from all stoppages or releases, justice or injustice, whatever might come.

The poet Chêrey-Allâḷa-budha, a Dâmôdara to poetry, composed this with reverence ; who will find fault with the work of poets ?

Further praises of the Hoysala kings, and of Beṭṭarasa and his brothers.

21—22

Date 1178 A.D.

Usual account, in Sanskrit verse, of the rise of the Yadu-kula and the Hoysalas, to Ballāḷa.

Overthrown in battle, Pândya abandoned his unshaken hill, and forsaking his prancing horse and the throne on which he sat, took refuge in the middle of a forest, even there apprehensive of death and consumed by fear ; thus does king Ballāḷa's astounding valour triumph. The king of birds (Garuḍa), who soars at will over the three worlds, is unable to fly over the highest peak of Pândya's splendid droog ; yet from desire for that hill of Uchchaṅgi, he captured it without trouble, and tossed it about as if playing at *anṇekal* or *tirekal*¹ ;—how formidable was the king Ballāḷa.

When (with usual titles) Hoysala vîra-Baliâḷa-Dêva, protecting with the might of his arm a dominion bounded east by the lower ghât of Naṅgaḷi ; south by Koṅgu, Chêram and Anamale ; west

¹ Games which consist, the first, of tossing up pebbles from one hand to the other, so as to keep one always in the air ;

the other, of picking one up from the ground, while another is in the air.

by the Bârakautûr and other ghâts ; north by Sâvi-male ; was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—in order that he might obtain all manner of prosperity, (on the date specified), he set up the god Vira-Ballâla-Kêśava in Ammaḷe, and to provide for the decorations and offerings of the god, made to twelve Brahmans, named Kêśava and others, a grant of Nallûr in Dêvalige-nâd, together with the petty taxes and granaries, free of all imposts. Also some further grants of land (specified) in Ammaḷe. (Usual final verses)

The âchâryya of scribes, Sûryyana, wrote it.

25

Date ? 1197 A.D.

[? By order of] the great minister and sarvvâdhikâri, the commander of the army, senior general Chôḷaya, son of He of Hidakanabûr, slew a tiger in Chôḷapura in front of Chôḷa, and through (or, ? with) his younger brother Dêvanna went to *svargga*.

30

Date 1190 A.D.

Praise of S'ambhu. When the mahâ-maṇḍalêśvara vira-Ballâla-Dêva was in (the residence of) Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified), the Kêliyar of . . . having assembled, some began to fight, when Chaṇḍa-Gâvuṇḍa fighting with attained to the world of gods. On this the Nine nâds, including Dêkana-Heggade of Kuṇigil, being present, the nâḍ and the heggade inquired into the matter, saying "both should not have died", and seeing that the Upparaḷḷi people claimed all the owner's share of each foot of land bounded (as specified), fixed a *mâna* for each foot of land as the owner's share, made a grant for the dead in Maḷutaḷḷi, and set up a śâsana-vîragal. Names of those who set up the stone.

36

Date 1292 A.D.

Praise of S'ambhu. When (with usual titles) the uprooter of the Magadha kingdom, the establisher of the Chôḷa king, the setter up of the Pândya king, the niśsaṅka-pratâpa-chakravartti, the Hoyisaṇa strong-armed vira-Ballâla-Dêvarasa, being anointed to the throne in the residence of Dôrasamudra, was ruling the kingdom of the earth in peace and wisdom :—on that occasion, the S'aka year 1213, the year Khara, the 11th (day) of the bright fortnight of Mâgha, Thursday (=1st February 1292), when Marakâla of the house of Samudra-Pândya, coming with his property and vehicles, demanded the Khândya agrahâra,—Kâlala-Dêvi's son, Pândya-Dêva-mahâdêva, killed that Marakâla to bits, and seized his property and vehicles. For which Talige-nâḍ and Dêvalige-nâḍ rose, and marched against Pândya-Dêva-mahâdêva. On a cavalry fight taking place in the Honnûr river, the younger brother of Masanatamma, son of the worshipper of the feet of the god Chenna-Kêśava of Beluhûr, the chief person of Dêvalige-nâḍ, (with other epithets), Chauḍa-Gauḍa, slew Vira-Masaṇa, son of the ? tiger-tamer Masapitamma of Indavura, and in the fighting on both sides killed the horse on which Bahari, (the commander) of both troops of archers, was mounted, pierced through the foot-soldiers, and attained to the world of gods.

Masapitamma's . . . Nâganamma made a grant (specified) for those who worship this stone. This *vîragal* was made by Chikôja and Gôpôja.

38

Date 1012 A.D.

(On the date specified) in the kingdom of Bittimayya's grandfather Vinayâditya-Hoysala-Dêva, certain Gauḍas (named) transferred a field, with the bamboos on it.

39

Date 1193 A.D.

When (with usual titles) the pratāpa-chakravartti Hoysala vira-Ballāḷa-Dēva was in Dōrasamudra, ruling the kingdom of the earth in peace and wisdom :—(on the date specified) Nāgaya, son of Mahā-dēvaṇṇa, son of the Uppavaḷḷi Paṇḍit, on Bāsa-Veggade of Āvati harrying the cows of his village, fought, slew him, recovered the cows and attained to the other world. Nāgaya's sons Hiriya-Mahādēva and Chikka-Mahādēva set up this stone.

42

Date 959 A.D.

S. 882 Sid

When Satyavākya Koṅṇunivarmma dharmma-mahārājādhirāja, boon lord of Kuvaḷāla-pura, lord of Nandagiri, śrīmat-Permmāṇaḍigaḷ was ruling the kingdom :—and Kali-Gaṅga was ruling the Dēvalige Seventy :—(on the date specified) a grant was made to Haviga of Uppavaḷḷi as follows,—the 500 of paddy paid by Pattaṇḍa of Ammale.

Witnesses to this (here follow the names)

44

Date 1287 A.D.

(On the date specified), in the kingdom of the pratāpa-chakravartti, the Hoysala strong-armed vira-Nārasimha-Dēva, in the agrahāra of Svayamprakāśapura, which was Guḍiyahaḷḷi Kuruvage, established by the great minister Bhariteya-Daṇṇāyaka, . . . ya of Hiriya-Muguḷi Basavanahaḷḷi was killed in committing burglary through a hole made in the wall. On which the people of those two villages came and laid siege to Kuruvage, when Bāchi-Seṭṭi, son of Māṇḍiḷa-Bommi-S'eṭṭi, fought with the people of Hiriya-Muguḷi and Basavanahaḷḷi, and died like a hero ; his *biragal*.

Those Brahmans, pleased with Bāsi-S'eṭṭi, gave to his wife and children a large palanquin and a canopy (*tōraṇa*) to descend to his children's children.

45

Date 1342 A.D.

Praise of S'ambhu. When (with usual titles) the pratāpa-chakravartti Hoysala vira-Ballāḷa-Dēva :—Allāḷa-Gavuḍa, son of Rāma-Gavuḍa, prabhu of Kuruvage, (on the date specified), fell in the fight between Nallūr and Kuruvage, and attained to the world of gods. (Verse in his praise.)

46

Date 1617 A.D.

(On the date specified), Giryappa-Nāyaka and others (named) presented the service of a maṇṭapa, . . . for the god Channa-Basavēśvara of Kuruvange, and made a grant of land (specified) for the perpetual lamp and for decorations.

47

Date 1615 A.D.

Basava-Gauḍa's house. (On the date specified), Kṛishṇappa-Nāyaka-ayya's agent Tiruveṅgaḍayya made a grant of

48

Date 1549 A.D.

Praise of S'ambhu. (On the date specified), in order that many accessions of kingdom might be to the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Sadāśiva-mahārāja, [? and] to Rāma-Rāja-Voḍeyar,—Hiriya-Basavappāji, the agent for the benevolence of Rāmapaiya, with a number of Gaṇḍas (named), in order to provide for the decorations, festivals, and one measure of grain for new-moon ceremonies of the Rāmēśvara-liṅga, also giving orders for a car-festival at Sivarātri, for a double drum, cymbals, a large drum, a horn, and a perpetual lamp.—had a town built, and gave a śāsana releasing the tax on the offerings and grain. (Usual final phrases).

This śāsana, set up with the knowledge of Komāra-svāmi, was written by Kṛṣṇappa, son of S'aṅkara-Dēva of Banavanahalli, and engraved by Malōja of Kuruvaṅgi.

The endowment was made over to Mallappa, son of Gaṅgādhara-Voḍeyar, of the temple.

50

Date ? about 480 A.D.

Be it well.—śrī-Nirvvinīta's¹ younger (or little) son assumed the Koṅgoṇi crown from the people of Kāḍuveṭṭi and the Pallava king. His younger brother thence being angry, the people of Nandiyāla granted him a share in Paḍevail.

Whoso destroys this destroys the nāḍ ; and is guilty of the five great sins.

Be it well.—He granted for fifty persons 10 kaṇḍuga of paddy-field, yielding good rice.

May this village prosper !

51

Date 1116 A.D.

(On the date specified), the son of Māyana and disciple of Māvanna performed *sanyāsana* and expired. His monument.

52

Date ? about 1120 A.D.

Ge . . . ganti, being sent by Jakavve of Maruḷahalli, performing penance at the *basadi* of Mattavār, became a *siddhi*. Māreya, son of Abboya Mājaka, set up this stone.

53

Date ? 1522 A.D.

(On the date specified), Veṅkatādri-Nāyaka, [son] of Yara-nripa-Nāyaka, [made a grant] to Bileya-kal Dēterāya, of . . . marked out by the *śaṅka* and *chakra*.

54

Date 1195 A.D.

Om. Obeisance to S'iva.—When (with usual titles) the niśśaṅka-pratāpa-chakravartti Hoysana vīra-Ballāḷa-Dēva, having raised the north, was ruling the kingdom in peace and wisdom :—(on the date specified) Jōladahāḷu Bomma-Gavuḍa's son

¹ This apparently stands for Durvvinīta, and an inscription at Hupcha says that he captured Kāḍuveṭṭi (Kārvē tinagara

in North Arcot), and put his daughter's son on the throne.

55

Date 1195 A.D.

Praise to S'ambhu. When (with titles as in No. 54 above) vira-Ballāḷa-Dēva, having raised the north, was ruling the kingdom in peace and wisdom :—

56

Date 1222 A.D.

When (with usual titles) Hoysapa vira-Ballāḷa-Dēva's son, vira-Nārasimha-Dēva, was marching to the south against Raṅga :—(on the date specified) in the fight in Biḷigūr-nāḍ, Kāla-Gauḍa Ganamaya leading the army, fought and gained the world of gods.

57

Date (1514) A.D.

(On the date specified) Veṅkaṭādri-Nāyaka, [son] of Yeṇa-Kṛishṇappa-Nāyaka, and Hanumanta-Nāyaka, agent for the affairs of Sādale-Nāyaka, granted to Udapa-Gauḍa, son of Chenne-Gauḍa of Hurigaṭu, as an *umbali*, the village of Jōḷadahālu, belonging to Anūr-nāḍ, to continue to him and his posterity.

59

Date 1190 A.D.

When (with usual titles) Hoysapa vira-Ballāḷa-Dēva was in I ṛasamudra, ruling the kingdom of the earth :—

60

Date ? 1228 A.D.

In the time of Nārasimha-Dēva, (on the date specified)

61

Date ? 1058 A.D.

Be it well.—His two lotus-feet illuminated by the radiance from the crowns of all the kings of the Vidyādhara-lōka prostrate before him, his breast and his lotus-mouth adorned with boons received from both S'rī and Sarasvatī united, his hand holding a sword shining with the pearls scattered from the temples of the elephants many hostile kings, the master of Hēmakūṭa-pura, boon lord of Kūḍalūr-pura, having a lion crest, distinguished by the serpent flag, a champion in organising, a champion among the brave, friend of the good, Trinētra of the Khacharas, a jewelled vessel of good qualities, a son to others' wives, a collection of all good qualities, head-jewel of the Khacharas, disgusted with lies, a Bhairava in returning arrows, energetic in action, pursuer after the enemy, a Kandarppa, a serpent to other kings, Āditya in discharging arrows, his father-in-law's warrior, an elephant-goat to the titled, terrible to the warriors,—śrīman Māra-Sēnavāram, having made one temple in Chittavalli, one in Maltavūr, one in Chakkaviṭṭa, one in Cheḷikanakaneya,—for the Doreyakunda temple, Mattigōḍa-Dēva

Sēnavara made for the gods certain grants of land (specified).

62

Date ? 1058 A.D.

(On the date specified)¹ śrīman Mārasimha-Sēnavaram granted certain land (specified) for the god of Āvanūr, and other land for the god Pañchavēśvara at the tank, in Kāḍa . . halli.

¹ Certain details of the date as expressed seem to be in error.

Hole Inu

63

Date ? about 800 A.D.

Confirmed.¹ Obeisance. Be it well.

Victorious is Hari, whose eyes are the sun and moon ; lord of earth, heaven and sky ; engaged in the creation, destruction and preservation of the world. The kings Manu, Ikshvāku, Hariśchandra, Dilipa, and Rāghava were the progenitors and lords of the line named Kuśa-Taryyalla. In that family was Saka-svāmi Hari Vishṇu Trivikrama (*i. e.* Rāma), through whom the race of the Sun was made pure and holy. From Rāma was born Kuśa ; from Kuśa, the celebrated Kukuśa. From him were born the two brothers Mall.kāri and Mārikāri, who slew . . . a hunter difficult to conquer. The famous Mārikāri having come to this country, performed the birth and other ceremonies for Taryyalla Kāsyapa performed the ceremonies for S'rutakirtti of his . . . , devoted to Brahma, . . . faithful in reverence to his father ; his son was Nāgakirtti, who established schools for the four divisions of learning and others. His son is victorious, like an ocean of . . . purifying both families (*i. e.* his father's and his mother's), devoted to Brahma, Saṅgama, who made a great war like those of old, as is described in twenty-five *nibandhas*, . . . the three, . . . la and others, were slain. [His son] Taryalla gave to ? twenty-five . . . this grant of property for Brahmans and endowment for gods inscribed in this stone śāsana. (Usual final phrases).

The grammarian, of the Kaśyapa-gōtra, eloquent, purōhita to the Taryalla [family], Paṇḍasvāmi, versed in the purāṇas, composed this śāsana.

Witnesses Paṇḍasvāmi, the composer of the śāsana

66

Date 1089 A.D.

(On the date specified) the great minister and commander of the army, the senior general Bōkaya's wife (her praises) Kanakavve, having ended her life in Dōrasamudra, and Bammakka, wife of Huṭṭi-Goraveya-Nāyaka of Taleyakunda, having died at Meruvaḷi, they attained to the world of gods. His son Malleya had this stone prepared.

67

Date 1281 A.D.

Praise of Siambhū. When (with usual titles) the uprooter of the Magara kingdom, establisher of the Chōḷa kingdom, upholder of the Pāṇḍya kingdom, the niśśanka-pratāpa-chakravartti Hoysana vīra-Nārasimha-Dēvarasa was in the residence of Dōrasamudra, carrying on the kingdom of the earth :—the great master of the robes Sāmaṇṇa's younger brother Chaudanna, with a great many others (named) the principal persons of the nine *mande*, fourteen villages and Thousand land of Taligenāḍ, agreeing among themselves, made a grant of land (specified) to Vāmana-Hebbāruva and all the Brahmans of the immemorial agrahāra Hariharapura, which was Hañcharavaḷḷi in Arasu-nāḍ.

68

Date ? 1329 A.D.

(On the date specified) Suḷi-Gavuḍa, son of Biyala-Gavuḍa of Ānūr, made a grant of Siriya-gavuḍanahalḷi for the god Mallikārjuna of Kōḍahalḷi. Witnesses (named).

Written by the sēnabōva Lakhaṇa : engraved by Bāchiyōja.

¹ Siddham—see note p. 33 But Siddham namaḥ may be taken together as one expression. It is in common use by pupils on commencing the alphabet.

69

Date 1229 A.D.

When (with usual titles) the pratâpa-Hoysala-Dêva vîra-Ballâla-Dêva was ruling the kingdom of the earth in peace and wisdom :—(on the date specified) fighting on account of the plain of Kammatigere, Hiriya-Gabudâ's son fell fighting at the boundary of ^AÂnûr and Kôtehalli, and attained to the world of gods. Various Gabudâs (named) erected this stone.

70

Date about 1117 A.D.

When the mahâ-maṇḍalêśvara Tribhuvana-Malla Poysala-Dêva Biṭṭi-Dêva was ruling the kingdom in Ta'akâd, ^AEchala-Dêvi, the daughter of Udayâditya-arasa, having ended her life, and the crops having failed in Vijayitamangala, Mâdeya Bâsa of Kôḍihalli set apart land rated at one *hana*. (Usual imprecation). Maṇṇâchâri prepared this stone.

71

Date ? 1137 A.D.

When, possessed of all titles, the mahâ-maṇḍalêśvara Tribhuvana-Malla, the strong-armed Vira-Gaṅga Hoysala-Dêva was plundering Hânunḡal :—by order of the general Bôkana, Kallama, in order to gain a victory, Kallama destroyed the army in Kôḍahalli and fell. (On the date specified) Kannama set up this stone : Dammigâchâri, son of Honnalgâchâri of Hâvaruvalli, prepared the stone.

72

Date 1230 A.D.

When the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, displacer of Billama, the *Ballaha* vîra-Ballâla-Dêva was ruling the kingdom of the earth :—(on the date specified) in the fight between ^AÂnûr and Kôḍahalli for the plain of Kammatigere, Binneya's son Kidiga, killing Gaṇṇâta, fell fighting and gained the world of gods. Several gaudâs (named)

73

Date ? 1104 A.D.

When Tribhuvana-Malla Poysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâli Ninety-six Thousand, was ruling the kingdom : the chief protector of all the traders in Dalige, Bicha-Gâvuṇḡa of ^AÂvanûr, constructed a tank, erected a temple, and (on the date specified) became a *siddhi* (*i. e.* died). Biva-Gâvuṇḡa and Basava-Gâvuṇḡa set up this stone.

75

Date ? about 1060 A.D.

Prosperity to the Jina śâsana.

When, the . . . of gifts, the Khachara-Kandarppa Sēnamâra was ruling the kingdom of the world :—Niravadyayya,—lay-disciple of Mahâdêva-bhaṭâra, disciple of Aṅkadêva-bhaṭâra of the Dêva-gaṇa and Pâshâṇânvaya, who had received Mahêndra-voḷalu,—erected the Niravadya Jinâlaya on the Melasa rock ; and having obtained the favour of the Khachara-Kandarppa Sēnamâra, Niravadyayya received a *mânya*, to which he gave the name of Jakki-mânya and bestowed it on the Niravadya-Jinâlaya.

And the Elemale Thousand made a grant from each of their paddy-fields for all time, without omitting any crop, of a Jakki-koḷaga. And various individuals (named) made grants of certain amounts of grain (specified).

76

Date ? about 1060 A.D.

(With titles as in No. 61 above), Sēnavāra caused the Mânâḍa temple to be constructed, and granted Maṭadapalli to Chikka-Jiya. The Edevala perggade Sīvayya and Gōvaṇayya caused the Nandi-maṇṭapa to be erected. (Here follow praises of Sēnavāra.)

77

Date 1180 A.D.

Obeisance to Bhava (Sīva), who was fixed in the heart of Mārkkandēya. He who is the remover of ignorance, his feet beautiful and beloved by all people, the celebrated one having the auspicious name of Kalaśa ; who bears the word Kamaṇḍalu (as his name) born from Surapa (Indra), says the world ; from him as its source, auspicious (*bhadra*) with high (*tuṅga*) waves washing away the fear of sin from *karma*, is the Bhadrâ, and superior (to all other rivers) in velocity and sound, joined to the feet of Rudra,¹ the Tuṅgabhadrâ ; brought by the prayer of the celebrated Triṇabindu-muni, and its greatness extolled in the Skanda-purâṇa. Kalaśabhava (Agastya), Bharadvāja and other great munis daily performed penance on its banks, which are studded with numerous Sīvaliṅgas ;—renowned in the three worlds, how I can describe the Tuṅgabhadrâ ? Mārkkandēya and others were unable to set forth its greatness, how can those of inferior knowledge extol the pride of so great a river. In this *kshêtra*, by the favour of Sīva, the wise Mārkkandēya gained victory over Death. Vibhāṇḍaka's son, the muni Risyasringa, here performed penance, whence a great mountain sprang up. Any one but once drinking its water has all his sins removed ; but having been praised by celebrated munis in the purâṇas, why now again praise anew the Tuṅgabhadrâ ? which, honoured by all the world, ever unites with the world-renowned Vêdavatî.

In this pure *kshêtra*, surrounded by all the gods, dwells Mārkkandayêśa, the lord of Pârsvati. By Kumbhabhava (Agastya) was this liṅga set up, and daily worshipped by Mārkkandēya-mani, ever granting the desires of the faithful.

Celebrated for their firm faith in its lotus-feet, were the head-jewels of kings, the Ballâḷa line of the Yādava-râjas, whose rise we will relate. Lord of Sâśaka-pura was the king named Sala, a lion in the forest the Yadu-kula, from whom the name of Hysaḷa descended to all his line. In it (omitting laudations) arose Vinayâditya, whose son was Eṇeyāṅga. He had three sons,—Ballâḷa, Viṣṇu, Udayâditya. Of these three, Viṣṇu became the chief. His son was Narasiṃha, whose wife was Êchala-Dêvi, and they had a son Ballâḷa.

When, (with usual titles), Hysaḷa vira-Ballâḷa-Dêva was in the residence of the capital Dôrasamudra, ruling the kingdom of the world :—(On the date specified) he granted for the service of the god Mārkkandêśvara of Khândeya, land yielding 50 *gadyâṇa* of fixed rent in the Khândeya agrahâra, and made it over to the Sīva-yôgi Mâdhava-Dêva of the agrahâra in Banavase-nâḷ. Also, for sandal, 1 *gadyâṇa* ; for cloths for the Brahmans, 2 *gadyâṇa* ; for illuminations on the Sīvarâtri, 1 *gadyâṇa* : altogether 54 *gadyâṇa*.

And heggade Bijaya of Ammali gave 8 *gadyâṇa* for a *śatra*. (Some other grants).

And the chief managers in Khândeya were Pârśva-Dêva, Viṣṇu and Êcha-Râja (their praises).

¹The Bhadrâ runs through a spot called Rudrapâda at Kalas'a.

Certain Hebbāruvas (named) and all the Brahmans presented oil for the lamps at the S'ivarātri illuminations.

78

Date 1185 A.D.

Resplendent is Mārkaṇḍeyēśvara, resplendent is the god Janārddana, resplendent is their śāsana as long as moon and stars endure. Surrounded by the ocean which contains the jewel island that is the couch of S'ripati, is Jambū-dvīpa, in the middle of which ever shines Mēru, to the south of which is the Bhārata-vishaya, in which is the Kuntala-vishaya, where shines the Gaṅgavāḍi-vishaya, fertile and filled with good people.

To describe the glorious descent of the rulers of that Gaṅgavāḍi :—(Here follows the usual account of the rise of the Yadu-vamśa and the Hoysaḷas, to Ballāḷa). When, (with usual titles), Hoysaḷa vīra-Ballāḷa-Dēva was in the residence of the capital Dōrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus-feet, was the Heggade of the jewel treasury, Kēśi-Rāja, who was of the Kaśyapa-gōtra, the son of Māchi-Rāja and Nāgāmbe. In order to provide for the gods Mārkaṇḍēśvara, Janārddana and Bikēśvara daily offerings of 3 balla, 2 perpetual lamps, 3 garlands for meal times, and for the *tolasi* altar he had erected on the bank of the Tuṅgabhadrā, for the fireplace of the *anusṭhāna maṭha*, and for feeding six chief Brahmans,—Heggade Kēśiyappa, brother-in-law of Mallayya Heggade of the jewel treasury, together with all the chiefs and farmers of the Talige-nāḍ Thousand land, the Edavale Seventy, the Horavale Thirty, the Voḷagunḍa Thirty and the Kadagula Thirty, (on the date specified), made a grant of the consecrated food, the fixed rent, the petty taxes, intestate property, and all the dues of Hirikere in Edavale.

To describe the greatness of that tīrtha :—To gain immortality even by bathing in the river of the gods (the Ganges) is difficult ; but by only a sip of water in the palm of the hand from this great river men may obtain immortality : what simile then can be found for the combination of all good fortune, the Tuṅgabhadrā ? (Imprecation).

79

Date 1587 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu. May the four arms of Hari, black as rain clouds, hardened by the use of the bow S'ārṅga, the pillars of the maṇṭapa of the three worlds, protect you.

(On the date specified), at the time of the moon's eclipse, when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Vēṅkatapati-mahārāja was in the residence of Hampe-Hastināvati, ruling the kingdom in peace and wisdom :—Krishnappa-Nāyaka, son of Vēṅkatappa-Nāyaka, son of Era-Krishnappa-Nāyaka, made a grant of the 200 *varaha* paid for watchmen from the money obtained from the temple endowments of the gods Janārddana, Mārkaṇḍēśvara and Nārasimha of Khāṇḍēya in the Yadavale-nāḍ of the Vastāre-sime, granted to him as an *anara-māgaṇi*. (Usual final verses)

80

Date 1539 A.D.

Opening verses as in No. 79 above. (On the date specified) when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Achyuta-Dēva-mahārāja was in the residence of Hampe-Hastināvati, ruling the kingdom in peace and wisdom :—the Vasudhāre-sime granted to Tirumale-Rāja-Vaḍeyar, son of Sanaka-Rāja-Vaḍeyar, for the office of *paṭṭeya-nāyaka*, and the two villages of Hupasevaḷli and

Kategâra granted to the gods Janârdana and Mârkaṇḍêśvara of Khânḍeya in Edavale-nâd, belonging to the Vasudhâre-śime assigned to Raghupati-Râja-Vodeyar, son of Malla-Râja-Vodeyar, as an *amara-mâgaṇi*, in place of 280 *khaṇḍugas* of rice from Bidare and 450 from Hêrambi,—have we made over to the gods Janârdana and Mârkaṇḍêśvara, to continue as long as sun and moon. (Usual imprecations)

81

Date 1172 A.D.

(On the date specified) a dependant on the throne of the mahâ-maṇḍilêśvara Tribhuvana-malla (&c.), Vira-Gaṅga pratâpa-Nârasînga-Dêva,—Dâna-Veggaḍe, son of Bhaṭṭa-Veggaḍe of Mûtta in Kada-gala, on the elephant troop and the army of horse coming against Batuhada-Koppa, fought to the death, fell and attained to the world of gods. His wife Heggadati-Mâchavve, his younger brother Mâdi-Veggaḍe and his son Bhaṭṭa-Veggaḍe erected this stone.

... . engraved it, and the sênabôva Buvana wrote it.

83¹

Date 1196 A.D.

When, (with usual titles), Hoysala vira-Ballâla-Dêva was ruling the kingdom of the world:—(on the date specified), Bika-Gauḍa's son Baṇṭaya, in the war between Tagu-nâd and Kodagi-nâd, having fallen in a fight at Bâlleyahalli and attained to the world of gods,—Baṇṭa-Veggaḍe's daughter Honnavve and Bika-Gavuḍa, with the knowledge of the Thousand land and the nine *mande*, [obtained] the Goru paddy-fields, assessed at 30 [*gadyâṇa*]. (Imprecation).

87

Date about 1180 A.D.

When (with usual titles) the pratâpa-chakravartti vira-Ballâla-Dêva was in the residence of Sâyirârave:—a dweller at his lotus-feet, the *prabhu-gâvuṇḍi* of the Talige-nâd Thousand land, on the death of Mâchi-Setṭi, house minister of Masana-Gôpa of Kûddavalli Gaṇṭe, (on the date specified), by direction of Masana-Gauḍa, Makalasi set up this stone.

Paid to Laka-Masana-Gauḍa for *gauḍu-gâhu*, 3 haṇa 1 hâga.

88

Date ? 1513 A.D.

(On the date specified), the âchârya of *parama-haṃsa* sannyâsis, having crossed over to the farthest shore of grammar, philosophy and logic, devoted to *yama*, *niyama* and others the eight divisions of *yôga*, śrî-Râmachandra-Bhârati-svâmi of S'ringêri made to Nili-Narasimha-Bhaṭṭa and others, all the learned Brahmans of Kûḍuvalli, otherwise called Purushôttamapura, the grant of a gift as follows:—Kûḍuvalli, belonging to us, in the Mêlepâlu of Vasudhâre-śime, which Harihara-mahârâya, when he was protecting the kingdom in peace, granted to our S'ringêri maṭha as an offering to Vidyâ-śaṅkara, have we given to Brahmans, with presentation of a coin and pouring of water, in order that they may bear affection to our guru Purushôttama-Bhârati. (Here follow details of the land). And the distribution made was—31 shares to the Brahmans (*gôtras* specified), $\frac{2}{3}$ of a share to the goddess Lakshmî, $1\frac{1}{4}$ share to the god Sômêśvara, $\frac{2}{3}$ of a share to the Gâyatri-maṇṭapa, $\frac{1}{2}$ a share to the ? reciting Brahman. Also certain other lands to Upâdhya-Bhaṭṭa, and to Nili-Narasimha-Bhaṭṭa who established the agrahâra.

¹The inscription is expressed in a very confused manner, scarcely intelligible.

89

Date 1265 A.D.

Praise of S'ambhu. When, (with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the pratâpa-chakravartti, the Hoysaya strong-armed vîra-Nârasînga-Dêva was in Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified) the great minister Somaiya-Daṇṇâyaka's brother-in-law Bômmaṇṇa, having placed before him all the farmers (several chief ones named) of the 9 *mande*, 14 villages, and 6 nâḍ thousand lands of Talige-nâḍ, remitted for the S'iva temples of the nâḍ the (payments for) injustice, misdemeanour, *tavudî*, fines, passes, broken head (? of coins), single loads. And placing before him the nâḍ sênabôva Nâgaya and Sômayadaṇṇâyaka's agent Narasimha-Dêva, released the *tammaḍis* of the nâḍ from all taxes. Usual imprecations.

90

Date ? 1220 A.D.

Praise of S'ambhu. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth :—(on the date specified)... .

92¹*Date ? about 750 A.D.*

Be it well.—Having resolved, with the approval of Anḍa-Kutpayya, the sole ruler Sundari gave to Mâravarmma-svâmi of the Bharadvâja-Vaṅga-gôtra the Sundari-Charetti temple, with the temple endowment, free of all imposts, to (continue to) sons and posterity.

Whoso, whether ruler of the nâḍ, ruler of the town, or inhabitant of the town, ruins this, is guilty of the five great sins, and of the great guilt of pulling up the liṅgas at the four doors of the middle Parvata. Whoso (protects it) acquires the merit of ten horse-sacrifices.

93¹*Date ? about 900 A.D.*

... made a grant. Performing penance, the ascetic gave it with joy. The... , the workman, or he who destroys the inheritance by division, is guilty of the five great sins. He who ... the estate guarded by Brahma is guilty of the twenty-one crimes, and of ruining his uncle, a virgin, or ... The pasture lands were also given, with pouring of water.

94

Date ? about 1060 A.D.

Be it well.—The king of beasts in the talon his sword powerful to split the skulls of the elephants of hostile kings, to horses a Vatsa-râja, able in dividing, champion over the brave who touch him, hater of lying, a Bhairava in returning blows, an only friend of the good, a Triṇêtra among the Khacharas, a chief of all good qualities, a head-jewel of Khacharas, a casket for the jewels good qualities, a son to the wives of others, famed throughout the world, remembering friendship, a chubby god of love (Kandarppa), a serpent to hostile armies, pursuer after the enemy, devoted to energy, praised by the wise, a sun in darting (arrows or rays), a bee at the lotus-feet of Padmâvati, promoter of the Jîmûtavâhana line, having a lion crest, avoider of the evils of Kali, distinguished for the serpent flag, in virtue Kâniua, brilliant in true fame, boon lord of Kûḍalûr-pura, a Râghava in the field of battle,

¹ These are very old stones, much defaced, and the expressions used are obscure.

born in the family of the *Gaganachara-chakravartti*, śrīman *Mārasīṅha-Dēva-Sēnavāram*,—his father being unable to slay the enemy who killed his grandfather *Jivitavāra*, he himself slew him. And the *Jivitēsvāra* his grandfather had set up being in ruins, he erected a temple, and endowed it; may the Thousand protect it.

As the light of the night is the moon; the light of the day, the sun; the light of the three worlds, *dharmma*; so the light of a family is a good son. As the eight regent elephants will not face a lion, so the bragging enemies dare not show their faces before your sword, *māvana-baṇṭa* (father-in-law's warrior). Further verses in his praise.

95

Date? about 1025 A.D.

Be it well.—With the sword in his hand splitting the skulls of the elephants of all hostile kings, a sun to the *Khachara-vamśa*, distinguished for the serpent flag, the supreme lord of *Kūḍalûr-pura*, *Jimûtavāhana*, a chubby *Kandarppa*, mindful of kind deeds, śrīmat *Jimûtavāhana-S'ēnavāra*, having erected a temple in *Chittavalli*, granted for *Jivitēsvāra* (the villages of) *Nēṛile* and *Kiriya Oralgôḍu*. Also *Urppavalli* and the tolls of the town. Granted *ghî*, and the separate fund of the *Seventy*. May the *Thousand* protect it. Usual final verse.

Also in eight villages (named) 2 *koḷaga* of paddy, 2 *koḷaga* of rice, and *ghî*,

96

Date 1141 A.D.

When (with usual titles) *Vira-Gaṅga Viṣṇuvarddhana-Hoysaḷa-Dēva*, putting down the evil and protecting the good in the *Gaṅgavâḍi* *Ninety-six Thousand*, was ruling the kingdom of the earth in peace and wisdom:—(on the date specified¹) when the senior king *Biṭṭi-Dēva* having died in *Bankâ-pura*, *Boppa-Dēva-danṇâyaka*, taking the body (*kaṇṭhavan*), came behind,—in the battle of *Mudugeṇṇa*, *Biṇṇa-Gauḍa* of *Miriyavâlpalli* in *Talige-nâḍ*, having secured possession of the elephant and treasury, fought and fell. On which the chiefs and farmers of the nine *mandes* of the *Talige-nâḍ* *Thousand* land, having made petition to *Nârasīṅga-Dēva*, obtained one *haṇa* of land, gave it to *Bûte-Gauḍa*, the son of that *Biṇṇa-Gauḍa*, and set up this stone. Usual final phrase.

99

Date 1116 A.D.

When (with usual titles) *Vira-Gaṅga Hoysaḷa-Biṭṭi-Dēva* marched against *Pândya*, and in the battle of *Dumme* a troop of elephants and force of cavalry came against him, *Mâchanna*, a servant of *Arundûr*, on the security of double pay from the general *Pâva*, collecting a force, set forth and destroyed the village of *Jâlahalli*. The trader who kept the money, his wife *Bâsa-Gavuḍi*, and his son *Bamma-Gavuḍa*, with others (named), set up this stone. A good son is a light to his family: a bad son is the ruin of the family. (Date). *Dammâchâri* prepared the stone.

100

Date 1116 A.D.

(On the date specified), when (with usual titles) *Vira-Gaṅga Biṭṭi-Hoysaḷa-Dēva*, with the *Gaṅga-vâḍi* *Ninety-six Thousand* under the shadow of his sole umbrella, was ruling the kingdom of the world:—the minister of his house for the *Talige-nâḍ* *Thousand* land, called *Mânega-Nâyaka*, was the celebrated *Bamma-Gauḍa* of *Arundûr*. Whose son, *Bammiga*, having in battle gained the world of gods, making a feast, this stone was set up. (Praise of *Bamma-Gauḍa*). *Dammâchâri* prepared the stone.

¹ Only the year is given, by number and name.

101

Date ? 1200 A.D.

(On the date specified) a number of farmers (named) of Bidurûr-nâḍ made a grant of a paddy field to provide daily betel for (the god) Bêṭhe-dêva of Sathahaḷḷi in Bidurûr-nâḍ. (Usual final phrases).

Written by Puṭapaya Engraved by Udôja of Machagaṇḍanahaḷḷi.

A further grant for the Kârtika worship of the god.

103

Date 1615 A.D.

(On the date specified) when the mahâ-maṇḍalêśvara rājâdbirâja paramêśvara vîra-pratâpa Râmachandra-Râya was ruling the kingdom of the earth :—he set up (again) the god Virûpâksha and repaired his temple.

When vîra-Ballâḷa-Râya (formerly) came and repaired it, vîra-Ballâḷa-Râya granted for the offerings, perpetual lamp, dancing girls, decorations and musicians of the god Virûpâksha, eleven villages (named). And Manîśvara-Dêva of Mutti gave Beladâḷadahaḷḷi

104

Date 1202 A.D.

Praise of S'ambhu. Among the Poysalaḥ, lords of Dvârâvatî, having the tiger crest, was born in S'aṣapura the king Vinayâditya. (The following portion corresponds with Kaḍûr No 117 above, down to Vishṇu.) Chôḷa's ? scarecrow, Mâlava's cut-throat, a Mâkâlî in pursuing and eating up Lâḷa, a lusty elephant in trampling on Varâḷa, an arrow in the bowels of Khacha, a whip for the back of Nêpâḷa, even now is he approaching—such was the agitation that the king vîra-Vishṇu created in the territories of hostile kings. A thunderbolt to the mountains hostile kings, when king Vishṇu roaring rushes forth, flying panic-stricken with fright, saying 'here he comes, there he comes', the whole world seems filled with his form to the eyes of the kings,—what a manifest proof that all the world is Vishṇu-maya. His wife was Lakshmâ-Dêvi, to whom was born the king Narasiṃha. (His praise).¹ His son was the king Ballâḷa.

When (with usual titles) the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus-feet,—all the Brahmans (with praises) of the immemorial agrahâra Lakshmîpura, which was Lokki, with certain others (named) of its hamlet Sâdarahaḷḷi, having (on the date specified) erected a temple and set up the god Brahmêśvara,—for the daily offerings, lights, incense, Chaitra purification, and temple repairs of that god, the farmers made a grant of land (here follow details).

After their death, certain others (named) put up a *kaḷaśa* on the temple and set up this śâsana. Written by Mallayya, son of Mâdimayya, treasurer of Lokki.

105

Date 1343 A.D.

(With usual titles) the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêvarasa's son, vîra-Virûpâksha-Ballâḷa-Devarasa, and the great minister Pâḍiya-Sômaya-dañṇâyaka's son, Ballapa-dañṇâyaka, (on the date specified,² ? 28th. June 1343), on vîra-Virûpâksha-Ballâḷa-Dêva obtaining the crown, by the

¹ Part of this is quoted as an example in Kêś'irâja's *S'âḍa-manîdarpana*, under sūtra 160.

² The year is evidently a S'aka year, but is called in the inscription "this Kali-yuga year."

favour of that king, a *sāsana* was granted to the farmers (many named) of *Halḷi-Hiriyūr* in *Halasubāla*, belonging to *Horavale-nād*, as follows :—For those farmers there is no forcible seizure, and no tax on livelihood ; to continue to children's children, and children of slaves, as long as the earth and moon endure. Usual imprecations. Signed by the king's own hand,—*śrī-Vajrēśvara-dēvaru*.

Written by *Gôpâchâryya*.

106

Date 1172 A.D.

When (with usual titles) the *pratâpa-chakravarti vira-Ballâla-Dēvarasa* was in the residence of *Dôrasanudra*, ruling the kingdom of the earth in peace and wisdom :—(on the date specified) when *Hire-nād* and *Dēmalige-nād* uniting, marched against *Kâlala-Dēvi*'s son, the king of *Tarutalale-nād*, and a fight took place in *Vegaḍeyahallī*,

108

Date 1707 A.D.

Obeisance to the guru. To the *maṭha* of *Channa-Vira-Dēva*,—disciple of the most honourable ancient *Phalahâra-Dēva* of *Ghâlîpûje*¹, reckoned among the possessors of the pure *S'ivâchâra* beloved by the god *Viṭṭpāksha*, who was the granter of a boon to (with numerous titles) *vira-Ballâla-Râya-mahârâya*,—(the god) of *Ghâlîpûje*, which, established by *Hanumanta*, the servant of *Fâma*, (containing) the *sanjivana* and *siadha-rasa*, is the golden *Chandrârôṇi Vêda-parvata* ; a mountain terrible with caves, caverns, great forests, dears, tigers, immense serpents, demons and evil spirits ; holding groups of ascetics, medical drugs, flesh tonics, and highly medicinal plants ; protected by the eight *Bhairavas*, *Gaṇēśvara*, *Mahamkâlī*, *Virabhadra*, *Nârasimha*, the nine *Durgis*, and the nine *Nâthas* ; chilled with gushing springs, heavy rains, dense clouds, fogs and mists ;—(on the date specified) the farmers (names given in 25 lines) of the great *nâḍs* forming part of the fifty-six countries, assembling, wrote and gave a deed of gift as follows :—

On both the roads leading to the *Lokki kaṭṭe* (or toll gate), for every close packed load (of grain), 1 *viṣa* ; for every load of husk (or chaff), $\frac{1}{2}$ *viṣa*. At these rates, with succession as long as sun and moon endure, have we granted a *mirâsi* to the *Ghâlîpûje maṭha* ; which may you enjoy in peace.

109

Date 1717 A.D.

To the *Svâmi* of the *Dattâtreyâ-Palâra maṭha*, guru of the original throne, seated on the throne of the four *âchâryas*, head of the sect to the *Viṭṭpāksha-lînga*, which was born in the middle of the *Gâlîpûje* twelve *yôjana* mountain, is king over all worlds, establisher of the *Rajata* (*Kailâsa*) mountain, lord over the *pramâthas* (or fiends), made illustrious by *Hari*, *Aja*, *Sura*, *Indra* and hosts of other gods, hosts of *ṛishis*, *râjas* and *râkshasas*,—the *Vira-S'aiva vira-bhikshavati Udâna-swâmi* (wishes) long life²

(On the date specified), in the presence of the *Kannulla Babâna-dore*,³ was written and given by the *Udâna-vira-bhikshavati* a copper deed of gift as follows :—The throne of *Paruvata* is united with the *Gâlîpûje maṭha*, and the *Gâlîpûje maṭha* is united with *Paruvata*. These two being mem-

¹ See note 4, page 9 above.

² *Chiranjîvi*, a term used in writing from an elder to a younger.

³ Apparently meant for the *Navâb* of *Kurnool*.

bers of the same body, the people in the three directions, south, west and north from the river Kṛishnâ at Hirravale,¹—the agents and ministers who have received consecration at Paruvata, the Âres, merchants and traders, farmers and Redḍi cultivators, the Kuñchigarû and the rest of the people, as well as those who travel (?as pilgrims) to Paruvata,—should pay their tithes and offerings to the Svâmi enthroned at the Gâlipûje mountain : they need not pay to Paruvata. The sudugâdu-siddas and others (several castes named) in these three directions should take their tithes and offerings to the Svâmi of the Gâlipûje throne, and there perform their devotions and illuminations. If in future we also accept offerings from these people, we are excommunicate from the throne of the Sun at S'rîsâila.

(And) the vira-bhikshavati Udâna-svâmi honoured the svâmi of the Gâlipûje throne with the following :—a palanquin with silver mountings, a pearl necklace, a golden unibrella, the double châmaras, a *makara* canopy, . . . for the feet, a Mukkanna drum, a Basava drum, a Nandi flag, *bhêri*, *dyekka*, and the five kinds of drums. These have we honoured and granted.

If in future, throughout the Sâlivâhana country, we accept the tithes and offerings written in the said copper deed of gift, we are excommunicate from our throne of the Sun and are traitors to the god Mallikârjuna. Other usual imprecations.

Witnesses,—the Trimûrti, sun and moon, the eight regents of the cardinal points. Business witnesses,—Virapa-S'etti, son of Mallapa-S'etti, of the Kannulla peṭṭa, Nâṭjappa-S'etti, Raḍḍi Mallapa.

Engraved, with the approval of both parties, by Virapa, son of Mâchana Mallapa.

110

Date 1702 A.D.

Substantially to the same effect as the foregoing.

111

Date 1698 A.D.

The âchârya of *parama-himsa* samnyâsis, having crossed over to the farthest shore of grammar, philosophy and logic, supreme lord of the throne of the Sun, which is equal to the great mountain Mêru, the crowned Udâna-svâmi of the vira-bhikshavatti maṭha of S'rîsâila-parvata,—to the chief crowned svâmi of the Palahâra-maṭha of the Ghâlipûje Chandradrôṇa-parvata,—makes supplication ² as follows :—

(On the date specified) we are in the enjoyment of S'iva-yôga. Of your enjoyments of S'iva-yôga, from time to time write, out of love to us. Moreover, as this maṭha and that maṭha are united ; and those from that maṭha to this maṭha are equally our disciples and your disciples ; the following is their description :—Sudugâdu-siddas, Gôlukondeyas, Pâkanâtti-jôgis, and Uppina-kaṅgalas. From these disciples, according to former custom, the offering to be taken is 12 rupees. Whatever disciple objects to pay this to the throne is excommunicate from Kâsi, from Râmêśvara, and from the guru. Knowing this, act accordingly.

116

Date 1801 A.D.

(On the date specified) Putṭa-Setṭi, son of Nirvâna-Setṭi of S'rîngêri, through faith had the work of the Gaṅge-bhâvi (or well) done and presented it as an offering.

¹In No. 110 this appears as Hire holâ, which is no doubt the correct form.

²S'ara-jârti, a complimentary term, used in correspondence.

117-119

Date 1284 A.D.

Obeisance to the guru. Praise of S'ambhu.

When (with ordinary titles) vira-Narasimha-Dēvarasa was in Dōrasamudra, ruling the kingdom in peace and wisdom :— at that time a quarrel having arisen between Vasudhāre and Kadirumide, Vasudhāre laid siege to Kadirumide, and in the fight (on the date specified) the persons named fell and gained the world of gods.

122

Date 1140 A.D.

Praise of S'ambhu. The victor gains spoil ; the slain, too, the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ? Life is transient and uncertain ; honour lasts till moon and stars : in giving up life, honour should be preserved.

Whoso maintains the land (described) given by Duddega-Sāhani, son of Bimappa, hegga of the Talige-nāḍ Thousand, acquires the merit &c. Imprecation on whoso opposes it.

When (with usual titles) Vira-Gaṅga Hoysala-Dēva (on the date specified) was in Baṅkāpura, ruling the kingdom in peace and wisdom :—the dweller at his lotus-feet, Duddeya-Sāhani, when Jaya-kesi's horse drove off the cows of Hānuṅgal-nāḍ, fought, captured the horse, recovered the cows, and gained the world of gods.

124

Date 1568 A.D.

(On the date specified), when the mahārājādhirāja rāja-paramēśvara, performer of penance on Saturdays, Kaṭhāri-Sāluva, Sadāśiva-Dēva-mahārāja was ruling the kingdom in peace and wisdom :— at that time, Chānami-Nāyaka, agent for the affairs of Veṅkatappa-Nāyaka, son of Era-Kṛishṇappa-Nāyaka, granted a koḍaḷi (described) to Virana-Gauḍa, son of Timmaṇṇa-Gauḍa of Hāluvaḷḷi. Usual imprecation.

125

Date 1574 A.D.

A similar grant, by Veṅkatappa-Nāyaka.

126

Date 1522 A.D.

A similar grant by . . . Nāyaka, son of Veṅkatādri-Nāyaka.

127

Date 1538 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu. (On the date specified), the mahā-maṇḍalēśvara Raghupati-Rāja-mahā-arasu, in order that merit might accrue to Sirugamma, (made a grant of land) which Rāja-Vaḍēr had bestowed on him.

129

Date about 900 A.D.

When Satyavākya Koṅṇivarmma dharmma-mahārājādhirāja, boon lord of Kovalāḷa-pura, lord of Nandagiri, śrīmat Permmāṇaḍi was ruling the kingdom of the earth :—Mādivarmma (? being

appointed) to ^AAsandi,—on Ayyappa bringing all his household and army, and stationing them in Kalî-katti, attacking them, he with his servants and neighbours carried out the wishes of their master. Pleased therewith, Permmânâdi and Ereyappa halted, and granted to Mâdivarmma of Mâlivaḷḷi a *kulvâḍ*, to continue as long as sun and moon. And to, son of Râma-Gâmuṇḍa, they granted, together with the chief taxes and petty taxes, the village of and putting a crown on him, gave him a *koḍagi* of one kaṇḍuga of land.

133

Date ? 893 A.D.

Be it well.—In the first (? year of the) reign of Nitimârgga Koṅṅunivarmma dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nandagiri, śrîmat Permmânâdi :—the tîrtha-bhaṭṭâna Amṛitarâsi performing a vow, out of all the funds obtained from the dues given, caused to be made Nandi and Bhagavati, for ? maintaining his honour and good fortune ; and erected a temple in Koḷûr-nâḍ.

All the images were made by Narasayya. To Varddhana-chakravartti was given 10 *matta* of land ; and to Erega-Nâgamma 10 *matta* of land. (Usual imprecation).

Gôyindayya's writing. Marutayya ? gave a *chhatra*.

137

Date 1130 A.D.

Embraced by the arms of S'ri, may Hari ever grant abundant prosperity. May Kêśava protect you, in the lotus of whose navel is the world-creating Vidhi, on his breast S'ri and the *kaustubha*, in his hands the discus, lotus, club and conch-shell, manifesting his power. Whether holding the *śankha* or the *kapâla*, why make any difference ? whether the *chakra* is in the hand or the *tris'ûla*, why distinguish between the weapons ? in token of which they assume one form with two hearts, the joyful Hari and Hara,—may they ever protect the three worlds.

From the lotus navel of the lord of Lakshmî was born Sarôjâsana (Brahma) ; from him the great ṛishi Atri ; from Atri's eyes, Chandra ; from him, Budha ; from him, Purûrava, Nahusha, ^AÂyus and Yayâti ; from him Yadu. From Yadu many Yâdavas were born. Victorious is Murâri (Kṛishṇa), able in bearing up the burden of the earth in his powerful arms ; from him many illustrious kings arose, destroyers by their arms of powerful enemies. Among such kings at a certain time arose Sala, with rays of glory like the moon. An ornament of the Lunar line, his valour dried up the countries of his enemies. While he was protecting the earth, promoting merit, a head-jewel of Yâdava kings, a *chintâmani* of good qualities, the smoke of the sacrifices offered by Brahmans ascended in such a cloud that the peacocks danced thinking it to be the rainy season. Once when he was passing through the forest, an ascetic, terrified at the appearance of a tiger, called out *hoy Sala* (strike, Sala) ; on which he at once at the muni's exclamation slew the tiger, and it became his crest, and Hoysala his name. Verily thou shalt become a celebrated man, shalt be the founder of a family, and be as renowned as the enemy of Mura (Kṛishṇa) :—thus by the power of his penance did he (the muni), proficient in the *âgrîma*, predict ; from which he (Sala) gained double glory.

In his line arose Vinayâditya (his praises) ; from whom sprang Yareyaṅga (his praises). From him sprang Ballâḷa, Vishṇu and Udayâditya. Of these, Vishṇu, though the middle one, was by his qualities the chief. Born like another manifest Vishṇu, churning with the mountain of his sword the ocean of hostile kings, he gained horses, elephants and jewels, and the Lakshmî of victory was seized by him. On simply hearing in the distance the sound of his drums, of the hostile kings some swoon away, some desert their kingdoms, and not even looking at their wives and female

apartments hasten to hide themselves anywhere ; who has not heard of his fame ? While he was protecting the earth with his powerful right arm, instability was only in the wind ; foul scum, in the water ; exaltation, in the mountains ; pride, in the elephant ; slipperiness, in women's hair ; hardness, in their breasts ;—nowhere else were they to be found.

Moreover, a tiger to the deer hostile kings, a spear to the breasts of hostile kings, a Mahēśvara to Madana the hostile kings, a cage of adamant to refugees, a fire of the last day to the Chôla race, poison to the Kêraḷa king, a Kāla-Bhairava to the Lāḷa country, born for the destruction of the Mālava king, a will fire to the forest the Koṅgāḷva king, a submarine fire to the ocean the Baṅgāḷa¹ king, dweller in S'asakapura, adorned with all good qualities, obtainer of a boon from the goddess Vāsantikā, delighting in good works, a bee at the lotus-feet of Mukunda, ever associating with the good, a Purandara in fame, a Mandara in courage, the vine of his fame spread to all the points of the compass, discernor of the inner thoughts of men, like the sun in the rays of his fame, like the moon in being a joy to the eyes of all people, like Śakra in destroying the forces of his enemy, like the wind in causing all to live, like Brahma in giving joy to hundreds of the learned (or gods), like Nārāyaṇa in displaying the qualities of the best men, like Śankara in the promotion of merit, like Dhruva (the pole star) in maintaining an immovable state,—such was the born lord of Dvārāvati-para, the Yālava Nārāyaṇa, the capturer of Koṅga Naṅgali Talakādu Gaṅgavādi Noḷambāvadi Banavāse Hānuṅgal and Huligere, the strong-armed Vīra-Gaṅga pratāpa-Hoysala-Vishṇuvarddhana : to describe the greatness of whose fame :—Pushing away Chôla, terrifying Khasa, being angry with the Mālava king, making the Aṅga king tremble, swallowing up the Kaḷiṅga king, tormenting the Kêraḷa king,—in highest pride, the fame of king Vishṇu dances over all quarters.

Sheltered at his lotus feet, and thus filled with all wealth and greatness, victorious is Rāyaṇa-daṇḍanātha whose fame was spread to all points of the compass. The greatness of his descent who is able to describe ? only he who could hold the ocean in the hollow of his hand. Just as from the lotus-navel of Purushôttama (Vishṇu) was born Vidhi (Brahma), and from him Kaśyapa, whose history and glorious qualities not even Īśa is able to praise ; so from him, even a greater race of chief Brahmans sprang, the head of which line was Śiva-Rāja. From him, by Kālikāmba, was born Chāvunḍa-Rāja ; the waves of the milk ocean of whose fame so spread into all quarters, that the young *chakôra* birds ran to drink it, taking it for moonlight. From Chāvunḍa-Rāja, by Attikāmba, was born Kālimayya. From him, by Chāmāmbikā, was born Rāya. (His praises). Of the Kamme-kula and Kāsyapa-gôtra, to describe that Rāyaṇa-daṇḍanātha's elder brother and son :—Malli-Dêva and Vishṇu-daṇḍādhipa (their praises).

Having such an elder brother and son. Rāyaṇa-daṇḍanātha, considering that *dharmma* is the source of seen and unseen happiness, made Morale in Dêvalige-nāḍ an agrahāra, and distributing it in shares among relatives and Brahmans, set up the god Kêśava. On which, Vishṇuvarddhana-Dêva coming to worship the god, sat down in the temple, and with pleasure made, for the decorations of the god, for singing, drums and dancing, and for temple repairs, a grant of lands (specified), and (on the date specified), pouring water with his own hands, made an offering of them in the presence of the feet of the god Kêśava. (Here follow the details of boundaries, and usual final verses).

From him, by Lakshmi, was born the king Nṛsimha (his praises). From him, by his crowned queen, was born the king vīra-Ballāḷa (his praises).

Dwellers at his lotus-feet, were the Bôvas (or foremen) of the big storehouse of Legaḷe. To describe their greatness :—Here follow verses in praise of Mādi-Bôva, Ponnaya-Nāyaka, Hariya-Bôva, and Chikka-Mādi-Bôva.

¹ This may be meant for Cbaṅgāḷva.

140

Date 1147 A.D.

Praise of S'ambhu. Obeisance to Kali-dêva and S'iva.

When, (with usual titles), Hoysala Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom:—(on the date specified) he made a grant of the Muguli tank of that town for the worship, ceremonies and offerings of the god Kêśava of Vishṇuvarddhana-Kêśava-pura, which is the Moṛale agrahâra in Dêvalige-nâḍ.

The grant formerly given to the Kali-dêva whose temple Râyaṇa-daṇḍanâtha had erected, being unjustly taken away, Kanakavve pointed out and recovered. And on the application of Kanakavve, the king Nṛsiṃha granted the Adigge of that town for the offerings to Kali-dêva of Meda-Moṛale Praise of Râja-daṇḍadhinâtha. Her father the heggaḷe Chaṇḍamayya, her mother Chandrâmatî-dêvi, her son Kâva-Râja, her younger brother Malli-Dêva, the greatness of Kanakavve, the poet Kâlîdâsa alone can fitly praise. May Kali-dêva of Moṛale look favourably on Kâma, and grant him health and happiness. The lîṅga which was split in two, he wonderfully joined together, and established therein the Kali-dêva in Moṛale. Further praises of the king and the god.

141

Date ? 1159 A.D.

Mahâdêva, elder brother of Sôvarasa, son of Lôkanâthimayya of the Kamme-kula, (on the date specified), with the knowledge of all Moṛale,—made a grant of 4 pon, bearing interest at 1½ pâga per pon, to provide for the lamp and offerings to the god Siddhêśvara. The interest on 3 pon to be for the lamp, and the interest on 1 pon for the offering. Also a grant of 1 gadyâṇa for the god's garden.

142

Date ? 1411 A.D.

(On the date specified) this stone was set up on the channel brought in front of Bâyakolale, by Anûr-nâḍ, Dêvalige-nâḍ and the other nâḍs, to Pratâpa-Hariharapura, which is Hampâpatṭaṇa. Imprecations.

143

Date ? 1411 A.D.

On the same date a stone for the channel brought to the same village from the Arasigupe channel.

144

Date ? 1139 A.D.

When, with all titles, the mahâ-maṇḍalêśvara Tribhuvana-malla Hoysala-Dêva was ruling the kingdom in peace and wisdom:—Eṛeyama-S'eṭṭi, son of the head merchant Dori-S'eṭṭi, (on the date specified) made over a grant for his god to the temple priest Tatvapatha-panḍita.

146

Date 1226 A.D.

When, with all titles, the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva was in Dôrasamudra, ruling the kingdom:—(on the date specified) in the Verggaḍe Râjaranna's fight, Subbaya and Bom-maya slew many and gained the world of gods. Siripa-Gavuḍa set up this biragal.

147

The same as No. 104 of this taluq above.

151

Date ? 1122 A.D.

Praise of S'ambhu. When the refuge of all the world, favourite of the earth, the mahārājādhirāja paramēśvara parama-bhaṭṭāraka, ornament of the Satyāśraya-kula, glory of the Chālukyas, . . . Tribhuvana-[Malla-Dēva's] victorious [kingdom was growing on all sides], to continue as long as sun, moon and stars :—A dweller at his lotus-feet, entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, (with other titles) Tribhuvana-malla, the capturer of Talikāḍu, the strong-armed [Bṛṣṭi-Dēva] putting down the evil and upholding the good in the Gaṅgavādi Ninety-six Thousand, was ruling the kingdom in peace and wisdom :—(on the date specified) he caused the temple of Isaravallī to be erected, and (made a grant for it) to

153

Date 1663 A.D.

(On the date specified) Ramanarājaya-Dēva-mahārāja granted for the car-festival, offerings and illuminations of the god Chela-Nārāyaṇi of Kalasāpura,—after making application to the rājādhirāja rāja-paramēśvara vira-pratāpa vira-S'ri-Raṅga-Rāya-Dēva-mahārāja,—the village of Kalasahallī, belonging to Kalasāpura-sthala, with all rights pertaining to it.

157—158

Date 1195 A.D.

Praise of S'ambhu. With all titles, purifier of his gōtra, Māra-Gauḍa, the virtuous son born to Chikka-Gauḍa of Idiyasurige and to Chikka-Gauḍi,—during the government of the pratāpa-chakravartti Hoysala vira-Ballāla-Deva's queen kala-Dēvi—(on the date specified) robbers having carried off the cows of the Brahmans of Keṅkere, which was a row of merchant jewels,—hearing the tumult, going forth, fighting, slaying many, recovered the cows and gained the world of gods. On which the Brahmans, being pleased, presented for him a *vira-kōḍaḡi*, together with an umbrella, horse and drum.

This *vīragal* was made by Sakōja, Malōja and Butōja, carpenters to ? Chandramauliyanna.

160

Date ? 1103 A.D.¹

Praise of the Jina śāsana.

Be it well. When the refuge of all the world, favourite of earth and fortune, mahārājādhirāja paramēśvara parama-bhaṭṭāraka, ornament of the Satyāśraya-kula, glory of the Chālukyas, śrīmat Tribhuvana-Malla's victorious kingdom was growing on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—Be it well. Entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, sun in the sky of the Yādava-kula, a perfect head-jewel, champion over the hill chiefs, adorned with these and many other titles,—śrīmat Tribhuvana-malla Vinayāditya-Poysala was punishing the evil and upholding the good throughout the land bounded by Koṅkana, Ālvakhēda, Bayal-nād, Talekād and Sāvimala. (His praise). His wife was Keḷeyabbarasi (her praise).

While these two were in peace and wisdom in the residence of Sosevūr, ruling the kingdom :—that Keḷeyala-Dēvi, protecting Marīyāne-danḍanāyaka as if her younger brother, Vinayāditya-Poysala-

¹ This is the last date that appears in the inscription,

but it goes on with references to a later period, and the concluding portion is built into the ground.

Dêva and herself both being present, she bestowed on him in marriage Dêkave-danḍanâyakiti, together with the lordship of Sindageṛe in Āsandi-nād, in the S'aka year 969, the year Sarvvajit, &c.

To that Poysaḷa king and to Keleyabbarasi was born Vîra-Gaṅga Eṛeyaṅga; who was a third Mâruti, a fourth fierce flame, a fifth ocean, a sixth flower-arrow, a seventh universal emperor, an eighth mountain chain, a ninth lusty (regent) elephant, a tenth treasure,¹—who is equal to praising Eṛeyaṅga-Dêva? To him and to Êchala-Dêvi were born Ballâḷa, Viṣṇu and Udayâditya. However much they gave away, however many they slew, could others gain such renown for might and valour? for in simple truth king Ballâḷa alone was generous, Ballu-Dêva alone a hero.

While in peace and wisdom he was in the residence of the capital city Beluhûr, ruling the kingdom,—to Châmave-danḍanâyakiti, (the wife) equal to a second Lakshmî, of Maṛiyâne-danḍanâyaka, were born these three—Padmala-Dêvi, Châvala-Dêvi and Boppâ-Dêvi. These three virgins, growing up skilled in art, singing and dancing, considered worthy to be the queens of three separate royal capitals, Ballâḷa-Dêva wedded in one pavilion, in the S'aka year 1025, the year Svabhânu, &c; and as wages for their wet nursing, again granted the lordship of Sindageṛe to Maṛiyâne-danḍanâyaka of the second generation.

(Here follow verses in praise of king Viṣṇu, among which are)—Whatever lands had acquired a name, whatever countries were known by description, whatever kings were enumerated, he subdued in the sport of his victorious expeditions and brought all the world as far as the four oceans into subjection,—the ornament of the Kshatriya-kula, the king Viṣṇu.

When (with a great number of titles and epithets, among which are) a skilful four-faced (Brahma) in creating anew a world adorned with temples of Viṣṇu, Īśvara, Vijaya-Nârâyaṇa and other gods for mountains, and with Yâdava-jaladhi and Viṣṇu-samudra for seas; turning instantly to the Sun to purify himself when he but glanced at the beautiful women of the inner apartments of mighty kings whom he seized in battle; rejoicing in the royal spoils of horses, elephants and all manner of jewels won by the might of his arm from the evil disposed Āsvapati, Gajapati and other kings; a Bhairava of the last deluge to Chôḷa; a lion to the elephant Kêraḷa; a submarine fire to the ocean the Pâṇḍya-kula; a wild fire to the leaves of the vine, the fame of Pallava; a *s'arabha* to the lion Narasimhavarṁmâ; causing Kalapâla and other kings to fall (like winged white-ants) into the lamp of his unshaken valour; having made proclamation of his victories over numerous kings by sound of drum in Kâñchi-pura; having the wives of kings as servants in his house; having squeezed Madhurâ-pura in the palm of his hand; having destroyed Jananâtha-pura by his general; with these and other names and titles, the capturer of Kañchi, Vikrama-Gaṅga Viṣṇuvarddhana-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, the Nôḷambavâḍi Thirty-two Thousand, and the Banavase Twelve Thousand, was ruling the kingdom in peace and wisdom:—

Dwellers at his lotus-feet, renowned as holding the rank of great ministers of the whole kingdom: well born; worshippers of the feet of Arhat-paramêśvara; adorned with all good qualities; their brows adorned with the half-moon diadem of *mahâ prachanda-danḍanâtha*, a rank descending from the line of the capturer of Kañchi, Vikrama-Gaṅga Viṣṇuvarddhana-Dêva; jewelled earrings to the Lakshmî the pure *syâḷ-vâda*; rejoicing in daily anointings and festivals of the Jina *pûjâ*; delighting in the four manner of gifts; eyes to the doctrines of Akalaṅka; bound to others by love and friendship;—the great ministers Maṛiyâne-danḍanâyaka and Bharatêśvara-danḍanâyaka, without any disagreement between themselves, were embodiments of the same good qualities:—(Here follow verses in praise of them and their family; which say that) Maṛiyâne was like the *paṭṭad-âne* (or state elephant) to Viṣṇuvarddhana. His wife was Jakkanave. Bharata's wife was Hariyale, whose guru was Mâghanandi-brati, her father the Mârâya (*i. e.* the king)

¹ Each of these is one more than the recognized orthodox number.

Thus (with various epithets) Bharataṇa-daṇḍanâyaka, the daṇḍanâyaka who loved the capturer of Kañchi, Viṣṇuvarddhana-Dêva's daughter, and his elder brother Maṇiyâna-daṇḍanâyaka, adorned their inherited rank of great ministers. (Further verses in their praise.)

Their descent was from the Bhâradvâja-gôtra, in which was Dâkarasa, who held the rank of lord in both the Gaṅga kingdom and the Poysaḷa kingdom. His wife was Êchiyakka, and they had two sons, Nâkaṇa and Maṇiyâne. Maṇiyâne made many conquests for the Hoysaḷa king. His two wives were Of them, Dêkavve-daṇḍanâyakitti bore two sons, Mâchaṇṇa and Ðâkarasa-Praise of Mâchaṇṇa

161

Date 1137 A.D.

Praise of the Jina śâsana.

When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara-parama-bhaṭṭâraka, ornament of the Satyâśraya-kula, glory of the Châḷukyas, śrîmat Tribhuvana-Malla-Dêva's victorious kingdom was growing on all sides, to continue as long as sun, moon and stars :—

And, a dweller at his lotus-feet, (with usual titles) śrîmat Tribhuvana-Malla, the capturer of Talakâḍu Koṅgu Naṅgali Gaṅgavâḍi Noḷambavâḍi Banavase Hânunṅal and Halasige, the strong-armed Vîra-Gaṅga Hoysaḷa-Dêva, was in the residence of the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

Dwellers at his lotus-feet, —sons of Ðâkarasa-daṇḍanâyaka the son of the great minister the senior Maṇiyâne-daṇḍanâyaka, and brothers-in-law of Gaṅgapayya-daṇḍanâyaka, Bâcharasa-daṇḍanâyaka and Sôvarasa-daṇḍanâyaka,—the great minister, senior treasurer, Maṇiyâne-daṇḍanâyaka and the great minister, the daṇḍanâyaka Bharatamayya, (on the date specified), among the great gifts made with the *tulâ-purusha*, received from the hands of Viṣṇuvarddhana-Hoysaḷa-Dêva certain lands (described) in Savagônahalli, for the *basadi* of Sindangere their dwelling place.

(Here follow a great number of skilfully composed verses in praise of Bharata ; among which are)—Jinapati being his god ; Viṣṇu-nripâla his ruler ; the minister praised by all the world, Ðâkarasa his son ; his wife, Duganabbe ; Mâriga, his elder brother ;—who in the world can describe the greatness of Bharata ? When the Kṛita-yuga comes again, in order that he might have seed from which to raise up the best men, has Bidi (Brahma) preserved Bharata-Râja-daṇḍâdhipa.¹ All his wealth for Jina mandiras, all his love for the subjects, all his good will for the worship of Jina-râja, all his generosity for the company of the good, all his gifts of food for holy munindras,—did he devote with great joy, the chamûpa Bharata. May your good fortune continue for a thousand years, chamû-prabhu Bharata.

The âchâryyas of the Mûla-saṅgha, Dêsiya-gaṇa, Postaka-gachcha and Koṇḍakundânvaya were—Kulachandra-siddhânta-dêva ; his disciple (with praises) Mâghanandi-muni ; his disciple, Gaṇḍa-vimukta-bratiśa.

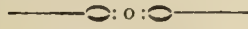
162

Date 1143 A.D.

(On the date specified), when the learned Jakave-ganti came from Heggere Mattikâpura to the town :—Praises of Êvêndra-budha, who is called *su-kavi* (a good poet). The memorial stone of Dekkavve, wife of Dêvêndra-paṇḍita, guru of the Veggade of Gauja, was set up by the Mattâvâra gâmuṇḍa Bûchi-veggade, Nâraṇa-veggade, Mâduva and Mâbalayya.

¹ Here occurs the name Saṅkanna, written by itself. This | may possibly be the name of the composer.

MUDGERE TALUQ.



1

Date ? about 1120 A.D.

When Kolava was doing penance, with his eyes closed,—the sun to the hills, the agent
Iriya Poysala-Gutti, with (his wife) equal to Lakshmi, ? made a grant to Maladhâri . . .
of 300 . . .

2

Date 1400 A.D.

Praise of S'ambhu. (On the date specified), the 1,644,370th Kali day, in the time of the mahâ-râjâdhirâja râja-paramêśvara vîra-pratâpa [Harihara]-Râya-mahârâya ;—a grant for the god Kallinâtha.

3

Date ? 1143 A.D.

When, with all titles, Tribhuvana-malla Vîra-Gaṅga Poysala-Dêva was ruling the kingdom of the world :—in the fight of Chika-Biṭṭa-Dêva, house treasurer of Mudanna, (on the date specified) Balla-verggade,—the general Chokkanṇa and the five ministers being present,—on account of his falling in the fight, gave for Biṭṭanna of Kolinûr land valued at one *pana*, free of all taxes. (Usual imprecations).

Biṭṭa of Kolevûr, the faithful servant of Balla-verggade, a sword in the hand of Poysala-Dêva, slew many Turukas and died. (Verse describing his reception by the celestial nymphs).

4

Date 1194 A.D.

Praise of S'ambhu. When the refuge of all the world, boon lord of Dvârâvatî-pura, the niśśaṅka-pratâpa Hoysala vîra-Ballâla-Dêva, making his residence in northern Noṇambavâḍi, was ruling the kingdom in peace and wisdom :—(on the date specified) the barber Mâcha-Gauḍa's son Madiyanna's younger brother Chikkanna, having fallen in a fight for the cows of Indalvaḷli in Mâlê-nâḍ, gained the world of gods.

5

Date 1194 A.D.

When (with usual titles) the Hoysala-chakravartti vîra-Ballâla-Dêva, having raised the north, fought and laid siege with the four kinds of forces to the fort of Dusthe,—the powerful . . . laya, taking men and horses from there, was suddenly overcome on the field of battle and fell, in the time of king Bîra-Ballâla's urgent need (on the date specified)—the barber Mûka-Gaunda's son, the great master of the robes Billa-Mâdayya's younger brother Billa-Gavila-Râya attained to the world of gods.

6

Date ? 1172 A.D.

In the fierce war of [vîra-Nâra]simha-Dêva,—Bûka-Gauḍa's son (fought) without ceasing, and fell. (On the date specified) certain land was granted for him.

7

Date ? 1167 A.D.

When (with usual titles) Tribhuvana-Malla Hoysala-Dêva was ruling the kingdom of the world :— in Narasinga-Dêva's kingdom, the Kaḍita-veggade being . . . Bammachanna ; (on the date specified) Gûliya-Bamma-Gauḍa, son of Haḍavala-Appanna of Kisugola, having fought Lakha and received (a reward),—deposited that money and received a house . . . Then Gûliya-Bamma-Gonḍa returned the dry land of Malura, which he had paid for, and depositing those 20 *honnu*, made paddy fields in front of the town

8

Date 1614 A.D.

Praise of S'ambhu. (On the date specified) Kṛishṇappa-Nâyaka (? made a grant of) a village as an *umbali* for maintaining a palanquin.

9

Date ? 1054 A.D. ¹

(On the date specified) when Vinayāditya-Poysala's kingdom was continuing :—Jâkiyabbe-ganti, female disciple of Vajrapâṇi-Paṇḍita of the Sûrasta-gaṇa, having paid to the king the money in full and received the land in full ² for a residence in Sosavûr on the side ? leading to the nâḍ,—left it to the *basadi* of Sosavûr for a memorial.

And . . . nna of Yaḍeballe left 4 *gaṇṇa* above the two ravines, for the Makara-Jinâlaya.

10

Date ? about 1100 A.D.

Fortune to the Jina śâsana. Gaṅgadâsi-Setṭi having expired, his son Chaṭaya erected this memorial for him.

11

Date about 990 A.D.

(With usual ascetic virtues), the disciple of ? Trikalamauni-bhaṭṭâraka, of the Draviḷa-saṅgha, Koṇḍakundânvaya and Pustaka-gachchha,—the guru of śrīman Iṛiva-beḍeṅga . . .,—Vimalachandra-Paṇḍita-dêva, having expired with the *sannyâsa* rites, obtained *mukti*. Praises of Vimalachandra-muni, with the title of Paṇḍita.

S'ântiyabbe, younger sister of Havumbbe, a lay disciple of Vimalachandra-Paṇḍita-dêva, ? set up this memorial for the departure (or death) of her guru.

12

Date 1172 A.D.

Praise of the Jina śâsana. Kambarasa of Hosatûr ? made a grant for the *basadi* of Honnaṅgi, (on the date specified)

¹ The date is given as S'aka 924, the year Jaya. But S'aka 924 = Plava; Jaya = S'aka 977, which seems to be the correct date.

² The expression used—*ponṇare kolṭu manṇare konḍu*—is

like the common Tamil form, but is exceedingly rare in Kannaḍa. It occurs in only one inscription so far published by me, namely Naṅjangûd No. 164, which is of the time of a Chôla or Tamil king.

13

Date 1063 A.D.

(The first part is defaced, and ends with several lines containing details of a grant).

Mânika-Poysalâchâri, the son of Poysalâchâri (who was) Poysala's wise man, the chief over those who hold the *u/i* (chisel) and the *balli*, made this *basadi*.

Having given thus much land, (on the date specified) they set up (the god), and performing worship, and making gifts at the time of Tîru-Nandiśvara,¹ gave over the temple to Poysala's guru Gaṇasêna-Paṇḍita-dêva of Muḷḷûr.

Praises of Pariyala-Dêvi and of Maleparol-gaṇḍa. If, writing the six letters *Ra-ka-sa Ho-ysa-la* on his flag, he hoists it, can a hundred thousand enemies stand before him in the battle field? (Usual final verses).

14

Date 1117 A.D.

A Hoysala grant, all defaced.

15

Date 1164 A.D.

(With usual titles) vîra-vijaya-Nârasimha-Dêva (on the date specified) made a grant for the *basadi* which . . . mayya, [son of] Nâga-Setṭi, the *paṭṭana-sâmi* of Sosavûr, had erected.

16

Date ? about 1060 A.D.

This monument of Lôkajita, (one) of the merchants of Sosevûr, was erected by the company of townsmen

17

Date 1062 A.D.

. Vinayâditya Poysala's guru (on the date specified) S'ânti-Dêva, performing the rites of *sannyâsa*, as the reward of his faith attained to the realm of *nirvâṇa*.

The company of townsmen erected this monument for the departure (or death) of their guru S'ânti-dêva.

18

Date ? about 1040 A.D.

When was ruling the kingdom :—(? at) the feet of Vajrapâṇi-Paṇḍita, disciple of . . . Paṇḍita, of the Draviḷānvaya, Mûla-saṅgha,

Thus celebrated through the munis of Gaṅgavâḍi was king Râjamalla. And the guru to this follower of the precepts of Manu, the fearless perfect ruler, king Mâra, having overcome all calamities, and burnt up the forest of sin, Vajrapâṇi-bratiśvara, ended his life in Sosavûr, and expiring with all *sannyâsa* rites, attained to the most exalted *mukṭi*.

. . . . ?Ravikîrtti-munîndra having ? given directions to Kalnele-Dêva, that Kalnele-Dêva, on the departure (or death) of his guru, erected this monument.

¹From the 8th of the bright fortnight till full moon, in the months Āshāḍha, Kārttika and Phālguna, is the time of the

Nandiśvara pûjâ. (See *Inscriptions at Sravāṇa Belgōla*, Intro. p. 20, note).

19

Date ? about 1025 A.D.

Making a gift of ten *gadyâna* to the Brahmans of Niḍugunda, Bandudatta, (son) of Amararâditya, set up a *chalra* for two Brahmans. In the 7th year of the reign of Kâma-Voysaḷa, known as Râchamalla-Vermmaḍi, was it set up. Bandudatta and the Setṭitti Dêviyabbe set it up, and granted rice and money (as specified).

20

Date 1165 A.D.

In the kingdom of the mahâ-maṇḍalês'vara Tribhuvana-malla Hoysaḷa-Nârasinga-Dêva, (on the date specified) Biṭṭa-Gauṇḍa of Kamâragôḍ made a temple for the god Amṛitês'vara and granted certain lands (specified) for it.

Biṭṭa-Gauṇḍa, cherishing Hari and Bramma as his refuge, in his mind hung up festoons, set up flags, performed the *ôkaḷi*¹ sports, and gained a permanent abode in Kailâsa.

21

Date ? 1049 A.D.

(On the date specified²), to the *tammaḍi* Masaka,—Nâgalate, daughter of *sandhivigrahi* Echimayya and Sântiyabbe, and grand-daughter of Vira-Setṭi, (son) of Mûkayya of Mêluganṭi, gave for the whole of Kaḷchaṭṭi agrahâra, the paddy fields of Kaḷichûr, (as specified). This land was made over under Poysaḷa's supervision.

22

Date 1129 A.D.

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Ever victorious is that divine one (Jina), whose pure heart is the seat of the goddess of all learning ; and victorious is his doctrine, which is the only light for men that destroys the darkness of all false systems.

When (with usual titles) Tribhuvana-malla, the capturer of Taḷakâḍu, the strong-armed Vira-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, protecting by the might of his strong arm the lands bounded east by the Naṅgali ghât, south by Koṅgu Chêram and Anamale, west by the Bârakanûr ghât, north by Sâvimale, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

With the sharpness of his sword he terrified Sômêsvara, the lord of the mighty celebrated Chakragotta ; a sun to the darkness, Gauḍa ; a gale to the rain cloud, Mâlava ; to Chôḷa, a fierce fire of the last day ; to the Tripura Tri-Kaliṅga, a Trinêtra :—was the brave king Vishṇu.

When the eldest son of this celebrated Vishṇuvarddhana, a sun in the sky of his own race, (with other praises), śrîmat Tribhuvana-malla Kumâra-Ballâḷa-Dêva was ruling the kingdom, in perpetual enjoyment of all his desires :—(his praises, extolling his bravery and liberality).

To describe Hariyabbarasi, the eldest younger sister of the celebrated Kumâra-Ballâḷa-Dêva :—(her praises, showing her devotion as a Jain). Her husband was the lord (*vibhu*) Singa ; (his praises).

That celebrated Hariyala-Dêvi's guru,—disciple of Mâghanandi-siddhânta-dêva, of the śrî-Mûla-saṅgha, Koṇḍakundânvaṃya, Dêsi-gaṇa and Pastaka-gachcha,—was Gaṇḍavimukta-siddhânta-

¹The red fluid which is squirted on passers by during the Hôji festival.

²Given as S'aka 996, Virôdhi ; but Virôdhi = 972, while 996 = Vyaya.

dêva ;—a sun who was an enemy to the darkness, ignorance ; an enemy to the waterlilies, the S'âkyas (or Buddhists) ; the cause of the destruction of the moonlight, the Chârvvâkas ; an opener of the lotuses, the excellent Bhavyas (or Jains).

Hariyabbarasi, the lay disciple of the world-renowned Gaṇḍavimukta-siddhânta-dêva, having erected, in Hantiyûr of Malevaḍi in Kodaṅgi-nâḍ, a lofty *chaityâlaya*, with gôpuras or towers surmounted by rounded pinnacles set with all manner of jewels,—to provide for the repairs of the temple, for the daily worship, distribution of food to rishis and old women, and shelter from the cold,—having obtained, freed by the hands of Tribhuvana-malla Hoysaḷa-Dêva from all imposts, land from Chinna of Gutti and the fisherman Bamma rented at 5 *haṇa*, presented it (on the date specified), washing the feet of her guru Gaṇḍavimukta-siddhânta-dêva, (Usual final verses.)

Written by Mallinâtha, Mahêśvara to the Madana, titled scribes. Engraved by the gallant of the harlots, titled sculptors,—Balakôja, son of Mânimôja.

23

Date 1406 A.D.

(On the date specified) the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, vîra-Hariyappa-Voḍeyar, having come near Gôḷiyabîḍu, of his own mind gave to Kâkaṇṇa, son of Tamma-Gauḍa, (son) of Bayicha of Hantûr in Mêlaganṭi-nâḍ, belonging to the Gutti-gaḍi, Hantûr as an *umbâḷi*.

Hariyappa-Voḍeyar's approval :—śrî-Chandra.

24

Date 1188 A.D.

When (with usual titles) Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Mâchi's land in Hannivûr, (left) for his son and daughter, being valued at 1,000 *honnu*,— both having died through the hatred of Bammacha, the daughter's children encroached on the land of the son's children. On account of which, the three chief heggâdes.....

Usual imprecations. Date.

25

Date 1359 A.D.¹

Praise of S'ambhu and Hara.

Bukka-Râya's *sabhâpati* (or lord of the council) was Teppada Nâgaṇṇa ; (his praises). Tippaṇa-Voḍeyar, whose father was Îśvara (or ? Kaviśvara), and his mother Virâmbike, having fought and subdued Gôpâla-Dêva of Malahina Uchchangi, caused himself to be called by the title Malahina-gonḍa

(On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, suratâna of the Hindû Râyas, master of the eastern and western oceans, vîra-Bukkaṇṇa-Voḍeyar was ruling a peaceful kingdom :—that Bukkaṇṇa-Voḍeyar's senior .. Teppada-Nâgaṇṇa-Voḍeyar and Tippaṇa-Voḍeyar (with various laudatory epithets) ? unwilling to give up Sosa-vûru, situated in the Kali-nadiyama-nâḍ Four-thousand, which is reckoned the Kâkare-nâḍ of the Pariya-ghaṭṭa (or ? Western ghats).....

¹The inscription is very much defaced, and there are numerous gaps in the text.

Hariyappa's younger brother Jakkappa, by order of,, made a grant, for the god Râmanâtha, of the paddy fields of Hirivûr, to provide for the support of the dancing girls and And the Brahmans of Dêvavṛinda and Tippappa-Voḍeyar confirmed the grant to the gauḍas and temple-priests.

26

Date ? about 950 A.D.

To the feet of the S'rivanitâlaya-Âlvarânâr (or priests of the temple of Lakshmi), Kakkivalli presented Pukkoḷli, which they received free of all imposts. Usual imprecations.

27

Date 1520 A.D.

Obeisance to Gaṇâdhipati and Sarasvati. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara Kṛishṇa-Râya-mahârâya was in the residence of Hampe Hastinâvati, ruling the kingdom in peace and wisdom :—Kṛishṇa-Râya's dear son Manchyappa-Nâyaka's son Saṅgyappa-Nâyaka made, to the god Râmanâtha of Dêvavṛinda of Mallavati-nâḍ, which is included in Gôliyabidu, a grant of the village of Kaḷichûr. (Details of the grant and usual final verses).

28

Date 1191 A.D.

Praise of S'ambhu. When the mahâ-maṇḍalêśvara vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified) a grant of 2 paṇa was made in Kisuvolaḷu for the god Sômanâtha by Kumâra-Lakhayya, in the presence of the revenue accountant. (Usual final verse).

29

Date 1561 A.D.

Obeisance to Gaṇâdhipati and Sarasvati. Praise of S'ambhu and Hari.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling a peaceful kingdom on the bank of :—the agent for his affairs, Nâyaka, made a grant in Gôṇiyabidu on the banks of the Hêmâvati, otherwise called pura.

31

Date 1212 A.D.

Invocation of blessings. When (with usual titles) Hoysana was ruling :—(on the date specified), Mariya-Setti's gained the world of gods.

32

Date ? 1115 A.D.¹

The mahâ-maṇḍalêśvara Tribhuvana-malla Biṭṭi-Dêva's maṇḍalika Karna, the daṇḍanâyaka Bêgipayya, and the chief of the servants Babbana, (on the date specified) ? destroyed the lands of Balimâra Kammainaḥalli,—which belonged to the children of Mâchakka, younger sister of Hemmâḍi. (? On which) Hoysala's ? feudatory Mâlaya rose against the mahârâja and attacked him. (? Then)

¹ It is very difficult to make sense of this *ciragal* inscription, | owing to much being defaced, and the disjointed phrases.

sending for Hemmâḍi, and directing him to guard ? Mugola Biṭṭi-Dêva, Sântala-Dêvi, and [Tan]trapâla Sôvaṇa, halting ? at Muḷur fort, ? made another grant of land went to the world of gods.

33

Date ? 1179 A.D.

In the reign of (with usual titles) vîra-Ballâḷa-Dêva, (on the date specified), in the fight of Maḍavalli with Sankama-Dêva, Bammaṇa of Bippara pierced the head of his elephant and attained to the world of gods. When the king came to Sosaûr, he granted for him ? a golden horn or trumpet. Praise of the hero.

36

Date 749 A.D.

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyanasa-gôtra, was śrîmat *Koṅgaṇivarmma-dharmma-mahâdhirâjaḥ*.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was s'riman *Mâdhava-mahâdhirâjaḥ*.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhirâjaḥ*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyana, was śrîman *Vishnugôpa-mahâdhirâjaḥ*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambakâ, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjaḥ*.

His son, the beloved sister's son of *Kriṣṇavarmma-mahâdhirâjaḥ*,—who was the sun to the firmament of the auspicious *Kadamba-kula*,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîman *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Poruḷare, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjunîya*,—was named *Durvinîta*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara*.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, was named *S'rivikrama*.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named Bhûcikrama. Who, moreover, had conquered the Pallavêndra king in a terrible battle in (the place) named Vilanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the râja-S'rivallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmi, was named Nava-Kâma, beloved by the good (Sishta-priyah), his fame in destroying the hosts of his enemies being the theme of song.

Of that Koṅgaṇi-mahârâja whose other name was S'ivamâra, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings; who had fixed his faith on Nârâyana; raging with fury in the front of war horrid with the assault of heroes, horses, men and elephants; terrific in anger, (or, Bhîmakôpah); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of victory gained in many most arduous wars, a lion to the herd of elephants the hostile kings, a lion among kings (or, Râjakêsarî). Moreover, a sun greatly illumining the clear firmament of the Gaṅga race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the râjâ S'rîpurusha, a head-jewel among princes. To women a Kâma (Cupid); in the use of the bow, the son of Daśaratha (Râma); in valour, the son of Jamadagni (Paraśu Râma); in great wealth, Balâri (Indra); in great glory, Ravi (the sun); in government by himself, Dhanêśa (Kubêra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma, the master of his people:—

By him, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts, whose first name was S'rîpurusha, by Prithivi-Koṅgaṇi-mahârâjah,—seventy two beyond six hundred S'aka years having passed, (and) the twenty-fifth year of his increasing and glorious reign being current,—residing in the Mappe village, in his victorious camp,—on the tenth (day) of the bright fortnight of Vaisâkha, under the constellation Uttarâ-Phalgunî, on Monday, at the entry of the sun into the sign Vṛishabha (Taurus)—

To S'iva-śarmmâ, Dêva-śarmmâ, Ajja-śarmmâ and Mâdhava-śarmmâ of the Angirasa-gôtra; to S'ridhara and Mâdhava of the Vâsishttha-gôtra; to Sôma-śarmmâ of the Kâsyapa-gôtra; to Kumâra-śarmmâ of the Bhârâdvâja-gôtra:—to these before named and others, one hundred and twenty Brahmins, skilled in all learning, versed in the vêda and vêdânta, acquainted with the dharma-sâstra and samaya,—

In the Sindâ-vishaya, in the western portion of the Manale Government (âlke) Three-hundred, on the east bank of the Penne river,—daily protected by the officers of Koṅgaṇi-mahârâja, to ward off the troubles (or attacks) of Mûrillappa (or Mûrbbappa)-Râja,—up to the boundary formed by the outposts of the cavalry (lit: the tracks of the horse), the village named Bellûr, with freedom from all (taxes), was given, with pouring of water.

Witnesses of the gift:—the existing officials of the Ninety-six Thousand country.

Moreover,—The troubler of the bounty bestowed by the Mahârâja, may he go to ruin, with his sons, cattle and relations. Whoso there may be, whether of our race or another's, may he preserve

this as effectually as if his own gift. Whoso through avarice, ignorance, carelessness, or enmity seizes upon this, will incur the guilt of the five great sins and ruin all his line.

Moreover there are the *ślokas* uttered by Manu :—

To make a gift oneself is easy, to protect another's difficult : but of giving or protecting, protecting another's gift is more meritorious than giving. Whoso takes away land given by himself or by another, is born a worm in ordure for sixty thousand years. Whoso unjustly takes away land or causes it to be taken away, both he who takes it and he who causes it to be taken will be burnt up, to the seventh generation. The seizer on land and he who causes it to be seized, are born of weak mind and dark understanding, as brute beasts, subject to the nets of Varuṇa. Call not poison, poison ; a Brahman's property is the true poison : for poison kills a single person, but a Brahman's property (if seized upon, kills) sons and grandsons. Enjoyment of a Brahman's property through desire burns up to the seventh generation : but enjoyment of it by force (burns up) ten former and ten coming generations. He who receives land and he who bestows it, they have both performed works of merit and will dwell for ever in *svargga*. By many kings has the earth been enjoyed, Sagara and others ; whosoever at any time is the earth, his is then the reward.

By Viśvakarmmachâryya, skilled in all the arts, including painting, was this *s'âsana* written. Four *kaṇḍuga* of rice (land) and two of grain land were given (to him).

37

Date ? 1154 A.D.

When the mahâ-maṇḍalêśvara S'ântamâru-Dêva was ruling the kingdom :—(on the date specified) Hebbâr Îśvareya of Kalaśa and others gave to this village the *kâhu* (or ? custody).. . . . in the river, without any fraud, fine or fault.

Names of witnesses. Usual final phrases.

Written by Gôvinda. Om.—Obeisance to S'iva. Obeisance to Rudra.

38

Date ? 1223 A.D.

Praise of S'ambhu. (On the date specified) a grant to Brahmins for the anointing of the god Kalaśanâtha.

39

Date ? 1516 A.D.

Obeisance to Gaṇâdhipati, to the guru, and to Sarasvatî. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Krishṇa-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—And, a cattle rope to the champions over hostile kings, vira-Immaḍi-Bhairarasa-Oḍeyar was governing the kingdom of Kalaśa ;—Sûrappa-sênabôra, son of Paṇḍari-sênabôra of the Kâraḱaḱa-sthaḱa, in the presence of the three chiefs of the Thousand village of Kalaśa, made for the god Kalaśanâtha a grant of various lands (specified, together with details of the expenditure to be incurred)

40

Date 1552 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-mahârâya was in Vidyânagarî, ruling a peaceful kingdom in peace and wisdom :—And Pâṇḍya-

Voḍeyar, son of Chandala-Dêvi and son-in-law of the mahâ-maṇḍalêśvara, a cattle rope to the champions over hostile kings, vîra-Bhayirapa-Vaḍeyar, was governing (with) the crown of Keravase; And Bhayirarsaṇṇâji, son of Bomma-Râjarasa, was holding the *pârurapatya* of Kaḷaśa,—he made, in the presence of the three chiefs of the Thousand village, certain grants (specified) for the Monday ceremonies of the god Kaḷaśanâtha. (Usual final verses)

41

Date 1516 A.D.

Obeisance to Gaṇâdhipati, to the guru, and to Sarasvatî. May it be unobstructed. Obeisance to Vitarâga. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-Kṛishna-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—And Imnadi-Bhairarsa-Oḍeyar, son of Bommala-Dêvi and son-in-law of the cattle rope to champions over hostile kings, vîra-Hiriya-Bhairarsa-Oḍeyar, was governing the Kaḷaśa Kârakala kingdom,—the mighty (*bhujabala*) mahârâya of Vijayanagara having come against the Tuḷu kingdom with an army, and being encamped on the Bhuvana channel of Maṅgalûr,—we, having escaped from the country, made a petition (or vow) that if that army should go back and we should return in peace to our country, we would repair the temple of the god Kaḷaśanâtha. And that army having gone back, at the time when we returned in peace to our country, causing the temple of the god Kaḷaśanâtha to be repaired through the wise man of our *chûvaḍi*, Sûrappa-sênabôra,—to provide for the dropping of water for one month on the god Kaḷaśanâtha in our name, to be continued as long as sun and moon endure, we have with our own hand given 30 *gadyâṇa*, in the presence of the three chiefs of the Thousand village.

42

Date 1440 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was ruling the kingdom of the world :—And the cattle rope to champions over hostile kings, Vîra-Pândya-Dêva was governing the kingdom of Kaḷaśa;—a grant for the god Kaḷaśanâtha.

43

Date 1547 A.D.

Praise of S'ambhu. (On the date specified) the champion over troublesome kings, destroyer of elephant armies, servant of ? Samudra-Sâḷva, Maduvarasa-Nâyaka's son Lakkaṇa-Nâyak made a grant (specified) for the god Kaḷaśanâtha. The managers of the farming of Hora-nâd will see this carried out. (Usual final phrases.)

44

Date 1488 A.D.

A grant to the same god.

46

Date 1419 A.D.

Praise of S'ambhu. (On the date specified) when the mahârâja râja-paramêśvara, master of the.. and western ocean, Dêva-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—Bayirarsa-Oḍeyar of Kârakala, in the presence of the three chiefs of made a grant.

50

Date 1493 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), when the mahâ-maṇḍalêśvara, master of the western ocean, . . . Immaḍi-Narasinga-Râya was ruling a peaceful kingdom:—And the cattle rope to champions over hostile kings, . . . Bayirarasa-Uḍeyar was governing the kingdom of Kalasa:—in presence of the three chiefs of the Thousand village, Hariyappa's son Sômappa, gave to the god Kalaśanâtha a fund of 20 gadyâṇa, to provide for feeding one Brahman in the Rudrapûje.

This money Malu-heggaḍe of Hori-nâḍ took for a marriage (or auspicious ceremony) in his family, and granted in lieu thereof certain land (specified).

52

Date 1370 A.D.

Praise of S'ambhu. (On the date specified), when the destroyer of hostile kings, punisher of kings who break their word, master of the western ocean, vîra-Bukkappa-Voḍeyar was ruling a peaceful kingdom:—vîra-Bukkappa-Voḍeyar's son, . . . Virupappa-Voḍeyar, made a grant as follows for the god Kalaśanâtha of Kalasa-nâḍ:—in addition to the offerings at the three seasons hitherto made, to provide for the solitary service at night certain wheaten dough, rice and ghî (specified), he granted certain lands (specified). Usual final verses.

54

Date 1493 A.D.

Obeisance to Gaṇâdhipati, the guru, and Sarasvatî. May it be unobstructed. Praise of Sambhu.

(On the date specified) when the mahâ-maṇḍalêśvara, master of the western ocean, Kaṭhâri-Sâluva Immaḍi-Narasinga-Râya was ruling a peaceful kingdom:—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa-Uḍeyar was governing the kingdom of Kalasa:—in presence of the three chiefs of the Thousand village, Nârâchi-Bela . . . hebbâr's son, Krishna-hebbâr, made a grant as follows for the god Kalaśanâtha,—to provide for an offering of curds, a garland every day, at each *paksha* a *pradôsha pûje*, and food for one Brahman at the . . . , he gave a fund of 2 gadyâṇa 2 paṇa. That money Kêśava having taken, gave in lieu thereof certain land (specified).

56

Date 1493 A.D.

Corresponds with No. 54 above, but the grant was made by Kêśava-Dêva, son of . . . hebbâr.

57

Date about 1370 A.D.

Praise of S'ambhu. (On the date specified), when (with titles as in No. 52 above) vîra-Bukkappa-Voḍeyar's son [Virupappa-Voḍeyar] was governing the Three Thousand kingdom:—he made a grant as follows to the Brahmans of the Brahmapuri of the god Kalaśanâtha. In order that the Brahmans should conduct the anointing, prayers and other ceremonies, he granted 13 shares to them (here follow their names, &c).

58

Date ? about 1380 A.D.

Kalaśanātha is our refuge. Verse in praise of merit.

When the mahâ-maṇḍalêśvara, destroyer of hostile kings, punisher of kings who break their word, master of the eastern and western oceans, in truth Hariśchandra, in use of the bow the middle Pândava-Râya (Arjuna), skilled in the science of weapons, a Pitāmaha in terrifying, of fruitful speech, the son of Manga-Râja,—vira-Hariyappa-Voḍeyar of Araga was ruling the kingdom in peace and wisdom :—the great minister made a grant.

59

Date 1520 A.D.

Obeisance to Gaṇādhpati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) Sûrappa-sênabôru, son of Mâdarasi, wife of Râma-sênabôru of Kârakala, made a grant for the god Kalaśanātha (here follow details and final verses).

60

Date 1555 A.D.

Obeisance to Gaṇādhpati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Râya-mahârâya was in Vidyânagara, ruling the kingdom in peace and wisdom :—And the cattle rope to the champions over hostile kings, vira-Immadi-Pândyappa-Voḍeyar was governing with the crown of Kera-vase : and Bomma-Râjarasa's son Bavyarasanna was holding the *pîrûpatya* of the Kalasa country :—in the presence of the three chiefs of the Thousand village, at the time of the sun's eclipse, Dêvana-heggaḍa of Ilora-nâḍ made a grant for the god Kalaśanātha, to provide the pañchâmṛita anointing every Monday in the day, and for the ranga worship at night.

62

Date 1524 A.D.

Obeisance to Gaṇādhpati, to the guru and to Sarasvatî. May it be unobstructed. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Kṛishṇa-Râya-mahârâya on the throne of Vijayanagara was ruling the kingdom of the earth in peace and wisdom :—And the cattle rope to the champions over hostile kings, vira-Immadi-Bhavarasa-Oḍeyar was governing the kingdom below and above the Ghats : and his head minister Sûrappa-sênabôru was holding the *pîrûpatya* of the Kalasa country :—in the presence of the three chiefs of the Thousand village, Sankappa-sênabôru of Mēgunda made for the god Kalaśanātha, a grant of 10 *honnu* to provide for the daily offering (details given).

And in the presence of Sûrappa-sênabôru and that of the hebbâr families, Ummakka, wife of Kalasappa of Yeḷadabâḷu, with her grandson Dêvarasa, took that money for his marriage (or an auspicious ceremony), and in lieu thereof gave certain land (specified).

63

Date 1609 A.D.

Beginning, as in No 61 above.

(On the date specified) when the mahârâjâdhirâja paramêśvara vîra-Vênkaṭapati-Râya was ruling the kingdom of the world in peace and wisdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa-Voḍeyar's son, Bhayirarasa-Voḍeyar, was governing the Kalasa Kârkala kingdom :—in the presence of the god Kalaśanâtha, he made a grant of land (specified) to provide for feeding Brahmans, as long as sun and moon endure, in . . . name, in the month Kanyâ, having placed before him the three chiefs of the Kaḷaśa Thousand village.

64

Date 1542 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya was on the throne of Vijayanagari, ruling the kingdom of the world in peace and wisdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa-Oḍeyar's son-in-law, Vîra-Pândyappa-Voḍeyar, was governing the kingdom above and below the Ghats :—Sûrappa, son of Okkela-Bhaṭṭa's daughter, in the presence of the three chiefs of the Thousand village, made a grant (specified) to provide for the daily offering to the god Kalaśanâtha.

65

Date ? about 1250 A.D.

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, *jagad-êka-malla*, a stake for liars, a cage of adamant to refugees, worshipper of the divine feet of the god Kalaśêśvara, subduer of foreign armies, the cattle rope to champions over hostile kings, vîra-Ballu-Dêva was ruling the kingdom of the world in peace and wisdom :—in the S'aka year 1132, &c., Ballu-Dêva had made a (? wedding) gift of the *kôri* of Eḍarigôḍu to the barber Bamma-Baḍi and to Siirikabbe. This they had made over in entirety to Kalyâna-Bhaṭṭa for a *dharmapuri*. And he had made it over as a gift, with the bestowal of a virgin, to her husband. And thus while Malla-Dêva was ruling the kingdom that work of merit continued.

After that, after Mâru-Dêva had come to his setting (or death), when the crowned senior queen Jâkala-mahâdêvi was ruling the kingdom of the earth in peace and wisdom :—having bestowed the chief authority of the kingdom of Kalaśa, in the year Parâbhava &c, Jâkala-mahâdêvi established the town, and conferred it on the Bhaṭṭa Sita as a *dharmapuri*. Whereupon, coming, saying that land was his, he deposited 500 *honnu* in the presence of the Dêvi, touched her feet, and presented the sâsana, saying it had come to him from five generations. Witnesses (here follow their names).

The sâsana was written by Sâligara-sênabôva ; and engraved by Usual final verses.

66

Date 1246 A.D.

When Jâkala-mahâdêvi was ruling the kingdom of the world in peace and wisdom :—(on the date specified) a grant (specified) was made by Migudaṇḍa Kôṭi-Gavuṇḍa to provide for the continuance, as long as the moon endures, of the service of the god Kalaśanâtha.

67

Date 1277 A.D. CP

When the crowned senior queen Kalala-mahâdêvi was ruling the kingdom of the world :— (on the date specified), it being the great day of the gods Kalasanâtha and Jinêśvara,—Mâdava, son of Kala-Setti, made a grant (specified) to provide for an offering of 2 *mâna* of rice, free of all taxes. Witnesses. Also a further grant of land (specified) for the same god.

68

Date 1297 A.D. CP

When Vira-Pândya-Dêva was ruling the kingdom of the world :—(on the date specified) a grant (specified) to provide rice for the offerings to the god Kalasanâtha.

69

Date 1285 A.D. U

When Râya-Ballaha-Dêva was ruling the kingdom of the world :—(on the date specified) Bannuvi's son Mâg ga made a grant (specified) to provide rice for the offerings to the god Kalasanâtha. Witnesses,—the Kalasa village, Isara-hebârûva, Bakeya-hebârûva, Gôvinda-hebârûva. Written by Kallaya's (son) Mâdhava. Engraved by . . . châriya's son Isara.

70

Date 1247 A.D. U

When Jâkala-mahâdêvi was ruling the kingdom of the world :—(on the date specified) Mâta-Râdi's (son) Sîva-vaîdya and others (named) made grants (specified) to provide rice for the offerings of the Kalasanâtha.

71

Date 1270 and 1277 A.D. U

(On the date specified), when Kâlala-Dêvi was ruling a peaceful kingdom :—Agastya-guru made grants (specified) to provide rice for the offerings of the god Kalasanâtha. Witnesses (named).

72

Date 1279 A.D. U

When the crowned senior queen Kâlala-mahâdêvi was ruling the kingdom of the world :—(on the date specified) a grant (specified) for the offerings of the god Kalasanâtha. Written by the sênabôva Kalajâchâriya's son Isara.

73

Date 1281 A.D. U

Similar to the above, the grant being by the queen's sênabôva.

74

Date ? 1284 A.D. U

(On the date specified), when Bâla-Dêva was carrying on the kingdom :—a similar grant. Written by the sênabuva Isarâchâri.

75

Date about 1280 A.D.

When the great Kâlala-Dêvi was ruling the kingdom of the world :—a grant of land (specified).

81

Date 1675 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), in the temple of the goddess Annapûrṇêśvari of Hôri-nâd in the Kaṭasa country, Kṛishṇappa-Nâyaka's (son), Veṅkaṭâdri-Nâyaka, made a grant and caused to be written a śâsana on stone as follows :—to provide rice for the offerings of the goddess, the perpetual lamp, the ceremonies at the five *parvas*, and the pay of the garland makers, he granted 15 *ga*. Also, to provide food for the guests and Brahmans from other parts in the *satra* of the goddess, he granted certain funds (specified), placed them in charge of the Hôri-nâd heggade, and set up this stone under the village temple car. (Usual final verses, concluding with) Sun and moon, wind and fire, sky, earth and water, heart (or conscience) and Yama, day and night, morning and evening,—these know the deeds of a just man. Our bodies are not everlasting; wealth is not permanent; death is ever near; therefore should works of merit be performed.

82

Date 1675 A.D.

(On the date specified) a grant by the same to Jaṭanna-heggade of Hôri-nâd, of funds for the same purpose, namely, in Hôrinâd village 21 *varaha*, in Hebale village 15 *varaha*,—both together, land yielding 36 *varaha*.

And because you are attached to the service of the palace, we grant to you a *dandige-umbali* of 24 *varaha* in the Hôrinâd village.

(Signed) śrî-Veṅkaṭâdri.

83

Date 1733 A.D.

Praise of S'ambhu. (On the date specified) Sâtanna-heggade, son-in-law of Biṭṭiyaṇṇa-heggade of Kandala in Hôrinâd :—I, having agreed among ourselves, of my own will and consent have caused to be written and given to Venkaṇṇa-bhaṭṭa, son of Subya-bhaṭṭa of the Ângirasa-gôtra, Bôdhâyana-sûtra and Yajus-śâkha, a deed of sale as follows :—the estate containing 1000 areca trees in Kabbinahâla belonging to our gifted property have we bestowed with the gift of a golden coin and pouring of water. (Its boundaries). Within these four boundaries you are entitled to the enjoyment of the underground stores and hidden treasure, present and future profit, the *ayimâl* and cocoa-nut husks, the betel vines and houses, the double gates, the swing chains, and all the eight rights of full possession. The fixed *shist* (or land rent) of 6 *ga*, together with the ... whole *varaha*, gold *chakra*, and other dues payable from neighbours, you will realize as long as sun and moon endure; and thus may our posterity, and your children and others in succession, continue to live happily. Dâya-vâdi-Puṭṭanna's son Paramêśvara, being unable to continue his rented village and having made it over to our possession, its old rent-roll moreover being wrong,—this also have we given to the said Venkaṇṇa-bhaṭṭa. (Witnesses).

84

Date 1675 A.D.

(On the date specified) Kṛishṇappa-Nâyaka's (son) Venkaṭâdri-Nâyaka caused to be written and given to Gamanna-heggade of Sause, an edict as follows :—As you are attached to the service of

the palace, 10 *varaha* for *gauḍ-umbali* in the Sause village, with 60 *varaha* for *daṇḍige-umbali* granted to you by the people of Ikkēri, both together 70 *varaha*, you and your posterity will continue to enjoy. For the offerings and illuminations of the goddess Padmāvati of Sause we have granted land yielding 4 *varaha*, as a gift to Kṛishṇa. Let this work of charity be carried on in full.

(Signed) śrī-Venkaṭādri

85

Date 1410 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified) in the time of the mahā maṇḍalēśvara,—the mahā-rājādhirāja rāja-paramēśvara, punisher of kings who break their word, master of the western ocean, vīra-Harihara-Rāya's son,—Dēva-Rāya-Voḍeyar :—when Viṭhapa-Vuḍeyar of . . . was ruling a peaceful kingdom :—the three chiefs of the Kaḷasa Thousand village to provide for continuing [the service] of the god Vīra-Nārāyaṇa, having inquired into the former grants and customs, caused to be written and given a śāsana granting certain lands (specified).

86

Date 1498 A.D.

Praise of S'ambhu. (On the date specified) a grant (very much defaced), in the reign of Harihara-Rāya, by Janmarasa of Āraga, of certain villages and dues. (Usual final verses).

In token of Harihara-mahārāya's approval :—(signed) śrī-Virūpāksha. This stone śāsana being inscribed by order of Harihara-mahārāya,—the three chiefs of the Kaḷasa Thousand village and the Seven Male nāds, having agreed together, of their own will and with one consent set up the stone. Their approval :—(signed) śrī-Kaḷaśanātha.

The writer of the śāsana was the nāḍ sēnabōva of the village, Narasimha-dēva.

87

Date 1371 A.D.

Praise of S'ambhu. (On the date specified), when, in the form of S'iva-S'ankara, glorious as the sun and moon, Bōdha-mahādēva was on the throne of Darga,—at the time that Bukka-Rāya was ruling the kingdom of the world in peace and wisdom :—in the presence of the three chiefs of the Thousand village, Dēvarasa (his descent) made a grant to Kalasaiya-Ilōlar (his descent), of certain land (specified) yielding 3 *varaha* 6 *hana*, from the gifted estate granted by *rishis*, which he had inherited, on the bank of the mahat's āśrama at Rudra-tirtha, in the form of steps—to provide for the offerings of the god Aśvatha-Gaṇapati. Signatures, final verses, and witnesses.

88

Date 1515 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified), when the rājādhirāja rāja-paramēśvara vīra-pratāpa Kṛishṇa-Rāya-mahārāya, seated on the throne of Vidyānagara, was ruling the kingdom :—The three Hebbārs of the Kaḷasa Thousand village, and outside that village, these seventeen persons (named), and all the elders (*mūliḡar*) of Nūju, agreeing among themselves, sold the village of Nūju to Sūrappa-sēnabōva, with all

rights pertaining thereto, and freed from all taxes and payments, except certain dues (specified) to the gods Vira-Nârâyana and Kaḷaśanâtha. (The grant is repeated three times, with all the names). Signatures of witnesses, and usual final verses.

89

Date about 1240 A.D.

The rock brought (here) and set up with one hand by Madhvâchâryya.

KOPPA TALUQ.

— : o : —

1

Date ? about 1070 A.D.

Sister's son of king Vinayāditya of the Dattāyara-vamśa, was Māra, the son of Mayūravarmma. A sun to the lotus the celebrated S'ântara-kuṣa, a large garland to the breast of the lady the Kādamba city (*pattana*), a shining royal swan to both banks of the Tungā river, his fame spread to the points of the compass,—thus does Māra shine. The fishes its eyes, the ruddy geese its breasts, the lotuses its face, the bees its curls, the long waves its arms, the sport of beautiful swans its pastime,—thus does the meritorious stream of the Tungā flow on. The famous Kuntala country, which is Māra's mistress, has the Sahya mountains for her breasts, adorned with the shining garland the Tungā, on which are the Sphaṭika and other *tīrthas*, which take away the sins of the people of the world.

2

Date ? about 1070 A.D.

The king Māra rules over the whole world,—long life to him, a collection of all good qualities, the equal of the pure Gāṅgēya.

3

Date ? about 1090 A.D.

This monument of the great muni vādībha-simha (lion to the elephant opponent speakers) Ajita-sēna was made by his chief disciple Māra. An abode of all virtuous qualities, a moon in raising the waters of the ocean the Jināgama, was that head of the gaṇa, revered by the . . . of the . . . gaṇa.

4

Date 1532 A.D.

(On the date specified) the Virūpāksha-śāla was erected to the temple.

5

Date 1569 A.D.

Praise of S'ambhu. (On the date specified) a grant was given to the god's treasury of Komāra-Chenna-Basavanna-Voḍeyar of the Bāḷehalli throne, by Chenna-Vīraṇṇa-Nāyaka and other Nāyakas (named) of Dānivāsa, and all the farmers and subjects of the Dānivāsa-śīme, as follows :—Whereas simple bonds (*i. e.* bonds without security) in the name of our predecessors Virūpāksha-Voḍeyar, Chennarāya-Voḍeyar and Arasapp-Voḍeyar, and bonds in the names of the nāḍ people of our Dānivāsa-śīme have been found in the possession of Basavapaya of Koppa,—and whereas those bonds belong to the throne ;—in order to discharge the debt of 12000 varaha due thereon, with ? interest at one per cent,—we have made over to the throne the three villages (named) belonging to our shares in the Dānivāsa-śīme, and paid it off. In future neither the svāmis that may be on the throne, nor any one on the part of either Basavappayya or on the part of the throne can raise a claim for this or any other debt. The kings and nāḍ people who may be in the Dānivāsa lands will not interfere with these three villages.

Signatures of witnesses. Written by the sēnabōva of the place, Anṇarasa.

Imprecatoin.

6

Date 1369 A.D.

Praise of S'ambhu. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukka-Râya was in Hastinâvati city, ruling the kingdom in peace and wisdom :—And Mâdarsa-Voḍeyar was governing a kingdom containing Ârâga, Sayiduguta, Kole-nâḍ and other places ;—that Mâdarasa's son Boltarasa cultivating the rice land,—on vîra-Virupanna-Voḍeyar coming to the kingdom of the world,—made a grant (specified) for a perpetual lamp. Imprecation.

7

Date ? 1412 A.D.

When the Suratâja of Hindû râyas, vîra-Mârappa-Voḍeyar's son Hariyappa-Voḍeyar of Ârâga, and the minister Malappa-Voḍeyar's house-agent Bommarasa, were governing ; (on the date specified) Hoḷega of the Aydubhûmi-nâḍ having been found among the cultivators of Bâḷeyahalli, Bommarasa resumed his land and made it over to the god Virêśvara.

8

Date 1437 A.D.

In the S'aka year 1359, the Kali year 4538, on the 1,657,523rd Kali day, &c, Tammanṇa-heggaḍe erected a swing for the goddess Mahankâli.

10

Date 1162 A.D.

(On the date specified), when the mahâ-maṇḍalêśvara Jagadê-vîra Hoysaḷa S'ântara Mârudêva was ruling the kingdom in peace and wisdom :—the king's younger sister Sâviyabbarasi having ended her life,—the wrestler (*jaṭi*) to three kings [? gave orders] to Lakaṇṇa of the fixed rent office ..
..... (rest illegible)

11

Date 1327 A.D.

Obeisance to Lakshmi-Narasimha. Praise of S'ambhu.

When Hoysana vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Nâgaṇṇa, son of Mâdaṇṇa, customs officer of the Koppa-nâḍ, made (on the date specified) a grant (specified) for the god Pâtâḷa-Narasimha of Narasimhapura. Imprecation.

12

Date ? 1338 A.D.

A similar grant in the same reign, for the same god, by Krishnappa, younger brother of the great minister Kaḍiyappa.

13

Date 1328 A.D.

A similar grant in the same reign, for the same god, by Ananta-dêva, son of Arasaṇṇa of Huligeri Angaḍi.

14

Date 1157 A.D.

The refuge of things visible, benefactor of the world, cause of preservation destruction and creation to all existence, soul of all things, victor over wrath and desire, to thee obeisance, lord of the three worlds, S'iva.

(On the date specified) when Bhujabala Vira-S'ântara-Dêva [? was ruling] :—his crowned consort and senior queen Bâchala-Dêvi, born in the Sa . . ravâlara-vamśa, in order to perform a work of merit, having acquired for the Brahmanas of Simmise, at the hands of Brahmanas [? land] free from all obstruction,—the Brahmanas of Nâgapura-agrahâra, devoted to Para-Brahma, and the *dharmâdhikarâṇa* being present, and making inquiry, decided that what was wanted might be taken, withdrawing (the prohibition) that it must not be taken :—Thus, to S'rivallabha-Dêva's daughter-in-law, the well-known king Vira-S'ântara's great queen, the celebrated Bâchala-Dêvi, of the Sallivâlara-kula,—(possessed of the usual ascetic virtues) the Brahmanas of the immemorial agrahâra Simmise, ..
..... Usual final verses.

15

Date 1252 A.D.

Praise of Cheṇṇa of Sitûr, champion over adulterers. (On the date specified) Cheṇṇa-veggade of Sitûr gave to all the Brahmanas of Simmise fertile land. And a plot of rice land to the south of the temple, suitable for buildings, giving it the name of Nisêdyada-gadde, he granted for the offerings to the god Mahêśvara. For the *pañchâmṛita* he also made the gift of a cow. Usual final verses.

17

Date 1553 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), at the time when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Râya-mahârâya, seated on the Vidyânagarî throne in the beautiful region of the residence of Hampe, was ruling the universe :—Lingaṇṇa-Nâyaka, son of Chennarâya-Voḍeyar, son of Virûpâksharasa of Dânivâsa, set up a god and made a grant for a Brahman *satra*, as follows :—On the rising ground east of the tank which we constructed for the city of Dânivâsa, in the Dânivâsa-śime which vira-Hoysala-Ballâla-mahârâya of Halêbidî granted to our family in succession for the nâyak-ship, we have set up the Virûpâksha-linga and erected a *satra* for five Brahmanas (on the date specified), in order that our mother and father and ourselves may obtain union with S'iva. Description of land given for the god Virûpâksha-linga, and also for the god Basavêśvara set up in the rice land of the former.

19

Date 1437 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu, and of works of merit.

When (with usual titles) Bukka-Râya's son, vira-Harihara-Râya, was ruling the kingdom :—and Harihara-Râya's younger brother, pa-Râya, was governing the Âraga kingdom :—In the presence of the feet of the *parama-hansa âchâryya* of sannyâsis, the establisher of the path of the *vêdas*, Vidyâranya of Singêri, and by order of vira-Virupaṇṇa-Voḍeyarasa,—when Lakhaṇṇa Voḍeyar,—brother of Tippanṇa-Voḍeyar, son of the axe to hostile kings, a gallant to harlots,

champion over twelve chiefs, born in modesty, born with the blessing of gods and Brahmans, supporter of all merit, Dayi . . . Vira-Dêva,—was governing the Kunkuše-nâḍ ;—(on the date specified) he gave to all the Brahmans of the king-bestowed agraḥâra of Nâgûr 100 *hon* for the repair of the agraḥâra, the tank and the temple. Usual final verses.

21

Date ? 1509 A.D.

Praise of S'ambhu. (On the date specified) Channarâya-Vaḍeyar of Dânivâsa and Samantabhadra-dêva of Gêrusoppe, in order to provide for the offerings of the god S'ântîśvara and for their own gifts of food, paid a tribute to the palace and acquired certain land (specified)—namely 30 khaṇḍis of land costing 120 gadyâṇi, together with all rights pertaining thereto. Imprecation.

22

Date ? 1571 A.D.

Praise of S'ambhu. (On the date specified), Channa-Virappa-Vaḍeyar, son of Chikka-Virappa Vaḍeyar, son of Channarâya-Vaḍeyar of Dânivâsa, made to Virasêna-dêva, disciple of Guṇabhadra-dêva, disciple of Samantabhadra-dêva of Gêrusoppe, a grant of land (specified). Imprecation.

23

Date ? 1570 A.D.

A similar grant, by the same, to the same.

24

Date 1585 A.D.

A similar grant, by the same, to the same.

25

Date 1404 A.D.¹

Obeisance to Gaṇâdhipati. Invocation of the Boar, in whose tight embrace the Earth ever rejoices.

There is—born along with the *kaustubha*, the *kalpa-dru* and *kâmadhênu*, the younger brother of Ramâ,—the lord of ambrosia (the Moon), sprung from the milk ocean. In that line arose the king Yadu. From whom was descended Vâsudeva (Kṛishṇa) who protected the earth. In his line was born the king Sangama ; whose sons were Harihara, Kampa, Bukka, Mârapa and Muddapa. Of these five, Bukka was the chief, like Arjuna the middle Pâṇḍava. As the point of his sword danced about, the Turushkas shrank up, the Koṅkaṇa S'ankapârya fled with haste from the field of battle, the Ândhras sought the shelter of caves, the Gurjaras were enfeebled, the Kâmbhôjas lost their courage, the Kâlingas suffered defeat,—râjâdbirâja râja-paramêśvara, punisher of kings who break their word, terrifier of foreign kings, Suratrâṇa of Hindû râyas, he was in Vijayanagari which he had made his capital. His queen was Gaurâmbikâ, and their son was Harihara, distinguished for his bestowal of the sixteen great gifts. After some years, to him and to Pampâ was born a son Bukka, who rejoiced the Brahmans with the sixteen great gifts.

(On the date specified) Bukka-Râya-mahârâya, on the bank of the Tungabhadra, in the presence of Virûpâksha, made to various Brahmans, a grant of Hâlumuttûr, otherwise called S'akaripura,

¹ The inscription is full of mistakes.

(situated) on the bank of the Tungâ, in the Bellâra-sthala of the Kârakâja . . . , in the Âranga kingdom, (with usual details). Here follow the names &c. of the 52 shareholders, and boundaries. Usual final verses.

(signed) śrī-Virûpāksha.

26

Date 1409 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), when the rājâdhirāja rāja-paramêśvara vira-pratâpa Harihara-mahârâya's son Dêva-Râya-Vodeyar was in Vijayanagari, ruling the empire in peace and wisdom :—And by order of that Râya, Viranna-Odeyar [? was governing the . . .] . . . of the Eighteen kampana of the . . . vênthe ;—the Brahman of gave to Vidyânâtha-dêva, son of Kêchari-dêva, a grant of land in Mâgheya-bayal, together with the taxes for loss, injustice, manufacture, and house door, free of all imposts. Here follow details of the land. Usual final verses.

27

Date 1427 A.D.

Obeisance to Gaṇâdhipati, Sarasvatî, and the guru. May it be unobstructed. Praise of S'ambhu.

(On the date specified), at the time when the mahârâjâdhirāja rāja-paramêśvara vira-pratâpa Dêva-Râya was in Vijayanagara, in the presence of the god Virûpāksha, upholding all virtue :—And . . Râyappa-Odeyar's (son) Sirigirinâtha-Odeyar was governing the Âranga kingdom ;—the heggades (named) of Sântalige-nâd in the Âranga-vênthe and all the people of the nâd gave to Hariyaka-nâyakitti of Hebbaraḍi, a deed of sale for 30 *salege* of land in Aramvaḷḷi (with all usual details) for 85 varaha. Witnesses. Imprecation.

And on the same date, Hariyaka-Nâyakitti of Hebbaraḍi gave a *ôle* of the grant and presented the land to Amarêśvara-tirtha-śrîpâda, for a *chitra* in connection with his maṭha, providing for 1 yati, 4 Brahman pilgrims, and 2 cooks, altogether 7 persons, from the proceeds of cultivating the land. Witnesses. Composed by the sênabhôva Viṭṭhaṇṇa.

28

Date 1383 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), the heggades (named) of Nênangi nâd gave to Satyatirtha-śrîpâda of the Muniyûr-maṭha and his disciple Vaikunṭha-tirtha a deed of sale of the Maṇṇaraya land in their nâd for 62 honnu (with all usual details). Here follow boundaries of the land.

From this land you will every year at S'îvarâtri give 5 honnu 4 haṇa as you have undertaken. Besides this, all other imposts we agree to defray ourselves.

Witnesses. Usual final verses.

29

Date 1393 A.D.

A similar inscription to the above. The heggades of the same nâd sold the Arangodigi land to Lakshmi-Nârâyana-dêva of the same maṭha for 70 gadyâṇa.

30

Date 1378 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified), the time when the *amṛita-paḍi* śāsana of the god Prasanna-Viśvēśvara was set up : When, (with usual titles) vīra-Bukka-Rāya's son Yadugiri Virupaṇṇa-Rāya was governing the Āraga kingdom in peace and wisdom :—a grant was made of land in the Mēlubhāgi-bayal of Sāntalige-nāḍ for the offerings to the god Prasanna-Viśvēśvara on the western bank of the goddess Tungabhadra, in Munivur, belonging to the Kilubhāgi of Sāntalige-nāḍ ; also for the *pūjāri*, for the perpetual lamp, for the garland-makers, for the servants, for two yatis, one S'ukla manager, seven Brahmins, and for two Brahmins to . . . (with all usual details). The grant was made by order of Vidyāranya-śrīpāda, at the time of the moon's eclipse. Witnesses. Usual final verses.

31

Date 1381 A.D.

Obeisance to Gaṇādhpati. May it be unobstructed. Praise of S'ambhu and the Boar.

(On the date specified), when Chikka-Rāya, son of Harihara-Rāya, son of (with usual titles) vīra-Bukka-Rāya, was governing the Āraga kingdom :—a grant was made at the time of the moon's eclipse, in the month Phālguna, of land in the Mēlubhāgi of Sāntalige-nāḍ, ? for the Koṭṭavūr agrahāra in . . . nāḍ, (with all usual details). Usual final verses.

32

Date 1448 A.D.

Obeisance to Gaṇādhpati, the guru and Sarasvatī. Praise of S'ambhu.

Obeisance to the Brahmanya-dēva, the friend of cows and Brahmins : obeisance to the friend of the world, Krishna and Gōvinda.

(On the date specified), when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Mallikārajuna-mahārāja was in Vijayanagari in the presence of the god Virūpāksha, upholding the duties of all the castes :—Kōṭeyappa-heggaḍe of Nāvananda in Paduvagēri-nāḍ, made, to Raghunandana-tirtha-śrīpāda of the Munivur upper maṭha in Sāntalige-nāḍ, a grant of land for a *satra* for feeding twelve Brahmins in front of the maṭha on the bank of the Tungabhadra. Details of the land, and of the provision to be made for the daily food of the twelve Brahmins. Witnesses.

33

Date 1408 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu and the Boar.

(On the date specified) at the time of the moon's eclipse,—when by order of Bhāska-Rāya, son of (with usual titles) vīra-Pratāpa-Rāya,—Viṭhaṇṇa-Vaḍer of the Āraga Eighteen kampana was protecting Āraga, Gutti, Bārakalūr, Mangalūr, and the Karnātaka kingdom as far as the western ocean :—at the time when this was favoured to him, in order that he might obtain the four objects of human desire, he made a grant of five villages (named) in Sāntalige-nāḍ belonging to the Venṭhe, in the presence of the god Vidyāśankara, to the god Vidyāśankara and the Bhānupura agrahāra. Details of the land and of the donees. Usual final verses.

(Signed) śrī-Virūpāksha.

34

Date 1386 A.D.

(With usual titles) vîra-Ballâḷa-Râya gave to Annaiya-dêva-voḍeyar, son of Jagadânandapempa of the Kâsyapa-gôtra, in the S'aka year 1235, &c, the Siḍiyamâni village in Sântalige-nâd, (with all usual details).

While it was thus continuing,—when, having taken on his shoulders all (dominion), the perfect donor and supreme lord of the present time, the cultivator of Karṇâtaka learning (through) Vidyâsâgara of S'ringiri, master of the northern southern eastern and western oceans,—Harihara-Râya was ruling the kingdom in peace and wisdom;—(on the date specified), he had Siḍiyamâni repaired, and renewed the grant of it to Vidyâsankara-dêva-voḍeyar, the grandson of that Annaiya. Usual final verses.

35

Date 1400 A.D.

(The first part is gone). At the time when, (with usual titles), [Hariha]ra-mahârâya was ruling the empire in peace and wisdom :—And, Kṛishṇapparasa was protecting. a deed of sale on stone was granted to Ananta-bhaṭṭa of the Vasiṣṭha-gôtra and Yajuś-śâkha as follows :—The Hâlamuttûr village in the Sântalige-nâd of the Âraga . . . , together with its hamlets (named) and plains, rated at 84 *hon* 1½ *hana*, the Brahmans of . . . paṭṭaṇa bought, through agents, at the price of the day, for 300 varaha. . . . , and divided the rent to be paid among themselves. (Here follow the boundaries). Within these four boundaries were made over (with usual details) all the rights of possession. And the people of the Eighteen kampaṇa divided the rent among themselves, and agreed to pay whatever dues might arise.

(Then follows apparently a list of all those among whom the rent was divided). Date. Witnesses.

37

Date ? about 675 A.D.

Be it well. When Chitravâhana was ruling Ponbuchecha : and Nâgenna was the officer of Killâ :—The paddy produce, cow's milk, bullock . . . , of the god Kilgânêśvara, except the attendants of the god of gods, no one else (is permitted) to enjoy. Those who enjoy this, and he who causes it to be enjoyed, will remove the burden from the *dêvedittiṇṇer* and *sâer*, and take the produce, to be held as consecrated to the thirty three (*i. e.* the gods).

Those who go and enter and take, or taking enjoy, are guilty of the five great sins ; may they go to the hell called *pûti*. Whoso maintains this permanent work of merit, may his family become great.

Taking a clean place, Sênavarasa and the dharmma karapika will divide and give the palace office share on a smooth plastered floor (or evenly plastered over).

Whoever else takes or gives this, is guilty of the five great sins.

38

Date ? about 675 A.D.

Be it well. When Âḷu-arasa, with the second name of Gunâsâgara, was ruling the Kadamba-maṇḍala :—Âḷu-arasa, the mahâdêvi, and Chitravâhana,—on Kundavarmmarasa coming to his end—granted to the Kilgâna god everything free of all imposts ; and what was formerly uncertain they granted permanently.

Those who ruin that, or whisper for its ruin, or think it in the mind, or advise others to ruin it, are guilty of the five great sins, and incur the punishment of the gods and the punishment of the king. These thirty three gods moreover will inflict on the destroyers of this ruling, excessive strong smells with excessive heat, and they will wither up along with those who steal silver, or gold ornaments.

39

Date ? about 700 A.D.

Be it well. In Sântara's kingdom of the world, when performing worship to the Br... of Kig, he again halted and gave to the *bhaṭṭa* a well, together with the *nerali* and *sampige* (trees), to be enjoyed free of all imposts. He also gave a cow and land.

The rest of the inscription consists of imprecations as in Nos. 37 and 38 above.

40

Date ? about 700 A.D.

Be it well. In Sântara's kingdom of the world, when performing worship,—to the *bhaṭṭa* of Kilga, halting in . . . , Kâṇba, ruler of the blacksmiths, made a grant of . . free of all imposts. Imprecation.

41

Date about 1090 A.D.

Be it well. When Prithvî-bhallava Sântarasa was ruling Ponbhuchchu :—the chief of the *nâḍ*, Kôdâma, made a grant of 300 . . . of rice land ; and also 30 kaṇḍuga 3 viṣa, free of all imposts. Imprecation.

43

Date about 1090 A.D.

When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvana-malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Ponbucha-pura, (with various other epithets, among which are), plunderer of everything in the Chôḷa camp, his father-in-law's warrior, Vidyâdhara (*stops here*)

44

Date 1451 A.D.

Praise of S'ambhu. Obeisance (as in No. 32 above).

(On the date specified), at the time when the mahârâjâdhirâja vira-pratâpa Dêva-Râya-mahârâya was in Vijayanagari in the presence of the god Virûpâkṣa, upholding the religious duties of the various castes :—And, by favour of that Râya, Purushôttama-Bhârati-śrîpâda was in Singêri, maintaining the of the god Vidyâśankara, (? a grant of land in Kiga-nâḍ).

45¹

. For the goddess S'ri,—I, Gangemma, have given to the Bîravûr bhaṭṭa (my) head and ? back hair. Karimara set up this *rakta-s'ilâ-s'asana* (stone record of a blood offering) of our village.

¹ The meaning of this inscription is not clear.

46

Date 1719 A.D.

(On the date specified), Keladi Sômasêkhara-Nâyaka wrote and sent to Râmappa (the following directions) to be carried out :—The estate formerly granted as *uttâr* for the *Virakta-maṭha* erected by Kenchava on the bank of the Sîta river in the *Bagunji-sîme*,—Kempina Mari-dêva having stated was not sufficient :—Also, that of certain land (details given) in Kelaûr in the Kelaûr-pâla granted in the year Vijaya as an *uttâr*, an adjoining portion was not included, and that he was willing to purchase this, the former grant being recalled and a new grant issued,—this Mari-dêva having requested that we would do this, and our son-in-law Nirvânaiya having recommended it,—the following *uttâr* (details specified) is granted from the Kelaûr village. Altogether 594 varaha 1 darapa will be received for the palace, and an *uttâr*, rated at 59 varaha 4 haṇa 1 hâga, granted for the *Virakta-maṭha*, as an offering to S'iva.

And in order to mark out this land, we have sent from the presence our servant Giriya, who will summon all the people of the four boundary villages and in their presence put up boundary stones for the land now granted and for the land formerly granted,—and causing this paper (*kâgada*) to be entered in the sêuabhâva's account book (*kaḍitta*)—will return it to that Mari-dêva. S'rî. True copy.

47

Date 1530 A.D.

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Obeisance to Âdi Varâha ; may he grant prosperity, in whose tight embrace the Earth ever rejoices. Obeisance to S'ambhu, his lofty head kissed by the *châmara*-like crescent-moon, the original foundation-pillar of the city of the three worlds.

(On the date specified), at the time when the cattle-rope to champions over hostile kings, Bommala-Dêvi's son Vira-Bhairarasa-Voḍeyar was on the throne of Kârakala, protecting the kingdom in peace and wisdom : And his younger sister Kâlala-Dêvi was protecting the *Bagunji-sîme* in her own right :—She made a grant for the daily service of her family-god Pâriśva-Tîrthankara of Kallabas i, as follows ;—When her daughter Râmâ-Dêvi died, she performed the following work of merit in her name :—To provide for 2 offerings of rice daily, 15 *kha* of *bhatta*, added to 40 *kha* previously received, both together 55 *kha* ; and for 2 perpetual lamps, 24 *ga* in money a year ;—she made grants of lands (specified in detail), with the witness of the former ministers of the *Bagunji-sîme*, the Brahmans, the cultivators, the *nâḍ* . . . and all others.

And the boatman Voḷiya having formerly made a grant (specified) for the *amṛita-paḍi* of the god of Kallabasti, she added to it (as specified), and obtaining the king's [approval], had the stone śâsana engraved. Usual final verses, among which is,—Whoso coming after, maintains a grant with desire, will time upon time gain the reward of sacrifice ; of this there is no doubt.

Bommarasa granted ? a village . . .

48

Date 1811 A.D.

Verses on the merit of grants of land. Praise of the Boar and of S'ambhu.

For the Tortoise set up in the year Vibhava &c, and the gods Umâ-Mahêśvara, mahâ-Gaṇapati, Durgamma, Gopâla-Krishna, and Sûrya-Nârâyaṇa, set up in the year Prajôtpati &c, in the stone temple which had been created,—the ruling mahârâja Kṛishṇa Râja-Voḍeyar issued an order for *uttâr* lands as follows :—

¹ Mahârâ arâja Krishṇa-Râja-Vaḍêr-Bahâdar, *khalâdralâhu mulakahu vo sultanatahu*, caused to be written and sent to the Amildar named Managhûr Faiz of Ganjûr, for communication to the Seristedâr, to be carried out in a hobli of the Koppa tâlûq of the Maisûr Government, the following order :—

Timmaiya of Heche in the Bagunji-mâgani of the said tâlûq having come in to the presence, and stated that he had erected a stone temple in the Hedase village on the bank of the Sîtâ river in the Bagunji-mâgani, and set up therein the five gods (as above named), besides building houses for six Brahmans in the temple precincts,—and petitioned that a grant of *uttâr* lands might be made by the Government to provide for the offerings and lights of the temple and for the livelihood of the Brahmans,—having taken Heche Timmaiya's petition into consideration,—in order to provide for the worship, offerings, and lights for the said five gods, and the other purposes, we have on this date granted as *inâm* the Pâlyada-Maki village in the Bagunji-mâgani, rated at a *sist* of 36 Bahadri *ga* ; and besides this, waste land on the bank of the river near this village, on which the trees may be cut down and the land brought into cultivation, rated at a *sist* of 24 *ga* ; both together an *uttâr* of land rated at 60 Bahadri varaha. The grant is repeated three times in various ways.

The copy of this *sanad* will be entered in the Shirastedâr's *daftar*, and the original *sanad* given to Heche Timmaiya. Dated 17th November, San 1811 Isavi ; the year Prajôtpatti, Mârgasîra ba 1 : camp Bengalûru. Written by Surapa munaši.

That this grant of an *inâm* of land and village rated at sixty Bahadri varaha, written in the king's own hand, may be carried out,—it is signed *S'ri-Krishṇa*, and sealed with an ink seal, bearing in Bâlaband letters the impression *śrî-Châma-Râja-Vaḍêr's son Krishṇa-Râja-Vaḍêr*. It is entered in the five *daftar*s of the revenue accountants. Usual final verse.

49

Date 1392 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) when the râjâdhirâja mahârâja râja-paramêśvara vîra-pratâpa Harihara-Râya-mahârâya was on the throne of Vidyânagara, protecting in righteousness the duties of all castes : And at the time when, by that mahârâya's order, Sâbanna-Vaḍêr was ruling the Âraga kingdom ;—to Râmachandra-Sarasvati-Vaḍêr of Pratâpa-Hariharapura-Mâdhava, that Sâbanna-Vaḍêr granted this lease on a stone *śâsana*, the details of which are as follows :—

When vîra-pratâpa Harihara-Râya-mahârâya granted to Râmachandra-Sarasvati-Vaḍêr, free of all imposts, Pratâpa-Hariharapura-Mâdhava named after himself, and favoured him with a copper *śâsana*,—in order that the rents of that Madharahalli and its associated places might not be mixed together, that mahârâya favoured me with an order to separate those belonging to the place that was granted. Accordingly, summoning to the Âraga châvaḍi Sannanna-heggade and Vira-heggade of Kelabhâgi Kîrabayal in Sâtulikke-nâd belonging to the Âraga-venthe-kampani, I directed them to separate the rents of the place granted. And the separation they made was as follows:—(here come the details), altogether 53 hornu 3 paṇa from 12 villages. And according to the accounts of the nâd-śyânabhâva Sâyappa, 215 varaha 2 haṇa from the fixed rent was made over to Râmachandra-Vaḍêr, to continue as long as sun and moon, together with all the lands and rights (specified) pertaining to these villages, to be enjoyed free of all imposts by Râmachandra-Sarasvati-Vaḍêr and his disciples in regular succession.

This stone *śâsana* was written by Râmanṇa. Sâbanna's signature.

¹ There is a mixture of Arabic or Persian and Mahratti words in the ceremonial parts of the inscription.

50

Date 1598 A.D.

Obeisance to Vitarâga. Praise of the Jina śāsana, and of S'ambhu.

(On the date specified) Pāṇḍya-nāyaka, son of Talāra Duggamma, wife of Mayīla-nāyaka of Karidala, and his younger brother Dere-nāyaka, having erected in Koppa the Sādhana-chaityālaya, and set up the god, granted the following property to provide for the offerings. (Here come details of lands granted).

And Bhayirarasa-Vodeyar granted for the god Pārisvanātha from the revenue of Koppa the following lands. (Here come the details, one an areca garden gone to ruin, another from which Anna-upādhyā had been ousted by order, another which had been forfeited by loss of caste owing to some crime, and others).

Separate imprecations against Lingavantas and Nāmadhāris. Witnesses,—sun and moon, the regents of the eight quarters, the Earth goddess.

Pāṇḍyappa-Vodēr made a further grant in Mudakadāni for the basti of Koppa (as specified), and certain land purchased from the Brahmans of Narasipura was granted, the produce to be divided among the servants of the god Pārisvanātha. Usual final verse.

51

Date 1403 A.D.

Obeisance to Gaṇādhpati. May it prosper. Praise of S'ambhu.

(On the date specified), the heggade of Meṇasūr in Maḍavadi-nāḍ (and a number of other heggades, named) with all the people of Dānamūla granted a stone śāsana of a deed of sale as follows:—Our Dānamūla Meṇasūr and other villages (named), altogether 11 villages and 1 *bhāge*, together with all their lands and other belongings (specified), and all the rights of full possession, the people of Dānamūla and their *aliya-smtāna* (or heirs in the female line), with one consent, grant to those of the three cities of all the nāḍs of the Eighteen kampaṇa; and say that those lands and measurements no more belong to Dānamūla. And having received from those of the three cities of the nāḍs of the Eighteen kampaṇa the price, 500 varaha, we and they (details repeated) make over the whole (repeated) to Viṭṭhaṇṇa-Vodeyar, free of all imposts. Witnesses (here follow a number of names).

Written, with the approval of both parties, by the sēnabōva Narahari-dēva of Kigga. (Here follow signatures).

Usual final verse. May it prosper. Fortune.

52

Date 1403 A.D.

Obeisance to Gaṇādhpati. May the lord of Vāṇi, friend of the lotus, and the gods beloved by Gauri and S'achī, ever grant protection to all the worlds. May Hari protect you, dark as the waters of the ocean, whose arms hardened with the blows of the bow S'ārṅga are the four pillars of the maṇṭapa of the three worlds.

(On the date specified), when the mahārājādhirāja rāja-paramēśvara, subduer of hostile kings, champion over kings who break their word, vīra-pratāpa Harihara-mahārāya was in Vijayānagari in the presence of the god Virūpāksha, protecting the duties of the various castes, and ruling the empire in peace and wisdom:—And, at the time when, by that mahārāya's order, the Brahma-Kshatri, a son of

Hēmādri, an initiating priest for all gifts, a sun to the lotus the line of Sankapa and Râyapa, son of a chief Brahman minister, proficient in learning, a royal swan in the lotus pond of the learned, a moon to the *chakôras* poets, spring to the jasmin his mother's family, a moon to the ocean of nectar his father's family, remover of the poverty of his servants, a flamingo at the lotus feet of Kriyâsakti-guru-muniśvara, devoted to the worship of Triyambaka, the son of Virupâmbikâ, — Viṭhaṇṇa-Voḍeyar was protecting the Araga kingdom in righteousness ;—all the cultivators of the three cities of all the nâḍs of the Eighteen kampaṇa of the Araga-vênṭhe, agreeing among themselves, with one accord, made, to the recipient of the ascetic virtues (named), restrained by the six rites, follower of the Ruk-sâkhâ, Viṭhaṇṇa-Voḍeyar of the Bhâradvâja-gôtra, a grant of land as follows :—In the Maḍavaḍi-nâḍ of our Araga-vênṭhe, 6 villages (named), together with their 5 hamlets (named) according to the sênabhôva's account, rated (details given) altogether at 150 honnu ; which we (as aforesaid) have purchased at the price of the day, paying 500 varaha, and obtaining the consent of the people of Menasûr and Dânamûla ; and have made over (with all details, as usual) to Viṭhaṇṇa-Voḍeyar, to be enjoyed as long as sun and moon endure. The grant is repeated three times. Written by the sênabhôva Maduvaṇṇa. Signatures.

53

Date 1403 A.D.

May it be unobstructed. May he protect you, the supreme Boar, on the tip of whose tusk the Earth acquired glory, resembling a bee on the white *kêṭaki* blossom. May he protect the three worlds, the giver of supreme wealth, son of a god, the young Gaṇâdhirâja ; the points of whose teeth look like the froth from the milk of Gauri's breast. May the Sun (Sûryya Nârâyana) preserve the three worlds from calamities ; whose rays in succession cause heat, rain and cold.

There is, truly great, the king Hariharêśvara ; the seat of whose lotus feet was surrounded with the crowns of kings. The glory of his lotus feet was irradiated with the lustre from the rows of gems set in the crowns of lines of kings, while with the qualities of Surabhi (the cow of plenty) Harihara protected the world, and his brilliant fame shone to the farthest limits of the ocean.

There were his two ministers, of good descent, worthy, renowned for their glory, named Sankapa and Râyapa, of the Bharadvâja-gôtra ; whose gifts of food and gold are even now famous, being hymned in the three worlds as the removers of the great poverty of the Brahmans (*bhûsura*). Of those two, the minister Sankapa obtained unusual good fortune, his son being the great minister Bommaṇa ; who, though the son of S'ankara (S'iva), was born from the womb of Lakshmî (otherwise, fortune) ; and though he was Mahâsêna (the destroyer of Târaka), was the cause of pleasure to Târaka (otherwise, to his protector). Faith in Sûryya Nârâyana pervaded his thoughts, words and deeds ; if not, how would he be able to burst through the disk of the sun (to go to the world of heroes) ? From him (was born) the chief minister Viṭṭhala, ever beloved, versed in the sciences and arts, like the *chintâ-manî* which sprang from the milk ocean, or the jewel worthy to adorn the breast of Mâdhava (the *kaustubha*). Some yôgis took him for Kṛishṇa ; certain learned men, for Râmachandra ; some truthful ones, for Yudhisṭhira ; the performers of rites, for Svâyambhuva ; supplicants thought him the tree of plenty ; enemies, a consuming sun ; his subjects, as their father (*tîta*) :—such a mine of good qualities was Viṭṭhalâdhiśvara. The golden mountain (Mêru), though fixed for the security of the world, is hostile (*vipaksha*, otherwise, without wings) ; the ocean, though profound, is ever inwardly cold (*iaḍa*) ; the cloud, though the giver of water (or life), is dirty in colour : but Viṭṭhala-mantri, though like them in the world, is free from every evil quality. The Sun, Moon, Mars, Mercury, Jupiter, Venus do I think him, but never Saturn.¹ The *hēmādri* gift did Viṭṭhala-mantri but once make, and forth-

¹This and the following verse are full of double meanings.

with there was a *hēmātri* gift from house to house of all the Brahmans. The Rik its branches (otherwise, of the Rik-sākha), faith in Ś'iva its leaves, true fame its blossoms, just gifts its fruits, frequented by beautiful birds (otherwise, able Brahmans);—thus shone the form of Viṭṭhala-māntri, like the tree of merit. An abode of all learning and fortune, appointed by his king to the government of the Āraga-dēśa, he was protecting with unfailing greatness all merit, fame and progress.

(On the date specified), at the time when,—with the signs of the goddess of victory acquired by his arm, which resembled Ādisēsha in bearing up the burden of the earth, the empire of the mahārājādhirāja paramēśvira vira-pratāpa Harihara-mahārāya; his wonderful character, which filled the earth with the odour of the gifts made by his hands, dyed as it were with sandal and red lead from unmeasured merit, being sung by the women at all the points of the compass; distinguished for his proficiency in the science of music and poetry approved by all the learned; a jewel from the ocean the womb of the fortunate Virupāmbikā; adorned with devotion to his father as with a garland of pearls;—Viṭṭhala-Voḍeyar, by the order of Harihara-Rāya, was protecting the kingdom of Āraga:—the cultivators of the three cities of the Eighteen-kampana-nād of that Āraga kingdom, having agreed together, gave to Viṭṭhappa-Voḍeyar a deed of sale of land valued at 150 *honnu* in the lot of Masiga-Gauḍa of Menasūr in Madavadi-nād, and all the rights (specified) in the irrigated land of the 2 hundred villages, and various other rights (specified), and released from the hand of the owners the claims to the land.

And that land in Menasūr-bāge, which, with the consent of the women, men, son-in-law's descendants (or descendants in the female line), and all other claimants, was acquired by us from the cultivators of the Eighteen-kampana, have we formed into an agrahāra named Bommanāpura, and bestowed in the following shares. (*Here follow details of the names &c. of the donees*). Altogether 4 shares for the temple and 50 shares for the Brahmans; total 54 shares, which were made over on the bank of the western stream (*pāchima-nāhini*) of the Tungabhadra near that Bommanāpura, at the auspicious time of the *gōvatsa-drādas'ti*,¹ with usual details.

Signature of Viṭṭhanna-Voḍeyar, son of Bommanā-Voḍeyar. Written by Vithanna. Usual final verses.

54

Date 1404 A.D.

Be it fortunate. Be it well. (On the date specified), to Viṭṭhanna-Voḍeyar, various Brahmans (named) gave a deed of sale on stone as follows:—The 2 *āgāmi* land in the Menasūr-bhāgi in Madavadi-nād of the Āraga-dēśa, which was granted to us by the officers of Menasūr in Madavādi, the land on the 2 Chēra stream (*hoḷe*), bounded as follows (*here follow the boundaries*), this land which, being without tax for tank or channel but fit for cultivation, we Brahmans formerly purchased, giving to the nād officer a present, including the cost of inscribing a śāsana, of 12 *honnu*,—causing this sum to be given back in full, the land on the Chēra stream, with the consent of the wives of the Brahmans, their sons, relations, and heirs, we have granted by deed of sale with a stone śāsana. Witnesses and their signatures. Usual final verses.

¹ In the *Niraya-sindhu* the rule laid down (as brought to notice by my Assistant) is—*Kārtika-kṛishṇa-drādas'ti gōvatsa-samjñā*. But the date given at the beginning of the inscription (line 12) is *Mārggaś'ira bahula 12*. This may perhaps be reconciled by the following quotation from the *Dharmā-*

śāstra:—*Kārtika-kṛishṇaśtami kālāśṭami | iyaṃ pūrṇimānta-māsa-pakṣhe Mārggaś'irsha-kṛishṇaśtami uchyate ||* On the other hand, this same authority has *Āśvina-kṛishṇa-drādas'ti gōvatsa-drādas'ti*.

55

Date 1609 A.D.

Be it fortunate. Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified) . . . son of Dēvaru-bhaṭṭa of the Vishnuvardhana-gôtra, Bôdhâyana-sûtra and Yajus-sâkhâ, and others (named) of the Bommanâpura agrahâra on the bank of the Tuṅgabhadrâ, in order that . . . might attain to the world of undying merit, (? made a grant) for the god Bhavâni-S'ankara.

57

Date 1588 A.D.

Obeisance to Gaṇādhpati. May it be unobstructed. Be it fortunate. Praise of S'ambhu.

(On the date specified), at the time when the cattle rope to champions over hostile kings, Vira-Gummaṭa-Dēvi's son, Bhaiyirarasa-Voḍeyar was ruling with the crown of a secure empire :—

Appâji-sēnabôva of Koppa, son of Timmaiya-sēnabôva of Koṭhâra, of the Maudgalya-gôtra, Āśvalâyana-sûtra and Rik-sâkhâ, having set up the god Gopâla-Kṛishṇa on the bank of the Tuṅgabhadrâ in Nâri in Koḍa-nâḍ,—to provide for the offerings to the god, the perpetual lamp and the *chhatra*, he bought lands as follows, and made a grant of them. (Omitting details) 72 *kha* of rice land at Nâgalapura, purchased from Raṅgayya, son of Lakkhaṇṇa of the Bhâradvâja-gôtra, Āpastamba-sûtra and Yajus-sâkhâ, for 60 varaha ; 150 *kha* of rice land in Āraḍikoppa, purchased from the Brahmans of the new agrahâra of Beḷuguḷa, for 100 varaha ; 30 *kha* of rice land in Kâgalgôḍu, purchased from the Brahmans of Narasimhapura, for 20 varaha ;—altogether 252 *khanduga* of rice land, of which 50 are assigned for the offerings at each season, 10 for the officiator, 12 for the perpetual lamp,—and for the *chhatra*, to feed 10 Brahmans daily at a time, 150 ;—thus altogether 252 *khanduga* of rice land have we given, at the time of the sun's eclipse, for the god Gopâla-Kṛishṇa of Nâri on the bank of the Tuṅgabhadrâ.

Witnesses, who will see to the carrying out of this work of merit :—All the nâḍ officers of the Koppa-Koḍanâḍ Four Thousand ; all the cultivators of the two Āṅgaḍi of Koppa ; the Brahmans of Bommanâpura, Nâgalâpura, Narasimhapura, Beḷuguḷa new agrahâra, Maṅgalâpura and Sômalâpura.

Written, with the approval of both parties, by Sankappa-sēnabôva of Koḍanâḍ.

Signatures of the donor and of the witnesses.

Usual final verse.

58

Date ? 1592 A.D.¹

Obeisance to Gaṇādhpati. May it be unobstructed. Praise of S'ambhu.

At the lotus feet of the gods Gopâla-Kṛishṇa and Viśvēśvara of Nâri,—Bôsara-Gauḍa, Hirana-Gauḍa, and Soḷebâlu Bommarasa-Gauḍa, agreeing among themselves, gave a deed for the enjoyment of land as follows :—They, for their necessity, (omitting details) borrowed 27 varaha from the god, and for interest, assigned as *uttâr*, land yielding 40½ *khanduga* of rice, and agreed to take the surplus of 11½ *khanduga* of rice, without tax. Witnesses. Copy of what was written, with the approval of both parties, by Sankappa-sēnabôva of Heda-nâḍ.

In the year Nandana &c., (in the same manner) Mallappa-hebbâr of Nârave, borrowed 15 varaha, and assigned 25 *khanduga* 12 *koḷaga* of land. This rice land to be cultivated by the temple and the stipulated amount of rice taken ; and for the surplus he would collect the rent from the cultivators.

¹ A deed of later date comes before one of earlier date on this

stone and some of the terms it is difficult to understand.

Witnesses. Copy of what was written with the approval of both parties by the nâḍ sēnabōva Appâji.

In the year Pârthiva, &c., others (named) borrowed 22½ varaha through Appâji-sēnabōva of Koppa, and pledged an areca garden (specified). Witnesses. Written with the approval of both parties by Timmappa, son of Sankayya-sēnabōva of Koppa.

The time expressed in these agreements having expired, Appâji-sēnabōva assigned the lands as endowments of the temple.

59

Date 1578 and 1601 A.D.

Obeisance to Gaṇâdhipati. In the year Bahudhânya &c., Chikkaṇṇa-Vodeyar of Musure gave to Appâji-sēnabōva of Koppa a deed of sale of garden land as follows :—The 500 areca trees which came to us by purchase from Dēvappa, son of Dēvarasa of Hosa Vengi, and which on account of our necessity were purchased from us through agents for 30 varaha, which I took to Komâra-Vodeyar as the fine imposed when he was angry,—these 500 areca trees I grant to you of my own accord, with the garden, by this deed of sale. Witnesses. Written with the approval of both parties by Volapâla (sub-tenant) Timmarasa.

This garden, which was sold to Appâji-sēnabōva for 30 [varaha], the price of the time, he made a grant of to the gods Gôpâla-Krishṇa and Viśvēśvara.

In the year Plava &c., for the same gods, Lakhama, daughter of the elder brother of Singaṇa-joyisa of Sômalapura, made a grant of 15½ varaha, the money obtained for her gold ring, and 8 varaha from Sûrappa-joyisa,—both together 23½ varaha. Witnesses to this. Written by the nâḍ sēnabōva Appâji-sēnabōva.

In the year Sârvari &c., (*stops here*).

60

Date 1709 A.D.

Praise of S'ambhu. (On the date specified), Basappa-Nâyaka, son of Chennamâji, the lawful wife of Sômasêkhara-Nâyaka, son of S'ivappa-Nâyaka, and grandson of Siddappa-Nâyaka, born in the line of the Yeḍava-Murâri, Kôṭe-kôlâbala, establisher of the pure Vaidikâdvaita-siddhânta, devoted to the faith of S'iva and the guru, Keḷadi Sadâśiva-Râya-Nâyaka,—caused to be written and given to the charamûrti-Mahêśvara among the mahâ-mattas of heaven and earth who had acquired the pure S'ivâchâra, Maurimâni Tiraṇâmale Sidda-Basavarâja-dêva, a deed of gift as follows :—Mariyappa having requested that a śâsana might be granted for the estate given, it is written. The village of Kurakalamâni in the Kalavasi-pâl of the Bâli-hôbali of the Dânivâsa-śîme, the rent of which is (*here follow numerous details*),—having received for the palace 290 varaha, we grant as an *uttâr*, of the value of 22 varaha 7 haṇa, as a gift to S'iva, together with all rights (specified) pertaining thereto, to be enjoyed by you and your disciples in succession, as long as sun and moon endure.

Usual final verses, ending with—Wheresoever a Yôgiśvara performs the worship of S'ivaliṅga but once, there ever dwell all the tirthas, O Guha. A grant made to a S'ivabhakta from love of Hara is declared to be pure, and the means of everlasting salvation.

(signed) śrî-Sadâśiva.

61

Date 1627 A.D.

Praise of S'ambhu. (On the date specified), Yeḍava-Murâri, Kôṭe-kôlâhala, establisher of the pure Vaidikâdvaita-siddhânta, devoted to faith in S'iva and the guru,—Keḷaḍi Veṅkaṭappa-Nâṇaka gave a deed of sale to Triṇâmale Siḍḍa-Basavarâja-dêva, as follows :—Chikka-Kalappa having stated that you want a grant for the maṭha erected by you in Morimâni in Dânivâsa-śîme,—having received by his hands 30 varaha for the palace, we have granted you rice land rated at 9 varaha (details given) in Kedega Sâlûr village, in Nâgalâpura-pâl in the Dânivâsa-śîme, with all rights pertaining, to be enjoyed by you and your disciples in succession for the use of the maṭha.

(signed) śrî-Veṅkaṭâdri.

S'RINGÊRI JÂGÎR.

1

Date 1346 A.D. March 9

Obeisance to Vidyâtirtha-guru, with his form of celestial glory ; whose friendship gained is never lost. Praise of S'ambhu.

Harihara having conquered the earth from the eastern to the western ocean, in order to celebrate the festival of his victory, made an excellent grant.

Be it well. (On the date specified), the mahâ-manḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyapodeyar, Kampannōdeyar, Bukannōdeyar, Mârapodeyar, Muddapodeyar, son-in-law Ballappa-dannâyaka, Kumâra Sôvannōdeyar and others, made, to Bhârati-tîrtha-śrîpâda, his disciples and others, and the forty Brahmins residing in that tîrtha of Singêri, for the performance of rites and service, a grant on a stone śâsana as follows :—Nine villages (named) belonging to Kela-nâd in Sântalige-nâd, after deducting 150 ga for the cultivators of Sântalige-nâd for various taxes (specified), we, of our own will, have given (to the donees above named), with pouring of water. The cultivators of the Mēlubbhâgi Thousand of the Sântalige-nâd have also been deducted.

The grant repeated. Usual final verses.

This śâsana was engraved¹ by Lingôja, son of Chinna Mallôja.

2

Date 1602 A.D.

(Nâgarî characters.)

Obeisance to Gaṇêśa, S'ârada and the guru. In the form of wisdom, one, all-pervading, eternal, ever exalted, the lord, the merciful,—victorious is the sole seed of the world, the supporter of all,—S'ambhu. He whose breath is the vêdas, who created the whole world according to the vêdas,—him do I reverence, Vidyâtirtha-Mahêśvara.

To the sandals of Vidyâranya-guru do I prostrate myself, able in dispersing the darkness of ignorance (*avidyâ*).

Successor of Satyavati's son (Vyâsa), another form of Budhâchârya (Brihaspati), image of Paramêshṭi (Brahma), duplicate of the chief of the serpents (Âdiśêsha), a second birth of Prabhâkara-guru, a twice-born Pânini,—S'ringêri Narasimha-Bhârati is exalted.

Praise of the Boar form of Hari, and of S'ambhu.

Be it well. (On the date specified), the chief âchârya of the *parama-hansa* sannyâsis, having seen the farthest point of grammar and logic, devoted to *yama niyama* and others the eight kinds of yôga, disciple of the lotus feet of S'ringêri Narasimha-Bhârati-svâmi,—Narasimha-Bhârati-svâmi, for the love of our revered god Nrisimbêśvara, under the name of Narasimhapura have we granted to all the Brahmins of various gotras and sûtras, an agrahara, free of all imposts, in the Vasishṭâśrama

¹Barada,—wrote. This word usually means composed, but here it evidently means wrote on the stone or engraved.

on the bank of the western stream (*paśchima-râhini*) of the Tungabhadra, as follows :—In Kela-nâd belonging to our Singêri maṭha, the land in Heggade village planted by Appaṇa S'ankaralinga with 5500 areca palms, together with all rights pertaining thereto ; and various plots of rice-land (specified) in Heddase village, altogether 480 *kha* ;—we have formed into shares for the temples of that Nrisimhapura, at the rate of 40 *kha* of rice land and 300 areca palms per share ; and for the Brahmans 15 shares, at the rate of 24 *kha* of rice land and 300 areca palms per share ;—both together 18 shares. (*Here follow names of the donees and details of the shares*). Total 5500 areca palms, 500 *kha* of rice land. Usual final verses.

May it be fortunate. Obeisance to Gaṇâdhipati. S'ri.

(signed) śrī-Vidyâśankaraḥ.

3

Date 1758 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) at the auspicious time of S'ivarâtri,—at the time when Narasimha-Bhârati-Voḍeyar was in the presence of the god Vidyâśankara, ruling the empire of *yôga*,—Daṇḍu-Setṭi of Singêri, in the presence of the god Mallikârjuna, made a grant and caused a stone śâsana to be written of a chhatra for 12 Brahmans, as follows ;—The land yielding 170 salege of rice in Gôbha in Kikunda-nâd which I bought from Hiriyaṇṇa of the treasury for 120 honnu ; and that yielding 55 salege in Ko . . . hali which I bought of Jaḍeyapa for 55 honnu,—both together 225 salege of rice,—these two villages, with all rights pertaining, I have granted for a *satra* for 12 Brahmans. Usual final verses.

4

Date 1711 A.D.

Be it well. (On the date specified), at the feet of the god Vinâyaka of the pillar, Siddamâji, daughter of Lingaminâji, the lawful wife of presented this (pillar).

5

Date 1621 A.D.

Opening verses as in No. 2 above.

(On the date specified), Keladi Sadâśiva-Nâyaka's grandson Venkatappa-Nâyaka having re-established S'ringêri (*punar-pratishṭheyam mâḍi*),—at the time when Abhinava-Narasimha-Bhârati-svâmi of S'ringêri was ruling his own *yôga* throne,—

The svâmi's chief beloved disciple, Puṭṭappaiya, son of Gangarasaiya of Biḷige, of the Viśvâ-mitra-gôtra, Bôdhâyana-sûtra and Yajus-śâkha, repaired the temple of the god Mallikârjuna,—and for the service of that god, bought for the maṭha from the shareholders, for 300 varaha, property yielding 45 varaha at a time (*kâla vṇḍakke*) and granted it. (*Here follow details of the purchases*). Total 45 varaha.

Details of how these 45 varaha are to be expended for the service of the god :—For one Brahman to perform the *êkâdaśa Rudrâbhishêka*, 9 varaha ; for one Brahman to bring 11 pots daily of water from the Tungabhadra, 6 varaha ; for *tâmbûla*, 2 haṇa ; for 9 perfumes of sandal and frankincense, 1 honnu ; for wicks and oil for *ârati*, 1 varaha ; for the *pañchâmriti* on Monday, 6 varaha ; for the Kârtika pûje, 1 varaha ; for evening worship, 9 varaha ; for one Brahman to recite the thousand names and offer flowers, 4 varaha ; for the worship in Dhanur-mâsa, $\frac{1}{2}$ varaha ; for S'ivarâtri, $\frac{1}{2}$ varaha ; for cakes by measure, 2 varaha ; for 2 perpetual lights, 5 varaha :—altogether 45 varaha,¹

¹The sum of the details does not correspond with the total.

which he made over, with a petition that the S'ringêri svâmi's men would maintain it in all its parts.
Usual final verses. śrî Mallikârjuna alone is my refuge.

6

Date ? about 1700 A.D.

In the presence of various heggades (named), and the ruler (*odiyar*) and Brahmins of S'ringêri,—the Jangama Mallinâtha, on Hemmâyi assuming the badge (of his office), coming to Sringêri, in order to raise up the members of his family (from falling into Naraka), made a Nandi for the god Mallaya.

7

Date 1695 A.D.

(*Nâgarî characters*)

Obeisance to Gaṇâdhipati. Praise of S'ambhu and of the Boar.

(On the date specified), the chief âchâryya of the *parama-hansa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight branches of yôga, Narasimha-Bhârati-svâmi of S'ringêri,—Avadhâna-Râjagôpâla-bhaṭṭa having made petition to our sandals :—According to our order you having erected a stone temple in the street north of the Mallikârjuna temple, on the site granted to you west of the main road, and set up therein the god Nilakantha together with Pârvatî,—for the offerings to that god, the perpetual lamp, anointing, thousand names, and other services according to rule, there is granted to you from the S'rî-maṭha a dharma-śâsana as follows :—(*details of grants*). Altogether 2,500 (areca) trees, rated at 27½ varaha, and 137¼ khaṇḍuga of rice-land, rated at 13 varaha 7 haṇa 1 hâga ; both together a property valued at 41 varaha 2 haṇa 1 hâga, and a house site. (Boundaries). Granted with all the eight rights of possession.

8

Date 1608 A.D.

(*Nâgarî characters*)

Obeisance to Gaṇâdhipati. Praise of the god Harihara and of the guru Narasimha-Bhârati.
Praise of S'ambhu and of the Boar form of Hari.

(On the date specified), obtaining an order from Narasimha-Bhârati-svâmi,—Narasamma, daughter of Vishnu-bhaṭṭa, of the Âtrêya-gôtra, Âpastamba-sûtra and Yajus-śâkha, . . . (*rest effaced*)

9

Date 1652 A.D.

śrî-Sachchidânanda-Bhârâtî's approval ¹

Obeisance to Gaṇâdhipati. May it be fortunate. May it be unobstructed.

Obeisance to Viśvêśvara. Praise of S'ambhu and of the Boar.

(On the date specified), at the time of the moon's eclipse, when (with guru titles as in No. 7 above), Sachchidânanda-Bhârati-svâmi of S'ringêri was ruling the *yôga-paṭa* :—Honnappa-Setṭi, son of the Kômaṭi Virupanna Setṭi, having purchased certain house sites in the south row of the street east of the Mallikârjuna temple (*details of the site*) ; and having erected thereon a stone temple, and by order of Sachchidânanda-Bhârati-svâmi set up the Viśvêśvara-lînga ;—(to provide) for the services and *satra* of the god, having purchased certain lands and paid to the S'rî-maṭha a *kânike* of 100 varaha to confirm them,—this copper śâsana of the property is granted. (*Here follow details of the lands*).

¹ Seems intended for the signature : in Nâgarî characters.

Details of expenditure for the service of the god (*here follow minute directions*) :—Altogether, land containing 3650 (areca) trees, and rice-land yielding 141½ khaṇḍuga of *bhatta*, we have granted by a copper śāsana, at the auspicious time of the moon's eclipse, for the god Viśvēśvara Usual final verses.

10

Date 1517 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when the chief âchâryya of the *parama-hansa* sannyâsis, Narasimha-Bhârati-oḍeyar of Singêri, was managing the *yôga* kingdom :—the purôhita Nârasimha-bhaṭṭa, son of Linga-bhaṭṭa of the Vasishṭa-gôtra and Aśvalâyana-sûtra, having set up the god Vighnêśvara in Vidyâranyapura,—for the offerings, perpetual lamp, and *chhatra* of the god, he made a grant as follows :—in the land containing 1,000 areca trees purchased by me in Tâlakôḍu-kôhu from the people of Hedase-Tâlakôḍu, 500 trees for which the contract is 65,000 nuts,—35,000 for the offerings, 15,000 for the perpetual lamp and 15,000 for the *chhatra* ; total 65,000 nuts. Witnesses,—the Brahmans of S'ringêri Vidyâranyapura.

The fixed rent of 7 hapa on these 500 trees may be taken as *uttâr*. The extra produce, such as cardamoms and ? loads of thatch, are granted to the god Vinâyaka, with the consent of ourselves, wife, son and heirs.

Written, with the approval of both parties, by Chaudappa, grandson of the sênabova
Signatures. Usual final verse.

11

Date 1652 A.D.

Obeisance to Mûkâmbikâ. Praise of S'ambhu and of the Boar.

¹(On the date specified), at the time of the moon's eclipse,² the chief âchâryya of the *parama-hansa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight branches of *yôga*, the establisher of the pure Vaidikâdvaita-siddhânta, the establisher of the six darśanaś, disciple of the succession of gurus descended from the holy feet of S'ankarâchâryya,—initiated by the lotus hands of Abhinava-Narasimha-Bhârati-svâmi,—Sachchidânanda-Bhârati-svâmi of S'ringapura, gave to all the learned Brahmans of Vidyâranyapura, belonging to various gotras, sûtras and śâkhas, a copper śāsana of a rent-free agrahâra as follows :—

Formerly, the (original) guru of our line, author of the Vêda-bhâshya,—Vidyâranyâ-śrîpâda, out of charity to the world, through the boon obtained by virtue of his penance from (the god) Virûpâksha dwelling on the banks of the Pampâ, having founded Vidyânagara,—for the protection of cows, gods and Brahmans performed the coronation anointing of Harihara-mahârâya to the throne.

After which, at the time when the râjâdhirâja râja-paramêśvara, a sun to the waterlilies the race of hostile kings, vîra-pratâpa Harihara-mahârâya was protecting the Kaṇṇâṭaka kingdom in peace and wisdom,—he made petition at the feet of Vidyâranyâ-śrîpâda, representing that in S'ringapura, in (connection with) the *dharma-pîṭha* (or religious throne) established by S'ankarâchâryya, there must be a maṭha and agrahâra,—for the worship of the gods Mallikârjuna, Vidyâśankara-svâmi and S'ârâdâ-amma in the maṭha, and for the performance of the religious duties of the vêdas

¹The opening portion is written first in Sanskrit and then in Kannaḍa.

²This is omitted in the Kannaḍa here, but is given at the end.

and śâstras, he set apart certain landed property, established the agrahâras of Sringapura and Vidyâranyapura, and forming 250 shares, made them over to the feet of Vidyâranya-Bharati-svâmi.

In course of time the whole of that having become dispersed and the common people (*prajâ-dharmadavarû*) themselves being in possession ; when the Yaçava-Murâri, Kôṭe-kolâhala, establisher of the pure Vaidikâdvaita-siddhânta, protector of cows gods and Brahmans, devoted to faith in Siva and the guru,—Keladi Sadâśiva-Nâyaka's great-grandson, Keladi Sivappa-Nâyaka, was protecting Âraga, Gutti, Bârakûr, Mangalûr and other places, a kingdom extending to the Western Ocean, and was preserving the religious establishment of Sringapura,—in the lands formerly granted by the king for the maṭha, agrahâra and temples, those common people having made areca plantations, gained large profits, and mortgaged and sold them to one another, without as was due making over the money to the maṭha, agrahâra and temples,—Sivappa-Nâyaka, inquiring into the whole matter, put them down, and the lands the profit of which they had been enjoying he made over to us, when we visited Bidurûr, in the presence of Chandramaulêśvara, in order that the religious duties of the maṭha, agrahâra, temples and other (institutions) might be carried on as long as sun and moon endure.

And apportioning the money according to the 250 shares formerly fixed for Sringapura and Vidyâranyapura, and also for the maṭha, agrahâra and temples, as well as for the Nrisimhapura agrahâra established by the *parama guru*,—gave us directions to distribute the shares so that all the religious duties might be completely performed.

In accordance with the instructions also given by him for the restoration, we have made a distribution of the lands as follows ;—(*here follow very long and minute details*). Altogether lands and gardens (specified) yielding a revenue of 1434 varaha 7½ haṇa, which pertained to the maṭha and temples, we have distributed and set up boundary stones. These lands, free of all imposts, with all rights pertaining thereto (specified), may you and your descendants enjoy in peace, as long as sun and moon endure. If from any circumstances you should come to have no means of subsistence, mortgage sale gift or exchange should be arranged with those of your own caste or relations who are without shares and are śrotriyas, and so the service of the god and other religious duties be continued, the property not being used for any other purpose.

Such is the copper śâsana of the Vidyâranyapura agrahâra on the bank of the Tuṅgabhadrà. Witnesses,—Sun and moon, &c. Usual final verse.

12

Date 1629 A.D.

(Nâgarî characters).

(Down to line 103 is a repetition of No. 2 above, with a few additional particulars as to boundaries. Then follows a further grant.)

(On the date specified). Sachchidânanda-Bhârati-svâmi,—having written in a copper śâsana the stone śâsana which our supreme guru Immadi-Narasimha-Bhârati-svâmi had granted on establishing the agrahâra named Narasimhapura in the Vasisthâśrama,—we have made a grant of 2 shares in Teruku attached to this village, through love for our revered guru's essence the god Nrisimhêśvara. (*Here follow details of the shareholders &c.*) With the 18 shares formerly given, these 2 make a total of 20 shares, which, with all rights (as usual), may you enjoy.

Sun and moon, &c, (witnesses). Usual final verses.

(signed) śrî-Vidyâśankara.

13

Date 1652 A.D.

(Nâgarî characters).

Corresponds in the opening and historical portions with No 11 above, except that Keladi Sivappa-Nâyaka is said to have made the people who had usurped the lands of the maṭha give up the surplus profits, as well as the lands; and that these directions were issued at Bidarûr during the visit of the guru there, is omitted.

The inscription records the grant of this copper śâsana to Nañjunḍa-bhaṭṭa for his share among the 250 shares of the agrahâras when the second distribution was made, together with a house site of 15 poles, given through love for Vidyâsankara; (all with the same directions and details as in No. 11).

Sun and moon, &c., (witnesses). Usual final verses.

(signed) śrî-Vidyâsankara.

14

Date 1642 A.D.

(Nâgarî characters).

Opening verses as in No. 2 above.

(On the date specified), the disciple of (with titles as in No. 2 above) Sringêri Abhinava-Narasimha-Bhârati-svâmi,—Sachchidânanda-Bhârati-svâmi, gave to the Brahmans of Narasipura a grant of a rent-free agrahâra as follows :—

Formerly, in the year Vishu, &c., (? 1581 A.D.), our revered guru,¹ through love for Lakshmî-Nârâyana, made a grant of the following land, (*here follow the details*). This land, yielding 120 *kha* of *bhatta*, and land containing 2000 areca trees, have we made over (with usual details). (*Here follows a list of the shareholders*). Except the fixed rent of 1 varaha for the 1000 trees in Dodḍa Honne, all other rights, with customs dues, etcetera, are freed.

Sun and moon, &c., (witnesses). Usual final verses.

(signed) śrî-Vidyâsankara.

15

Date ? 1521 A.D.

(Nâgarî characters).

(The right and left sides of the inscription are nearly all effaced).

Praise of S'ambhu

(On the date specified), Singanna-Ayyanga, son of . . . vaty-upâdhyâya of . . . of the Sringêri maṭha, appears to have sold to the people of the Kigga Thirty-six nâḍ his agrahâra *maṭki* (or high-level rice-land), together with a tank, for 13 *honnu*, together with all rights pertaining thereto, in the presence of the god Sringêśvara, ? on account of his debts. Usual final verses.

17

Date 1662 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified), consecrated by the lotus hands of Abhinava-Narasimha-Bhârati-svâmi,

¹From the use of the word *prâk* (formerly), this does not apparently mean his own immediate predecessor, as the year Vishu in his time would be only the year before.

the disciple of the chief âchâryya of the *parama-hansa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight kinds of *yôga*, his lotus feet worshipped by râjâdhirâjas, establisher of the pure Vaidikâdvaita-siddhânta, disciple in regular succession from Vidyâranya-svâmi, Nrisimha Bhârati-svâmi,—Sachchidânanda-Bhârati-svâmi of S'ringapura, favoured to Lînga-paṇḍit, son of Sahavâsi-Râma-paṇḍita of the Bhâradvâja-gôtra Âpastamba-sûtra and Yajus-sâkhâ, a copper śâsana of a grant of land and garden as follows :—Here follow details of a garden containing 2182 areca trees, rated at a *sist* of 24 varaha, and a site of 19 poles, with a house. These (granted with the usual ceremonies) may you and a thousand generations from you enjoy in peace as long as sun and moon endure.

Sun and moon, &c. (witnesses). Usual final verses

18

Date 1529 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), when the mahâ-maṇḍalêśvara vîra-pratâpa Krishṇa-Râya-mahârâya was ruling the kingdom :—

The inscription is very greatly defaced. It appears to record the sale of lands by certain Brahmins of Singêri to Bommaṇa-heggaḍe, who made a grant of them for the god Mallikârjuna of Hara-vari. Then follow boundaries, and signatures of witnesses. Usual final verses.

A further grant of land by Siddaṇṇa to the purôhita Nârasimha-bhaṭṭa and to Sankaṇṇa adhi-kâri.

21

Date 1524 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), the chief âchâryya of the *parama-hansa* sannyâsis, Râmachandra-Bhârati oḍeyar granted to Sûraṇṇa-sênabôva, son of Haravari-dêva, senabôva of Kârakaḷa, of the Bhâradvâja-gôtra and Rik-sâkhâ, a stone śâsana of a share village as follows ;—The village of Keḷa Bellûr, which, on account of the rent from the proprietors (named) being in arrears, was granted free of tax to the S'rî maṭha, do we give to you as a share, through love of the god Vidyâśankara. And before the village came to us free of tax, the proprietors having on account of their necessity raised money upon the security of certain of the lands,—at the time of our granting the village to you, we have obtained from your hands and paid off the money to the mortgage holders, and with the present of cloths from you have freed them, and thus granted it you. The temple endowments from the village are (as specified). These you will from time to time continue to give. Boundaries of the village. Repetition of the grant with usual details.

Signature of Râmachandra-Bhârati-oḍeyar's own hand—śrî-Vidyâśankara.

Usual final verse.

22

Date 1392 A.D.

Praise of S'ambhu, and of the Boar.

(On the date specified), at the time when the chief âchâryya of the *parama-hansa* sannyâsis, Nârasimha-Bhârati-śrîpâda was ruling the *pûga* kingdom :—Bommaṇṇa-heggaḍe of Bellûr in Kali-

nâḍ and Tammarasa's son Bommaṇṇa, these two agreeing together, made a grant of land (specified) in Bellûr for the offerings of the god Vidyâsankara. They also sold to the temple a flower garden, receiving from the god's treasury 6 varaha, with the consent of their sons-in-law, children, heirs, dependents, and others. Usual final verses.

23

Dat: ? about 1550 A.D.

(Nâgarî characters)

(The first part is gone). The village of Agasanahallî was granted to Nârâyana-vâjipêya-yâji.

24

Date 1659 A.D.

Opening verses as in No 5 above.

(On the date specified), consecrated by &c (as in No. 17 above) Sachchidânanda-Bhârati-svâmi caused fifty Brahmans to consecrate the S'iva temple of Ânegunda, on the bank of the Tungabhadrà, in Kela-nâḍ belonging to our S'rî-maṭha.

25

Date 1408 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and of the Boar.

At the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Chandrasêkhara-Bhârati-śrîpâda was in Singêri, ruling the *yôga* kingdom :—(on the date specified), at the meritorious time of the sun's eclipse,—to Vishṇu-bhaṭṭa, son of Gôvinda-bhaṭṭa of the Viśvâmitra-gôtra and Rik-śâkhâ,—Chikka-Bommaṇṇa-heggaḍe of Heddase in Keḷa-nâḍ and a number of others (named), with the consent of those born with them, their sons-in-law, children, heirs and dependents,—on account of their marriage (or other auspicious ceremony), sold certain lands (specified) for 33 varaha, the price settled by mediators.—And arranging that the fixed rent of 3 honnu 3 haṇa should be paid by Jakkanna-heggaḍe to the S'rî-maṭha from the wet cultivation, the people of the nâḍ made over the lands to Vishṇu-bhaṭṭa (with all the usual ceremonies) in the presence of the god Mallikârjuna on the bank of the Tungabhadrà. Usual final verses. Signatures.

Written, with the approval of both parties, by Dêvaru-sênabôva.

26

Date 1406 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when Narasimha-Bhârati-śrîpâda-voḍeyar was in the S'rî-maṭha of S'ringêri, carrying on the *yôga* kingdom :—to Nimbarasa, son of Vîrappa of the Viśvâmitra-gôtra,—Jakkanna-heggaḍe of Honnahole and others (named), with the consent of their sons-in-law, children, heirs and dependents, on account of their marriage (or other auspicious ceremony), sold certain lands (specified), converted from rented to rent-free, for the price settled by mediators, 35 gadyâṇa, and 18 gadyâṇa now given to Kṛishṇa-dêva, officer of the S'rî-maṭha,—both together 43 honnu. Boundaries of the land

Usual final verses. Signatures.

Written by the nâḍ-sênabôva Dêvappa.

27

Date 1128 A.D.

(Nâgarî characters).

(On the date specified), the inscription is too much defaced to make out the purport. It seems to be a memorial to some woman, who is described as a second Lakshmî.

28

Date 1401 A.D.

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar. He whose breath is the vêdas, who created the whole world according to the vêdas,—him do I reverence, Vidyâtîrtha-Mahêśvara.
.....

(On the date specified), at the meritorious time of the sun's eclipse, certain Hebbârs (named), Brahmans of Hârandûr, made a grant to Gôpinâtha-bhaṭṭa of the S'rî-maṭha, son of . . . Hebbâr of the Yajus-śâkhe and Kâśyapa-gôtra, of certain lands (specified), in the presence of the god Agastya-nâtha, with the consent of their wives, sons, relatives, dependents and heirs, (with all usual details).

Usual final verses. Signatures.

29

Date 1416 A.D.

(Nâgarî characters).

Praise of S'ambhu. (On the date specified), in the time of Pratâpa-Dêva-Râya, and the time of Chandrasêkhara-Bhârâtî-oḍeyar of S'ringêri ;—to Abhaḷi-bhaṭṭa, son of Channappa of Angali,—Bomma-dêva-heggaḍe and the Brahmans of Hârandûr made a grant of lands (specified), at the time of the moon's eclipse. (The inscription is much defaced).

30

Date 1458 A.D.

The inscription is much defaced, especially at the beginning.

(On the date specified), Kariya Bommaṇa-heggaḍe of Masike, together with his family and the people of the nâḍ, made grants for the god (? Mallikârjuna), and laid down the rates of expenditure. Usual final verses. Written¹ by Koḷavâḍi Nâgaṇṇa sênabôva. Engraved¹ by Timmôja.

Some further grant for the *satra* and other purposes.

31

Date 1407 A.D.

(On the date specified), in the S'rî-maṭha of Rishyaśringiri, the chief âchâryya of the *paramahansa* sannyâsis, Râmachandra-Bharatî S'ankhara-Bhârâtî-oḍeyar wrote and gave to a *mulaśâsana* as follows :—

Kâlada Benkiyakodigi, which was granted rent-free to Dâśeya-bhaṭṭa when Narasimha-Bhârâtî-oḍeyar was worshipping in the S'rî-maṭha of Sringiri,—. . . . Vishṇu-adhikâri, together with his wife and son, made over with all rights pertaining, to Tenṇa, for the purpose of

¹Baraka used in both cases.

a moon to the ocean of Advaita, Vishṇu-nṛipâla bestows wealth with affection ; may Vidyâranya-munindra grant him.

32

Date 1418 A.D.

The inscription is very much defaced.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), râya-Bhârati's son gave a śâsana of a deed of sale as follows :—details of lands given to Mallappa as *śrôtra-guttige*.

33

Date 1418 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Purushôttama-Bhârati was in S'ingêri, carrying on the empire of *yôga* :—by his order, all the Brahmans of Chidiravali, Harikâra Bommaṇa-heggade and others, (the inscription is very much defaced in this part), made a grant of lands to Usual final verse.

34

Date 1416 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), a grant to Vidyâ.. bhaṭṭa, ? son of Paṇḍari-dêva, by Nêmaṇa-heggade of Hârîke in nâḍ and others, of some village (the inscription is too much defaced to allow of the details being made out).

35

Date 1417 A.D.

(On the date specified), adhikâri gave to Vidyâkrishna-bhaṭṭa a stone śâsana as follows :—These are the particulars of the Brahmans and their shares in the agrahâra established in the village in Kâḍakôḍu which I obtained as *mûla-guttige* from Bommaṇa-heggade of Hâraki. (*Here follow the details*). Usual final verse.

36

Date 1419 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Purushôttama-Bhârati-Voḍeyar was in S'ingêri in the presence of the holy feet of the god Vidyâśankara, ruling the empire of *yôga* :—to the śrî-maṭha of Singêri, the heggades (many named) of Kelanâḍ gave a śâsana of a deed of sale as follows :—here come details of the land purchased for 32 *honnu*, with all rights, and with the consent of all relations and claimants. Witnesses. Usual final verses.

37

Date 1396 A.D.

(On the date specified, of Ambalûr made to Krishṇa-Dikshita's son Sankappa a grant of land as follows :—here come particulars of the land given in Maṇara-kôḍu. Usual final verses.

Signatures.

Date 1412 A.D.

Obeisance to Gayâdhipati. Praise of S'ambhu.

(On the date specified), a grant of land. (The inscription is too much defaced to allow of the details being made out). Usual final verse.

TARIKERE TALUQ.

1

Date 1270 A.D.

Praise of S'ambhu. (On the date specified), the master of the .. hâ-nâḍ people, Tiruvaja-Nâyinâr, made a grant for (? the god) Chenḍi of the tank of the Paraśurâma-chaturvvêdimangala, which is Halasûr,

2

Date 1226 A.D.

(On the date specified), when the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara Hoysaḷa vira-Narasinga-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace :—all the Brahmans of Halasur, agreeing among themselves,

3

Date 1260 A.D.

The first part is all gone.

When, (with usual titles), Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—(on the date specified), for the service and offerings of the god Sômanâtha of Halasûr, the Brahmans of Halasûr bought certain land through the great minister Perumâḷe, and granted it free of all taxes, making it over to the temple priest Sankamayya. Praise of the king Usual final verse.

4

Date ? 1265 A.D.

Praise of S'ambhu. (On the date specified), for the god Sômanâtha of Halasûr,—Be it well. Possessed of all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Mâreya-sahaṇi, when he came to visit the god, granted the tax of 40 *honnu* of the maṭha of that god's *pura*, for the god's decorations, illuminations, vessels, cloths, and offerings, to continue as long as sun and moon.

Usual final verses.

(signed) śrî-Nandinâtha.

5

Date ? 1279 A.D.

(On the date specified), the heggad Raviyannar-uḍaya-granted for of Halasûr the customs-dues on 10 bullocks in Beḷuvallî and Mâkanahallî.

6

Date 1324 A.D.

A grant in the time of Poysaṇa for the god Nârasimha.

7

Date ? about 1260 A.D.

When, (with usual titles), the pratâpa-chakravartti Hoysana vira-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—be favoured all the Brahmaus of the immemorial agrahâra Lakshmî-Naras mhapura, which is Baggavalli, with an order as follows :—(It is difficult to make out the meaning of what follows. Apparently some fine or punishment was remitted for certain acts connected with the supply of water for irrigation).

8

Date ? 1265 A.D.

(On the date specified), for the chief work of merit in Baggavalli, Mampi-Setti of Âgaḍi gave two bullocks ; and for the decorations of (the god) Chandana, 5 pa, to continue as long as sun and moon.

9

Date 1279 A.D.

Praise of S'ambhu. (On the date specified), when, born to (with usual titles, including) the uprooter of the Magara kingdom, the supporter of Kêraḷa, the establisher of the Pândya kingdom, the supporter of the Chôḷa family, Hoysala bhuja-bala vira-sarvvajña-Sômêśvara-Dêva and to Bijjala-Dêvi,—vira-Nârasinga-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Be it well. In, with all titles, the immemorial agrahâra Amarâvatî-pura, which is Taliyana-kere, to Pangiyanna of Kôḷi and Gangâ-Dêvi was born Kêśava-Dêva, to whose guru's lotus feet an ornament, Kêśava-Devanna, made Hosa-Tariyakere, and setting up a god in the name of his guru Amṛitânanda-dêva,—for the offerings to that god of gods made grants of land (specified).

10

Date 1184 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu.

When, (with usual titles), vira-Ballâla-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good, his kingdom in peace and wisdom extending on all sides, to continue as long as sun moon and stars :—Here follows usual genealogy of the Hoysalas, to Ballâla. The champion who captured Uchchangi, which, with a moat like Pâtâla, as wide as to the eight points of the compass, as high as the sky, and thus extensive in both directions, was celebrated in the three worlds,—and when Pândya claimed his protection had pity on him and restored to him his kingdom,—thus in seizing and in bestowing famed throughout the three worlds was vira-Ballâla-Dêva.

A dweller at his lotus feet,—Be it well. Protector of the vira-Baṇanja-dharma which is celebrated in all the world, having acquired five hundred vira-sâsanas, adorned with many good qualities, truth, purity, good conduct, gentleness, modesty and intelligence,—Hatti Rammi-Setti's son Sanka-Gavunḍa, his son (with praises) the *nâḷu-prabhu* Basave-Gauḍa, (on the date specified), building this tank, and erecting the temple,—for the perpetual lamp of the god Mallikârjjuna, for the offerings at the two services, for worship at the three seasons, the Chaitra purification, and the great *parvas*,—washing the feet of (with the usual ascetic virtues), the âchâryya Mangeyya-jîya's son Sômêśvara-guru-dêva,—made a grant of lands (specified). Usual final verses.

11

Date 1149 A.D.

.....

When, with all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Vira-Gaṅga Viṣṇuvarddhana-Hoysaḷa-Dêva, with Koṅgu Nangali Talakâḍu Banavase . . . Hânungallu Palasige Beḷvala Nonambavâḍi as his boundaries, was in Dôrasamudra, putting down the evil and upholding the good, his kingdom extending on all sides in peace and wisdom, to continue as long as sun moon and stars :—

The mahâ-maṇḍalêśvara, (with various epithets), son of Lakshmi and of Viṣṇu,—the king Narasimha,—who can ever utter his praise ?

Be it well. Dwellers at his lotus feet, (with various epithets), Gaṅga-Gaṇḍa and Malle-Gaṇḍa, (on the date specified), at the time of the moon's eclipse, for the decorations and illuminations of the god Gaṅgêśvara of Elavangeṛe, for the worship at the three times, lamps, offerings and great *parvas*, made grants of land (specified), washing the feet of (with the usual ascetic virtues) Chandrasêkhara-paṇḍita. Usual final verses.

12

Date 1166 A.D.

Obeisance to S'iva. Praise of S'ambhu.

The first portion corresponds with that of No. 11 above, but among Viṣṇuvarddhana's epithets are,—a Bhairava to Kalachuri, plunderer of the Chôla camp (or capital).

A dweller at his (Narasimha's) lotus feet was Mâdeyaṇṇa-Nâyaka (his praises). Praises of Bhûteya-Nâyaka and his son Duggaṇṇa. The unshaken pillar (*toḷagada kambha*) Bhûteya-Nâyaka, (on the date specified), at the time of the moon's eclipse, made grants (specified) for the god Kâlêśvara, washing the feet of

13

Date 1545 A.D.

May it be fortunate. Be it well. (On the date specified), the agent for the affairs of the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Dêva-mahârâya's kingdom,—Râma-Râja-Voḍeyar, being pleased with the barber Koṇḍôji, remitted to him the caste tax, customs-dues, and whatever else may be payable by the barbers. Usual final phrase.

14

Date 1720 A.D.

May it be fortunate. (On the date specified), Râyappa-Nâyaka of Channa-Kâtûr, who had caused the stone erection to be made,

15

Date 1184 A.D.

Usual genealogy of the Hoysaḷas, to Ballâḷa. Viṣṇuvarddhana is said to have brought into subjection the earth bounded by the Perddore and Sêtu, the western and eastern oceans,—and putting down the evil, gaining satisfaction, and being like Râma to the company of the good, he proved in himself unbounded manly power.

Be it well. When, (with usual titles and other epithets), Hoysaḷa vira-Ballâḷa-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified), vira-

Ballāla-Dēva making great gifts in order to obtain *sānti*¹ for Chikka Bammala-Dēvi,—the people of Kāntavûr having encroached upon the land of Yôgēsvarapura, which is Attiganahālu,—he restored that land to the possession of Attiganahālu, the village of the god Yôgiśvara. Usual final verses.

16

Date ? 1193 A.D.

(On the date specified), when a bounding tiger came into the village of Attiganahālu and roared, Pochanai's son Bammanāyiga-Rāma fought with the tiger, and after he left the body, went to *svargya*.

17

Date about 1150 A.D.

Praise of S'ambhu. When, (with usual titles), Vishṇuvarddhana-Dēva's son, protector of the Māhēsvara-samaya, pratāpa-Nārasimha-Hoysala-Dēva was ruling the kingdom in peace and wisdom :—And, a dweller at his lotus feet, the great minister Bammachayya's son Mallayya was ruling Atiganûr in peace ;—Husugula Bamma-Setṭi's son Vanka-Gāvuda, extending that village, set up there a linga, and naming that god Brahmēsvara after his father, for the lights for the god, offerings, worship and temple repairs, made a grant of land (specified), to—possessed of all the usual ascetic virtues, passer over to the farthest shore of the Lākula-siddhānta, āchāryya of the Panchamaṭha temple of Haṭṭalageṛe, Anantaśakti-dēva's son Kalyāṇaśakti-dēva's son Īśvara-dēva. Usual final verses.

18

Date 1166 to 1169 A.D.

Various grants in the time of vira-Nārasimha-Dēva for the service and offerings of the god Amritanātha of Haleya-Tareyakere.

19

Date 1158 A.D.

Praise of S'ambhu. Usual genealogy of the Hoysalas, to Nārasimha.

When, a dweller at his lotus feet, the great minister, sarvvādlikari, and senior daṇḍanāyaka Lakkarasa was making a grant to the 102 Brahmans of Amarāvati-pura, which is Tareyakere,—the senior treasurer Hullayya, the daṇḍanāyaka Lakkarasa, the nāl-prabhu of Amritésvara Malla-Gāvunḍa and Mādi-Gāvunḍa, (on the date specified), at the time of the sun's eclipse, having set up the Mūlasthāna god Amritésvara,—for the decorations of the god, for the worship at the three times, for the offerings and temple repairs, made grants of land (specified).

And the people of the *hejjunka* granted an oil mill and two ploughs. The Dēsi-Bananjigas of Beḷuvaḷli granted certain dues (specified). Usual final verses.

Written by Hādiyakere S'ambhuśakti.

20

Date 1185 A.D.

Om. Obeisance to Nārāyaṇa. Usual genealogy of the Hoysalas, in Sanskrit, to Ballāla.

Be it well. When, (with usual titles and other epithets), Hoysala vira-Ballāla-Dēva was in the residence of the great royal city Dōrasamudra, ruling the kingdom of the world in peace and wisdom :—making Mollésvara in Āsandi-nāḍ into an agrahāra, and fixing the first payment for that village at 50 gadyāṇa, remitted all the other taxes and transit duties (specified), fixing a payment

¹ Deliverance from any threatened calamity.

including them, for *kattu-guttiḡe anḡ piṇḡā-dāna*, of 100 gadyāna. And (on the date specified), in the presence of the god Vajrēśvara and Narasimha, for the prosperity of his kingdom and to obtain long life and wealth, vira-Ballāḡi-Dēva made the grant to all those Brahmans, with pouring of water, Boundaries of the village (*here follow the details*). Usual final verses.

21

Date 1655 A.D.

May it be fortunate. Wearing a white dress, Vishnu of the colour of the moon, having four heads, of a clear countenance,—do I worship,—the remover of all difficulties. Obeisance to Vēṅkaṭa-nātha, who loves the sound of the flute, superior to the vēda and to be known from the vēdānta, Rāmachandra do I reverence, united with Sitā and Lakshmaṇa, worshipped by Āṇjanēya, a form of mercy, with lotus eyes. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), Sarajyā-Hanumappa-Nāyaka, son of Nichcha-Madavaṇiga¹ Hanumappa-Nāyaka, and grandson of Pūvala Immaḡi-Hanumappa-Nāyaka of Sante-Bennūr,—granted to Chikka-bhaṭṭa (his descent) a copper śāsana restoring a property which was formerly granted, as follows :—

In the S'alivāhana S'aka year 1571 (A.D. 1669), at the time when the rājādhiraja rāja-paramēśvara, vira-pratāpa vira-Venkaṭapati-Dēva-mahārāya, seated on the jewel throne in the city of Penu-gonda, was protecting the whole world,—the rod in his right hand, the son of Puvvali Kengappa-Nāyaka of Sante-Bennūr, Hire-Hanumappa-Nāyaka's brother Bālagiri-Nāyaka, granted to Kōṇēri-bhaṭṭa (his descent), the property in the Kātūr-śīme belonging to our kingdom, which was in the enjoyment of Dēvara-bhaṭṭa (son) of Honni-bhaṭṭa of Atimogha, for the office of teacher and astrologer.—That family having died out and the grant gone to ruin,—the same from love to Rāmachandra, and that our Hire-Hanumappa-Nāyaka might attain to the world of merit, he granted with a *dāna-paṭṭe* (or grant on a metal plate).

But that *dāna-paṭṭe* having been broken,—Sarajyā-Hanumappa-Nāyaka (descent repeated) granted to Chikka-bhaṭṭa (descent repeated), on the date (repeated), in the presence of the god Virabhadra of Kallatti, at the time of making great gifts in front of the Basavēśvara temple, in 10 villages (named, with boundaries) in the Kātūr-śīme, the rice land, garden, field, house, etcetera, which belong to the office of teacher and astrologer, with all rights,—and the fees payable for *śubha-śōbhana*, *munji*, marriages and the 16 ceremonies of the four divisions, and the fees for auspicious times (named), free of all imposts. These, that you your son and grandson in succession may enjoy as long as sun and moon endure, and that our ancestors may attain to the world of undying merit, with prayers to Rāma, have we written and granted this copper śāsana.

Here follow *phala-grantha* (or usual final verses).

22

Date 1681 A.D.

May it be unobstructed. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), the great-grandson of Immaḡi-Hanumappa-Nāyaka of Sante-Bennūr, of the Puvvalānvaya, the faithful adherent of the god Hanumanta who was the worshipper of the lotus feet of Rāmachandra-svāmi,—the grandson of Nichcha-Madavaṇiga¹ Hanumappa-Nāyaka, and son of S'arajā-Hanumappa-Nāyaka,—Sitarāmappa-Nāyaka, caused to be written and given

¹ Daily a bridegroom.

to Venkaiya of the *rāyasa* (or secretariat), great-grandson of ḍaṇāyaka-Krishnappa, grandson of Rāmakrishnappa, and son of Tirumalaiya, a grant of land as follows ;--

The land rated at 30 varaha in Hire-Kâtūr village, formerly given in the year Nala for the service of the god Venkaṭêśvara set up in the temple built in Tirtharājapura, having yielded no produce,—we have resumed that land to the palace, and granted in lieu other property for the maintenance of the regular service of the god.

Now, on you saying “ I have newly established the Chennāmbāpura agrahāra ; you must make a grant for this ”—we take back the *dāna-patra* previously given, and in lieu thereof grant property as follows :—The Gôvindapura village in Chik-Kâtūr-sthala in the Kâtūr-śime belonging to our kingdom, and Budrāpura newly built in this land,—at the auspicious time of the *aksha-triti*, in order that our mothers and fathers may obtain great merit, have we granted, with pouring of water and gift of gold (coin), with prayers to Rāma. (*Here follow the boundaries*). The grant is made with all the usual details. Usual final verses, including the dialogue between Indra and the Chaudāli woman (see Vol. III, Intro. p. 31).

23

Date 1681 A.D.

Duplicate of No. 22 above.

24

Date 1655 A.D.

Duplicate of No. 21 above.

29

Date about 1100 A.D.

Śrī Santara, a treasure of kings, bathed and departed.

31—32

*Date about 750 A.D.*The temple of Duggamāra's purôhita Vijjadhara.

34—35

Date about 1080 A.D.

śrīmān Vikramāditya-Dêva's (? guru) Nijarudrapāda erected the temple and set up the linga.

36

Date ? 1178 A.D.

The first part is greatly defaced. Contained account of the Hoysaḷas, to Ballāḷa. When (with usual titles and other epithets) the pratāpa-Hoysaḷa vira-[Ballāḷa-Dêva] was in the residence of Dôrasamudra, his victorious kingdom extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, Sāmanta-Malla-Gavuṇḍa set up a linga in the name of his father, and (on the date specified), made a grant of land (specified) for that god Mārêśvara, washing the feet of Tarīyakere Tatpurusha-paṇḍita's son Amītarāsi-guru. Others granted an oil-mill, and the dues on 50 loads of betel leaf. Usual final verse.

37

Date ? about 1160 A.D.

Incomplete. Contains an account of the Hoysalas, to Nârasimha.

38

Date ? 1565 A.D.

(On the date specified), Kâmarasa-Vodeyar, agent for the affairs of Krishnappa-Nâyakayya, granted to the priests of Sidê-dêva of Nandi a *bhâshâ-patra* as follows :—

The 15 gadyâna which the *ganâchâris* have taken for Sidê-dêva, we have given in order that merit may accrue to Krishnappa-Nâyakayya. Imprecation. With these 15 gadyâna an offering will be made once a day, pronouncing the name of Krishnappa-Nâyakayya. In approval, Krishnappa-Nâyakayya's sênabôva Lakshumana's signature. Signature of Kâmarâja who granted this ôle. Ôja Siddayya's writing.

39

Date ? 1614 A.D.

(On the date specified), for the service of the god Chenna-Râmasvâmi in Kâmanadurgga, Sitarâmappa-Nâyaka of Sante-Bennûr granted this Timmâpura village. Usual final verses.

41

Date 1547 A.D.

Praise of S'ambhu. (On the date specified), in order that merit might accrue to Tirupati Râma-Râja-ayya, agent for the affairs of the mahârâjâdhirâja paramêśvara vîra-Sadâśiva-Râya-mahârâya, .. Gunna-danna-ayya made a grant from the lands attached to his office of *amara-nâyak*, for the perpetual lamp of the god Amṛitêśvara. Usual final verses.

42

Date 1206 A.D.

Praise of S'ambhu. Usual account of the rise and genealogy of the Hoysalas, to Ballâla. Of Ereyang's sons only Vishnu is mentioned. When Bittiga appeared on the field of battle as a *jettiga* (or wrestler), Kanchi turned its back, Kongu at once left the place, the great Virâta-kôte cried out, Kôyatûr was tossed about and ruined, the famous Chakragotta gave way, the Seven Konkanas cast away their weapons and fell into the sea. Of Ballâla it is said that the lusty elephant Chôla, the mighty lion Simbala, Sêvuna ever a *śarabha*, these three kings he will not be without so smiting their heads as to force them into their bodies,—what can I say of this royal *bhêrunḍa*, this royal emperor, this king Ballâla in battle.

Be it well. A dweller at the lotus feet of (with usual titles) the nis'sanka-pratâpa-chakravartti vîra-Ballâla-dêva,—was Nâgi-Gâvunḍa ; to describe his descent. To Kêta-Gauḍa and Mâri-Gauḍi was born Nâgi-Gâvunḍa. His sons were Mâla-Gavunḍa and Mâka-Gauḍa. Verses in praise of their valour. To Mâla-Gâvunḍa and to Nâga-Gâvunḍi were born Sâvanta-Kêta, Chatṭeya, Barmmeya and Mâka. Praise of Kêta's valour. To Mâka-Gâvunḍa and to Kella-Gâvunḍi was born Sâvanta-Barmma ; his praises.

Be it well. The mahâ-sâmanta-chûḍâmani, (with various other epithets, including) the autumn moon to the wretchedly the favour of the Chôla women,—Hâdiyakere Nâga-Gâvunḍa, together with his

sons and other relatives (named), for the decorations, illuminations and temple repairs of the god Amṛitêśvara set up by Amiteya-daṇḍanâyaka,—(on the date specified), made a grant of Amṛitapura, freed from all imposts, to continue as long as sun moon and stars. Its boundaries.

43

Date about 1210 A.D.

A śāsana limiting (*korateya śāsana*) the former śāsana. The *gaudike umbali* of Amiteya-daṇḍanâyaka in Amṛitapura, together with the garden, was 5 maṭṭas of rice-land by the Ganga pole. Its boundaries. Whoever plants areca gardens in the land of the god Amṛitêśvara in this Amitapura will always pay as *guttige piṇḍā-lāna* 3 pana per kamba according to the Ganga pole. On their planting the pits and making an areca garden, they will pay at this rate as soon as the trees come into bearing. And those gardens will be open to mortgage or sale.

Be it well. The Brahmapuri for 24 given by Amitayya-daṇḍanâyaka at the time of setting up the god Amṛitêśvara, to those of various gôtras, consisted of 12 shares, containing . . . kamba by the Ganga pole under the Amṛitapura old tank.

44

Date ? 1547 A.D.

In the year Parābhava, &c., Ali-Khân-sâhib having come and inquired into the former matters, granted the lands of this village. The gaudas and sēnabôva also came, and set up the boundary stones. Imprecation.

45

Date 1196 A.D.

Victorious in the world is the Śiva śāsana, borne on the heads of mortal celestial and divine kings, ever bestowing fortune by the increase of works of merit.

The chief of generals Amita may he preserve as long as the constellations endure,—having the amṛita of song in being hymned by Nārada, having the amṛita of sweet favour in the beautiful smiles of Gauri, having the amṛita of speech in the praises of Indra,—Amṛitanâtha, the lord of the three worlds. Vishnu, who from the bright rays of Siri's lotus eyes falling on him, looks like Îśa; and Îśa, who from Girijâ's glances of favour falling on him, looks like Vishnu; so that the devotion of their followers is confused between them,—the gods Hari and Hara, may they ever protect Amita. That the king's commands should be borne as ornaments on their heads by the bowing sons of Kshatriyas, and be as chains of mountains guarding the country in the four quarters,—the valour to so bring the earth into subjection to Ballâḷa-Dêva, belongs to Amita,—can it belong to others?

To describe the descent of that niśśanka-pratâpa-chakravartti:—In the middle of the milk ocean which is celebrated for the birth of the amṛita, the moon, Lakshmi, the kaustubha, the pârijâta, Airāvata, Uchchaisrava, and the apsaras,—like a ship laden with Siri, the kaustubha jewel, Hari, the śankha and chakra, was S'êsha; and in that milk ocean the stem of the god's navel lotus rose up like the mast; while born in it Brahma was like the helmsman. From Brahma's mind were born seven munis. Among them Atri, as if envious of Vishnu for having made Brahma to be born from his lotus navel, caused the Moon to be born from his lotus eyes, a purer place of origin. A joy to the eyes of the Moon, a present help to the god of love, bright with the rays of the moon, was born the son of king Nrisimha, a light to the Lunar race. That son of a king, by his delight in the study of elephants, was celebrated in the world as Budha, who was like the

elephant-riding chakravartti Ballāḷa. His son was Purūrava. To him and to Urvvasi of the world of gods was born the celebrated Āyu. His son was Nahusha ; his son Yayāti. And after several others had been born, Yadu was born in the Sōma-vamśa. From his greatness the Sōma-vamśa acquired the name of Yādava. In that Yādava race arose Sala, who, when he was worshipping the goddess Vāsantikā in the celebrated S'āsaka-pura, a tiger with rolling eyes, terrific aspect and immense body, leaped forth ; seeing which, the muni gave him his fan (*kuncha*), saying *poy Sala* (strike, Sala !), after which, the name of those Yādava kings became Poysala. As if laughing at the bravery of killing a lion with an arrow, he killed the tiger with the *sele* (or cane), and this became the ensign of the Poysala race. Here follows the usual genealogy of the Hoysalas.

Of Ballāḷa (Vishnu's elder brother) it says that he drove back in battle the force which came to attack him, so that even the Mālava emperor Jagadēva, whose proud elephant he made to scream out-said " Well done, horseman " to which he replied " I am not only a horseman : I am vira-Ballāḷa," and by his slaughter excited the astonishment of the world. When Biṭṭiga appeared as a wrestler on the battle field, Kanchi turned its back, Kongu at once left the place, the great Virāṭa-kōṭe cried out, Koyatūr was tossed about and ruined, Chakragoṭṭa gave way, the Seven Konkanas cast away their weapons and fell into the sea. As long as king Vishnu was on his expedition of victory, what kings could stand before him ?—as when that king Rāma came they turned to works of charity, so the foreign kings occupied themselves with the *tulāpuruṣa*, *hiranyagarbha*, and the building of temples. The while he himself erected so many temples that the stars can be more easily numbered, constructed innumerable tanks and founded innumerable agrahāras. His son Nārasimha defeated Pāṇḍya, who had taken up a position and sounded his drums, and choked up the Tungabhadra with the corpses of his great army. After various praises of Ballāḷa, it says,—The lusty elephant Chōla, the great lion Simhala, Sēvuna ever a śarabha, these three kings he will not be without so smiting on their heads that they sink into their bodies, this royal *bhērunda*, this royal emperor, a Ballāḷa in the battle. The wild fire Ballāḷa's fury burns up the forest Sēvuna's army with sounds (various imitative words are given) that terrify the wild animals. Farther verses describing the fighting with Sēvuna.

Be it well. When, (with usual titles), the niśśanka-pratāpa-chakravartti Hoysala vira-Ballāḷa, Dēva, having returned from a season of victorious expeditions to the north for the purpose of putting down the evil and upholding the good, was in the residence of Haḷlavūr, otherwise called Vijaya-samudram, ruling the kingdom of the world in peace and wisdom :—

From the bright rays of the toe-nails of his feet, a celebrated new *pārijāta* brought into blossom in a beautiful character, with sprouts full of mercy, honoured by the assembly of the wise,—Be it well. A king's house filled with immeasurable merit, a *ganḍa-bhērunda*, a master of all manner of designs, a jewel lamp in the council of the Yādava kings, a minister who was an embodiment of the praise of the world, a judge over the chiefs, as a saviour the sole refuge,—was Amita, profound as the ocean. To describe the descent of that head-jewel of daṇḍanāthas. Praise of Chatṭa-Setti, whose wife was Jakkiyakka. Their son was Hariyana-Setti ; (his praises). His wife was Suggiyakka, and their son was Amṛitēśvara-daṇḍanāyaka. Verses in his praise. What he said was in one place like a copper śāsana, in another place like a stone śāsana : in giving and protecting he was like a *nara-s'āsana* (or human śāsana), while the tongue that uttered his praise was a permanent copper śāsana. He constructed a tank in Belvaḷa, like an ocean newly created by Brahma ; and another in Gaduge. And in Amṛitasamudra he erected a splendid temple of Amṛitēśvara ; its praises.

Praises of Amṛitēśvara-daṇḍanātha's brothers, Kalidēva, Masanayya, Basava, and of himself.

Be it well. (With numerous epithets, including) obtainer of a boon from the god Amṛitēśvara, the cause prosperity to the kingdom of the niśśanka-pratāpa-chakravartti vira-Ballāḷa-Dēva who

was the sun in the sky of the Yādava race ; a jewelled *tōraṇa* for the auspicious home of the goddess of victory ; a *pārijāta* from the ocean the womb of Suggāmbika, who in all beauty was like the moonlight of the autumn moon to the waterlily the fourth class (*chaturtha-kuḷa*) ; a jewel-mirror in which the circle of clever ministers might daily view the art of making peace and war, of promoting destruction, alliance or dissension ; a jewel ornament to the Yādava camp ; a deadly *rākshasa* to the Chōḷa general ; a Trinētra to the Madana the Mālava general ; a thunderbolt to the mountain the Gūnjara general ; a *gaṇḍa-bhērūṇḍa* to royal generals ; a swan ornament to the Chōḷa girls ; a star garland to the Kêraḷa women ; exciting the love of the disdainful Mālava women ; an earring to the affectionate Karṇāṭa women ; a Kêdāra to the chief Jangamas ; a benefactor of all people,—the possessor of such greatness, Amṛitēśvara-daṇḍanāyaka set up in Amṛita-samudra in the Kaggīya-vṛitti the god Amṛitēśvara, and (on the date specified), in the presence of the god Vajrēśvara, with worship of his feet, having received it with pouring of water from the hands of the pratāpa-chakravartti vīra-Ballāḷa-Dēva,—for the decorations and illuminations of the god Amṛitēśvara which he had made, for the Chaitra purification, for the god's pūjāri and servants, for gifts of food to Brahmans, and for temple repairs, granted agrahāra Huṇiseyakatte in *Āsandi-nāḍ*, with all ceremonies.

Here follow a number of other grants for the same god by various people.

And heggade Jakkaya (also called the minister Jakka, son of Rudrayya) having caused the temple of Amṛitēśvara to be made with great beauty by order of Amṛitēśvara-daṇḍanāyaka, he being pleased, gave him 12 *kambha* of rice-land by the *Ganga* pole. Also 60 *kambha* for the *davasi-gas*, and 40 for the offerings to the god. Altogether one matta twelve *kambha*.

And all the townsmen having grain shops in Dōrasamudra (a number named) made contributions for the god.

Usual final verses.

The Bhāḷanētra of great poets, the friend of good poets, Jannayya's poetry. The coiled leaf in the ear of Sarasvati, of pleasing form, Lokkiguṇḍi Mahadēvaṇṇa's disciple Nākannā's writing. The confounder of titled engravers, the sculptor Mallōja's engraving. Great good fortune.

Certain *gaṇḍas* named. made grants to certain Brahmans (named) of Amṛitēśvara-pura.

46

Date ? 1214 A.D.

(On the date specified), Khāna Basaveya-daṇṇāyaka's son Amiteya-daṇṇāyaka ? fencing (*hoṃdāḍi*) with dwarfs (*gujjaru*) in the Brick street in Dōrasamudra, went to the world of gods.

47

Date ? 1214 A.D.

Similar to the above, but relating to Kāmeya-daṇṇāyaka's son Mēlayya.

48

Date 1287 A.D.

Be it well. (On the date specified), Kambi Sūri-Gauḍa's son Nāgaṇṇa, when Bēḍars seized the cattle of Amṛitapura, fought and gained the world of gods.

49

Date 1287 A.D.

Similar to the above, but relating to Nāga, son of Māra, washerman of the town. The headmen and chiefs being pleased, granted lands for him rent free.

50

Date 1406 A.D.

Be it well. (On the date specified). Gangapa, son of Nêrilakere S'eti-Gauḍa, when coming with, he was attacked by robbers in Bô..., fighting with the robbers, he slew them and was absorbed into S'iva.

52

Date 1293 A.D.

Be it well. (On the date specified), from the hands of all the Brahmans of the immemorial agrahara Amṛitakêśavapura, which is Kûṭanamaḍuvu, the great master of the robes Kaḷuva-Sāyaṇṇa purchased certain land (specified), and on account of the eclipse of the sun on that day, made a grant of it to provide for the offerings of the god Amṛitakêśava. Great good fortune. Usual final verses.

53

Date ? 1290 A.D.

Praise of S'ambhu. (On the date specified), all the Brahmans of the above agrahâra (see No. 52) assembling at the council place, and agreeing among themselves, apportioned the fixed rate for their villages as follows :—Vokkunda Mâvinakere, 65 shares ; Doḍḍêri Bichanamâni, 68 shares ; Volḷeyamâni Voravanakere, 65 shares ; . ḍinâreya Kurava, 45 shares ; Sigeyakôte Kateyahallî Malleyanahallî, 57 shares ; altogether 300 shares. According to this fixed rate they will construct tanks and channels in their villages, and establish gardens and storehouses. The fines and other imposts (named) of their villages belong to the respective villages. The fixed proportion according to this rule will be observed for ever, as long as sun and moon endure. Whoever transgresses this rule incurs the wrath of the emperor vîra-Nârasimha-Dêvarasa, and of Sôvala-Dêvi,¹ and is excommunicate from the three hundred and from the thirty-two thousand. Usual final verses. Great good fortune.

54

Date ? 1290 A.D.

(On the date specified), the same Brahmans granted 2 shares in Malleyanahallî as *gaudike-umbaṇi* to Honna-gauḍa Ballayya.

55

Date ? 1291 A.D.

Praise of S'ambhu. (On the date specified), the same Brahmans, assembled in council, in the presence of the great minister Harihara-danṇâyaka, to continue as long as sun moon and stars, separated the villages of the desired shares (*ichhâ-vṛitti*) and apportioned them as follo² :—

Between Ubbaravaṇi and Kêtanakere, which are outside the villages previously apportioned, there being no one to look after (the land) and as it is going to ruin, the following division, fixed for ever and agreed to, is made from the desired shares in Ubbaravâni, Kêtanakere and the other places :—for the *daśaka* (or ten) of Susvari-pattavarddhana and those of others (named) who remain in Vokkunda, Mâvinakere and Kêtanakere, altogether 61 shares, those Brahmans will not open the sluice of the Basavaia tank and will stop the flow of water. (Here follow similar arrangements regarding other villages). Altogether 300 shares.

¹ Sôvala-Dêvi was Nârasimha's sister.

² It is very difficult to understand all the arrangements and

to find the meanings of the terms in which they are expressed.

The *sollama*, *bitti* (forced labour), and *pûrbâyâ* (former taxes) received from the palace, will be divided and settled at (or ? according to) the 300 shares. If *apûrvâyâ* (new taxes) are received, they will be settled at the shares. If on the part of the king the *kirukula*, the three hundred must not say they belong to the land and deduct them from the fixed rent. Fines, faults, watchmen, plunder by *Bêdars*, trouble from robbers, belong to the Brahmans of the several villages ; the three hundred have nothing to do with them. They must not seek to make out that they have agreed to remain separate from the desired shares and are the same as the numbered ones of the same caste. For sales, gifts and injuries, the loads of palmyra leaves and the lots are the measure.

Such are the fixed apportionments made by the three hundred by mutual agreement, to continue as long as sun moon and stars.* So that they may construct tanks and channels in their respective villages, establish gardens and storehouses, and live in peace, has this *samaya-sāsana* been made.

Whoso transgresses this rule incurs the anger of *vîra-Nârâsimha-Dêvarasa*, and the anger of *Sôvala-Dêvi*, and is excommunicate from the three hundred and from the thirty-two thousand. Usual final verse.

In the following year the Brahman shareholders of certain other villages (named) seem to have made similar agreements.

56

Date ? 1097 A.D.

Praise of S'ambhu. Be it well. When, (with usual titles and other epithets, including) plunderer of the Chôla camp (or capital),—with these and all other titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Vinayāditya Poysaḷa Vîra-Gaṅga Vishnuvarddhana-Dêva [protecting] Kongu, the Gangavâdi Ninety-six Thousand, Nalambavâdi, Banavase, Pânungal, Palasige, and Belvala, with the Perdore as his boundary, was in the residence of Dôrasamudra, ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Be it well. (With various epithets) was the great *nâl-prabhu* Mâda-Gauṇḍa of Kannaḷaḷa ; whose junior (with various epithets) was the great *prabhu* Bamma-Gauṇḍa. His son was Kêta-Gauṇḍa, to whom and to Eṛakauve-Gauṇḍi, was born a good son. He set up a S'ivalinga in Kûṭanamaḍu in the name of his grandmother, as informed to his elder brother Mâda-Gauṇḍa, and causing a S'iva temple to be made, Bamma-Gauṇḍa, for the decorations of the god Eṛekêśvara, the worship at the three times, the perpetual lamp, offerings, and land for penance, (on the date specified), made grants of land (specified), and an oil-mill. Usual final verses. Sêna-bôva Bamma [? composed it].

57

Date 1208 A.D.

Be it well. (On the date specified), some Gauḍa made a grant of land. Usual final verse.

58

Date ? about 1110 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu.

Be it well. When (with titles as in No. 56 above) Tribhuvanamalla Vîra-Gaṅga Vishnuvarddhana-Hoysaṇa-Dêva, protecting Kongu, Nangali, Talakâḍu, Banavase, Hânungal, Halasige, Belvala, and Nôṇambavâdi, with the Perdore as his boundary, was in the residence of Dôrasamudra ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars ;—[A dweller at the lotus feet of] that mahâ-maṇḍalêśvara. . . . (*rest effaced*).

59

Date 1158 A.D.

Usual final verse.

When pratâpa-Nârasimha Hoysana-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, was the great minister, *sarvâdhikâri*, heggade-Chandirayya ; whose family was as follows :—A royal swan to the lake the Vâji-kula, (with other epithets), was Hara whose wife was Chaudave, whose mother was Sugganikâve (her praises). For whom, her daughter Chaudave, with her husband heggade-Chandirayya, (on the date specified), at the time of the sun's eclipse, set up in Savatala a S'ivalinga called Muddêśvara, and at the same time Chandimayya establishing Sarasvatipura for 24 Brahmans,—for the worship and offerings of the god Muddêśvara, for the perpetual lamp and temple repairs, made a grant of land (specified). And in the presence of all the Brahmans of Sarasvatipura, the *hejjunka* officials, for the god's perpetual lamp, gave 1 oil mill. The site was made over with pouring of water to . . kti-panḍita, brother of Kalyâṇasakti-dêva, son of . . nantaśakti-dêva, *âchârîya* of the Pancha-matha of Haṭṭalagere, possessed of all the usual ascetic virtues (named). Usual final verses.

60

Be it well. Paramati-kanti of Okkenûr, ? belonging to Vedigûr, a *koppa* of Arakere, expired (*muḍipidar*).

61

Date ? 1154¹ A.D.

Praise of S'ambhu. The valiant Saḷa, born in the Yâdava-kula, on the yatipati in terror calling out *poy Saḷa*, slew it at the bidding of the muni, and became Poysaḷa. First of all taking into his arms the fortune of the Hoysaḷa kingdom, which was his inheritance, as his power increased he imposed his commands on all the points of the compass, seized Talakâḍ and became the first to the Gaṅga kingdom,—the promoter of the Yadu-vamśa, the king Vishnu.

When, (with usual titles and various other epithets), Tribhuvanamalla, the pratâpa-chakravartti Hoysaḷa-vira-Nârasimha-Dêva, [protecting] the Seven-and-a-half Lakh country, for as long as sun moon and stars endure, under the shadow of his sole umbrella, was ruling the kingdom in peace and wisdom :—

A dweller at the lotus feet of that maṇḍalêśvara,—in the time of king Ereyanga a subduer by force of enemies who would not submit, was Vayijarasa in the world. To describe the pride of the strength with which he exerted himself :—when Aggada-Râya ran into the Bêḍarabanki forest, in front of Hemmâḍi he aimed an arrow at him from his bow, which not only went through his skull, but continuing on, to the amazement of the spectators, hit one eye of a kite that was flying in the sky,—this famous king Vayija. For this extraordinary feat he received from Hemmâḍi-Râya the title *kann-ambi* (eye arrow),—how can I describe the pride of Vayijarasa's achievements in the world ? To Vayija-maṇḍalika, from his saying this is my deity, the only light of my family, character and power,—and to his wife Vayijala-Dêvi, from her daily worshipping her deity the goddess Padmâvati,—was born a son, the brave king Bamma. To describe his descent,—an ornament of the Ganga-vamśa, (with other praises).

¹There is a discrepancy between the number and the name of the year.

Be it well. When, born in the Ganga line famed throughout the world, Kongulivarmma dharmma-mahârâjâdhirâja, boon lord of Kôlâla-pura, obtainer of a boon from the goddess Padmâvati, the Ganga Gângêya, *jayad-uttaranga*, a tree of plenty to supplicants, *pratâpa-mahêśvara*, lord of Nandagiri, among men a Mândhâta, to enemies a Pârttha, a chief among champions, having the crest of a lusty elephant, in liberality gold, a sun to the lotus the Ganga-kula, a champion in the line of battle, a gallant in the battle field, warrior with the bow, the eye-arrow lord, a sun in discharging arrows, in war a *jattalaṭṭa*, a mill-stone to enemies, a cage of adamant to refugees, to enemies a regent elephant, a terror to foreign armies, an ocean of truthfulness, a sun among warriors, guardian of refugees, deceiver of the false, pardoner of those who submit, approver of what is,—with these names and titles, the mahâ-maṇḍalika Bammarasa-Dêva, putting down the evil and upholding the good, was in the residence of Asandi, ruling in peace and wisdom a kingdom which was extending an all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, (with various epithets) was Kêta-Gauṇḍa. The most faithful to the Gangânvaya, and to the original linga, to Hiriya-Kêta-Gauṇḍa and to his Ganga wife Malla-yavve was born a son Haryama-Gauṇḍa. To his younger brother Chikka-Kêta-Gauṇḍa and his wife Kâla-Gauḍi was born Kêta-Gauṇḍa. (On the date specified), at the time of the sun's eclipse, he set up a S'ivalinga, and for the decorations of the god Bhimêśvara, the worship at the three times, the perpetual lamp and temple repairs, washing the feet of Malluka-jîya, made a grant of land (specified). This much, in the presence of Sôma-jîya, son of Malluka-jîya, the *nâl-prabhu* Hariyama-Gauṇḍa and others (named), and all the subjects, he gave to his sister's son Kalla-jîya as the dowry of his daughter Masanauvve. Great good fortune. Usual final verses.

Chauḍavve and the others (named), these four, . . . the management of this estate.

62

Date ? 1104 A.D.

Praise of S'ambhu. Be it well. When, (with usual titles), the mahâ-maṇḍalêśvara Tribhuvana-malla Poysaḷa-Dêva, putting down the evil and upholding the good in the Gangavâdi Ninety-six Thousand, his kingdom was extending, to continue as long as sun moon and stars :—

Be it well. When Satyavâkya Kongulivarmma dharmma-mahârâjâdhirâja, (with other titles as in No 61 above for Bommarasa, including) boon lord of Kôlâla-pura, lord of Nandagiri,—with these names and titles, the mahâ-maṇḍalika Nâdarasa, with Asandi as his residence, was ruling the kingdom in peace and wisdom :—

Be it well. (With various epithets), to Banka-Gavunḍi and Bamma-Gavunḍi was born Chaṭṭa-Gavunḍa. He and Chandave-Gavunḍi, (on the date specified), setting up the god Bankêśvara and constructing a tank, for the illuminations of that god, washing the feet of Sivasakti-paṇḍita, made a grant of land (specified). Usual final verses.

To Bilôja, for the sluice, 1 *kha* : to Ebôja, who made the temple, 10 *ko*.

63

Date ? 1124 A.D.

(On the date specified), Bâki-Setṭi's son, the watchman Masaneya-Nâyaka, when Bêḍars penetrated to Bankanakaṭṭa, pierced them so as to please all, and gained the world of gods.

64

Date ? 1104 A.D.

(On the date specified), at the rising of the pratâpa-chakravartti vira-Nârasimha's reign, in the destruction of the town of Benkaṭi, the cows being harried, the brave Irugaṇa gained the world of gods.

65

Date ? 1141¹ A.D.

Praise of S'ambhu. Be it well. When, (with usual titles), the mahâ-maṇḍalêśvara Tribhuvana-malla-Hoysaḷa-Dêva, protecting the Gangavâḍi Ninety-six Thousand, was ruling a kingdom to endure as long as sun moon and stars :—

Be it well. When Satyavâkya Konguḷivarmma dharmma-mahârâjâdhirâja, (with other titles as in Nos. 61 and 62 above, adding) *nanniya-Ganga*,—the mahâ-maṇḍalika Vaijarasa, with Âsandi as his residence, was ruling the kingdom in peace and wisdom :—Be it well. (With various epithets), Kâla-Ga-unḍa's wife was Kâla-Gauḍi, and their son was Âla-Gauḍa, whose wife was Dugga-Gauḍi, and their son was Kâla-Gauḍa. He made grants of land (specified) for the god ; also an oil-mill. And from the loads that are brought in, a handful of areca-nut and a handful of betel leaf. This much Âla-Gauḍa's son Kâla-Gauḍa, both father and son being present, made over, with washing of his feet, to Amritasakti-paṇḍita. Usual final verse.

Be it well. In the ? 3rd year of the Châlukya emperor Jagadêkamalla, heggade-Râchimeya and Âla-Gauḍa, both being present, made a grant of land (specified) to Dêkôja, son of Kêtôja. Usual final verse.

66

Date 1130 A.D.

Ôm. Obeisance to S'iva. Praise of S'ambhu.

Be it well. When, (with usual titles and other epithets), Tribhuvanamalla Vira-Ganga Vishnu-varddhana-Hoysaḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Be it well. Born in the world-renowned Gangânvaya, Konguḷivarmma dharmma-mahârâja, (with other titles, including) boon lord of Kôlâḷa-pura, lord of Nandagiri, nanniya-Ganga, jayaḍ-uttaranga,—with these and many other titles, was the mahâ-maṇḍalika Barmma-bhûpa of Âsandi : to describe his glory ;—(his praise). His son was Narasimha-bhûpa, (his praise).

The maṇḍalika Barmmarasa-Dêva constructed the Araghaṭṭa tank, erected a S'iva temple, and for the worship at the three times of the god Râmêśvara, and the offerings, made a grant of land (specified), and of an oil-mill for the perpetual lamp. And (on the date specified), the maṇḍalika Barmmarasa-Dêva made over to Mahâbala-dêva the temple which Surêśvara-paṇḍita had formerly received. Praise of the Araghaṭṭa tank, which was named the Râmêśa-tîrtha. Usual final verses.

Praise of Mahâbala-dêva. A further grant by various gaunḍas (named).

¹The particulars given of the date do not agree with one another.

67

Date 888 A.D.

Be it well. (On the date specified), when Châgi built Araghaṭṭa, he granted 2 *mattar* of land for the god Râmêśvara of Kannaṅavangala. Usual final verse. ? Also certain taxes (specified) from the Kaggi Thirty country.

68

Date 1208 A.D.

Praise of S'ambhu. Usual genealogy of the Hoysaḷas, to Ballāḷa.

Be it well. A dweller at the lotus feet of (with usual titles) the nissanka-pratāpa-chakravartti Hoysaḷa vira-Ballāḷa-Dêva, was Nāga-gāvuṇḍa; to describe whose descent;—(omitting laudations) To . . . gāvuṇḍa and Māra-gāvuṇḍi was born Nāga-gāvuṇḍa. His sons were Māḷa-gāvuṇḍa and Nāga-gāvuṇḍa. Praise of the latter's bravery. To the beautiful Māda-gāvuṇḍi and Nāga-gauḍa-vibhu was born Chikka-Kêteya; praise of his bravery. To sāvanta-Māḷa and to Padma were born Mākanna, Bammaya, Rāma, Lakshmaṇa, Chandramaṇḍi and . . . , these six. Praise of Māda-gāvuṇḍi. Also of Māka-gāvuṇḍa and the learned men whom he supported in a grove. (On the date specified), Nāga-gāvuṇḍa and Māda-gāvuṇḍi constructed the Mādasamudra tank, and setting up a liṅga, with washing of the feet of the paṇḍits, made for it grants of land (specified). Usual final verses.

69

Date 1554 A.D.

May it be prosperous. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja rāja-paramêśvara vira-pratāpa vira-[Sadâśiva-Râya]-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—

Vithaṇṇa-Nâyaka, agent for the affairs of . . . Nâyakayya, in Bukkâmbudhi which belonged to me, gave to all the Brahmans of that village, the *paṭṭaṇa-svâmi*, the farmers and subjects, a śâsana as follows :—Of the estate we granted to you, the details are (the rest is much defaced, apparently an equal division between the palace and the tenants). Usual final verses.

70

Date ? about 1200 A.D.

Be it well. The monument of Râcheya-Gāvuṇḍa of Periya-Kuluguḍa, who, assembling his friends, came to the basadi, and performing the vow, expired. His Gāvuṇḍi, performing the vow ? in fifty gardens, fell. Her praises. On her departure, performing worship,

71

Date ? 1262 A.D.

Be it well. (On the date specified), when the pratāpa-chakravartti Hoysaṇa vira-Nârasimha-Dêvarasa was striking down (the enemy) from Nirakal in the east to . . . , Manneya-Biṭṭarasa's son Masanara fighting, gained the world of gods. śrî-Sûryya.

72

Date about 1240 A.D.

Invocation of S'iva. Praise of S'ambhu.

Usual account of the Hoysaḷas (much defaced), to Sômêśvara. To describe his valour;—He seized Lāḷa, . . . [Ma]ḡadha and Nêpāḷa he cut in two and dragged along, which was heard in the sky,—the mighty elephant, king Sôvi-Dêva.

Be it well. When (with usual titles, including) the uprooter of the . . . kingdom, the displacer of Pāṇḍya, the champion who pursued after Kāḍava-Rāya, the establisher of the Chōḷa kingdom,—the niśśanka-pratāpa-chakravartti Hoysaṇa vira-Sômēśvara-Dēva, under the shadow of his sole umbrella, was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—

¹To king Vaijaṇa and his wife, whom to describe is impossible, was born Nāḍarasa. To whom and to his wife, through the boon of the three-eyed god, was born the king Vaija. To him and to his crowned queen was born.

When Konguḷivarmma, boon lord of Kōḷāla-pura, *pratāpa-mahēśvara*, Nārasimha-dēva, was in the residence of Asandi, . . .

75

Date 1180 A.D.

(The inscription is much defaced and apparently irregular in composition).

Praise of S'ambhu. Usual account of the Hoysaṇas.

Be it well. When, (with usual titles), the Hoysaṇa kingdom was continuing, to endure as long as sun moon and stars :—(on the date specified), Mikkaṇṇa-sāmanta of Kaleyanaḱaṭṭa set up the god Gōvindēśvara and made grants for it, washing the feet of Rudraśakti-panḍita. Usual final verses.

76

Date 1093 A.D.

May the master of all worlds, the destroyer of Kāma, ¹Īśvara the omniscient, grant, to the repository of manifest fame, Kalēśvara-panḍita, the eternal state. Praise of S'ambhu.

Be it well. When, (with usual titles), the mahâ-manḍalēśvara Tribhuvanamalla Bineyāditya-Hoysaṇa-Dēva was protecting the Gaṅgavādi Ninety-six Thousand, and his kingdom was extending, to continue as long as sun moon and stars :—(on the date specified), at the time of the eclipse of the sun, Hoysaṇa-Dēva gave certain lands (specified) to Kalēśvara-panḍita for the Mûlsthâna god Sayambhu-Kali,

Date about 1120 A.D.

When the mahâ-manḍalēśvara Tribhuvanamalla, the capturer of Talakāḍu Kongu Nangali Banavāse Hānungal Halasige Beḷuvala Annigere Vira-Ganga Poysaṇa-Dēva was ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars, and he was in the camp of Dōrasamudra :— the daṇḍanāyaka Jāvapaiya

77, 79

Date about 1180 A.D.

Usual genealogy of the Hoysaṇas, to Ballāḷa. (*rest effaced*).

80

Date 1278 A.D.

śrī-Rāmanātha. Praise of S'ambhu.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the establisher of the Chōḷa kingdom, the raiser up of the Pāṇḍya-kula, the Hoysaṇa strong-armed

¹The inscription is very much defaced.

vira-Nârasimba-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :— The great minister, the sênabôva Bommanṇa, (on the date specified) made a grant of land (specified) for the god ^AAdi-Kalinâṣha. And for oil for the perpetual lamp of the god Râmanâtha made a grant from the *hejjunka* and other dues. Whoever may have the management will grant this every year. Usual final verse. And the Kôlukâras who manage the *hejjunka* will grant 3 haṇa every year. Altogether from the customs

Be it well. With all titles, the *gâya-gôvaḷa*, *gaṇḍa-pendâra*, *manneya-jûbu*, . . . Gongeya-daṇṇâyaka made a grant for the same gods from Paḍu-Nâgapura. Imprecation.

Be it well. Both (sects of) the Nânâ-Dêsi in ^AAsandi-nâḍ, with all the farmers and subjects, the Bôvakkalu and other of the eighteen cast-s, made a grant for the same gods, from the *bhaṇḍar* who come to the fair,—for oil lamps, cotton and one *soluḷe* of oil ; for greens, 2 areca-nuts ; for loads of betel leaves, one leaf for each pass ; for heaps of grain, two mâna of rice ; for loads of . . nut, two nuts ; for baskets, one fruit ; for a show of jaggory, one . . of jaggory ; for a show of women's cloth one hâga a year for each. Such were the dues granted by them for the services of the god. Signatures.

81

Date about 1180 A.D.

Praise of S'ambhu and of S'ankara. Obeisance to S'iva. Usual genealogy of the Hoysaḷas, to Ballâḷa.

A dweller at his lotus feet,—To Bira-gavunḍa and to Duga-gavunḍi was born Muda-gavunḍa ; to whom and to Châka-gavunḍi was born, his elder brother's lusty elephant, . . . sâmanṭa-Dâma ; his praise. (*rest effaced*).

82

Date ? 1310 A.D.

Be it well. Bitti-Setṭi's son, his father-in-law's warrior, Bitti-gavunḍa, (on the date specified); erected the temple of Kâmêśvara, and placed a guard over the temple. Usual final verses.

83

Date ? 1230 A.D.

Praise of S'ankara and S'ambhu.

Usual account of the Hoysaḷas (including the mention of Vishnu's capture of Talakâḍ), to Narasimha, the son of Ballâḷa.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the displacer of the Pândya kingdom, the establisher of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti Hoysaḷa vira-Nârasimba-Dêva, with the Seven-and-a-half-Lakh country under the shadow of his sole umbrella, was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, having the title of eye-arrow, to the king Vayjaṇa and to his wife Anganâ was born the king Nâḍa. To Nâḍanna and to his wife Nâgale, by the boon of the three-eyed god, was born the king Vayja. From his ever saying this is my deity, the light of my family and character, to Vayja-maṇḍalika, and to his wife Vayjala dēvi, from her daily worshipping her deity, the goddess Padmâvati, was born the brave king Bamma. To the famous king Bamma and his wife Ganga-malâ lēvi was born Narasimha.

Be it well. To the great nâl-prabhu Âdi-Gavuḍa of Mudugere in Âsandi-nâḍ, and to Mâki-Gavuḍi were born Baḷa-Gavuḍa, Chila-Gavuḍa and Râma-Gavuḍa; their praises. These three, with their sons (named), set up the god Nârasingêśvara and (on the date specified), at the time of the eclipse of the sun, together with the people of the nâḍ, made grants of land (specified) for the ceremonies of the god. And in the year Nandana (1233 A.D.) Râma-Gavuḍa, on the nâḍ-gaudas granting him an *umbali* in Âsandi-nâḍ, made it over to the same god, besides other lands (specified). Bâcha-Gavuḍa also made a grant of land (specified). This Râmayya will carry out.

84

Date 1209 A.D.

Be it well. When, (with usual titles), the niśśanka-pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva, [protecting] the Seven-and-a-half-Lakh country, was in the residence of Hallaûr, ruling the kingdom of the world in peace and wisdom :—

A dweller at his lotus feet, Chila-Gauḍa, son of Hiriya-Râmaya-Gauḍa of Âsandi-nâḍ, (on the date specified), when Bêḍas penetrated to Bêḷa-Gauḍa's Kallakere and departed, running to the fight, attacking the Bêḍa's elephant, recovering the cows, with great valour capturing the Kirâta army in Kharggakhêṭaka, and having caused that village to rejoice, returned and received the worship of the people as having the fortune of a hero. Verses praising his feat.

85

Date 1173 A.D.

Praise of Sambhu.

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla Vikramâditya-Dêva was ruling the kingdom of the Seven-and-a-half-Lakh country under the shadow of his sole umbrella, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—(here follows the usual genealogy of the Hoysaḷas, to Ballâḷa).

A dweller at his lotus feet, (with praises), was the king Vaija. To this Vaijarasa of the eye-arrow, and his wife .. gabarasi, was born Nâḍarasa. To whom and to Nâgala ... was born the king Vaija. To this Vaijarasa and his senior queen Vaijala-dêvi, was born Bamma. Praise of king Bamma's valour. His son, a sun in the sky of the Ganga-kula, a moon to the pure ocean the womb of king Bamma's great wife Gangâ, was Konguḷivarmma, the unequalled king Narasimha.

When, the Ganga-chûḍâmaṇi, the chintâmaṇi to the learned, the bestower of wealth upon the best poets singers speakers and declaimers, having the crest of a lusty elephant,—the mahâ-maṇḍalêśvara Bammaraśa-Dêva was in the residence of Âsandi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. With all titles, the *mahâ-prabhu* of Mudugere, was Bêḷa-Gauḍa; to whom and his wife .. ṭa-Gauḍi, was born Âdi-Gauḍa. He made in Mudugere an incomparable temple for Râmêśvara. And (on the date specified) he, with his three sons (named), made for the decorations of that god, repairs of the temple, Chaitra purification, and daily necessary ceremonies, grants of land (specified), washing the feet of Kalyâṇaśakti-dêva.

Usual final verses.

86

Date ? 1225 A.D.

(On the date specified), certain gaṇḍas (named) of Mudugere made grants of land (specified) for the god Sômanâtha, giving them over to Bara-jîya and Jakka-jîya.

87

Date 1239 A.D.

Be it well. The ruler of Dvârâvatî-puri was Yadu, in whose family was born the victorious Krishṇa; and in that family were born the king Ballâḷa, his son the king Nârasimha, and his son, a moon to the lotuses the mouths of hostile kings, the king Saumya-Dêva.

When he was ruling, the . . . of Pâṇḍya, the disturber of . . . , of great glory, Nṛisimha himself dwelt in Abhinava-Ambujanmanilaya-puri, in the region where Sêtu (or the bridge) was built over the ocean, along with 104 Brahmans settled there. And whatever strings of titles have been applied to him by Vâlmiki, Vaiyâśaki, Byâsa, Agastya, Pulastya, S'aunaka and other chief paurâṇikas, or have been repeated by the original great poets, and handed down, the parrots in cages there recited with devotion. May that Nṛisimha protect you, who tore open the entrails of the Daitya with his nails, in order to preserve his faithful ones. Another verse to the same effect.

Be it well. In the 5th year of the pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêva's reign, the year Vikâri, &c. for the gods Abhinava-Chennakêśava and Yôga-Narasimha of the immemorial agrahâra Lakshmî-Narasimha-pura, which is Baggavaḷli, to provide curds, rice and offerings, to continue as long as sun and moon,—Nityânanda-prabhu's disciple Uttamânanda-svâmi gave 10 ga. Here follow the names of other contributors and the amounts they gave.

88

Date 1297 A.D.

A bulbous root to the vine the fame of the Nâhusa-vamśa was Yadu. In his family was born the enemy of the Daityas. And in the same family was born the king Ballâḷa; from him the subduer of his enemies, the king Nârasimha; and from him the destroyer of the valour of his enemies, the king Sôyi-Dêva. His son, was the great Nṛisimha . . . whose son, was the śarabha to the lion his enemies, the king Ballâḷa. When he was ruling the earth, in this town (the god) Lakshmî-Nṛisimha was established, for whom the learned men of the place performed the Aindra festival.

'Ho! god Hari, what is this that is said?'—'Lakshmî, this is the festival of the Indra-paksha; its merit is such that the performers easily go to . . . , dear one'. 'Who are the performers, lord?'—'Chief Brahmans, learned men.'—'Where are such to be found?'—'They adorn the council of the learned in Kamalâ-Nṛisimha-pura'. 'How wonderful! when the splendid Brahmans are in the holy temple, at the moment when the Aindra festival is celebrated, each one is so filled with joy, that they contribute funds by the hundred. How can I describe the fruit of this? Where else can such merit be obtained in the three worlds?'—

At such a conjunction, the chief Brahmans being filled with joy, made gifts of gold for a fund; whose names are here given. Be it well. In the 6th year of the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva's reign, the year Durmmukhî, &c. for the god Panchikêśvara of the immemorial agrahâra Lakshmî-Narasimha-pura, which is Baggavaḷli, the following gave money to form a fund. (Here follows the list of contributors, with the amount each gave).

89

Date about 1297 A.D.

The Brahmans made a settlement as to the size of the houses in the first and second rows, and of the gardens. And of the 104 shares, for the gods Narasimha and Chenna-Kêśava they granted 4 shares, for the recital of the vêdas 2 shares, for the *satra* 1 share ; for the god Panchikêśvara 1 share. For the ceremonies of the god Panchikêśvara 2 haṇa a year, the interest on 40 gadyâṇa the first rent, is assigned.

90

Date ? about 1600 A.D.

Be it well. (On the date specified—the details are gone), Krishnappa-Nâyaka's agent[?Viṭha] lappa-Nâyaka gave a sâsana to Bagguvalli, as follows :

91

Date 1555 A.D.

Praise of S'ambhu. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—Era-Krishnappa-Nâyakarayya's son [Venkaṭâdri]-Nâyaka made a grant to the Brahmans of Bukkâmbudhi (*greater part effaced*).

INSCRIPTIONS IN THE KADUR DISTRICT.

KADUR TALUQ.

ಕಡೂರು ದಿಷ್ಟಿಕ್ಕಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

ಕಡೂರು ತಾಲೂಕು.

I

ಕಡೂರು ಕೋಟಿ ಬಾಗಿಲಲ್ಲಿ ನಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ

(ಪ ಶ್ಲೋಕ ಮುಖ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಡಕು
- 2 ನಾನ್ಯಯದೇವಿಯ
- 3 ಗಣಮುಖ್ಯರ್ ದೇ
- 4 ವೇಂದ್ರಸಿದ್ಧಾಂತಭಟಾ
- 5 ರವರ ಪಿರಿಯ
- 6 ಶಿಷ್ಯರಚಾಂದ್ರಾಯಣ
- 7 ದಭಟಾರವರಶಿಷ್ಯರ್
- 8 ಗುಣಚಂದ್ರಭಟಾರರ
- 9 ವರಶಿಷ್ಯರಶ್ರೀಮ
- 10 ದಭಯಣನಿಪುಣೈತ
- 11 ದೇವರನಾಣಬೈಕನಿ
- 12 ಯರಶಿಷ್ಯನಿಯರ್
- 13 ಪಡಿಯಾಡದೊರಪ
- 14 ಯಾನಪಿರಿಯರಸಿ
- 15 ಪಾಂಬಬೈತಲೆವಟುದು
- 16 ಮೂವತ್ತುವರಿಸಂತಪ
- 17 ಯೆಂದಯ್ದಂನೋನ್ಮಚ್ಚ
- 18 ಮಠಾಣವೇಟಿದರ್
- 19 ಬರದೊನವರಮಗಂವಿಧಿ
- 20.....

(ಉತ್ತರ ಮುಖ)

- 21 ಪರಸೆಮಹಾಪ್ರಸಾದದೊಳೊ
- 22 ರೆವಕನಿಮ್ಮಡಿರೊರನೊಲ್ಲ
- 23 ತನ್ನರಸುಮಮೌಲ್ಯವ
- 24 ನ್ನುಗಳಮಂಕೊಡಬೂತು
- 25 ಗನಕ್ಕನೆಂದವಿಸ್ತರಿಸಧ
- 26 ಶ್ರೀಜೇಯಬೆಸನೇನೆ
- 27 ಸನ್ನಿವುಸನ್ನವಲ್ಲವಿಸ್ತ
- 28 ರಸುಡಲೆಂದ ಪಾಂಬಬೆಗ
- 29 ಳ್ನುತವೊನಿಯಮ
- 30 ಸ್ತರಾದೊರಾದೊರಾರ್ ||
- 31 ಸ್ವಸ್ತಿಮನಿಯಮಸ್ವ
- 32 ಧ್ಯಾಯಧ್ಯಾನಮೌನಾನುಪ್ಪಾ
- 33 ನವರಾಯಣೆಯಣೆ
- 34 ಯರಪ್ಪಶ್ರೀಪಾಂಬಬೈಕನಿಯ
- 35 ರಯ್ದನೊನ್ಮಚ್ಚಮಠಾಣ
- 36 ಮೇಟಿದರ್ | ಬರದೊ
- 37 ನವರಮಗನರ್ಪದ್ಭಕ್ತಂ

(ದಕ್ಷಿಣ ಮುಖ)

- 38 ಪರಸೆಮಹಾಪ್ರಸಾದದೊ
- 39 ಲೊರೆವಕನಿಮ್ಮಡಿರೊರ
- 40 ನೊಲ್ಲತನ್ನರಸುಮಮೌಲ್ಯ
- 41 ವನ್ಮಗಳಮಂಕೊಡ
- 42 ಬೂತುಗನಕ್ಕನೆಂದವಿಸ್ತ
- 43 ರಿಸಧರಿಸ್ರೀಜೇಯಬೆಸ
- 44 ನೇನೆಸನ್ನವುಸನ್ನವ
- 45 ಲ್ನುವಿಸ್ತರಸುಡಲೆಂದ
- 46 ಪಾಂಬಬೆಗಳನ್ಮಗ್ರತ

- 47 ಫೊನಿಯಮಸ್ತರಾ
- 48 ದೊರಾರ್ || ಕಕಕಾಲ
- 49 ವೃಷಿಯಪ್ರಜಾಪತಿಸಂವ
- 50 ತ್ವರದನ್ನರ್ಗತಮಾಗ್ಗಸಿರಮಾ
- 51 ಸದಸುಧ್ಧತ್ರಯೋದಸಿ
- 52 ಯುಂಗುರವಾರಸ್ತುಅಯ್ದಂ
- 53 ನೊನ್ಮಚ್ಚಮಠಾಣಮೇ
- 54 ಟಿದರ್ಬರದೊನವರ
- 55 ಮಗಂಬಿ.....

ಕಡೂರಿಗೆ ಕೇರಿದ ತುರುವನದಳ್ಳಿ ಗ್ರಾಮದ ಕಾಳೇಜೈರವ ದೇವಸ್ಥಾನದ ಪಾಳಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 2" x 2' 1".

- 1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರಣೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
- 2ಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚ
- 3ಮಹಾಶಬ್ದಮಹಾಮಣ್ವಳ್ಶ್ವರಂದ್ರಾಸ್ವರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸು
- 4ಭಟಚೂಡಾಮಣಿಕರಣಾಗತವಜ್ರಪಂಜರಮೈರಿರಾಜಕುಂಜರಸಮರಪ್ರಚಂಡಮಲಪ
- 5ರೋಳುಗಣ್ಣುಕೂಂಗುನಂಗಲಿಗಂಗವಾಡಿನೋಣಂಬವಾಡಿಯುಚ್ಚಾಗಿಬನವಾಸಹಾನಂಗಲಾಹಲಸಿಗಗೋಣ್ಣುಭುಜ
- 6ಬಳವೀರಗಂಗಹೂಯ್ಯಳದೇವರು | ಪ್ರ | ಸರ್ವಾರಾತಿಧರಾಧರೇಂದ್ರಕುಳಸಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂನಾದ್ವೇ
- 7ಬೃಹತ್ಪಲಾಸಿಡಿದೋಡಿಪೂರ್ಣಿಭಯದಿಂದಾಬಂಧನೀಬಂಧನೇಂದುಬ್ಬೀಪಾಳರಕಂಣೆಲೋಕವನಿತಾಂ
- 8ತದ್ರೂಪವಾಗಿ [ಪುರ್ವ] ದುಂಸರ್ವ್ಯಂವಿಷ್ಣುಮಯಂಜಗತ್ತಿನಿಪುದಂಪ್ರತ್ಯಕ್ಷವಾಗಿದ್ದ
- 9ದೋ [||] ಶ್ರೀಮತ್ಪಾಶ್ವತಮೂರ್ತಿಧೂರ್ಜಪ್ರಸಿದ್ಧಿರೀಶಂಶಿವಂಶಂಕರಂರಾಮೇಶಂಫಣಿಭೂಶ
- 10ಣಂತುಲುಗನೂರಿಂಪೂರ್ವದಿಗ್ಭಾಗದಸೋಮಾರಾಧ್ಯಚತುರ್ಮುಖಾದ್ರಿಯಿ
- 11ಹರಾಮಂಕಣ್ಣುರಾಮೇಶಸುಪ್ರೇಮಸ್ಥಾಪ್ಯಮಿದಂದಂವಿಭಾಗೇರಘೂಜಾತಂ
- 12ಮುಹೂರ್ತೋಕ್ತಿಯಿಂ || ರಾಮೇಶನನಾರಾಧಿಸಲಾರಾಮಂಜನಯಿಸಿದ
- 13ತೆಹದಿನಾರಾಯಣನಿಂತೀವಸುಧೆವೊಗುಳೆಶೂಲಿಯನಾರಾಧಿಸ ಪ
- 14ಡದಭಕ್ತಿಯಂಬಂಗನೆಯ||ಆ.....ನಮಗಂಭೂವಿಸ್ತುತ
- 15ಕೀರ್ತಿ ಸಕಲವಾಸ್ತುಗುಣಾಲಂಕಾರಶಿವಪದಸೇವೆಯನಿಕಾನ
- 16ತಂಕಂಯಸದ || ಶ್ರೀರಾಮೇಶ್ವರದೇವಗೈಹಿರಿಯಕಪಿಯಕಳಗೇಹ
- 17ಲುಗಿನಗದಸಲಗೇವರಡುಬ್ರಹ್ಮಗಟ್ಟದಕಪಿಯಕಳಗಣಕೆ
- 18ಲನುಂಮೇಲಾಮುಕ್ತಿಯಾಂಸಲಗೇವರಡುಕೊಳಗತುಲಿಂ
- 19ತೆಂಕಮಣಲಗದಸಲಗೇಮೂಯಮೇದೆಯಗದಸಲಗೇಬಂದುಮ
- 20ತ್ತಬ್ರಹ್ಮಗಟ್ಟದಕಪಿಯಕಳಗೇಬೆದಲುನೂಯಕಂಬದೇವರಸುತ್ತ
- 21ಲಂಬೆದೆಲೆನುತರೆಡು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
- 22ವಸುಂಧರಾಪಟ್ಟರ್ವರ್ಪಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕಿ
- 23ಮಿ || ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಶದ್ವಾರ್ಭೂಮಿರಾವೋಹಿದ
- 24ಯಂಗಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂದ್ಯೇಧರ್ಮಾ
- 25ಸ್ಯಜಾನಾತನರಸ್ಯವಿತ್ತಂ

ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

- 26.....ಶಿವನೆಯ್ದ ಕಾವಪುರು.....ಯಾಂಜಯಶ್ರೀ...
- 27.....ಮಿದಂಕಾಯದೇಕಾಯ್ವಾಸಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗ.....
- 28ಲೋಳು ವಾರಣಾಸಿಯೋಳ್ಳೊಳಿಸಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾ
- 29ದೈರಂಕೊಂದುದೊಂದುಯಕಂನಾಗ್ಗುಮಿದಂದುನಾಹಿದವು
- 30ದೀಪ್ಯೇಹ್ನುರಂಧಾತ್ರಿಯೊಳು||

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2'10"×2'.

- 1 ಶ್ರೀದುರ್ಮುಖನಿವೃತ್ತರದವೈಶಾಖಸುಪುಣ್ಣಮಿಅದಿವಾ
- 2 ಗುಳಿಯೊಡವಿನತುಟುಹರಿಯಲುಹಾನುಂಗಲ್ಲಮಸಣ
- 3 ಯನನುಕ್ಕಳುಚಿಂಣ್ಣೆಯಬಂಮೆಯನೂಕಾದಿಹಲಗೆಕೊಂದುನೂ
- 4 ಸವಹಡದುಸ್ವರ್ಗಸ್ಥರಾದರುಹಾನುಂಗಲ್ಲಮಾರಿವೆತ
- 5 ಮವೊಲೆಯಿಗರುದನನೋಮಘುಡ್ಡರಹಾನುಂಗಲ್ಲಬೊಂ
- 6 ಮೆಯನಾಯಕನುನಿಲ್ಲಿಸಿದಕಲ್ಲು

4

ಕಡೂರು ಕೋಬಳಿ ಕುಪ್ಪೆಹಾಳುಗ್ರಾಮದ ಬಸವನಗುಡಿ ಬಳಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6'×2'6".

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾಮರಚಾರನೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
- 2 ವೇ || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಬಾಸನೋಮೇಶ್ವರಾತು | ಚತುರ್ಧ್ವಶಭುವನಚಕ್ರವರ್ತಿಶ್ರೀ.....ಪ್ರಮಾ
- 3 ಖನುರಮಕುಟಕೋಟಿಘೃಪ್ಪಚರಣಾರವಿಂದ | ಸಕಳ.....
- 4 ತೃದಶತರಂಗಿನೀತರಳತುಂಗತರಂಗಭಂಗಸಂಗತ....ಭಂಗಶಫರಕರಧವಳತಜಟಾಜಾಟಂ | ಶರಭಸಸುರೇಶ್ವರಕ
- 5 ರಪರಪರಾಕರ್ಪಣಭ್ರಮದಮಂದಮಂದರಗಿರಿವೇಗಗಳತಗರಳಭುಜಗರಾಜಸಹಶ್ರನದನವರ್ಯು
- 6 ರುದಂಡಪವನನಮಾದೀಕ್ಷಿತಭಾಳತಳನಯನಕುತವಹಶಿಖಾ.....ಮಹಿಮಕರಕಶಾಪಿ
- 7 ಕಳತಪಿಯೂಪಶಿಕ್ಷುಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖಗೀರ್ವಾಣಕಪಾಳಮೂಳಾಸಂಸ್ಕೂ
- 8 ಯನೂನದಕ್ಷಪ್ರಜಾಪತಿಶಾಪಹತಮೃಗಾಂಕಪರಿತೋಷಿತೋಚಲಾತೀತಪ್ರಭಾಸಕ್ಷೇತ್ರಮ.....ಹಿರಣ್ಯಾ
- 9 ವಜ್ರೀಕಪಿಳಾನಿವಕುಸರಶ್ವತೀಪಂಚಶ್ರಾದ್ರಸರಶ್ವತೀಬಹಲೋ.....ಲೋಮ್ವಿಳಾಪ್ರಭಾ.....ಪ್ರಭಾ
- 10 ಮೃತಸ್ಥಪನಾಂಗಭೋಗನೈವೇದ್ಯಮನೋಮತಕರ.....ವೋಜ್ಯ
- 11 ವೋಹ್ನಾತೇವಾಲಶೌತ್ಯೈಶ್ವಬಹಳಗು.....ಮಹಾ
- 12.....ಪಿತೃಭುವನಾಭೋಗ.....ಭಾಸದು
- 13.....ಪ್ರಸಿದ್ಧದಂಭಮಹಾಪ್ರ.....ಚೋಳೇಶ್ವರಬ್ರ
- 14.....ನಂಗಮರಾ.....
- 15.....

(೧೦ ಪಂಕ್ತಿಗಳು ಸಮಿದುಹೋಗಿ ಕಾಣುವದಿಲ್ಲ.)

- 26.....ದೇವನು.....ಕ್ಷೇ.....ತನವ್ವಧಾ.....
- 27 ದಿತಳ..... || ವಿ ||.....ನೇಬ.....ಯಾ
- 28 ದವಕುಲದೊಳುಪುಲಿವೊಯಂದುಮುನಿಪತಿಯಂ.....ವೊಯ್ಯಳವೆಕರ
- 29 ವನಿಂದವಾಗೆ.....ವ್ವೀಶಜ.....ಸಮಂಜಿ.....

- 30.....ಭುವನಸ್ತುತ್ಯ.....ಹಿಮಸೇತು ಸಮಾ
31ಲಂಕೃತ.....ಯಜ್ಞಿಯಂಗನಿಪಂ || ಎಣಗಿದ
32ಜನ.....ಗಣಗಿದನೆಣಗಿದ
33.....ಪತಿಗಳೊಳುಳ್ಳಿದಮಾರ್ತಕಾಂತಮಸಿದ್ಧಿವೋರ್ವನೆ.....
34ತನಯಬಲ್ಲ ಳೆಬಿಟ್ಟದೇನನುದಯಾದಿತ್ಯಂ||ನೂವರರಸುತರೊಳಂತಾಂಭುವಿಗೆ.....ನೃಪ
35ಗುಣ.....ವಿಷ್ಣು ನೃಪಃ||ನುಲೆಯಂನಾಧಿಸಿಮಾಣ್ಡನೆ
36ತಳವನ.....ಪುಕೊಯತೂಮ್ಮಲೆನಾಡುತುಳುನೀಲಗಿರಿಯಾಕೊಳೂಳಮಾಕೊಂಗುನಂಗಲಿ
37ಯಾಚ್ಚಂಗಿವಿರಾಟರಾಜನಗರಂ.....ಮಾಡುವಣೆಯವಿಷ್ಣು ನೃಪಃ||ನೂ
38ಳ|| ಮಂಡಳಮಂ.....ದ್ವಿಜಮಂಡಳಕ.....ಕೊಟ್ಟುಂಡೆಯಂವತ್ತಳೆಯಂಪರಮಂಡಳಕರಂವೀರ
39ವಿಷ್ಣು ವರ್ಧನನಾದಂ||ಪಡುವಣಮಾಡಣತಂಕಣಗಡಿಗಲ್ಲಂನಂ||ನಿಲನಿಲವಿಷ್ಣು ಮಹಾಕೃತನತನಯನಯ
40ದೊಡ್ಡಹಿತಂಕಡಿಗಳೊಳುಳ್ಳವಿಷ್ಣು ಕಿಡಿಸಿದುತರ್ಗೊನ್ನಂ||ಅನಿನಿಲವಿಷ್ಣು ಮಹಾಕೃತನತನಯನಯ
41ನು.....ನಾರಸಿಂಹನಾಕವಸಿಂಹಂ||ರಿಪುಸರ್ವದ್ವರ್ಪದಾವಾ
42ನಳಬಹುಳಶಿಖಾಜಾಳ.....ಪ್ರತಿಪಪ್ರಕರ.....
43ರಂರಿಪುನಾಗನೀಕತಾಹ್ನೇರ್ಯಂರಿಪುನೃಪ.....
44ಮದಮಾತಂಗಸಿಂಹಂನೃಪಿಂಹಂ||ಅವಿಭಾವಿನಪಟ್ಟಮಹಾದೇವಪತಿವ ತಚರಿತ್ರದಿಂನನಿಸಿತಾದೇವಿಗೆಮಿಗಿಲ.....
45ದೇವಲದೇವಿ.....ತ್ರಿಕಲ್ಪವಲ್ಲಿಯನಿಪ್ಪಳ||ಅಂತೇವೇಚಲದೇವಿಯನನೃಪಯಶೋಗರ್ಭಗರ್ಭದುಗ್ಧಾಂಬುಧಿಯಿಂಕೊ
46.....ಹರಧ್ವಾಂತಹಾರಿಕುವಳಯಮಿತ್ರಂ || ಸಕಳಕಳಾಪರಿಪೂರ್ಣಂಸಕಳೋರ್ವಿನಯ
47ನದ.....ಮತ್ತಕುಟಿಳಗಪೂರ್ವಗುಣಿಸಿತಕರಂಬಲ್ಲ ಳದೇವನುದಯಂಗೆಯ್ದಂ||ವಿನಯಶ್ರೀನಿಧಿ
48ಯಂವಿವೇಕನಿಧಿಯಂಬ್ರಹ್ಮಣ್ಯನ.....ಣಪುಣ್ಯನನುದ್ಧಮಯಶೋಭಿಯಂಜಿತಜಗತ್ಪ್ರತ್ಯರ್ಥಿಯಂಸರ್ವಪಜ್ಜನ
49.....ತ್ಯನನು.....ವಿತರಣಂಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಂಮನುಜೇಶಯ್ಯಮರಾಜಂಜನದಂಬಲ್ಲ ಳನಂವೇಲ್ವ
50.....|| ಕ ||.....ನೊಳ್ಳುದುಂಭಾಸ್ವದ್ರಾಜಮಂಡಳಂಗಳನಿಂಮೋ.....ದೇಯಿಲ್ಲೆಂಬನವಿಯದುಪತಿಬಲ್ಲ ಳ
51ಬಾಹುರಾಕುವಿಚಿತ್ರಂ||ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತಿಪುರವರಾಧೀಶ್ವರಂ
52ಯಾದನಕುಳಾಂಬರದ್ಯುಮಾಣಿಮಲಪರೋಳ್ಗಂಡಂತಳಕಂಡುಕೊಂಗುನಂಗಲಿಗಂ ಗವಾಡಿನೋಣಂಬವಾಡಿನವಸಹಾನುಂ
53ಗಲೊಂಡಭುಜಬಳವೀರಗಂಗಳನಹಾಯನೂರನಿಶ್ಯಂಕಪ್ರತಾಪಹೋಯ್ಯಳಬಲ್ಲ ಳದೇವರಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರ
54ದಲಾಕಕವರ್ಷಂ ರಿಂ೯೬ನೆಯ ವಿಜಯಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶುದ್ಧ ೧೧ ಅದಿವಾರದಂದುಪಟ್ಟಬಂಧೋತ್ಸವದಲಾ
55ಶ್ರೀಸಂರಾಷ್ಟ್ರಸೋಮನಾಥದೇವರಂಗಬೋಗಕ್ಕೆಅನದಿ ನಾಡೊಳಗಣಕುಪ್ಪೆಹಂಸಬ್ಬಾಬಾಧಾಪರಿಹಾರವಾಗಿಚಂದ್ರಾ
56ಕೃತಾರಂಬರಂಸಲುತ್ತಮಿರಲುದಾರೆಯೆಜಿದುಕೊಟ್ಟರನ್ನದೇವದಾನವಾದಕುಪ್ಪೆಹಂಸೋಮಯಪ್ಪುದುಯಾಶಾನ್ಯ
57ಮೊದಲಾತ್ರಹಾರವಿಪ್ಪ ಸಮುದ್ರಕ್ಕೆಹಿರಿಯಹಳ್ಳಬಡಗಮುಂತಾಗಿಹರಿದುಮಾಡಮುಂತಾಯ್ತುಮಾ
58ಡಲಾ..... ಹಳ್ಳಿ.....ಲುವಾಹಿರಿಯಹಳ್ಳವೆತೆಂಕಲುಹಿರಿಯಹಳ್ಳಕನ್ನರಿತೃದಲಾಕುಬ್ಬಳ್ಳಿಗಂಕುಪ್ಪೆ
59ಹಾಳಗೆ.....ಮಸಣಿಯನಕಜಿ.....ರೆಯಚ್ಚಟ್ಟಯನಕಜಿ ಯಹಡುವಣಕೋಡಿನುತ್ತಿಕ್ಕಟ್ಟಕ್ಕಂಕು
60ಪ್ಪೆಯಹಾಳಗೆಹಡುವಣಿಸೀಮೆಬೆನಕನಮಾಳಗೆಯಿಂದಮಾಡಲಾಮಾವಿನಮರವಾಯಾವ್ಯದಲಾಬೆಕ್ಕ ಗಾವಂ
61ಡನುಕಜಿಬಡಗಣಿಸೀಮೆಮಾಳಜನಕಜಿಯಬಡಗಣಕೋಡಿಯನೀಕಜಿಯಂಗೊಡುಗಳುಳ್ಳನಬೋವಸಾನ್ತಿಯಾಣ್ಣ ನಮ
62ಗಮಾಳಗೊಂಡಚಿಕಗೊಡನಮಗಂ.....ವಿಂತೀಚಿತುಸ್ಸಿಮೋಸ.....
63ಸೋಮನಾಥದೇವರ್ಗಪ್ರತಿಪಾಲಿಸಿದಂತವರ್ಗ ಗಂಗೆಯತಡಿಯಲಾಸಹಸ್ರಕವಿಲೆಯಂಚಿತುರ್ವೈದಸಾರಗರಪ್ಪಬ್ರಾ
64ಹೃಣಗ್ಗೇಗೋದಾನಮಾಡಿದಫಲವಕ್ಕುವತಿಕ್ರಮಿಸಿಕೆಡಿಸಿದವರ್ಗ ನಿತುಕವಿಲೆಗಳುಮನನಿತುಬ್ರಾಹ್ಮಣರಾಮನಾಕ್ಷೇ
65ತ್ರದವಿಲಿಳದಸಾಪಮಕ್ಕುವಂತವೃದನರಿದಾ.....ದಡವಳಪದರಕ್ಷಿಸುವುದು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾವಾಯೋಹ

- 66 ಶ್ರೀತಿವನುಂಧರಾಪ್ಪನು ಸರ್ವಜ್ಞನು ಸರ್ವವಿಜ್ಞಾನಿಯು ತೇತ್ರವಿಂತ್ರಿ || ಭದ್ರಮಸ್ತು ಶಿವಶಾಸನಾಯಮಂಗಳಮು
67 ಹಾಶ್ರೀ ಶ್ರೀಶ್ರೀ ಶ್ರೀಸಾರಾಷ್ಟ್ರ ಸೋಮನಾಥದೇವರಸಾದಾರಾಧಕರು ಮಪ್ಪಮಾಳ್ಗೆ ಜೇಯರಳಯಂನಾಗದವರ್ಕ್ಕೇ ಜಿಯಂ
68 ಕಟ್ಟಿಸಿ..... ನವನಂವ್ಯಯಕಂಭಮಂಪ್ರತಿಷ್ಟೇಮಾಡಿಸಿದ್ಧಿ ಕೇಸ್ವರದೇವಗ್ಗೇ ಭೂಮಿ ಆಗ್ನೇಯದಲಕಂಬಂ ೧೦೦... ಕೊಟ್ಟಿಸ
69 ಲೆಗದ್ದೆ ಕೊನೆವಳಿಸೇವ..... ನಾಗಬೆದ್ದ ಲೆನಾಲ್ಕ... ಯಳವೆಯಂಸಲಿದವರು ಪಂಚಮಹಾಯಜ್ಞಗಳಂ ಮಾಡಿಸಿದ
70 ಮಲಮನೆಯ್ದವರು ಸಲಿಸಿದವರು ಪಂಟಮಹಾಪಾತಕಗಳ...ಳಮನೆಯ್ದವರು || ಬರಿವರಮಿತ್ರ ತಿಕರನ..... ಪು
71 ತರುದ್ರದೇವನಬರಹ | ರೂವಾರಿ ಅಬ್ಬೋಡನಸಾಸ || ಶ್ರೀ

5

ಕಡೂರು ಹೋಬಳಿ ಕುಪ್ಪೆ ಹಾಳು ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ
ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.
1 ಮೂರುಂಡಿಯತುಲುವಕಳೆಕೊಂಡುವೆಯ್ದ
2 ಕಿಸಿದುಲವಳಕಯ್ಯ.....
(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮುದಾ ಹೋಗಿ ಯಿರುತ್ತವೆ.)

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 9".

- 1 ಶ್ರೀಶುಭಮಸ್ತು ವಿರೋಧಿಸಂವತ್ಸರ
- 2 ದೇಕಾರ್ತಿ ಕಶುಂಗಲೂ ಅಯ್ಯ ಪರಸಯನವರ
- 3 ನಿರೂಪದಲಿ ಅಲ್ಲಾ ಡಿಕೊಂಡಮರನರು ಕುಸಿಹಾ
- 4 ಳತಿರುವಂಗಳನಾಥನಸ್ತು ನಮಾನ್ಯ ಕೆಗ್ರಾಮದೆ
- 5 ರೆಗಾಗಿ ತೆರುವತೆರಿಗೆ ನೂಯಿ ದೇವರಿಗೆ
- 6 ದಾದೀಪ್ತಿಗೆ ಬಿಟು ಕೊಟು ಈತಿರುವಂ
- 7 ಗಳನಾಥನಸ್ತು ನಮಾನ್ಯ ಕೈಯಾವದೊಂ
- 8 ದುಕಾಸು ವೀಸದ ತೆಗ್ಗೇ ನೂಯಿ ಲಾವಂದು ಗ್ರಾ
- 9 ಮದವರು ಸಹಿತವಾಗಿ ವೊಪ್ಪಿ ಕೊಟ್ಟಂತಾ ಶಾಸನ
- 10 ಯಿಧರ್ಮ ಕಾರ್ಯಕ್ಕೆ ಆರುತಪ್ಪಿದರೆಗೊ
- 11 ವನೂಬ್ರಾಂಹ್ಮಣನನೂ ವಾರಣಾಸಿಯಲ್ಲಿ ಕೊಂಡಪಾ
- 12 ವಕ್ಕೆ ಹೊಹರುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

7

ಅದೇ ಗ್ರಾಮದ ಸೋಮನಾಥದೇವಾಲಯದ ರಂಗಮಂಟಪದ ತೊಲೆಯಮೇಲೆ ಬರೆದಿರುವದು.

- 1 ಶ್ರೀಸೋಮನಾಥದೇವರಸಂಗದ
- 2 ಹುವಿನಕಲ್ಲನು ಖಾಣರ
- 3 ಬೈಭಯನಮಗ ಸಾಯಿದೇವನುಗೂ
- 4 ಕೊಟ್ಟುಮಾಚ್ಚಿ ಸಿದನುಶ್ರೀ

10

ಅದೇ ಗುಡಿ ಬಳಿ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 7''

(ನೂ ವ ರ ಕ ಡೆ .)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮದ
- 2 ಗ್ರಹಾರವಿಷ್ಣು
- 3 ವರ್ಧನಬ್ರಹ್ಮ
- 4 ಪುರಂದರ
- 5 ಶ್ರೀಕಾರ್ಜುನದೇ
- 6 ವರಭೂತ
- 7 ಕೃಷ್ಣೇಶ್ವರಪನ್ನಾ
- 8 ಯವರ್ಗ
- 9 ಡೆಹೋಳಮ
- 10 ಪುನರವಸದಿಂ
- 11 ಪರ್ಗಡೆವಿಟ್ಟಪ
- 12 ಪುಬಿಟ್ಟನೀಧ
- 13 ಮೃಗವಕಡಿಸಿ

14 ದವನಾರಣಾಪಿ

15 ಕುರುಕ್ಷೇತ್ರ

16 ದಲಮಾಡಿದ

17 ದೊಷಶ್ರೀಶ್ರೀ

(ಉ ತ್ತ ರ ಕ ಡೆ .)

18 ಸ್ವಸ್ತಿಶ್ರೀ

19 ಬವಾರ

22 ಗಾವುಣ್ಣರ

21 ಮಗವೊ

22 ನ್ನಯ್ಯಗಾಲು

23 ಶ್ರೀಗೇಟಿಪ್ಪ

24 ದಕಮ್ಭ

II

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಯಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1'

1 ಪ್ಲವನಂ

2 ವತ್ಸರದಳಾದ್ರ

3 ವದ.....

(ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ದೇವನೂರಿನಲ್ಲಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 4' 9'' x 2' 3''.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

2 ಭಾಯಶಂಭವೇ || ಶ್ರೀವಧುಮುಕ್ತಿನೆಕ್ಕಸರದಂತರದೊಳುನಲಿವಂತುವಿಕ್ರಮಶ್ರೀವಧುಬಾಹು

5 ಪ್ರೂರಕದವೊಲುಭೂಜದೊಳುನಲಿನಂತುಕೀರ್ತ್ತಿಗದಿಗುದೇವಿವರೊಳುನಿಜಾಬ್ಬ ಪೆರನೊದರದಿನಲಿನೊ
 4 ತುಧರ್ಮಲಕ್ಷ್ಮೀವರನಾಗಿಪೊಳಿಸಿದನುರ್ವಯಂಕಲಿಸೋಯಿಬಲ್ಲಹಂ || ಆನೃಪಂಚಚೋಡಾಮಣಿಯ
 5 ನ್ವಯಾಸತಾರವೆಂತೆಂದೊಡೆ || ಸಳನೆಂಬಯಾದವಂಹೊಯಿಸಳನೊದಂಬಿಬ್ಬಮಾನಿವರಂಹುಲಿಯಂಹೊಯಿ
 6 ಸಳಯನಿಶ್ಯಂಕಂವೊಯ್ದಳವಿಸಿದಿರಕಕಪುರದವಂಸಂತಿರೆಯೊಳು || ಅಂತಂಹೊಯಿಸಳವಂಕದಲ್ಲಿ

ವಿನಯಾದಿತ್ಯಂ

7 ಮಹಾಖ್ಯಾತನಾದಂತಂದನನಾಜಿವೀನೆಜಿಮಂಗಂತತ್ಸುತಂವಿಷ್ಣುಬೂಪಂತತ್ಪುತ್ರನರಾತಿಸ್ಯನೃಗಜನಿಂಹಂ
 8 ನಾರಸಿಂಹಾವನೀಕಾಂತಂತತ್ಸುನಾಜಾತನಾಜಿವಿಜಯಂಬಲ್ಲಳಭೂಪಾಳಕಂ || ಅಚಕ್ರೇಶನಸೂನುರಾಯಾನರಸಿಂಹಂ
 9 ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾಂ ಮಕರಂಧಿದಯಲಯಕಾಲಂ ಪಂಡ್ಯಸಂಮಾಜ್ಯ ಸಂಕೋಚಾದಾಯಿಪರಾಕ್ರ
 ಮಂಜಸಮನಾಂ

10 ತಂತತ್ಸುತಂವೀರ ಲಕ್ಷ್ಮೀಚಂಚೆನ್ಮಣಿಹಾರನಂಬುಧಿಗಭೀರಂವೀರಸೋಮೇಶ್ವರಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀ
 ಪ್ರಿಥ್ವೀವಲ್ಲ

11 ಭೂಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ದ್ವಾರಾವತೀ ಪುರವರಂಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿನರ್ವಜ
 ಚೋಡಾಮ

12 ಣಿಮಲರಾಜರಂಜಮಲೆಪರೊಳುಗುಡಗಂಡಭೇರಂಂಡಕದನಪ್ರಚಂಡನೇಕಂಗಳೀರನಸಹಾಯಶೂರಸನಿವಾರ

13 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮವಯಿರೀಭಕಂವೀರವಂಮಗರರಂಜ್ಯನಿಮೂರ್ತಿಯನು || ಪಂಡ್ಯದಿನಾಪಟ್ಟಚೋಳ
 ರಾಯಪ್ರ

14 ತಿಷ್ಠಾಚಾರಿಯನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳ ಶ್ರೀ ವೀರಸೋಮೇಶ್ವರದೇವರಸರು || ಕಂಞ್ಜನೂರನೆಲವೀಡಂ
 ಸುಖಸಂಕ

15 ಫಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಆ ನರಪಂಚನರಾಜ್ಯದೊಳಾನಂವಿಾಕ್ರೃತನುಸ್ತಲೋಕರಂ ಶಿವತತ್ತ್ವ
 ನಂದಿತತ್ತ್ವದ

16 ಯಾರುಮದಮಾನವಿದೊರರುಕುಮಾರದೇವರಾನೆಗಳ್ದರು || ಅವರಕುಲಾನ್ವಯವೆಂತೆಂದೊಡೆ || ಎಳೆಯೊಳಗೆಯಾಧಿ

17 ಕವೆನಿಸಿದಬಳಗಾಅನಲಗ್ರಹಾರದಲಿಯವಿಪ್ರಂಕುಳತಿಳಕಂಗಳಂಗಳಾನ್ವಯವಿಳಸಂ ಶ್ರೀವಿಷ್ಣುವಿದ್ಯಗೋತ್ರಪವಿ

18 ತ್ರಂ || ಅಂತೆನಿಸಮಂಚಿಭಟ್ಟರಾಸಂತಶಿವವೊಜೆಮಾಡಿಪಡೆದಾಸುತತಾನನ್ನಗುಣನಾಮನಿಯಾಮಹಾಂತಂಶಿವಯೋಗಿಸಿ

19 ದ್ಧಕುಮಾರಮುನೀಂದ್ರಂ || ಪರಮಾರಾಧ್ಯರಾಮಾರಾಧ್ಯರಾಮಾಶಿವಮುಗ್ರದೇವರುಗನಂನೆಯದೇವರಾಮನೆಕುಮಾರ
 ದೇವರ

20 ಗುರುಕುಳಸಾಮ.....ವತರನಾಧಾರಣಮೆ || ಶಿವದಿಬಾಳೈತಿಯಿಂದಕಂಞಶಿವಪದಾಬ್ಬ ಸ್ಪರ್ಷದಿಂದಂಕರಂಶಿವಸೇಬ್ಯ
 ಸ್ತುತಿಯಂ

21 ದಿಜೆಕ್ವೆಶಿವತತ್ತ್ವವೋದದಿಂಘ್ರಾಣಮಾಶಿವನಾಮಾನ್ವತಸೂಕ್ತಿಯಿಂದಕೆವಿನಿಚ್ಚಂಪ್ರೀತಿಯಂತಾಳ್ದತಾಂಶಿವಮುಗ್ಧ

22 ರುಶಿವಯೋಗಿಗಳುಶಿವನಸೇವಾಸಕ್ತಿಯಂವರ್ತಿಪರೂ || ನಯನಂಗಳುಕುರಾಣಾರಸಾದ್ರಮಧುರಂಗಳಾಮಾತುಗಳತ

23 ತ್ವನಿಶ್ಚ ಯಾದೀಕ್ಷಾಗುರುಗಳುನಿಶ್ಚಚರಿತಂಗಳೊಳೈವಯೋಗೀಶ್ವರಾನ್ವಯ ಚೋಡಾಮಣಿಗಳಪದಂಗಳವನೀಸೇಬ್ಯಂಗಳ
 ಳೆಂಬಂತು

24 ನಂನೆಯ ವೇವರಮೆಅನರಾಪ್ರಶಿದ್ಧಶಿವಧರ್ಮಪ್ರಾಭವೋದ್ಧಾರಕರೂ || ಅವರಪದಪದ್ಮವೃತ್ತಿಸವಗೆರಂಜಿವಕುಮಾರ
 ದೇವರಾಶಿವ

25 ತತ್ತ್ವವಿಚಾರಸಾರಹೃದಯರ.ಶಿವಸಮಯಕುಮಾದ್ವೈತಿಸುಧಾಕರರಾದರು || ಮಲೆಯಾದಿರಾಮದನಮಾಣವೋಕಲಿಯುಗ
 ಕುಕಮೇ

26 ನಿದುನಿನಕಬ್ಬನಬಿಲ್ಲಂ ಮೆಲಿದುಗ.ಳ್ಳುಪಂಚದಾಣಮನಲದಪನುಕುಮಾರದೇವನಭಿನವರುದ್ರಂ || ಯಿದುಂಞಪುಂ
 ಜವೆನೆ

- 27ಹಿರಿಯದೇವನೂರೊಳು ಕುಮಾರದೇವರು ಶೋಭಾಸ್ವದಮನಿಸಿರೆಮಾಡಿಸಿದರು ಸದಮಳಸಿದ್ಧೇಶ್ವರಂಗದೇವಾಲಯಮಂ ||
ಯಿದು ಕೃಷ್ಣಳಾ
- 28ಸಾಧಿ ಸಮಂತಿದೇಹುಮಗಿರಿಮೇರುತಾನಿದೇನಮಾಡಿಸಿದರುಮಾದದಿಂ ಕುಮಾರದೇವರು ಸದಮಳಸಿದ್ಧೇಶ್ವರಂಗದೇವಾಲಯಮಂ ||
- 29ಕ್ರಮವಹಿದುಸಿದ್ಧನಾಥಂಗನುರ್ವಂತುಮಹಾಪ್ರತಿಷ್ಠೆಯಂ ಮಾಡುವತನ್ನಮಯಕ್ಕೆ ರಾಜಗುರುಚಂದ್ರಮೌಳದೇವರು ಸಮಸ್ತಶಿವಗಣನ
- 30ಹತಂ || ಬಂದುಚಿತವೂಜೆಯಂ ಸೊಂದದಹೈಕೊಂಡುಪಂಠದಿಹಿಮಾನ್ಯನಿದಕ್ಕೆಂದಾಕುಮಾರದೇವಗ್ಗಂದಾಶಿದ್ಧೇಶನೊಸೆಯಧಾರೆಯನೆಹಿದರು || ವರಲ
- 31ಕ್ಷೀನಾರಾಯಣಪುರವೆನಿಸಿದದೇವನೂರವಿಘ್ರಸಿದ್ಧೇಶ್ವರ ಧರ್ಮಪೂಳಕರುಕುಲಧರರಾಜ್ಞಾಪರಂಭಾನಶಿಷ್ಯಪ್ರತಿಮರು || ಶಕವರ್ಷ ೧೧೫೬
- 32ನೆಯವಿಜಯಸಂತಪ್ಪರದಶ್ರವಣಶುಂ ವಡ್ಡವಾರದಂದು | ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ ಪುರವಾದದೇವನೂರಶೇಷನುಹಾಜನಂಗಳಮಂದೆತ
- 33ಗೂರಕಾಳಗವುಡಸನೋಮೆಯನುಂ ಆಮಾಳೆಯನುಂತಮ್ಮ ಉಂಬಳೆಯಮೇಲ್ಮಕ್ಕೆಯಾಗದ್ದೆಯನುತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂ
- 34ದಕ್ಕೆ ಹಣವೇಳುಹಾಗವೆರಡುಹೋಸಾದಿಯಲಾಕಂಬಹಂನೇರಡಕ್ಕಂಗದ್ಯಾಣಂವೊಂಭತ್ತುನುಕುಮಾರದೇವರಮಗಸಿವನಜ್ಜನಲಜ್ಜಗವುಂಡ
- 35ನಕ್ಕೆಯಲಾಕಳದುಕೊಂಡು ಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು || ಅಲಜ್ಜಗವುಡನು ಅಗದ್ದೆಯನುಸಿದ್ಧನಾಥದೇವರಮೃತಪಡಿಗೆಧಾರಾವೂ
- 36ವರ್ವಕವಾಗಿ ಕೊಟ್ಟನು || ಆದೇವನೂರಶೇಷನುಹಾಜನಂಗಳು ಆಸೋಮೆಯನಗದ್ದೆಯಂತೆಕಲಂಮೂಡಲುಂಬಡಗಲಿದಗದ್ದೆಯನು
- 37ತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣಂ ಮೂಱುಮಿರಿಯಾದೆಯಲಾಕಂಬಯಿಪ್ಪತವಿಳಕಗದ್ಯಾಣಂವೆಂಬುಹ
- 38ಣಂವೊಂದನುಂಕುಮಾರದೇವರಮಗಬಿಳಿಯಕ್ಕೇರಿಯತ್ತೈಪಂಣ್ಣನಸಿವನಜ್ಜನಬಯಿರಗವುಡನಕ್ಕೆಯಲಾಂಕಳದುಕೊಂಡು ಧಾರಾವೂ
- 39ವರ್ವಕವಾಗಿ ಕೊಟ್ಟರು | ಅಗದ್ದೆಯಂಬಡಗಲುಜೊಟ್ಟದೇವನಸಿಂಗಂಣ್ಣರಾಮದೇವತೆ.....ಳೆಗಳುತಮ್ಮಗದ್ದೆಯಲಿದುಂ ಅರ್ಧದೊಳಗೆಕಂಬ
- 40ವರೆಯನುಸಿದ್ಧನಾಥದೇವರಮೃತಪಡಿಗೆಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು | ಉಳಿದಕಂಬವನು ತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ
- 41ಹಣಂಮೂಱುಮಿರಿಯಾದೆಯಲಾ ಕಂಬನಾಲ್ಮಕ್ಕಂಗದ್ಯಾಣಂವೊಂದುಹಣವೆರಡನು ಆತ್ಮೈಪಂಣ್ಣಬೈರಗವುಡಂಗಳಕ್ಕೆಯಲಾಕ
- 42ಳದುಕೊಂಡುಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು | ಅನ್ನುಅಜ್ಜಗವುಡಕೊಟ್ಟಕಂಬ ೧೦ ವೊಳಗಾದಕಂಬ ೪೫ ಏಚತುಸ್ಸೀಮೆ | ಮೂಚೆಗೊಡನುಂಬಳೆಯ
- 43ಗದ್ದೆಗೆಹರಿದಬಾಯ್ಕಾಲಿಂಪಡುವಲು | ಕಬ್ಬಳೆಯಬೊಮ್ಮೆಯನಗದ್ದೆಯಂಬಡಗಲು | ಮೇಲ್ಮಕ್ಕೆಯಬಾಯ್ಕಾಲಿಂಮೂಡಲು | ನಾಬೈಯನಗದ್ದೆಯಂತೆಕಲಾ |
- 44ಆದೇವನೂರಲರಣಮಗತದೇವಪಿಳಿಯಂನುಗಂವುಡಿಗಂವುಡನಕ್ಕೆಯಲಾಕೊಂಡವುಂಬಳೆಯಾಗದ್ದೆಯನುತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬ
- 45ವೊಂದಕ್ಕೆ ಹಣವೇಳುಮಿರಿಯಾದೆಯಲಾಕಂಬವಾಱುಂಪದ್ಧಕ್ಕಂಗದ್ಯಾಣಂ ನಾಲ್ಕುಹಣವಯ್ಯಾಹಾಗವೆರಡನುಆತ್ಮೈಪಂಣ್ಣಬೈರಗೊಂಡಗಳಕ್ಕೆಯಲಾಕ
- 46ಯಲಾಕಳದುಕೊಂಡುಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟನು | ಅಗದ್ದೆಯಚತುಸ್ಸೀಮೆ | ಮೂಚೆಗೊಡನತೋಟಕ್ಕೆ ಹರಿದಬಾಯ್ಕಾಲಿಂಪಡುವಲು | ಗುತ್ತಿಯದಿಣೆಯಿಂ

- 47ಬಡಗಲು | ಕಣಿವಾಯ್ತಾಲಿಂಮೂಡಲು | ಮಯ್ಯನಂದಿಯಾಂಣ್ನನಗದ್ದೆಯಿಂತೆಂಕಲು | ಯಾವರಡುಸ್ತಳದಗದ್ದೆ
ಕಂಬ ೩೯|| ವನುಅತ್ತೈಪಂಣಬೈರಗೌಂಡಗಲು
- 48ಸಿದ್ಧನಾಥದೇವರಮ್ಮತಪಡಿಗೌಡಾರಂಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು || ಅದೇವನೂರಬಾಣವಡಿಯಮೆಯವಂದಿಯಾಂಣ್ನನು
ತಾನುಕಾಳಗೌಡನಕ್ಕೆಯಲು ಕೊಂಡವುಂ
- 49ಬಳಯಗದ್ದೆಯನುತತ್ತ್ಯಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣವೆಂಬವನುಯ್ಯಾದೆಯಲು ಕಂಬಹತ್ತುಂವರ್ಧಕಂ
ಗದ್ಯಾಣಂವೊಂದುಪಣಂ
- 50ನಾಲ್ಕು ವರಕಪ್ಪಿಯ ಸಂತೆಯ ಸೀರೆಯ ಬಸವಿಶೆಟ್ಟಯಕ್ಕೆಯಲು ಕಳದು ಕೊಂಡು ಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟನು |
ಅಗದ್ದೆಯ ಸೀಮೆ
- 51ಮಾಚಿಗೌಡನ ತೋಟಕ್ಕೆ ಹರಿದಯ್ಯಾಲಿಂಮೂಡಲು | ಗೌಡಿಗೌಡನಗದ್ದೆಯಿಂತೆಂಕಲು | ಮರಿಯವಂದಿಯಾಂಣ್ನನ
ತೋಟದಿಂಪಡುವಲು||
- 52ಮತ್ತೆ ಮತನಿಂಬಡಗಲು | ಯಾಗದ್ದೆಯನುಬಸವಿಶೆಟ್ಟ ಸಿದ್ಧನಾಥದೇವರಮ್ಮತಪಡಿಗೌಡಾರಂಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟ
ನು || ಅದೇವನೂರ ಕ್ರೋಚಿಯಬೈಯಂ
- 53ಞ್ನ ತಂಬಲ್ಲಗೌಡಿಯಕ್ಕೆಯಲು ಕೊಂಡವುಂಬಳಯಗದ್ದೆಯನು ತತ್ತ್ಯಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣವೊಂಭ
ತ್ತುವುಮರಿಯಾದೆಯಲು ಕಂ
- 54ಬವೇಳು ವರ್ಧಕಂ ಗದ್ಯಾಣವಾಳು ಪಣವೇಳು ಹಾಗವೆರಡನು ಶ್ರೀಮನ್ಮಹಾವಿಷ್ಣುವಹರಿಕರ್ಡಿ ಗಬಸೆಟ್ಟಯರಕ್ಕೆಯಲು
ಕಳದು ಕೊಂಡು ಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊ
- 55ಟ್ಟನು || ಅಗದ್ದೆಯ ಸೀಮೆ ಅಭೈಯಾಂಣ್ನ ನಿಂಮೂಡಲು | ಚಂದ್ರಯ್ಯನ ತೋಟದಿಂತೆಂಕಲು | ಬಲಗೌಡಿಯ ತೋಂ
ಟಕ್ಕೆ ಹರಿದಯ್ಯಾಲಿ ಪಡುವಲು ಅಬಲಗೌಡಿ ತೋಟ
- 56ದಿನನಿಂಬಡಗಲು | ಈಗದ್ದೆಯ ಕಡುಗಚ್ಚು ಸೆಟ್ಟಯರ ಸಿದ್ಧನಾಥದೇವರಮ್ಮತಪಡಿಗೌಡಾರಂಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು ||
ಯಿಂನಿಂತು ಸ್ಥಳದ ಗೌಡಾಗ
- 57ದ್ದೆಯ ಕಂಬನೂರ ತಾಳುಂವರ್ಧಕಂ | ಕಂಬವೊಂದಕ್ಕೆ ಹಣವೆರಡನು ಯ್ಯಾದೆಯಲು ಗೌಂಡುಗಳಿಗೆ ತೆಟುವ ಸಿದಾಯ
ಗದ್ಯಾಣಂವೊಂದು ಪಣವೊಂದು ಹಾಗವೆರ
- 58ಡನುಂ ಅಗೌಡುಗಳ ತಾವುಕಪ್ಪಿಯ ಬಂಡಿಗೆ ತೆಟುವ ಹೊಂನಿಗೆ ಸಲವಾಗಿ ಅನುಹಾಜನಂಗಳಿಗೆ ಅಕುಮಾರ ಸ್ವಾಮಿಗಳ ಮೇ
ಲಪ್ಪ ಸಿದಾಯ ಹಾ
- 59ಜನಂಗಳ ಕುಮಾರ ಸ್ವಾಮಿಗಳ ಕ್ಕೆಯಲು ಹೊಂಗೆ ತಿಂಗಳಿಗೆ ಹಾಗಂವೀಸ ಬಡ್ಡಿಯ ಲೆವರ್ವಂ ಪ್ರತಿಯ ಸಿದ್ಧಾಯ ವಿಳದುಬ
ಹಂತಾಗಿ ಬೀಜವೊಂನಾಗಿ
- 60ಕೊಂಡ ಗದ್ಯಾಣಂ ನಾಲ್ಕು ಪಣವೇಳು ಹಾಗವೆರಡು | ಅನುಹಾಜನಂಗಳ ತಾವುಕೊಟ್ಟ ಗದ್ದೆ ಕಂಬಯಿಪ್ಪತ್ತೇಳುಂವರ್ಧಕಂ
ಚೊಟ್ಟದೇವನು ಕ್ಕಳು ಕೊಟ್ಟಕಂ
- 61ಬಲಿಯದುಂವರ್ಧಕಂ ನ್ನು ಕಂಬ ೩೩ ರಂವೊರು ಕಟ್ಟಿದ ಸಿದ್ಧಾಯ ನರ್ವಂ ಪ್ರತಿ ಗದ್ಯಾಣಂವೆರಡು ಪಣವೇಳು ಹಾಗವೆರಡು
ವೀಸವೊಂದಕ್ಕೆ ಸಲ
- 62ವಾಗಿ ಹೊಂಗೆ ತಿಂಗಳಿಗೆ ಹಾಗಂವೀಸವೆರಡು ಬಡ್ಡಿಯಲು ಸಿದ್ಧಾಯ ವಿಳದುಬಹಂತಾಗಿ ಬೀಜವೊಂನಾಗಿ ಕುಮಾರ ಸ್ವಾಮಿಗಳ
ಕ್ಕೆಯಲು ಅನುಹಾ
- 63ಜನಂಗಳ ಕೊಂಡ ಗದ್ಯಾಣಂ ಎಂಟು ಪಣವಾಳು ಅಂನು ಬೀಜವೊಂನು ೧೧ ಪ ೩ || ಡನು ಹಾಜನಂಗಳ ಕುಮಾರ
ಸ್ವಾಮಿಗಳ ಕ್ಕೆಯಲು ಕಳದು ಕೊಂ
- 64ಡು ಸಿದ್ಧನಾಥದೇವರ ಗದ್ದೆಗಳ ಸಿದ್ಧಾಯವೆಂದೆಂದಿಗೆಯುಂ ಸರ್ವಸಮಾಶ್ಯವಾಗಿ ಸಲಿಸಿದರು || ಶ್ರೀಸಿದ್ಧನಾಥದೇವರ ಪ್ರ
ತಿಷ್ಠಾ ಕಾಲದ ವಿದೇವನೂರ ಕೊ
- 65ಮಹಾಜನಂಗಳ ದೇವರ ಸೂಡರಂಗೆ ಕೊಟ್ಟ ಬೆದ್ದಲು ಕಂಬನೂರು | ಪರಿಧಾವಿಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ ಬಹುಳದ ಮಾ
ವಾಸ ಅದಿವಾರ ಸೂರ್ಯಗ್ರ

- 66 ಹಣದಲ್ಲಿ ಅನೂರಮಹಾಜನಗಳು ಅದೇವರನೊಡನೆಂಣ್ಣೆಗೆ ಕೊಟ್ಟ ಬೆದ್ದಲುಕಂಬವಿನೂಣುಅಂನ್ನು ಕಂಬ 2000 ಅಣು
ಸೀಮೆಬೈದೆಕರಳಿಯಿಂ
- 67 ತೆಂಕಲು | ಹೊಂನೆಯನಹಳ್ಳಿ ಹೋದೋಣಿಯಿಂಪಡುವಲು | ನೂರುಮಧ್ಯಕದಕೆಯಿಂಬಡಗಳು | ನೇಣುಲಿಗೆಗೆ
ಹೋದೋಣಿಯಿಂಮೂಡಲು |
- 68 ಅದಿನದಲುಹೂದೋಟಕಕೊಟ್ಟ ಕಂಬವಾಣುಅದಣಿಸೀಮೆ | ನೂರುಮಧ್ಯಕದಕೆಯಿಂತೆಂಕಲು | ಲಕ್ಷ್ಮೀನಾರಾಯಣ
ದೇವರವ್ರಿಂದಾವನದಿಂಪಡುವಲು |
- 69 ಸ್ವಾಮಿದೇವರಹೂದೋಟದಿಂಬಡಗಳು | ಕಪಿವಿರಿಯಿಂಮೂಡಲು | ಅದೇವರತನೋಧನನಾಗರಾಸಿಆತನತಂಮದೂ
ಳಜೀಯಂಗಳಿಗೆಹದಿನೆಂಟು.....
- 70 ಬ್ರಾಹ್ಮಣರನಿವೇಶನವನುಳವೂಡನಂಕದಲ್ಲೊಮೂಡಗಡೆಯಲಿಕೊಟ್ಟರು | ಯಿಂನೀಬೆದ್ದಲಹೂದೋಟವನೆಯನುಸಿದ್ಧ
ನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವಕವಾಗಿ ಸರ್ವನವು
- 71 ಶೃವಾಗಿ ಕೊಟ್ಟರು || ಸಿದ್ಧಕುಮಾರದೇವರಾತಂಮಮಗನಾಗರಾಸಿಗಂಆತನತಂಮ್ಮದೂಳಜೀಯಂಗಳಿಗೆಸಿದ್ಧನಾಥದೇವ
ರಿಗೆ.....
- 72 ವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು || ಸ್ವದತ್ತಂಪರಗತ್ತಂವಾಯೋಹರೇತಿನಸುಂಧರಾಷ್ಠಿ ವರ್ಷಕನಪ್ರಾಣಿವಿ
ಷ್ಣುಯಾಂ.....ಪಿ
- 73 ಯಾದಿಂದಿಂತಿದನೆಯ್ದಕಾವಮನುಜಂಗಾಯಾಂಜಯಂಶ್ರೀಯಾಮಕ್ಕೆಯಿದಂಕಾಣುದೆಕಾಯ್ವಪಾಪಿಗೆ.....
-
- 74 ಶಿವೋಳ್ಳೆಳ್ಳೆಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಡ್ಯರಂಕೊಂದುದೊಂದ.....

(ಇನ್ನು ೭ ಪಜ್ಜಗಳು ಕಾಣುವದಿಲ್ಲ)

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ದೇವನೂರ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರೂಷ
- 2 ಸ ೧೪೮ ನೆಯ ಸಂದರ್ಶನವೂನುಬಹುಧಾನ್ಯಸಂವತ್ಸ
- 3 ರಚ್ಚಿತ್ರ ಶು v ಶುಕ್ರವಾರದಲ್ಲು ಶ್ರೀಮತುಶ್ರೀಲ
- 4 ಹ್ವನಿನಾರಾಯಣದೇವರಮುಂದುವೊಂದುನಂದಾ
- 5 ದೀಪವನುಹಾಲಕ್ಕುಮಿದೇವಿಯರಮುಂದುವೊಂದು
- 6 ನಂದಾದೀಪಉಭಯಂಯೆರಡುನಂದಾದೀಪ್ತಿನಡು
- 7 ವನುಯಾದಿಯಲ್ಲುದೇವನೂರಚಿಕ್ಕೇಶನದೇವಗ
- 8 ಳತಂಬಿಗಳಮಕ್ಕಳುಪಿರಿಯಪಗಳನಂದಾದೀಪ್ತಿಯರಡು
- 9 ನಡುವದಕ್ಕೆ ಬಿಟ್ಟ ಸ್ವಸ್ತಿಶ್ರೀನಾರಾಯಣದೇವರ
- 10 ಮುಗುಳುಹುಗಿನುಳ್ಳುಂದಾವನತೋಟವನ್ನುಶ್ರೀಲ
- 11 ಲ್ಲೀನಾರಾಯಣದೇವರಕೈಯಲ್ಲುಮಹಾಜನಗ
- 12 ಳಕೈಯಲ್ಲುಕ್ರಯಗ 2೪೦ ವರಹಾನುದೇವರಬಂಡಾರ
- 13 ಕ್ಕೆ ಕೊಟ್ಟು ಆತೋಟವನ್ನು ತೆರಿಗೆಯಿಲ್ಲದೇ ಸರ್ವಮಾಂಸ್ಯವಾ
- 14 ಗಿತಿಗದಕೊಂಡು ಎರಡುನಂದಾದೀಪ್ತಿಯನ್ನು ನಡಿಸು
- 15 ನದಕ್ಕೆ ಬಿಟ್ಟರು | ಇದಕ್ಕೂ ರೊಬ್ಬರು ತಪ್ಪಿದವರು ಶ್ರೀಲ

- 16 ಕುಮಿನಾರಾಯಣದೇವರಿಗೆ ತಪ್ಪಿದವರು ತಂತು
 17 ದತಾಯಿಯನು ವಾರಣಾಸಿಯಲ್ಲಿ ಕೊಂದವರ ಕಕ್ಕ ಹೋ
 18 ಹವರು || ಮಂಗವಾಹಾಶ್ರೀಶ್ರೀ

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ದೇವನೂರ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
 2 ಶಾಲೀವಾಹನಕವರುಷ ೧೫೩೧
 3 ನೆಯಸಳುಮೃಗಸಂವತ್ಸರವೈಶಾಖ ಬ ೩೮
 4 ಕಡಲೂರುದೇವರಸುಯ್ಯನಮಕ್ಕಳು ಸಂಕಂಠವರು
 5 ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರರತೋತ್ಸವದ ಅ
 6 ಯವಿನದಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆ ದಾಸ
 7 ಬ್ಲಿದೇವರಹೊಲವನ್ನು ಕ್ರಮಕ್ಕೆ ಗ ೧೫
 8 ಸೇವೆಗೆ ಆರಾಧನಾಪ್ರಾಣವು
 9 ಬಿದಕ್ಕೆ ತಬಡುವರು ಶ್ರೀಶ್ರೀ

15

ದೇವನೂರು ಲಕ್ಷ್ಮೀರಮಣ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲೀವಾ
 2 ಹನಕವರುಷ ೧೪೮೧ ನೆಯವರ್ತಮಾ
 3 ನಸಿಧಾರ್ಥಸಂವತ್ಸರದ ಚಿತ್ತಾಪ ೧೧ ಲ್ಲಾಶ್ರೀ
 4 ಮತುಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆ ತಂತು
 5 ಲಯಕುಕ್ಕಿನಾತನತಿಮಂಗಳಮಕ್ಕಳುವಂ
 6 ಪಕಾಂತಿಮಪ್ಪನು ದೇವನೂರ ಅಶ್ವವಿದ್ಯಾಸ್ಥ
 7 ಕಾಜನಂಗಳ ಆರಸುಗಳ ಕೈಯಲ್ಲು ಬೊಕ್ಕಸ
 8 ವಗದ್ದೆಯ ಬಡಗಣವು ಮನು ೪೦೦ ಗದ್ದೆ
 9 ಯನಾಕಡೆ ಮನೂರು ಕಂಚಿ ಕೈಯ್ಯಾಗ್ರಮದವರು ಕ್ರ
 10 ಯಕೆ ಕೊಂಡಮನಯ್ಯನು ಬ ೫೦ ಕ್ರಯ
 11 ಕೈಸರ್ವಮಾಂವ್ಯವಾಗಿ ತೆಗದು ಕೊಂಡು ಶ್ರೀಲಕ್ಷ್ಮೀ
 12 ನಾರಾಯಣದೇವರಿಗೆ ವೀಸವೊಂದಕ್ಕೆ ಯಂಟು ಪಡಿತಿ
 13 ನೈವೇದ್ಯವನ್ನು ಸಮರ್ಪಿಸಿ ಪ್ರಸಾದವ
 14 ನಡಿಸುವರಿತು ವಂದಿಪ್ರಾಹ್ಮಣಗಳ ಸತ್ರನ
 15 ಡನದಕ್ಕೆ ಕೊಟ್ಟು ಸ್ವಸ್ತಿಶ್ರೀ ಶಾಲೀವಾಹನಕವರುಷ ತಪ್ಪಿದ
 16 ವರು

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ಕಡೂರು ಹೋಬಳಿ ಬೆಳೆವಾಳ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಜಾರವೇತ್ಯಲೋಕೈನ
- 2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ವಿಳಸದ್ಯಾದವನಂಶದಲ್ಲಿಸಳ
- 3 ನೆಂಬುವ್ಯೋಶ್ವರಂಪುಟ್ಟಿಪೊಯ್ಯಳನೆಂಬಾಮಾನಿವಾಕ್ಯದಿಂದೆಪುಲಿಯಂ
- 4 ಪುಯ್ಯಾ ಸಳಂಪೆತ್ತಮೊಯ್ಯಳನಾಮಂಕುಳನಾಮಮಾಗೆನೆಗಳ್ಳಾದೊಡ್ಡಲಸಲ್ಲಂಭನಾಕಳತ
- 5 ಕ್ಕಳಸೋಸವೂರೋಳಂನುಪಲರಂರಾಜ್ಯಂಗೈಯುತ್ಪಿಪ್ಪಿನಂ || ಯದುವಂಶದೊಳಗೆಭೂ
- 6 ವಿಧಿತಯಶಂಗಣವಿಭಾಶಿನೆನಾಡಿತ್ಯಂತದಪತ್ಯಂಸಕಳಗುಣಾಸ್ಪದನೆಹಿಯಂಗರಸ
- 7 ನಮಳಕ್ಕೀರ್ತಪತಾಕಂ || ಜನಿಯಿಸಿದಂವಿನಯಾಡ್ಯಂವಿನೆನಾಡಿತ್ಯಂಪ್ರತಾಪಿನೈಪ
- 8ರುವನೆತತ್ತನೆಯನೆಹಿಯಂಗನಾತನತನುಜಂಸಮರಾತಿಜಿಪ್ಪುವಿಪ್ಪುಮಹೀಶಂ || ಯಾದ
- 9 ವರಾದವರೊಳಾಮುಂನಾದವರಿನಪ್ಪರಿವನಪಡಿಯಾರನೆಸೌಯ್ಯೋದಯದಿಂಪಸರಿಸಿದಂಮೇ
- 10 ದಿನಿಯಂವೀರವಿಪ್ಪುವರ್ಧನದೇವಂ || ತುಳುನಾಡಾಮಲೆನಾಡುಕೊಂಕಣವರಳ್ಳೊಂಗಂಪಂ
- 11 ಡೋವ್ಯೋಸಿಂಹಳಮಾಚೋಳನದೇಶವಂಧ್ರವಿಶಯಂಕಾಂಚೇಪುರಂಕೂಡಕುನ್ತಳದೇಶಂತಲಿ
- 12ತುಬಿಟ್ಟವಸಕೆಯ್ದಿಪ್ಪಂನುಡೂರ್ವಾರದೋರ್ವಳವಿಪ್ಪುನೈಪಳನಾಳ್ಳನಿನನಂಪೋಲ್ವಂನ
- 13 ರಾಭೂರ್ವಾಭುಜರು || ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುರೊಡ್ಡಮಾಬೆಂ
- 14 ಗಿರಿವಾಸಕೋರಗಿರಿಬಳ್ಳರೆವಲ್ಲೂರುಚಕ್ರಗೋಟ್ಟುಳುಚ್ಚಂಗಿವಿರಾಟನಂಹೋಳಲಾಬಂಕಪುರಂಬನ
- 15 ವಾಸಕೋವತೂತ್ತೂಂಗಪರಾಕ್ರಮಂವಿಜಯನಿದಾನನಾಕಲಿವಿಪ್ಪುವರ್ಧನಂ || ಜಯತಿಧರಣೀ
- 16 ಲೋಕೋತ್ತಂಸಿತಾತ್ತೀಯಸಾಡಚತುರವಿಬುಧಗೋಪ್ಪಿಪ್ರಾಡೇವಾಣೀವಿನೋದಾ||ಸಕಳಭರತವಿ
- 17 ದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವೋವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಪ್ಪುವೇವ || ಅರಿಭೂಪವ್ಯಂದು
- 18 ಮೆಯ್ಯೋಹಿದಡವಯವದಿಂತೋಹಿನೆಕ್ರೂರದೈತ್ಯೇಶ್ವರವಹ್ನೇತ್ರೇಭಿದ್ವಾರಾಣನಬನಿಕರೊಚ್ಚಂಡದೋರ್ಧ್ವಂ
- 19 ಡಮಂಭೀಕರಜಿಹ್ವಾಕೀರ್ಣಗೀರ್ಣಾನನಮನೋಗದಕೂರ್ದ್ವಾಡೆಯಂಸಂಚಳಕೇಸರಭಾಸ್ವದಕಣ್ಣಮಂಘ
- 20 ಘುರಘನರವಮಂನಾರಸಿಂಹಹೃದೀಶಂ || ಸ್ವಸ್ತಿ ಸಮದಿಗತಪಜ್ಜ ಮಹಾಶಬ್ದಮಹಾಮಂ
- 21 ಡಳೇಶ್ವರಂದ್ವಾರಾವತಿಪುರದರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಾಲಪರೊಳ್ಳಂಡಂ
- 22 ಡಂಭೇರಾಂಡಂಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮನಾಮಾಡಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತಿಭುವನವಲ್ಲ
- 23 ತಳಕಾಡುಗಂಗವಾಡಿನೋಣಂವಾಡಿಬನವಾಸಹಾನುಂಗಲ್ಲಾಗೊಂಡಭುಜಬಳವೀರಗಂಪ್ರತಾಪಹೋ
- 24 ಯ್ಯಳನಾರಸಿಂಹದೇವರುಹಿಮಸೇತಮಯ್ಯಾರದೇವದಭೂಮೆಯಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿ
- 25 ಪಾಳನಂಗೈಯ್ಯರಕ್ಷಿಸುತ್ತಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿಸಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಗೈಯ್ಯ
- 26 ತ್ತಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಕೃತಕೃತ್ಯಮಾರ್ಗದಗಾವುಂಡನತನೂಜರೀಲೋಕದೊಳುನಾಗಗಾವುಂಡಂನುತ
- 27 ಪುಂಣ್ಯಂನಾಚೆಗಾವುಂಡಂಸಕಳವಿಬುಧಸಂಸ್ತುತ್ಯಕಂಸೋಮಗಾವುಂಡಂಪ್ರತಿಪಂನೋತು
- 28 ಗರೂರ್ವಾಚ್ಚರಿಗಧಿಕವೆನುಧಮ್ಮಮಂಮಾಡಿದವ್ಯೋಶ್ವರತೇಶ್ವರಚ್ಚಿಬಿರೊತ್ಯಸ್ಸಕ
- 29 ಳಸುಕ್ರತಸತ್ಯತ್ವತಾಚಿತ್ಯದಾನರು || ಧೂರ್ತಾರಾತಿಧರಾಧರೇಂದ್ರಕುಳಂಶ್ರೀವಿಪ್ಪು
- 30 ಪಾಳನಾರ್ಧನಾರ್ಧಬೃಹತ್ಪಲಿಸಡದೋಡಿಪೋಗಿಭಯದಿಂದೀಬಂದನಾಬಂದನೆಂಬುವುಪಾ
- 31 ಳರಕಣ್ಣಿಗಲೋಕಮನಿತುಂತದ್ರೂಪಮಾಗಿಪ್ಪುದಂಸರ್ವಂವಿಪ್ಪುಮಯಂಜಗತ್ತಿನಿಪುದಂಪ್ರತ್ಯಮಾ
- 32 ಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಅಜ್ಜಿಯಮಾರಗೊಣ್ಣಿನಮಗಂನಾಗಗಾವುಂಡನುಂಮಾಚೆಗಾವುಂಡನೂಸೋ
- 33 ಮಗಾವುಂಡನುಂಸಕವರಿದ್ವಂಗಂಕ ನೆಯಬರಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸುದ್ಧಚತುರ್ಧಿಸೋಮ

- 34ನಾರಾಯಣಸಂಕ್ರಾಂತಿಬೃಹತಿಪಾತದಂದುಸಂಕರಾಶಿಪಣ್ವಿತ್ತರಮಂತ್ರನೃತ್ಯಸೋಮರಾಶಿ
 35ಪಣ್ವಿತ್ತರಕಾಲಂಕಚ್ಚಿ ಬೆಳುವಳ | ಶ್ರೀಕಲದೇವಗ್ಗಲಂಗಭೋಗನಿವೇದ್ಯಮಂವೂಡುವನ್ನಾಗಿಧಾರಾವೋ
 36ವ್ಯಕ್ತಮೂಡಿಬಿಟ್ಟಗದ್ದೆಹಿರಿಯಕಪಿಯಕಳಗೇಸಲ ೩ ಬೆದ್ದಲೆಊರಂನೂಡಲಮಂ ೧ ಪಶ್ಚಿಮದಮಂ ೧
 37ದಕ್ಷಿಣದಮಂ ೧ ಅಸ್ತಮುತ್ತಮಂ ೩ ದೇವರನನ್ನಾದಿವಿಗಿಕ್ಕಗಾಣ ೧ || ಪ್ರಯಾದಿಂದಿತ್ತಿದನೆಯ್ದಿಕಾವಮಂ
 38ನುಜಂಗಾಯಾಂಜಯಾಶ್ರಿಯಾಮುತ್ತುಮಿದಂಕಾಯದಕಾಯ್ಯಪಿಗಿಕುರುಕ್ಷತ್ರದೊಳುವಾ
 39ರಣಾಸಿಯೊಳುಕೊಪೆಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೆದಾಡೈರಂ.....ದಯಸಂವೊ
 40ದ್ವರ್ಗುಮಂದುಸೂಳಿದಪುವೀಶ್ವರಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು || ಸ್ವದತ್ತಂ.....ವಾಯೋಡ
 41ರೇತಿನಸುಂಧರಾಶ್ವಿವ್ಯವರ್ಷಕಪ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕೃಮಿಃ ||

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ಅದೆ ಕಲ್ಲಿನ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

- 1.....
 2ಬಿಚಂದ್ರಚಾಮರ
 3ಚಾರವೇತ್ರಲೋಕನ
 4ಗರಾರಂಭಮೂ
 5ಲಸ್ತಂಭಾಯಶಂಭವೇ
 6ಸ್ವಸ್ತಿಶ್ರೀಮನು.....
 7ಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿ
 8ಭುವನಮಲ್ಲತಳ
 9ಕಾಡುಗಂಗವಾಡಿ
 10ನೋಣಂಬವಾಡಿನು
 11ಗಿಬನವಾಸಹಾನುಂಗ
 12ಲ್ಲುಗೊಂಡನಸಹಾಯ
 13ಕೂರನಿಸಂಖನಿನವಾ
 14ರಸಿದ್ದಿಗಿರುಗ್ಗಮಲ್ಲ
 15ಭುಜಬೆಳವೀರಗಂಗ
 16ದ್ರತಾಪಹೋಯ್ಯಳವೀರ
 17ಬಲ್ಲಾಳದೇವರುದೊ
 18ರಸಮುದ್ರದನೇಲೀಡಿ
 19ಸಲುದುಷ್ಪನಿಗ್ರಹನಿ
 20ಪ್ರಪ್ರತಿಪಾಳನಂಗಯ್ಯಾ

- 21ಸುಖಸಂಕಥಾವಿನೋದ
 22ದಿಂರಾಜ್ಯಂಗೇಯಾತ್ತಮಿದ್ವರ್
 23ಸಕವರುಷದ ೧೧೧ನೆಯ
 (೫ ಪಂಚಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ)
 24.....೪ತಶ್ರೀಕ
 30ಬಿಡವರಿಗನಿವೇದ್ಯಕಬಿ
 31ಪ್ರಗದ್ದೆಹಿರಿಯಕಪಿಯ
 32ಕಳಗೇಸ ೧ನೆಯಲಕ
 33ಜಿಯಲಾಸ ೧ ಕೊ.....
 34ಬೆದ್ದಲೆದೇವರಪತಿ.....
 35ದಲಕೊ ೧೦ ಮೂ.....
 36ಗೊಡಿ.....ಕೊ ೧೦
 37ಇನ್ನೀಧಮ್ಮಮಂಪ್ರತಿಪಾಳನಿ
 38ದವರುಶ್ರೀವಾರಣಾಶಿಯಲಿ
 39ಸಾಯಿರಕವಿಲೆಯಂಸಾಯಿ
 40ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಪ
 41ಲನುಕ್ಕು | ಈಧಮ್ಮಮನಾ
 42ನುಂಕೆಡಿಸಿದವರುಅಬ್ರಾಹ್ಮ
 43ಣರಾಮಂಕವಿಲೆಯುನುಂಕೊಂದ
 44ಸಾತಕರಕ್ಕು ||

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ಕಡೂರು ಹೋಬಳಿ ಎಗಟೆಯ ವೀರನಾರಾಯಣ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 1" x 1' 8".

- 1ಶುಭಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚ ೧
 2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಾಲೋ
 3ಶ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
 4ಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
 5ಭೃದಯಶಾಲಿನಾಹನಕವರುಷ ೧೪೫೪
 6ನಂದಾವರ್ತಮಾನವಾದ.....ಶುಕ್ಲ ಸಂವತ್ಸ
 7ರದಜ್ಜೇಷ್ಠಶುದ್ಧ ೧೦.....ವಾರದಲೂ

- 8ಶ್ರೀಮಸ್ತು ಹಾರಾಂಜಾಧಿರಾಜರಾಜಪರ
 9ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವದೇವ
 10.....ಮಹಾರಾಯರೂಸುಕರಾಜ್ಯಂಗೈಯಾ
 11ತ್ರಿರಲೂ.....ಅಲ್ಲಾಳನಾಥದೇವ
 12ವಗಳ.....
 13.....
 (ಮುಂದೆ ಅಕ್ಷರ ಸವಿದುಹೊದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

ಎಗಟಿ ಹೋಬಳಿ ಎಳ್ಳಂಬಳಸೆ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'

- 1ನಮಸ್ತುಂಗಸಿರಶ್ಚಂಚಿಚಂದ್ರಚಾ
- 2ಮರಚಾರವೇತ್ರೈಲೋಕನಗರಾರಂ
- 3ಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇವಿಸುದ್ಧ
- 4ಜ್ಞಾನದೇಹಾಯತ್ರೀವೇದೀದಿವ್ಯಚ
- 5ಹೈಶೇಸ್ರೇಯಾಪ್ರಾ.....ತಪ್ತಾಯನಮಃ
- 6ಸೋಮಾರ್ಧಧಾರೀಣೀ || ಸ್ವ.....ಭೂಮಿಪತಿ.....
- 7ಕ್ರಮಗಂಗನಿಪಾಳಸೆ.....ಸ್ಥಿರಸಾಸನಂಸ
- 8ಕಳಧಾರೀಣಿಯಂಪ್ರತಿಪಾಳಸಲೈಭೂ
- 9ಮೀಸ್ತುತನೇಕವಾಕ್ಯನೇವೋಯ್ಸಳಭೂ
- 10ಪತಿಗಂಗಭೂವಧೂಪಿಸ್ತ.....ತಾರಹ
- 11ರನೇರಾಜಿಸಿರಾಜ್ಯದೋರ್ಧ್ವ.....ರಾಗದಿ
- 12ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಸಬ್ಧಮ
- 13ಹಾಸಾಸಂಸ್ತನಕಳಲಕ್ಷ್ಮೀಕಾಂತಪ್ರಪುರಹ
- 14ರಲಬ್ಧವರಪ್ರಸಾದಮ್ರಗಮದಾಮೋದರಿ
- 15ಪುನಿವಹಕಂಜನಕುಂಜರಂಸರಣಾಗತ
- 16ವಜ್ರಪಂಜರವೋಯ್ಸಳದೇವಸಾದಾರಾಧಕಂ
- 17ಪರಬಳಸಾಧಕಂಗಣ್ಯಪ್ರಚಂಕ್ಷುನುಡಿದಂತಗಂಕ್ಷು
- 18ನಯೂರ್ಬುರಕೋಟಿಶ್ರೀಮನ್ಮಹಾಸಾಮ
- 19ಸ್ತುಬರ್ಮಯ್ಯಂಗಳಂಆತನಪಿರಿಯ

(ಹಿಂಭಾಗ)

- 20ಪೆಣ್ಣುತಿಜಾಗನೆಬ್ಬಿಯ.....ಸಂಕತಾವಿನೋದದಿಂ
- 21ರಾಜ್ಯಮಾದಿತೋದಿ.....ಯುಕ್ತೀರವಳಂಬುಣಿಕೆ
- 22ಯಗಂಗೇಶ್ವರದೇವರ್ಗಚಾಳೋಕ್ಯವಿಕ್ರಮಕಾಲದ ೧೩
- 23ನೆಯವಿಭವಸಂತ್ಸರದವೃಶ್ಯ ಬಹು ೧೪ ಆದಿ
- 24ತ್ಯವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುನಗ್ನಿಮು
- 25ನೋಂದ್ರಂಮ.....ನಪಣ್ಣಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾ
- 26ಪೂರ್ವಕಂ.....ಗೆಬಿಟ್ಟಗದ್ದೆಮತ್ತ ೨
- 27ಅಂಶಿಕ.....ಬೆದ್ದಲೆಮತ್ತ
- 28ರಾ.....ಪ್ರಾಯಗವಾರಣಾ
- 29ಸಿಯ.....ಪ್ರತಿಷ್ಠೆಯಂ
- 30ನೂಡಿದ.....ಫಲಮಕ್ಕು || ಸಾ

- 26 ಪರ್ವತಗಾಯಾಮಹಾಶ್ರೀಯಾಮಕ್ಕುಡಕಾಯದೇಕಾಯ್ಯ
 29 ಪಾಪಿಗಕುರುಹೇತ್ರಂಗಲೋಳಬಾಣರಾಸಿಯೋಳಕೋಟಿಮಾನೀಂ
 30 ಪ್ರರಂಕವಿಲೆಯಂವೇದಾಡ್ಯರಂಕೋನ್ನದೊನ್ನಯಸಂಸಾಗ್ಗಮಿದೆ
 31 ನ್ನು ಸಾಪಿದುವುಡೀನೈಳಾಹ್ಲಬ್ರಾ.....ಬರೆದನೆಜಿಯಿಮೈಯ್ಯ

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ಯಾಗಟಿ ಹೋಬಳಿ ಅರಂನೊಳೆಂಬ ಹಳ್ಳಿ ಪುರ ಗ್ರಾಮದ ಬಮ್ಮದೇವರ ಗುಡಿಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 8".

- 1 ನಮಸ್ಕುಂಗಶಿರಶ್ಚಂಚಂದ್ರಚಾಮರಚಾ
- 2 ರವೇತ್ರೈಳೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ |
- 3 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
- 4 ಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
- 5 ಶ್ವರಂಯಾದವಕುಳತಿಳಕ
- 6ಮಲಪರೋಳ್ಳಂಡ.....
- 7ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತ.....
- 8 ಮಣ್ಣಿಲೇಶ್ವರಪ್ರಭುವನಮಲ್ಲತಳಕಾಡು
- 9 ಕೋಂಗನಂಗಲಿನೋಂಬವಾಡಿಹಾನುಂಗಲು
- 10ಭುಜಬಳವೀರಗಂಗಳೊಯ್ಯಳ.....
- 11 ದೇವರುಗಂಗವಾಡಿತೊಂಬತ್ತಾಱಿಸಾಸಿರವಾ
- 12 ಮನೇಕಳತ್ರಳಾಯಯಾಗಿದುಷ್ಟನಿಗ್ರ
- 13 ಹಳಿಪ್ಪಪ್ರತಿಪಾಳನಂಗಯ್ಯ ಸುಖನಂ
- 14 ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರಲು
- 15ಬಿಳಿದೊಯೆಪ್ಪತ್ತಾಱಿವಾ
- 16ಸಗ್ಗೇಶ್ರೀನಾರಸಿಂಹದೇವರು
- 17 ಹೆಗ್ಗಡೆಯಂಹಡವಳಯ್ಯನುಂಅರದುಂತಣ
- 18 ಲಲಕಾರಾಣ್ಯಂಗೈಯ್ಯ ಕೊಟ್ಟರುಅವೂರಹಿ
- 19 ರಿಯಕೆಜಿಯಕಳಗಣಮಲ್ಲಿಕಾರ್ಜುನದೇವ
- 20 ಗ್ಗೇಧಾತುಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧಪಂಚೆ
- 21 ಮಿಸೋನವಾರದಂದುಸೋವೋಶ್ವರಪಂಡಿತರ
- 22 ಕಾಲಂಕಚ್ಚಿಧಾರಾವೂರ್ವಕಂಮಾಡಿಮಲ್ಲಿಕಾರ್ಜುನದೇವಗ್ಗೇ
- 23 ಬಿಟ್ಟವೊದಲೇರಿಯಕಳಗೆಗದ್ದೆಮತ್ತವೊಂದುದೇಗುಲ
- 24 ಗ್ಗಂಮೂಡಲುಬೆದ್ದಲೆಮತ್ತರುಮೂಱು ೩ ಬಡಗ.....
- 25 ಯಲುಮತ್ತವೆರಡು || ಯಿನ್ನಿಧಮ್ಮಾವಂಪ್ರತಿಪಾಳಿಸಿದವಾ
- 26 ರಣಾಸಿಯಲುಸಾಸಿರಕವಿಲೆಯಬ್ರಾಹ್ಮಣಗ್ಗೇದಾನಮಾಡಿವಳಲ

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- 1 ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಕು ೧.....ಗಂಗಜೇಯ
- 2 ರಜೇಯ.....ದೇವರಮಗಜವಗಲ್ಲವೊಜೆಜೇಯ.....

3ವಾದ.....ಮದಿಕೋಡಿಕಳ್ಳು

4.....ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ.....

5ಸರಿ.....ದಾಜಿಯನನುಗಬೈರಜೀಯಂಗೇ

(ಮುಂದೆ ೬ ಪಜ್ಜೆಗಳು ಚೆಕ್ಕೆ ಎದ್ದು ಹೋಗಿವೆ)

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ಯೆಗೆಟಿ ಹೋಬಳಿ ಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ಚೌಡಮ್ಮನ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

1ಶ್ರೀಗಣಾಧಿಪತಾನಮಾಸ್ತುಸ್ತೀವಿಜಯಾದ್ಭುಜ

2ಶಾಲಿವಾಹನಶಕವರಾಕನ೧೫೧ನೇವರಾಕನಡವನ

3ನಸ್ಸರವಿಕಾರಿವನಸ್ಸರಮರ್ಗಶಿರಶು ಲುಶ್ರೀಮ

4ತುದುರ್ಗದತಿಮಪನಾಯಕರತಂಗಿಕೆಂಪಯ

5ನಾಯಿಕಿತಿರಾಅರನೇತೊಳಲಮಲ್ಲಿಕಾರ್ಜು

6ನದೇವರಸೇವೆಮಾಡುವವಿವರ

7ತೊಂಬೆಹುಸಂತಧಾರೆಮಸರೊ

8ಗರದಪವನರಕಾರ್ತಿಕಪೂಜೆಭ್ರಂಹಣ

9ಭೋಜನಸಿವರತ್ನಪರ್ವಭ್ರಹ್ಮಣಭೋಜನಯಿಲು

10ಅಯಿದುಸೇವೆಗೆಸ್ವಾಸ್ತಿಪುರದಲಿಹೊಲಅರವಿನತೊ

11ಳಲಹೊಲದವನವನುದಾರೆನೆಅದುಕೊಟ್ಟಿಲು

12ಯಿದಕ್ಕೆಅರುತಪಿದರುತಮ್ಮದೇ

13ವರುಗುರುವನುಕಾಶೀಲಿಕೊಂಡಸುಪ

14ಕಹೋಹರೂ

26

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಗಣಪತಿದೇವರ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನ ತೊಲೆಮೇಲೆ.

1ಕುಭಮಸ್ತುಸ್ತೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಾಕನ೧೪೪ನೇವರಾಕನದುವನಡವನವ್ಯಯಸಂವತ್ಸರದಶ್ರಾವಣ ಬ ೧೦ ಸೋಲಾ

2ಶ್ರೀಮಂನಮಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರಹಡಪದಬೈಯಪ್ಪ ನಾಯಕರತಂದೆತಿಮ್ಮಣ್ಣ ನಾಯಕ

30ಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಅವರಯಸದಚೆಂನಪ್ಪನುಅಸಂದಿಸೀಮೆಯೊಳಗಣಕಾರೆಯಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದತಿಯಾಳು ರದಗ್ರಾಮವ

4ನೂಅಸ್ವಾಮಿಅಪಣೆಯಲಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೊಡಯವಾದ ೧೦ನೆಯಾಳುಗಳೆನಯುವದ್ಯಕೆಚೆಕ್ಕವರದಂಣನಾ ಯಕರಕ್ಕೆಯಿಂದಲೂಧಾ

5ರೆಯಾಳಿಸಿದಚೆಂನಪ್ಪಗೆಸಂತಾನಾಭಿಉದ್ಧಿಯಾಗಿತ್ತಿರಂಜೀವಿಯಾಗಲಿ || ನೆಯುವೇದ್ಯಕಟ್ಟಲೆದಿನ ೧೪೦ ಅಪ ೧೪ ಹೆ ಸರು ಪ ೧ ತುಪ್ಪ ಪ ೧ ತುಬಿನ ಪ ೧೦ ಎಂಣೆ

60ಗೆ ೧೦ ಪಾಯಸಯರಡು.....ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವನುಂದರಾ | ಪ್ಪನ್ನವರುಪ್ಪಸಹ ಪ್ರಾಣಿವಿಪ್ರಾಯಾಜಾಯತೇಶ್ರೀಮಿ || ಶ್ರೀವೀರಭದ್ರನೆಗತಿ

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹೊಳೆ ಮಧ್ಯದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

1ಶ್ರೀಅಣುಭಳರಾಜಗಳಮನು

2ಸ್ಯಲದವಾನಿತಿಂಮ

3ರಸನುಲಿಂಗಕೆನಮಸ್ಕರವನಾ

4ಡಿಡನು

ಯೆಗಟಿ ಹೋಬಳಿ ಮುಗಳಿಕಟ್ಟಿ ಗ್ರಾಮದ ಕೆರೆ ಏರಿವತ್ತಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 8"

- 1ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಭುಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ || ಸೃಷ್ಟಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾವಂ
- 3ಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬ
- 4ರದ್ಯುನುಣಿ | ಸಮ್ಯಕ್ಚೋಡಾಮಣಿ | ಮಲಪರೋಳ್ಗಂಡ | ಗಂ
- 5ಡಪ್ರಚಂಡ | ಅ.....ಜಿವ | ಶೌರ್ಯಮಂಮಜಿವ | ತಪ್ಪತಪ್ಪು
- 6ನ | ಸಂಗರದಲೇಪ್ಪುವವಾಸನ್ನಿಕಾದೇವಿಬ್ಬವರಪ್ರಸಾದವ್ವಿ
- 7ಗಮದಾಮೋದ | ರಿಪುನಿವಹಕಂಜವನಕುಂಜರ | ಕಂಠಾಗತವ
- 8ಬ್ರಹ್ಮಂಜರಂ | ವೈರಿಚಾತುರ್ಬ್ಯಳಖಾಂಡವಹನಸಾಂಡವ | ರಿ
- 9ಪುಕುರಂಗಕಂಠೀರವಾದ್ಯನೇಕನಾಮಾವಿಪ್ರಶಸ್ತಿಸು
- 10ತಂಪ್ರೀಮನುಮಹಾಮಣ್ಣಿಲೇಸ್ವರಂತ್ರಿಭುವನಮ
- 11ಲ್ಲತಳಕಾಡುಕೋಂಗುನಂಗಲಿನೊಳಂಬವಾಡಿಗಂಗವಾಡಿ
- 12ಬನವಸೆಹಾನುಂಗಲುಹಲಸಿಗಿಬಳ್ಳಲವುಚ್ಚಂಗಿಗೋಣ್ಣ
- 13ಡಗಂಡಪ್ರತಾಪಹೋಯ್ಯನಾರಸಿಂಹದೇವರಾಗಂಗವಾ
- 14ಡಿತೋಂಭತ್ತರುಸಾಸಿರಮಂದುಷ್ವನಿಗ್ರಹಶಿಪ್ಪಪ್ರತಿಪಾಳ
- 15ನಂಗಯ್ಯತ್ತಂದೂರಸಮುದ್ರದನೇವೀಡಿನೊಳುಪ್ಪಿಷ್ಟೀರಂ
- 16ಜ್ಯಂಗಯ್ಯತ್ತಿರೆತತುಸಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾ
- 17ಸಾಮಂತಹರಿಯಚ್ಚಿಕೆಯನಾಯಕನುಚಳುಕೆಯವಿ
- 18ತ್ತಿಯಸಿಂಗಟಿಗೇರೆಯೊಳುರಾಜ್ಯಂಗಯ್ಯತ್ತಿರೆಚಳುಕೆಯ
- 19ವಿತ್ತಿಯೊಳಗಣಮುಗುಳಯಕಟ್ಟಿದದಾಸಗೌಡನ
- 20ನುಪುತ್ರಕುಲದೀಪರುಂಗೋತ್ರಪವಿತ್ರರುಂಗೋತ್ರ
- 21ಚಿನ್ನಮಣಿಗಳಂಬಲಿನ್ನದಾನಸಂಪೂರ್ಣರಂಭವಿವು
- 22ತ್ರಕರುಮಪ್ಪಚಂದಗೌಲುಂಡನುಂದೇಮಗಲುಂಡನುಂ
- 23ಮಲ್ಲಗಲುಂಡನುಂತಮ್ಮಯದಾಸಗಲುಂಡಂಗೇಪರೋ
- 24ಹ್ಲವಿನಯವಾಗಿಕೆಜಿಯಂಕಟ್ಟಿದೇವಾಲಯಮಂಮಾ
- 25ಡಿಗಿದಾಸೇಶ್ವರದೇವರೆನ್ನಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾ
- 26ಡಿಲದೇವರಧಿಕಾರೇಗಂಬಂಡಸ್ಪುಟಿತಜ್ಜೀರ್ಣದ್ವಾರಕ್ಕಂ
- 27ಸಲ್ವಂತಾಗಿಹಕವರಿಸ ೧೦೨೫ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸ
- 28ರದವುಷ್ಯಕುಡ್ಧ ೧೪ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯ
- 29ಶ್ರೀಪಾತದಂದುಗುಡ್ಡಜೀಯರಣಾಲಕ್ಕಿಧಾರಾವೂರ್ವಕಂಮಾ
- 30ಡಿಬಿಟ್ಟಗದ್ದೆದೇವಾಲಯದಿಬಡಗನ ೧ ಕೋ ೧೦ ಕೋಡ್ವಾಲದಿಂತೆಂಕೆ
- 31ಗದ್ದೆನ ೧ ಕೋ.....ಕಾಗಿಯಗದ್ದೆನ ೧ ಕೋ ೧೦ ತೋಟದಗದ್ದೆ
- 32ಕೋ ೧೦ ಅನ್ನುಗದ್ದೆನ.....ಬೆದ್ದಲೆಕರೆಕಳಗಮತ್ತ
- 33ತೆಂಕಹರದಕೆಯ.....ಗದ್ದೆ.....
- 34.....ಯಿನ್ನೀಧಮ್ಮಮನುವನಾನುಪ್ರ
- 35ತಿಪಾಳುದಗಂಗೇಕುರುಹ್ಲೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಾಂಸಾಸಿರತವೋ
- 36ಧನರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕೆಯಿದನಳದಕವಿಲೆಯತವೋ
- 37ಧನರಮಂಕೊಂದಪಾತಕಮಕ್ಕು.....ಮಂಗಳಮಹಾ.....ಶ್ರೀ.....ಶ್ರೀ.....

ಯೆಗಟಿ ಹೋಬಳಿ ಕುಂಕಾನಾಡು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2' 2''

- 1.....
- 2.....
- 3ಮನಾಡಚಿಂಚ್ಚಿಗೌಡನಸತಿಸಾವಿಗೌಡಿಗೆಮನ.....ಸೌಯ್ಯನನರಿ ಸೂದನನಾಮುಬಂ.....
- 4ಸಣಂಧರಿತ್ರಿಯೊಳು || ಇವೆಡೆಯೊಳುಸಹಸ್ರ.....ಕರಣ್ಯಮೆನ್ನ ವರ್ಗವಗವಜ್ರಸಂನಿಭನಸಂಕಿತನ.....
- 5ತರಿಗಲ್ಲಿ ಸತ್ಯದಿಂದಾವನಜಾತಮಿತ್ರಸುತನುಂಗತಥವ್ಯಾ.....ಹಗದಿತನೆಂದಿವಸುಧಾತಳಂಮಸಣಗೌಡನಬಂಚಿಸುತಿ
- 6ವೃದ್ಧಾಶ್ರಮಂ | ಆತನಸುತನುಸಂಬಗೌಡ || ಆತನಸುತನಾದನೀಶ್ವರಪದಾಬ್ಜಭ್ರಿಂಗಸಾಮಂತಸಂಖ್ಯಾತಾಂಬ್ರೊ
- 7ಜಕುಳಕ್ಕನರ್ತಿಜನಕ್ಕೆ ಚಿಂತಾರತ್ನ ನುದ್ಯದ್ಯಶೋದ್ಭೂತಾಳಂಕ್ರಿತಾನಂತರಿಪ್ರತ್ಯತಿಗಾಪಂಚಾನನಂಸತ್ಯಸಂಜಾತಂತಾಂ
- 8ಹರಿಯಮಗೌಡನಿಂತುನೆಗ.....ಸಂಸಾರಸಾರೋದಯಂ || ಆತಂಧಮ್ಮದಯಾಪರಹಿತಂಶಿವಸಾದಕ
- 9ರಂವೂಡಿಸಿದಂಖ್ಯಾತಿನಿಗಲ್ಪನೆಗವಸುಧಾತಳದೊಳುತಂನಬಿಟ್ಟದತಿಯಾಂನೆಗಳಲೂ ||
- 10ಸಕವರಿಸ ೧೧೧೮ | ನಳಸಂವತ್ಸರದ | ಸಾಣ್ಣ | ಸು | ೫ ಉತ್ತರಾಸಂಕ್ರಮಾಣ ಅಮಾವಾಸ್ಯಾಶ್ರೇಣಾತ್ರಳ
ದಿವಾರ
- 11ದಲಾಕುಂಕುಮನಾಡವಿನಸಂಬುಕವಿದೇವರಿಗೆಮಸಣಗೌಡನುಸೋವರಾಸಿಪಂಡಿತರಕಾಲಂತೊಳುದುಕಂಡಸ್ವಪಿತ
- 12ಜಿನ್ನೋದ್ಭೂರಲಿಂಗಭೋಗನಿವೇದ್ಯಕ್ಕೆಂಬಿಟ್ಟಕ್ರಮವಂತೆಂದಡ | ಹಿರಿಯಕೆಜಿಯಮೊದಲೇರಿಯಗದಬೀಜವರಿಮೂ
ಗಂಡಾಗಸಲೆಗೆ ೩
- 13ಚಿಕ್ಕತುಂಬಿನಮೊದಲೇರಿಯಲಿಸ ೧ ಹಣಬಲಿಕ್ಕೊ ೧೦ ಪಡುವಣಕ್ಕೋಡಿಯಲಿಕ್ಕೊ ೬ ಹೊನ್ನೆಯನಕೆಜಿಯಮೊದ
ಲೇರಿಯ
- 14ಲಾಗದಿಸ ೧ ಕಡೆಯಬಯಲಿಕ್ಕೊ ೧೦ ಆಕೆಜಿಯಬಡಗಣಕ್ಕೋಡಿಯಲಿಬೆದ್ದಲೆಸ ೧ಕ್ಕೊ ೧೦ ನೆಜಿಲಿಹಾಡುವಿನ
ಕೆಳಗೆಗೆ
- 15ದ್ದೆಬೆದ್ದ ಲೆಕ್ಕೊ ೧೦ ಉಂಡಿತೆಂಕಲುಕ್ಕೊತ್ತಿಕೆಜಿಯ ದಾರಿಯಕೆಳಗೆಬೆದ್ದಲೆ ಮತ್ತರೊಂಡು ೧ ತುಂಬಿನಕೆಜಿಯ
ಮೊದಲೇರಿ
- 16ಯಲಿಗದಿಸ ೨ ಮೂಡಲುಕ್ಕೋಡಿಯಲಿಬೆದಲೆಸ ೧ ಕಲ್ಯಾಣಸಕ್ತಿಯಾಂ ಅಪ್ಪಜಯರು ಸೋಮಜಯನುಸಂಬಜಯನಕೆ
- 17ರವಾದಭೂಮಿಯಸರಿಭಾಗಸೋಮಜಯತನತಮಂದಿರಿಗೆಸರಿಭಾಗಭೂಮಿ | ಹಿರಿಯಕೆಜಿಯಬಗವಳ್ಳದಬಳಯ
- 18ಲಿಬೈರವದೇವರಿಗೆಗದ್ದಿಸ ೧ ಉಂಡಿತೆಂಕದಾರಿಯಬೆದ್ದಲೆಕ್ಕೊ ೬ ಅಲದತೆವರಿಬೆದ್ದಲೆಕ್ಕೊ ೧೦ ಹೊಂನೆಯನ
ಕೆಜಿಯ
- 19ಬಡಗಣಕ್ಕೋಡಿಯಲಿಗದಿಕ್ಕೊ ೧೦ ಉಂಡಿತೆಂಕದೊಲಕುಕೆಜಿಗದಬೆದಲೆಸ ನಂದಾದೀವಿಗೆಗೆಕ್ಕೊಣ ೧ ಕವಿದೇವರಿಗೆ
- 20ಇದವ್ಯೂಪಂಹರಿಯಮಗೌಡಬಿಟ್ಟಂ | ಸ್ವಸ್ತಿಮಸ್ತುಸಂಪಂನಲಿನೇಕಗುಣಗಣಾಚಾರುಚಾತುರ್ಯಾನುಸರಣಾಗತ
- 21ವಜ್ರಪಂಜರಮಾಜಿವೊಕ್ಕ ರಕಾವನುಡಿದಂತೆ ಗಂಡಧಮ್ಮಂ ಮುಖರಿಪರಿಗೆವಾರ್ಕಂಡಂ || ಆತನಪ್ರತಾಪವಂತೆಂದಡ |
ತೊಡರ್ವರಿಕಯ್ಯಾ
- 22ದಿಕ್ಕು ಮಿಗೆಮಚ್ಚ ರವಮ್ಯಾಸನಿಕ್ಕೆಚಾಗದಿಂದದರುವರಾರ್ಪನಿಕ್ಕೆಬಿರುದೊರ್ಪಱಿದಿಕ್ಕೆವಿರದುಗ್ಗಂಡಣಿಯಬವನಿ
ಕ್ಕಿವಿಡೆ
- 23ಯಾಂಗನೆಸೆಯನಿಕ್ಕೆಲಿಕ್ಕಿದಂದೊರನೆಡನವದುಕಾಚಗೌಡಿಗಂಪುಟ್ಟದಸಾಮಂತಕಲ್ಲಗೌಡಂಇಧರಿತ್ರಿಯೊಳೊ || ನಿಲ
ಕದೆಜಹಗದಂ
- 24ಸ್ವಸ್ತಿಮಸ್ತುಭುವನನಿಖ್ಯಾತಪಂಚಸತವೀರಶಾಸನಲಬ್ಧನೇಕಗುಣಗಣಾಂಕ್ರಿತಸತ್ಯಸೌಚಾಚಾರಚಾರಿತ್ರನಯಾನಿಸೆ
ಯವಿಜ್ಞಾನ

- 25 ವೀರಾವತಾರವೀರಬಂಜುಧನ್ಯಪ್ರತಿಪಾಳನಾರು | ಮವ್ಯನಿಗ್ರಹನಿಷ್ಕಪ್ರತಿಪಾಳಕಕಪಿಯಂತೆಯಪಟಣಸ್ವಾಮಿ
ಬಸ್ಕರಿರ
26 ಸೆಟ್ಟಿಯನುಗುಣವಿಸೆಟ್ಟಿರಾಹರಿಯನುಗೌಡಇಂತಿವರುಪ್ರಮುಖನಾಗಿವಾಕಗೌಡಬಿಟ್ಟುಧನ್ಯಾದಕ್ರಮವೆಂತೆಂದಡೆ
ಉರಿಂದೆಡುವಡುವಂತೆಕಣ
27 ಮೂಲೆಯದಾರಿಯಬಲದೆಯಲ್ಲಿಬೆದಲಿತುತ್ತು ೧ ಹುಟ್ಟುಕಲ್ಲಕಳಗೆಕುಂದೇವರಿಗೆ ೧ ಇಂತಿಧನ್ಯನುಂಪ್ರತಿಪಾಳನದ
ವರ್ಗೇಶ್ವರ
28 ಪರ್ವತಪಂಚದುರ್ಗೇಶ್ವರಗಂಗೇಗೋಡಾವರೀವಂಶಾಸಿಕುರುಕ್ಷೇತ ದಲ್ಲಿನಹಕ್ರಹೊಂನುಸಹಸ್ರಕವಿಲೆಯಂಸಹಸ್ರತವೇ
ಧನರಿಗೆಸ
29 ಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಪುಂಜ್ಯದಿನಂಗಳಲುವಾನನುಂಕೊಟ್ಟುಕಲಮುಕ್ಕು | ಇಂತಿಧನ್ಯನುಂಹಿರಿದೆಂದುಚಿಂತಿಸಿದವರ್ಗೇ
ಗಂಗೇಗೋಡಾವರೀವಂ
30 ರಣಾಸಿಕುರುಕ್ಷೇತ ದಲ್ಲಿನಹಕ್ರತನೋಧನರಸಹಸ್ರಬ್ರಾಹ್ಮಣರಸಹಕ್ರಕವಿಲೆಯಂಕೊಂಡಾಸುವನಕ್ಕು ಇಂತುನಿಭಿಯಂತೆ
31 ಪುಟ್ಟದು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿನನುಂಧರಾ | ಪುಟ್ಟವರ್ಷಸಹಕ್ರಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೆತ್ತಿಮಿತಿ ||
ಯಾಗಿಪುದಿ
32ಜಿಜಿವೀವನುಬೇಡಿದರ್ಗಿವನುಬಾತ್ಸರ್ಯಜಿಜಿವೀವನುಕಾರಿಯವಜಿವೀವನುನಯಂಬೆರಸೀವನು.....ತವಿ
ನೋಡಿಸುತ್ತನಿಂದಿಮ್ಮಡಿ
33 ಪದಿಮಿಂಮೂವಡಿಬಿಮಿಂನಾಲ್ಕುಡಿಭುನುಕುತನಿಂದ್ಯನಡಿಇಂತೀಧರೆಯೋಳುಕಲ್ಯಾಣಿಸಕ್ತಿಪಂಡಿತರಾಲಂತುಅನ್ಯಾಯ
ವೆಂತೆಂದಡೆ
34 ಸುಂದವದಿನಾಡಿನಲ್ಲಿಹಪುಟ್ಟದಂಪಾಸಿನಯಂಗೇಕೆಗಣಕವ್ಯಗಂಪುಟ್ಟದಂಕೂಮೇಶ್ವರಪಂಡಿತರಾಲಚವ್ಯಗಂಪು
35 ಪುಟ್ಟದಂಕಲ್ಯಾಣಿಸಕ್ತಿಪಂಡಿತರ್ಗನಾಚವೆಗಂಪುಟ್ಟದಂಕೂವರಾಸಿಪಂಡಿತರಾಲತನತಮ್ಮಂದಿರಾನಾಚವೇಯಾಕೇತಜೇ
36 ಯು.....ಜೇಯಕಲ್ಪಜೇಯಪದ್ಮರಾಸಿಇಂತಿನರುಭೂಮಿಗೊಡೆಯರು|| ಕಲ್ಯಾಣಿಸಕ್ತಿಪಂಡಿತರುಹಡವಸ್ತಾನಂತೋಜಿ
ವಳಯಿ
37ಮಹು.....ಗನೂದ.....ಲಿಯಕಪಿಹೆಲೆಗವಿಹಳ್ಳಮೇಣಸನೊಂದಪುತ್ರಿಯಾಲಿಂಗದಹಳ್ಳನಿಲುವ
38ಹಳ್ಳಮುತರದಗೊಂ.....|| ಅಪ್ಪಜೇಯರಮಗಸಂಬಜೇಯರಬನದಕಪಿಯಾನ್ತಾನಂ ||.....
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ಯಿಗಟಿ ಹೋಬಳಿ ಮೆರುವೆಂಜಿ ಗ್ರಾಮದ ಉರುಮುಂದಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2' 6".

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚ ೧ಬಿಚಂದ್ರಚಾನುರಚಾರವೇತ್ಯಲೋಕೈನಗರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಭವೇ || ಗಣ ||
2 ಸ್ವಸ್ತಿ ನಮಸ್ತುಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
3 ಪರಮಭಟ್ಟಾರಕಂಕತ್ಯಾಶ್ರಯಃ ಸುಳಿತಳಕಂಚಂಚುಕ್ಯಾಚರಣಂಶ್ರೀಮತ್ಪ್ರಭುವನವಲ್ಲಜಿವ್ಮಾಡಿ
4 ರಾಯಂಕಲ್ಯಾಣಪ್ರದನಲೋಡಿನೋಳುಸುಖಸಂಕಥಾಸೋದಧಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿ ||
5 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಪೂರಾವತೀಪದವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಶ್ರೀಮತ್ಪ್ರಭುವನ
6 ಮಲ್ಲತಳಕಾಡುಗೊಂಡಗಂಡಕೋಗುನಂಗವಿಹಾನುಂಗಲ್ಲುಲುಚ್ಚಂಗಬನವಾಕಹಲಗೆಹುಲಿಗೇಲೆಳುವ
7 ಲಗೊಂಡಭುಜುಳವೀರಗಂಗವಿಷ್ಣುನದ್ವನಹೊಸ್ಸುಳದೇವರುಗಂಗವಾಡಿತೋಂಭತ್ತಾಪುನಾಸಿರಮಂದುಪ್ಪನಿ
8 ಗ್ರಹಪಿಪ್ಪಪ್ರತಿಪಾಳನವಿಂದೋರಸಮಂದ್ರದನೆಲೋಡಿನೆಳುಸುಖಸಂಕಥಾವಿನೋದಧಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ

- 9ನಂಗಳಿಕೊಂಗುಸಿಂಗನುಲಿರಾಯಪುರಂತಳಕಾಡುರದ್ದವಚೆಂಗಿರಿವಾಸಕೊಟ್ಟಿಗಿರಿಬಳ್ಳರೆನಲ್ಲಾರುಚೆಕ್ಕಗೊಟ್ಟವು
10ಚೆಂಗಿರಿರಾಟನಂವೊಳಲುಬಂಕಪುರಂಬನವಾಸಕೊನತೂರ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವದ್ಧನನಾಕಲಿವಿಟ್ಟವ
11ದ್ಧನಂ || ವ || ಅನ್ನುವಿಟ್ಟವದ್ಧನಕೊಯ್ಯಳದೇವನಗ್ರತನೂಜ || ವೈ || ದೇವೋದೇವಗಿರಿದ್ರರಾಂತ್ರಬರವ್ಯಾ
ಕೀರ್ಣಕೀ
12ಶ್ರೀಧ್ವಜದೇವಶ್ಚಂಧಧರಪ್ರತಾಪಮಹಿಮಾವಹ್ಯಾಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿದಗ್ಧಮಾಗ್ಧನುದತೀ
13ಪ್ರಖ್ಯಾತವೀನಧ್ವಜಃ | ದೇವಶ್ರೀನರಸಿಂಹಭೂಪತಿಚಮೂಜಿಯಾತ್ಸಿ ರಂಭೂತಳೇ || ವ || ಅಂತುಶ್ಚನರಸಿಂ
41ಹಹೊಯ್ಯಳದೇವರಾದೊರಸಮಾದ್ರದನಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರೆ ||
15ತತ್ಪಾದಪದ್ಮೋಪದೇವಿ || ಚಾಳುಕ್ಯಾಕವನುಲ್ಲನೊಡೆಬಿರುದಂಕೈಕೊಂಡು ದೊಡ್ಡಂಕಮಂತಾಳುಪಂಗಿಡೆತೂಱು
ಕೊಂ
16ಡುಜನಮುಂತಾಱ್ದೀಱ್ದವಷ್ಟುಭದಿಂಬಿಲಿಂಗಂಡತಳಪ್ರಹಾರಿಪಡೆದಂದೊಡ್ಡಂಕವಿಕ್ರಾಂತಮಂಸಾಳೋರ್ವಿಪರಿವೇಷ್ಟಿ
ತಾಂತವೊಗಳ
17ಲಾಚಂಡಾಸಿದೊದ್ಧನಂ || ವ || ಅಂತುಸಾಮಂತ ಕರಿಯಬಮ್ಮಂತಳಪ್ರಹಾರಿದೊಡ್ಡಂಕಬಡಿವೆನೆಂಬಿರುದಂ
ಚಾಳು
18ಶೈಚಕ್ರವರ್ತಿಯಾಹವನುಲ್ಲದೇವನಕೈಯಲುಪಡೆದುಸುಖಸಂಕಥಾವಿನೋದದಿನಿಜಿ || ಆತನತನೂಜನಾಹನುಲ್ಲಂ
19ಗಂವೊಂಣವೆಂಪುಟ್ಟಿದಮಗಂಸಾಮನ್ತನಾಕಂ || ಅತಿಬಳವೀರಮಂಡಲಿಕವಿಷ್ಟುನಿಪಾಳನೀಬೀಡನೊಳೇಕರಂ
20ಸಿತಗರಗಂಡನೆಂಬಿರುದಾನ್ನತಿಯಂಸಲೆತಾಳ್ತದಾತನಂರ್ದಿತತಳವಂಚ್ಚೈ ಕೊಂಡುಬಿರುದಂಪಡೆದಾಹವರಂಗವಾಚೆ
21ನಂತತಿಸಯವಿಕ್ರಮಕ್ರಮನೇನಾಳವೆಂಕಲಿಕಾಲಕರ್ಣನಂ || ಅಂತುಸಿತಗರಗಂಡನೆಂಬಿರುದಂಪಡೆ
22ದಸಾವಂತನಾಚೆ || ಅನ್ನುಸಿತಗರಗಂಡಸಾಮಂತನಾಚ್ಚೆಯಂಗಂಮಾಳೊವೈಗಂಪುಟ್ಟಿದಮಗಂಸಾಮಂತ
23ಮಲ್ಲ || ವಕ್ಕಲುಗಚ್ಚಿಯಮಲನೊಳೆಕ್ಕ ತುಲಕ್ಕಿಱವಿವೈರಿನಿನ್ನಿಕ್ಕಿದಂಪುರಕೆಸಿಕವಂ.....ಹಂಕೈತಾವಕ್ಕಟಕಾಯವು
24ಟ್ಟನಿಜಿಬಿಟ್ಟಿರಿರಮಾಗಿದಿಲ್ಲ ಕೈನಮಂ ತಿಕ್ಕಿದಕೈಯ್ಯಾಹಾಕಡಱ.....ದಲಿಂಗಮಕಾಗುವದಾಜಿಯೋಳ್ || ವೈ || ಅನ್ನು
ಡಕೊನ್ನನಂದೆಬಗೆವೈರಿ
25ನಿಕಾಯನುನ್ನಿಕ್ಕಾಡಿಕೈಯಾಂತಡಕೊಟ್ಟನೆಂದೆಬಗೆಬೇಡಿದಂ | ಕರೆಯಂದುಬಂದರಂಭ್ರಾತಿಯೆಕಾಡನೆಂದೆಬಗೆವೀರದ
ಚಾಗದ
26ಕಾನದೆಸೆಮ್ಮಗಾವಂತೋಣೆಯೆಂಬಣ್ಣಿಪರಮುಲ್ಲನ ನುಡ್ಧಯಾಕೆನಲ್ಲನಾ || ಪಲರೊಂದಾಗಿರಲೆತ್ತಿ ಬಂದುಬಯ
ಲೊಲುಮಾ
27ಱಾನ್ತಸಾಮನ್ತರಂತುರುಗಂಬೆಳುಗೊಡೆಯದಳಂಚೆಮರಮಂನಿಸ್ಸಾಣಮಂ ಪ್ರಾಣಮನಿಯಾರ್ಯಾಣಹಲವಡ್ಡಣಂಗುಡಿ
ಯಗೂ
28ಡಾರಂಗಳಂಕಾಯ್ವಿನಿಂಸಚಿಗಂಪಾರದೆಕೊಂಡನಶ್ರಮದೆಕೆಳುಶ್ರೀಮಲ್ಲ ಸಂಗ್ರಾಮದೊಳು || ಸ್ವಸ್ತಿಸಮಸ್ತಸಕಳ
ಸಾಮನ್ತಲಕ್ಷ್ಮೀಕಾನ್ತಲಂ
29ಬಲಂಹಳಕಾಳುದಂವೀರಚಂದ್ರಿಕಾಚಂದನತಿಳಕ | ಕುಂಕುಮಪಂಕಾಂಕಿತಕರೀರ | ಮಹೇಶ್ವರಸಾಧಾಬ್ಧಿಭಿಂಗ | ಲಲಿತ
ಲತಾಂಗ | ಗೌರೀ
30ಗಂಗಾದೇವಿಬ್ಬರಪ್ರಸಾದಾ | ಸಾಧಿತಮಿಗನುದಾವೋದ | ದುಷ್ಟಸಾಮಂತತಳಪ್ರಹಾರಿ | ಅತಿಗರ್ವಿತಾರಾತಿ
ಸಾಮಂತ | ಗರ್ವಿ
31ಸರ್ಬಸ್ಯಸೂಚಿಕಾಱುಬಂಟರಬಾವನತ್ಯರಾಧೆಯ | ಮಾರ್ಕೊಲಬೈರವೆಸಿತಗರಗಂಡಜಗವನೆಂದಲವ | ನಮ್ಮನಗಂ
ಧವಾರಣ
32ಮಾಚೇಶ್ವರದೇವರಸಾದಾರಾಧಕಪರಬಳಸಾಧಕನಿಜನಾಮಾವಳಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತನಾದಿ
ತ್ಯಂಸ್ಥಿರಜೆ

- 33ಯಾತು || ಬಲಮಂನಟ್ಟಿವಿರೋಧಸುಂಪಡವತಿತೊಂಡಿಸಾಮಂತರಂಕಲಪಡನೆಗಡುಗೊಡುಭರದಿಂಮಾಣಾನು
ಸಾಮತ್ತರಂನೆಯಿಂದಂಧನದಾಕೆಯಿಂ
- 34ತುರಗದಿಂದುಗ್ಗಂಗಳಂಪ್ರಾಣದಿಂಸಲಿಕಟ್ಟೋಡಿರಾತಿಯನುಯತಿಸಾಮಂತನಾದಿತ್ಯನ || ಜನಕಂಸಾಮನುಮಲ್ಲಂ
ಜನನಿಸುತಿಹಿತಾಚಾರಿಯಾ
- 35ಸೋವಿಯಕ್ಕಂವಿನಯಾಂಭೋಜಾತಪಂಪಿತನಗೆ ಪಿರಿಯಳಾಕಕ್ಕೂಮೈಯಿಂ ನೂಚಿಯಕ್ಕಂಜನಪಂಸಂಸ್ತುತ್ಯನೂ
ಚಂಚಟ್ಟಂತನಗನುಜರೆ
- 36ನಲಕ್ಕೂಮೈಯಿಂಪುಮೈವತ್ತಿನೆಯಂಶ್ರೀಯಾದಿನಾಥಂಕುಲವನಿತಕ್ಕಾವಗಂಪೂಜ್ಯನಾದ || ಬಕ್ಕಲಾಗೆಯ
ವಿತ್ತಿಯೊಳತ್ಯುತು
- 37ಮನಿಸಿನಗಲ್ಲಿದವಂಜಿಗ್ರಾಮದೊಳತಮಪ್ರರಾಜಂಗೊತ್ರಪವಿತ್ರಂಬಮ್ಮಗವುಂಡಬುಧಜನುತ್ರ || ವ || ಅನು
ನಗಲ್ಲಬಮ್ಮಗಾವುಂಡಂ
- 38ಗಂಪತನಕುಲವಧುವಿಜವೆಗಾವುಂಟಿಗಂಪುಟ್ಟಿದರು ಸುಪುತ್ರಕುಲದೀಪಕರುಮಸಣಗಾವುಂಡಮಾಚೆಗಾವುಂಡನುಸೋ.....
- 39ಗಾವುಂಡನುಅನುಮಸಣಗಾವುಂಡನಪುತ್ರದೇವಗಾವುಂಡಮಾಚೆಗಾವುಂಡನಮಗಂಕಲಿಯಮಗವುಡನಂಸ್ವಸ್ತಿಸನುಸ್ತು
ಗುಣ
- 40ಸಂಪಂನ್ನಂನುಡಿಮುತ್ತನ್ನಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಕದೀವರಶ್ರೀಪಾದಪಂಕಜಭ್ರಮರನಪ್ಪಸೋವಗಾವುಂ
ಡಂಗಂನಾಗವ್ವುಗವುಡಿಗಂ
- 41ಪುಟ್ಟಿದಪುತ್ರರಾಮಲ್ಲಗೌಡಬಸವಗೌಡಅದಿಗೌಡಬಮ್ಮಗೌಡನುಯಿಸ್ತವರಸುಬದೋರ || ಸೋವಗೌಡಂತಮ್ಮ
ಯ್ಯಂಬಮ್ಮಗೌ
- 42ಡಂಕರೋಕ್ಷವಿನಯವಾಗಿಶಾಸನಮಂಬರೆಯಿಸಿ | ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಾಧ್ಯಾನಧಾರಣಮೌನಾನುಶಾ
ನಜಪಸಮಾ
- 43ಧೀಲಸಂಪಂನ್ನಂಪುಜಾಜಿವೂರವುತ್ಸವರಾಸಿಪಂಡಿತರಪುತ್ರರಾದ್ರಕಪ್ಪಿಯಪುತ್ರಸಕಲೇಶ್ವರಪಂಡಿತಕಂಲಂಕಚ್ಚಿಧಾ
ರಾಪೂರ್ವ್ಯಕಂಮಾಡಿಶ್ರೀ
- 44ಕಲಿದೇವರಾಂಗಳೋಗಕ್ಕಂನಿವೇದ್ಯಕ್ಕಂತಪ್ರೋಧನರಗ್ರಾಸಕ್ಕಂಸಕವರ್ಷದಿ | ೧೦೯೦ ನೆಯವಿಕ್ರಿಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ
ಶುಭಯೋಕಾದಶಿ
- 45ಹಸ್ತವಿವರದಂದುಬಿಟ್ಟಬಲ್ದಿಸೊಳಕೆಯಮೊದಲೊಯಿಲ್ಲಿಸ ೪ ಕೆಯುಕೆಯಬಯಲೊಳಗೆ ೧ ಬಮ್ಮಸಮಾ
46ದ್ರದಕೆಯುಕೆಯಲಗೆ ೧ ಅಂತುಗಪ್ಪಿಸಲಗೆ ೬ ಕೊಳನುಕಮ್ಮ ೪೫೦ ಪದ್ದಲಿದೇವಾಲ್ಯಾದಿಂಬಡಗಲಾಮತ್ತರು ೧
ಮತ್ತಂ
- 47ವೊಂದಂಕಡುವೂಡೊಂಗನಕರವರಿಯಲ್ಲಿಮತ್ತರು ೧ ಮತ್ತವಕ್ಕಲಗೆಹೆಯಿಂದಯಿದುಬಂಕಳ್ಳಲದಬಂಗಿನಲ್ಲಿಮ
ತ್ತರು ೨ ಮಸಣ
- 48ಗೌಡನಮಗಬಮ್ಮಗೌಡತನ್ನಕೆಯುಕೆಯಲಗೆಕದೀವರಗಿಟ್ಟುಗದ್ದಕೊ ೧೦ ಯಿಸ್ತೀಧರ್ಮವಪ್ರತಿಪಾಸಿದಮಹಾಪು
ರಾಪಂಗಂಗವಾರಣಾಸಿಪು
- 49ಯಾಗೆಯಲ್ಲಿನಹಸ್ರವೇದಪಂರಗರಪ್ಪಮಹಾಬ್ರಹ್ಮಣಗ್ಗೇಸಹಸ್ರಕವಲಿಯುನಾಂಗಳೊಟ್ಟುಕಲಿಯಿಸ್ತೀಧರ್ಮವಂಕಿಡಿದ
ಮಹಾಸಂತಕಂಗಂಗಯ
- 50ತಡಿಯಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಾಮಂಸಹಸ್ರಕವಲಿಯುಂ ಕೊಂಡಪಂತಕಂಕುಂಭಿ ಪಾಕರೌರವಕೊಗಳಗಳಿವರು || ಸ್ವ
ದತ್ತಂಪರದತ್ತಂವಾ
- 51ರೋಪರೇವಸುಂಧರಾ | ಪುಟ್ಟಪ್ಪರಪ್ಪಸಹಸ್ರಕವಲಿಯುನಾಂಗಳೊಟ್ಟುಕಲಿಯಿಸ್ತೀಧರ್ಮವಂಕಿಡಿದ
ಮಹಾಶ್ರೀ.

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ಯೆಗಟಿ ಹೊಬಳಿ ಬೆಲನೂರು ಗ್ರಾಮದ ಪ್ರಸನ್ನ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 1' 5".

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚೂ
2ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತುಂಭಾಯಾಕಂಭವೇ ||
4ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
5ವಾಹನಶಕವರಾಪ ೧೪೫೦ ಯ
6ವಿಕ್ರತುಸಂವತ್ಸರದಲಶಾಡ ಬ ಖಿ ಬು
7ಧವಾರದಲಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
8ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿರಪ್ರತಾ
9ಪಲಚ್ಯುತದೇವರಾಯಮಹಾರಾ
01ಯಾರುಸ್ಥಿರರಾಜ್ಯಂಗೇಶುತಸಿಂ
11ಗಣನಾಯಿಕರಿಬೂದಿಹಾಳಸೀಮೆಯ
12ಪಾಲಿಸಿದರುಅಬೂದಿಹಾಳಸೀಮೆಗೆಸಲು
13ನಬಲಗೂರನುತಮ್ಮಬಾಗಿಲಪ್ರಧಾನನ
14೦ಕರಕೃಪೆಯನವರಿಗೆಪಾಲಿಸಿದರೂಪಸಂಕರ
15ಸೃಷ್ಟಿಯನವರೂಪವರ್ಣಿಪುಂಜ್ಯಕಾಲದಲಿತಮಂಜಾ
16ತಿಯುಸಿಂಗಣನಾಯಕರಿಗೆಬಿನ್ನಹಶ್ರೀಮಾಡಿಬೆ

17ಲಗೂರಸಿದರಾಮೇಶ್ವರಲಿಂಗನಲಂಗರಂಗವ
18ಯಾಭೋಗಕ್ಕೆಬಲಗೂರಿಗೆಸಲುವಕಾಲುವೆ
19ಸಿರಿಗಿರಿಪುರದಗ್ರಾಮವನೂಪಾಲಿಸಿದರೂಶ್ರೀ
20ಲಂಗರಂಗವಯಾಭೋಗತಪ್ಪಿದರರಾಮೆಯಲಿ
21ಂಗಲೆಮಾತ್ರಪಡಿಗೆಪಾಲಿಸಿದರೂಶ್ರೀಗ್ರಾ
22ಮಕೇಶರುತಪ್ಪಿದವರುತಮಶ್ರೀಗುರುವ
23ಕಪಿಲೆಯಬ್ರಾಹ್ಮಣನತಮತಂದೆ
24ತಾಯಿವಾರಣಾಸಿಯಲಿಶೋಧಪೂಜಕೆ
25ಹೋದರುಯಾಸಿರಿಗಿರಿಪುರದಗ್ರಾಮವ
26ನುಯಾಸಿದರಾಮೇಶ್ವರದೇವರಲಂಗರಂಗವ
27ಶ್ರೀಭೋಗಲಮಾತ್ರಪಡಿಗೆಲಿಲರನಡಸಿದವ
28ರಿಗೆವಾರಣಾಸಿಯಗಂಗೇಯತಡಿಯಲಿಬ್ರಾ
29ರಿಗೆಸಾವಿರಗೋವಕೊಟ್ಟುಫಲವಹುದಾ ||
30ಸಂಕರಕೃಪೆಯನವರಕಾರ್ಯಕರ್ತರಾದಕೋನ
31ವರಸರುರಾಮಲಿಂಗಲಿಂಗಗಳೆಮಾಡುವನಮ
32ಸ್ಥಾರ ||

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ಯೆಗಟಿ ಹೊಬಳಿ ಕಬಳಿ ಗ್ರಾಮದ ಕೆರೆಹಿಂದಿರುವ ಪಾಳು ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 6".

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚೂಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾ
2ಯಾಕಂಭವೇ.....
3.....
4ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳಿವೀರಗಂಗ
5ಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೂಯಗಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಮುಸಾಸಿರಮಂದಪ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರ
6ತಿಪಾಳನದಿಂದೊರಸಮುದ್ರದನೆಲವಿಡಿನೊಳುಸುಖಸಂಕಥಾನಿನೋದದಿಂದಂಜ್ಯಂಮುತ್ತರೋ
7ತ್ತರಾಮಾಚಂದ್ರಾರ್ಕತಾರಂಬರಸಲ್ಲುತ್ತಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪದೇವಿಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣ
8ಸಂಪನ್ನಂನುಡಿದುಮತ್ತೆನ್ನಂವೀರಲಕ್ಷ್ಮೀವಿಳಾಸಂಸ್ವಾಮಿಸಂತೋಸಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರಿಪುತ್ರಂ
9ಬಂಟನಭಾವಂಅಹಿತಲೋಡ್ಡಳವಕಳೆಗೆಯ್ದಿ ಕೂರ್ಪಂಪಿರಿದಿತ್ತುಮೆರೆವಂಸರಣಾಗತವಜ್ರಪಂ
01ಜರಂಪಿತಗರಗಂಡಂಕೂಡಿಕೂಟವಿತಪ್ಪುವಸೂಮನ್ವರಗಂಡಂಭೀಮನೈಕಕಾಠಂಸೂಮನ್ವ.....
11ಸೇನಿಸುವವಿದಶೇಖರಂಭಕ್ತಚಿನ್ಮಾಮಣೀನುಹಾಮಾಹೇಶ್ವರಗಣಾನತಾರಂನಿಜನಾಮಾವಳಪ್ರ

- 12 ಸ್ವಸ್ತಿ ಸಹಿತರವು ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ಯ ಚಟ್ಟಿಯುಂಹುಳಯೆಣುಕನ್ನೆ ರಡು.....
- 13 ಹೋತ್ಸವದಿಂಸಾಳುತ್ತಮಿರೆ || ಅಪಿಭುವಿನಪ್ರಭುಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನನುಡಿದುಮತ್ತೆ.....
- 14 ವರಂಪುತ್ರಂ ಸತ್ಯರಾಧೇಯಂ ಭಕ್ತಜನತತ್ತ್ವಳಂ ನಿಜಪ್ರಶಸ್ತಿ ಸಹಿತರವು ಶ್ರೀಮನ್ಮಹಾಪ್ರಭು.....
- 15 ಗಾವುಂಡಂ ಕಬ್ಬಳ್ಳಿವುನಾಳುತ್ತಮಿರಲು ಸಕವರ್ಷಂ ೧೦೬೦ ನೆಯು ಸಿದ್ಧಾರ್ಥಿ ಸಂವತ್ಸರ.....
- 16 ಪಲುಷ್ಯ ಸುದ್ದು ಉತ್ತರಾಯಣ ಸಂಕ್ರಾಂತಿ ವ್ಯತಿರೇಕತ ಶೋಮವಾರದಂದು || ಸ್ವಸ್ತಿ.....
- 17 ಮಾರ್ತುನುಷ್ಯ ನಜಪಸಮಾಧಿದೇವ ಚೆನಾದಿಕ್ರಿಸ್ತ ಸಹಿತರವು ಶ್ರೀಸಕಳೇಶ್ವರದ
- 18 ತೆರಪುತ್ರಬ್ರಹ್ಮ ಶಕ್ತಿಗೆ ಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿತನ್ನ ಪ್ರಜೆಗಾವುಂಡಗಳಂ.....
- 19 ಗಿಸಾಮನ್ಯ ಚಟ್ಟಿಯು ನಮನುಮತ್ತದಿಂದ ಜಕ್ಕ ಗಾವುಂಡಂತಾನೆತ್ತಿ ಸಿದಮೂ.....
- 20 ಬಿಟ್ಟು ಗದ್ದೆ ದೇವರಕರೆಯಲು ಖಂಡುಗ ೪ ಸಿರಿಸಾವಗನಕರಲು.....
- 21 ತೆರೆಯಲು ಖಂಡುಗ ೫ ಅದಕ್ಕೆ ಬೆದ್ದ ಲೆದೇವಾಲ್ಯದ ತೆಂಕಲೇರಿಯಭು.....
- 22 ಮತ್ತು ವೆರಡು ದೇಗುಲ ಬಡಗಲು ಕೆಂ ಗಾಡು ಮತ್ತು ವೆರಡು ಯಿನ್ನಿಧನ್ಮಾರ್.....
- 23 ಲಿ ಸುದೇಸಲಿ ಸಿರನು ಹಾವುರು ಷಂಗಂಗೇ ವಾರಣಾಸಿಯು.....
- 24
- 25

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ಯೆಗಟಿ ಹೋಬಳಿ ಬೊಮ್ಮೇನಹಳ್ಳಿ ಕೆರೆಹಿಂದೆ ಬಂಜರ ವಿಬ್ಬದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ ಪ್ರಮಾಣ 6' x 1' 9".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂ	6 ನೋವದಿಂರಾಜ್ಯಂಗೇಲು
2 ಡೇಲೇಸ್ವರತ್ರಭುವ	7 ತ್ರಮಿರಲಿವೆಗ್ಗ
3 ನಮಲ್ಲವೀರನೆಚಿ	8 ಡೆಯುಂಟರನ್ನನುವಿ
4 ಯಂಗಹೊಸಳದೇವ	9 ಐದಿ ಸಿಗಿ ಕಟ್ಟ
5 ರುಸುಖಸಂತತುವಿ	10 ದಕನ್ನ ಗಜಿವರಡು

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ಯೆಗಟಿ ಹೋಬಳಿ ಮತ್ತೂರು ಗ್ರಾಮದ ಕೆರೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 1' 8".

- 1 ನಮಸ್ತುಗಿರಕ್ಕಂಬಿ ಚಂದ್ರಚಾಮರಚಾವೇ | ತ್ರೈಲೋ
- 2 ಕೃಷ್ಣಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂತ್ರಭುವನಮಲ್ಲತಳಕಂಡು
- 4 ಗೋಣ್ಣ ಭಾಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗ
- 5 ಮಾಡಿತೊಂಭತ್ತಮಿಸುಸಿರಮಂದುಷ್ಪನಿಗ್ರಹೇಷ್ವಪ್ರತಿಪಾಲನದಿಂದೊರ

- 6 ಸಮುದ್ರದನೆಲನೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದಿರಂಜ್ಯಂಗೆಯ್ಯುತ್ತೆ
 7 ವಿರತತ್ವದವದೊಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಂಸ್ತಗುಣಸಂಪನ್ನ ನುಡಿ
 8 ದುಮತೆನ್ನಂಗೆಲೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಂಅಹಿತರೋಡ್ಡಳವಂಕಳಗೆಯ್ದೆಕೂ
 9 ಪ್ವಪಿರಿದಿತ್ತಾಮೃತವಂಶರಣಾಗತವಜ್ರಪಂಜರಂಸಿತಗರಗಣ್ಡಂಕೂ
 10 ಡಿಕೂಟಕತಪ್ಪುವಸಾಮಂತರಗಣ್ಡಂದೊಡ್ಡಂಕುಬಡವಂವೀರಲಕ್ಷ್ಮೀನಿವಾಸ
 11 ಸ್ವಾಮಿಸಂತೋಸುಸಾಮಂತಗಣಿಧರ್ಮರತ್ನಾಕರಂಸತ್ಯರಾಘೇಯಂಸೌ
 12 ಚಗಾಂಗಳೆಯಂಹಯಂವತ್ಸರಾಜಂಗಣಿಕಾಮನೋಜಂವಿಬುಧಜನಮಿತ್ರಂಸು
 13 ಜನಪ್ರಸನ್ನಂರೂಪಕಂದಪ್ಪಂವಂದಿಜನಚಿನಾಮೂಣಿಧರ್ಮಕಾರಾಧ್ಯಂನಿಜತಂತ್ರರಕ್ಷಕ
 14 ಪರಬಳಸಾಧಕಂಕಾಯ್ಯರಗಣ್ಡಂಭೀಮನಂಕಕಾಣಿನಿಜನಾಮಾಳಪ್ರಸನ್ನಿಸ
 15 ಹಿತರಪ್ಪಶ್ರೀವಸ್ತುಹಾಸಾವಸ್ತುಗೋವಿದೇವಂಹುಳಯೆಃಹನ್ನೆ
 16 ರಡುಮಂಮಹೋತ್ಸವದಿಂದಾಳುತ್ತಮಿರತಿಭಾವಿಸಬ್ರಿಹತ್ಯಂ || ಸ್ವಸ್ತಿಗುಣಸಂಪನ್ನ
 17 ಪರಾಂಗನಾಪುತ್ರಂಸ್ವಾಮಿಸಂತೋಷಂಸ್ವಾಮಿಪದಾರಾಧಕಂಅಜಮನೆಗೋಣ್ಡಯರಗಣ್ಡಂಬಿರು
 18 ದರಗಾಳಂಅರಿಸುಭಟಕರಗಂಕವೀಳಾಭರಣಂಸೂಲಿಗೆಯಬೈರವಂಬಲ್ಲಾಳುಮಲ್ಲ
 19 ರಣರಂಗಧೀರಂಸಾಹಸೋದ್ಧಾಮಾವ್ಯಲಕರ್ಕ್ಕುಶಂನಿಗಳಂಕಮಲ್ಲಂಭುಜಬಳವೀರಂಕೋಟೊಡ್ಡ
 20 ವಬಿಟ್ಟುಕಾಣರಗಣ್ಡಂವಾವನಂಕಕಾಣಂಚೆಟ್ಟನಗಂಧವಾರಂಣಗೋವಿಯುಕಟ್ಟಿದಲಗು
 21 ಪೆರ್ಗಡೆಬಿಕ್ಕಿಮಯ್ಯನಸುಪುತ್ರಕುಲದೀಪಕಂಶ್ರೀಮನ್ಮಹಾಸುಭಟಗುಣಸಂಪೂ
 22 ಣ್ಣರಸಪ್ಪಹೆಗ್ಗಡೆಗೇತಣಂತನ್ನತಮ್ಮಂದಿರುಮೂರೆಯನುಂದೇವಣನಂಸಹಿತಂನನ್ನ
 23 ಲ್ಲನನುನರದೊಳಂಬಯಲುಗಾಳೆಗದೊಳಕೊಟಗಾಳೆದೊಳಂವಾಣಂತವೈರಿಗಳನಿಜಿದೋ
 24 ಡಿಸಿತನ್ನಿರಿದತೊಡರುಂವಿತ್ತಿದಾನೆಯಮೂಗವಡದಬಿರುದನೆಗತ್ತೆಯಾಂಕೀರ್ತ್ತಿಯುಸ
 25 ಲಲಾತನ್ನಾಳ್ವಮುತ್ತೂರಲಾತನಗೆಕೊಡಗಿಮಾನ್ಯವಾಗಿನಡೆವಗದ್ದೆನಡುಬಯಲಲುಸ
 26 ಲಗೆಹತ್ತುಮೂಡಗೊಡಿಯಹಾಳಲಾಟದ್ದಲೆಮುತ್ತೂರುಹನ್ನೆರಡುಂಸಲಾತ್ಮಮಿರೆ
 27 ಸಕವರಿಷಂ ೧೦೭೦ ನೆಯವಿಭವಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧಪಂಚಮಿಲುತ್ತುರಾಯ
 28 ಣಶಂಕ್ರಾಂತಿವೃತ್ತಿಪಾತಸೋಸುಮಾರದಂದಾತಮ್ಮುತ್ತಮೂವರಾಕೂಡಿತಮ್ಮಾಳ್ವಮುತ್ತ
 29 ಊರಲಾಕುಪಿಯುಕಟ್ಟಿಸಿತಮ್ಮಯ್ಯನಸೆಸಂಬಿಕೇಶ್ವರಮನೆತ್ತಿಸಿದಬಳಕತಮ್ಮ
 30 ಬೈಯಸಕರಾಣ್ಣೇಶ್ವರಮನೆತ್ತಿಸಿಗಂಗಣಿಕಬೈಯಪುತ್ರಂಧರ್ಮರಾಸಿಪಣ್ಣಿತರಕಾ
 31 ಲೂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಆಣ್ಣೇಶ್ವರದೇವಗ್ಗಹಿರಿಯುಕುಪಿಯುಬಯಲಲು
 32 ಬಿಟ್ಟಗದ್ದೆಸಲಗೆಯೆರಡುಅರಳಯಹಾಳಲಾಬೆದ್ದಲೆಮುತ್ತೂರುಮೂಱು
 33 ಣಂತೀಧರ್ಮಸಾಸನಮನಿಲಿಸಿದಹೆಗ್ಗಡೆಗೇತಣ್ಣುಧಪಥಿಸಲಿಸಿದಮಹಾಪು
 34 ರುಷಂಗಂಗಂವಾರಣಾಸಿಯಂಬದಿವೃತ್ತಿತ್ಥದತಡಿಯಲುವೇದಪೀಠಗರಪ್ಪ
 35 ಸಹಶ್ರಬ್ರಾಹ್ಮಣಗ್ಗೇಸಹಶ್ರಕಪಿಲೆಯಂದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುವಾ
 36 ಧರ್ಮುನುನವನೊವ್ವಂಪ್ರತಿಪಾಳಸದೆಕಿಸಿದಪಾತಕನಿರತ್ತಿರೇಳುದುಃ
 37 ಬ್ರಾಹ್ಮಜನನಾಗಿವರತ್ತಿರೇಳುಕುಂಭೀಪಾಕವೈತರಣಿಯಂಬಮಹನರಕಂ
 38 ಗಳೊಳೊಳುತಿರು ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿಸುಂಧರಾ | ಪಟ್ಟಿರ್ವರ್ಷ
 39 ರ್ಷಸಹಶ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೆತ್ತಿವಿಂ.....

ಯಿಗಟಿ ಹೋಬಳಿ ವೆಕ್ಕಲಗೆರೆ ಕೆರೆ ಎರೀಮೇಲಿನ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 10" × 2' 4".

1ನಮಸ್ತುಂಗಗಿರಕ್ಕುಂಚಿಚಂದ್ರಚಾಮರಾಜರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ |

2ಆಶಾಗಜೇಂದ್ರಾದಿನೇಶಾಂಬರನ | ನ...ಜಿವ್ಯತ್ತಂಗವಯೇ.....ದಯಾ

3ಸಾಸನ.....ಪಾದ

4ಸ್ವಸ್ತಿಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಮಂಭಟ್ಟಾರಕಂಠತ್ಯಾಶ್ರಯಾಕುಳತಿಳಕಂಚಾ

5ಳುಕಾಪ್ಯಭರಣಂಶ್ರೀಮತುಭೂವಲ್ಲಭಂ ಸುಮಾರ್ಥಾಡಿರಾಯಂಕಲ್ಯಾಣದನೇವೀಡಿನೋಽನು

6ಪ್ರಾದ್ಧ್ಯುಲಕ್ಯಭೂಮಿಯೆಂದುಪ್ಪನಿಗ್ರಹಸಿಷ್ಯಪ್ರತಿಪಾಲನಗೆಯ್ಯಾ ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರ

7ದ್ವೀರಾಜ್ಯಂಗೇಯಾತ್ತಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಮಂತಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇ

8ಶ್ಯರಂದ್ರಾಶ್ರಮನೀಪುರವರಾಧೀಶ್ಯರಂಯಾದವಕುಳಂಬರದ್ಯುಮೇಪ್ರಪದ್ಧನವನಮಲ್ಲತಳಿಕಾಡುಕೂ

9ಬ್ಬನಂಗಲಿಪಿನುಬ್ಬಲಾಪಾಂಚನವಾಸಹಲಸಿಗಹಲಿಗಹಿಬೆಳ್ಳಲಗೋಣ್ಣಬಾಜುಳವೀರಗಂಗವಿಘ್ನನ

10ರ್ದ್ರಹೋಯ್ಯಳದೇವರಾಗಂಗಪಾಡಿಶೋಭತ್ತಾಪುಸಾಸಿರಮಾಮಂದುಪ್ಪನಿಗ್ರಹಸಿಷ್ಯಪ್ರತಿಪಾಲನಗೆ

11ಯ್ಯಾ ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯಾತ್ತಿರೆ || ನಂಗಂಕೋಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾ

12ಡುರೋಡ್ಯವಾಂಬಿರಿವಾಸಕೋನ್ಯಗಿರಿಬಿಳಿವಸುರಾಚಕ್ರಗೋಟ್ಟವುಚ್ಚಂಗಿವಿರಾಟನಂಪೂಳಲಾಬಂ

13ಕಪುರಂಬಸವಾಸಿಕೋಯತೂ.....ಗಪರಾಕ್ರಮಂವಿಜಯಪದ್ಧನನೀಕಲಿವಿಘ್ನವದ್ಧನಂ || ಅಂ

14ತಾತನಗ್ರತನೂಜನರಸಿಂಹಭೂಪಾಳಕಂ || ವೃ || ದೇವೋದೇವಗಿರಿಂದ್ರರಂದ್ರಬರವ್ಯಾಕೇರ್ನ್ಯ

15ಕೇರ್ತ್ರಿಧ್ವಜದೇವಚ್ಚಂಡಧರಪ್ರತಾಪಮಹಿಮಾವಪ್ಪಂಭಲಂಕೇಶ್ಯರದೇವೋಭವ್ಯವಿದಗ್ಧಮಾಗ್ಧಸುಧ

16ಪ್ರಖ್ಯಾತವಿನಾಸಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂಹಭೂಪತಿರಸೌಜೇಯಾಸ್ಥಿರಂಭೂತಳೇ ||

17ಸರದಿವ್ಯಾವೇಷ್ಟಿತೋವ್ಯೋಪತಿಸಿನಿಸುಖಂಬಾಳ್ಳಚಂದ್ರಾಕ್ರತಾರಂಸುರರಾಜಂವೀಲಿಯಿಂದಂಯಾದು

18ಕುಳತಿಳಕಂವೀರಸಂಗ್ರಾಮಧಾಮಂಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದನಿಜಭೂಜವಿಜಯಂಗಂ

19ಗಭೂಮಂಡಳೇಕನರಸಿಂಹಂಭೂವಿಪಾಳಂಗಿದತಳಕೆವಲ್ಲಭಂಹೋಯ್ಸ್ಕಳಕಂ || ನ || ಅಂತಾಶ್ರೀ

20ನಾರಸಿಂಹದೇವಂದುಪ್ಪನಿಗ್ರಹಸಿಷ್ಯಪ್ರತಿಪಾಲನಗೆಯ್ಯಾದೋರಸಮಾದ್ರನೆಲೀಡೆ

21ನೋಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯಾತ್ತಿರೆ || ನ || ಅನ್ತುಬಮ್ಮವೆಗ್ಗಡೆಗಂಬಾಚೆವೈಗಂ

22ಪುಟ್ಟಿದಬಲ್ಲಾಳಚೆಮೂಪನಪ್ರತಾಪಮಂಪೇಳ್ವಡೆ || ವಿ || ನಡಗೀತಾಚೋಳದೇಕಂತುಳ್ಳಲಪುರವಾಕಪ್ಪ

23ನಂತೆತ್ತುದತ್ತಾಡಲಂಪಾಯ್ಡಡೆಪಂಡ್ಯಾವನೀಧನಕಟಕಂ.....ಳಸಂತಾಪದಿಂದಂಗಿಡುವಂ

24ಸಾರ್ಥದಬೇಕಂತೆಡೆಯವನಲಸಂಕೋಟ್ಟಯೆಂದುನಿಂದಂತೋಡೆದ್ದಿಂನಾವ್ವಲಾಸೇನಾಧಿಪನಿನಿಗಿ

25ವಿರಂಬಂನಿಂದಂಪಗಂಡರು || ಕಲಹದವ್ರಾಳಕನಮುಸಿಕದೊಳಗೆದಾಜಿಗೆಯ್ದವಂದೊ

26ಟ್ಟಜಿಹೋರ್ಪುಚ್ಚೇರಮನಜಾಯೊಜಿಯೊಳ್ಳುಹಿ.....ಕಾಯ್ವಿನಿಂಜೆಟ್ಟಿಗಲ.....ನಂಬವನಿಟ್ಟಲ್ವಂನಿಗುಡೆಟ್ಟಿ

27ವಡಿತಾ | ನೆಟ್ಟನಿವಿಘ್ನಭೂಪತಿಯಕಟ್ಟಿದ.....ಗೆಮುಬಲ್ಲಾಂ || ಆಸಂದಿನಾಡಿನೊಳಗಿದಲೇ

28ಸನಿಸುವುದಾವತೆಅಡಿನೊಕ್ಕಲೈ ಹಿಜಲಗಾಸಿಯೆನೆವರಿವನೀವ್ವರಿಭಾಸುರಮೆನೆಬೆಳೆಸುಗಂಧಸಾ

29ಳವನಂಗಳ || ಚಾಳುಕ್ಯಾಕವಮುಲ್ಲನೋಡೆಬಿರುದಂಕೈಕೊಂಡುದೊಡ್ಡಂಕಮಂನಾಳಂಪಂಗಿತೆ

30ತೊಳ್ಳುಕೊಂದುಜಸಮಂತಾಪ್ತದ್ವವಪ್ಪಂಭದ್ರಗವಿಳಂಗಳಂತಳಪ್ರಹಾರಿಪಡದಂ

31ದೊಡ್ಡಂಕವಿಕ್ರಾಂತಮಂಸಾರೋರ್ವೀಪರಿವೇಷ್ಟಿತಾಂತವೋಗಳಲಾಟ್ಟಂಡಂಸಿದೋರ್ದ್ವಂಡಮಂ || ನ ||

- 32 ಅನ್ನಸಾವನ್ನಕರಿಯಬಮ್ಮಂಗಳತಳಪ್ರಹಾರಿದೊಡ್ಡಂಕಬಡಿನೆಂಬಬಿರುದಂಚಾಳುಕೃಚೆ
 33 ಕ್ರವತ್ರ್ಯಾಹವನುಲ್ಲದೇವನಕೈಯಲ್ವಿಡಿದುಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರೆ || ವ || ಆತನಗ್ರತನೂಜ
 34 ನಾಹವನುಲ್ಲಂಗೆಂಜೊಂನವೈಗಂಪುಟ್ಟದಂಸಾವನ್ನಮಾಚೆಂ || ವೈ || ಅತಿಬಳವೀರಮಾಣ್ಣಳಕವಿಷ್ಟುನಿಸುಳ
 35 ವೀಡಿನೋಳರಂಸಿತಗರಗಂಡನೆಂಬಿರುದುಂನತಿಯಂಸಲಿತಾಹುದಿತನಂರೈತತಳ
 36 ಮುಚ್ಚೆ ಕೊಂಡುಬಿರುದಂಪಡೆದಾಹವರಂಗಮಾಚೆನಂತಿಸಯನಪ್ಪವಿಕ್ರಮನನಮೆಗಳೈಕಲಿಕಾಳನ್ನನಂ ||
 37 ಅಂತುಸಿತಗರಗಂಡನೆಂಬಿರುದಂಪಡೆದಂಸೊಮಂತಮಾಚೆ || ವ || ಅಂತುಸಿತಗರಗಂಡಸೊಮಂತವು
 38 ಸಣಿನಾಚೆಯ್ಯಂಗಳಮಾಡವೈಗಂಪುಟ್ಟದಸೊವಂತಮುಲ್ಲ || ವೈ || ಬಕ್ಕಲೈಹಿಯಮುಲ್ಲಮನೋಳಿಕತುಳಕ್ಕಿಹಿನಲ್ಲಿವೈರಿನೀ
 39 ನಿಕ್ಕಿದವದ್ರದಂಪುರಕೆಸಸಹವೊಂದಿದಬಾಹುರಕ್ಕಿತವಕ್ಕಟಕಾಯಮಟ್ಟನಿಬಿಟ್ಟಸಿರಂಮುಗಿದಿದ್ದ
 40 ವಸಮಂತಿಕ್ಕಿದಕೈಯ್ದೊಕ್ಕಜಳವೊಪ್ಪಿದಲಿಂ... ಸಾಮಾಜಿಯೊಳು || ಅಂತಡೆಕೊಂದನೆಂದುಬಗ್ಗಿದ್ದೇ
 41 ರಿಕಾಯವನುತ್ಥಿಕೊಳೆಕ್ಕಿಯಾಂತಡೆಕೊಟ್ಟನೆಂಬಗಬೇಡಿದುದಂಸಣೆಂದಬರಂಭ್ರಾಂತಿಯೆಕಂಡ
 42 ನೆಂಬಗವೀರದಚೆಗದಕವಪಮ್ನುಗಂವಂತೋಣೆಯಂದುಬಣ್ಣಿ ಪರಮುಲ್ಲನನುದ್ಧಯಸಕನಲ್ಲನಂ || ಹಲ
 43 ಕೊಂಡಾಗಿರಲೆತ್ತಿಬಂದುಬಯಲಲಾನಾಚೆಂತಸೊಮಂತರಂತುರುಗಂಬೆಲ್ಲೊಡೆಯಂದಳಂಚೆಮರಜನಿಸ್ವೀಣ
 44 ಮಂಪ್ರಾಣಮಂನಿಯ್ಯಾಣಹಲನಡ್ಡಣಂಸಾಡಿಯಂಗೂಡಾರಮಂಕಾಯ್ವಿನಿಂಕರಗಂಪಾರದಕೊಂದನು
 45 ಮದೇಕೆಳುಶ್ರೀಮುಲ್ಲನಂಗ್ರಾಮದೊಳು || ವ || ಅಂತುಸೊವಂತವಲ್ಲಯ್ಯಂಗಳೋಮವೈಗಂಪುಟ್ಟದಸೊಮ
 46 ನ್ನನಾದಿತ್ಯ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸಕಳಸಾಮಾನ್ಯಲಕ್ಷ್ಮೀಕಂಸ್ತುಲಂಬಲಂಬಾಳಕಾರಿನಿಲಂಬೀರಚಂದ್ರಿಕಾಚಂದನತಿಳಕ
 47 ಶ್ರೀಕುಂಕುಮಪಂಕಾಂಕಮಹೇಶ್ವರವದಾಬ್ಜಭ್ರಿಂಗಲಿತಲತಂಗಳಗೌರೀಗಂಗಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಾಸಂಧಿತ
 48 ಮೃಗಮದಾಮೋದಸೊಮಂತಚೊಡಾಮಣಿದುಷ್ಟಸೊಮಂತತಳಪ್ರಹಾರಿಅತಿಗವ್ವಿತಾರಾತಿಸಾಮನ್ಯಗವ್ವಸವ್ವ
 49 ಸ್ವಸೊಹಿತಕಂಠರಣಂಗಳನೀರದಾಯಿಗಬೆಂಟಕಾಠಸರಣಾಗತವದ್ರಪಂಜರಪರಮಂಡಳಸೊಹಿತಕಂಠಬಂಟಿ
 50 ರವಾನಸತ್ಯರಾಧೇಯಮಾಕೋಲಬೈರವಸಿತಗರಗಂಡಜಗವನಂಡಲವನಂನುನಗಂಧವಾರಣಮಾಚೇಶ್ವರದೇ
 51 ವರಪಾದಾರಾಧಕಪರಬಳಸಾಧಕನಾಮಾದಿಸಮಸ್ತವ್ರಸಸ್ತಿಸುತಶ್ರೀಮನ್ಮಹಾಸೊಮಂತನಂದಿತ್ಯಸ್ತಿರಂಜೀಯಾತ್ ||
 52 ಬಲವಂನಚ್ಚಿ ವೀರೋಧವಂಪಡೆವದೆತೊಂಡಿದಸೊಮನ್ತರಂ ಕಲಹಂಬೇಡೆನೆಗಂಡುಗೊಂಡುಭರದಿಂವಾಚೆಂತಸೊಮನ್ತ
 ರಂವಿಲೆಯಿ
 53 ನ್ನಂದನಿಜೆನೆಯಂತುರಗದಿಂದುಗ್ಗಂಗಳಂಪ್ರಾಣದಿಂಸಲೆಕೆಟ್ಟೊಡಿದರಂತಿಯನಹಿಯರೆಸೊಮನ್ತನಾದಿತ್ಯನಂ || ಜನ
 ಕಂಸಾ
 54 ಮನ್ತನುಲ್ಲಂಜನನಿವತಿತಾಚಾರೆಯಾಕೋವಿಯಕ್ಕಂವಿನಯಾಂಭೋಜಾತಪಂಪಿತನಗೆಪಿರಿಯಳ್ಳಕೋಮೈಯಂವಾ
 55 ಚಿಯಕ್ಕಂಜನತಾಸಂಸ್ಕೃತ್ಯಮಾಚೆಚಟ್ಟಂ ತನಗನುಜರೆನಲಕ್ಕಮೈಯಿಂಪೆಮೈಯತ್ತೀತನಯಂಶ್ರೀಯಾದಿನಾಥಂ
 ಕಾಲವನಿ
 56 ತನಿತಕ್ಕವಂಪೂಜ್ಯನಾದಂ || || ವಿಪ್ರಕುಳತಿಳಕನಭಿನುತವತ್ಸಕುಲಂಶ್ರೀರಂಗನಿರುಗಣಬೈಯರನೆ
 57 ಯಂಸತ್ಯಾಚಾರದಗುಣನಿಧಿಸಮಸ್ತಧರ್ಮಗೋತ್ರಕ್ಕಧಾರವೆನಲಾಬ್ದೊರೆಯೊಬ್ಬಿದ್ರಾಜನೂರ್ಜಿತತೇಜಂ ||
 58 ಸುರತರಾವಿದ್ವಾನಂದನವನಂಪುರಾಪೋತ್ತಮನಿದ್ದದ್ದುಗ್ಗು ಸಾಗರವಹಿಮಾಂಕಾವಿದ್ವಾದಯಪವ್ವತವುಜತ್ಯಳ
 59 ಮಂತ್ರನಿದ್ದಸಂವ್ವರಿಗಿರಿಜಾಧಿನಾಥಸಖನಿದ್ದಳಕಾವುರಬದ್ದಿ ರಾಜನಿದ್ದರಮನೆಭೂಶಣಂಕುಭವುಂನತಪಾವ
 60 ನಮುತ್ತರೋತ್ತರಂ || ಮಂಡಳವೊಗಳಲಾಮಾದದಿಂಬಂಡೆಂದುಧರಂಗೇದೇವತಾವನಕ್ಕಿದುಯಂನು ಕೊಂಡಾಡಿನಾಡಿ
 ಮುಲ್ಲ
 61 ನದಣ್ಣಾಧಿಪನುಡಗನೆಂದನೀವಸ್ತುತಿಯೊಳು || ತಕ್ಕೊಮ್ಮೆಯಿಂದಸಿವಭವನಕ್ಕಿದುಸಂಪೇವೈಯಂದುಸದ್ವಿನಯಾದಿ
 ತಾನೊಕ್ಕಲೈಹಿಯೊ

- 62 ಛಾಡಿವಿಕ್ಕ ಸದುಜಸಕ್ಕ ನೊಂತೆನುದೆವರಾದಿತ್ಯಂ || ಪೊಡವಿಯುಲಳ್ಳಭಕ್ತಿ ಜನುಬ್ಬರಿಗಂವರಮಂನಿರನ್ನಂಕೊಡು
 63 ವಮೊಪ್ಪದೊಂದುದಯಾದಿವಿಜನಿಕರಂಗಳಂಸಮಂತಂಸುಗಗೇಹಮಾಂಬರಸುಬಂದುಮ್ರಡಂನೇಬಿದ್ದನೆಂಬಿನಂ
 ದೃಢೆ .
 64 ನುದೆಯುಯ್ಯರಾಜನಿಹಿನೊಡಿಸದೇಗುಲವೊಪ್ಪತೊಲುಸಂ || ಕೆಡಯಾಂದೇವಾಲ್ಯಂಗಳನುಪಟ್ಟಿಗಯಾನದಾನ
 65 ಪರಕುತಮಂಬೀಯು ಸುಕೆಯ ಪಲಕಧಮ್ಮವನಾನುಹಿನುಹಿನೊದ್ದಿರಾಜವಿಪ್ರತನೂಜಂ || ರವಿಚಂದ್ರಧರಣಿಗು
 ಲ್ಳನ
 66 ಸಿನಿಳಯಮನೆಯುಯ್ಯವೊಡಿದವಸಿದಂದಂದನುಸುಗಯೆಸವುಕೆತ್ತಿಯಾಧರೌಳಿಸಿದಾಯ್ಯೊಬ್ದಿರಾಜಧಮ್ಮಮೆ
 ನಿಕ್ಕುಂ ||
 67 ಅಂತಾತನಗ್ರತನೂಜ || ಉತ್ತಮಂಸಭೆಗಳೊಳುಭೂವೊತ್ತಮರಾಸುನಸಭೆಯೊಳುನ್ಯಯನೂಜ್ಜಿತವಿನ್ನೋತ್ತ
 ಮನಂ
 68 ನಾರಣಯನಂವೊಗಳ್ಳುಬಿಬ್ಬಜನಂಗಳು || ವತ್ಸಕುಳತಿಳಕನಬಿಬ್ಬತ್ಯನಂನಾರಣಯನನುಜಂಪಾಲಂಪ್ರತ್ನೇವ್ಯಂ
 ಬಿಟ್ಟಮ
 69 ಯ್ಯಂಸ್ವತ್ನೇವ್ಯರಾಸುತವೂದಿಯಾದಿಗುದೆಯಾದಿತ್ಯಂ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಶ್ಚ ಸಕವರ್ಷಂಸಾಸಿರದಯ್ಯತ್ನೇ
 ಳಿನೆ
 70 ಯುಗಂಗಳಿ ನಳಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಶ್ರೀವದ್ದೇಶ್ವರದೇವರಾಂಗಳೊಳಗಿನಿವೇದ್ಯನಂನಾದೀ
 71 ನಿಗಂಗಳಿಬಿಟ್ಟಗರ್ವದ್ದೆಲಿರಿಯಾಕಹಿನೊದಲಿರಿಯಾಕಡೆಗಯಾನವಿಂದಂಮೂಡಬಂಡುಗಲರಡಾಂ
 72 ಹವಮಲ್ಲನಾಲಿಂದಹಡುವಲುಬಂಡುಗುಮೆಕೊಳಗಂಹತ್ತುಬ ಗ ಕೊ ಗಂ ಹೆಗ್ಗಡೆಯಾಕಹಿಯಮೂಡಣತಾಂ
 73 ಬಿನಲ್ಲಿಕೊಳಗಂಹತ್ತುಕೊ ಗಂ ಉರಿಂದಂತೆಕೆಬಿದ್ದಲೆನೊತ್ತವೊಂದುಕಮ್ಮವಯ್ಯಾಡುಮತ್ತ ಗ ಕಮ್ಮಾಂಯಿಂ
 74 ತ್ರೀಧಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಗ್ಗವಂರಣಾಂಪ್ರಯಾಗೆಯಲುಸಾಸಿರದಪ್ರಾಣಗೇಸಾಯಿರಕವಿಲಿಯಂಕೊ
 75 ಟ್ಟಪಲಮಕ್ಕು || ಯಿಧಮ್ಮವನಳದವಗ್ಗವಂರಣಾಂಪ್ರಯಾಗೆಯಲುಸಾಯಿರದಪ್ರಾಣಗೇಸಾಯಿರಕವಿ
 76 ಲೆನಳದವಹಾಪಾತಕವನಕ್ಕು || ಸ್ವದತ್ತಪರದತ್ತಂವ್ಯಯೋಹರೇತಿವಸುಂಧರಾಶಸ್ವಿವರಿಶಹ
 77 ಸುಪ್ರಣಿವಿಪ್ಪಾಯಂಜಾಯತೇಕ್ರಿವಿ ||

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ಅದೇ ಗ್ರಾಮದ ಬಾಣ ರಂಗನಾಥ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

- 1 ನಮಾಸಿದ್ಧಿಭ್ಯಃ || ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ || ಶ್ರೀಮತ್ಪರಮಂಭೀರಸ್ಯಾಧ್ಯಾಪನೋಪಲಾಂಛನಂ | ಜೀಯಾ
 2 ತ್ರೈಲೋಕ್ಯಸಾಧಸ್ಯ ಶಾಸನಂಜಿನಶಾಸನಂ || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಕ್ಷೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
 3 ಶ್ವರಪರಮಭಟ್ಟಾರಕಂಚಂಗಳಕ್ಕಾಭರಣಂಶ್ರೀಮದ್ಭೂವಲ್ಲಭಸಂಮಾರ್ಗಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವಿಡಿನೊಳ
 4 ಸಪ್ತಾರ್ಧಲಬ್ಧಭೂಮಿಯಂದುಪ್ಪನಿಗ್ರಹಚಿಹ್ನೆಪ್ರತಿಪಾಲನಂಗೆಯ್ಯಾಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯಾ ||
 5 ಸ್ವಸ್ತಿ ಸಮಧಿಗತ ಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಂಬರದ್ವ್ಯ
 ಮಣಿಸಮ್ಯಕ್
 6 ಚೋಡಾಮಣಿಶ್ರೀಭಾವನಮಲ್ಲತಳಕಂಡುಕೊಂಗುನಂಗಲಿಹಾನಂಗಳಾಚ್ಚಂಗಿಬನಸಾಕಹಲಸಿಗುಲಿಗುಹಿ
 7 ಬೆಳುವಲಗೊಂಡ ಭಾಜುಬಳಿಗೊಂಗವಿಟ್ಟವರ್ಧನಹೊಯ್ಯಳದೇವರು ಗಂಗಪಾಡಿನೊಣಂಬಾಡಿ ಬೆಳುವಲನಾಡದು
 ಪ್ಪನಿ
 8 ಗ್ರಹಚಿಹ್ನೆಪ್ರತಿಪಾಲನಂಗೆಯ್ಯಾಹಾನಂಗಳನೇಲಿವಿಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯಾತ್ತಮಿರೆ||ಅನಾ
 9 ತನಗ್ರತನೂಜನರಂಚಂಭೂಸಂಗಳಕಂ || ವಿತ್ತ || ದೇವೋದೇವಗಿರಿದ್ರ ರುದ್ರ ಋರ ವ್ಯಾಕೀರ್ಣಕೀರ್ತಿಧ್ವಜದೇವ
 ಜ್ಞಂಧರಪ್ರ

10 ತಾಪಮಹಿಮಾನಹ್ಯಾಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿಾಗ್ಧಮಾಗ್ಧನುಡತೀಪ್ರಖ್ಯಾತವಿಾನಧ್ಯಜಂದೇವಶ್ರೀನರಸಿಂಹಭೂ
ಪತಿರಸೌಜೀ

11 ಯಸ್ಥಿ ರಂಭೂತಳೇ || ಸರದಿವ್ಯಾವೇಷ್ಟಿತೋವ್ಯೋಪತಿನಿಸಿಸುಖಂಬಾಳ್ಳಿ ಚಂದ್ರಾಕ್ಷತಾರಂಸುರರಾಜಂವೀಲಿಯಿಂ
ದಂಯದುಕು

12 ಛತಿಕಂ.... ಸಂಗ್ರಾಮಾಂವಂ | ಪಿರಿದುವಿಕ್ರಾಂತದಿಂದನಿಜಭುಜವಿಜಯಂಗಂಭೂವಂಠಳೇಕಂನರಸಿಂಹಂಭೂ
ಮಿಪಾ

13 ಛಂಸ್ಥಿ ರತಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೇಯಸ್ಥೇಶಂ || ಆತನತನೆಯನತೋಳ್ಯಲದಪೆಂಮೈಯಂತೆಂದೊಡೆ || ವಿತ್ತ || ಜಯಜಾ
ಯಾಪ್ರಿಯವಲ್ಲಭಂಸ

14 ಕಳಭೂಭಿ ಸ್ತುತಂ ಸ್ತುತಂ ಪೂಜಯಾಗಂ ದೋರ್ವ್ಯಳದ್ರಿಪ್ತನಪ್ರತಿಮನತ್ಯಾರಿನತ್ಯಾಜ್ಜಿತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರ
ಮಂನಿಯಮದಿಂ

15 ಬಲ್ಲಾಳಭೂಪಾಲಕಂ || ಕಾಳಗದೊಳುನಿಶಾತಕರನಾಳಹತಕ್ಕ ಹತಪ್ರಭಮಹೀಪಾಳಕರೋಡಿನೊಕ್ಕುಗಹನಂತ

16 ರದೊಳುಹೊಂಧೆಯೊಳು ಮನಸ್ಯಭೂಜಳದೊಳ್ದುಹಣ್ಣುಳನೆಹಣ್ಣೆನಲಂ ಮದಕಾಯಿಕಾಯಿಬಲ್ಲಾಳನಿಪಾಳಯೆಂವಿಡ
ನೆಪಂ

17 ಪಲನರ್ದುದುಮೈರಿಸಂಕುಳಂ || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾ
ದವಕುಳಂಬರ

18 ದ್ಯುಮಾಣಿ ಸಮ್ಯಕ್ತಚೋಡಾಮಾಣಿ ಮಲೆರಾಜರಾಜಮಲಪರೋಳ್ಗಂಡ ಕದನಪ್ರಚಂಡಶೂರನೇಕಾಂಗವೀರನಿಶ್ಯಂಕಮಲ್ಲ
ಪ್ರತಾಪ

19 ಚಕ್ರವರ್ತಿಹೋಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರು ಗಂಗವಾಡಿನೋಣಂಬವಾಡಿಬನವಾಸಿಹಂನಂಗಲ್ಲಾಯರದಱುನೂಱುರಾ
ಜಧಾನಿಯಂ

20 ದುಷ್ಪನ್ನಿಗ್ರಹಚಪ್ಪುಪ್ರತಿಪಾಲನಂಗೈಯ್ದು ಲೋಕ್ಕಗುಂದಿಯನೆಲೆವೀಡಿಸುಖಸಂಕಪಾವಿನೋದದಿಂದಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
ರೆ || ತತುಪಾದ

21 ಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾಧಿಪತಿಮಹಾಸಾಮಂತಘನನಿರುಗುಂದದಚೆಟ್ಟಯ್ಯನಾಯಕರಪ್ರ

22 ತಾಪಮಂತಂದಡೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೆರಾರದೊಳೆಡದೊಳಪ್ಪಿದ್ದವರ್ವ್ಯಶ್ಚಲೋಕಜ್ಯಾಯಾಪಾಲಾಸ್ಥಿಮಾಲಾ
ಧರರಮಿತ್ರಪಯೋರಾಸಿ

23 ಕೈಳಾಸನಿತ್ಯಶ್ರೀಯೋಧ್ಯದ್ವಿಪ್ರಿಯಹ್ಲಂನೇಗಟ್ಟಿಹರಿಹರಕೂತ್ತಾಸಾಮಂತಚೆಟ್ಟಗನಾಯಾಂಶ್ರೀಯಾಂಜಯಶ್ರೀಯಾ

24 ನನವರತನಾಳ್ಳಿ ಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ || ವೀರಿಟ್ಟಂಬರವಸುರಾಚಳಮನೋಕ್ಕಯ್ಯಿಟ್ಟುಮಿಂಕಿಟ್ಟುತತ್ಪರಾಸಾರಮಂ

25 ನಂತುವಿಂತುವಳದಂಮುಂತೂಗಿಯಾಂಪಾರಂಗಂಡವರುಂಟುನೊಲಿಪಡೆಂಪಿಂಬಣ್ಣಿನಿಂಗುಣ್ಣಿನೀ || ದಾರುಂನೊತಂ

26 ವಿಪರಪಲರಂಸ್ಯಪ್ರಿತನಾಸಂಘಟ್ಟನಂಚೆಟ್ಟನಂ || ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬಡಾವಂದಮೊ
ಸೊಳ್ಳಿಲ್ಲ

27 ಭಯನಾಭಯಮಂಪಗೆಗಿವನುಂತೆ ಚಿತ್ರಂದಲಿನುತ್ತಮತ್ತಂ ನೊಗಳ್ಳಂ ವಸುಧಾತಳವರ್ಕ್ಕಪುಂದೆ ನಿಗ್ಗುಂದದಚೆ
ಟ್ಟನರಿ

28 ಪ್ರಘುರಟ್ಟನಿಂದಲಲಾಟಪಟ್ಟನಂ || ಆತನನ್ವಯಮಂತೆಂದೊಡೆ || ಪು.... ತ್ತಾಹವನುಲ್ಲದೇವನುಪಂಕಲ್ಯಾಣ
ದೊಳುನೋ

29 ಡೆಮಚ್ಚರದಿಂಬಂಮ್ತೂತನೂಜನೆಕ್ಕತುಳದಿಂದೊಡ್ಡಂಕದೊಳುಕಾದೆನಿಭರದಿಂಗೊಡಿಯಲೈ ನೊಯ್ದುಬಾಯಿಂ

30 ಭಾಗಲೆಂದುನೆತ್ತಿಱುಗಲುಕೊಂಡು ತಳಪ್ರಹಾರಿವೆಸಂ ಕೈಕೊಂಡನಾಗಂಡಮಂ || ಕ || ತದದಿರನಾಹವಮುಲ್ಲಂಕುಡೆ
ನೆಗರ್

31 ತಳಪ್ರಹಾರಿಯುಂದೊಡ್ಡಂ ಕಂಬಡಿವನುವೆನೆಪಡದಂಮಿಕ್ಕದಿಲವನರಂಪ್ರಚಂಡರಾಗಂಡಮನಿಂ || ಆಗಂಡಮವೀ
ರಮನೊ

32 ರಾರಾವಿಳಿಮುದ್ದಿಯಕ್ಕನವರಿಬ್ಬಗ್ಗಂಟಾಗಕ್ಕಂಚಲಕ್ಕಮಿಕ್ಕಾಂಗರವೆನೆತನಿಯನಾದನಾಹವಮುಲ್ಲಂ || ಅನೆಗಟ್ಟಾ
ಹವಮುಲ್ಲನ

- 33 ಮಾನಿನಿಹೊಂನವ್ಯ ಯವಗ್ಗೊಸುತನಹಿತಮರುತ್ತೂನುಹಿರಿದಿದನಕರಸೂನು ವೆನಲುವಿಕ್ಕ ಮಾಚನಗ್ಗ ತನೂಜಂ || ಪೆ
- 34 ಯಸಿತಗರಗಂಡವೆಸಂವಿಗೊಪ್ಪು ನಿಪನನುಯಿಕ್ಕಟಕದೊಮೊದಲಿಕ್ಕಿ ವಿಸುಟ್ಟು ಬಮ್ಮ ನನಂಮೆಂದು
- 35 ಕೊಂಡುಕೂರನೆಮಾಚ || ಅಸಿತಗರಗಂಡಂಗೆಂಟ್ರೆಸತಿಯಾವಿಂ.....ವಮಾಳ್ಳಯಾ... .. ಸಂತ್ರಾಸಿತರಿಪು ಬಳಾಧಿಕ ವಿಳಾಸಂಸೊಮ
- 36 ನ್ನು ಮಲ್ಲನಾಧಂತನಯಂ || ಪುಟ್ಟಲೊಡಂಬಾತುಯ್ಯಾಂಕಟ್ಟಯಂಶಾಯ್ಯಾ
- 37 ನೆನೆಗದ್ದ ಮಲ್ಲನಸುಂಟ್ರೆಲಂ || ಅತನಪರಾಕ್ರಮವೆಂತೆಂದೊಡೆ || ಪ್ರಕಟಂದೊವ್ಯಳದುವ್ಯೊನಿಂಸುಭಟನಾ
- 38 ಸಾಮಂತಮಲ್ಲಂರಣಾನಕಮಾಣ್ಮಲಾಕಿರಾಗಿತಾಗಿಧಿರೆನಾಚಕ್ರಮಂಸೆಳವೊಯ್ಯೊಕಂಬಂದಂಕೊಡೊಡವೀರರಸಿರಂಜಿ
- 39 ಜಿಳೆಮಾಣಾಂತರಾವುಕನಂ || ಕೊಂದೆರಡಾನ್ನೆಯಂಪಿಡಿದನಾಚಂಗಲ್ವನುಗ್ರಾಜಿಯೊಳು || ತಾಳ್ವಂದಬಲತಿಮಲ್ಲಂಬ ಉನಳಬಗೆ
- 40 ದೊಗದಕೊಪದಿಂದಂಹಯಮಂತಳು ವಿಲ್ಲದೆಸಾಯಿಸಿಚಂಗಾಳ್ವನಮದಕರಿಯನಿಹಿದುಕೊಡೆಯಂಕೊಂಡಂ || ಅಮಾಣ್ಮಿ
- 41 ಯಸಾಮಂತನಸೀಮಂತಿನಿಸೊಳುಮಿಕ್ಕ ನವಗ್ಗಂಕಾಂತಿಸ್ತೆ ಮಾತುನಲವರೊ ಸಾಮಂತಾ ದಿತ್ಯನಾದನಗ್ರತನೂಜ ||
- 42 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ ಪ್ರಧಾನಂ ಸರ್ವಾಧಿಕಾರಿಮಹಾಪಸಾಯಂ ಬಿರುದನಮೊತ್ತದಿಪ್ಪಾಯಕಂಯಾ.....ತಯ್ಯದಂ ಣ್ಣಾಯಕರಪು
- 43 ತಾಮಂತೆಂದೊಡೆ || ಮನೆಯೊಳುಮನ್ನಿ ಪ್ರಧಾನಂಮೊನೆಯೊಳಧಟನಾ.....ದೊಳುನಿವ್ವಿಕಾರಂಧನದೊಳು ವಿಶ್ವಾಸಿ..... ನೊಳುಸುಚಿನಿಜಪದ
- 44 ದೊಳುಭಕ್ತನೆಂದೊಲ್ವಿಬಲ್ಲಾಳನಿ ಸಂಳಂಯಾದಪ್ರೀದಪಿಕೆಡಪಡೆದಂದಂಡನಾಧತ್ವಮಂತಾನೆನೆ.....ಸರೊಳು ಮಿಕ್ಕಮಿತನೊ
- 45 ...ಣಯರೂಸಾಮಿಸಂಪತ್ತಿಯಿಂದಂ || ಗುಣಿಗಂಭೀರಂ ಪ್ರಸಿದ್ಧಂಪತಿಹಿತನಧಟಂ ಧಾರ್ಮಿಕಂಗೋತ್ರಚಿನ್ಮಾಮಣಿ ಧೀರಂ
- 46 ಧನದಿಹ್ನಂಪಟುಕುಭಮತಿಪ್ರಣ್ಯಾಧಿಕಂಮಂತ್ರಿಚೊಡಾಮಣಿಸ್ಸೇವ್ಯಂಸೊಮ್ಮಾಕ್ರಿತಿಕಲಿಕಾಲಜ... ಸರ್ಬ್ವನೇತ್ರಂಸಭಾ ಭೂಕಣರ
- 47 ತಂಸತ್ಯಭಾಶಾನಮಿತನಮಿತದಂಡಾಧಿಪಂಕೀರ್ತಿವತ್ತಂ || ಅತನವಂಶೋದಯಮಂಮಾತಾಪಿತೃ...ಮಹಾರ್ಥಮಂ ಸಹಜಾ
- 48 ತಬ್ಬಾತಿಲೆಯು.....ದಿತಪ್ರಣ್ಯಾತಿಸಯಮನತ್ತಿಯಿಂದಾಭಿವಣ್ಣಿಸುವಂ || ಚರಲತೆಯಂಕುರಿತಂಪಲ್ಲವಿಕ್ಕಂಕುಹ ಮಿತವಿ
- 49 ದೆನಿಸಿವಳತಂತೆಂದುದ್ಭವದಿನೆಯೊಳುವಣ್ಣದನವಮಣಿಕಳಸಂಚಿತುರ್ತವರ್ಣಮದೆನಗುಂ || ಅಕುಲದೊಳುಪುಟ್ಟಿದನ
- 50 ವ್ಯಾಕುಳಪುಣ್ಯಂಸಮಸ್ತ ಸಮಯಾಧಾರಂಲೋಕಪ್ರಸಿದ್ಧನವಿಳಕಳಾಕುಕಳಂಚಿಟ್ಟಸಟ್ಟಿಚಾರುಚರಿತ್ರಂ || ಯೆನೆನೆಗಳ್ಳ
- 51 ಚಿಟ್ಟಸಟ್ಟಿಗವನುಪಮಜಕ್ಕವೈಗಂಕುಲಕನುರಾಗಂಜನಿಯಿಸಿದಂಪೆನಹರಿಯಮಸಟ್ಟಸಕಳಲೋಕಖ್ಯಾತಂ ||
- 52 ಎಕವಾಹರಿಯಮಸಟ್ಟಿಗವಿಸುಗುವನುಗ್ಗವೈಗೊನೆದ್ರವಿತ್ರತಜಮೂನಾಧಸಮೇತಂಕಲ್ಲಯ್ಯಂಮನಣಿಯುಬಸ
- 53 ವಯ್ಯನೆಂಬನಾಲ್ವತ್ತನೆಯರು || ಎಸವಿಬಲ್ಲಾಳವಾಣೀವತಿಗೆಮಿಸುವನುಲ್ಕಂಮೊಗಂವೀರಬಲ್ಲಾಳಸರೋಜಾಹ್ನಂಗೆ ನೊಲ್ಕುಂಭುಜ
- 54 ತುಜರಯಸಂಭಾಗಿಬಲ್ಲಾಳಭೂಭೃದ್ವಸುಧಾಚಿತ್ರಕ್ಕೆನುಲ್ಕಂಜಳಧಿಲಮಿತ್ರದಂಡಾಧಿಪಂಮಂತ್ರಕಲ್ಲಂವ.ಸಣಯ್ಯಂ
- 55 ದಂಡನಾಧಂಬಸವನುರುಪಚೊವೀರಗಾಂಭೀರ್ಯಾದಿಂದಂ || ತನೆಸವಜನ್ಮಭೂಮಿಜಗನ್ನ ತಮಾಲೋಕ್ಕುಗುಂಡಿಮಿ ದ್ವಿಗೇಸಲೆ
- 56 ಯೊಳ್ಳಂನೆಗಳ್ಳನಲ್ಲಿಪುಟ್ಟದಪುಂನಂತಿರೆತೊಳಗುವಮಿತ್ರದಂಡಾಧೀನಂ || ಎಳೆಯೊಳುವೆಸಳದೊಡೆಸುಳವೆತ್ತಿರಿದ ತ್ಯಾಗ್ರ.....
- 57 ಯಬಲ್ಲಾಕಟ್ಟಿಸಿದಪೆಗ್ಗೊಪ್ಪಿಯೆಸವ ಸತ್ರವೊಮ್ಮೆಯಾಂವಾಳಸುದಗ್ರಹಾರಚಯಲಿಟ್ಟ ಅಪಿವಟ್ಟಿಗೆ..... ದಿಬಲ್ಲಾ

- 58 ಭವದಂಡನಾಥನವಿತ್ರಂಗುಣಿದಾಸಿಕ್ರಿತಾರ್ತನಂಬುಧಂ || ಅಮಮಜಗತ್ಯತನನುಡಿಬಂದವಿತ್ರಂಗನಗವೆತ್ತನೋಬಂ
59 ದವಿತ್ರವದಾರವೋಂದವಿತ್ರವಾದರಬಂದವಿತ್ರವಿವೇಕವೋಂದವಿತ್ರವನಲಕಹೋಯಿಸಂಸಾರವೆತ್ತರದ್ಯೋದೊ
60 ಭಗೋಂದವಿತ್ರವನಿಪ್ಪವಂತ್ರಿಯವಿತ್ರಂಗವಿತ್ರಂಗನನಾಗಲವುರ್ವದೋ || ಅಮದ್ವಿಲಯನಲಸಿದನೊಸದಾಮ
ಹೇಸ್ಯರನಂ
61 ದವಿತ್ರದಂಡೇಸ್ಯರನೊಲದವಿತ್ರವನುದ್ರದೋತ್ತಿಸಿದವಿತ್ರೇಸ್ಯರನಿಳಯದಗಲದಿನೊನಂತಮೇ || ಅವರಗುರು
ಕುಳಾನ್ಯ
62 ಯವಂತೆಂದೊಡ || ಯಿರೆಹಂಸೀಬ್ರಂದವಿರಂಟಲುಬಗಿದವುಡುಚೆಕೋರೀಚೆಯಂಚೆಂಚುಂಪಂದಂಕರ್ತುಕಲಾಸಾರ್ಥ
ವುದೀಸಂಧ್ಯದ
63 ಯೋರಿನಲೆಂದಿದ್ದಪಂಸಂಜ್ಞೆಗೇಱಲಪದವಪ್ಪಕಿ || ಪ್ಲಾನೆಯಂತಸದಾಬಲಸತ್ಯಂದೇಕದಕಂತಂವುದಿದತ್ತೋಮೇಳು
ಚಂದ್ರ
64 ಬ್ರಹ್ಮತೀರ್ಥಕಜಗದ್ವರ್ತಿಕೀರ್ತಿಪ್ರಕಾಶಂ || ಅವರಚಿಹ್ನರುಪಭಾಚಂದ್ರಸಿದ್ಧಾಂತದೇವರು || ಜಿನಧರ್ಮೋದ್ಯಾನಪಂ
ಧಪ್ರತಿಪಿಧು
65 ವಿಸತತೋಕನುಂಪಾಗ್ಯಧೂಪಿಸ್ತನಹರಂ ಭಬ್ಬಪಂಕಜಹಾದಿವಸಕರಂ ಕಾಮಮತ್ತೇಭಂಹಂ ಪನುತಂಸಿದ್ಧಾಂತಜ
ಕ್ರೇಶ್ವರ
66 ನೆಸವೈತ್ತಂಪ್ರಭಾಚಂದ್ರಯೋಗೀಂದ್ರನವುತ್ರಂಸಕ್ತರಿತ್ರಂಮುನಿಪತಜಿನಚಂದ್ರಂಗುಣಂಭೋಧಿಚಂದ್ರಂ ||
ಅವರಚಿಹ್ನ
67 ರುನಯಕೀರ್ತಿಪಂಚಿತದೇವರು || ಅವರವುತ್ರಚಿಹ್ನೆಯನೇನುಯಕಜಿಯಣ || ಅಂತಾಶ್ರಮಾನ್ತಹಾಪ್ರಧಾನಂಅವಿ
ತ್ರಯದಂಣಾ
68 ಯಕರುಂಕಲ್ಲಯ್ಯನುಸಣಯ್ಯಬಸಯ್ಯದಂಣಾಯಕರುತಮ್ಮದಿಂವುರವೋಕ್ಕಲು ಗೆರೆಯಲಯಕ್ಕೋಟಜಿನಂಲಯವ
ಪ್ರತಿಷ್ಠೆಯಂ
69 ಮಾಡಿಸಿತನುಗಭ್ಯುದಯನಿವಿತ್ತವಾಗಿಯಂಧರ್ಮಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಬಂದುವೆಯನಾಯಕಆದಯನಾಯಕ...
70 ಯನಾಯಕಚಿಹ್ನೆಯನಾಯಕನುಂಸಮಸ್ತಪ್ರಜಾಗ್ರವಂಡುಗಳುಂವಿದ್ದುಕಾಂತಿನಂಧದೇವರದ್ವಿಧಾಚ್ಚನಗಂರಿ
ಯರಾಹಾರ
71 ದಾನಕ್ಕಂವಾಗಿಬಿಟ್ಟದತ್ತಿಯಂತೆಂದಡಹಿರಿಯಕಜಿಯಕಳಗೆಮೊದಲೇರಿಯಳುಕಕ್ಕು ದತೆಂಕಳೊಂವೆಕಯ್ಯ
ಲೆರಡುಕೆ
72 ... ಹುಸಲಗೆಯೆರಡುರೋಳಗಂಹತ್ತುಸಂಕೋ ೧೦ ಮೂಲಸ್ಥಾನಕಲಿದೇವರಿಂತೆಂಕಸಂಕರವೆಗ್ಗಡೆಯಗದ್ದೆಯಹತ್ತಿವೊಂ
ದುಕಳ
73 ವೊಂಬಡಗಣಂಮೇರೆಯ್ದಲೆನಿಸು... ಯೆರಡುಗೆಯಕಾಂನಡುವೆಗದ್ದೆಸಲಗೆಮೂಲುನವಿವೊಂಬಡಗಕೋಡಿಯ...
74 ... ಬಯಂನೇಱಲುಹುಲ್ಲೆಕಜಿಮೋಡಕೋಡಿ ಮೇರೆಯಾಗಿಬಿದ್ದಲೆನುತ್ತರೊಂದುಮತ್ತಂವೊರಿಂಪಡುವಲಕೋಡಿಯ
ಹತ್ತಿಯಾಗಿಕೊ
75 ... ಱಲಬಿದ್ದಲೆಕಂಬ ೩೦೦ ರದಾರವತಿಯಹಾದಸಂಕರವೆಗ್ಗಡೆಯಕ್ಕಯತೆಂಕಳೊಂಮೆಯಬಿದ್ದಲೆನುತ್ತರರಡುಮತ್ತ
೧ ಮೂಡಣಕಳಗಾ
76 ದಲಕುಣಸಯಹತ್ತಿತಿಲೊಂಬಗಯ್ಯ ೧ ದೇವರನಂದೊದೀವಿಗೆಕ್ಕೇಗಾಣ ೧ ರಾಗಿಂಬುದೇವರೋಳಗಕೊ ೧ ಯೆತ್ತು
ಗಾಣ ೪ ಎಣ್ಣೆ
77 ... ಯಂತಿನುತುನುಂಸಕವರ್ಷ ೧೧೨೩ನೇಯ ದುಂದುಭಿಸಂವತ್ಸರದೆ ಉತ್ತರಾಯಣ ಸಂಕ್ರಮಣದಂದ್ರೀಮಸ್ತ
ಹಾಪ್ರ

78 ಧಾನಯುಕ್ತಯ್ಯದಂಣಾಯಕನುರಿನುಳ್ಳ ಯನಾಯಕಚೆಟ್ಟಿಯನಾಯಕನುಂನಯಕ್ಕೀರ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿ
ಧಾರಂವೊ

79.....ಧರ್ಮಮಂಪ್ರತಿಪಾಳ್ವದವಂಗಂಗೇವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲಸಹಸ್ರಕವಿಲೆಯಂನಕ

80 ಸ್ತತನೋಧನಬ್ರಾಹ್ಮಣಗ್ಗ ಪುಣ್ಯದಿನದಲಾ ಯಥಾವಿಧಿಯಂ ದಾನಮಾಡಿದ ಫಲಂತದ ಕನ್ಯಾಯಮಂಚಿನ್ನಿಸಿದಂಗೆ

.....

81.....ಸಹಸ್ರತನೋಧನಬ್ರಾಹ್ಮಣಕವಿಲೆಯಂಕೊಂದಸಮಪಕ್ಕುನಿಕ್ಕ ಯಂತಪ್ಪದಾ || ಚಿತ್ತವಟ್ಟುಹಿರಿಯಕ್ಕಚಿಯ

.....

82 ಹತ್ತುಕೊಂಱದ ಚಿತ್ತವಟ್ಟವವರಿಂದಂಪ್ರತಿಪಾಳ್ವಕೊಟ್ಟುಗಯ್ಯವುದುಕಚಿಯುಕ್ಕಿ ಸಟ್ಟಿಯದಣ.....

83.....|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸಾಂಧರಾಪ್ಪನಿವರ್ಧಸಹಸ್ರಾ

37

ಅದೇ ಗಾಸುದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಕೊರಗಣಿ ಬಲ ಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1 ನಮಸ್ಕಾಂಗಶಿರಸ್ತ್ಯಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಳೋಕ್ಯನಗರಾಂಭಮಾಲಸ್ತಂಭಾಯಾ

2 ಸಂಘವೇ || ಆಕಾಂಕ್ಷೇಂದ್ರಚಂದ್ರದಿನೇಶಾಂಬರಪವನಭುಜವೃತ್ತಂಗಳವಯೋರಾಂಶಿಗಳಾಳ್ವನವೇ

3 ಕ್ಕಲುಗೇಚಿಯ ಶ್ರೀ ಮಾಚೇಶ್ವರದೇವರಸಾಸನನಗದ್ದು ಒದಪ್ಪವಂಗಸಂವತ್ಸರದೊಳಾ || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರೀತ್ಯೀವೇ

4 ಭನುಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟರಂಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕಾಭರಣಂ

5 ಶ್ರೀನುತುಭೂವಲ್ಲಭಪಂವರ್ಣಾಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳಾಸಮೃದ್ಧಲಕ್ಷ್ಯಭೂಮಿಯಂದುಪ್ಪ

6 ನಿಗ್ರಹಂಪಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದು ಸುಖಸಂಕಘವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯತ್ತಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿ ||

7 ಸ್ವಸ್ತಿ ಸಮಧಿಗತ ಪಂಚಮಹಾ ಶಬ್ದನುಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಂವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಾ

ಣಿಶ್ರೀನುತ್ರಿ ಭುವನಮಲ್ಲತ

8 ಕಾಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲು ಚ್ಚಂಗಿ ಬನವಾಸಿಹಲಸಿಗಹುಲಿಗೇಚಿಬಳುವಲಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಟ

ವರ್ಧನಹೊಯ್ಸಿಣದೇವರಾ

9 ಗಂಗನಾಡಿತಿಂಭತ್ತಾಸಾಸಿರಮಾನುಮಂದುಪ್ಪನಿಗ್ರಹಂಪಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದು ಸುಖಸಂಕಘವಿನೋದದಿಂರಾಜ್ಯಂ

ಗೆಯ್ಯತ್ತಿರೆ || ನಂಗಲಿಕೊಂ

10 ಗುಂಗುನುಲೆರೆಯುವುರಂತಳಕಾಡುರೊದ್ದಮಾಬೆಂಗಿರವಾಸ ರೊದ್ದಗಿರಿಬಳ್ಳಲೆನಲ್ಲು ರಾಚೆಕ್ರಗೊಟ್ಟವುಚ್ಚಂಗಿ ವಿರಾಟ

ನಂವೊಳಲಾಬಂಕವುರಂಬನ

11 ವಾಕ್ಕೋಯತೂತ್ತಾಂಗವರಾಕ್ರಮಂವಿಜಯವರ್ಧನನೀಕಲಿವಿಷ್ಟವರ್ಧನಂ|| ಅಂತಾತನಗ್ರತನೂಜನರಸಿಂಹಭೂ

ಪಾಳಕಂ || ವಿ ತ್ತ || ದೇವೋದೇವಗಿರೀಂದ್ರ

12 ರೂಪ ಶಿಖರವ್ಯಾಕೀರ್ಣಕೀರ್ತಿಧ್ಯಜದೇವಚ್ಚಂಡಧರಪ್ರತಾಪಮಹಿಮಾವಹ್ಯಾಂಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿದಗ್ಧ

ಮಾಗ್ಧಸುದೇವಪ್ರಖ್ಯಾತವಿಾನಧ್ಯಜಂದೇವಶ್ರೀನರಸಿಂ

13 ಹರಾಪತಿರಸಾಜಿಯಾಸ್ಥಿರಾಭೂತಲೇ || ಸರಧಿವ್ಯಾವೇಷ್ವಿತೋರ್ವೀಪತಿವಿನಿಸುಖಂಬಾಳಿ ಚಂದ್ರಾಕ್ಷುತಾರಂಸುರ

ಪಾಜಂವೀಲಿಯಿಂದಂಯದುಕಾಲತಿಳಕಂ

14 ವಿರಸಂಗ್ರಾಮರಾಮಂಪಿದಾಂವಿಕ್ರಾಂತದಿಂದನಿಜಭುಜವಿಜಯಾಂಗಂಗಳಭೂಮಂಡಳೇಕಂನರಸಿಂಹಂಭೂಮಿಪಾಳಂಧಿರ

ತಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೊಯ್ಸ

- 15 ಕೊಂಕಂ || ಅತನತನೆಯನತೋಳುವಲವಪೇಮ್ಮೊಂ ತಂದೊಡೆ || ವಿ || ಜಯಜಾಯಪ್ರಿಯವಲ್ಲಭಂಕಳಭೂಭಿನ್ಮ
ಸ್ತಕಂನೈಸ್ತಪಾದರಯಾಗಂದೋರ್ವೊ
- 16 ಭದ್ರಪ್ರಸನ್ನಪ್ರತಿಸುನತತ್ಯಾದಾನತತ್ಯಾದೈತ್ಯೋದಯನತತ್ಯಾದೈತ್ಯವಿಕ್ರಮಂರಿಪುಬಳಪ್ರಧ್ವಂಸನಿಶ್ಯೇಷನಿದ್ದಯನಿಸ್ತ್ರಂ
ಕನಿರರ್ಗಗಳನಿಯಮಾದಿಂ
- 17 ಬಲ್ಲಾಳಭೂನಿಳಕಂ || ಕಂಗಳದೊಳುನಿಶಾತಕರವಂಗಳತಕ್ಕೈತಪ್ರಭಂನುಂಹೀಸಂಗಳಕರೋಡಿನೊಕ್ಕುಗಹನಂತ
ರನಂಕ್ಷುಧೆಯೊ
- 18 ಳನುವನೈಭೂಜಳದೊಳರ್ಹಣ್ಣುಳನೊಹಣ್ಣೆನಲಂ ಮದೆಕಾಯಿಕಾಯಿ ಬಲ್ಲಾಳನಿಪುಳಯೆಂಬಿದನೆವಂಪಲಸಿದ್ದೊದು
ವೈರಿಸಂಕುಳಂ || ಅಂತೆನಿಸಿದ
- 19 ಶ್ರೀಮನುಮಹಾ ಮಂಡಳೈಶ್ವರಂತಳಕಂಡುಗಂಗವಾಡಿನೋಂಬವಾಡಿನವನಸೆಹಾನುಂಗಲ್ಲ ಗೊಂಡಭುಜಬಳವೀರ ಗಂ
ಗನನಹಾಯ
- 20 ಕೂರನನಿವಾರಿಸಿದ್ದಿಗಿರಿದುಗ್ಗನುಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಯಂಕಪ್ರತಾಪಹೋಯ್ಯನವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿನೋಂಬ
ತ್ತಾಸುಸೆ
- 21 ರಮಾನುಂ ದುಪ್ಪನಿಗ್ರಹ ಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೆಯ್ದ ದೋರನಮಾವ್ರದ ನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
ರಾಜ್ಯಂಗೆಯ್ಯ
- 22 ಶ್ರೀ || ತತುಪಾದಾರಾಧಕನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಾಧಿಸತಿಮಹಾಸಾಮಂತಘನಣಿರಿಗುಗಂದದ ಚೆಟ್ಟಿಯ್ಯನಾ
ಯಕರ
- 23 ಪ್ರತಾಪಮಂತಂದೊಡೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೇರಾರದೊಳೆಡೆದೊಳೆಪ್ಪಿದ್ದದೇವಿಶ್ಯಲೋಕಪ.....
- 24 ರಾಸಿಕೈಳವನಿತ್ಯಾಶ್ರೀಯೋದ್ವದ್ವಿತ್ರಿಯಾಪ್ಪಂ.....ಹರಿಹರರ್ ಕೂತ್ತಾಸಾನಂತಚೆಟ್ಟಂ.....ಶ್ರೀಯಾಂಬಯಶ್ರೀಯಾ
ಮನ
- 25 ನವರತಂನೂಳ್ಳಿ ಚಂದ್ರಾರ್ಕತಾರಂಬರಂ || ಮಾರಿಟ್ಟಂಬರನಂಸರಾಚಲಮನೋರ್ಕ್ಕಯ್ಯಿಟ್ಟದಿಂಕೆಟ್ಟು ತತುಪಾರಾವರ
ಮನಂತುವಂತವಳದಾಂ
- 26 ಮುಂತಾಗಿಯಾಂವೊಗಿಯಾಂಪಾರಂಗಂಡವರುಂಟ್ಟುಪೊಲಿಪಡೆವೆಂಬಿಣ್ಣಿನಿಂಗುಣ್ಣಿನಿಂದಾರಂವೊಲಿಪರೇವೊಲ
ರನೈಪ್ರಿತ ನಾಸಂಘ
- 27 ಚ್ಚನಂಚೆಟ್ಟನಂ || ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬದಾವಂದವೊತನ್ನೊಳೆಲ್ಲಭಯವಾಭಯನಾಂ
ಪಗೆಗೀನನಂತೆಚಿತ್ರ
- 28 ದಲೆನುತ್ತುಮುತ್ತಂವೊಗಳ್ಳಂವಸುಧಾತಳವರ್ಕಪಿಂಬಿನಿಗ್ಗೊಂದದಚೆಟ್ಟನಂರಿಪುಪುರಟ್ಟನನಿಂದಾಲಲಾಟಪಟ್ಟನಂ ||
ಲಗಣಿತಮಪ್ಪಸಂಡೊನ
- 29 ಬಲನೆಪ್ಪಿದಳುಕುಪಿತಾ ಗಿತಳುತುಧಾಶ್ರಿಗೆ ಪಡಿಚಂದನಾ.....ಯಸಂಗಡ.....ಳಗು.....
- 30 ಲೋರ್ವನೆಚೆಟ್ಟರಮನಟ್ಟರಾಟ್ಟದತಗುಳ್ಳುಪಿಯಟ್ಟದಂಪಿಡಿದನಂ.....ಪುನಮಲ್ಲ
- 31 ದೇವಮಹಿಮಂಕಲ್ಯಾಣದೊಳುನೋಡೆಮಣಾಡಿಯಲ್
- 32 ದೊಯ್ದ ತಳದಿಂಬಾಯಿ ಭುಗಿಲೆಂದು ನೆತ್ತಾಟಗಲಾ ಕೊಂಡುತಳ ಪ್ರಹಾರಿವಸರಂ ಕೈಕೊಂಡನಾ ಗಂಡಮಯಿಕಂ ||
ತದದಿರನಾ
- 33 ಹದಮಲ್ಲಂ ಕುಡನೆಗರ್ಧ ತಳಪ್ರಹಾರಿಯಾಂ ದೊಡ್ಡಂಕಂ.....ಸಕಲಪ್ರಚಂಡ.....ಬಾಗಂ
- 34 ಡಮವೀರಮನೋ.....
- 35 ಲ್ಲನಮಾನಿನಿಹೊನ್ನ ವೈಯವರ್ಗೆ ಸುತನುತಮರುತ್ತೊನುಹಿರಿದಿವದಿನಕರಸೂನು.....ತನುಜಂ ||
- 36 ಪಿತಗರಗಂಡವನರ.....ವಿಪ್ಲವನಿಪನ.....ಕುಳನಮಾಚ ||
- 37 ಅಪಿತಗರಗಂಡಂಗಂಶ್ರೀಸತಿಯಂಮಿಸುಗುವಮಾಳ್ಳಯಾ.....ಸಂತಾಪಿತರಿಪುಪಿಳಾಧಿಕವಿಳಾಸಂಸಾಮಂತಮಲ್ಲನಾಥಂ
- 38 ಪುಟ್ಟಲೊಡಂಚಾತುಯ್ಯಂಕಟ್ಟುಯ್ಯಂಕೌರ್ಯ್ಯ.....ಮಲ್ಲನಸುಹ್ರತ್ಸೆಲ್ಲಂ
- 39 ಅತನಪರಾಕ್ರಮವಂತಂದೊಡೆ || ಪ್ರಕಟಂದೋರ್ವೊಳದುವೊರ್ಗಿನಿಸುಭಟನಾಸಾಮಂತಮಲ್ಲಂರಣ.....

- 40 ತಂಗಿವರಿಗೇನು ಚಕ್ರಮಂಗಳದೊಯ್ಯಕಬಂಧಂ ಕುಣಿದಾಡವೀರರಸಿಕರ್ ಜೇಜಿವೀಳವಾಹಂತರವುತನಂ.....ದೆ
ರಡಂನೆಯಂಬಿ
- 41 ಡಿದನು ಚಂಗಾಳವನುಗ್ರಾ ಜಿಯೊಳು ||ಮುಮಂತಳುಪ್ಪಿದವಿಂಮಿಸಿ
- 42 ಚಂಗಾಳವನಮದಕರಿಯನಿಳು.....ಕಂಡಯಕೊಂಡಂ || ಅಮಲ್ಲೆಯನುಮಂತನನ್ನಿಮಂಪಿಸೋಮಯಾಕ್ಯನವ
ಗಂಕಂಪಿಪ್ರವಣತಾಲ
- 43 ವರೊಳು ಸಂಮಂತದಿತ್ಯನಂದನಗ್ರತನೂಜಂ || ಮೊದಿನೊಳುಪಿರಿದಿತನನಂದಿತ್ಯನಪತ್ರಿಯರಡುಂಬುಕುಂಡದ
ದಿನಿನರ್ಪಮಂ
- 44 ತಂದಿತ್ಯನುಕೃಳ್ಳರದಿಬದಿದಂ || ಅತನತಲಮಂಭಾವನಬೃತಂದೊಡಂಕಂಬು ಡಿನನುಬ್ಬತವೈರಿವುತಗಿರಿಕುಳನು
ಪಮಾಪ್ರತರನಂ
- 45 ಮಂತವಾಚಿಸಿತಗರಗಂಡ || ಅಂತ್ಯವರಿಂಕುಮುಂಮಾತನ...ಂಸದುಮವೇಕದಿಂಗುಣದಿಂಪಿಕ್ರಂತದಿನಂಪ್ಪಿಂಗನೋಡು
ವಡಂತಂ
- 46 ಸಂಮಂತಚಿಟ್ಟನಂರಿಂಪಿರಿಯಂ || ಅತನಗ್ರತನೂಜನಪ್ಪಸಿತಗರಗಂಡ || ಎಳೆವಜುಕಂಪ್ರವತ್ತಾಗನಸ್ಥಯೊಳುವಿಕ
ಚೆಯುಜಾತ
- 47 ವಂಪಿಗೊಳದೊಳುಪಿನೇಕ ನುಡುಯಾದ್ರಿಯೊಳು ದುಭವಿರ್ಪಂತೆಧಾಪ್ರಗಗ್ಗಲ ಮನಿಸಿಜ್ಜಿವೃಷ್ಟವಚಿವಮಾಣಿಚಿಟ್ಟನ
ಕಂತಯಪ್ಪಚಂ
- 48 ದಲೆಗನುನೋಕುಂಕುರಗುಣನಂಕೊಡಲುಟ್ಟವುಟ್ಟ... ..ಕುಲವಚಂದೊಪ್ಪಿನಂಪ್ಪಿನನಲೆನೀತಿಯೂಪ್ಪಿ
49 ಕೀರ್ತ್ತಿಗಾಪ್ಪದಮಾಣಿದ್ವಲರಂಬನಕತಿರತಿಯಕುಲವಧುಕಂಚಿವೈಕಂತಕಂತಾಂರತ್ನಂ || ಅಂಟಿಗುಂಸಿಂಗದಡಿಂ
ಯಂಳ
- 50 ಬಿಜನಲುಸಂಕ್ರಾದ್ಯನಂಗಳೊದ್ರನಂವೊಡಗುಂದೋರ್ವನಮೇರೆದಪ್ಪಿಕಂತಪ್ಪಂಫೋನಿಧಾನಂಗಳಂಕುಟಿಗುಂಸುಜ್ಜಿ...
51 ಡಿನಾತಮಾಂಸಿದಂದಂದು ನೂಹಂತವಾರ್ಪಡಯಂಚಿಟ್ಟಿಯನಾಯಕಂಮಡಿವನೊಂಗ್ರಮರಂಗಗ್ರದೊಳು ||
52 ಜವನುಂಬದುಹಿವಂತುನಿಂದತೊಪ್ಪಿಯಂತಿತ್ತೊಂದುಕೂವರ್ಪಳನಂಜವನುಕ್ಕುಂಪುಗೇಮುಕ್ಕುವೈಗೇವುಣರ್ಧಂ
ತೆಕೊಂಗದಿಂ
- 53 ಕೊಲ್ಲುನಂಜವನಂವೀರರಸಿಕರ್ನಂಜಿಮುಬದೊಳುಕೈಮೇರದಿಮುಕ್ಕವಾನವರೊಳುಗಂಟಿನತೊಂಪಿಸುಂಭುರಂಸಂಪ್ಪ
ಮಂತಚಿಟ್ಟಂ
- 54 ಬರಂ || ಅಂತುವೇಗಲೈಗಂನಗಜ್ಜಿಗಂನಲೆಯೂದನಂಮಂತಚಿಟ್ಟನಮನೋನಯನವಲ್ಲಭ ಯೆನಿಸಿದಕುಳಂಕನೆ ||
ರತಿಯಂಪೊ
- 55 ಪ್ರಕೀಳಸಂಭ್ರಮಲನತೊಂದೆಯ್ಯದಿಂ ಸತ್ಯವೊಕ್ಕಿಯಂಬುದ್ವಿವಶೇಷದಿಂನುಟಿನ ಪಂಕ್ತಿತುಯ್ಯದಿಂಪಂಪ್ಪತ್ತೀ
ಸತಿಯಂಸ
- 56 ಪಗತ್ತಿಬಿಟ್ಟುಸಿರಿಯಂಕದೊಕ್ಕುಗೈದಿನೀತಿಯಂವಿಚ್ಚಿಟ್ಟಿತ್ತಿಯಿಂದಗಲ್ಲಡೆನುಯರ್ಪಡವೊಪ್ಪಗೀ ಲೋಕದೊಳು ||
ಅಂತವರೀಪ್ಪಂ
- 57 ಗ್ಗಿಳಿಯಂಕಂತಗುಣಂಶೆಯ್ಯಕೊಂಸುಭಟದೇವಂಕಂತಾನಿಭವಾತಕಲಿಯುಗಕಂತಂಸಂಮಂತನುಜ್ಜಿ
58 ಸಪ್ರತಿಮಜ್ಜಿ || ಕೊಳ್ಳದಿನಂತರಂಪಿನ್ನದಂತವೆಕೊಂಡುನಿಜವನ್ನೇಶ್ವರಂಗೀಧರೆಯಂಪಂಪೋನಿಧಿತಟಂಬರೆಗಂಸಿ
ಜಮಂತ್ರಕ
- 59 ತ್ರಿಯಂಕಂಫಿಸೋಲಯಲ್ಲಳದೇವನೊಳುಕಂಂಡ್ರನೋಲರಕ್ಷೆಯುಬಲ್ಲು ಡಿಯಂನಿಡಿದೊಳ್ಳುತಂದಂನಂಪಿಸಿಜಪ್ರತಪ
ದೊದವಂಮು
- 60 ಪೆಂಬಂಸಂಮಂಜುಭವನತ್ರಯವತ್ತೀತೇರ್ಪಯಂ || ಅದಿತ್ಯಲೇಜನಂಗಳಗೋಡುನುಸುರಬಾತದಂಸಿಯುಧವನಿಕಂ
ತಂರತ್ನಂಚಿವಂ
- 61 ಯಾಕನುಳರಿತ್ತಂ || ಅಂತವರಗುಲೊಳುನೈಯ || ಸ್ವಸ್ತಿಯಮನಿಯಮನುಭೈಯುಧೈನಧಂರಣವೋನಂಸು
ಪಾಪಾಜವನವಾಧಿ

62 ಶಿಲಗುಣಸಂಪನ್ನರಪ್ಪ ಶ್ರೀಮತುಮಾದಿನಿಸಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರಪಾದಾರಾಧಕರಪ್ಪ ಸಿಂಗರಾಸಿಪಂಡಿತರು | ಅಂತವರ ಪುತ್ರಂ ||

63 ಜನಮಳದುಧನುನಾಜ್ಞೆಗೆ ಅಸಬ್ರಿಯದಿಂದೇವಾಲಯದೊಡವೆಗಳಂ ತರಿನುವದುವ್ಯಸಿಲಿಗಳಂಹೋಲಿಸದಿರುವನು ಮತಿಯೊಳುನೆಗಳ್ದ

64 ಬಲ್ಲರಾಸಿಬ್ರತಿಯಂ || ಅವರಪುತ್ರಂವೂಧವಜೇಯಂ || ಆತನಿಂಕೆಜಿಯುಂಚೆಟ್ಟಜೇಯಂ || ಅಂತಂಚೆಂದೊವ್ವನಾಯಕಿ ತಿಯರುತಂಮಳ

65 ಯಮಲ್ಲಯ್ಯನಾಯಕನುಮಂತಂಮಗಳುಕಾಚೊವ್ವನಾಯಕತಿಯಂ ಮುಂತಿಟ್ಟುಕೊಂಡುತಂಮಜಾತಿವಿತ್ತಿಯೊಳು ನಡವುತ್ತಂತಂ

66 ನಪುರವೆಚೆಟ್ಟಿಯನಾಯಕರಿಗೆ ಪರೋಕ್ಷವಿನಯವಾಗಿಯಂತಂನಳಯನಮಗಳಭ್ಯುದಯಸಿಮಿತ್ತವಾಗಿಯಂತಂ ಮೂರ್ವೊಕ್ಕಲೆ

67 ಜಿಯೊಳುಶಿವಾಲಯಮಂಮಾಡಿಸಿದಂಮ್ಮಪ್ರತಿಷ್ಠೆಯುಂಯಾಕಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಸಿದದೇವರನಿತ್ಯವೂಜೆ

68 ನಿವೇದ್ಯಕ್ಕೆಂಚ್ಚಿತ್ರಪವಿತ್ರಕ್ಕೆಂತವೋಧನರಾಹಾರದಾನಕ್ಕೆಂ ವಾಗಿಬಿಟ್ಟಭೂಮಿಹರಿಯಕೆಜಿಯಕೆಳಗೆಮೂಡಣಹಳಾಗಿ ನಚುಂಗ

69 ಹುಣಿಸೆಯಲಿಗದ್ದೆ ಸಲಗೆಯರಡು.....ಜಕ್ಕನಕೆಜಿಯಕೆಳಗೆವೊಂದುವೊರಿದಂದಂತೆಕಲಾಸಂತೆಯದಾರಿಯಿಂ

70 ಪಡುವಲದೇವರಿಗೆಕೊಟ್ಟುಕೆಜಿಯೊಂದುಆಸೀಮೆಯಬೆದ್ದಲೆಲವೊಂಮೇಗಯಲಾಹಾಳಕ್ಕೆಯಮತ್ತರೊಂದುಹೆಗ್ಗಡಚೆಂ ದೆಯನಾ

71 ದಿಗನಕೆಜಿಯಲಾಮತ್ತರೊಂದು | ತೊಜಿಯಬಳಯಲಾಮತ್ತರೊಂದುತಂಜೂರಬಂಮೆಯನಾ.....ದಿಂಬಡಗಲಾಮ

72 ತ್ತರೊಂದುವೊರತೆಂಕಣಹಾಳಲಬೆದ್ದಲೆಕಂಬಲಯ್ಯಾಲು | ಮತ್ತೊಕ್ಕಲುಗೆಜಿಯಲಾಗದ್ದೆ ಸಲಗೆವೊಂದುಅವೊರಿಂ ಪಡುವಲಬೆದ್ದಲೆಮತ್ತ

73 ರೊಂದು | ಸೋಮಜೇಯನಭಾಗೆಗುಳ್ಳದತ್ತಿ.....ಹಳಾಗಿನಕಡಹನಗದ್ದೆ ಸಲಗೆಯರಡು | ನವಣೆಯಹಾಳಲಬೆ ದ್ದಲೆಮತ್ತರೊಂದು

74 ಮಾಣಿಕಯನುಚೆಟ್ಟಿಯನಾಯಕಗ್ಗೆ ಪರೋಕ್ಷವಿನಯವಾಗಿತನಹಳಯಲೆಬಿಟ್ಟಗದ್ದೆ ಕೊಳಗಂಹತ್ತಬೆದ್ದಲೆಕಂಬ ಲಯ್ಯಾಲುಕುಟುಂಬರಸೋಮನಾಲ

75 ದಕೆಜಿಯಲಬಿಟ್ಟಗದ್ದೆ ಕೊಳಗಂಹತ್ತು | ಕುಟುಂಬರ.....ಬಿಟ್ಟಬೆದ್ದಲೆಕಂಬಲಯ್ಯಾಲು | ಗೋಮಕಾ ಟಪಡಲೆಯನುಚೆಟ್ಟ

76 ಯ್ಯನಾಯಕರಿಗೆಪರೋಕ್ಷವಿನಯವಾಗಿ.....ಬಿಟ್ಟಬೆದ್ದಲೆಕಂಬಲಯ್ಯಾಲು | ಕರಿಯಚೆಟ್ಟಿಯನಮಗ ಬಿಟ್ಟಗದ್ದೆ

(ಮುಂದೆ ೩ ಪಜ್ಜಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

77 ಶ್ರತವೋಧನಬ್ರಾಹ್ಮಣಗ್ಗೆ.....|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಪು

78 ವರಿಪನಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರಮಿಃ ||.....

(ಮುಂದೆ ೪ ಪಜ್ಜಗಳು ಸುತರಾಂ ಸಮಿದು ಹೋಗಿವೆ.)

38

ಅದೇ ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಸಿರಕ್ಕುಂಬಿತ್ತಚಂದ್ರಚಾವರಚಾರವೇತ್ರೈಳೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂ

2 ಭಾಯಸಂಭುವೇ || ಆಶಾಗಜೇಂದ್ರಚಂದ್ರದಿನೇಶಾಂಬರಪವನಭುಜವುತ್ತಂಗಳ

3 ಯೋರಾಶಿಗಳ್ಳುನವೊಕ್ಕಲುಗೆಜಿಯವೀರಚೆಟ್ಟೇಶ್ವರದೇವರತಾಸನಂನೆಗಳ್ದುವಿರೋಧಿತ್ತಿತ್

- 4 ಸಂವತ್ಸರದೊಳು || ಬಾಸುಬೂನಿಯ ಕಲೋಜನಮ ಗಮಾದೋಜನು ವೊಕಲುಗೆ ಜಿ ಯಕುಳದಬಡಗಿ
- 5 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರೀತ್ಯೋವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ ಪರಮಭಟ್ಟಾರಕಂ ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕೃಪಾರಣಂ ಶ್ರೀಮಾ
- 6 ತುಭಾವಲ್ಲಭವೆಂವಾರಾಧಿರಾಜಂ ಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳು ಸಪ್ತಾರ್ಧಲಬ್ಧಭೂಮಿಯಾಂದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಯಪು
- 7 ತ್ರಿಸಾಲನಂಗೈಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೈಯ್ಯಾತ್ತಮಿರೆ ತತ್ಪದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತ ಪಂಚಮಾ
- 8 ಹಾಕುಬ್ಬಮಾಡುಮಂಡಲೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಾಣಿಶ್ರೀಮತ್ತ್ರಿಭಾವನಮಲ್ಲತ ಲಕಾಡು
- 9 ಕೂಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲಾಚ್ಚಂಗಿ ಬನವಾಸಹಲಸಿಗುಲಿಗೆ ಜಿಬೆಳುವಲಗೊಂಡ ಭುಜಬಳವೀರಗಂಗನಸಹಾಯಕೂ ರಸನಿವಾ
- 10 ರಸಿದ್ದಿಗಿಂದುಗ್ಗ ವಲ್ಲಚಲದಂ ಕರಾವನಿಶ್ಯಂಕಪ್ರತಾಪ ಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಾ ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ ನೊಳುದುಪ್ಪನಿಗ್ರ
- 11 ಹಶಿಷ್ಯಪ್ರತಿಪಂಕನಂಗೈಯ್ದು ಸುಖಸಂಕಥಾ ವಿನೋದದಿಂ ರಾಜ್ಯಂಗೈಯ್ಯಾತ್ತಮಿರೆ || ಜಯಜಾಯಪ್ರಿಯವಲ್ಲಭಂ ಸಕಲಭೂ
- 12 ಪ್ರಿನ್ಯಸ್ತಕಂಞಸ್ತವಮದಯಾಗಂ ದೋರ್ವೊಳದ್ರಿಸ್ತನ ಪ್ರತೀಮನತ್ಯಾದಾರಿಸತ್ಯಾಜ್ಞತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರ ಮಂರಿವುಬಳ
- 13 ಪ್ರಧ್ವಂಸನಿಶ್ಯೇಷನಿದ್ದಯನಿನ್ಮ್ರಂಕನಿರ್ಗ್ಗಳನಿಯಮದಿಂಬಲ್ಲಾಳಭೂಪಾಲಕಂ || ಕಾಳಗದೊಳುನಿಶಿತಕರವಾಳಹತ
- 14 ಕೃಹತಪ್ರಭಂಪೂಪಾಳಕರೋಡಿವೊಕ್ಕು ಗಹನಾಂತರಮಂ ಕ್ಷೌಧೆಯೊಳುಮವನ್ಯಭೂಜವದೊಳದ್ದ ಹಣ್ಣುಳನೆಹ ಣೈನಲಮದೆ
- 15 ಕಾಯಿಕಾಯಿಬಲ್ಲಾಳನಿಪಾಳಯೆಂಬದನೆಪಂಬಲಿಸಿದ್ವೈದುಮೈರಿಸಂಕುಳಂ || ಅಂತೆನಿಸಿದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ವೀರಬಲ್ಲಾ
- 16 ಲದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕನಪ್ರತಾಪಮೆಂತೆಂದಡೆ || ಮಾರಿಟ್ಟಂಬರಮಂಸುರಾಚಳಮನೋಕ್ತಯ್ಯಿಟ್ಟುಡಿಂಕಿಟ್ಟು ತತುಪಾರವಾ
- 17 ರಸುನಂತುಮಿಂತುವಳದುಂ ಮುಂತೂಗಿಯುಂವೋಗಿಯುಂನಾರಂಗಂಡವರಾಂಟ್ಟುವೋಲಿವಡಪೆಂಪಿಂಬಣ್ಣಿನಿಂಗುಣ್ಣಿ ನಿಂದಾ
- 18 ರಾಂವೋಲಿವರೇವೊಲರನ್ನೈತನಾಸಂಘಟ್ಟನಂಚೆಟ್ಟನಂ || ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬದಾ ವಂದಮೊತನೊ
- 19 ಲ್ಲಭಯಾಭಯಮಂಪಗೆಗೀವನಂತೆಚಿತ್ತಂದಲೆನುತ್ತಮುತ್ತಂನೊಗಳ್ಳಂವಸುಧಾತಳವರ್ಕ್ಕುಜಿಂಜಿಂಗೆಂಫದದಚ ಟ್ವನರಿವುಘಟ್ಟನನಿಂದು
- 20 ಲಲಾಟಪಟ್ಟನಂ || ಮದಕರಿದಂತಮಂ ಮುಳಸಿನೊಳು ಮುಣ್ಣಿನಂಹರಿಯಾಂತು ನಿಂದೊಡಂಮಿಸುಗುವರ್ಕ್ಕಸರಂಗಳನ ಸುಂಗೊಳೆವಾ
- 21 ಯ್ವಾನಂ ಮಹಾಬ್ಧಿಯೊಳುಂ ಸಲೆಮೇರೆಯಿಂದ ಕವಿತಪ್ಪಡಸಾಹಸದಿಂದೆಕೋಪದಿಂ ಕುಡಿಯದೆ ಮೂಣಸುಣ್ಣಿನಲಾ ಮಚ್ಚೇರದಿಂ
- 22 ದಿರಂತವೈರಿಯಂನುಡಿಪದೆನಿಲುವನಲ್ಲ ಕಲಿನಾಯಕಚೆ ಟ್ವಗಿದಾವಸಾಹಸಂ || ಉಡಿದಯ್ಯಂದವಿರೋಧಿವರ್ಗ್ಗವಿ ದಿರೊಳು
- 23 ಂದೊಡ್ಡಿನಿಂದಿದ್ದೊಡಂನೇಜಿಕಂಡಾಹವಲಂಪಟಂಮುಳದುಕೊಂಡುಗ್ರಾಸಿಯಂಕಿತ್ತಾ ತಾಂತೆಟಪಂನೋಡಿಕನಲಾದಾ ತನ್ನಬಲ
- 24 ಮುಂಕಯ್ಯಾಕೋಸಾಗ್ನಿಯಿಂದಿಜಿಯಲಾಕೆಂಬರಂಜಿಮುಳಸಂನೀಂಜಿಟ್ಟು ಕಾಯೆಂನು ನೇತೆಟದಿಂದಂದೆವೆವೇಳಾ ಹೆಟ್ಟಮಾವದಿಂಗಾ

25 ನಂತರೂಡುಮಣೀ || ಅಂತಾತನನುಜೆಯಂತಪ್ಪಳೆಂದಡೆ || ರತಿಯಂರೂಪುವಿಳಾಸವಿಚ್ಛನುತೆಸುಂ ಚಾರಿತ್ರದಿಂರಾನು
ನಾಸತಿಂ

26 ದಗ್ಗ ಲೆಬುದ್ಧಿಯಿಂದರಮಣೀನಂಜಾತೆಯಂ ನಿರ್ಮಳತ್ಯದೊಳಾಗಂಗೆಯನೇಳಪಳುವಿನೆಯಾದಿಂದಂ ಸತ್ಯದಿಂ ಸತ್ಯಭಾ
ಮಾಗಮಾಚಂ

27 ದಲದೇವಿಮಿಕ್ಕ ಲೆನುಹಾಸತ್ತುಣ್ಯದಿಂಕೇತ್ತಿಯಂ || ಅಂತಾಮಹಾಸತಿಗೆಮೆಟ್ಟಿದನುಪುತ್ರನವೀರನಂತೆಂದಡೆ || ವಿ ||

28 ಹರಿಮಾಳದಾದ್ವರ್ಗಲದಡೆಬಿಡಿದಿರಂತ ವಿರೋಧಿವರ್ಗನುಂ ಹರಿಯರದೆಯ್ದಹಾಯ್ಸಗಡದಂದವೊಲಿದ್ದರರಾತಿ
ಭೂಭುಜಹರ್

29 ರಿಯಾಣುಮೆಟ್ಟಿಮೂದಲಿಸಿತಾಗಿವೊಗಂದಿರುವಂನಹೊಯ್ಯಲಾಹರಿಣದನೂಳ್ಳಿಯಿಂದ ಕೆಲರೋಡಿದರಾಹವರಂಗಭೂಮಿ

30 ಯೊಳ || ಅಂತಾತನನುಜೆಯಂತಪ್ಪಳೆಂದಡೆ || ವಿ || ಮೊಳುನುಡಿಮತ್ತಕೋಕಿಳಮನೀಕ್ಷಣಮಾತ್ಮಳಮಂವಿನೀಳ
ಕುಂತಳಚೆಲುವಪ್ಪ

31 ತುಂಬಿಗಳಬಂಬಲಮಂಯೆಸೆದಿಪ್ಪ ಕೇಸಭಾರಂಸಲೆನವಿಲಾಮಂ ಸಡಗರೊಳು ಮೊಳೆದೊಪ್ಪುವ ಹಂಸೆಯಂದ ಮಂಚಂ
ದಲದೇವಿ

32 ಯಾತ್ಮಜೆಮಹಾಸತಿದೇವಾಲೆಯಂತಾವೊಲತಲೋ || ವ || ಅಂತಾಕೆಯಾನುಜೆಯಂತಪ್ಪಳೆಂದಡೆ || ವಿ || ಚಂದಲ
ದೇವಿಯಾತ್ಮಜೆಮನೋ

33 ರಮೆಕಾಚಲದೇವಿವೊಲ್ವಳುಮಂದಿರಧಾರಿವಲ್ಲಭೆಯ ನೀಸತಿಲಕ್ಷಣಯುಕ್ತದಿಂದವೀ ಯಂದುನಿಭಾನೆಕೋಮಳಮಿಗಾ
ಕ್ಷೆಯೊಳು

34 ದೊರರೊಪಿನಿಂದಕಂದರ್ಪನಕಯ್ಯಕೂರ್ಗಣೆಗಳದ್ವರ್ಪವನೀಕೆಯಕೈಯದೆಂಬಿನಂ || ಅನ್ತವರಪಾದಾರಾಧಕನಪ್ಪ
ಹೆಗ್ಗಡೆಕೆಹಿಯ

35 ಣ್ಣನಅನ್ವಯವಂತೆಂದಡೆ || ಯೆಸೆವೀಶ್ರೀಜೈನಧಂಮ್ಮಕ್ಕಹಿಯನೆನಿಸನೀಲೋಕದೊಳು ನೇಮಾಣಯ್ಯಂಜನದಿಂದಂ
ಪುಂಣ್ಯದಿಂದನೆ

36 ಗಳ್ಯಮನುಜರೊಳುಮಿಕ್ಕ ನೀನೇಮಾಣಯ್ಯಂಕ್ರತದಿಂದಂವಾಗ್ಗಿಯಿಂದಂ ಪ್ರಬಳನೆನಿಸನೀಧಾತ್ರಿಯೊಳುನೇಮಾಣ್ಯೆಯಂ
ದಿಂದಂದಾ

37 ಸದಿಂದಂವಸುಮತಿವೊಗಳುವಂತೊಪ್ಪಿದಂನೇಮಾಣಯ್ಯಂ || ಯೆಸೆದಿರೆಪುಣ್ಯದಫಲದಿಂದಂವಸುಮತಿವೊಗಳ್ವನೆಗನೇಮಾಣ
ಯ್ಯನಕಯ್ಯಂ

38 ಜಸವೆಸೆಯೆಪಿಡಿದುಹೋಚಲೆಸತಿತಾಂವರಲಕ್ಷ್ಮಿಯಂದದಿಂದೊಪ್ಪಿದ್ದಳು || ಅಂತವಿಬ್ಬರ್ಗಂಪುಟ್ಟಿದನುಪುತ್ರನಂತ
ಪ್ಪನೆಂದಡೆ ||

39 ದಾನದಧಂಮದಾಧರದಸತ್ಯದಸೌಚದೊಳಣ್ಯನಾರಿಯೊಳು ಕೂಡದಪುಣ್ಯದಿಂದೆಸೆವಕೆಹಿಯಾಣನಂಸಲೆಮೂರ್ತಿವಂ
ತನಂಮಾನವರಿಂ

40 ದವಗ್ಗಳದಸೂನುವನೊಪ್ಪಿರೆನೇಮಾನುಂಯಕಶ್ರೀವಧುಹೋಚಿಯಕ್ಕನೊಲವಿಂಪಡದಳುಸುಖದಿಸುಪುತ್ರನಂ || ಧಾರಿಣಿ

41 ವೊಗಳುವನ್ನಿರವರನಾರಿಮನೋರಾಗದಿಂದಲಕ್ಷ್ಮಿಯತೆಅದಿಸೂರನೆನಿಸಿದ್ದ ಕೆಹಿಯನೊಳುವಧುಸಿರಿಯರಸಿಯಕ್ಕ
ಸುಖದಿಂದಿದ್ದ

42 ಲು || ಅನ್ತವರಿಬ್ಬರ್ಗಂಪುಟ್ಟಿದನುಪುತ್ರರೆನ್ನಪ್ಪರೆಂದಡೆ || ದಾನವಿನೋದದಿಂದೆಸೆವಪೆಮ್ಮಗನಂಸಲೆಮೂರ್ತಿವಂತ
ನಂಮಾನವವದ್ಯನಪ್ಪ

43 ಸೆವಸದುಗಾಣಿಯಂ ಗುಣದಂಕಕಾಅನಂಮಾನದಧನಂವೀಕನಿಧಿನೇಮಾಣನುಂಸಲೆಜೈನಧಮ್ಮಮಂಪಾಳಪಸಚ್ಚರಿತ್ರನ
ನುದಾರ

44 ನನೀಕೆಹಿಯಯ್ಯನರ್ಥಿಯಂಶ್ರೀವಧುವರಸಿಯಕ್ಕನೊಲವಿಂಪಡದಳುಸುಖದಿಸುಪುತ್ರನಂ || ಅಂತಾತನನುಜನೆನ್ನಪ್ಪ
ನೆಂದೊಡೆ ||

- 45 ನೇಮಾಣತಮನಗೆಸಲೆರಾಮನನೇಜಿವೋಲುವನಾರೊಳಂಪುಸಿನುಡಿಯಂನಾಮ್ಮಾಲೆದಿಡಿಚ್ಚಿತ್ತಾಗಿದವೀರರನೇವಾ
ತುಅಜ್ಜನಯ್ಯಂಗೆಲ್ಲಂ ||
- 46 ಅನ್ಮತನನುಜನೆಂತಪ್ಪನೆಂದಡೆ || ಸ್ತರದಿಂದಬೆಂದುಬೋಕನವಿರುದಂನೀಂಕೇಳೆಯರದೆದಜ್ಜನರಲ್ಲಂಉರವಣಿಸಿಬಂ
ದಿರಪ್ಪಡತಲೆಯಂಪಿ
- 47 ಡಿಚೆಂಡುಮೊಯ್ಯನಜ್ಜನನನುಜಂ || ಅಂತಾತನನುಜನವೀರಮಂತೆಂದೊಡೆ || ತನಗಿದಿರಾದವೈರಿಗಳಪಂದಲೆಯಂಸಲೆ
ಚೆಂಡನಾಡುವಂತನಗಿದಿರಾ
- 48 ದವೈರಿಗಳಬಂಡದಿನೊಪ್ಪಿರಲಿಂಡೆಯಾಡುವಂತನದಿಗಿರಾದವೈರಿಗಳತಂಡಮನೋನದಕಲ್ಲಗಾಣದೊಳಂ ಹುಯಿಪತಂನ
ದೋವ್ವಲದಿರಾವಣ
- 49 ಜವೈರಿಯವೋಲ್ವಲೋಕಣನು || ಜಿನಪಾದಾಂಭೋಜಭ್ರಂಗಂಜಿನಮಾನಿಪದಮಂಪೂಜಿಸಂಸಚ್ಚರಿತ್ರವಿನೆಯಾಳಂಕಾ
ರದಿಂಮಾನವರೊಳತಿ
- 50 ಸಯಾಕೃತನೀಸುಪ್ರಸಿದ್ಧಂನಿರವದ್ಯಂದಿವ್ಯತೇಜಂಪ್ರಜಗಂವೊಗಳಲಿಂತೊಪ್ಪಿದಮಂಪ್ರಿನೇಮನು || ಅನ್ಮನಗ್ಗಪುಟ್ಟ
ದಸುಪುತ್ರರೆಂತಪ್ಪ
- 51 ರೆಂದಡೆ || ಯೆಸವಗುಣಂಗಳಾಭರಣವಾಗಿರಲೊಪ್ಪುವಯೋಚಿಯಕ್ಕಗಂತಿಸಯಾದಾನಧರ್ಮದೊಳಗ್ಗದದಾನವ
ಮಾಳ್ವನೆಂದುವಾಸವಂ
- 52 ಪೊಗಳಾನಂ ತೆಸದ್ಗುಣದಿನೊಪ್ಪಿರನೇಮಾಣಗಂವೀಕವಿದ್ಯಾನಿಧಿದೇವಣಂಜಸದಿಪುಟ್ಟದನೊಪ್ಪಿರಗೋತ್ರಮಂದಿರನು ||
ಸ್ತರನೇಕಾಂಚನಪ
- 53 ವೈತಂಪರುತವ್ಯಾಪಾರನೇಪೇಚೆರಂಪರನಾರಿಬ್ರತಯುತನೇಪವನಜಂ ಗಂಭೀರನೇಸಂಗರಂವರಸೊಂದರಿಯಸಮೇ
ತನೇರತವರಂವಿ
- 54 ದ್ವಜ್ಜನಾಧಾರನೇಸುರಭೂಜಂದಿಟವೆಂದುಬಣ್ಣಿ ಕುಜಗಂನೇಮಾತ್ಮನಂದೇವಣಂ || ಆತನಸತಿಯಂತಪ್ಪಳೆಂದಡೆ || ಸರ
ಸಿಜನಾಭನೊಳುಸಿರಿಮಾ
- 55 ನೇಭವನೊಳುರತಿಪದ್ಮಜಾತನೊಳುಸುರನುತೆವಣಿರುದ್ರನೊಳಗಾತ್ಮಜನಿಶ್ಚಳನಿಪ್ಪನಾಳ್ಕೆಯಿಂವರಬಾಧಕೀರ್ತಿದೇ
ವಣಮಹಾಗುಣಿಯೊ
- 56 ಳುಶುಬದಿನಿರಂತರಂಸ್ತರಿವಿರುಕಾಂತೆಬಂಮಲೆಮಹಾಸತಿಭಾನುಸಸಾಂಕರುಳ್ಳನಂ || ಅನ್ಮತನಕೀರ್ತಿಯಂತಪ್ಪು
ದೆಂದಡೆ || ಸುರ
- 57 ನದಿಯನಮರಗಜಮಂಹರನಮಾಗುಳುನಗೆಯನಪ್ಪಿತವಾರಾಸಿಯುಮಂಸ್ತರಧವಳಚ್ಚವಿವಾಡಿತವರಗುಣಿದೇವಣನ
ಕೀರ್ತಿವನು
- 58 ಪುತಿಪೊಗಳಲು || ಆತನನುಜನೆಂತಪ್ಪನೆಂದಡೆ || ಮಿಕ್ಕದಿರಾಂತವೈರಿಗಳನಾಹನರಂಗದೊಳಕ್ಕೆಮೆಟ್ಟಿಸೀಳ್ವಕ್ಕಿಗಿಣಂ
ಬುಲಾಡಿಬಿಸುನೆತ್ತರಲೊಕ್ಕುಳು
- 59 ಯಾಡುತಿಕ್ಕುಮಾದವ್ವದಿನಾಂತರೆಂಬದಲೆರಂಮಂ. ಐದಿರತ್ತಿಸಮಸ್ತಧಾತ್ರಿಯೊಳುಬದ್ಧಿಕ್ಕಿ ತುಕುಹಿಗನೆಂಬವದವಾ
ರಣಚೆಟ್ಟನಗಂಧವಾರಣಂ || ಮುಳುಗಿದಾಂ
- 60 ತರನೊತ್ತಿವೆಟ್ಟಕರಂನೀಳ್ವಕ್ಕಿಹಗ್ಗುರಳುಗಳಂತೆಗದೀಡಾಡಿಕಳಲ್ಪಿ ನಿಟ್ಟಲುಗಳಂ ನುಗ್ಗೊತ್ತಿಕಯ್ಯಾಲಮಾಳಿಗಳೆ
ಲಾಮಂಕಳದಿಕ್ಕಿ ಪಂದಲೆಗಳಂಚೆಂಡಾಟವಾಡುತ್ತಬಂ
- 61 ದಪ್ರದೇಂಚೆಟ್ಟನಗನ್ನವಾರಣಮಹಾಕೋಪನಳಂಕುಹಿಯಾಣನು || ಅನ್ಮತನನುಜನೆಂತೆಂದೊಡೆ || ಆತನತಂಮಂವಿ
ಸಯದನೀತಿಸುಕಣಿಮಂಪ್ರಿಬಂಮಾಣಂಗು
- 62 ಜಗಳೆಯಂಮಾತೇನೊನಂಮಜ್ಜನಪತಾಕಂಸ್ತರವಿಕ್ಕಿಭಾನುಸಸಿಉಳ್ಳನೆಗಂ || ಯೆಸದೀಪ್ರಸಾದಕೊಟಂಗಳನತಿಸಯ
ದಿಂಮಾಡಿಸಿಟ್ಟೆಯಿಂದಂಸಸಿಯಂಪೋಲಾತಿಪ್ಪು
- 63 ಕುಹಿಗಂವಸುಮತಿಪ್ರೊಗಳಲುಕೀರ್ತಿಯಂಸಚ್ಚರಿತ್ರಂಜಸದಿಂದಂಕೀರ್ತಿಯಿಂವಸುಗಿಪೊಗಳೆವನೋರಾಗಮಾಂತಿಣ್ಣ
ಮಾಗಲಾಕಸದೊಪ್ಪಂಬೆತ್ತಚೆಟ್ಟಿಸ್ತರಮನೆ

- 64 ವಸರಂನಾಡಿದಂಭಾನುತೇಜಂ || ಶ್ರೀಮಾಚೇಶ್ವರದೇವರಸಾದಾರಾಧಕರಪ್ಪಬಲ್ಲಜೀಯರಗುರುಕುಳಾನ್ವಯವೆಂತೆಂದಡೆ ||
ಶ್ರೀಮಾದಿರಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರ
- 65 ಕೆಜಿವೂರಕಂನೇಶ್ವರಆಲೇಶ್ವರಕಳ್ಳಮೆಣಿಸೆಯಕೆಲಿದೇವರಸಾದಾರಾಧಕರಪ್ಪಸಿಂಗರಾಪಂಡಿತರವುತ್ರಬಲ್ಲಜೀಯರು ||
ಅನ್ನವರಪುತ್ರನಾಧವಜೀವ
- 66 ಭಟ್ಟಜೀಯಕೆಜಿಯಜೀಯ || ಅಂತಾಹೆಗ್ಗಡದೇವಣ್ಣಕೆಜಿಯಣ್ಣಂಗಳತಂನಾಳ್ವಚೆಟ್ಟಯ್ಯನಾಯಕಗ್ಗವರೋಹ್ನ
ವಿನಯವಾಗಿಯಾಂತನುಗಭ್ಯಾ
- 67 ದಯನಿವಿತ್ತವಾಗಿಯಾಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂನಾಡಿಸಿಚಂದವ್ವೇನಾಯಕಿತಿಯರೂಹಿಯಹೆಗ್ಗಡದಾದಯ್ಯಸೇನಬೋ
ವನಾದಯ್ಯಸೇನಬೋವನಾದಾಯಸೇ
- 68 ನಬೋವಮಲಯ್ಯಹೆಗ್ಗಡಸಂಕಣ್ಣಕುಂಕುವನೋದವಿನಮನಣಗವುಡನಮಗಸಂಪಿಗವುಡ ಹರಿಯನುಗಲೂಡನುಂನಮಸ್ತ
ಪರಿವಾರಸುತ
- 69 ವಾಗಿವೀರಚಟ್ಟೇಸ್ವರದೇವರಂಗ ಭೋಗನಿವೇದ್ಯಕ್ಕಂತಪ್ರೋಧನಗ್ಗರ್ಹಾರ ದಾನಕಂವಾಗಿಬಿಟ್ಟದತ್ತಿಯಂತೆಂದತುಂ
ಯಕೆಜಿಯಕೆಳಗೆಗದ್ದೆಸಂ
- 70 ಬೆದ್ದಲೂನುತ್ತರುಂ ದೇವರನಂದಾದೀವಿಗೆಗೆತೆಲ್ಲಿಗಕೇತನಗಾಣದೆಜಿನುನೆದೆಜಿ ಸುಂಕೂಟ್ಟುರುಕುಂಕುವನೋದವಿಂ
ದಂತೆಂಕಲುಅಲದಕೆಜಿಯಸೀಮಾನಂನುಧವಂ
- 71 ತೆಂದತೆನೂಡಲು ಹಂದಿಯಕೋಳಿಅಲ್ಲಿಂದಂನಾರಬೋವನಕುಂಪುರಿಯಾದಿಯಾಗಿತೆಂಕಲುಚೆಟ್ಟನುುದ್ರದಹೋಲವೇರಿ
ಗಡಿಪಡುವಲುಹೆದ್ದಾರಿಯಹು
- 72 ಕೆಸೆಬೋಳಿಅಲ್ಲಿಂದಂಬಡಗಲುಹರಿಯಕೆಜಿಯನೀರೋತ್ತಗಡಿಯಿನ್ನುಯಿಸುವಂಸಕವರ್ಷಂ ೧೧೧೮ನೆಯ ವೀರೋಧಿಶ್ರ
ತುಸಂವತ್ಸರದಲುತ್ಪರಾಯ
- 73 ಉಸಂಕ್ರಮಣದಂದುಶ್ರೀಮತುಹೆಗ್ಗಡದೇವಂಣಕೆಜಿಯಣ್ಣಂಗಳಬಲ್ಲಜೀಯರಕಾಲಂಗೆಚ್ಚೆಧಾರಂಪೂರ್ವ್ವಕಂಮಾಡಿ
ಬಿಟ್ಟದತ್ತಿಯಿನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದ
- 74 ವಗ್ಗರ್ಗಂನೇರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿ ಸಾಸಿರಕಪಿಲೆಯಂಸಹಶ್ರತಪ್ರೋಧನಬ್ರಹ್ಮಣಗ್ಗವುಣ್ಣದಿಸಂಗಳಲಯಾಥಾವಿ
ಧಿಯಿಂದಾನಂನಾಡಿದಫಲ
- 75 ಮನಂದ.....ಯ.....
ಮುನ್ನಿಕ್ಕಯ || ಸ್ವದತ್ತಂಪರದತ್ತಂಪಾಯೋಹ
- 76ಯಾ ೨ಕಾರಿ ||

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ೧ನೇ ಕಂಭದ ಬುಡದಲ್ಲಿ.

(ಪೂರ್ವ್ವದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೋಕ್ಕಲುಗೆಜಿ

2 ಯೋಬೂತೆಗಲೂಡನುಬೀರಗ

3 ಉಡನುದೇವಂಗಳೂಡನುಂಕುವಯ್ಯ

4 ಬೀರಗೇಂಡನೂಳಗಾವುಂಡನುಸ್ವರ್ಗಸ್ತ

5 ರಂದಲಿಕ್ಕೋವುದೇವನಮಗಚಿಕನು

6 ದಜೀಯಗೇಮಾಚೇಶ್ವರದೇವರಮುಂದೆಫಾ

7 ರಂಪೂರ್ವ್ವಕವನಾಚೆಟ್ಟದತ್ತಿಕರಣಿಯ

8 ಕೆಜಿ ಯುಹಂದೆಗಂ.....ಭುವಿ:ಯೆಳೆ

9 ಬೆದ್ದಲೆಕೋಳಗಹಾತ್ತು || ಬಾಯೆಸ

10 ಕಿತ್ತಿಯ:ರುಆಳಯುಹಸಲಾಅಲಿಕೊ

11 ಬೆದ್ದದತ್ತಿಕೋಳಗಹಾತ್ತುಬುವಯ:ನಕೆ

12 ಜಿಯುಹಂದೆದ್ದಲೆಕೋಳಗಹಾಡು

13 ಗದ್ದೆಸಂ

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(ದಕ್ಷಿಣದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೋಕ್ಕುಲಾಗೆಹಿಯ
2 ಬೂಜೆಗುಂಡನುಂವಿಜೆಗುಂಡನುಂ
3 ಬೊಂಮಗುಂಡನುಂನಮಸ್ತಪ್ರಜೆ
4 ಗಳುನುಂತಾಗಿ ನವಣೆಯಹೂಳನಕೆ
5 ಯದದತ್ತಿಗೆಹೊಬೆಅಪ್ಪನಹಳಯಬ
6 ಡಗಣಹೊಲವೇರೆಯೆಹತ್ತಿಮತ್ತ

7 ರಾನದುಹಿರಿಯಹಳದಿಂಪಡುವಲನು
8 ತ್ತರೂಂಮನವತಳದಕೊಳದಲಿಕಂಬ
9 ಅಯಿನೂಪು || ಯಬುವಿಯನೋವು
10 ಜ್ಜೆಯನಮಗನುಚಿಕ್ಕಮಧಜ್ಜೆಯ
11 ರುಧಾಂರಾವುಂನುಕನೂಡಿಬಿಟ್ಟದತ್ತಿ ||

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(ಪಶ್ಚಿಮದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೋಕ್ಕುಲಾಗೆಹಿಯಬೀರಗಾವುಂಡ
2 ಯೆರೆಯಮಗುಂಡವಿಜೆಗುಂಡನಮಸ್ತಪ್ರಜೆ
3 ಗಳುನುಂತಾಗಿಅಕ್ಕಿಯಬಮ್ಮಯಂಗೇಧಮ್ಮ
4 ಭೂವಿಯಬಿಟ್ಟಗದ್ದೆಕೊಳಗಹತ್ತಾಹಾರವರಿ
5 ಯಮಳಲಾ..... ದಲಿಕಂಬಅಯಿನೂಪುನು

6 ರವಬಯ..... ಉಂಡಬಮ್ಮಗೌಡಅಕ್ಕಿಯ
7 ಬಮ್ಮಯ್ಯಂಗೇಬಿಟ್ಟದತ್ತಿಗವರೊಂವೊಂದಬಡಗ
8 ಲುತೆಂಕಲಾಕೈಯಿಂ.....
9 ಕೊವನದವಿನಕಲಗುಂಡಹರಿಯಮಗುಂಡ

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ಅನೇ ದೇವಸ್ಥಾನದ ರಂಗ ಮಂಟಪದ ಎನೇ ಕಬಂದ ಬುಡದಲ್ಲಿ.

(ದಕ್ಷಿಣದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾನೂನುನೂವೂಕ್ಕುಲಾಗೆಹಿಯಅಬೆಯ
2 ನಾಯಕನುಂಬೀರಗಾವುಂಡನುಂನೂನೂಗಾವುಂಡನುಂಚಿಟ್ಟ
3 ಯ್ಯನೂನುಕಗವರೋಡ್ಡವಿನಯವಾಗಿಚಿಟ್ಟಸ್ವರದೇವಗೈಹುಟ್ಟಿ
4 ಯಕಹಿಯಲ್ಲಿಗದಿಕೊ ೧೦ ಬೆದ್ದಲಿಕುಟ ೫೦೦ ವಂದೇವಗೈಧಾರಾ
5 ಪೂರ್ವಕಂಮೂಡಿಕೊಟ್ಟರು || ಕರಡಿಯಕಹಿಯ
6 ಮೂಡಣತೆವರಲಿದೇವರಿಗೆಕೊಟ್ಟಬೆ
7 ದಲಿನತ್ತರುಂಬು

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(ಪಶ್ಚಿಮದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾನೂಳುಪುಬುಹಿರಿಯೂರ
2 ಸಂಕಗೌಳುಂಡನಮಗಮ್ಲಗೌಡಮೂಡಿಗೌಡಲ
3 ಜ್ಜಿಗೌಳುಡನಿಂಕಹಿಯನೂಮಂತಬೊಪ್ಪಗೌಳುಡನೂ

4 ಚೆಟ್ಟುಗೌಲುಡನೂಕಗೌಲುಡಂಗಳಂತನೂರು
5 ಯರದಕಪ್ಪಿಯಲ್ಲಿಗಡಿಕೊ ೧೦ ಬೆದಲಿತುರೇ ೦
6 ದುನಧಾರಾವೊರ್ವಕಂನೂನಿವಚ್ಚೆ ಸ್ವರದೇನರಿಗೆಕೊ
7 ಚೆಟ್ಟುರು ||

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ಉತ್ತರ ದಿಕ್ಕು .

1 ನೂರವಂದಿಯವುಳ್ಳಿ ಗೌಂಡಚೆಟ್ಟುಯ್ಯನಾಯ
2 ಕನವರೋಹ್ಲವಿನೆಯವಾಗಿ ಚೆಟ್ಟುಸ್ವರದೇನರಿಗೆಕೊ
3 ಚೆಟ್ಟುಬೆದಲಿಕಂಬಲಿಯನೂರು || ೫೦೦ ಅಣುವಗೆರೆ
4 ಯಾವಿವುಗೌಂಡಮುದ್ದುಗೌಂಡಚೆಟ್ಟುಸ್ವರಕೆಕೊಟ್ಟಬೆದಲಿ
5 ಕಂಬಲಿಯನೂರು || ೫೦೦ ಮೂರಗೌಂಡನಹೊನ್ನಯ್ಯ
6 ಚೆಟ್ಟುಸ್ವರಕ್ಕೆ ಕೊಟ್ಟಬೆದಲಿಕಂಬಲಿಯನೂರು || ೫೦೦
7 ಹಸದಮಲ್ಲೆಯಚೆಟ್ಟುಸ್ವರಕ್ಕೆ ಕೊಟ್ಟಬೆದಲಿಕಂಬಲಿಯ
8 ನೂರು || ೫೦೦ ಮೂಡೆಗನವೊರಡಿಯ ಕೇತೆಯನಾಯಕ
9 ಚೆಟ್ಟುಸ್ವರಕ್ಕೆ ಕೊಟ್ಟಬೆದಲಿಕಂಬಲಿಯನೂರು || ೫೦೦ ಹರಿ
10 ಹರದೇವರಂಚೆಂದೌವನೆಯಕಿತ್ತಿಯರುಂ
11 ಹೆಗ್ಗಡೆಕಪ್ಪಿಯಾಣ್ಣನುಂಸಮಸ್ತಪ್ರಜೆಗಳುಂ
12 ಬೀರಗಲುಂಡವಿಯವನೊಚೆಗೌಡಂಗಳಂ
13 ದುಡಗತನಕಪ್ಪಿಯಂಹರಿಹರದೇನರಿಗೆಕೊ
14 ಚೆಟ್ಟುರು ||

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(ಪ್ರವೃತ್ತಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾವೃಧಾನಂಅಮಿತಯ್ಯದೇವೊ
2 ಯಕರುಹೆಗ್ಗಡೆಕಪ್ಪಿಯಾಣ್ಣನತಂಮ್ಮಿಕ್ಕಿ
3 ಯಂಬಮೆಯಂಗೆಧಂರ್ವಭೂವಿಯಂ
4 ಬಿಡುವಲ್ಲಿಗೆನುಲ್ಲೆಯನಾಯಕಬೀರಗವುಂ
5 ಡವಳಿಯವಗವುಂಡನುಂಸಮಸ್ತಪ್ರಜೆ
6 ಗಳುಮುಂತಾಗಿ ಬಿಟ್ಟುಗದ್ದೆ ಸಲಗೆಬಂದುದರವ
7 ಯಾಹಂಗಳಬೆದ್ದಲಿಕಂಬಲಿಯ
8 ನೂರುಯಂತಿನಿಸುವಂಧಾರಾವೊರ್ವಕಂ
9 ನೂಡಿಬಿಟ್ಟದತ್ತಿ || ಬಮ್ಮಯ್ಯನಮಕ್ಕಳಂನೊಡ
10 ಯರುಅಸ್ಥಳಕ್ಕೆ |||| ಮಯ್ದಿಗವುಡರವಿಚೆ
11 ಯ್ಯಮೂರಯ್ಯನುಂ † (ಈಗುರುತು ಹಾಕಿಧೆ)

ಸಕ್ಕಸಕ್ಕದಲ್ಲಿ ತೆಲಗುಬಣಜಿಗ ಜಾತಿ ಮೆಕ್ಕಟಗಿರಿ ದಾಸಯ್ಯನಲ್ಲಿ ಇರುವ ಕಾನೂ ಕಾಸನ.

ಮುಂ ಭಾಗ .

- 1 ಶ್ರೀರಾಮಶ್ರೀರಾಮನುಜಾಯನನು ಶ್ರೀಮದ್ವೈದಮೂರ್ಗಪ್ರತಿಷ್ಠಾ
- 2 ಪನಂಚಾರ್ಯೋವ್ರಭಯವೇದಾಂತಚಾರ್ಯಾಚ್ಯುತಶ್ರೀಮತ್ಪುರಮ
- 3 ಹಂಸಪರಿವ್ರಜಿಕಚೆರುಟ್ಟಿನದರುಳನಸಾ ಪನಂಚಾರ್ಯಾಚ್ಯು
- 4 ನ | ಶ್ರೀಮಂತ್ಕವಿಕೆಥೆಕಂಠೀರವಚೆರಣಿನಳನವಿನ್ಯಸ್ತನಮಸ್ತ
- 5 ಚೆರುಟ್ಟಿನ | ತಿರಾಮಲತಿರಾವತಿಪೆರಿಯಕ್ಕೋವಿತಲಸಂ
- 6 ರಾಮನುಬ್ರಹ್ಮತಂತ್ರಸ್ಸತಂತ್ರಸ್ಸಮೂಲವಾರಿನರತ್ನ
- 7 ಸಿಹಸನಧಿರತಕರುಟ್ಟಿನ | ದಿವ್ಯದೇಶಲಯಂದುವಚೆ
- 8 ಸಿವುಂಪಹವಟಿಸಿ
- 9 ಸಿಜಿಲಾಚಾರ್ಯಪುರಂಪಲಕು | ನರಾಯಣಸ್ವರಣಚೇ
- 10 ಸಿವ್ರಯಾಂಚಿನದಯರೇಕುಶ್ರೀಮುಕಂ | ರಕ್ಕಾಪ್ಪಿನನುನಂ
- 11 ನಚ್ಚರತಲಮೂನಕ್ಕುಪ್ಪಪಹ್ಲದ್ವಿತ್ಯಯುಕ್ತಸಂಗಮ
- 12 ದು | ಗಾಳಿವೊಡೆಸಂಕ್ಕುರವಟಣಂತಲಗುಬಣಜಿ
- 13 ತಿನುಯಮನಮರಾಲಕು | ಅಶ್ರೀಣಂ | ಮಡಿಚೆರನು
- 14 ಗಳಸೂತ್ರಂಪ್ರಸಾದಿಚೆ | ಚಂಕಂಸದಕರ್ತವ್ಯ
- 15 ಕುಕುಂದಮೂಲಹರಿವಂಜಯಂ ಅನುಟುಂಗ
- 16 ರುಡಲಂಕಂವೆಟುಪವಡವೊದಟ್ಟಿನಕೊಂಟಿ
- 17 ಕೋಲಬಿರುದುಲುಪ್ಪ ಸದಿಂಚಿನಮಂಗನಕಕಲ
- 18 ಚೆರೈಪುರಂಪಲನುಪರಿವಲನಂಚೆಸಿಕೊವಚೇ
- 19 ದಿ | ಶ್ರೀಮದವಿಳಂಚೆಕೋಟಿಬ್ರಹ್ಮಂಡನುಂಕಟ್ಟೆ
- 20 ನಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಕಾಸನಂ | ಶ್ರೀರಂಗಪಟ್ಟಣ
- 21 ದಳವಾಯಿಪುಟಗಂಜರಂಜನನರುಕ್ಕಲ್ಯಾಣನಕ
- 22 ಭೂಪಣದಲೂಚಿಲಿಂಪಿದನಮಾಲಗ

ಹಿಂ ಭಾಗ .

- 21 ಗನೇಶಕಲವೈನರಂಜಿಲುನುಂಟವರಂಕನುಯ
- 22 ರಯಲುಕಳದೇಶಭಗವಿಪ್ಪಿಪ್ಪುಕುಲಂಜಿ
- 23 ಲು | ವೈಶ್ಯಲು | ಕುಪ್ಪಲು | ವಕ | ವಲಸು | ಕಾಮ |
- 24 ಪದ್ಮನಲಿ | ತೆಲಗುಬಲಜಲು | ದಕಬಲಜಲು |
- 25 ದವಂಗೂಂಪರ | ಬೆಸ್ತವೈಶ್ಯ | ಕುಂಪುರ | ಕಕಲ
- 26 ಮ್ಹನನರಂಪರ್ತನಂಶ್ರೀರನರಮಿದು
- 27 ಕುಪ್ಪತಿಪತ್ಯಚ್ಚಿಸಿಕುಂಟೊಗೋಪತ್ಯ
- 28 ನಕು | ದೆವನು | ದತವಕಂಚ್ಚಿನದಪ
- 29 ನಯೋದುಲು | ಮ್ಹನಂಪಂಪಂಚೆದ್ದುಂ | ಸಿನೆ
- 30 ನಿಯಮಂಗಳಂ ಶ್ರೀ

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ಸಕ್ರಿಸ್ತ ಜೋಬಳ ಕೆಂಕೆಯಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು.

- 1 ರಾಕ್ಷಸನವತ್ಸರದಭಾದ್ರಪದ ಸು ೫ ಬ್ರ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಗುಣಸಂಪನ್ನರವ್ಯ
- 2 ಚಟ್ಟಿ ರತ್ನ ವಳಯಾದಕೆಂಕೆಯಮಹಾಜನಂಗಳತುಳುವಕಳ್ಳರಾಕೊಂಡುಹೋಹಳ್ಳಿಹು
- 3 ಯ್ಯಲಂಕೇಳ್ವ ಎಯ್ದಿ ಕಾದಿಹಲಂಬರಂಕೊಂದುತುಳುವಂನುಗುಳ್ಳ ವೀರಗಲಿಯಾಗಿ
- 4 ಸುರಲೋಕಪ್ರಪ್ತ ನಾದಂಗೆಮಹಾಜನಂಗಳಮೆಚ್ಚಿ ಕೊಂಡಿಕುದುರೆತಪಂಬಟಸಹಿತವಿ
- 5 ತ್ರಿಕೊಡಗಿತಿ.....ವಂವಾರಗೌಂಡನಮಗವಾದಿಗೌಂಡಂಗೆಕೊಟ್ಟ ತೇಜಮಂಗಳಂಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ೨ನೇ ವೀರಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಷ್ಯಂ ಬಿಚಂದ್ರ ಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಂಭಮೂ
- 2 ಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರ.....
- 3 ಕ್ರನೀತಿಯಸುರಿಗೆಯ.....
- 4ದನುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳ.....
- 5 ಲಕ್ಷ್ಮೀಮ...ಕಲದೇವಿಯರಾಳಕೆಯಲಸಕವರ್ಷ ೧೧೧೨ನೆಯ.....
- 6
- 7ಹಲಿ.....
- 8ಹಾಯ್ದಿ ಕಾದಿಹಲಂಬರಂಕೊಂದುತುಳುವಂನು.....
- 9 ಸುರಲೋಕಪ್ರಪ್ತ ನಾದಂಗೆಮಹಾಜನಂಗಳ.....
- 10 ...ಕೊಡಗಿಕಂಭ ೩೦ |ತಮ್ಮ ಮರೆಯಂಗವಡಿತಿಗೆಮಂಗಳವಹಾ ಶ್ರೀ ಶ್ರೀ
- 11ಚಂದ್ರ

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ಬಾಣೂರು ಅಗ್ರಹಾರದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 5' 3" x 2' 3"

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಷ್ಯಂ ಬಿಚಂದ್ರ ಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಂಭಮೂ ಲಸ್ತಂಭಾಯಶಂಭವೇ ||
- 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ದ್ವಾರಾಪತಿವರವರಾ
- 3 ಧೀಶ್ವರಂ ಯಾದವಕುಲಂಬರದ್ವಿವಾಣಿಸರ್ಬಜ್ಞ ಜೊಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂ
- 4 ಡಭೇರಾಂಡಕದನಪ್ರಚಂಡಲಸಹಾಯ ಶೂರಯೋಕಾಂಗನೀರಸನಿವಾರಿಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲತ್ನಲದಂಕರಾಮ
- 5 ವೈರೇಭಕಂಠೀರವನುಗರರಾಯನಿಮ್ಮೂಲನಚೇಳರಾಯ ಸ್ತುತನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ
- 6 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಬುಜುಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರೈರಾದೇವರಸಮಾದ್ರದನಿಜರಾಜ
- 7 ಧಾನಿಯಲಾಸುಖದಿಂರಾಜ್ಯಂ ಮಾಡುತಿವ್ವೈ ಪ್ರಸಾದವೋಳುಕವರಾಪದ ೧೧೧೨ನೆಯ ಖರಸಂವತ್ಸರದಕಾರ್ತಿಕ
- 8 ಕು ೧೧ ಆ | ಹಿಂದೆಕೆಳೊ ಗುಲಸಂದಿನಾಡಬೊಮ್ಮಡಿಬಾಣಗುರಬ್ರಹ್ಮಲೇಶ್ವರದೇವರದಿ ನಧಾನಮಾಡುಕುತುವತ್ತಿಯಾಗಿ

- 9ಯಿದಲ್ಲಿಕೋಮೇಶ್ವರವೇನರಕಾಲದಲ್ಲವಿಕಾರಿ ಸಂವತ್ಸರವೊದಲಾಗಿದಿವ್ವಣಪಡಿಕವಿರಾಜಯ್ಯಂಗಳ ಅಧಿಕಾರವಾಗಿಅರ
ಮನೆಗೆಭಂ
- 10ಡಾರವಾಗಿಬಂದಿದ್ದಲ್ಲಿರಂಗುಂದವ ಸವ್ಯರಣಿಗೆ ಸಂದ ಬಂದ ಅಲ್ಲಿಂಚುಕ ಸಬ್ಬಧಾರಿ ಸಂವತ್ಸರವವಾಫು ಬ ೩ ಬಾ | ನೀ
ರಯ್ಯ
- 11ಂಗೇಬರದಿದ್ದಲ್ಲಿಪರಾಭವಸಂವತ್ಸರದವಾಫು ಬ ೧೧ ಬ್ರಹ್ಮಕೇಜಿಯವರಾಅವೀರಯ್ಯನಕಯ್ಯಲಾಬಾಣಗುರನುಗುತ್ತ
ಗೆಯಾಗಿಕೊಂ
- 12ಡರಾಗಿಕೇಲಕಸಂವತ್ಸರಕ್ಕೆ ಜಿಗುಳಿಯಹಳ್ಳಿ ಗುಬ್ಬಿಯಹಳ್ಳಿ ಬೇಲದಹಳ್ಳಿ ಗೂಡಿಕಪ್ಪಣಗೆಜಿಯವರಾ ಅವೀರಯ್ಯನ
ಕಯ್ಯ
- 13ಲಾಗುತ್ತಗೆಯಕೊಂಡರಾಗಿ ಅಲ್ಲಿಮೇಲೆಹಳವಾಗಿಯಿದ್ದುಕಾಳಯಾಕ್ತ ಸಂವತ್ಸರವೊದಲಾಗಿಕೋಸಂವತ್ಸರಯ್ಯ
14ರಸವ್ಯರಣಿಗೆಬಂದಿದ್ದಲ್ಲಿ ಆಗೋಸಂವತ್ಸರಯ್ಯರಾಕೋಮಯ್ಯದಂಣಯ್ಯರಾ ಕೊಡುವಕಳಾನಿಕೆಯ ಹೊಂದಿನೀಕಲ
ವಾಗಿಆದಾ
- 15ಣಗುರಜಿಗುಳಿಯಹಳ್ಳಿ ವೊಳಗಾದಪ್ಪಳಂಗ ಸಿದ್ಧಯ್ಯದಹೊಂನಸವಿಬಂದರಾಗಿಯಾ ಅಕೋಮೇದಂಣಯ್ಯರಿಂ ಬಳ
ಕಆರ
- 16ಮನೆಗೆಭಂಡಾರವಾಗಿಭಾಗವಳಯಾಗಿ ನುದ್ರೆಯ ವಾಡಂಣ್ಣ ನುಲಂಣ್ಣ ನಅಧಿಕಾರವಾಗಿಅಲ್ಲಿಂಚುಕದಯಾ
- 17ತೆಯಹೆಗ್ಗಡೆಯವುಗ್ರಾಣವಾಗಿ ಅಭಲದೇವನ ಅಧಿಕಾರವಾಗಿ ಯದತಬಾಣಗುರದಕಾಲಾವಳ್ಳಿಗಳಸಹಿತ ವಹಜೆಗು
ಳಿಯಾಹ
- 18ಳ್ಳಿಬೇಲದಹಳ್ಳಿ ನಬರದಹಳ್ಳಿ ಗುಬ್ಬಿಯಹಳ್ಳಿ ಕಾಚಿಯಹಳ್ಳಿ ಕೋಡಿಯಹಳ್ಳಿ ಪಿಳ್ಳೆಯಹಳ್ಳಿ ಯಿಂನೀಹಳ್ಳಿಗಳು ವೊ
ಳಗಾದತಂನುತಂ
- 19ಮಕಾಲಾವಳ್ಳಿಗಳಸಹಿತವಹಆಣಗುರದಚತುಸಿಮೆ | ಅಲ್ಲಿನಯಿರುತ್ತಾಅದಿಯಾಗಿಬಡಗಮಾಂತಾಗಿ ನಡದಪಡುವ
20ಣಸೀಮೆಅಬಾಣಗುರದಕಾಲಾವಳ್ಳಿ ಪಿಳ್ಳೆಯಹಳ್ಳಿಯ ಕೆಂಕೆಜಿಯ ಹೊಲವೇರಿತೆಂಕೆಅದಿಯಾಗಿಬಡಗ ಮಾಂತಾಗಿಬ
ರಲಾಕಾ
- 21ರಿಯಹಳ್ಳಿನೆಸಾಗರಮೇರೆಯಾಗಿ ನಡದಬರಲಾಕೋಡಗದಗೊಂದಿಅಲ್ಲಿಂಬಡಗಲಾಬರಲಾಕಾಕೆಯಹಳ್ಳಿಗುಡದವಳನಕೆಜಿ
ಯಹಿರಿಯಹಳ್ಳಿ
- 22ವೊಕೊಡಿದರಾವುಪಾಯಾಬ್ಬದಮೂಲೆಅಲ್ಲಿಂಮೂಡಮಾಂತಾಗಿತಿರಿಗಿನಡದಬಂದ ಬಡಗಣಸೀಮೆಅಲ್ಲಿಂಬ್ರಹ್ಮಸಮುದ್ರದ
ಬಾಣಗುರದ
- 23ಹೊಲವೇರಿಆಹಿರಿಯಹಳ್ಳಿದಲ್ಲಿಬಾಣವೊರದಕಟ್ಟೆಆಕಟ್ಟೆಯಿಂನಾಗರಮೇರೆಯಾಗಿ ನಡದಬರಲಾ ಹಟ್ಟಣಗೆಜಿಯಕಟ್ಟೆ
ಅಲ್ಲಿಂಮೂಡಲಾ
- 24ಹುಲಿಯಹಳ್ಳಿಆಕಟ್ಟೆಅದಿಯಾಗಿಮೂಡಲಾನಡದಬರಲಾಆಹಟ್ಟಣಗೆಜಿ ಯಜಿಗುಳಿಯಹಳ್ಳಿಯಹೊಲವೇರಿಯಲ್ಲಿಕಂಕೆ
25ಯಕೆಜಿಅಲ್ಲಿಂಮೂಡಲಾಬರಲಾ ಪದ್ಧರಿ ಅಲ್ಲಿಂ ತೆಂಕೆತಿರಿಗಿನಡದಮೂಡಣಸೀಮೆ ಅಹದ್ಧರಿಯಿಂ ತೆಂಕಲಾಬರಲಾಜಿ
ಗುಳಿಯಾ
- 26ಹಳ್ಳಿಯಕಬ್ಬಳಿಯಹೊಲವೇರಿಯಲ್ಲಿಹತ್ತಿಯಗುಳಿ ಅಲ್ಲಿಂಪಡುವಮಾಂತಾಗಿ ತಿರಿಗಿನಡದಬರಲಾಬೇಲದಹಳ್ಳಿಯ ನಾಗರ
ಹಳ್ಳಿಯಾಹೊಲವೇರಿ
- 27ಯಾಕೋರಯ್ಯಅಲ್ಲಿಂಪಡುವಲಾ ಬಳಹದವೊರಡಿಅಲ್ಲಿಂ ಪಡುವಲಾಬಳ್ಳಿಯಕಲಾ ಅಲ್ಲಿಂತಿರಿಗಿತೆಂಕಮಾಂತಾಗಿಬರಲಾನಿಡು
ಗಟ್ಟದ
- 28ಕಾಚಿಯಹಳ್ಳಿಯ ಹೊಲವೇರಿಯ ಸಲಗನ ಬಾಡಿಅಲ್ಲಿಂತಿರಿಗಿಪಡುವಮಾಂತಾಗಿ ಬರಲಾಹುಲಿಯಗವುಂಡನಕೆಜಿ ಅಲ್ಲಿಂ
ಪಡುವಲಾ
- 29ಹೊಲಿಯಕೆಜಿ ಸುಬಾಣಗುರದಹೊಲವೇರಿಯದೊಡ್ಡೇರಿಯ ಪಡುವಣಕೋಡಿ ಅಲ್ಲಿಂಪಡುವಲಾಬಾಂಗರಾಅಲ್ಲಿಂತಿರಿಗಿ
ತೆಂಕಮಾಂ

30ತಾಗಿನಡೆದುಬರಲುಕೋಡಿಯಹಳ್ಳಿಯುಕಂಜುಗಾಱಿನಹಳ್ಳಿಯ ಹೊಲವೇರಿಯ ಕಾಗೆಯಕೊಳೆತಲ್ಲಿಂತಿರುಗಿಪಡುವಮುಂ
ತಾಗಿನಡೆದುಬ

31ರಲಾನಯಿರುರುತೃದ್ವಿಕಾರೆಯಹಳ್ಳಿ || ಯಿಂತೀಚಿತುಸ್ಸೀಮೆವುಳ್ಳ ಆಬಾಣವೊವನುಕಾಲಾವಳ್ಳಿಗಳುಗೂಡಿ ಪಿಂಡಾದಾ
ನಮೊದಲು

32ಗಂಗೆಂ ಕಂಬಳಸಹಿತಗಡಿಂ ಕಂಱನೆಯನ್ನೇಸುಕುದುರೆಯನ್ನೇಸುಮಾರಗಾಣಿಕೆವೊಳಗಾಗಿಗಡಿಲರ ಪು|| ಗೆಕಳುವನಾಯ

33ಂಣ್ಣ ನವರುಅಗ್ರಹಾರವನಾಡುವಲ್ಲಿಪಳಥಬಿಡುಗೊಡೆಯಾಗಿ ಬಿಟ್ಟುಗಂಗೆಪು|| ನುಳಿಯೆಮಿಕ್ಕುಗಂಗೆಂಕಂಸಪ್ತನುಜಾ
ಗೆಯಲಾಕುಳವಕ

34ದಿರುಅಱುಬಗೆಯಬಿಟ್ಟು ಶಾಸನಕ್ಕೆ ಸಲುವಗಂ ಪರ | ಕಂಕುಳಆಬಾಣಗೂರಕಾಲಾವಳ್ಳಿಗೂಡಿನಲುವವೊದಲುಪಿಂ
ಡಾದಾನಗಮಂ|

35ವಂಱುನೇಸುವ||ವೊನತ್ತಹೊದೆಕೆಗಂಪು||ಅನ್ನುಗಂಗೆಪು|||ವೀರನೇಸುಗಂಪು|||ಅನ್ನುಗಂಗೆಪು|||ಅನೆಯನ್ನೇಸುಗ
ಂಪುತೊಡರುಗಂಬಾಣನಿಂಬಂ

36ದವಣ || ಅನ್ನುಗಂಗೆ ಪುಕುದುರೆಯನ್ನೇಸುಗಡಿಪಡಿ ಕುವಾರಗಾಣಿಕೆಪ || —ವಿಜಯವೀರನಣಪ||—ಕೊಡರೆವಣಪಂ
ಅನ್ನುಗಂಗೆಪಂಭಾಣನಡಿಕಂಪು||

37ನೆಲ್ಲಾಕೊಂ ಗಿ|| ಕಂಪಂ ಯೇಳುಕೊಂ || ಕಂಪಂ —ಜೋಳಕಾರಂಣ್ಯಬಿಟ್ಟುಯಭಂಧಿಪಂ|| ಯತ್ತಿನವು
ವೊತ್ತರಪ || ಬಾಣದವುನೊತ್ತರಪಂ || ಅ

38ನೊ ಆಕಾಲವಳಿಗಳುಸುತಮಾಗಿಆಬಾಣವೊರತೆಱುವಗಂ ಪರ| ಸಿದ್ಧಾಯವನಾಡಿಆಬಾಣವೊರವನುಅಗ್ರಹಾರ
ವನುನಾಡುವಂತಾಗಿ

39ಕಾಶ್ಯಪಗೋತ್ರವಕಳುವನಾಯಿದೇವಂಣ್ಣ ನವರಿಂ ಲಖ್ವಿಯಕ್ಕೆ ನವರಿಗೆವುದಯ್ಯಿದರಾಯದಂಡನಾಥವೆನಿಹನುನುಶ್ರೀ
ಮನುಮಹಾ

40ವನಾಯಿತರಮಪ್ಪತಂಮ್ತು ಕಳುವನಾಯಂಣನವರಿಗೆಅಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರೈರುಆಸ್ತಳದಬಾಣಪ ೩ ಏಕಕಿಱುಕುಳ
ತೊಕನೋ

41ಟವಣಅಭ್ಯಾಗತಪಳಮಿಂತುಪ್ಪನೊಲುಧವಳಾರದ ಭಂಡಿಕಳುಕುಅಡುಗಬ್ಬುಗೇದೆಹಿ ಕಬ್ಬಲದೆಹಿ ನುಗ್ಗದೆಹಿ ಕಾವ
ವಿದೆಹಿಪಂ

42ಚೆಕಾರುಕಳಿವೆಹಿಮುಕುಡಿದೆಹಿಪುಟ್ಟದೆಹಿ ಕೊನೆದೆಹಿ ಬಾಣಸಂಬಳವೊಳಗಾದವೊಬ್ಬಾಯಅವೊಬ್ಬಾಯಯೆ
ಲ್ಲವನೊ

43ಕಾರಂಣ್ಯಂಮಾಡಿಧಾರಾವೊಬ್ಬ ಕಂಮಾಡಿಕೊಟ್ಟರು ಶ್ರೀ ಆಕಳುವನಾಯಂಣ್ಣ ನವರೂಅಮರಿಯಾದೆಯಲಾಆಬಾಣ
ವೊರ

44ವನುವುದುಭವಪ್ಪುಜ್ಜಲಕ್ಷ್ಮೀಪುರವೆಂದುಹೆಸರಿಟ್ಟುಅಗ್ರಹಾರವನಾಡಿ ಯಂಭತ್ತೆಯೆರಡುಪ್ರಿತ್ತಿಯಾಗಿಮಾಡಿದೇವ
ರುಗಳ

45ಗೆ ೪ ಪ್ರಿತ್ತಿಯಕಳುದುಮಿಕ್ಕು ೩ರ ಪ್ರಿತ್ತಿಗಳನೂನಾನಾಗೋತ್ರರಹವ್ರಾಕ್ತುಣೋತ್ತಮರಿಗೆಧಾರಾವೊಬ್ಬಕಂಮಾಡಿ
ಕೊಟ್ಟರುಆಕು

46ಳವಕಡಿಸಿದುಸ್ವಾಯದಗಂ ಪರ| ನೂಅಬ್ರಹ್ಮಲೇಶ್ವರದೇವರೈರುತವಡಿನೊಳಗಾದ ಶ್ರೀ ಕಾರ್ಯಕ್ಕೆಪ್ರತಿನ
ರವನೊ

47ಅಲಕ್ಷ್ಮೀಪುರವಾದಬಾಣವೊರದಮಹಾಜನಂಗಳುಕೊಟ್ಟುನಡೆಸುಹಂತಾಗಿಆನಾಯಂಣ್ಣ ನವರುಧಾರಾವೊಬ್ಬಕಂಮಾಡಿ

48ಡಿಕೊಟ್ಟರು || ಆದೇವರಿಗೆಕಳದಪ್ರಿತ್ತಿ ೪ ಹಿರಳಿಗೆಗ್ರಾಮಮಧ್ಯದ ಶ್ರೀ ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಪ್ರಿತ್ತಿ ೩
ಯಾಶಂಸ್ಯದಮಲ್ಲಿಕಾರ್ಜುನ

49ದೇವರೊಳಗಾದದೇವರುಗಳಿಗೆಪ್ರಿತ್ತಿ ೫ ಅನೂಪ್ರಿತ್ತಿ ೪ನೂ ಅಲಕ್ಷ್ಮೀಪುರವಾದಬಾಣವೊರದಮಹಾಜನಂಗಳುಸಿ
ದ್ಧಾಯ

- 71 ಹಲಸಾಯಂಜ್ಞಾನವರಿಗೆನಿತ್ಯವಾಗಿ ಕೊಂ || ಅಕ್ಕಿಯಪ್ರಸಾದವಡಿಸಲು ವದು ಈ ಧರ್ಮಗಳೆಲ್ಲವನೂನಡಸಿಬ
72 ಹಂತಾಗಿ ಆಯದವನರಹಕಳುವಸಾಯಂಜ್ಞಾನವರಿಗೆ ಜೀವಿತಗ ೪೦ ಸಲವದು ಈ ಹೇತದವುತ್ಪನ್ನದೊ
73 ಳಗೆಯೇನುಳವಡಿಯುಳವುಳಿಯುತು ಆದೇವರುಗಳಭಂಡಾರಕ್ಕೆ ಸಲುವುದು || ಧರ್ಮೋತ್ಸಾಹಿರತಾಯಾ
74 ತು ಶ್ರೀಬಲ್ಲ ಳನುಹೀಪತೇಯವದ್ಧು ವಾಧರಾಧಾರಾಯಾನಚ್ಚಂದ್ರದಿವಾಕರೌ || ಸಾನಾನೋಯಾಂ
75 ಧರ್ಮಸ್ತೇತುಸ್ತುಪಾಣಾಂಕಾಲೇ ಕಾಲೇಪಾಲನೀಯೇಭವದ್ಧಿ ಸರ್ವಾಸ್ತೇತಾನ್‌ಭಾವಿಸಾತಿ ವೇಂದ್ರಾ
76 ನ್‌ಭೂಯೋಭೂಯೋಚತೇರಾನುಚಂದ್ರಾ || ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹರೇತಿವಸು
77 ಧರಾಶ್ವಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇತ್ರೇವ || ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಬಾಣೂರು ಅಗ್ರಹಾರದ ರಂಗನಾಥ ದೇವರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಚ್ಚಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೀಶೋಕ್ಯನಗರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಾಸಂಭವೇ || ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೧೦೮೫ನೆಯ ವಿಜಯಸಂವ
3 ತ್ಪರದಮಾಘಸುದ್ದ ತದಿಗೆಸೂಮವಾರವೈಶಾಖತದಂದು ||
4 ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಮಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಲೇಸ್ವರಂದಾ
5 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕಃ ಘಂಟರದ್ಯುಮಣಿ
6 ಸಮ್ಯಕ್ಚಚೂಡಾಮಣಿಮಲಪರೋಳಾಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೇ
7 ಸಮಾಳಂಕ್ರತರಪ್ಪ ಶ್ರೀನುತುತ್ರಿಭುವನಮಲ್ಲಭುಜಬಲವೀರ
8 ಗಂಗಹೊಯ್ಸಿಳವಿಷ್ಣುವರ್ಧನರಾಯರುತಳಕಾಡುಕೊಂಗುನಂಗಲಿ
9 ಗಂಗವಾಡಿನೊಣಗುವಾಡಿನವಸಹಾನುಂಗಲಾಹಲಸಿಗೆ
10 ಬೆಳುವಲವೊಳಗಾಯಿದ್ವಾರಭೂಮಿಯಂದುವೈನಿಗ್ರಹಚಿಷ್ಣುಪು
11 ತ್ರಿಪಾಳನಂಗೈಯಿತ್ತಮಿರೆ || ತತುಸಾದಪದುಮೋಪಜೀವಿ ||
12 (ಕಲ್ಲು ಕುಟ್ಟಿರುವದ್ದರಿಂದ ಅಕ್ಷರ ಚೆನ್ನಾಗಿ ಕಾಣಿಸುವದಿಲ್ಲ) ಮನಿಳಯಂನುಸತ್ಯ
ದಕಣಿಸುಚಿತ್ತದತಮರ್ವನೆವುರು
13 ಕನಿವಾನರಿಕೂ (ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ) ನೆನಿಸಿ ಸೂಮಗಾವುಂಡ
(ಈ ಕೆಳಗೆ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಸಾಂತಿರಾಜ ಪಂಡಿತರಿಗೆ ಯೇನೋ ಕೊಬ್ಬುಹಾಗೆ ಕಾಣುತ್ತೆ.)

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ಸಕ್ಕರೆಪಟ್ಟದ ಹೊಲಬಳಿ ಬ್ರಹ್ಮಸಮುದ್ರ ಗ್ರಾಮದ ನಾಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ
ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 3'.

- 1 ನಮಸ್ತುಂಗಸಿರಚ್ಚಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೀಶೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂವೇ || ಪ್ರ || ವಿಳಸದ್ಯಾ
ದವವಂಶದಶ್ವಿಸಳ
2 ನೆಂಬುವಿಷ್ಣುಶ್ವರಂ ಪುಟ್ಟವೊಯ್ಯಳಯಂಬಾಮಾನಿವಾಕ್ಯದಿಂದೆವುಲಿಯಂವೊಯ್ದಾ ಸಳಂಸೆತ್ತವೊಯ್ಯಳನಾಮಂಕುಳ
ನಾಮನಾಗನೆಗಳ್ದಂ

- 3 ಶಾಖಾಧಾರವಲ್ಲಾಂಭನಾಂಕತಿತ.....ರೋನುಮಲರಾಂರಾಜ್ಯಂಗೆಯಾತ್ರಿಪ್ಪಿನಂ || ಕನ್ನ || ಜನಿಸಿವಿ,ಸಿದಂ ವಿನಯಾ
ದ್ಧಂವಿನಯಾಧಿತ್ಯಂ
- 4 ಪ್ರತಾಪಿನೈಕಗುರುವನೇತತ್ತನೆಯನೇಪಿ ಯಂಗನಾತನ ತನುಜಂಕರುಮಾರಿಬೆಷ್ಟುವಿಷ್ಟುನುಮೀಕಾ || ವಿ || ತುಳುನಾ
ಡಾವ.ಲಿನಾಡುಕೂಂಕಣವೆರಳೊಂಗಂಗಾಂಂಡ್ರೋವ್ವಿಂಕಳವಾಚೋ
- 5 ಕನದೇಕವಂಧ್ರವಿಕುಂಕಾಂಜೀಪುರಂಕೂಡೆಕುಂತಳದೇಕಂತೆಪಿದೆತ್ತುಬಿಟ್ಟುವೆಕೆಯಿದ್ದುಂತುಂದುವ್ವಾರದೋವ್ವಳ
ಓಂವಿಷ್ಟುನೈಕಳನಾಳ್ದನಿಸನುಪೋಲ್ವಂನರಬಾಲ್ಯಭೂಜರ ||
- 6 ರಣಿಲೋಕೋತ್ತಂಸಿಂತಾತ್ರಿಯಾಸಾದೇ ಚತುರವಿಬುಧಗೋಪ್ತಪ್ರಾಧಮೋವಿನೋಪಸಕಳ ಭರತವಿಷ್ಣುಕೃದ್ಯಗಂ
ಭೀರಭಾವೇ ಪಿಪುಳಂಜಯಾಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಟುದೇವೇ ||
- 7 ಜಳನಿಧಿ ಯಂಕಸಮ್ಪಾದಗೇಕೂಡೆಕಲಂಕುವಬೇಡವಾಗ್ನಿ ಯಂಯಂತಳದೇಳಗಿದ್ದುಲರಿಪಸದಿಕ್ಕು ವಶೇಪನಕಂಠನಾಳ
ಸಂವಳದಿನಿನ್ನ ನಂಜನುಮುಳೆಂದುಮುಳವ್ವಂಪೂಡಪ್ಪನಾವಗಂಮುಳದೇ
- 8 ತಾರಾವಂಪಿಜಯವದ್ಧನನೀಕಲಿವಿಷ್ಟುವದ್ಧನಂ || ಸ್ಥಿರನೇಕಯೋಗ್ಯಕೃಪಾತ್ರಿ ಯಂನಿವಿಸಂತೇಜಸ್ವಿಯೆನ್ನಮ್ಪು ಯಂ
ಕೋರಗಿಪ್ಪಂಕೂಡಲಾಪ್ಪನೇಕನಕಶೈಲಂದೂರವಾಗಿದ್ದುನಿತ್ತ
- 9 ಸಿತ್ತೇಕುಚಿಯೇನಿರೀಕ್ಷಿಸಿದವರೇನೀಸಾಪಿಗಳ ಚಲವನೇಹರನಂವೇನೋಪಲೆನ್ನು ನಾವ್ವಂರಭಿಕಂಪ್ರವಿಷ್ಟಭೂಸಾಳ
ಕಂ|| ಇನನೋವ್ವಂವೋಱಿಗಾಗಿಪೇಳುವುದುವೇತೇಜಂ
- 10 ಹೃತ್ತಿ ಯಂತಕ್ಕನಂದನನೋವ್ವಂವೋಱಿಗಾಗಿಪೇಳುವುದುಮದಾನಂಭೂಭೂಜಂಗಳ್ವು ಗರ್ಭನುನೋವ್ವಂವೋಱಿಗಾಗಿ
ಪೇಳುವುದುಪೆಚಾತುರ್ಯಾಂನಿವಂಗೆಂದುಮೆಚ್ಚುನಿವಂಮತ್ತಿನಭೂಪ
- 11 ರಂವ್ರಿಪವಶ್ರೀರೂಪನಾರಾಯಣಂ || ಸಾಹಸದೊಳುಧರಂಧರಧರಭೂಜವೀರ್ಯಾನಿಜಪ್ರತಾಪಸಂದೋಹದೊಳಜ್ಜ್ವ
ನಂಬಳವಿರೋಧಿನಿ ಸಂಳಸಮಸ್ತ ಸೈನಿಕಬಾಲ್ಯ
- 12 ಹಮನಾನಗಂಠವಿಪಚಂಡವರಾಕ್ರಮನೆಂದೋಡಿರಣೋತ್ತಾಪಜಯಾಗನಾಸಕತವಿಷ್ಟುನಿರಾಳನೋಳಂದಿಪ್ಪವರಂ||
ರತಿಯಂರೂಪಿನೋಳದ್ರಿ ರಾಜಸುತಯಂಸಾ
- 13 ಬಾಗ್ಯದಿಂಭಾಗ್ಯದನ್ನ ತನುಂಬಕ್ಷಿ ಯಾನಾನಗಂಮಿಗುವ ಲಕ್ಷ್ಮೀದೇವಿಮೂವೇಸತತ್ಪ್ರತಿಪಾಳಂಗಳವರ್ಗಾದಮಾಧ್ಯವಿ
ಸಿದಂಶ್ರೀನಾರಂಹಂಮದೋದ್ಧತಭೂಸಾಳಕಜಾಳಸೈನ್ಯಜಲಧಿ
- 14 ಪ್ರೋನ್ಮಂಥಮಂಘಾಚಲಂ || ತರಳವಿಲೋಚನಾಂಚಲಕಂಪಿನಿತುಂಬರಬಕುವಾಗಳಂತೆನರಸಾಳಸಂಕುಳದಮಂದಲೆ
ಕೈಗೆತುರಂಗಂಜಮೆಂದುರಕೆಗಳಾಳಸಾಲೆಗೆಧನನಿಜಕೋಶಗೃಹಂ
- 15 ನ್ತರಕ್ಕೆತದ್ವರಕಡಿತಕ್ಕೆವುಂಟಿಗವೋಲೆಸವೀನರಂಹದೇವನಾ||ರಣರಾಗೋದ್ರೇಕದುಕ್ಕಂಬಗೆಯದೆಗೆಪಂತೋಡ್ಡಿದಂ
ದನ್ಯರಂತಾಹ್ನದಿಂದಾಹ್ನ ವ್ಯರ್ಥವಪ್ಪಂತೆಕಿಗಿಪಿಸಿದಲಿಲ್ಲ
- 16 ಯ್ಯವೋಲೆನೊಯ್ಯ ಪುಷ್ಪತ್ಪ್ರಣಾತಾರಾಹ್ನಂ ಪಕ್ಷದ್ವಿಮುಖಕುಳನವ್ಯಗ್ರಾಸನ ದಳಾಗ್ರ ಲ್ವಣಚಂಚಚ್ಚಂಚಂ
ವಿಂದಂತಮಿದುಕದಲಿನೋಗಂಡಭೇರಾಂಡಭೂಪಂ || ಪಡೆವಾ
- 17 ತೇಂಬದುಕಂಡಂಗಳ್ವುತಜಲಧಿತಾಂ ಗರ್ವದಿಂಗಂಡನಾತಂ ನುಡಿವಾತಂಗೆನನೆಯ್ಯ ಪ್ರಳಯಸಮಯಾದೊಳುಮೇರೆ
ಯಂವಿಾಟುವಿಪ್ಪಂಕಡಲಂನಂಕಾಲನಂನಂಮುಳದಕುಳಕನಂನಂ
- 18 ಯಾಗಂತಾಗ್ನಿ ಯಂನಂಸಿಡಿಲನ್ನಂ...ಯಂನಂಪುರಹರನುಬಿಗಂಣಂನನೀನಾಂಹಂ|| ಮಳಸಾಳಕೋಂಗಳಂಗಳ್ವು
ತಿಪತಿತುಳುವರ್ಪಂಡ್ಯಪಾಡ್ರಾಂಧ್ರಭೂಮಂಡಳಸಾಳಚೋರ್
- 19 ಲಲಾಳಕ್ಕನುಮನನಕರ್ಪಂಹಳಾದ್ಯಬ್ಧಿಮಧ್ಯಸ್ಥಳಸಪ್ತದ್ವೀಪಭೂಪನ್ನೇಡನಡಗತಿಪ್ಪಂರೆಂದಂಮುತಾತ
ಲೆದೋಪ್ಪಂಕೂಪ್ಪಂದೋಪ್ಪಂತೋಳಲೆಲೊಡರಿಪನ್ನಾರ
- 20 ಸಿಂಹಗೇಭೂಪರಂ || ಅರಿವೂಪನ್ನಂಮನುಯ್ಯವಿದೊಡಮುದಿಂತೋಪಿನೇಕ್ರರದ್ಯೇಶ್ವರವಕ್ಷೇತ್ರವಿದ್ಯಾ
ರಾಣನುಸಿಕರೋಚ್ಚಂಡೋದ್ದಂಡಮಂಭೀಕರದೆ
- 21 ಹ್ಯಾಕೀರ್ಣಗೀರ್ಣಾನಮನೋಗಿದರೋದ್ದಂಡಯಂಕಂಚಲತೇಕನರಾಧಾಸ್ವದುಕಂಕನಂಘ್ರಾಂಘ್ರನನನಮಂನಾ
ರಸಿಂಹಕ್ಷಿತಿಶಂ || ಧರದೊಳುಬಂದುಲಿದೊಡ್ಡಿನಿಂದ
- 22 ಬಿಳಿದ್ರಾತಕ್ಕೆಕಯ್ಯಂತಾನಿಂದರಿಪತ್ತೀಪುರಕ್ಕೆವಾರವನಿತಾವೀಕಕ್ಕೆಗಂಭೀರಸಾಗರನಪ್ಪಂನರಸಿಂಹನಾಂತಿಮಿಯಲೀ
ಯಲುನೋಲಿಸಲಾಬಲ್ಲನಾಹರಿಪುತ್ರಂ

- 23 ಹರಿವೃತ್ತನಾಹರಿ ಸುತಂತಾನೆಂದಡೇವಂಶಿಸಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತವಜ್ಜ ಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂದ್ರಾಪಾವತೀ
ಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಂಬರದ್ಭೂಮಿ
- 24 ಣಿಮಲಪರೋಳುಗಂಡಂಗಂಡಭೇರಂಡಂ ಸಂಗ್ರಾಮಧೀಮಂಕಲಿಕಾಲಕಾಮನಾಮಾದಿಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ತ್ರಿಭುವನ
ಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೀಲಂಬವಾಡಿದೆ... ಹಾ
- 25 ನುಂಗಲುಗೊಂಡ ಭುಜಬಳವೀರಗಂಗಳಪ್ರತಾಪ ಹೊಯ್ಯಳನಾರಸಿಂಹದೇವರಾ ಹಿಮಸೇತುಮಯಾರ್ಯಾದಯಾದ ಭೂಮಿ
ಯಂದುಷ್ಯನಿಗ್ರಹಸಿಷ್ಯಪ್ರತಿಪರಿಸೇಳನದಿಸಂ
- 26 ರಕ್ಷಿಸುತ್ತ ಸುಖಸಂಕಘಾವಿನೋದದಿಂದರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರತತಾವದಪದ್ಮೋಪಜೀವಿ || ಕಂದ || ಜನನಾಥನಾರಸಿಂ
ಹನಮನೆಯೊಳುನವ್ಯಾಧಿಕಾರಿಮಂತ್ರಿಪ್ರವರಂಜನತೋ
- 27 ವಕಾರಘನುಜನಿತಯಶಃಪಟಳಹಿತಲೋಕಂನಾಕಂ || ಅನಾಕಮಯ್ಯಾನ್ವಯೋನ್ಮತಿಯಂತೆಂದತೆ || ವೇದಾಧ್ಯ
ಯಾನಾಧ್ಯಾಪನವೇದಾತ್ಥ ವಿಚಾರವೇದವಿಹಿತಾನುಷ್ಠಾನಾ
- 28 ದರವೇದವಿನೋದನಾದಂಗೋದದಿನಂಬವಿಪ್ರೋತ್ತಂಸಂ || ಆಯಯ್ಯನಹಿರಿಯಮಗಂನಾಥಯಾದಿನಾಚಾರದಿಂದ ಮಾ
ಚಿತದಿನತುಳಶ್ರೀಯಿಂದಸದೀಪಗತೀಜ್ಯಾಯಂತಾನಾಗಿನಾ
- 29 ಗರಾದ್ರಂನೇಗಳ್ಳಂ || ಅನಾಗರಾದ್ರಮಯ್ಯನಿನೇಗ್ಗಿಣಿಯಂ || ಶ್ರೀ ರಮಣೀಪತಿಸುಗುಣಾಧಾರಂಸ್ಪುರದಮೃತಮೂ
ರ್ತಿಮೂರ್ತಿಮನೋದಾರಿದ್ರ್ಯವಿದ್ವತ್ಗೃವಿಚಾರಿಸಮರ್ಥ
- 30 ನಿಮದ್ವಿಮಯ್ಯಂನೇಗಳ್ಳಂ || ವಿತ್ತ || ಕನಕಾದ್ರೀಂವ್ರಮಾನುನತಿಕ್ತಜಲಧಿಬ್ರಾತಂಗಳಂಗುಣ್ಣಭೂವಿನುತೌದಾ
ಯ್ಯಮನಲ್ಪಕಲ್ಪಕುಜಮಂಪಂಪಂಬರಾಭೋಗಮಂದ್ಯುನದೀನಂದ
- 31 ನನಂವಿನೂತಚರಿತಂಕೀಲ್ಮಡೆಮೇಲ್ಮಡಿದಂ || ಜನತಾನಂದಮನಿಂದುಸುಂದರಯಶಶ್ರೀಮದ್ವಿರಾಜದ್ವಿಜಂ || ಕಂದ ||
ಆನೆಗಳ್ಳಮದ್ವಿರಾಜನಮಾನಸಕಳಹಂಸಿಯೆನಿವಮಾಕಾಂಬಿಕೆಂ
- 32 ಭೂನುತವತ್ತಿವ್ರತಾಗುಣಜಾಸಕಿ..... ಜನದಪುಣ್ಯದಿಂಪಡೆದಳ್ಳುತರಂ || ವೃತ್ತ || ಪುರುಷಾರ್ಥಕೃತ್ವಿಗಳುಗುಸಾರಭಿ
ಯಮೋಲೆಗಳುಗಬ್ಬಜಾಸ್ಯಕ್ತ... ..
- 33 ಂಪ್ರಾದಿದರನಗಳ್ಳೆ..... ಸ್ವರದಂಗಳಳುಸುಯಕ್ತೇಣಿಯೆನೆ ನೆಗಳ್ಳಸ್ವಂದ ಗೋವಿಂದನೀನಾಕರಸಶ್ರೀ ಕಾಳಿ
ದಾಸಂಸುಚರಿತಚರಿತಂಬೂಚೆನೆಂದೀನಾಲ್ವ
- 34 ರಾ || ಕಂದ || ಶ್ರೀವತ್ಸಗೋತ್ರತೀಕಂ ಶ್ರೀವಲ್ಲಭ ನಖಳಧರಣಿಧಾರಣಚತುರಂ ಗೋವಿಂದರಾಜನೆಕವಂಭೂವಿಭಾತಂ
ತ್ರಾಧಿಕಾರಿಪಿರಿಯಂಗುಣದಿಂ || ವೃತ್ತ || ನರಸಿಂಹರೈತಿ
- 35 ವಪ್ರಸಾದವಿಳತಪ್ಪವ್ಯಾಧಿಕಾರಂ ಪರಾರ್ಥರತಂನಂಟರಮೇರಾಮಿತ್ತು ಮುಳವಂಗಾಳ್ವಂಗೆಸಂಪತ್ಕರಂ ಪುರುಷಾ
ರ್ಥಕೃತ್ವಜಿವೆಟ್ಟುಬೆಟ್ಟುವಿನಯಕ್ಕಾಪ್ಪಿಂಗದರ್ಪಂಗಳಪಿನಾಗರಮಂ
- 36 ಬೀಗುಣದಿಂಗುಣಂಗೋಳಿದಂಭೂಲೋಕಮಂನಾಕಮಂ || ಅನಾಕನಿಂದೆಕಿಯಂಭೂನಾಕಭಾಜಂಗಲೋಕವರ್ತಿತತೇ
ರ್ತಶ್ರೀನಾರೀಪತಿವಿರಣಭಾನುಸುತಂಕಾಳಿದಾಸನುಚಿ
- 37 ತವಿಳಾಸಂ || ಅವೂವಳಿಂದೆಕಿಯಂಭೂಮಂಡಲಕೆಯ್ದಿಪಿರಿಯನೊಳ್ಳು ಗುಣದಿಂದಂಧೀಮಂತರಚಿಂತಾಮಣಿನೂಮಾ
ನ್ಯುನೋಚಿರಾಜನೂರ್ಜ್ವಿತತೇಜಂ || ಬೂಚೆಣ್ಣನನ
- 38 ಯಾವಿನೆ ಯಮನಾಚಾರಮನೀವಗುಣ ಮನೊಳ್ಳಂತಳುಮಂ ಪಾಚೆಸ್ವತಿಗಂವೊಗಳ್ಳಡ ಗೋಚರಮನಮಾನನಂಗದೇಂ
ಗೋಚರಮೇ || ಅನಾಲ್ಪರೋಳ || ವೃತ್ತ || ಎಸದಿದ್ದಿಂ ದುಕ
- 39 ಳಾಕಳಾಪಮುನಾದುಗ್ಧಾಂಧಿಯೊಳುಪುಟ್ಟಿದಾನ್ವೋಪೀಯೂಶಮುಮಂತೆರಳ್ಳ ಪದಮಿಂಧಾಶ್ರೀಪದಂಗೆಯ್ದು ಸಂತೋ
ಸದಿಂಧಮ್ನದೋಳೆಂದುನಿಮ್ಮಿ ಸಿದನಿವೀಶ್ವಂಭರಾ
- 40 ರಕ್ಷಣಸ್ವನವ್ಯಾಪ್ತಮುಶೋವಿಳಾಪವಿಳಸದ್ಭೂನಾಕನಂನಾಕನಂ || ನುಡಿಗಳುಳ್ಳಾರಸಾಯನಂತನುಜಗಂನೇ
ತ್ರಕ್ಕೆಚಂದ್ರೋದಯಂಕುಡುವಾರ್ಪ್ಪತ್ತಿ ಜನಂಗಣಂಗ
- 41 ನಿಧಿಬ್ರಾತಂಸದಾಚಾರಮಾದಚೋಡಾಮಣಿಮಂದಮಂದವಿಳಸದ್ಗಂಗಾಪಗಾ ಪ್ರಾತಮೆಂದಡೆವೋಲ್ವಂನನೂವನಾಶ್ರಿ
ತಕ್ತತಶ್ರೀಲೋಕನಂನಾಕನಂ || ಅಸದಾಳಾಪದೊಳಪ್ಪುದೇಸು

- 42 ರತರುಬ್ರಾತಂಗಳೊಂದಾಗಿ ಸಂತೋಷದಿಂದಿಹುಗಳೆಸವ್ವಕ್ಕಿ ಸುಖತಂವಾಳ್ವಂತು ಬೆಂವಾಡದೇವಿಸರದ್ದನ್ನ ಮರೀಚಿಕೇಶ
ರಲಸದ್ವ್ಯಕ್ತಾಬ್ಜಭಾಸ್ವದ್ವಯಾ ರಸನಂವಿಶ್ರಮ್ಯದೂತಿ
- 43 ಯಾಕ್ತಮ್ಯದಾಧೀರಾಳೋಕನಂನಾಕನಂ || ಲೋಕಯ್ಯಪ್ರಿಯಾದಿವ್ಯಸೇವ್ಯಸುಖದಿಸಂಕಲ್ಪಿತಾತ್ಮಪ್ರಧಾನೇಕಾಕಾರ
ಸುರದ್ವ್ಯವಾಳವಳದಿಂವಾಚಸ್ವತಿಖ್ಯಾತಿಯಿಂನಾಕಂವೇಣ
- 44 ಬೆಲೋಬ್ಬಕಿಳಿದುದುಜಗದ್ವಿಖ್ಯಾತಮಂದಂದು ಮತ್ತೇಪ್ಪಕೋತ್ತಮ ವಸ್ತುವಿಂದೊರೆಯಪೇಳುನಾಕಂಗಳಿಲೋಕ
ದೊಳು||ತನಗೀಲೋಕಮನೆಯ್ತರತ್ತಿಪಮನಂತಾನುಳ್ಳಡಾವತ್ತಿಗಾತನನೇ
- 45 ನೊಬ್ಬಸಲವ್ವುದಂಬಳಕಪೇಳುನಿಕ್ಕುಗ್ಗದೇಗೆಯ್ಯನೆಂದನವದ್ಯಾತ್ಮಪರೋಪಕಾರಕಾಣಂಖ್ಯಾತ ಜೀಮೂತವಾಹ
ನನಂಕೇಳುವಿವೇಕಿನಾಕಿನಗುವಂಲೋಕೋಪಕಾರೋದಯಂ ||
- 46 ಪಡೆವವ್ವೊಂಗಳನೆಲ್ಲರಂತವಗುಣಲಸೆಂಟಿಗ್ಗಡಕ್ಕಳುಗೆಬಯ್ಯಿಮಲಂತಲ್ಪುನಿಜ್ಜೆಪ್ಪತಿಗಿಪ್ಪಾಪೂರ್ತಮಂ
ನಿಮ್ಮಿರಸಲೆಪಡೆವಂಧಮ್ಮದಿನತ್ಥಮಂಪರುತವ್ಯಾರನಂದಂದು
- 47 ಸೆರ್ಗಡೆನಾಕಣ್ಣಿನವಿಶ್ವಧಾತ್ರಿಯೊಳಗೇಂಧನ್ಯಂಪೆಂಟರಂಧನ್ಯರೇ||ಸ್ಥಿರನೇಸದುಗುಣಂಯೇವೇಕನಿಧಿಯೇವಿದ್ದುಜ್ಜನಾ
ಧಾರನೇನಿರಹಂಕಾರವಿನೋದನೇನುನುಮಾನಿಪ್ರಖ್ಯಾತನೇನಾ
- 48 ಕನ್ನೇಸ್ಥಿರನೇಸದುಗುಣಿಯೇವಿವೇಕನಿಧಿಯೇವಿದ್ದುಜ್ಜನಾಧಾರನೇ ನಿರಹಂಕಾರವಿನೋದನೇ ನುನುಮಾನಿಪ್ರಖ್ಯಾತಕೇ
ತ್ತಿರಧ್ಯಜಂ || ಅವಿಭಾನಾಕನಕುಲವಧುಭಾವೋದ್ಯ
- 49 ವರಾಜ್ಯಲಕ್ಷ್ಮಿದೇವಿಯಲಕ್ಷ್ಮಿದೇವಿಗೆ ಪೆಂಪಿಂವಾಣೀದೇವಿಮುತಿಯಿಂದೊಬ್ಬನಗಜೆಗೆಬಿರಿಯಾಳ್ || ಕಿಣ್ಣಿಯವಧು
ಬೊಪ್ಪಿಯಾಕ್ಕಂನೇವಂತಂಪದವತಿವ್ರತಗುಣದಿಂ
- 50 ದಂವಂಜಿಯಿಸಲವನೀಸುತೆಯಂ ನೆಜುವಳರೂಪಿಂದೆಕನ್ನಕಾಂತೆಯನೆಂತಂ || ಅವಧುಗಳನ್ವರಂವಸುದೇವನವಾ
ನಾಕನಾಕನಂಗಳನೆಯಾಗಳೇಶ್ರೀವಲ್ಲಭೋದ್ಯವೋದಿತದೇವಕಿದೇವ
- 51 ಕಿಯಾಪೆಸರೋಳಂಸೇಮ್ಲೆಯೋಳಂ || ಪಾಡಿನದಚೆಂದ್ರನಂವಿಗೇಶೋಡಕಕಲಿಯಾಂಚತುಗ್ಗುಣಂತಳೆವ್ವಂಕೂಡೆಜಗ
ಕ್ಕಾಹಾರಂವಾಡಿದಪಂಬೂಚಿನಾಕಿರಾಜತನೂಜಂ || ಅಂತಾಮೂ
- 52 ವನ್ನೀಜಕುಲಕಾಂತೆಯರುಂಧಮ್ಮನಂದನಂಬೂಚೆನುಂಸ್ಕಂತಮನಲಚ್ಚಿಪಪ್ಪಿರದ ಸಂತೋಷದಿಂದಿದ್ದುನಾತ
ನುಡಿತವಿವೇಕಂ || ವೃತ್ತಂ || ಧನಮಂಶಾಶ್ವಿತಮಾಗೆಮಾಳ್ವದೆದಿಟಕ್ಕಾಚಂದ್ರತಾರಂ
- 53 ಯಾಶೋಧನಮುಂಧಮ್ಮನುಮಂದುನಾಕಿವಿಹಿತಾ ನುಬ್ಬಾ ನನಿಬ್ಬಾ ಪರಗ್ಗನವದ್ಯದ್ವಿಜಗಿತ್ತನೀರಜುನತಕ್ಕಂತೆಯೆ
ನಿಬ್ಬಾರ್ಥವಿಂಪ್ಪಿರನಿಬ್ಬಾಹ್ನುಸಮುದ್ರಮಂಪಡೆದುತಾಂತನ್ನಾಳ್ವನೊ
- 54 ಭಾರೆಯಂ|| ಅದನೇವೇಳ್ವುದೊತಂನಕಾಲಗುಣದಿಂದಾಕಾಲವೀಕಾಲವೆಂದದಂನಸಮಸ್ತಧಾನ್ಯಕೃಪಾವೀಗ್ರಾ
ಮಾನೀವಾಂತರಾಸ್ವದದೊಳುತದ್ವಿರಾಜ್ಯವೆಯ್ತೆನೆಲಸಿದ್ದೇತ್ತೆಂಬಿನಂ
- 55 ವಿಪ್ರವರ್ಗದವೇದಧ್ಯನಿಘೋಷವೇಶಭವನಂ ಬೈತ್ರಂದ್ವಿಜರಂತ್ನ ಮಾದುದಜಿಯಿಬ್ಬಾಹ್ನುಸಮುದ್ರಮಂಪಡೆಸರಾಯಾನ್ಯ
ತ್ಥವೀನಾಕನಿಂ || ವಿಳಸದ್ವ್ಯಾಟಸಮಾಜ್ಯಲೋಕನತಿಲಸಲೋಕೋತ್ತ
- 56 ರಸ್ಥ್ಯಯ್ಯಗದಿಂಸಲೆಕ್ಕಲಾಸಮಗೆತ್ತಾಶಂಭುನೆಲಸಿಪ್ಪಗತ್ತೋಪ್ಪಮಂಪೆತ್ತದೇಗುಲಮಂವಾಡಿಯಾಕಪ್ರತಿಪ್ಪೆವರನೀ
ನಾಕೇಶ್ವರೋಧರಾತಳವೆಲ್ಲಂತಣಿಯಲೆಪ್ರತಿ
- 57 ವೈಯನುದಾತ್ತಂವಾಡಿದಂನಾಕನಂ || ಸುರಭಿತೋಜಿತತ್ತು ಸುರಭೂಮಿರಾಕಂಗಳವಾಪ್ಪುಸಿದ್ದರಸದೊಂದುವೊ
ನಲೆಪರಿದುದನೆಧರೆಗೆಧನಮಂಪಿವಿಡಿತಂನಾಕತತ್ತ್ವ
- 58 ತಿಮ್ಮೋತ್ಸವದೊಳ್ || ಸುರಾಚಿರವಿರೋಧಿಸಂವತ್ಸರವ್ಯಾಖ್ಯಾನದಸಕ್ಕಪ್ಪ ಸಪ್ತಮಿಯೊಳೆಭಾಸ್ವರಸಾರದಂದುನಾಕೇ
ಶ್ವರಂಗೆಮಾದದಿಂಪ್ರತಿಪ್ಪೆವಾಡಿದದಿನದೊಳ್ || ಸಲಗಿಪ್ಪತ್ತ
- 59 ಜಗದ್ವಿಯನೆಲನದಾತುಂಡುಮರದಕಜಿಯಂಕಳಗಾಕಲಿದೇವರದೇವಸ್ಸದನೆಲದಿಂದಂಬಡಗಲೆಕವ...ಮ್ತುಕ್ತೇತ್ರಂ||
ಫಲವಂಗಳಪದನಾದಕೊಂಗಿನಮರಂನಾಲಾಸಾಸಿರಮ
- 60 ತ್ರಿವಿಂಗಳಸಿಂವಾಸವೊಳೆತೆಗುಮೊದಲಾಗಿದ್ದೊಳುಮರಂ ಸುತ್ತಲಂ ಫಲವುಂಟಾದೆಳದೊಂಟವೊಪ್ಪವೆನೊದಲಾ
ಗಾಲೊಳೆಜನಕುತ್ರಸಳ್ಳದೊಳುಬೆದ್ದಲೆಪತ್ತಾಮತರಿನಿತಂ

- 61 ಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ || ನಡೆಯಿಪ್ಪಂತಿರಲೆಯ್ತೆ ಜಾತಿಶೆವಧಂ ಗೊಂಡೂರವೆರ್ವಾರಂ ಸೊಡರಂ ಜೀವಿತವರ್ಗ
ಮುಂಗಡುಗೆಯಾಂನೈವೇದ್ಯಮುಂ.....ಬಡಪಟ್ಟಿಗೆ ತಪಶ್ಯಿಗಳಿಗೆ ತಿರಿವರ್ಗಾಹಾ
- 62 ರದಾನಂಗಳಂನಡವಂತಾಗಿರರಂ ಗದಿಂಬಿಡಿ ಸಿದಂನಂ ಕಪ್ರಧಾನೋತ್ತಮಂ || ಜಯತ್ಯೋಜ್ಜಿತವಾದೀಭಕಂಶೀರವವಿ
ಲೋಚನತ್ರೈಲೋ...ಯನೈಃ ಕಬ್ರತಲೋಚನಂ || ಉಡುಗು
- 63 ದುಗುರುಕವತಾಕಯಾನುಡುಗುಗುನಿಜೇಕ್ಷುಚಾಪಮಂಪ್ರಗಣೆಯಂತುಡದಿರಲೆಮದನತೋಟ್ಟು.....ಡದು.....
ನಮಾನಿಪಂ || ಖಂಡಸ್ಥುಪಿತ
- 64 ಜೀಣೋರ್ಧಾರ | ಅಂಗಭೋಗನಿವೇದ್ಯಮುಂ ಪೂಜಕಪರಿಚಾರಕವ್ಯ ಸಿಗರಜೀವಿತಮುಂವೇದಖಂಡಿಕಶಾಸ್ತ್ರಖಂಡಿ
ಕತಕ್ಕವಕ್ಷರಖಂಡಿಕ.....ಗಳುಗಗ್ರಾಸನವಿನಿತುವಂ
- 65 ನಡಸುವಂತಾಗಿ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಪ್ಪಾ ನಜಪಸಪಾಧಿ ಶೀಲಸಂಪನ್ನರುಂನೈ
ಃ ಕತವೋ.....ನಿಯತರುಂಶುಧೈವಕಾ
- 66 ಲೋತ್ತರೂರ್ಧ್ವಶೌತ್ರಿಯದೊಳಗೀಶಂಬವತಪರಮಗುಹೃಂದ್ರವನೀಕದಂಬವೃಕ್ಷಾಸ್ವಯಾರುಮಪ್ಪ ಶ್ರೀಮತ್ತಿಲೋ
ಚನಾಚಾರ್ಯಗ್ಗೊನಾಕೇಶ್ವರದೇವರಸ್ಥಾನವಂಶೀಕರ
- 67 ಣದಹೆಗ್ಗ ಡನಾಕಮಯ್ಯಂಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವಕಂಮಾಡಿ ಕೊಟ್ಟಿರಿದೆಂದುನೈಃ ಕಸ್ಥಾನಂ || ಪ್ರಿಯದಿಂದಿಂ
ತಿದನೆಯ್ತೆ ಕಾವನುನುಜಂಗಾಯಾಂಜಯಶೀಲಯುಮಕ್ಕುವಿ
- 68 ದಂಕಾಯದೇಕೆಯ್ಯ ಪಾಪಿಗುರುಕ್ಷೇತ್ರಂಗಳೋಳ್ ವಾರಣಾಸಿಯೋಳೇಕೋಪಿಸುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂ
ಕೊಂಡುದೊಂದಯಸಂಪೂರ್ಣಗುವೆಂದುಸಂಘದವುಡೀಶೈಲಾ
- 69 ಕ್ಷರಂಧಾತ್ರಿಯೋಳ್ || ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತವಸುನ್ದರಂ | ಪ್ಪಿವ್ಯರ್ವರ್ಷಹಸ್ತಾಣಿವಿಪ್ರಾಯಾಂ
ಜಾಯತೇಕ್ರಮಿಃ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹುದೇವಸ್ವಂವಿಷಮು
- 70 ಚ್ಚ ತೇವಿಷಮೇಕಾಕಿಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ | ನಾಲ್ವತ್ತುನಾಲ್ಕು ಪಾದುಗಳೆಯಲುತೋಟದ.....
ಸಾಮಾನೋರಿಯಂ
- 71 ಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧಿಃ ಸರ್ವಾನೇತಾನ್ಬಾವಿನಾಪಾತ್ರಿ ವೇಂದಾನೋಭಾಯೋ
ಭಾಯೋಯಾಚಾತೇರಾಮಚಂದ್ರಃ || ಆತೋಟದಸ್ಥಳದ
- 72ಅಉವತ್ತಯ್ಯುನಾಕೇಶ್ವರದೇವರಾಪಬೋಗ || ಬಿರುವರಾಚಾರ್ಯ ಸೂರ್ಯನಂಬುದ್ರಲೇಖಕಮದನಮಹೇ
ಶ್ವರಬರಶಾಸನ.....

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- 1 ಮನ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣಹುಳಯಪ್ಪವಿಾಸೋಮವಾರದಂದುಶ್ರೀ ಬ್ರಹ್ಮಸಮುದ್ರದಶೇವಮಹಾಜನಂಗಳುಶ್ರೀಕರ
ಣದಹೆಗ್ಗ ಡನಾಕಮಯ್ಯಂಗೊಂಡುವಿತ್ತಿಯಂ
- 2 ಬಳಸಹಿತವಾಗಿ ಕಪಿಮಾನ್ಯವಾಗಿ ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಸುಂಜದಬಮ್ಮನಗದ್ದೆಯಕಂಬ ಯಪ್ಪತೋಳಗಂಗೆಕೊಟ್ಟ
ರುಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ

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ಬ್ರಹ್ಮಸಮುದ್ರದ ವೀರನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 2" × 2' 4".

- 1 ಶ್ರೀಕೀರ್ತಿತ್ಯಾಗಭೋಗೈಕಕಾರಣಂವಾರಣ...ಸೋ...ಧರ್ಮೋ.....
- 2 ದ್ವಿಧಾರಾಸನಂ | ೨೧ | ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುನಿಚಯಾನ್ವಿತವಾನತಭೂಚ್ಯದಾಶ್ರ

- 3ಯಂವಿಸ್ತೃತವೇಷ್ಟಿತವನಿತಳಂಪೃಥುಸತ್ವಸಮನ್ವಿತಂನಿಜಾಪಿಸ್ತುಖಳವ್ರಜಾವಕರ
- 4ಮುಜ್ವಳ ಕೀರ್ತಿ ಸುಧಾಂಕುಸಂಭವಂಪ್ರಸ್ತುತಮಾಯುಜೋಮೃಗಳಸೌಖ್ಯಕುಳಾಂಬುಧಿನಿತ್ಯಸುಸ್ಥಿತಂ || ಆದ
ಹಿರೋಳಕೌಸ್ತುಭ
- 5ದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇಭದ್ರಾದ್ವಾಮಸತ್ವಪಗುರ್ವೃಂಹಮರಕ್ತಯಾಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂ ಪರಿಜಾತದಾದಾ
ರತ್ನದಪಂ
- 6ಪನ್ನೋರ್ವನನಿತಂತಂತಾಲ್ಪತಾನಲ್ಪಪ್ರತಿಪದನುದ್ವೃತ್ತತವೋವಿಭೇದವಿನಯಾದಿತ್ಯಾವನಿಸೌಖ್ಯಕಂ || ಬುಧನಿಧಿನಿನ
ಯಾದಿತ್ಯನವಧುಕೇಳಿ
- 7ಯಾಬ್ಬರಸಿಯಂಬುಳಾತ್ಮಾಸ್ಯವಿಭಾವಿಧಾರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ಳೆಸುಸೀಲಗುಣಗಣಧಾಮಂ||ಅದಂಪತಿಗೆ
- 8ತನೂಭವನಾದಂತನಗೆಳಗದರಿಗಳಂಕರಹತಿಯಂ ಮೇದಿನಿಗೆಳಗಿಪವಿಕ್ರಂತೋದಯದಿನೆಗಳ್ಳೆನಿಹಿಯನೆಳಗೆಹಿಯಂ
ಗಂ || ಆ
- 9ಚಾರುಮೂರ್ತಿಗ ಸಮಸದೋಚಿತನಾಮಂಗೈಭವನೋಳಗೆಹಿಯಂಗಂಗೇಚಲದೇವಿಯಸರಸಜಲೋಚನೇಕರನಿನಿ
ಯಳಾದಳತ
- 10ನುಗೆರತವೋ || ಎನನೆಗಳ್ಳಾಯಿವ್ಯರ್ಗಗ್ಗಂತನುಜಜ್ಜನಿಯಿದರಲ್ಪೆಬಲ್ಲಳಂವಿಷ್ಣುನೃಪಾಳಕನುದಯಾದಿತ್ಯನಂಬ
ಮೂವರಾಮು
- 11ದಾರರಾಹವಧೀರಂ || ಅವರೋಳಾಮಧ್ಯಮನಾಗಿಯಾಂ ಧರಣಿಯಂ ಪೂರ್ವಾಪರಾಂಬೋಧಿಯಯ್ಯಾವಿನಂಕೂಡೆನಿ
ವಿಚ್ಚುರ್
- 12ವೊಂದು ನಿಜನಿಪ್ರತ್ಯಾಹವಿಕ್ರಂ ತದುದ್ಧವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭೂಜಿಷ್ಣುಲಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃ
ತ್ತವಿರೋಧಿದೈತ್ಯಮ
- 13ಧನಂಶ್ರೀವಿಷ್ಣುಭೂಸೌಖ್ಯಕಂ || ಲಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಿಂಗಾವಿಷ್ಣುಗಗ್ರವಧುವನಿಸಿದವೋಲಕ್ಷ್ಮೀದೇವಿಲಸನ್ಮೃಗ
ಲಕ್ಷ್ಮೀನನಿವಿ
- 14ಷ್ಣುಗಗ್ರವಧುವನಿನೆಗಳ್ಳೆ || ಅವರ್ಗಮನೋಜನನೈಸುದತೀಜನಚಿತ್ತಮನಿಳೋಳಲೈಸುಲವಯವಶೋಭಿಯಿಂದ
ತನುವೆಂಬವಿಧಾ
- 15ನನುನಾನದಂಗನಾನಿವಹಮನೇಚ್ಚು ಮುಯ್ಯನಣಮಾನದೇವೀರರನೇಚ್ಚು ಯಾದ್ಧದೊಳ್ಳವಿಸುವನಾದ ನಾತ್ಮಭವನಪ್ರತಿ
ಮಂನರಸಿಂ
- 16ಹೆಭೂಭುಜಂ || ನರಸಿಂಹದೇವಧರಿಶ್ರೀ...ತನಯವಿ...ತವಿನೆಯನಯಂವಿಜಯಂಧರೆಯಂವೊರೆಯಲ್ಬಲ್ಲನತರದ
- 17ತಿಬ.....ನುತತ್ಯಮುಖಮಲ್ಲಂ || ಬಲ್ಲಳದೇವ.....ಲ್ಲ.....ವರಮಂತ್ರಿವಲ್ಲಭವಿಜಯಶ್ರೀವಲ್ಲಭನವವರ್ಗಲ್ಲಂವಲ್ಲಭನೇ
- 18ಚಿರಾಜನೂರ್ಜಿತತೀಜಂ || ಶ್ರೀಕರಣದಾಧಿರಾಜನನೇಕಗುಣಂ.....ರತ್ನರ.....ಲೋಕ.....ಕ.....ಯಶಂಶ್ರೀತೇ...
ಕಂಲೋಕೋಪ
- 19ಕಾರಕಾರಣವುರಾಪಂ || ಆತನಚರಿತ್ರವ.....ಮೂರ್ತಿ.....ತಂತನಂದಿನದಿನು.....ಭೂವನೋದೇ.....ತ.....ಕರ.....
ಖ್ಯಾತಿಯನಾದಿ
- 20ತ್ಯದೇವನಾ.....ಸ್ತುತ್ಯಂ || ಮಂತ್ರಿಶಿಖಾಮಣಿ.....ಮುಖ.....ಯನಮ.....ಮಂತ್ರಿಮಿಕ್ಕಲಸ್ಮಂತ್ರಂಪರಹತಪ್ರತಿ
- 21.....ರತಂತ್ರಂಶ್ರೀಕರಣಮ.....ವಿ...ಡವಳ.....ಮಾ.....ಮಾನವರಡಗ್ಗಿವಾರ್ಪೆಡೆ
- 22ಏನೆಡೆಗಿಡಿಸು.....ಂಬರೆಯೋ..... || ಸುರರಾಜಪ್ರಾಜ್ಯರಾಜ್ಯಂಸುರಪತಿಗುರುವಿವಿಕ್ರ
- 23ವಾದಿತ್ಯರಾಜ್ಯ...ವೆ.....ಗ.....ದಾವತ್ಯರಾಜದ್ಧಿಯೋಗಂಡರ.....ವಾಯಿಯದುಕುಳವತಿಬ
- 24ಲ್ಲಾ ಭೂಸೌಖ್ಯರಾಜಂ ಸ್ಥಿರವಾಯಿತ್ತನಮಂತ್ರಿಶ್ವರಗುಣಗಣನಾಳೋನಿನಾಭನಿ.....ಗುಣತರಣಿಬೀರಚಿನ್ಮಾಮಣಿ
ನೀತಿಪ್ರೀ
- 25ತಮಂತ್ರಿಮಂಡಳಮಣಿಯನೆನೆಗಳ್ಳೆ.....ತು.....ಣ.....ಕೀರ್ತಿ ಸುವಾರಜಿಹ್ವಾಕೃತಾರ್ತ || ತನಗಂಯೋಗಂಧರ
ಗಂಪತಿಹಿತ

- 26 ಕೃತ.....ನಗುಣವೊಳೆಮೆಚ್ಚು ಗಂಸ್ವರ್ಮಮಕ್ಕಂತನಗಂವಂದಿ
- 27 ಪ್ರಜ್ಞಾಪೀನವಿತರಣ... ..ಕಂಗಂತನಗಂ.....ಯೆ.....ಲೆಯೊಳೆಮಂಚೆರವೆನೆಗಳ್ಳದ್ವಾರ್ಥಯಂವೊ
- 28 ಲು.... ..ವಂ || ಕನಕಾದ್ರಿದ್ರವು.....ನನಾತ್ರಿವಗುಣಂದಧೀ.....ಜವಿರಾತ್ಮಂಚಾರಾದ
- 29 ತ್ತ.....ವೊಂದೆ.....ಭೋನಿಧಿಯೊಚೆನನು.....ಪ್ರಖ್ಯಾತಸಂಸ್ತತ್ಯನಂ ||
- 30 ಶ್ರೀ.....ಸಿ.....ರಾಜ.....ತೆಮು.....ತೊ.....ತತಿಚೆ.....ನ.....ಕಂಕಸ್ತುವಸೂನಾ
ಜ್ಯಲಕ್ಷ್ಮಿತಾ
- 31.....ನೆಗಳ್ಳೆ || ಜನಕಸು.....ಜಿತಾಯ್ತನಗಣ್ಣಂಶಿವನಯ್ಯಸಾಹಣಿಗಡಂಬಲ
- 32.....ಕಂಜಗಜ್ಜನಚಿತ್ತಾನುಣಿಯಾ.....ವಂದೆ.....ದೆಂಬನಡವ್ಯೆಗಿಂದಾ.....ಯರಾವ್ಯಿಶ್ಯಂ
ಭರಾಭಾ
- 33 ಗದೊಳೆ || ಸೂ.....ಭೂರತಿ.....ಯಸಾಹಣಿ.....ನಾತನ.....ಹವದಿಂಬನವೆಯಸಾಹಣಿತ
- 34 ನ.....ಯಳೆನಿಸಿ.....ನೆಗಳ್ಳೆ ||ಕವಿನೆಕದಿಸರಸತಿಯಂಕ್ಷಿತಿ ಸುತೆ
- 35 ಯಂಪತಿಹಿತ.....ದತಿಶಯುಕೋಬಿ ನಿಂದೆನನದವೆ.....ಯಂ ||ರ.....ಮೆಗಣ.....ತದುಸರಸತಿಗಾಬ
ಮೃಣಿ
- 36.....ಬುಗ.....ಹುಗೆಗೌರಿಗೀಶ.....ಳೆಗಳೆಂದುಬನದವನಗುವಳೆ || ಅಲರ್ಗಂಣ
- 37.....ಗಲನ.....ಮೆ.....ಬಾಯದಲೆಂದುಪಜೀವ.....ಗೆಯೆಸಳೆಸವಿನಾಗಿಕಾಚೆಪಕಸಂ
- 38 ಲತಂಬೆಗ.....ಮಜ.....ದವೆ.....ತಿರಲಾಳ್ವಮೆಂ.....ಲಲನಾಲಿಲಾವತಂಸ.....ವೆ... ..ವೆ.....
ಯಿನಿಸುತ್ತಿದು
- 39 ಮೆವ್ವತ.....ಪ್ರಸೂ.....ವಬ್ಬೆಮೆಯ್ಯಾಣ್ಣಮಾ.....ತಿಸ್ತೀರತಿಮಾ
- 40.....ಳನನೀಳಕ್ಕೇಶಾಗಿಚೋದ್ಯಂಮಿಗುವನ್ನಂಮಂತ್ರಿ ಚೂಡಾಮಣಿಯನೆನೆಗಳ್ಳೆ.....ಗಸಂಗ್ರಾಹ್ಯೆ.....ದು
ಗ್ಭಾಣ
- 41 ಗ್ರಾಹಿತ್ವದಿಂದಂವೊಡವಿಗೆತೊಳೆ.....ಮಂಮಾಡುತಿರ್ಪಳೆ || ಅನುಪಮರೂಪೊನ್ನ ತೆಯಂಬನದೇವತೆಯೆ...ಜಿ...
- 42 ನಟಿ...ಗ್ಗಂಬನದವೆಯರೂ.....ನುಪಮಿ.....ಪಯನು.....ದೆ.....ಗಂ || ಜನಂವೊಳ್ಳದಾಕಸ್ಯದಾ
ನಂಕನ
- 43 ಕಾನ್ಯವಸ್ತ್ರಮಣಿಮಯಭೂಪಾದಾನಂಗೆ.....ಬನದವೆಗೆಬನದವಿನ್ಮಿದುನಿಶ್ಚಂ ||ದ್ಭವಂಗೆಸಲೆ
- 44 ಕೆಯ್ದಿವಿಗತಾನಿಸಿಯೆ.....ವಬನ.....ಮಹಾದೇವ.....ದುನನಾದೇವಿಗೆನಡವಂ.....ಮಾಡಿದಳ್ಳುಲ
ದೀಪಂ || ಕಮತಾಂ
- 45 ವಿನಾಸಲೋಚನೆಕಮಳಾನನೆಯನಿವಕಂನೆಗೆಜಿಯಂದ್ವಿಜದಾನವೂಗೆ....ವಮಾಡಿದೊಡಮಮಭೂದಾನಮಾದದನ್ತು
- 46.....ಅತನಸತಿಬನದವೆ.....ತಲೋಚನೆ.....ಮೆಗ.....ಚಂದ್ರಾಕ್ಷ್ಯೆನ್ನ....ದರ್ಮ
- 47 ನಿಮಿತ್ತ....ಜಗರಕ್ಷೆ.....ಸಿದಹಗ.....ಕಾಯೆಬ್ರಾಹ್ಮಣಗ್ಗೇಬೆ.....ಪಡದಿಸುಗತಿ.....ಕಾಲಾಯ್ತನೆನೆ
- 48.....ಮಾಳ್ವಪುಣ್ಯವಗಣ್ಯಂ || ಉಳವೊಕದವೀಳ್ಳೆಕೆಲ್ಲೆಳೆ.....ಯಸಿವಿ ಕಾಲಿಕಾಲಿಕತೆಯಂಬೆ.....ಮಳೆವಾರ
ಳದೆ.....
- 49 ಯಲ್ಲು... ..ಬನದ.....ಮಂ.....ಪವೋಲೆ || ಬಹುನಮುದ್ರತಾಳಬನದ...ಯಥರ್ಮದಬೆಳಗಿಂ
- 50 ತೊದನಂ ವಿದಪುಣೋದಯಕ್ಕಸಾ ಮಂ ದೊಳೆದಾನದೊಳಗಂನದಾನಮಾತ್ರಿಮಾ
- 51 ನ ಜಳದಾನ ಬ್ರಹ್ಮನಮನಮಸ್ತದಾನಂಗಳೊಳಂದಾ.....ಜಳದಾನಪೂರ್ವ
- 52 ದಾನಂ.....ಡುವನದಿಲ್ಲಲಪ್ಪುದಪಿಂ || ಅಮರ.....ಣಿ.....ತುಯಿನತಸ್ಥಾ.....ಮಂಲಾವಣ್ಯಸಿಂ.....
ಜಳದೊಳೆನಿ

- 53ಜಿ ಸಲಿಸ್ವಲ್ಯ.....ಗ.....ಮನಮೋ.....ನಿಡುತಿಮ.....ತ್ತಿನಿದಕಾಲೆಯ್ಯುದಾಶ್ಚ ಯ್ಯವಾ
 54ಯೋನಿನಾತಬ್ರಹ್ಮ.ಮುದ್ರ.....ನಂತಾನಿಂದೆಬಿನ.....ಳಕಳಲೆಮಾವಿಂಬಳಕ.....ಳೆವುಬ್ಬಿನವಾಗಲೆ
 ಬನದೊ
 55ಯುಜ್ಯ.....ಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನೆಯಪ್ಪ ಬನದೊವಹೆ
 56ಗಡಿನೆನುತುಫಸಂವತ್ಸರದತಿಪಾಂಡಕುಧ್ಧಪಂಚವಿವಿವಾರದಲ್ಲ.....ದಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂ
 ಗಳಗೆಪಾದವೂಜೆಯಂಕೊಟ್ಟು
 57.....
 58.....ಹಡದುಬ್ರ.....ರೋಜನ.....ನನ್ನಾದಿವಿಗೆ.....
 59.....ನಕೆಯ್ಯಳಗಿನಾದರಾ.....ಭೂಮಿ.....ಮಾಹುಗೋಣಾ.....ನೀಧಮ್ಮ.....ಜನಗಳ್ಳಧಮ್ಮ
 ವಿಪ್ರತಿಪಾಳಸುವದು ||
 60ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂಪಾಯೋಹರೇತವಸುನ್ದರಂಷಪ್ಪಿವ್ವ.....ಸೌಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿವಿಃ || ಮಹಾ
 ಪ್ರಧಾನಂಹಿರಿಯಸನ್ನಿ.....ಮಾಹಿಯ
 61.....ಸೇನಬೋವಂ ಬಿರುದಲೇಖಕ.....ಮ್ಯೂದಪ್ಪ.....ಯ್ಯ.....ಬಿರುದರೂಪರಿಗಳೆಗಂಡ.....ಬಿ
 ಕಮಲ್ಲಾಕನಕಂಡ.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿಗೆ ಉತ್ತರಕಡೆ ಗೋಡೇಮೇಲೆ.

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|-----------------------------------|---------------------------------------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವ | 20 ಹಿಂಯಾಭೂಮಿಯುಳಿಹಿಯಗಲೆನಾಲ್ವ |
| 2 ರಿಷಿ ೧೧೫೩ ನೆಯವಿಕ್ರಿತಿಸಂವತ್ಸ | 21 ತ್ರಿನಾಲ್ಕಮೆಪ್ಪಿನಗಲೆಯಲುಚೋಕ್ತಗೌ |
| 3 ರದವುಶ್ಯಸುಧ್ಧ \|೩\| ಸೋಮವಾರದಂದುಶ್ರೀ | 22 ಡಚಲೂಡಗೌಡಚಿಕಗೌಡಂಗಳೆಹೊಸಕೆ |
| 4 ಮದನಾದಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸ | 23 ಜಿಯತೆಂಕಗೌಡಿಯಗದ್ದೆನೆತ್ತರು |
| 5 ಮುದ್ರದಲಶೇಷಮಹಾಜನಂಗಳುಈವೂ | 24 ಗೋಡಗಿಕಂಬ \| ೨ ಲಕಳದುಉಳಿದಕಂ |
| 6 ರತಟಗಮಡಿಗಿಮಾಡಿದಗೌವುಡೆಗಳೆಗೆ | 25 ಬ ೬೫ ಕ.....ದ...ಳೆಯಮಾದಿಯಕುಂ |
| 7 ಪೂರ್ವಮರಿಯಾದೆಯವುಂಬಳಯ | 26 ಮರಿಯ...ನಾರಣ...ವನತೋಟದಿಂಮೂ |
| 8 ಭೂಮಿಗೆಕಾರಾಣ್ಯಂಗೆಯಿದುಕೊಟ್ಟಸಾಸ | 27 ಡಬಡಗಲುಕಂಬ ೩೬ ಹೊಸಕಾಲುವೆಯ |
| 9 ನಮಾಚಗೌವುಡನತಂನ್ಯುಬಲ್ಲಗೌವು | 28 ಯಾಣಿಹಿದಕೆಳಗೆಕಂಬ ೧೯ ಅಂನ್ಯುಗದ್ದೆಕಂ |
| 10 ಡನವುಂಬಳಯಗದ್ದೆಗಣ್ಡಮಡವೆಯ | 29 ಬ ೧೦೦ ಕಂಮ್ಮರಚೆಟ್ಟನಕುಂಮ್ಮರಿಯೊ |
| 11 ಪಿಳ್ಳೆಯಪ್ಪನದಸಕದಿಂಪಡುಗದ್ದೆಕಂ | 30 ಳಗಾಗಿಬೆದಲುಮತ್ತರು ೫ ಶ್ರೀ |
| 12 ಬ ೫೦ ಅಲದಕೆಯಿಕಂಬ ೪೦೦ | 31 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀನಂದನಸಂವತ್ಸರದಮೈಶಂಖಕು |
| 13 ಕರೆಗಗೌವುಡಪರಮಾಳಗೌವುಡಂ | 32 ಧ್ಧ \|೧೦\| ಅದಂದುಬ್ರಹ್ಮಸಮುದ್ರ |
| 14 ಗೆಬಲಗೌವುಡನಿಂಪವಲುಗದ್ದೆಕಂಬ ೫೦ | 33 ದಲಶೇಷಮಹಾಜನಂಗಳಿಕರೆಗಗೌ |
| 15 ಅಲದಕೆಯಿಕಂಬ ೩೦೦ ದೇವಗೌವುಡನ | 34 ಡಪರಮಾಳಗೌಡಂಗಳೆಗೆಕಿಳ್ಳೋಗಿನ |
| 16 ಮಗಕೆತ್ತಗೌವುಡಬೊಪ್ಪಗೌವುಡನಗದ್ದೆ | 35 ನೆತ್ತರುಕೊಡಗಿಯಕೆಯಿಮತ್ತ |
| 17 ಹಿರಿಯತೋಟದಿಂಮೂಡವುಕ್ಕಿಮಡ | 36 ರುವೆರಡಕ್ಕ ಕಂಬ ೨೩೦ ಕೆಸರ್ವ್ವದಾ |
| 18 ವೆಯಿಂಪಡುವಕರಿಯಕಲತೆಂಕಕಂಬ | 37 ಧಿಪರಿಹರವಾಗಿಚಂದ್ರಾರ್ಕ್ತತಾ |
| 19 ೧೫೦ ಹೆಗ್ಗಡೆಮುಟ್ಟಿಗೌಡಿಕೆಡಕಂಬ | 38 ರಂಬರಂಸಪಿಬಹರಾ |

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ಅದೇ ಗೋಡೇಮೇಲೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ
- 2 ೧೦೩೯ ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದ
- 3 ಚೈತ್ರ ಸು|೧| ಶು| ದಂದುಶ್ರೀಗೀತೆ ಸುವೈಗಳ
- 4 ಮಗನಾರಸಿಂಗದೇವನುಶ್ರೀಮದನಾದಿಯಗ್ರ
- 5 ಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯ
- 6 ಣದೇವರಿಗೊಂದುನಂದಾದೀವಿಗನಡವಂತಾ
- 7 ಗಿಕೊಟ್ಟಗದ್ಯಾಣನಾಲ್ಕುಅವಿದ್ಯಾಹೋಂಗೆತಿಂಗಳಿಂ
- 8 ಗೆಹಾಗವಿದ್ಯೆಯುಲಾವರಿಕುಡ್ಡಿಗೇ ೧ ಮಂದೀವಿ
- 9 ಗೆಯಾಬಡ್ಡಿಯುಲಾಬಳಿನಡೆಗೊಟ್ಟು ೨ ಅಯ್ಯ
- 10 ಗಳಲಿಗಅಚ್ಚ ಣ್ಣ ದೇವಣ್ಣ ಗಳುಬಳಿನಡೆ

- 11 ಗೆಕೊಟ್ಟು ೩ ಪುಗ್ಗೆಯಂಬಳಿನಡೆಗೊ
- 12 ಟ್ಟುಗಂ ೨ ಅನ್ನುಗದ್ಯಾಣಹಂನರಡಬಡ್ಡಿ
- 13 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೦೫೯ನೆಯ
- 14 ಕ್ಷೇಮಳಂಬಿಸಂವತ್ಸರದವೈಶಾಖಸು| ೫ ಬು
- 15 ದಂದು | ಪಾಹಳೂರಮಲೇಂದ್ರಭಟ್ಟರಮಗ
- 16 ಪ್ಪರುಸೂಳೆದೇವನುಶ್ರೀಮದನಾದಿಯಗ್ರ
- 17 ಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾ
- 18 ಯಾಣದೇವರಿಗೊಂದುನಂದಾದೀವಿಗನಡವಂತಾ
- 19 ಗವಿದ್ಯೆಯುಲಾನಡಸುವಂತಾಗಿಕೊಟ್ಟು
- 20 ಗದ್ಯಾಣವೊಂದು

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ಅದೇ ಗೋಡೇಮೇಲೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವ
- 2 ವಿಷ್ಣು ೧೦೫೭ ನೆಯಜಯಾಸಂವತ್ಸರ
- 3 ದವೈಶಾಖಸು ೫ ಬುಧವಾರದಂದು
- 4 ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
- 5 ಬ್ರಹ್ಮಸಮುದ್ರದಅಶ್ವೇಷ
- 6 ಮಹಾಜನಂಗಳಿಗೆಹೆಡದೇವಿಹೋಂ
- 7 ನಗೊವುಡನಮಗವಾರಗೊವುಡಂನಂದ
- 8 ವೊಜೆತಂಬುಲವಂಕೊಟುಚೋಕ್ಕುಗೊವುಡನಗ
- 9 ವುಡಿಕೆಯೊಳಗೆತ್ರಿಭಾಗದೊಳಗೆವೊಂದು
- 10 ಭಾಗಕೆಅಂದುನಡನಲುಚಿತಕ್ರಯ
- 11 ವನುಚೋಕ್ಕುಗೊವುಡಂಗೆವಾರಗೊಡನುಕೊಂಡುಕೊಂ
- 12 ಡನುಮಹಾಜನಂಗಳಾತಂಮೂ (೮) ಗೊಡಗಳೋ
- 13 ಪಾದಿಯಲೆಮಂನಣೆಯುಸಲಿಸುವರು
- 14 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರಂ ೧೧.....
- 15 ನೆಯಪ್ರಸಾಧಿಸಂವತ್ಸರದಭಾದ್ರಪದ
- 16 ಬು ೧೦ ಬ್ರಿ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾಂ

- 17 ರಂಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಪುರವಂ
- 18 ಬ್ರಹ್ಮಸಮುದ್ರದಅಶ್ವೇಷಮಹಾಂ
- 19 ಜನಂಗಳೊಕ್ಕೊತ್ತಗೊಡಿಕೆಯವಿ
- 20 ತ್ತಿಕ್ಕಟ್ಟುಮಾಟತಕಪ್ರತಿಯಾಗಿವಾಗವು
- 21 ಡಅವಿತಗೊವುಡಂಗಳಕಯ್ಯಲಸಾದ
- 22 ವೊಜೆಕೋಪುಕೆಗೆ ಅನಿ ೧೦ ಕೊಂಡುಗವುಡಂ
- 23 ಬಳಿಯಾಗಿಕೊಟ್ಟುಗದ್ದೆಕನಿಷ್ಟದಲ
- 24 ಲಿಂಗಂಣಂಗಳಿಂಮೂಡಲು
- 25 ಕನಿಷ್ಟದಲಾಗದ್ದೆಕಂಬ ೯೦ ಮಾವಿನಕಟ್ಟದ
- 26 ಕಳಗೆಕಾಲುವೆಯಂಪಡಲುಕೊಟಗದಿಕಂ
- 27 ಬು ೨೭ ಅಂತುಕಂಬ ೧೧೭ ಬೆದಲುಶ್ರೀನಾಕೇಶ್ವರ
- 28 ವರದೇವಸ್ತಾನದಿಂಬಡಗಕಂಬ ೨೭೦ ಕಡೆ
- 29 ವದಕೊಳದವೊಣಿಯಿಂಮೂಡಲುಕಂಬ ೧೩೦
- 30 ಅಂತುಕಂಬ ೪೦೦ ಬಜಗೊವುಡಿಯು...
- 31 ಯಾನಿವಡುವಲು.....

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ಅದೇ ಗೋಡೇಪಾಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ
2 ೧೧೬೩ ಶಾವರ್ಣಿಸಂವತ್ಸರಕಾರ್ತೀಕಸು ೧ ಬ್ರ
3 ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಭಹೃಸ
4 ಮುದ್ರದಶಶೇಷಮಹಾದಶಂಗಳಾತಂವೋಳೇಕಸ್ಥ
5 ರಾಗಿಪಬುಮಂಟಪದಲ್ಲಿಬಿಜಯಂಗೆಯಿ
6 ದುಕುಳ್ಳಿದ್ದಲ್ಲಿಯೂಮಹಾದನಂಗಳಿಗೆ
7 ಬಡಗಿಮಾಡಿವೋಡನಮಗದಾವೋಡವದವೂ
8 ಜಗುಪ ೫ ನುಕೊಟ್ಟುಬಡಗಿಲೋಕೋಡನಗದ್ದೆಸೋ

9 ಲಗಾಲಬೋಳದ ಮಡನಿಂತೆಕಲಾಕಂ
10 ಬ ೧೦ ಎರೆಯಗದ್ದೆರಾಚಕಬೆಯನಗದ್ದೆಕಂ
11 ವಾಣಿಚಟ್ಟಿನಿಂದಂಕಂಬ ೫ ಕೆಜಿ
12 ಗರಗಗುಡನಿನಡುವಲಾಚೊಕ್ಕಗೌ
13 ಡನಿಮೂಡಲಾಕಂಬ ೧೦೦ ಕುನ್ನೀ
14 ಸುವಂಮಾನ್ಯವಾಗಿಸುವ್ವಬಾಧೆಪರಿಹಾರ
15 ವಾಗಿಅಶೇಷಮಹಾದನಂಗಳಾದಾವೋ
16 ಜಂಗೈಪ್ರತಿಪಾಳನುವರಾ ||

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ಹೊರಬಾಗಿಲು ಮೇಲ್ಬಾಗಿಲದ ತೊಲೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೧೧೦ ನೆಯದು.....ಸು| ೧.....ಹಾರಂಭಹೃಸಮಾ
2 ದ್ರಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೊಂಜೆಗೂಡರಧರ್ಮನಡವಂತಾಗಿ.....ಗಜಗಡ
3 ಸಂಜೆಗೂಡರಧರ್ಮ ಆಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಂನಡವಂತಾಗಿಧಾರೆಯನಿಜದುಕೊಟ್ಟರು || ಶ್ರೀ
4 ಲಬಂಣ್ಣನು ಕೊಟ್ಟ ಗವ್ಯಾಣಂವೊಂದು ಆ ಹೊಂನಬಡ್ತಿಯಲಾಸಂಜೆಗೂಡರಧರ್ಮ ಆಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಂನಡವಂ
ತಾಗಿಧಾರೆಯನಿಜದು.....
5 ಆಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರ ಶ್ರೀಮುಖದಬಳಿಯಯರಡತೂಗು.....ಹೊಂನಬಡ್ತಿಯಲಾ.....
ನಡೆ.....
6 ರೇತಿವಸುಂಧರಾಶಿವರ್ಷವನುಕೊಟ್ಟುಯೊಂಜೆಯತೇಕ್ರಿಮಿ.....ಶ್ರೀ

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1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೧೫೪ ನೆಯವಿಕ್ರಿಸಂವತ್ಸರದಶ್ರಾವಣುದ್ಧ ೭ ಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಮದನಾದಿ
ಯಗ್ರಹಾರಂಭಹೃಸಮುದ್ರದಶೇಷಮ
2 ಹಾದನಂಗಳೆಂಬ ರಾಡಮಲ್ಲನುಕಡವದಕೊಳದಕೆಜಿಯಮೆಲಂಕಣಕ್ಕನಗರೆಯಜೋಗಿನಕಳ್ಳದಿಂಬಡಗದಿಕ್ಕಗುಡಿಮಿಂ
ತೆಂಕಕಂಬ ೧೦೦ ಕೆಗವ್ಯಾ
3 ಣಿನಾಕನುಪಾದವೂಜಿಯಂ ಕೊಟ್ಟುಕೊಂಡ ಕೆಯ್ಯನು ಆ ಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಂ ಮಹಾದನಂಗಳು ಪ್ರತಿಪಾಳ
ನುವರಾ || |

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1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೧೬೧ ನೆಯಹೇಳಿಳಂಬಸಂವತ್ಸರದಶ್ರಾವಣುದ್ಧ ೧೪|೧| ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾ
ರಂಭಹೃಸಮುದ್ರದಶೇಷಮಹಾದನಂಗಳೆಶ್ರೀಗೀ
2 ತೆಯವೈಗಳನುಗನಾರ ಸಿಂಹದೇವನನುಗನಾರಣದೇವನುಪಾದವೂಜಿಯಂಕೊಟ್ಟು ತಮ್ಮವಿಜಯಮೂಲಂಕಣಕ್ಕಆಕೆ
ಜಿಯಕೆಳಗೆವೋಡಲೇರಿಯತಾಯಿವಳದಲಾನಾಲ್ವತ್ತನಾಕುಸಾದದಗ

- ಫಿಲೋಲಾಗದ್ದೆ ಕಂಬನೂರು ಆಗದ್ದೆಯನಂತರಬೆದ್ದೆ ಲುಕಂಬನೂರುಅನ್ನು ಕಂಬಣಂನೂರುಅನ್ನುಅಶೇಷಮಹಾಜನಂಗಳಧಾ
ರಾವೂರ್ವಕಂಮಾಡಿಆಚಂದ್ರಾಕ್ಷತಾರಂಬರಂನಡವಂತಾ
- 4ಗಿಕಾರುಣ್ಯಗೆಯ್ದುಕೊಟ್ಟರು || ಪ್ರಿಯಾದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಮನುಜಂಗಾಯಾಂಜಯಶ್ರೀಯುಮುಕ್ತೆಯಿದಂ ಕಾಯದೆ
ಕಾಯ್ತುಸಾಪಿಗಕುರುಕ್ಷೇತ್ರಂ
- 5ಗಳೊಳುಪಾರಣಸಿಯೊಳಿಕ್ಕೊಪ್ಪಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಡೈರಂಕೊಂದದೆಂದಯಕಂವೊದ್ದುಗುಮೆಂದುಸಾ
ಪ್ಪಿದವುಪೀಶೈಕಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು

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ಅದೇ ಸ್ಥಳದ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

- 1ಸ್ವಪ್ನಶ್ರೀ ಜಯಾಭ್ಯುದಯ ಶಕವ.....ಸೋದಂದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ ಬ್ರಹ್ಮಸ
ಮಾದ್ರದ.....
- 2.....ವೀಳಯಮಂ ಕೊಟ್ಟುಆವರಹಂನುತನ್ನ ಕನಿಷ್ಠ.....ಕಂಬ
20 ನೂಶ್ರೀಲಕ್ಷ್ಮೀನಾ.....
- 3ನರ.....ಕೆದವನಿಕ್ಕುತ ಬಹದಕ್ಕೆ ಆವುರ್ಯಕೊಂಡಿದೇನನುಗವರದಂನು
ಜಾಣನ.....ಯ.....
- 4ನಡವಂತಾಗಿಕನಿಷ್ಠದಬಯಾಲಿಬಿಟ್ಟಗದ್ದೆಕಂಬ 20 ಆಬೆದ್ದ ಲುಗಟ್ಟುಕಸಿಧಾಯಸರ್ವವಾಂಸ್ತವಾಗಿಅಶೇಷಮಹಾಜ
ನಂಗಳು.
- 5ರಾವೂರ್ವಕಂಆಚಂದ್ರಾಕ್ಷತಾರಂಬರಂನಡವಂತಾಗಿ ಕಾರುಣ್ಯವಾಗಿಇದುಕೊಟ್ಟರುಲಕ್ಷ್ಮೀನಾನಾರಾಯ
- 6ಬಾದೇವರಪ್ರಸಂದದತೋಳುಮಾಲೆಯನುಆವರದಂಣ್ಣ ನಮಕ್ಕಳುಮಕ್ಕಳು.....ಕರಣಿಸುತ್ತಬಹರುಈಧರ್ಮ್ಯ
ವಮಾಡಿದವರೇವಂಣ್ಣ

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ಅದೇ ಸ್ಥಳದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

- 1ಸ್ವಪ್ನಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರಾಷ ೧೦೦೩ ನೆಯ.....ಸೋದಂದುಶ್ರೀಮದನಾದಿ
- 2ಯಗ್ರಹಾರಂಶ್ರೀಲಕ್ಷ್ಮೀನಾನಾರಾಯಣಪುರವಾದಬ್ರಹ್ಮಸಮಾದ್ರದಅಶೇಷಮಹಾಜನಂಗಳಂತಂವೊಳುಸರ್ವೈಕಮತ್ಯ
ವಾಗಿಂ
- 3.....ಸಿದಕ್ರಮವೆಂತೆಂದಡ ಕಟ್ಟಿಯಕೆಲಸ ಕಾಲುವಕಪಿಯ ಕೆಲಸಕೆಸ ೨ ಪೂಜೆ ಬ್ರಹ್ಮದಂಡಆಹೋನನೂ
ಕ್ಷೇತ್ರಂಗ
- 4ಳಬಂಳವರ ಕುಳವರಬೈಸಿಕೊಂಬರಸಾಪದವೂಜೆಯಾಗಿ ಕೊಂಡುವದಾತೋಟ.....
- 5ಯಾದೆಯಲಾದಹೊಂನನುತೆಟುಕಂಬಕಂಬ ೧ ಕೆಬಿಳಿಯಮರಿಯಾದೆಯ.....
- 6ಆದಹೊಂನನುಹಂಡರಹಣವನುಯಿಂತಿ.....ನಾಡಲೂರುಮ.....ಕದನಿಲ.....
- 7ಯಕೆಲಸಕಾಲುವೆಕೆಲಸಕಪಿ ಯಕೆಲಸಕೆಯಿಕ್ಕುತ್ತಬಹವುಈಧರ್ಮ್ಯಕ್ಕೆಬಹ.....

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ಅದೇ ಸ್ಥಳದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ.

- 1.....ದಾದೀನಿಗೆಕಂನುಕ್ತ || ಸ್ವಪ್ನಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿಶ್ರೀಕರಣಕಿಗ್ಗಡಯಾಚಂನನೇನಬೋವೆ
ವಿಜ್ಞದೇನುವ್ಯಯಸಂವತ್ಸರದಾಪಾಡವುದ್ಧಯೇಕದಸುರಾದಿನಾರ

- 2 ದಿನವು ವಂದಿಸೋದೊಂದಿಂದು ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರಿಗೆಯೊಂದು ನಂದಿಸೋದೊಂದಿಗು ನಡವಂತಾಗಿ ಈ
ವೂರಲಶೇಷಮಹಾಜನಗಳೆಕಯ್ಯ
3 ಲುಮಾರುಗೋಂಡುಬಟ್ಟು ಭೂಮಿಕ್ಕೆಗೆ ಹಿರಿಯಹಡುವು.....
4 ದಿಂಗೆಂಟೆಂದ್ರಾಕ್ಷು ತಾರಂಬರಂನಡುಗೆ !

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- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೪೩ ನೆಯಸೌರ್ವಿಷವಸಂತಪ್ಪದಭಾದ್ರಪದಶುದ್ಧಚಿತ್ತಿ | ಶ್ರೀಮದಗ್ರಹಾರಂ
ಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂ
2 ಗಳಿಸಿದವೊಜೆಯಂಕೊಟ್ಟು ಈವೊರೆತಲಗನುಡಿಯಿಬಿದಿಯಮಗೊಳುಡನನುಗನೊಡಿಗೊಳುಡನುಮಗಮಾತ
ಗವುಡನುತಾನುಕಟ್ಟಿಸಿದಕೆಹಿರಿಯಮೇಲಂಕಕ್ಕೆ ನರ್ಕಂಪ್ರತಿ
3ಯ್ಯ ಕೊರೆಯುಕುವಂತಾಗಿಮಹಾಜನಂಗಳಿಗೆ ಸಿದವೊಜೆತಂಬುಲವಕೊಟ್ಟು ಬಿಕ್ಕುಯಗುಡೆಯುಡಗಣವಾರಿಯಂ
ಬಡವಗಣಕ್ಕೆ ನಾಲ್ಕುತನಾಲಮೆಟ್ಟಿನಗಳೆಯಲಾಮು (ತು) ರಾವೊಂದುಅಕೆಯಚತುಸ್ಸಿಮಸ
4 ಓತಕಂಬ ೧೩೦ ನುಟಚಂದ್ರಾಕ್ಷು ತಾರಂಬರಂನಡವಂತಾಗಿ ಕಾರಾಣ್ಯಂಗೆಯಿದುಕೊಟ್ಟು ರು ಈಧಮುಮಂಶೇಷಮಹಾ
ಜನಂಗಳಾಪ್ರತಿಪಾಳಿಸುವರು

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ಅದೇ ದೇವಾಲಯದ ವೊಳಭಾಗದ ತೊಟ್ಟಿಯ ತೊಲೆಯಲ್ಲಿರುವದು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೪೩ ನೆಯದುರ್ಮತಿ ಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೩ ಕೋದಂದುಶ್ರೀಮದನಾಡಿ
ಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆವೊರೆತಲಗನುಡಿಯಿಬಿದಿಯಮಗೊಳುಡನನುಗನೊಡಿಗೊಳುಡನುಮಗಮಾತ
ಯವಕೊಟ್ಟುಕೊಂಡಗದ್ದೆ ಕಂ
2 ... ದಾದಿವಿಗೇಯಧಮ್ಮಕ್ಕೆ ಕೆಳಗೊಟ್ಟು ಕಾಸನಸ್ಥವಾದಗ ೨ ರಬಡ್ತಿಯವುಡದಿಲುನೊತ್ತರದವೊಂನಿಂದ
ಹಿಗ್ಗಡೆಯ ಕೆಹಿರಿಯಕ್ಕೆಗೆ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರದೇವನಾದೊಂಬಡಗಪ್ರತ್ಯೇಕಗ್ರಹಸ್ಥರಾಗಳೆಕಯ್ಯಲಾಕ್ರ
ಯವಕೊಟ್ಟುಕೊಂಡಗದ್ದೆ ಕಂ
3 ಬ ೬೦ ಬೆದ್ದಲಕಂಬ ೨೦೫ ನೂಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳಿಗೆ ಸಿದವೊಜೆತಂಬುಲವಕೊಟ್ಟು ೪೪ ಸಿದವದಯಲು
ಗಳನಾರಾಯಣದೇವಂಣ್ಯಂಗಳಿಸಿದವೊಜೆತಂಬುಲವಕೊಟ್ಟು ೪೪ ಸಿದವದಯಲು
4 ಅಗದ್ದೆ ಕಂಬಲವತ್ತು ಬೆದ್ದಲಕಂಬಾಂನೂರಿಪ್ಪತ್ತಯಿದುಂಟುನಂದನೊಂದಾ ದೀವಿಗೇಯಧಮ್ಮ ಆಚಂದ್ರಾಕ್ಷು ತಾರಾ
ರಂಬರಂನಡವಂತಾಗಿ ಸೋಸೊಸಿಧಾಯಾಮಾಂಣ್ಯವಾಗಿ ಸರ್ವಧಾಧಿಪತಿಹಾರ
5 ರವಾಗಿ ಅಶೇಷಮಹಾಜನಂಗಳಿಕಾರಾಣ್ಯಂವೊಡಲಿಟ್ಟು ನಾರಾಯಣದೇವರಿಗೆಧಾರಾಮೃತ್ವಕಂಬಟ್ಟದತ್ತಿ || ೮೦
ರೋಪುಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವದತ್ತಾಂವರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪಟ್ಟಿರ್ವರ್ಷ

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ಅದೇ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ಶಾಸನ.

- 1 ಜಯಾತ್ಯಂಬುಜನಾಭಸ್ಯ ಶಾಸನಯತ್ನುರ್ದಕನೊಡ್ವತ್ತೈದೈತೈವಿದ್ಯಂ ಸಿಕ್ರೇಡಾದಿತ್ಯಕುಲೋದ್ಭವಂ || ವೃತ್ತ ||
ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತು
2 ನಿಜಯಾನ್ವಿತವಾನತಭೂಭೃದಾಶ್ರಯಂ ಸ್ತುತವೇಷ್ಟಿತವನಿತಳಂ ಪುನಃತ್ಯಸಮನ್ವಿತನಿಜಾಸಿಂಹಖ
3 ವ್ರಜಾಪಕರ ಮುಜ್ಯಳಿಕ್ರಿಸ್ತಿಸುಧಾಂಶು ಸುಭವಂ ಪ್ರಸ್ತುತಮಾಯಾ ಹೊಯ್ಯಳ ನೈವಾಳ ಕುಳಾಂಬುಧಿ ನಿತ್ಯಸು
ಸ್ಥಿತಂ ||

- 4 ಅದಹುಕೊಳುಕೊನ್ನುಭದೊಂದನಗ್ಗುಣಮಂ ದೇವೇಭದುದ್ದಾಮ ಸತ್ವದಗುವ್ಯಂಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪ
ತ್ತಿಯಂಪರಿಜಾತದಾದಾರತ್ವದಪೆಂಪನೋರ್ವನೆ
- 5 ನಿತಾತಂತ್ಯಾತಾನಲೈಪುಟ್ಟದನುದ್ವೃತ್ತವೋವಿಭೇದಿನಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ || ಕಂದ || ಬುಧನಿಧಿನಯಾ
ದಿತ್ಯನವಧುಕಳೆಯಬ್ಬರಸಿಯಂಬಳಾ
- 6 ತ್ವಾಸ್ಯವಿಭಾವಿಧುರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ಳುಳ್ಸುಶೀಲಗುಣಗಣಧಾಮಂ || ಆದಂಪತಿಗೆತನೂಭವನಾದಂ
ತನಗೆಳಿಗದರಿಗ
- 7 ಘಂಕರಹತಿಯಿಂಮೊದಿನಿಗೆಳಿಗವಿಕ್ರಾಂತೋದಯಾದಿನೆಗಳ್ಳುನೆಯನೇಗೆಳಿಯಂಗಂ || ಅಚಾರಮೂರ್ತಿಗಸಮಕ
ರೋಚಿತನಾಮಂಗೆಭು
- 8 ವನಜೆಗೆಳಿಯಂಗಂಗೆಚಲವೀವಿಯಸರಸಿಜಲೋಚನೆ ಕರವಿನಿಯಳಾದಳತನುಗೆರತಿವೋಲ್ || ಎನೆನೆಗಳ್ಳುಕುರ್ವ
ಗ್ಗಂತನುಜಜ್ಜನಿಯಿಸಿದರಲೈಬಲ್ಲಳಂವಿ
- 9 ಷ್ಣುಸ್ತಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬಮೂವರುಮಾದಾರರಾಹವಧೀರರ್ || ವೃತ್ತ || ಅವರೊಳುಮಧ್ಯಮನಾಗಿಯಾಂ
ಧರಣಿಯಂವೂರ್ವಾಪರಾಂಭೋಧಿಯಯ್ಯಾ
- 10 ವಿನಂ ಕೂಡನಿಮಿಜ್ಜು ವೊಂದು ನಿಜನೀಪ್ರತ್ಯಾಕವಿಕ್ರಾಂತದುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲ
ಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃತ್ತವಿರೋಧಿದೈತ್ಯಮಥನಂ
- 11 ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಇನಿತಂದುಗ್ಗಮವೈರಿದುಗ್ಗಚೆಯಮಂ ಕೊಂಡಂನಿಜಾಕ್ಷೇಪದಿಂದಿನಿಬಬ್ಬಾಪರನಾಜಿ
ಯೊಳ್ಳವಿದಂತನುಗ್ರಜಾಣಾಳಿಯಿಂದಿನಿಬ
- 12 ಗ್ಗರ್ಗನರ್ಗಿತ್ತನುದ್ಭವದಮಂ ಕಾರುಣ್ಯದಿಂ ವಿಷ್ಣುವೆಂದಿನಿತಂ ತಪ್ಪದೆವೇಳ್ವಡಬ್ಬಭವನಂವಿಭ್ರಾಂತನವ್ವಂಬಲಂ ||
ಕಂದ || ಲಕ್ಷ್ಮೀದೇವಿಬಗಾಧಿಪಲಕ್ಷ್ಮಿಂಗಾವಿಷ್ಣುಗಗ್ರವ
- 13 ಧುವನಿಸಿದವೋಲ್ಬಕ್ಷ್ಮಾದೇವಿಲಸನ್ಮೃಗಲಕ್ಷ್ಮಾನನವಿಷ್ಣುಗಗ್ರವಧುವನೇನೆಗಳ್ಳು || ವೃತ್ತ || ಅವರ್ಗಮನೋಜನಂತೆ
ಸುದತೀಜನಚಿತ್ತಮನಿಳೊಳ್ಳಲೈ
- 14 ಸೂರ್ಯವಯವಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗನಾನಿಕಮನೆಚ್ಚು ಮಾಯ್ಯನಣವಾನದೆಬೀರರನೆಚ್ಚು ಯಾ
ದ್ದೊಳ್ಳವಿಸುವನಾದನಾ
- 15 ತ್ವಭವನಪ್ರತಿಮಾನರಸಿಂಹಭೂಭುಜ || ವಿಭವೊಂದ್ರಂಶುಜಿದಂಡಧಾರನಹಿತಪ್ರಧ್ವಂಸರಕ್ಷೋಧಿಪಂಶುಭರತ್ನಾಕರನಾ
ಯಕಂನತಜಗತ್ಪ್ರಾಣಂಬುಧಶ್ರೀದನ್ಯೈ
- 16 ಶಭವಂತಾನೆನಿಲೋಕಸಾಳತಿಯಿನೇಕಾಯತ್ತಮಂ ಮಾಡಿನಿಂದಭಿರೂಪಸ್ತುತನಾದನಲೈನರಸಿಂಹಕ್ಷೋಣಿಪಾಳೋತ್ತ
ಮಂ || ಅರಿದೈತ್ಯಾಧಿಪಪಕ್ಷಮಂಬ
- 17 ರಸಖಾನೀಕಂಗಳಂವೊಳ್ಳುಬಲಗರುಳಂತೋಡಿದನಾರಸಿಂಹನೆನಲಕ್ಕುಂ ಮೈರಿವೀರಾವನೀಶ್ವರವಕ್ಷುಸ್ಥಳಮಂಸ್ವಬಡ್ಗ
ನಖರವ್ಯಾಘಾತದಿಂವೊಳ್ಳುಬಲಗರುಳಂತೋಡು
- 18 ವನಾರಸಿಂಹನೃಪನಂಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳ್ || ಸ್ವಪ್ನಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗ
ಮಾಡಿನೋಣಂಬಮಾಡಿಬನವನಹಾ
- 19 ನುಂಗಲಹಲಸಿಗೆಬೆಳ್ಳುಲಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಳಪ್ರತಾಪಹೊಯ್ಯಳನಾರಸಿಂಹ ದೇವರಾದೋರಸಮಾದ್ರದಬೀಡಿನ
ಲಸುಖಸಂಕಥಾವಿನೋದ
- 20 ದಿಂರಾಜ್ಯಂಗೈಯುತ್ತಮಿರತತ್ಪದಪದ್ಮೋಪವೀವಿ || ಕಂದ || ಪರನರಪಸಿಂಹನೆನಿಸಾನರಸಿಂಹನರಾಜ್ಯವಾರ್ಧಿಗಮ್ಮ
ತಕರಂಶ್ರೀಕರಣಪ್ರಧಾನನಮಳ
- 21 ಸ್ಥಿರಮತಿವರ್ವಾಧಿಕಾರಿಯಾಚಚಮೂಪಂ || ಆತನನ್ವಯಕ್ರಮಮಂತೆಂದೊಡೆ || ಭುವನಪತಿಜನಕಗುರಯಾಜ್ಞಾ
ವಲ್ಕುನಿಂದಸೆವವಾಜಿವಂಕದೊಳಾದಂದಿವಿ
- 22 ಜಪ್ರಿಯಹವಿಮನುಮಾಗ್ಗವಿದಂಮನುಭಟ್ಟನೋಮಯಾಜಿಸಮಾಖ್ಯಂ || ಜನಮೋಜಯನ್ಯಪಮಂತ್ರಿಗಳೆನಿಸಿದಮನು
ಭಟ್ಟರನ್ವಯಾಂಭೋನಿಧಿಯೊಳುಜನಿ

- 23ಯಿಸಿದನ್ನೋಮಾಡಿತ್ಯನಾಮರಿವ್ವಸ್ನಹೋದರಪ್ಪಧುಧಾಮರ್ || ಅವರೊಳಗಾದಿತ್ಯನತನುಭವನಂನಾಧವನನ
ಳ್ಳುಜಿಂಸೋಮಂವೋಹವಕಂಕೊಳ್ಳುಗಗೊಂಡಂತೆ
- 24ವರಿವ್ವರೂಮಾತೆನಿಂದೆಮುದಮಂಪಡೆದರ್ || ಆಮಾಧವಾಯ್ವಸಂಗನೆಭೂಮಹಿತಚರಿತ್ರನಾನ್ವಿನಾಮಾನ್ವಿತಪ್ಪೇ
ಮಯಾತಯಾಗಳತನುಜಂಕಾವೋ
- 25ಪಮರೂಪನಾಚಿರಂಜನೆಗಳ್ಳಂ || ಶ್ರೀವಿಭುಗಾಚರಸಂಗಂಪಾವನಗುಣಭೂಮಿಗೌರಿಯಾತ್ಮಂಗಂಸದ್ಭಾವಸಮೇತಂ
ಪುಟ್ಟಿದನಾವಿಷ್ಣುತಪುಣ್ಯರಾಶಿಕೇಶವದೇ
- 26ವಂ || ವೃತ್ತ || ಜಗತ್ತೇಮಂಡನಪುಣ್ಯರೀಕನಯನಂಬತ್ತೀಯಾತಂಭೂರಿಸತ್ವಗುಣಾಧಾರನಿಳಂಧರಂವಿಬುಧಲೋಕಾಹ್ಲಾ
ದನಂಪಾಪದೈತ್ಯಗಣಧ್ವಂಸಿದಶಾವ
- 27ತಾರವಿದಿತನಿತ್ಯಂವಿನತ್ಯನ್ವಿತಂಜಗದೊಳ್ ಕೇಶವದೇವನೊಲ್ಲಾ ಕಳೆವಂಸ್ವಾತ್ಮಾನತಸ್ಲೇಶವಂ || ಶ್ರೀಕೇಶವದೇವಂಗೆನೆ
ಲೋಕೋನ್ನತಚರಿತಚೌಂಡಿಯಾತ್ಮಂಶೀಲೈಕಾ
- 28ಕರಮಾದಂಪತಿಗಳನುಕುಳಸುಖರಿದ್ವರವರಪುಣ್ಯೋದಯದಿಂ || ನಿರೂಪಮಪುಣ್ಯಾಕರನಾಚಿರಂಜನಂವಿನಯಮೂ
ರ್ತ್ತಿಕಂಕರನುಂ
- 29ಭಾಸುರಕೀರ್ತಿಮಲ್ಲನುಂಮಂದರಧೈರ್ಯ್ಯಂಚಂದ್ರನುಂತನೂಭವರಾದರಾ || ಎನೆನೆಗಳ್ಳು ನಾಲ್ವರೊಳಗಿವ್ವರಿಂದೆಕಿಣ್ಣಿ
ಯಳುಪಿರಿಯಳುಜನವಿನುತ
- 30ಶೀಲದಿಂದಂವನಿತಾಜನಕನಿಸಿಚಂದಿಯಾತ್ಮಂನೆಗಳ್ಳು || ಸಿರಿಗೆಹರಿಯಲ್ಲದನ್ಯದೊರೆಯಲ್ಲದತೆಪದೆಂದಿಕಾಕಾಂತಗೆ
ತಾಂವರನಾಂದಂಹರಿನಾ
- 31ಮಂಹರಿವಿಭವಂಹರಿಪರಾಕ್ರಮಂಹರಿತೇಜಂ || ಅವರೊಳಗಗ್ರಜನಾಗಿದ್ದವಿಕಳಮತಿವಿವಿಜಪತಿಗೆವಾಚಸ್ವತಿವೋಲುಭಾ
ವನನುತಪೋಯ್ಸಲೋ
- 32ವಿವ್ಯಧವನನರಸಿಂಹನೊಳಮಾತ್ಮಪದಮಂಪಡೆದಂ || ವೃತ್ತ || ಶ್ರೀಕುಳಗೇಹಮಂಲಸದನಂತರಮೇಶನಿವಾಸಮಂಸತಾನೇ
ಕಕುಬ್ಜತ್ಯುಳಾವನವಿಶಾರದಮಂ
- 33ನರಸಿಂಹರಾಜ್ಯರತ್ನಾ ಕರಮಂಸಮೃದ್ಧತೆಯನೆಯ್ದಿಸಿದಂಸಿತಪಕ್ಷದಿಂದುವೋಲೆಶ್ರೀಕಂಠಾಗ್ರಗಣ್ಯನೆನಿಸಚರಸಂವಿಳ
ಸತ್ಕುಳಾನ್ವಿತಂ || ಅಮಾ
- 34ದಿಂದಂಬುಜದಿಂ ಸುಧಾಂಕುರಾಚಿಯಿಂ ಚತ್ವರೈವದಿಂ ಚಂದನದ್ರುಮನಿಯರ್ಯಾಸದಿನೀರಜಂಪುಗಳಕೊಪ್ಪಿಕಂಕಾಮಿನೀ
ಲೋಕದೈಕಸಮುದಾಯೋದಿತಪುಣ್ಯದಿಂಪ
- 35ಡೆದನಕ್ಕಂಧಾತ್ರನೆಯಂದಿಂಕಮನೀಯಂಬಗದಾಗಳಾಚೆಣನರೂಪಾಶ್ಚರ್ಯ್ಯಸಂಪಾದಕ || ಯಾವತಿಬ್ರಾತಮನೋವಿ
ವೋಹನಕೆ
- 36ರಂಶ್ರಿಂಗಾರಜನ್ಮಾಕರಂಕವಿಪರ್ಣಾಂವಿಳಸತ್ಕಳಾಧರಸಖಂಪ್ರದ್ಯುಮ್ನಗೋತ್ರಂರಮೋತ್ಸವಧಾಮಂ ಸುವನೋವಿನಿ
ಮ್ಕೀತಸುಧಮ್ಮಂತಾನೆನಮ್ಮೀ
- 37ಸುಕೇಶವವುತ್ರಂಗೆಸೆವಾಚಿರಂಜವಿಭುವಿಂಗೊಪ್ಪಿಪ್ಪುದೇಂಚೋದ್ಯಮೇ || ಕಮಳಾನಂದನಕಾರಿಚಾರಾಕಮಳಪೋದ್ಭಾ
ಸಿಹಸ್ತಂವಿರೋಧಿಮಾ
- 38ದಧ್ವಾಂತವಿಭೇದಿಧಮ್ಮಜನಕಂ ಸನ್ಮಾರ್ಗವಿದೋತನಂಪ್ರಮದಾಹಾರಿತಮಿತ್ರಚಕ್ರನಜಡಂನಿಶ್ಯೋದಯಭ್ರಾಜಿ
ಲೋಕಮನೇಲ್ಲಂಬಳಗುತ್ತ
- 39ಋಕ್ತೇದೊರೆವೆತ್ತಾದಿತ್ಯನಶ್ಯೂರ್ಜಿತಂ || ಹರಿಯೊಳ್ವಿಕ್ರಾಂತಮಿಂದ್ರೇಜ್ಯನೊಳಜಿವುಮನೋಜಾತನೊಳ್ಳೆ ಲ್ವಾರ
ತಾ ಕರದೊಳಗಾಂಭೀರ್ಯ್ಯಭಾವಂ
- 40ರವಿಯೊಳತುಳತೇಜಂಸುರೋವ್ವೀಜದೊಳುನಿಬ್ಬರದಾನಂತಾಮಿವೊಂದೊಂದೆಸೆವುವಿನಿತುವೊಂದಾದುವಾಶ್ಚರ್ಯ್ಯ
ಮೊನಚ್ಚ ರಿಧಾತ್ರಂಕೂರ್ತಡಂಬಂತೆ
- 41ಪುಳುಗುಣಕವಾಚೆಣ್ಣುವಾವಾಸನಾದಂ || ಪ್ರಸರೋದ್ಯುತಸತ್ಯದಿಂದಂಮೃದುವಿಕವತನುಚ್ಛಾಯೆಯಿಂದಂಪ್ರಕಸ್ತಧುವ
ಲಕ್ಷ್ಮೀಯೋಗದಿಂದಂಕವಿ

- 42 ಗೆಸುಮುಖಮಪ್ಪಳ್ಳುನಿಂದಂರಣವೋದ್ಭವಶೌರ್ಯೋಪದಿಂದಂಬಗೆಯೆನಿಜದಿನದ್ವಾಜಿಯಾಗಿಟ್ಟು ವಾಚೆಂಗಿವಿಕ್ಕೇ
ಷಂಕೊಂಡು
- 43 ಕಲ್ಪದ್ರುಮದನಿಮಿದರ್ಶೋಡಂನಮೊಪ್ಪುತ್ತಮಿಕ್ಕುಂ || ಅತಿಕಾಂತಾಪ್ರೀತಿಲಕ್ಷ್ಮಿ ಪುಣ್ಯವಿಸರಂಶೇಷಪ್ರಭಾತ್ಯಂಗುಣ
ಜ್ಞತೆದಾನಂಶುಚಿತ್ರಾಪ್ರಧಾನ
- 44 ಚರಿತಂಶ್ರೀವಿಷ್ಣು ಪಾದಾಂಬುಜಾನಂದೈರ್ಯುಂ ಮತೀತತ್ವಬೋಧಮಿವ್ರತಾಮೆಂದುತ್ತ ರಂದುಲ್ಲಭಂಕ್ಷೀತಿಯೊಳ್‌ಮಾನ
ವರ್ಗಾಚೆಣಂಗಿನಿತುಮೇಕಾಯತ್ತ
- 45 ವೇಂಧಂಸ್ಯನೋ || ಸ್ಮರಕಾಂತಾಕೃತಿಕೇಶವಪ್ರಿಯಸುತಂಗಾದಿತ್ಯದೇವಂಗಭಾಸುರತೇಜಂನರಸಿಂಹದೇವಸಚಿವಂಗಾಶ್ವ
ಯ್ಯುಶೌರ್ಯೋದಯಂ
- 46 ಸ್ಫುರಿತಶ್ರೀಕರಣ ಪ್ರಧಾನಪುರುಷಂಗೀವೊಪ್ಪುನೋಳ್‌ಗಳಂತಿರವಲ್ಪಿಗುಣವಾಚೆಣಂಗಿನಹಜಂನವೋರ್ವೇರ್ವರಾಸಂ
ಸ್ತುತಂ || ತನಗಂಯೋಗಂ
- 47 ಧರಂಗಂಪತಿಹಿತಕೃತಿಯೊಳ್‌ಮಚ್ಚ ರಂಮನ್ಮಥಂಗಂತನಗಂಸತ್ಯಾ ಮಿನೀವೋಹನಘನಗುಣದೊಳ್‌ಮಚ್ಚ ರಂಸ್ಯದ್ವರ್ಗ
ಮಕ್ಕಂತನಗಂವಂದಿಬ್ರಜಪ್ರೀ
- 48 ಉನವಿತರಣದೊಳ್‌ಚ್ಚ ರಂಸೂದ್ರಕಂಗಂತನಗಂಶೌರ್ಯೋತ್ತಿಯೊಳ್‌ಚ್ಚ ರವೆನೆಗೆಳ್ಳದ್ದಾರ್ಜುನಂವೋಲ್ವನಾವಂ ||
ಸಿರಿವರಕ್ಷದೊಳ್‌ನೇಲಿಸದ್ವಿ
- 49 ಭವಕ್ಕನಿವಾಸವಾದಳಂಬುರುಹ ಮುಖಪ್ರದೇಶದೊಳನಾರತವಿಟ್ಟು ವಿವೇಕಿಯಾದಳಾಸರಸತಿ ಶುದ್ಧತಾಗುಣಮನಾಚನ
ವೊದ್ದುಗೈಯಿಂದೆಕ್ಕೇ
- 50 ತ್ರಿಸುಂದರಿಪಡೆದಿದ್ದಳೆಂದೆಡೆಯಿಂದ ವೊಗಳಲಕ್ಕತಪುಂಜ್ಯರಾಶಿಯಂ || ಕನಕಾದ್ರೀಂದ್ರಮನುನ್ನತಿಕ್ಕೆ ವಿಭವಂದೇ
ವೇಂದ್ರನಂಮೂರ್ತಿ
- 51 ಕಾಮನನಾರ್ತ್ರಿವಗುಣಂ ದಧೀಚಿಬಲಿಗುತ್ತಚಾರದತ್ತಂಗವೊಂದೆನಿತಾನುಮಿಗಿಲೆಂದಡೇವೊಗಳ್ಳೆಂವಿದ್ವಜ್ಜನಾ
ಧಾರನಂವಿನಯಾಂಭೋನಿಧಿ
- 52 ಯಾಜನಂಮನುಮುನಿಪ್ರಖ್ಯಾತಸಂಸ್ತುತೃನಂ || ಅಹಿವತಿಯಂತೆಭೋಗಿಸಿಯಂತೆಕಳಾಧರನೀಶನಂತುಮಾಸಹನಮ
ರೇಂದ್ರನಂತೆವಿ
- 53 ಭವಾನ್ವಿತನುಂನತವೇರುಸೂರ್ಯನಂತುಮಕರಪ್ರಭಾವನಮರೇಜ್ಯನ ವೋಲ್‌ಬಹುತತ್ವಕೋವಿದಂ ಮಹಿನುತನಂ
ದುಬಣ್ಣಿ ವ್ರದುಸಂತ
- 54 ತವಾಚೆಣನಂಜಗಜ್ಜನಂ || ಕಂದ || ಅಕಳಂಕಚರಿತಲಕ್ಷ್ಮಿ ಪ್ರಕಟಯಶೋಗುಣದೆಬೆಳಗಿನಿಜಕುಳಮಂಸುಪ್ರಕೃತಿನು
ಪುತ್ರಾಕುಲದೀಪಕಯೆಂ
- 55 ಬುದನೆನಿಸಿಗಳ್ಳೆ ನಾಚೆಚಮೂಪಂ || ವೃತ್ತ || ಅಧಿದಯ್ಯಂವಿಷ್ಣು ವಿಶ್ವಪ್ರಭುತನಗಧಿಪಂಹೊಯ್ಯಳೋವ್ವೀಶವಂಶಾಂ
ಬುಧಿಚಂದ್ರಂನಾರಸಿಂಹಕ್ಷೀತಿ
- 56 ಪತಿಜನಕಂವಾಜಿವಂಶ ಪ್ರಸಿದ್ಧಂಬುಧವರ್ಯುಂ ಕೇಶವಾರ್ಯುಂ ಜನನಿವಿನುತಶೀಲಾಡ್ಯೈಶೌಂಡವೈತಾನಿಂದ್ರಧರಾಭಿ
ಧೈರ್ಯುನೇಂಧಸ್ಯನೋಮನುಚರಿ
- 57 ತಾಚಾರನಿಂತಾಚೆರಾಜಂ || ಎಸೆವೀಬ್ರಹ್ಮ ಸಮುದ್ರದೊಳ್‌ವಿವಿಧಭಾವೋದ್ಭಾಸಿರೂಪಾವಳಿಲಸದಂತರ್ವಹರಂಗನಂಗ
58 ತಮನುದ್ಯುತ್‌ಕೊಟಮಂಗೋತ್ಪ್ರಶ್ಯಳಸಮಾನೋನತ ವಿಷ್ಣು ದೇವಕುಳಮಂತಾನಿಂತಿದಂ ಕೂಡೆಮಾಡಿಸಿಪುಣ್ಯಕ್ಕೆ ಜನ
ಕ್ಕೆ ನೋಂತನರರಾರಾಚಂ
- 59 ಬರಂಧಾತ್ರಿಯೊಳ್ || ತ್ರಿದೇಂದ್ರಸ್ತುತನಂಮುನೀಂದ್ರವರಚೇತಸ್ವಸ್ಥ ನಂವಿಶ್ವಲೋಕದೈಗಾನಂದನಮೂರ್ತಿಯಂಸಕ
ಲವೇದೋಕ್ತಾರ್ಥ ನಂಭಕ್ತಸಮು
- 60 ದಸಂಪಾದಕನಂ ವಿಶಿಷ್ಟಗುಣನಂ ಲೋಕಪ್ರತಿಷ್ಠಾ ವಿಶಾರದನಂ ಶ್ರೀವರನಂಪ್ರತಿಷ್ಠಿಸಿದನಿಂತಾಚೆಣನೇಂಧಸ್ಯನೋ ||
ಜಿತಲೋಕಾಹಿತನ್ಬ ಕಂಬಸು

- 61 ಗದಾಚಕ್ರಾನ್ವಿತಂ ಗೋವಿನೀಪತಿಸತ್ವಪ್ರನಿಭಾಸಿಯಜ್ಞಪುರಾಣಂ ಯೋಗೀಂದ್ರ ಗಮ್ಯಂ ಬೀರ್ಣ್ಯತಮಾಂಬಹ್ಮಸಮಾ
ದ್ರಸಂಸ್ಥಾನನಘಂತಾನಾ
- 62 ಚಿರಾಜಪ್ರತಿಷ್ಠಿತನೀಪ್ರಾಹ್ಮಣರಾಜಿಗಂಧರಣಿಗಂವಾಳ್ಕೆಂದಾಪಾನಂದಮಂ || ನಚೇನ || ... ಈ ಸ್ಥಾನದ ಬಂಡೆ ಸ್ಥಾಪಿತವೇ
ಣೋರ್ವಾಧಾರಕ್ಕಂದೇವಪೂಜೆಗಂರಂಗ
- 63 ಭೋಗಕ್ಕಂಪೂಜಕಾದಿದೇವಪರಿಚಾರಕಜೀವನಕ್ಕಂಜಾಪ್ರಾಹ್ಮಣಪರಿಬ್ರಾಜಕದೇವಾಂತರಾಶ್ವತಾಹಂರದಾನಕ್ಕಂಶ್ರೀಮತ್ಪ್ರ
ತಾಪಹೋಯ್ಯನಾ
- 64 ರಸಿಂಹದೇವರಕ್ತೆಯಿಂಸರ್ವಾಧಿಕಾರಿಶ್ರೀಕರಣದಹೆಗ್ಗಡೆಯಾಚಿರಾಜಂ ಸಕವರ್ಪಸಂಸಿದತಶೂಂಭತ್ತನಾಲ್ಕನೆಯನಂದ
ನಸಂವತ್ಸರದಪುಷ್ಯಸು
- 65 ದ್ವನಿಕಾದಸೀಯಾದಿವಾರದಾತ್ತರಾಯಣ ಸಂಕ್ರಮದಂದು ಧಾರಾವೂರ್ವಕಂಬಿಡಿಸಿದವೃತ್ತಿ ಹೆಗ್ಗಡೆಕೆಜಿಯಬಡಗಣ
ಕೋಡಿಯಿಂ
- 66 ಮೂಡಹರಿದಹಳ್ಳದಬಡಗದಡಿಯಗದ್ದೆ ಸಲಗೆಹನ್ನೊಂದು || ಅಲ್ಲಿಮಂದತೋಟವಲ್ಲಿಗೆತೆಂಕಲೆಂಡು ಸುಸಿರಡಕೆಯಮ
ರದಸ್ಥ
- 67 ಳವೂರಿಂದಂಹಡುವಲುಬಡಹದಮೊರಡಿಯಸಾರಬೆದ್ದುಲಾನಾಲ್ವತ್ತನಾಲ್ಕುಮೆಟ್ಟಿನಗಳೆಯಲುಮತ್ತರಡು || ವೃತ್ತ ||
ಪ್ರಿಯಾದಿಂದಿ
- 68 ನ್ನಿದನೆಯ್ದಿಕಾವನುಜಂ ಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆಯಿದಂ ಕಾಯದಕಾಯ್ವಾಸಿಪಿಗುರುಕ್ಷೇತ್ರಂಗಲೋಳವಾರ
ಣಾಸಿಯೋಳೇಕೋಟಿ
- 69 ಮುನೀದ್ರುರ ಕವಿಲೆಯಂ ವೇದಾಡ್ಯರಂ ಕೊಂದುದೊಂದಯಸಂ ಪೊಟ್ಟುಗುಮಂದುಸಾರಿದಪುನೀಶ್ಯಳಾಕ್ಷರಂಧಾತ್ರಿ
ಯೋಳ || ಸ್ವದತ್ತಂಪರದತ್ತಂ
- 70 ವಾಯೋಹರೇತಮುಂಧರಂಪಟ್ಟಿರ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇಪ್ರಿಯಾ || ಸಾಮಾನ್ಯೋಯಾಂಧಮ್ಮ
ಸೇತುರ್ವಾಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
- 71 ಭವದ್ವಿಃ | ಸರ್ವಾನೇತಾಂಭಾವಿನಃಪಾತ್ರ್ಯವೇಂದ್ರಾನ್ ಭೂಯೋಭೂಯೋಯಾಚೇರಾಮಚಂದ್ರಃ || ನವಿಷಂವಿ
ವವಿತಾಳುಹುದ್ದೇವಸ್ವಂವಿಷಮಾಚ್ಯುತೇ | ವಿಶಮೋಕಾಕಿನಹ
- 72 ನ್ನಿದೇವಸ್ವಂಪುತ್ರಸಾತ್ರಿಕಂ || ಶೀಮತುಬರದರಾಚಾರ್ಯನೂರಿಯಂಣ್ಣಂಬರದಲೇಖಕಮದನಮಾಹೇಶ್ವರಬರದ
ಶಾಸನವಿದುಚಂದ್ರಾಕ್ಷರತಾರನಿಲೈ ||

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ಸಕ್ರೇಪಟ್ಟದ ಹೋಬಳಿ ಅಯ್ಯನಕೆರೆ ಏರೀಮೇಲೆ ಬಳ್ಳೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತುಂಗ.....ವೇ || ಶ್ರೀಸೋದರಾಂಬಾಜಭವಾ.....
- 2.....ತ್ರ.....ಧುವುತ್ರಬುಧವುತ್ರಪುರೂರವಸ್ತು | ಆಯಾಶ್ಚ ತಸ್ಯನಹುಮೋನಹುಮಾದ್ಯಯಾತಿ.....ಬಹವೋಬ
- 3 ಭೂವುಃ || ಪೂಯ್ಯಳೇತಿಮಾನೀಂದ್ರೋಕ್ತಾ ಪೂಯ್ಯಣಾದ್ವೀಪಿಲಾಂಛನಾಃ.....ತೇಷಾಂತ್ಯಭೂತವಿನಯಾ
ದಿತ್ಯು.....ತಕೀತ್ತಿಮ
- 4 ತಿನಿಜ್ಜೀತಮದನಂ.....ಯಂಗನೃಪಂ.....
- 5 ಗದತಿತನಯಕ್ಕುಃ ಪಿಂಪಿಪಿಬಲ್ಲಳದೇವನಾನ್ಯಪನಿಂ.....ಯಳಪುವೆ.....ನಿಕೇಪಿಯ
- 6 ಣದಿಂದ.....ಕನುದಯಾದಿತ್ಯುಆಮೂವರರಸುಮಕ್ಕಳನಮಂತ್ರಿಪುರಾಷಂ.....
- 7.....ಭೂಮಿಯಯತ್ನಂದಾದಡಮೂವರೂಳಧಿಕಜಿಷ್ಣು ವಿಷ್ಣು ನಿಸ್ಸಾಳ || ಆವಿಷ್ಣು ಗನ.....
- 8 ಲಕ್ಷ್ಮೀದೇವಿಯತಾನೇನೆಗ.....ತಾಲಕ್ಷ್ಮಾದೇವಿಯಪುತ್ರ.....ಭೂವಿದಿತಂವೀರನಾರಸಿಂಹ
- 9 ನಿಸಾಳ || ರಿಪುಸರ್ಪದ್ವರ್ಪದಾವನಳಬಹಳಿಬಾ.....ಮೃವಾಹಂರಿಪುನಾಗಬ್ರಾತತಾ

- 18 ಬೆಲದಹಳ್ಳಿ ನಖದಹಳ್ಳಿಗುಬ್ಬಿಯಹಳ್ಳಿ ಕಾಲಿಯಹಳ್ಳಿ ಕೋಡಿಯಹಳ್ಳಿ ಜಳಿಯಹಳ್ಳಿ ಯಿಂನೀಹಳ್ಳಿಗಳುಮೊಳಗಾದತೆಮ.....
- 19 ವುಕಾಲಾವಳ್ಳಿಗಳು ಸಹಿತವಹಅಬಾಣಲೂರದಚತುಸ್ರಮೆ | ಅಲ್ಲಿನಯಿರಾರುತ್ಯಾಅದಿಯಾಗಿಬಡಗಮಾಂತಾಗಿ ನಡದಪಡುವ
- 20 ಜಸ್ರಮೆಅಬಾಣಲೂರದಕಾಲಾವಳ್ಳಿಬಳ್ಳಿಯಹಳ್ಳಿಯಕೆಂಕೆಜಿಯಹೊಲವೊರೆತೆಂಕಲಾದಿಯಾಗಿಬಡಗಮಾಂತಾಗಿಬರಲಾಕಾ
- 21 ರೆಯಹಳ್ಳಿವೊಸಾಗರಮೊರೆಯಾಗಿ ನಡದಬರಲಾಕೋಡಗದಗೊಂದಿಲ್ಲಂಬಡಗಲಾಬರಲಾ ಕಾರೆಯಹಳ್ಳಿವೊಹಡವಳನಕೆ ಜಿಯಹಿರಿಯಹಳ್ಳಿ
- 22 ಕೋಡಿದರಾವುನೂವಾಯಾಬ್ಬದಮೂಲೆಅಲ್ಲಿಮೂಡಮಾಂತಾಗಿ ತಿರಿಗಿನಡದಬಂದಬಡಗಜಸ್ರಮೆಅಲ್ಲಿಬ್ರಹ್ಮಸಮುದ್ರದ ಬಾಣಲೂರದ
- 23 ಹೊಲವೊರೆಅಹಿರಿಯಹಳ್ಳಿದಲ್ಲಿಬಾಣವೂರದಕಟ್ಟೆ ಆಕಟ್ಟೆಯಿಂಸಾಗರಮೊರೆಯಾಗಿ ನಡದಬರಲಾಕಟ್ಟಣಗೆಜಿಯ ಕಟ್ಟೆ ಅಲ್ಲಿಮೂಡಲಾ
- 24 ಹುಲಿಯಹಳ್ಳಿಆಹಳಅದಿಯಾಗಿ ಮೂಡಲಾನಡದಬರಲಾಅಹಟ್ಟಣಗೆಜಿಯಜಿಗುಳಿಯಹಳ್ಳಿಯಹೊಲವೊರೆಯಲ್ಲಿಕೆಂಕೆ
- 25 ಯಕೆಜಿಯಲ್ಲಿಮೂಡಲಾಬರಲಾ ಹೆದ್ದಾರಿ ಅಲ್ಲಿತೆಂಕತಿರಿಗಿ ನಡದಮೂಡಜಸ್ರಮೆಅಹೆದ್ದಾರಿಯಿಂತೆಂಕಲಾಬರಲಾಜಿಗುಳಿಯ
- 26 ಹಳ್ಳಿಯಕೆಬ್ಬೆಯ ಹೊಲವೊರೆಯಲ್ಲಿಅತ್ತಿಯಗುಳಿಲ್ಲಿ ಪಡುವಮಾಂತಾಗಿ ತಿರಿಗಿನಡದಬರಲಾ ಬೆಲದಹಳ್ಳಿಯಹೊಲವೊರೆ
- 27 ಯಕೋರಬಾಲಲ್ಲಿ ಪಡುವಲಾ ಬಳಹದವೊರಡಿಲ್ಲಿ ಪಡುವಲಾಬೆಳ್ಳಿಯಕಲಾಲ್ಲಿ ತಿರಿಗಿನಡದಮಾಂತಾಗಿಬರಲಾನಿಡಾಗಟ್ಟದ
- 28 ಕಾಚಿಯಹಳ್ಳಿಯಹೊಲವೊರೆಯಸಲಗನುಂಡಿಲ್ಲಿ ತಿರಿಗಿನಡದಮಾಂತಾಗಿ ಬರಲಾ ಹುಲಿಯ ಗವುಡನಗೆಜಿಯಲ್ಲಿ ಪಡುವಲಾ
- 29 ಹುಲಿಯಕೆಜಿಯಬಾಣಲೂರದಹೊಲವೊರೆಯದೊಡ್ಡೊರೆಯ ಪಡುವಣಕೋಡಿಲ್ಲಿ ಪಡುವಲಾಚಂಗರಳಲ್ಲಿ ತಿರಿಗಿನಡದಮಾಂತಾಗಿ
- 30 ತಾಗಿ ನಡದಬರಲಾಕೋಡಿಯಹಳ್ಳಿಯಕಂಚಗಾಣನಹಳ್ಳಿಯಹೊಲವೊರೆಯಕಾಗೆಯಕೊಳಲ್ಲಿ ತಿರಿಗಿನಡದಮಾಂತಾಗಿ ನಡದಬ
- 31 ರಲಾನಯಿರಾರುತ್ಯದಲ್ಲಿಕಾರೆಯಹಳ್ಳಿ || ಯಾಂತೀಚತುಸ್ರಮೆವುಳ್ಳಿಅಬಾಣವೂರನನುಕಾಲಾವಳ್ಳಿಗಳುಗೂಡಿಪಿಂಡಾದಾನವೊದಲಾ
- 32 ಗ ೧೫೦ ಕಂಬಳಸಹಿತ ೩೪೦ ಅನೆಯಸೇನಕುದುರೆಯಸೇನಕುಮಾರಗಾಣಿಕೆವೊಳಗಾಗಿ ೩೬೪ ಪ ೬೪ ಗೆ ಕಳುವನಾಯ
- 33 ಣ್ಣನವರೂಗ್ರಹಾರವಮಾಡುವಲ್ಲಿ ಪಳಧಬಿಡುಗೊಡಿಯಾಗಿಬಿಟ್ಟು ೧೧೪ ಪ ೬೪ ನುಳಯೆವಿಕ್ಕು ೧೫೦ ಕಂನಪ್ಪನುಭಾಗೆಯಲಾಕಳವಕ
- 34 ಫದಾಅಣುಭಾಗೆಯಬಿಟ್ಟು ಶಾನನಕ್ಕನಲಾವಗ ೧೧ ಪ ೪ | ಕಂಕುಳಿಅಬಾಣಲೂರಕಾಲಾವಳ್ಳಿಗೂಡಿನಲಾವವೊದಲಾ ಪಿಂಡಾದಾನಗ ೪ ಪ ೧ |
- 35 ವೊಣಿಸೇನ ೪ | ನುವತ್ತಹೊಡಕೆ ೧ ಪ ೭ | ಅನ್ನೂಗ ೧೧ ಪ ೭ || ನೀರಸೇನ ೧ ಪ ೧ || ಅನ್ನೂಗ ೧೧ ಪ ೪೪ ಅನೆಯಸೇನ ೧ ಪ ೭ ತೊಡರುಗ ೧ ಬಾಣನಿಬಂ
- 36 ಧವ ೪ ಅನ್ನೂಗ ೧೭ ಪ ೭ ಕುದುರೆಯಸೇನ ೩ ಪ ೩ ಕುಮಾರಗಾಣಿಕೆ ೪ — ವಿಜಯನೀರವಣ ೧ — ಕಾಡತಿವಣ ೧ ಅನ್ನೂಗ ೧೦ ಪ ೧ ಬಾಣನ ೩ ಕಂಪ ೭೪
- 37 ನೆಲ್ಲಾಕೊ ೧೩೪ ಕಂಪ ೧ — ಯಳ್ಳುಕೊ ೬೪ ಕಂಪ ೧ — ಜೋಳಕಾರಾಂಣ್ಯಬಿಟ್ಟುಯಭಂಡಿಸ ೧೪ ಯತ್ತಿನವು ವೊತ್ತರಪ ೪ ಬಾಣದವು ವೊತ್ತರಪ ೧೪ ಅ
- 38 ನೂಅಕಾಲಾವಳ್ಳಿಗಳುಸಹಿತವಾಗಿಅಬಾಣವೂರತೆಜುವಗ ೧೧ ಪ ೪ | ಸಿದ್ಧಾಯವಮಾಡಿಅಬಾಣವೂರವನೂಗ್ರಹಾರವಮಾಡುವಂತಾಗಿ

- 39 ಕಾಶ್ಯಪಗೋತ್ರದ ಕಳುವಮಾಯಿದೇವಂಜ್ಞನವರಿಂಬಪ್ಪಿಯಕ್ಕನವರಿಗೆ ವೋವುದಯ್ಯಿದರಾಯದಂಡನಾಥಪೆನಣಿಹನುಮ
ಶ್ರೀನುನುಮಹಾ
- 40 ಪಸಾಯಿತರುಮಪ್ಪತಮ್ಮ ಕಳುವಸಾಯಂಜ್ಞನವರಿಗೆ ಆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರನ್ನರಾಪ್ತಳದಬಾಣಪ ೩ ಐಱಿಕೆಱಾ
ಕುಳತೂಕನೋ
- 41 ಬವಣಅಭ್ಯಾಗತೈದಳಮಿಳತುಪ್ಪನೂಲಧವಳಾರದಭಂಡಿ ಕಳುಕುಅಡುಗಬ್ಬುಹಗೆದೆಜಿಹೆಬ್ಬಿಲದೆಜಿ ಮಗ್ಗದೆಜಿಹಾವ
ಲದೆಜಿಹಂ
- 42 ಚಕಾರಾಕಆಲದೆಜಿಮುಕುಡಿದೆಜಿಜೆಹದೆಜಿಹೆಕೊನೆದೆಜಿಬಾಣಸಂಬಳನೊಳಗಾದಪೂರ್ಬ್ಬಾಯಅಪೂರ್ಬ್ಬಾಯಯೆಲ್ಲ
ವನೂ
- 43 ಕಾರಂಜ್ಞಂಮಾಡಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟರೂ || ಆಕಳುವಸಾಯಂಜ್ಞನವರುಆನುರಿಯಾದೆಯಾಲಾಬಾಣ
ವೂರ
- 44 ನನುವುದುಭವನಬ್ಬಜ್ಜಲಕ್ಷ್ಮೀಪುರವೆಂದುಹೆಸರಿಟ್ಟಲಗ್ರಹಾರವಮಾಡಿಯೆಂಬತ್ತಯೆರಡುವಿತ್ತಿಯಾಗಿಮಾಡಿದೇವ
ರುಗಳ
- 45 ಗೆ ೪ ವಿತ್ತಿಯಕಳದುಮಿಕ್ಕ ೭೪ ವಿತ್ತಿಗಳನೂನಾನಾಗೋತ್ರರಹಬ್ರಾಹ್ಮಣೋತಮರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ
ಕೊಟ್ಟರುಆಕು
- 46 ಳವಕಡಿಸಿದುದ್ದಾಯದಗ ೨೧ ಪ ೪ || ನೂಅಬ್ರಹ್ಮಲೇಶ್ವರದೇವರಅನುತಮಡಿವೊಳಗಾದಶ್ರೀಕಾರ್ಯಕ್ಕೆಪ್ರತಿವ
ರಾವನೂ
- 47 ಅಲಕ್ಷ್ಮೀಪುರವಾದ ಬಾಣವೂರದ ಮಹಾಜನಗಳು ಕೊಟ್ಟು ನಡಸಿಬಹಂತಾಗಿ ಆಸಾಯಂಜ್ಞನವರುಧಾರಾಪೂರ್ಬ್ಬ
ಕಂಮಾ
- 48 ಡಿಕೊಟ್ಟರು || ಅದೇವರಿಗೆಕಳದವಿತ್ತಿ ೪ ಜಿಹೊಳಗೆಗ್ರಾಮಮಧ್ಯದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆವಿತ್ತಿ ೩ ಈಶಾಂ
ನ್ಯದಮಲ್ಲಿಕಾರ್ಜುನ
- 49 ದೇವರೊಳಗಾದದೇವರುಗಳಿಗೆವಿತ್ತಿ ೫ ಅನ್ನೂವಿತ್ತಿ ೪ ನೂಅಲಕ್ಷ್ಮೀಪುರವಾದಬಾಣವೂರದಮಹಾಜನಗಳುಸಿ
ದ್ದಾಯ
- 50 ಸೇಸಪೂರ್ಬ್ಬಾಯ ಅಪೂರ್ಬ್ಬಾಯ ಆಳವುಅಂನ್ಯಾಯಯೇನು ಬಂದಡಂತಾವೇಪರಿಹರಿಸಬ್ಬಮೂನ್ಯವಾಗಿನಡಸಿಬಹ
ರು || ಯಿಂ
- 51 ತುತಾಂಬ್ರಶಾನವನಡಿ || ಯಿಶಾಂನ್ಯದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶಿನಾನಂದದೇವರುಸಿಂಗೇಶ್ವರದೇವರಿಗೆವಿತ್ತಿ ೫
- 52 ಕಂವಿತ್ತಿಗಕ್ಕೆಹಳ್ಳಿಹಿರವೂರಯಾಲಾಧಾಂನ್ಯಗೂಡಿಸಬ್ಬಾಯಗ ೧೦ ಲೆಕ್ಕದವಿತ್ತಿ ೫ ಕಂಗ ೫೦ ಕಂಬಿಯಅದೇವರು
ಗಳ ಅನುತಮ
- 53 ಡಿಗೆನೆಲದಿ ೧ ಕಂಕೊ ೩ ಲೆಕದೆತಿ ೧ ಕಂಸ ೪ ಕೊ ೧೦ ಲೆಕದೆತಿ ೧೦ ಕಂಸ ೫೪ ನಯಿಮಿತ್ತಿಕ ಅಧಿಕಮಾನಕ್ಕೆಸ೩
ಅನ್ನೂಸ ೫೭ ಕಂಗ ೧
- 54 ಕ್ಕೆಸ ೩ ಲೆಕದೆಗ ೧೯ ತುಪ್ಪವರುಪ ೧ ಕಂಗ ೧ ಪ ೨ ಹೆಸಲುಪುಪುಕಂಭಾರವರುಪ ೧ ಕಂಗ ೧ ಪ ೨ ಶ್ರೀಗಂಧಫೂ
ಪವರುಪ ೧ ಕಂಗ ೧ ವೀಳೈ
- 55 ಯದಅಡಕೆಯೆಲನಯಿಮಿತಿಗೂಡಿಸರುಪ ೧ ಕಂಪ ೪ ದೀವಿಗೆಯ ಯೆಂಣ್ಣೆತಿ ೧ ಕಂಪ ೪ ಲೆಕದೆವರುಪ ೧ ಕಂಗ
೪ ಪ ೪ ಹತ್ತಿ
- 56 ಪ ೧ ಸರಬುಮಾಡಿಕೆಗೆ ೧ ಚಿಯಿತ್ರಮಾಸದವನವುಪ್ಪರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿಸ ೭ ಲಾಕುಳಗೆಪ ೪ ಕಾರಪಬ್ಬ
ದಲಾದೇವರು
- 57 ನಂದೀಶ್ವರದೇವರವುಪ್ಪರಕಪ ೧ ಆಪಾಡಮಾಸದನೂಲಮಬ್ಬದವುಪ್ಪರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿಸ ೫ ದೀಪಾಳಗೆಯ
ಹಬ್ಬದ
- 58 ದಿನ ೩ ಕಂವುಪ್ಪರದೀಪನಾಲೆನುಂತಾದದೀವಿಗೆಯಯೆಂಣ್ಣೆಗೆ ೧ ಕಾರ್ತೀಕದಪೂರ್ಣಮಿಯವುಪ್ಪರತುಪ್ಪದೀವಿ
ಗೆಪ ೨ ಪುಶ್ಯಮಾ

- 59 ಸದಸಂಕ್ರಾಂತಿಯುಲ್ಲದೇವರುಗಳಿಗೆ ಪೂರಣಿಯುಳ್ಳವು ವುಪ್ಪರದೀವಿಗೆಯುಂಣೆಗೆಪ ೨ ನಿವರಾತ್ರಿಯುಲ್ಲದೇವರುಗಳವು
- 60 ಪುರದೀವಿಗೆಯುಂಣೆಗೆಪ ೨ ಅಮೃತಪಡಿಯುಲ್ಲದವಕೂಲಿಗೆಗ ೧೫೦ ಅರಾಧಕರದೀವಿತೆಗ ೨ ಆಪರಿಚಾರಕರು ೨ ಗಂಜೀವಿತಗ ೪
- 61 ವೂಲೆಗಾಣಿಗೆದೀವಿತಗ ೧ ಪ ೫ ದವಸಿಗಳ ೧ ಕಂಜೀವಿತಗ ೨ ದೇವರುಗಳಗೋಸಗೆ ಆರೋಗಣೆನಿತ್ಯಪಡಿನೆಲು ೨ ೨ ಕಂತಿ ೧ ಕಂ
- 62 ಕೋ ೧೫ ಲೆಕ್ಕದತಿ ೧೦ ಕಂಸ ೯ ಕಂಗ ೩ ಅನೂಗ ೫೦ ಸರಿ ೪ ಪ್ರಸಾದಪಡಿಸಲುಯಜಮಾನರಗೊಣುಬಳಿಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸ
- 63 ಉವುದುಪರಿಚಾರಕರು ೨ ಗ್ಗಂಯುಬ್ಬಳಿಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುದವಸಿಗಂಗೊಣುಬ್ಬಳಿಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುಮಾ
- 64 ಲೆಗಾಣಿಗೆಯುಂಮನಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುರಾಜಾಂಗಳವಬೋಹರಿಸುವದಾಸಿಗೆಯುಂಮನಕ್ಕಿಯಪ್ರಸಾದಪ
- 65 ಡಿಸಲುವುದುಅನೂಲಮೃತಪಡಿಯುಲಿಕ್ಕಿಕೋ ೧||| ಕಂನಲುಕೋ ೩೪ ಸರಿ ೪ ಮೂದೇವರದೇವಾಲ್ಯದಕಳಸನಿ ಬ್ಯಾರಣದವುಳಿಬಾಗಿಲು
- 66 ವಾಡಲಹವಣಿಯುಕೋಂಪಸಂಪೂರ್ಣವಾದದಿನದಿಂ ಮೈಲೆಯುಕಟದವರಿಯಾದೆಯಪಡಿ.....ಅಲ್ಲಿಮೇಲೆಲೆಯವಿ
- 67 ತ್ರಿಗಳವುತಂನವಹವಸುಯುಷುಅಧಿಕವಾಯಿತೋ.....ಮುಂತಾದ
- 68 ಯಲ್ಲಾ ಧಂಮ್ತುಂಗಳಿಗೆವೊಸಲುವುದುಯೆರಡುತೋಟದನಡುವಣಿಸಾಯಂಣ್ನ ನವರ.....ಕೋಡಗಿ
- 69 ಕ್ಷೇತ್ರವೂಕುಶಾಂಸ್ತದಮುಲಿಕುಜ್ಜನ ದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಗೇಸ್ವರದೇವರಿಗೆವೊನಿತ್ಯನೂಮಿತಿಕಕವೂಪಂಚೆ
- 70 ಪಬ್ಬಕವೂಹಿಂದೆಯರದಪಡಿಸೂಡಿಆಚಾರ್ಯದೀವಿತವುಳಿಯುಯಿಂಮ್ತುಡಿಯಾಗಿ ಸಲುವುದುಯಜಮಾನರ
- 71 ಹಲಸಾಯಂಣ್ನ ನವರಿಗೆನಿತ್ಯವಾಗಿಕೋ ೧೪ ಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುಯಿಧಂಮ್ತುಗಲೆಲ್ಲವನೂನಡಿಸಿಲು
- 72 ಹಂತಾಗಿಆಯಜಮಾನರಹಕಳುವಸಾಯಂಣ್ನ ನವರಿಗೆ ದೀವಿತಗ ೮೦ ಸಲುವುದುಕುಕ್ಷೇತ್ರದವುತ್ಪನ್ನದೋ
- 73 ಳಗೆಯೇನುಳಿಪಡಿಯುಕಳುದುವುಳಿಯುತುಅದೇವರುಗಳಭಂಡಾರಕ್ಕೆ ಸಲುವುದು || ಧಂಮ್ತುಗಸುಸ್ತಿರತಾಯಾ
- 74 ತುಶ್ರೀಬಲ್ಲಾಳಮಹಿಪತೇಯಾನಧ್ರುವಾಧರಾಧಾರಾಯಾವಚ್ಚೆಂದ್ರದಿವಾಕರೌ || ಸಾವಾಂನೋಯಂ
- 75 ಧಂಮ್ತುಗಸೇತ್ಯುನ್ಮ್ರಪಾಣಾಂಕಾಲೇಕಾಲೇಕಾಲನೀಯೋಭವಬ್ಧಿಸರ್ವಾನ್ಮೇತಾನುಭಾವಿನಃಪಾತ್ಥಿವೇಂದ್ರಾ
- 76 ನಭೂಯೋಭೂಯೋಯಾಚೇತೇರಾನುಚಂದ್ರಃ || ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹರೇತಿವಸು
- 77 ಧರಾಕಪ್ಪಿವ್ಯರವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿವಾಃ || ಮಂಗಳಮಹಾ
- ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಬಳೀ ಹಳೇವೂರು ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 9" x 3'

- 1 ಶ್ರೀಮತ್ಪರಮಗಂಧೀರನಿವ್ಯಾಧಾವೋಘಲಾಂಚ್ಛನಂ ಜೀಯಾತ್ಪ್ರಲೋಕ್ಯನಾಥಸ್ಯ ಸಂಸನಂಜಿನಸಾಸನಂ || ಸ್ವಸ್ತಿ ಸಮುಧಿಗತಪಂ
- 2 ಜಮಹಾಕಪ್ಪಮಹಾಮಂಡಲೇಸ್ವರನುಂದಾಸ್ವರಾವತೀಪುರವರಾಧೀಸ್ವರಂ | ಶಶಾಂಕಪುರನಿವಾಸವಾಸನಿ ಕಾದೇವಿಲಬ್ಧವರಪ್ರ
- 3 ಸಾದನಂ | ನಿಜಾಸಿವಂಢುಂಡಿತಪ್ರಚಂಡದಾಯಾದನಂ | ಸ್ವೇತತಪತ್ರಾತಕಿರಣವಿಕಸಿತಸಕಳಜನನಯಾನಕಾವಳಿ

- 23ನಾಥಂಸಲೆವಾಸುಪೂಜ್ಯನೆಂದಂಸಿದ್ಧಾಂತರತ್ನಾಕರಂ || ಶ್ರೀಭೂತಬಳವುಟ್ಟಿದಂತಭಟ್ಟಾರಕರಿಂ | ಸಮಂತಭದ್ರಸ್ವಾ
ಮಿಗಳಂ | ದಕಳಂಕದೇವರಿಂ | ಪಕ್ರಗ್ರೀವಾ
- 24ಚಾರ್ಯಾರಿಂ | ವಜ್ರಣಂದಿಭಟ್ಟಾರಕರಿಂ | ಕನಕಸೇನವಾದಿರಾಜದೇವರಿಂ | ಶ್ರೀವಿಜಯಾಭಟ್ಟಾರಕರಿಂ | ದಯಾಪಾಳ
ಭಟ್ಟಾರಕರಿಂ | ಶ್ರೀವಾದಿರಾಜದೇವರಿಂ | ಅಜಿ
- 25ತಸೇನಭಟ್ಟಾರಕರಿಂ | ಮಲ್ಲಿಪೇಣಮಾಲಧಾರಿಸ್ವಾಮಿಗಳಂ | ಶ್ರೀಸಾಳತ್ರೈವಿದ್ಯದೇವರಿಂ | ಶ್ರೀವಾಸುಪೂಜ್ಯಸಿದ್ಧಾಂತ
ದೇವರಿಂ | ಉತ್ತರೇಶ್ವರಮಾಣಿಬಂದಶ್ರೀ
- 26ಮದ್ರವಿಳಸಂಘದರಂಗಳಾನೈಯದಗುಡ್ಡರಪ್ಪಶ್ರೀಮತುನಾರಸಿಂಹಹೊಯ್ಯಗಳಾವುಂಡಂ || ಪದನಃಪದಾಸೆದಪ್ಪಿಸದೆ
ಬೇಳ್ವ
- 27ರಬೇಳ್ವದನಿತ್ತಸದ್ಗುಣಸ್ತದನನಿಸತ್ತೆನಿಂನಪರಂಗಳಹೊಯ್ಯಗಳಗೌವುಂಡನಂಬುದೇ ಶಿವಿಯಂಬುದೇಖಚರನಾಯ
ಕನೆಯಂಬುದೇಚಾರಾದತ್ತನೆಂ
- 28ಬುದಿಬಲಿಯಂಬುದೇರವಿತನಾಭವನೆಯಂಬುದೇಗುತ್ತನೆಯಂಬುದೇ || ಜಿನಪತಿಭಕ್ತಿಯಾಂತಪತಿಭಕ್ತಿಯಾದಾತೆಕ್ಕಿಸದ್ವನಕ್ರತ
ಯಾಕ್ತಿಯ
- 29ಯ್ದಗುಣನಯ್ದಗುಣಂಗಳನಾವಗಂವೊಗಳಾದದನವರತನಿಮಿಚ್ಚುತಿರೆಹೊಯ್ಯಗಳಗೌವುಂಡನಚಿತ್ತವಾರ್ಧಿಪದ್ಧ
ನಕರಚಂದ್ರಲಕ್ಷ್ಮಿಯೆನೆಬಣ್ಣಿಸ
- 30ಲೋಪ್ಪದೆಕೆಳ್ಳಗೌವುಂಡಿಯಂ || ಕುಲಧಾತ್ರೀಧರಧೈರ್ಯನಬ್ಬವರಗಾಂಭೀರ್ಯಂಕನಮಸ್ತವನೀವಳೆಯವ್ಯಾಪಿತಚಾ
ರಾಕೀರ್ತಿವನಿತಾಕಾಮಂಗು
- 31ಣಸೋಮನುಜ್ವಳವಾಣೀಸ್ತನಪಾರನುಲಿತಾತಿಸಯೋಧಾರನುಂ ಕರಸೆಂನಿನೈಳೆಯೊಳುತಾಪ್ಪದನೋ ಜಗನ್ನುತ
ಗಾಣಂಶ್ರೀಕದಂಬಕಟ್ಟಪ್ಪ
- 32ಭಾ || ಆತನಚಿತ್ತಪ್ರಿಯವಿಖ್ಯಾತಿಯಾನಾನ್ದದ್ರಿಸುತೆಗಮಂಬುಧಿಸುತೆಗಂಸೀತಾವಧುಗಂರತಿಗವದೇತೆದಿಂಚೆಟ್ಟಿಯಕ್ಕ
ನಗ್ಗಳವನಿವಳು || ರತಿಗವ
- 33ರಂಧತಿಗಂಸುರಸ್ತತಿಗಂರೇವತಿಗಮಕವಪಂವರ್ವತಿಗಂ ಶ್ರೀಸತಿಗಂ ಸಮನೆನಿಸಿಮಹಾಸತಿಚೆಟ್ಟಿಯಕ್ಕತೊಳಗಿಬೆಳಗಿದಳೆ
ಯಂ || ಭಾವಕೆ
- 34ನೆಂದುಸಚ್ಚರಿತ್ರನೆಂದುಸಮಾನತನೆಂದು | ಸತ್ಪುರಾಷನೆಂದು | ಸಮಾಜ್ಜಳೀರ್ತಿಯೆಂದು | ಸರ್ವಾಪನಿಸಂತತಂ |
ಸಲೆವೊಗಳ್ಳುದುನನಿಸೆಟ್ಟಿಯಂ | ಲೋಕಗಾವುಂ
- 35ಡಂಗಂವಾಕವೆಗವುಂಡಿಗಂಹುಟ್ಟಿದಮಗಳಚೆಟ್ಟವೆಗವುಂಡಿಯಮಗಂ ಹೊಯ್ಯಗಳವುಂಡಂತಂಮವೈಗೆಪರೋಕ್ಷವಾಗಿ
ಬಸದಿಯಂವಾಡಿಸಿದಂ || ಹೊಯ್ಯಗಳವುಂ
- 36ಡನುಂಘೂರಕಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುಬಿದ್ದು ಬಸದಿಗಂ ದೇವಾಲಯಕ್ಕಂಭೂಮಿಸಮಾನವಾಗಿಬಸದಿಗುತ್ತರಾಯಾಣ
ಸಂಕ್ರಮಾಣಬ್ಬುಶ್ರೀಶಾ
- 37ತದಂದುಅಹೋಬಲಮಂಡಿತರಿಗೆಕಾಲಂಕಚ್ಚಿದ್ಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟದ್ದೆಸಲಗೆ ನಾಲ್ಕುಬೆದ್ದಲೆಮತ್ತರಾನಾ
ಲ್ಕುಮನೆಯರಡುಕಳನೆಂದಾಕೆಪಿ
- 38ಯಕೆಳಗಣತೋಂಟಬನ್ನದಗಾಣಬನ್ನ || ಗಂವನೆಯಪ್ರಮಾದಿಸಂತನ್ನರದಪಾಸ್ಯಮಾಸಲುತ್ತರಾಸಾಣಸಂಕ್ರಾಂತಿಬ್ಬ
ಶ್ರೀಪಾತದನ್ನ
- 39ನಾರಸಿಂಹಹೊಯ್ಯಳವರಕಯ್ಯಲಾಧಾರಾಪೂರ್ವಕಂವಾಡಿಸಿಕೊಂಡುಬಸದಿಗಭೂಮಿಯಂಬಿಟ್ಟರು || ಸ್ವದತ್ತಾಂ
ಪರದತ್ತಾಂವಾ
- 40ಯೋಹರೇಶವಸುಂಧರಾಪ್ಪವರ್ವರ್ಷಕಹಸ್ರಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಪ್ರಿಯಾದಿಂದಿಂವಿದನೆಯ್ದಕಾವವುರಾ
ವಂಗಾಯಾಂ
- 41ಜಯಶ್ರೀಯಾಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯಪಾಪಿಗೆ ಕುರುಹ್ಲೇತ್ರಂಗಳೊಳುಬಾಣರಾಸಿಯೊಳೆಕ್ಕೊಟಮಾನೀಂದ್ರರಂಕ
ವಿಲಿಯಾಂ
- 42ವೇದಾಧ್ಯರಂ ಕೊಂದುದೊಂದಯಕಂವೊದ್ದುಗುವೆಂದು ಸಾಣಿವಪುವೀಶ್ಯಲಾಹ್ಲರಭೃಜಿಗಳಾ||ಸಾಮಾನ್ಯೋಪಾಂಧ
ಮ್ನೋಗೇತುರ್ನಿಪಾಣಾಂಕಾಲೇ

- 43 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾಸ್ತೇತಾಂಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ ಯಾಚೇತೇರಾಮಚೇಂ
ದ್ರಃ || ಕಬ್ಬಳಯಭೂಮಿವುತ್ರಕರಪ್ಪಗೌ
- 44 ಡುಗಳಪೆಸರಂಪೇಳ್ವಿರಾವಗಾವುಂಡನಮಗಂಲೋಕಗಾವುಂಡನುಂ | ಮಾರಗಾವುಂಡನುಂ | ಲೋಕಗಾವುಂಡನಮಗಂಬ
ಮೈಗಾವುಂಡನುಂ | ಸುಗ್ಗಗಾವುಂಡ
- 45 ನುಂ | ಚೆಟ್ಟಗಾವುಂಡನುಂ | ಚೆಟ್ಟಗಾವುಂಡನಮಗಂಲೋಕಗಾವುಂಡನುಂ || ಉರಪ್ರಭುಗಳಪೆಸರಂಪೇಳ್ವಿ | ಮಲ್ಲವ
ಘೆಟ್ಟದಮಾರಗಾವುಂಡನುಂ | ರಾಜಗಾ
- 46 ವುಂಡಿಯಮಗಕಳಗಾವುಂಡನುಂ || ದೋರಗಾವುಂಡನಮಗಂಕೌಂಡಿಯಂಣ್ಣುನುಂ | ಚೌಂಡಗಾವುಂಡನುಂ | ಬೋಜ
ಗೂರಮಾರಗಾವುಂಡನುಂಮಾ
- 47 ಳಗಾವುಂಡರಮಗಚೆಟ್ಟಗಾವುಂಡನುಂ | ಸಮಸ್ತಪ್ರಜೆಯೆಲ್ಲವಿದ್ವುಬಸದಿಗೆಧಾರಾವೂರ್ವಕಂಮಾಡಿದರಾ || ಇನ್ನಿವರು
ಭಯಾನುಮತದಿಂಬರ
- 48 ದನೆಲ್ಲುದರೆಯರೂರೂಡೆಯಕಲಿದೇವ | ಮಾಣಿವೋಡ ||

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ಅದೇ ಹೋಬಳಿ ನಾಗರಹಾಳಿನ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2'.

- | | |
|-------------------------------------|---|
| 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಚಂದ್ರಚಾಮರ | 10 ಗರಹಾಳಸಿಂಗೇಗೊಣ್ಣುದೆಂಬಾ |
| 2 ಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲ | 11 ಳ.....ಕಯಲುಸಿಂಗೇಸ್ವರದೇವರಿಗೆ |
| 3 ಸ್ತಂಭಾಯಸಂಭವೇ \|\| ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂ | 12 |
| 4 ಚಮಹಾಸ್ತಮಹಾಮಣ್ಣುಳ್ಳೇಸ್ವರದ್ವಾರಾವ | 13 |
| 5 ತೀವುರವರಾಧೀಸ್ವರಂ \| ಯಾದನಕುಳಾಂಬರದ್ಯು | 14 ಒನ್ನದ ಪಡುವಲುಬೆದ್ದಲೆಬಿನ್ನು..... |
| 6 ಮಣಿವೆಲಪರೋಳುಗಣ್ಣು ತ್ರಿಭುವನಮ | 15 ಬಬಿರನ್ನದನಮಗಹೆ.....ನಬಟ್ಟು..... |
| 7 ಲ್ಲತಳಕಾಡುಗೋಣ್ಣು ಬುಜಬಳವಿಪ್ಪವರ್ಧ್ | 16 ಗಸಿಂಗೇಗೊಣ್ಣು ನಾಗರಹಾಳಸಿಂಗೇಸ್ವರದೇ..... |
| 8 ನಹೊಯ್ಯಳದೇವರುಳುತ್ತರಾಯಣಸಂಕ್ರಮಾ | 17 ಬಿಟ್ಟದತ್ತಿಮಲಿಕಜೇಯಗೆ.....ಡರಾದ.....ಜಿ |
| 9 ಣದಂದುಧಾರಾವೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದ.....ನಾ | 18ಕೊಳುದು ಮಲಿಕಜೇಯನವರಿಗೆ..... |

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಮೂಡಕಡೆ ಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 3' 2".

- | | |
|-------------------------|--------------------------|
| 1ಗಣಿಚಾಳಕ್ಕೈವಿಕ್ರಮ | 8 ವುಣ್ಣಿನಮಗಚೋಚೆಣ್ಣು..... |
| 2 ಕಾಲದಕ್ಕೋಧಿಸಂವತ್ಸು | (ಮೇಲ್ಬಾಗದಲ್ಲಿ ಇರುವದು). |
| 3 ರದಲುಸಿವಂ..... | 9 |
| 4 ನ್ನಿಯಬ..... | 10 .....ಸಿಳ |
| 5 ಯಕಾದಿಸುರಲೋ | 11 ನಿಕಬ್ಬೆಯಮ |
| 6 ಕಕೆಸಂದ..... | 12 ಗ..... |
| 7 ಜಕ್ಕಗಾ | |

ಅದೇ ಹೋಬಳಿ ಬಿದುರೆ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ಮಹದೇವ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 10".

- 1 ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಾ
- 2 ರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಗಣಪತ್ಯ
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಯೈವಲ್ಲಭಂಮಹಾ
- 4 ರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರ
- 5 ಯಾಕುಳತಿಳಕಚಾಳುಕಾಭ್ಯಭರಣಶ್ರೀಮತ್ತಿಭಾವನಮಲ್ಲದೇವವಿಜ
- 6 ಯಾರಾಜ್ಯಮಾತ್ರರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಂಸ
- 7 ಉತಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿಸಮಾಧಿಗತಪಂಚಮಹಾ
- 8 ಕಬ್ಬದಹೂಮಂಡಳೇಶ್ವರಂದ್ರಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವ
- 9 ಕುಳಾಂಬರದ್ಯಾನುಣಿಸಮ್ಯಕ್ತಚೋಡಾಮಣಿಮಲಪರೋಳಗಂ
- 10 ಡನೇಕನಾಮಾವಳಸಮಾಳಂಕ್ರಿತರಪ್ಪಶ್ರೀಮತ್ತಿಭಾವನಮಲ್ಲತಳ
- 11 ಕಾಡುಕೊಂಗಾನಂಗಲಿಗಂಗನಾಡಿನೋಂಬವಾಡಿಬನವಾಸಹಾನೂಂ
- 12 ಗಲ್ಲಹಲಸಿಗೇಗೊಂಡಭುಜಬಲವೀರಗಂಗಪ್ರತಾಪಕೋಯ್ಯಳಶ್ರೀನಾಂ
- 13 ರಸಿಂಘದೇವರಾಶ್ರೀಮದ್ರಾಜಧಾನಿದೇವರಸಮಾದ್ರನೆಲಿವೀಡಿನಲಾಸು
- 14 ಬಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ಯಾತ್ತಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪ
- 15 ಸ್ವಸ್ತಿಶ್ರೀಮತುಬಿದಿರೆಯಗುಲ್ಲಗಾವುಂಡನಜನಿಕೇತವೈ
- 16 ಜನಕಬಂಮಗಾವುಂಡನುತಿಮಾತನಸಮೀಪವಿಯಂಆತನಸತಿಮಾ
- 17 ಳವೈಯಂಆತನಹರಿಯಣ್ಣದೇಗಾವುಂಡನಂಆತನಸತಿಮಾಡಿಗಾವುಂಡಿಯಾ
- 18 ವಿಂತಿನಿಬರಮುಂತಿದ್ದರಸಕವರ್ಷ ೧೦೮ ಚಿತ್ರಭಾನುಸಂವತ್ಸರಪಂಚಮಾ
- 19 ದ...ಅದಿವಾರ್ಭುತೀಪಾತವುತ್ಸರಾಯಾಣಸಂಕ್ರಾಂತಿಯಂದಾಬ್ರಹ್ಮೇಸ್ವರದೇ
- 20 ವರಸ್ಥಾನವನುಕಮಳಶಕ್ತಿದೇವಗ್ಗಂಶಿವಶಕ್ತಿದೇವಗ್ಗಂಕಾಲಂಕಚ್ಚಿದಧಾರಾಪೂರ್ವ
- 21 ಕಂವಾಡಿದೇವರಸೋಡರನಿವೇದ್ಯಜೀರ್ಣೋದ್ಧಾರಕ್ಕಬಿಟ್ಟಭೂಮಿಹುರಿಯಕೆ
- 22 ಜಿಯಕಳಗಣಕಲ್ಲಗುತ್ತಿಯಿಂಹಡುವಲಗದ್ದೆ ೧ ಆಕಜಿಯೋಳ
- 23 ಗಣಕರಿಯಕೆಯಿಕಂಬ ೭೦ ರಭೂಮಿಯನುಗುಲ್ಲಗೌಡನಮಗ ಕೇಶವ
- 24 ಗೌಡಸಿದ್ಧಾರ್ಥಿ ಸಂವತ್ಸರದಕಾರ್ತೀಕಸುಧ್ಧ ಪಂಡಿಮಿಸೋಮನಾರದಂದುವೈ
- 25 ದ್ಯುಚಿಕ್ಕಂಣ್ಣಂಗಳಗೆ ೫೦ ತೆತ್ತಕೊಂಡಭೂಮಿಅಂತವುಂದಕ್ಕಸಾಕ್ಷಿ
- 26 ಲೆಂಕದತ್ತೆಗ್ಗಡೆನಂಗಳ್ಣಲೆಂಕಮಾಚಯನಾಯ್ಕನಸಿಂಗಯ್ಯ
- 27 ಹುಲ್ಲಿಗೌಡನನಾಕಿಗೌಡಜಗದಮಾಳೆಯದಾಸಿಯಾಣನೋಳ್ಳಿ
- 28 ಯಾಬೇಲಿಯದಾಸಿಕುಂದಿಯಕೇತಮಾಣಮಾರಳಕಲ್ಲಯಾಲದವಬೊಂಬೆಯ
- 29 ತಟ್ಟಗೆಯಮಾದೆಯಬಿತ್ತರಮಾಚಅಬ್ಬಕ್ಕನಬೊಂಬೆಯಗುಲ್ಲನೆ
- 30 ತಳಗರಕಲ್ಲೆಯಬೊಡವನಕ್ಕೆ || ಈಂತೀಧರ್ಮಮಂಪ್ರತಿ
- 31 ಪಳಸುವನುಹಾವುರದ್ವರ್ಗಸಂತತಪಾಡವದಾದೇವಗಾವುಂಡನುಂಗುಲ್ಲಗಾ
- 32 ವುಂಡನು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸಾಂಧರಾಕಟ್ಟವರ್ಷಸಹ
- 33 ಶ್ರೀವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಪಿರಿಯಾಳದಹೆಗ್ಗಡೆಯಾಂ
- 34 ಆಳವಂದಿಹೆಗ್ಗಡೆಯಾಂಮಾಂದಿದ್ದುಕೊಂಡುಕೊಟ್ಟಭೂಮಿ ||
- 35 ಬೈರಗೌಡ || ಕಮ್ಮಟದಜನ್ಮಯ್ಯನೊಳಗಾಗಿ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" × 2'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಚಂದ್ರಚಾನುರಚಾರವೇತ್ರೈಶ್ವೇಶ್ವರನಗ
- 2 ರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಾಂಭವೇ || ಶ್ರೀ ಬಿದಿರೆಯಂಗುಲು
- 3 ಗವುಡನುಡೇಮಳಂಬಿಸಂಜೇಸು ೧ ಸೋತಂಮವೊಡೆಯನಲ್ಲಂಣಂಗ
- 4 ಛಲಪದವನಕಾಣಲಿಂದೂಬಿಂಗೆಹೋಹದಾರಿಯಲ್ಲಿಕಳ್ಳರುತಾಂಗೇತಾಂಗೇಲುದು
- 5 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಾಧರ್ಮವತಂನಮಕ್ಕಳುಮುದನಲಕಲ್ಲಗಳಂಪ್ರತಿಪಾಳಿಸಿದರು ||

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 1' 7".

- | | |
|------------------------------------|-------------------------------|
| 1 ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಕವರುಷ ೧೦೯೦ ಯ.ಕೇಲ | 5 ಕೌಂಡಿಯಲಖಗೌಂಡನಮಗಬಳಕೆಗೌಂಡತಂನ |
| 2 ಕಸಂವತ್ಸರದವಯಿಶಾಖ ಬ ೧೦ ಶ.ಕ್ರ.ವಂದಿ | 6 ಬಳಯಲಿದಳುಕುಗೌಂಡಹಳಯಬೆಡಂಗೌ |
| 3 ನನಾಗಯನಮಗಚಂಡಗೌಂಡರೂ | 7 ಡಪುಂಜ್ಯಕಲ್ಲುಮಾಡಿಸಿದ ಶ್ರೀ |
| 4 ಜಕೂರತನದಲಿಬಿದನುಆತನಮಗ | |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 11".

- 1 ಶ್ರೀಮತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಚಂ
- 2 ದ್ರಚಾನುರಚಾರವೇತ್ರೈಶ್ವೇಶ್ವರನಗರಾರಂ
- 3 ಭಮೂಲಸ್ತುಂಭಾಯಾಂಭವೇ ||
- 4 ಕಕವರುಷ ೧೦೯೦ನಯ ವ್ಲವಂಗನಂವತ್ಸರ
- 5 ದಭಾದ್ರಪದ ಬ ೧ ಶ್ರೀನತು ಬಿದಿರೆಯ
- 6 ಬೈರಗಲುಡನಮಕ್ಕಳುನ.ಕಗಲುಡಸಂಬಗಲುಡದಿಡುಗಲುಡಂ
- 7 ಗಳ.. ಮೂದಗಲುಡಿಕಂಕಯನುಹಿಂದಣ
- 8 ಚಿತ್ರಭಾನುಸಂವತ್ಸ ರದೃಷ್ಟೀಜ ಸು ೪ ಬಲ್ಲಳದೇವ
- 9 ನಕೂಡಿಚ್ಚಿರಿಚ್ಚಿ...ಮಳಯುತುರುಕರದಳದಕೂ
- 10 ಡೆಹೋಯಿದಾಡಿರಣರಂಗದಲುಕಾದಿದೇವ
- 11 ರಕೂಡೆದೇವಲೋಕವಸೂಬಿಗೊಂಡಂಘಾಕಂಕ
- 12 ಯನುವೀರನಾಗಿ ಕಾದಿರಣ (ದ) ಲುಬಿದ್ದವೀರಗಲಿದುಲು

ಅದೇ ಜೋಬಳ ಲಿಂಗದ ಹಳ್ಳಿಯ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದ ಬಳಿ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" × 1' 4".

- 1ನಮಸ್ತುಂಗಚಿರಶ್ಚಂಚಂದ್ರಚಾಮುಂಡಾಂವೇತ್ಯಿಳೋ
- 2ಕೃಷ್ಣಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇ ||
- 3ಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
- 4ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚೂಳು
- 5ಕೃಭರಣಂಶ್ರೀಮತ್ಪ್ರಭುವನಮಲ್ಲಹಮ್ಮಾಡಿದೇವರವಿ
- 6ಜಯರಾಜ್ಯಮಾತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನ
- 7ನಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲಾತ್ತಮಿರೆತತ್ಪ (ದ)
- 8ದೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಕ
- 9ಬ್ರಮಹಾಸುಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರನರಾಧೀ
- 10ಕೃರಂಯದ್ವಂಶಂಬಲದ್ಯಮಣಿಸುಭಟಚೂಡಾ
- 11ಮಣಿನಿಜಕುಳಕಮಳಮಾತ್ಮಂಡಮಲಪರೋಳ್ಗಂ
- 12ಡಾದ್ಯನೇಕನಾಮಾವಳಸಮಾಳಂಕ್ರೇತರಪ್ಪವಿಷ್ಣು
- 13ವರ್ಧನಹೊಯ್ಸಳದೇವರಾಗಂಗವಾಡಿತೊಂಭತ್ತ
- 14ಋಸಾಸಿರಮಂದುಷ್ಪನಿಗ್ರಹಚಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ
- 15ರಾಜ್ಯಂಗೇಯಾತ್ತಮಿರೆ || ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ
- 16ಒಗ ನೆಯ[ನೆಯ]ಕಾಳಾಯಾತ್ಮಸಂವತ್ಸರದಪಾಷ್ಯಬ ೩ ಸೋ
- 17ಮವಾರಉತ್ತರಾಯನಸಂಕ್ರಾಂತಿಯುಲುಹೆಗ್ಗಡದಾಸಿಮ
- 18...ತಿಮಯ್ಯನವೆಸರಬ್ರಹ್ಮೀಕೃಷ್ಣರದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆ
- 19ಸಲಗೆಯ:ಯ್ದಬೆದ್ದಲೆಮತ್ತರುನಾಲ್ಕು
- 20ವ್ರತರಾಶಿಪಂಡಿತಗ್ಗೇಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊ
- 21ಟ್ಟನಿಂತೀಧರ್ಮ(ಮ)ನಾನೊಬ್ಬಪ್ರತಿಸಾಳಸಿದೆ...ಗಂಗೆ
- 22ಯತಡಿಯಲುಸಾಸಿರಕವಿಲಿಯಂವೇದಪರಗರಪ್ಪ
- 23ಬ್ರಹ್ಮಣಿಗೆದಾನಂಗೇಯ್ದಫಲಮಕ್ಕುವಿದನಳದನಂಗೆ
- 24ಸಾಸಿರಕವಿಲಿಯಂಸಾಸಿರಬ್ರಹ್ಮಣರಾಮಂಸಾಸಿರ
- 25ತಪ್ಪರಧನರಮಂಗಂಗೆಯತಡಿಯಲುಕೊಂದನಾಪಮ
- 26ಕ್ಕ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷ್ಠಿ
- 27ವ್ಯರಿಷಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತಕ್ರಿಮಿ ||

(ಈ ಕಲ್ಲಿನ ಪಾಶ್ವದಲ್ಲಿ)

- 28ಯ್ಯಲಿಂಗ.....
- 29ಹಗುರಕೆ.
- 30ಪುಂಕಪ್ಪನಿ
- 31ದೇವಾಲಯವೆ
- 32ತ್ತಿಸಿ

ಅದೇ ಹೋಬಳಿ ಚಟ್ಟನಹಳ್ಳಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 8" × 1' 10".

- 1ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಚಿಚಂದ್ರಚಾಮರಚಾ
- 2ರವೇತ್ರಿಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
- 3ಯಶಂಭವೇ || ಓಂನಮಶಿವಾಯ ||
- 4ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಲೇಸ್ವ
- 5ರನುಂದ್ಯಾರಾವತೀಪುರವರೇಶ್ವರನುಂದುಕುಳಕಳಸಕ
- 6ಳತನಿಪಥಮ್ನುಹಮ್ಯಮೂಳಸ್ತಂಭನುಂಅಪ್ರತಿಹತಪ್ರತಾ
- 7ವೋದಿತವಿಜಯಾರಂಭನುಂನಾಸಂತಿಕಾದೇವಿಲಬ್ದವರಪ್ರಸಾದನುಂ
- 8ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನಾವಿನೋದನುಂಅಕ್ಷೋಣಲ
- 9ಕ್ಷೀಲಕ್ಷೀತವಕ್ಷಪ್ರದೇಶನುಂಸ್ವೇತಾತಮತ್ರಶೀತಲಕ್ಷೀತಭೂತಳನುಂವೀರಲಕ್ಷೀ
- 10ವಿಹಾರಸ್ಸಪಸಾಸ್ತ್ರಾನಂದನಾಭಿರಾಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚೆ
- 11ತುರಚರಿತನುಂತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂಸಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣನುಂ
- 12ಕ್ಷುನುಂವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷುನುಂಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ಥರತ್ನಪ್ರಕಾಶನುಂ
- 13ಸಾದ್ರ್ಯಳಲಾಂಚ್ಛನನುಂಪದ್ಮಸದ್ಮತಪಃಪ್ರಾಪ್ತವೇದಪರ್ವತಾಧೀಶ್ವರನುಂರಾಜಸಮಾ
- 14ಜಭಾಶ್ವರನುಂಯುಷ್ಪುತ್ರಸರಪರಿಪೂರ್ಣಪದ್ಮಜಾಣ್ಡನುಂಮಲವರೋಳುಗಂಡನುಂಮಾ
- 15ಲಿಂಜರಾಜನುಂಕಾವೇರೀಶೀರವನವಿಹಾರಮದಮರಾಳನುಂಸುಭ
- 16ಟಸನುಂ(ರ)ಕೇಳೇಲೋಳನುಂಲೋಕೇಶಕಾರಪಂಚಾಯಣನುಂವಿಜಯ
- 17ನಾರಾಯಣನುಂಅಳುಂಮುಂನಿಖಿವನುಂಸೂರ್ಯಮಂಮುಖಿವನುಂ
- 18ಮನಿಸಿದಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವರಸಾದಾರಾಧನೆಯಿಂದಗಣ್ಯಕಾ
- 19ರಾಣ್ಯಭೂಮಿಯನಿಸಿ || ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವಿ
- 20ಷ್ಣುವರ್ಧನಬಲ್ಲಾಳದೇವರುಮೂಡಲುನಂಗವಿಯಘಟ್ಟತೆಂಕಲು
- 21ಕೋಂಗುಚೇರಮನಮಲೆಪಡುವಲುಬಾರಕನೂರಘಟ್ಟವಾದಿಯಾ
- 22ಗಿಬಡಗಲುಸಾಯಿವಲೆಕೆಡ್ಡೊಜಿವಿಂದೋಳಗಣಭೂಮಿಯಾಂ
- 23ಭುಜಬಳವಷ್ಟಂಭದಿಂಪ್ರತಿಪಾಳಸುತ್ತಂ || ಶ್ರೀಮದ್ರಾಜಧಾ
- 24ನಿದೋರಸಮುದ್ರದನೇಲವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋ
- 25ದದಿಂಪಟ್ಟದಮಹಾದೇವಿಸಹಿತಂರಾಜ್ಯಂಗೇಯಾತಮಿರಲು ||
- 26ಸಕಪರ್ಷದ ೧೧೧೬ ಅನಿಯಾತನಂದಸಂವತ್ಸರದಮೈಶಾಖ
- 27ಹುಳ ೭ ವಡ್ಡವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲಾತನಂ
- 28ದಿನಾಡೋಳಗಣನಿಡುಗಟ್ಟದಹುಲಿಯಚೆಟ್ಟಗಾಳುಂಡಂತಾನು
- 29ಮಾಡಿದೂರಕುಶಾನ್ಯದಲ್ಲಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪ್ರತಿಷ್ಠೆಯಂ

- 30ಮಾಡಿಯಾದೇವರ್ಗಯಂಗನೋಗಕ್ಕೆ ಬಟ್ಟೆ ಬದ್ದಲೆತದೇವಾಲ
- 31ಯಾದಿಮೂಡಣಸ್ತಳವೊಂದುಉರಿಂಪಡುಪಲುಹಂಳ
- 32ನಡುವಣಸ್ತಳವೊಂದುಕೆಜೆಯಬಡಗಣಸ್ತಳವೊಂದುಬಂಮದೇ
- 33ನನವೊರಡಿಯಿಂಪಡುವಣಸ್ತಳವೊಂದ.ಯಿಂತ್ರಿಭೂಮಿ
- 34ಯಂಕುಲಿಯಚಟ್ಟಗಂಉಂಡಗಂವಿಚಗೌಡಿಗಂಕುಟ್ಟಿದ
- 35ಮಕ್ಕಳುಹಿರಿಯಬಂನ: ಗೌಡಚಿಕ್ಕಬಂಮಗೌಡನು
- 36ಶ್ರೀಮತುನಿಡುಗಟ್ಟದಕಲ್ಯಾಣಶಕ್ತಿದೇವರ್ಗಧಾರಂಪೂರ್ವ
- 37ಕಂವೂಡಿಕೊಟ್ಟರುಈಧನ್ಯವಂಪ್ರತಿಪಂಚಿಸಿದವರುಮಾರ
- 38ಣಾಸಿಯಲುಸಹಸ್ರಕವಿಲೆಯಂನವರತ್ನದಿಂಲಿಲಂಕಾರಂವೂ
- 39ಡಿಸಹಸ್ರವೇದಸಾರಗರ್ಗಂದಿವೃತಪೂರ್ಧನಗ್ಗೇಕೊಟ್ಟುಫಲಈಧನ್ಯ
- 40ಕಪ್ರತಿಕೂಲನಾದಗ್ಗೇರೌರವವಪ್ಪಕುಂಜಿಪಂಪಕೆಬಿದ್ದ
- 41ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತಿವನುಂಧರಾಸಿಟ್ಟಿರ್ವರ್ಷಸಹ
- 42ಸುಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ||

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ಅದೇ ಹೋಬಳಿ ನಿಡಗಟ್ಟದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನ ಪೌಳಿಗೋಡೆಯ ಬಳಿ ನಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'.

- 1ನವ.ಸ್ತುಂಗಶಿರಶ್ಚಂಚಿಚಂದ್ರ ಚಾಮರಚಾರವೇಶೈ ಶ್ರೀಲೋಕೈ
- 2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ||
- 3ಸ್ಯಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ.ಶ್ವಸಕವರ್ಷ ೧೧೩೬ ನೆಯ:
- 4ಭಾವಸಂವತ್ಸರದವೈಶಾಖಾಹುಳ ೨ ಮಂಗಳವಾರ
- 5ದಂದ.ಗಟ್ಟದ.....ಮಾರಯ್ಯ
- 6

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ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 4''.

- 1ಶ್ರೀಲೋಕೈಪೂಜ್ಯಾಯಸರ್ವಕರ್ಮಸುಸಂಕ್ಷಿಪ್ತೇಫಲದಾಯನಮೋನಿ
- 2ತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ || ಶ್ರೀಶೋಧರಂಬುಜಭವಂದುದಿತೋಪ್ರಿರಪ್ರಿಜಾತೇಂದುವು
- 3ತ್ರಬುಧವುತ್ರಪುರೂರವಸ್ತು || ಆಯಾಸ್ತತ್ಕೃತಹುಪೋನಹ:ಸಾದ್ಯಯಾತಿತಸ್ಮಾದ್ಯದಾ
- 4ರ್ಯ್ಯದುಕುಲೇಬಹವೋಬಭೂವು || ಖ್ಯಾತೇಷುತೇಷುನೃಪತೀಕೃತಕದಾಚಿತಕೃತ್ಯದ್ವನೇಮುನಿವರೇಣ
- 5ಕಳಿಕರಾಳಃಶಾರ್ದೂಲಕಂಪ್ರತಿವೊಯ್ಸುಳುತೃತೋಜೂತ್ತಸ್ಯಾಭಿಧಾಮುನಿನಜೋಪಿಚಮೂ
- 6ರಲಕ್ಷ್ಮಿ || ತತೋದ್ಯಾರಾವತೀನಾಥಾಃಪೂಯ್ಸುಳುಹಿದ್ವಿಪಿಲಂಘನಾಃ | ಜಾತಾಃಕಶಪುರೇತೇಷುವಿನಯಾದಿತ್ಯ

- 7ಭೂಪತಿ ||ಪತಿಗಂಭೂ.....ಳಿಯಿ.....ಮನೆನಿಸಿರ್ಪಂತೆ.....ಸನ್ಮಾನಿಗೇಜಲದೇವಿಮಾ
8ನೋನಯನಪ್ರಿ.....ರೆನಿವ.....ದಳ || ಉಭಯಕುಳಶುದ್ಧಿಯನಿಪಾಕುಭಲಕ್ಷಣಸುಭ
9ಚರಿತ.....ರಿತನೆನಿಪ್ಪದ್ರಭುಗಂಮೂ.....ಸುಭಗಬ್ಬಲಲ್ಲಳವಿಷ್ಟುಉದಯಾದಿತ್ಯರ್ || ಜಯತಿಧರ
10ಣಿಲೋಕೋತ್ತಮತಾತ್ವೀಯಪಾದಚ.....ಗೋಪ್ಪೀಪ್ರಾಡವಾಣೀ ವಿನೋದಃ | ಸಕಳಭರತವಿದ್ಯಾಪ್ರದ್ಯಗಂಭೀ
ರಭಾವಃ
11ವಿವೃಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಪ್ಲವೇವ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂದವ್ವಾರಾ
12ವತಿ ಪುರವರೇಸ್ವರನುಂಯಾದುಕುಳಕಳಸಕಳತನಿಪಧಮ್ಯಹವ್ಯೂಮೂಳಸ್ತಂಭನುಂಲಪ್ರತಿಹತಪ್ರತಾ
13ವೋದಿತವಿಜಯಾರಂಭನುಂ | ವಾಸನಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮಾಹಂದಪಾದಾರವಿಂದವಂ
14ನನಾವಿನೋದನುಂ | ಲಕ್ಷ್ಮಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತನಕ್ಷಪ್ರದೇಸನುಂ | ಸ್ವೀತಾತಪತ್ರಶೀತಳಕಿತಭೂತಳನುಂವೀರಲಕ್ಷ್ಮೀ
ವಿಹಾರ
15ಸ್ವಭಳಸಾಸ್ತ್ರಾನಂದನಾಭಿರಾಮನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀನಂಗತಚಿತುರಚರಿತನುಂತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿ
ಚಾರನಿರ
16ತನುಂಸ್ವವಿದ್ಯಾನಮಗ್ರಲಕ್ಷಣಸುಪಿಕ್ವನುಂ | ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂ | ಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ಥರತ್ನ
17ಪ್ರಕಾಶನುಂ | ಶಾರ್ದೂಳಲಂಛನನುಂ | ಪದ್ಮಪದ್ಮತಪಃಪ್ರಾಪ್ತವೇದಪರ್ವತಾಧೀಶ್ವರನುಂ | ರಾಜಸಮಾಜಭಾಷ್ಯರ
ನುಂಯಪ್ಪಜ್ಜ
18ಸಂಪರಿಪೂರ್ಣಪದ್ಮಜಾಣ್ಡನುಂ | ಮಲಪರೋಳಗಣ್ಡನುಂ | ಮಲೆರಾಜರಾಜನುಂ | ಕಾವೇರೀತೀರವನವಿಹಾರಮದ
ಮರಾಳನುಂ |
19ಸುಭಟಸಮರಕೇಳೇಲೋಳನುಂ | ಲೋಕೋಪಕಾರಪರಾಯಣನುಂ | ವಿಜಯನಾರಾಯಣನುಂ | ಆಳಂಮಾನ್ವಿಹಿವ
ನುಂ | ಶೌ
20ಯ್ಯಾದೇವಿಹಿವನಮನಿಸಿದ್ಧಶ್ರೀವಿಷ್ಟವದ್ಧನಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯಕಾರಾಣ್ಯಭೂಮಿವನಿಸಿ || ಪತಿಭಕ್ತಿ
21ಭವದ್ಧಯ್ಯಕಂಠಿತಮಂಬುದನ.....ವಿನಯಾದಿವಿಷ್ಟಮಹೀಪತಿಯಂಮೆಚ್ಚಿಸುತೆಮಹಾಸತಿದೇವಕಿ
22ದೇವಿವಟ್ಟಮಂಧರಿಯಿಸಿದಳು | ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವಿಷ್ಟವದ್ಧನಹೋಯ್ಯಳದೇವಂಮೂಡ
23ಲಾನಂಗಲಿಘಟ್ಟತಂಕಲಾಕೋಗುಚೇರನನಮಲೆಪಡುವಲಬಾರಕನೂರಘಟ್ಟವಾದಿ
24ಯಗಿಬಡಗಲುಹೆದ್ದೊಟಿಶಾವಿನುಲೆಯಿಂದೊಳಗಣಭೂಮಿಯಂಭುಜಬಳಾವಾಪ್ಪೆಯಂ
25ಭದಿಂಪ್ರತಿಪಾಳನುತ್ತಂ | ಶ್ರೀಮದ್ರಾಜಧಾನಿಬೆಲಹುರಬೀಡಿನೊಳುಸುಖಸಂಕಥಾ
26ವಿನೋದದಿಂದಾಪ್ಯಂಗೇಯಾತ್ಮ | ಸಖವರ್ಷಂ ೧೦೬೧ ನೆಯಸಿದ್ಧಾರ್ಥಸಂತ್ಸರದಪಾಪ್ಯಬಹು
27ಳ ೧೦ ಸೋನುವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲಾಪಸಂದಿನಾಡಿನೊಳಗಣನಿಡುಗಟ್ಟ
28ದಕಾಳಗೌಣ್ಡ | ಪೆರುಮಾಳಸೆಟ್ಟಮಹಾಬ್ರತಯಾತೆಯಾಮಾಕಿಬೈತಮ್ಮಿಂದಮಾ
29ಹೋನ್ನತಿಯಂಪುತ್ರರಪಡದರಕಾಳಗೌಣ್ಡನುಲಹಿಯನುಗೌಣ್ಡನು||ಧರ್ಮದಮೇರಾಸತ್ಯದಕ
30ಣಿಸೌಚದತನಮ್ಮನಿನೀತಿನಿಧಾನಯಾಚಕಜನಕಬ್ಬವಿಕ್ಷಮನೆಕಾಳಗೌಣ್ಡನೆನೆಮೆಚ್ಚಿದರಾರ್ || ಶ್ರೀ
31ಮತುಕಾಳಗೌಣ್ಡಗಂಕಾಳಕಬ್ಬಗಂಪುಟ್ಟದಮಗಂಮಾರಗೌಣ್ಡನುಪುತ್ರಗೋತ್ರಪವಿತ್ರಕಾಳಗೌಣ್ಡನುಲೂ
32ರಿಂಗೆಈಶಾನ್ಯದಲಾಕೈಳಾಸಸ್ಥಾನದಲಾಕಾಳೇಸ್ವರದೇವರಂಪ್ರತಿಷ್ಠೆಮಾಡಿಆದೇವರ್ಗಲಿಂಗಭೋಗಕ್ಕೆ
33ಬ್ರಹ್ಮೆಯನುಬನದಮಂದಣಗದವೊಳಗಾಗಿಲೂರಿದತೆಂಕಣಕಂಕೆಯಿಂಕಳಗಣ
34ಗದ್ದೆಬೆದ್ದಲೆಯಂಕಾಳಗವುಂಡನುಲೂರೈನತೊಕಲಾ.....ಸಿವಭಕ್ತಿ
35ಪಂಡಿತಗ್ಗೇಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟುರಾನ್ನಿಧರ್ಮಮಂಪ್ರತಿಪಾಳ
36ನದವರ್ಗೇಶ್ರೀವಾರಣಾಪಿಕುರುಕ್ಷೇತ್ರದಲಾಸಾಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂ
37ಪಂಚರತ್ನದಿಂಕಟ್ಟಿಸಿಯಾರವೇದಸಾರಗರಪ್ರಬ್ರಾಹ್ಮಣಗ್ಗೇತವೋಧನಗ್ಗೇಕೊಟ್ಟಫಲ
38ಇನ್ನಿಧರ್ಮಮಂಕೆಡಿಸಿದವರ್ಗೇಆಕವಿಲೆಯಂಆಬ್ರಾಹ್ಮಣರಾವಂಆತೀತ್ರದಲಾವಧಿಸಿದದೋಷ
39ಬಹುಭಿವ್ಯಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾಧಿಭಿಯಶ್ಯಯಾಶ್ಯಯಾದಾಭೂಮಿಸ್ತಶ್ಯತಶ್ಯತದಾಫಲಂ
40ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇವಿಸುಂಧರಾಪ್ಪವ್ಯರ್ಷನಹಶ್ರೀವಿಷ್ಣುವಯಾಂಜಾಯ
41ತೇತ್ರಿಮಿ ||

ಅದೇ ಹೋಬಳಿ ಬೆಲಟಕೆರೆ ತೋರನುಲೆ ಯಿರುವ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ
ದಕ್ಷಿಣ ಭಾಗದಲ್ಲರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 4' 7" x 2'.

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚೂಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2ನೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
- 3ಮಹಾವಂಡಲೇಶ್ವರಂದ್ರಾಸ್ವರಾವತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
- 4ಬರದ್ವಿಮುಣಿಶುಭಸುಚೂಡಾನುಮುಲಪರೋಳ್ಗಂಡ್ಯನೇಕನಾಮಾವಳೇ
- 5ಸಮಾಳಂಕ್ರೇತರಪ್ಪಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗಹೊ
- 6ಯ್ಯಳವಿಷ್ಣುವರ್ಧನದೇವತುತಳಕಂಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾ
- 7ಡಿಬನವಸಹಾನುಂಗಲ್ಲುಹಲಸಿಗೇಬೆಳುವಲನುಳಗಾಸಿಮಸೇತುಮಯ್ಯಾ
- 8ದೆಯಾದಭೂಮಿಯಂದುಷ್ವನಿಗ್ರಹಸಿಷ್ಯಪ್ರತಿಪಾಳನುಗೇಯ್ಯಾತ್ಮಂ
- 9ಬೆರಟೆಯಕಪ್ಪಿಯಮಲೆಯನಾಯಕಬಂಟರಬೀವಂಪರಬಳಭೀ
- 10ಮಂಕುಡೀಕುಟಕ್ಕತಪ್ಪುನರನಾಯಕರಗಂಡಿಯನನುಗಂಮಾಣ
- 11ಕನಾಯಕನಿಂದುಂನುಗಿರಿಯಜ್ಜೆಯನಿಂದುಂಕಿಪ್ಪಿಯ
- 12ಹೊಲ್ಲೆಯನುಇಂತೀಮೂವರುತಮ್ಮಯನಮಾಡಿದಧರ್ಮ
- 13ವಂಪ್ರತಿಪಾಳಸುಳುದುಂ || ಕೆಳವಂಕಿನಾಡಬಾಬಯಕಲುಕಪ್ಪಿಯದಂ
- 14ಬಂದಧಂಮ್ಯರಾಸಿಪಣ್ಣಿಂತರಿಗೆಸಿದ್ಧಾಶ್ವಯಂಬನುಗುನಚರದಂದುಬುಧನಾಲದಂದುಚತು
- 15ದ್ವಂದ್ವಯದನಸಚತ್ವನುಸದಂದುಧಂಮ್ಯರಾಸಿಪಣ್ಣಿತರಕಾಲಂಕಚ್ಚಿಕಳಗೇಧಾರೆ
- 16ಎಲುದುಧಾರಾಪೂರ್ವಕಂಮಾಡಿದಮಲೆಯನಾಯಕಕೊಟ್ಟನುಧರ್ಮ್ಯರಾಸಿ ||
- 17ಗೂರಮುಂದಣಕಪ್ಪಿಯಕಳಗೇವೇದಲೇರಿಯಗದ್ದೆಕಂಡುಗಗದ್ದೆಹಿರಿಯಕೆ
- 18ಪ್ಪಿಯಕಳಗೇಕಂಡುಗಗದ್ದೆ ದೇವಾಲಯದಿಂದಬಡಗಲುಮುತ್ತಲಬೆದ್ದಲೆ ||
- 19ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯೆಡಕಾಣವಪುರಾಣಗ್ಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕುವಿ
- 20ದಂಕಾಯದಕಾಯ್ಯಪಾಟಗೇಕುರುಹ್ಲೇತ್ರಂಗಲೋಳವಾರಣಾಸಿಯಲೆಕ್ಕೋಟಮುನೀಂ
- 21ದ್ರರಂಕವಿಲೆಯಂವೇನಾಡ್ಯರಂಕೊಂದದೊಂದಸುಸಂಸಾಗ್ಗವಿದೆನ್ನದಪ್ಪದಪ್ರೀತೃಳಾಕ್ಷ
- 22ರಂಧಾತ್ರಿಯೊಳು || ಸ್ವಸ್ತಿಯಮನಿಯಮಾಡಿಗುಣಸಂಪನ್ನರಂಕಾಳಮಾ
- 23ಬಸಮುದ್ಧರಣರಂಶಿವದ್ರಹಸಂಹರಣರಂನಿತ್ಯಾದಿನಾಮಾವಳೇ
- 24ವಿರಾಜಿತರಪ್ಪಧರ್ಮ್ಯರಾಸಿಪಣ್ಣಿತದೇವಂ || ಹರಗಿರಿಯಚಂದ್ರಬಿಂಬ
- 25ದಸುರಗಜದವ್ರಿತಾಂಬುರಾಸಿವೇಳಾಭಯಶಾಪರಿಕರಮಂಪಡದಂ
- 26ವಿಸ್ತರದಿಂದಂಧರ್ಮ್ಯರಾಸಿಪಣ್ಣಿತದೇವಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ
- 27ರೇತಿಸಮಂಧರಾಪ್ಪವರ್ಷಕಹಣ್ಣಿವ್ರಿಪ್ಪಾಯಾಂಜಾಯತೇತ್ರಿವಿ
- 28ಶ್ರೀಮಾಣಿಕೇಶ್ವರದೇವರಿಗೆನಾಯಬ್ಯದಗೇಡಿನಲುಅರವತಲಾಬಿ
- 29ದಲಾ

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು.

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚೂಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ
- 2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ನಮಃಸವಾಯ

- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತಂ ಶ್ರೀಮಾನ್ಮಹಾ ಮಂಡಲೇ ಸ್ವರವೀರ
4 ಬಲ್ಲಾಳು ದೇವನರಾಜ್ಯದಲಿ ೧೧೧೦ ನಳಸಂವತ್ಸರದಲಿ ಶ್ರಾವಣ ಬಹುಳ
5 ವಿಕಾ ೧೧ ಬುದಲು ಆಳುವನಾಯಕನೊಡನೆ ಹುಯ್ಯಲಹರಿ
6 ದುಮಾನವನಕಟ್ಟಿದಲಿ ಬೆರಟಿಕೆ ಜಿಯವಿ ಚೆಗೌಡನಮಗಜ
7 ಕೃಗೌಡನಮಗಜನೆಯ ಕಾದಿಸುರಲೋಕ ಪ್ರಪುತನಾದ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1.....ಜ.....
2.....ದ್ವಾರಾವತೀ
3.....
4.....ಚಕ್ರವರ್ತಿ.....ದೋರಸ
5.....ಸುಖಸಂಘವಿನೋದದಿಂದ ರಾಜ್ಯ.....ಸಕವರಾಪ. ೧೧೪೪ ನೆಯ ಸ್ವಭಾ
6 ನು ಸಂವತ್ಸರದ ಮಾರ್ಗಶಿರ.....ನಾಯಕನತಮ.....
7.....ನಮಗಬೊ
8.....ತಲೆಯ ಕಾದಿಸುರಲೋಕ ಪ್ರಪುತನಾದ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀ.....ಪ್ರಿ.....ಭಂನು ಹಾರಾಜಾಧಿರಾಜಂ ರಾಜಪರಮೇಶ್ವರಂ ಪರಮ
2 ಭಟ್ಟಾರಕಂ ಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್.....ಮ.....ಮ.....ರಾಜ
3 ಮಲಪರೊಳುಗಂಡ.....ಚಲದಂಕರಾಮ
4.....ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ.....ಪಾಂಡ್ಯ.....
5 ಯಿ.....ಚೋಳರಾಜ್ಯ.....ವಿಜಯಂ ಮಾಡಿಕಂ
6 ನೂರಲು.....ನಲವಿಡಾಗಿ ಸುಖಸಂಘವಿನೋದದಿಂದ ರಾಜ್ಯಂಗೈಯ ಸಕವರಾಪ
7 ೧೧೬೦ ನೆಯ ಪ್ಲ ವಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಬಹುಳ ೧೧ ಸೋಮವಾರದಲು
8 ಬೆರಟ್ಟಿಯ ಕೈಯ.....ಡುಹೋಡಲಿಗೌಡಿಗವುಡ ಕಾದಿಸುರಲೋಕ ಪ್ರಪುತನಾದ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ವೀರಕ್ಕಲ್ಲಾ.

- 1.....ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ.....ಶೈವದೇವ
2.....ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರೆ ಶ್ರೀಮದನಾದಿಯ ಗ್ರಹಾರಂಹು
3.....ಮಹಾಜನಂ.....ಪ್ರಿಯವುತ್ರಹೊನ್ನಗೌಡ

- 4.....ಗುಡ.....ನಾಯಕ.....ಯಕಂಗಳು.....ನಿಖಿದಲ್ಲಿ
5.....ಸುರಲೋಕಪ್ರಾಪ್ತ.....

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 2" × 1' 11".

- 1 ಸ್ವಸ್ತಿ ಸಮ.....ಲೇಶ್ವರಂ.....
2 ಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ ಚೂಡಾ
3 ಮಣಿಮಲರಾಜರಾಜಮಲಪರೊಳುಗಂಡ
4 ಸರ್ವ.....ಶ್ವರದೇವಚೂಳಾರಾಜ್ಯದವಿಪ್ರೀರಾಜ್ಯಂಗಯ್ಯ
5 ತ್ರಿದಲ್ಲಿಶ್ರೀಮದನಾದಿಗ್ರಹಾರಂಹುಲಿಕೆಯಕೇ
6 ತಗೌಡನನುಗಹೊನ್ನಗೌಡನುಂಘೂರನಿಜವಲ್ಲಿಕಾದಿತುಣು
7 ಜಿಯಂನುರಳ್ಳ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದವೀರಗಲ್ಲು

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ಬಿದುರೆ ಹೋಬಳಿ ಬಿದುರೆ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 5' × 1".

- 1 ಕುಭನುಸ್ತನುಸ್ತಂಗಳಿರಕ್ಕುಂಬಿಜಂ
2 ದ್ರಚಾಮರಚಾರವೇತ್ರೇಲೇಶ್ವರನಗರಂಭ
3 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
4 ಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೮೧...
5 ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧
6 ಬುಶ್ರೀಮತುದುರ್ಗ.....ಯಪ್ಪನಾಯ
7 ಕಲಿಯುನವರಭಂಡಾರಕರ್ತೃರಾದ
8 ಕವಗನಾಯಕರಿಗೆಭೂವಿ.....ಸೀ
9 ಮೆಯೊಳ.....ಗ್ರಾಮವನು.....
10 ಗೆಯಾಗಿ.....ಸಿವಗನಾಯಕ
11 ರುಸಿಂಗಪ್ಪನಾಯಕರಿಗೆ | ಪುಂಜ್ಯ
12 ವಾಗಬೇಕೆಂದಾಬದಿರಹನುಮಂ
13 ತದೇವರ.....ವಾಡೆ
14 ದೊಡ್ಡಸಯ್ಯಗೆಮಾಂಸ್ಯವಾಗಿಕೊ
15 ಟ್ಟವು.....ಹನುಮಂತದೇವರಿ
16 ಗೆ | ಸಂದಾದಿವಿ.....ವೀಶವಣ್ಣೆ
17.....ದೇ
18 ವಸ್ತಾನು.....

- 19 ಕಟ್ಟೆಪಿ.....
20 ಉದಕ.....
21 ನುಮಾ.....ಸಿರಿ
22 ಅಹನುಮಂತ.....
23 ಭೋವ.....
24 ವಣಿಯಹನುಮಂತದೇವ
25.....ಗದಬೆದಲು.....
26.....ಕಾಸನ.....ಯಿ
27 ದಕೇಶರಾಅಳುಪಿದವರೂ
28 ತಂಮತಾಯಿತಂದೆ.....
29 ನುಕೊಂದಪಾಪದಿಹೋಹ
30 ರೂ | ತಂಮ.....ಮಾಡಿದವಾ
31 ಪಕ್ತಹೋಹರು.....
32.....ವಾಗಿ
33.....
34.....ಅವನನೂ
35.....ಬಕಂಬವರು | ಕ...ಯಾ...
36 ಣೆಯತಂದಧರ್ಮ ||

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಗಳಿಗೆ ಯಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2".

1 ಶ್ರೀಕಲ್ಲನಾಥಲಿಂಗ.....

4 ಲಿಂಗಧಿಲಿಂಗನಭಂಡರಕಲಿಂಗ

2 ಶ್ರೀಮುಖಸಂವತ್ಸರದಚಯಿತ್ರ

5 ಡಲಿಂಗರಸನಪಾಲಿತ.....

3 ಬಿ ಬಿ ಶ್ರೀಮತುಬದಿರಯಕ

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ಬಿದುರೆ ಹೋಬಳಿ ಕೆರೆಸಂತೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಾಲಯದ ಮುಖ ಮಂಟಪದ

ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಮಾಂಭಾಗ

- 1 ಜಯತ್ಯಾದಿವರಾಹಸ್ವಯಂ.....ಮಯಂವಪುಷಿ.....ಹ.....ವಿಶಾಲಸಾ
- 2.....ಸಿ.....ಸ.....ಧರಂ.....ಜಯಂತ್ಯಯ್ಯಾ.....ಕೋ.....ನೃಪ |ರ.....
- 3.....ಸರಸಿಜಂಪ್ರಾದುರಾಸೀದ್ವಿಶಾಲಂಬ್ರಹ್ಮಾಂಡೀಭೂತಕೋಶಾಂತರಸಿಗಮರು.....
- 4.....ಯೋರಾಜಮಾಲಾ.....ನುತೇಮಧರಮಧುಸುಧಾಸಾರಮಾರಬ್ಧಮೇರೋವೇದಾಃಪ್ರಗ
- 5.....ತ್ರಿಭುವ.....ತದಾಸಂಚಕಾರ || ಅತ್ರಿನೇತ್ರಾದಭೂಚ್ಚಂದ್ರೋಯಸ್ಯಪೀಯೂಷ.....
- 6.....ಕಾಲಕೂ.....ಚಯಾದವಃ || ಬುಧಸ್ಸುಧಾಕೂತಿಸುತಸ್ತತೋಭೂತಪ್ಪರೂ
- 7.....ಕಿಂನರಗೀತಕೀರ್ತಿ.....ಯಾವತಿಕಾಮನಾಕಾಮಮೂರ್ತಿಮಮಾನುಷೀಮಾನುಷಮೂ
- 8 ನಕುಪಾದಭವತ್ಸುತೋಯಯಾತಿಸ್ತನುಜಾತ್ಯಸ್ಯಪುರೂರವೋನೃಪಸ್ಯ || ಉಕನಸ್ತನಯಾಂ.....
- 9.....ನಯಾ.....ಚತಸ್ರ್ಯಾಂ || ಯಾದನಾನ್ವಯಾ.....ತಸ್ಮಾದಾಸಯಾತ್ರಪ್ರಿಯಾ
- 10.....ಪಹಂಮಹಃ || ತಸ್ಮಿಂಜಾತಾಯದೋಃ.....
- 11.....ಚಾರ.....ಪುರೇವಾಸಂತಿಪೂಜಕಂಮಾನಿಂ.....ಭಿದಂ.....
- 12.....ಕರ್ನಾಟ.....ತಸ್ಮಿಂಸಭಾವಿದಿತನ.....ಹೋಯ್ಸಳೋಭೂತ || ತ
- 13.....ವಿಸ್ವಾರನಿರ್ಜ್ಜಿತವಿರೋಧಿಧರಾಧಿನಾಥಂಭೂ.....ತಳ
- 14.....ಕರಭಾಸ್ವರಕೀರ್ತಿಪೂರಂ || ಸಳಸ್ಯಜಾತಸ್ತನಯೋವಿನ
- 15 ಯಾದಿತ್ಯಹೋಯ್ಸಳಃ.....ಜಿತ್ವರದೋಸ್ಸಾರನಿರ್ಗುರಿತಧನಂಜಯಃ || ಉದಯಾದ್ರಿವಾಮ
- 16.....ಹೋಯ್ಸಳಃ | ಉದರಾದಸಿತಿ.....ಮಾಂಕುರಃ || ಏಜಿಯಂಗ
- 17.....ತತ್ರೀನ್ | ಉದಯಾದಿತ್ಯನೃಪಾಲಂಬಲ್ಲಾಳಂವಿಷ್ಣುವರ್ಧನ್
- 18.....ತಾ | ವಧು.....ತೇಪಾಂನ.....ವಿಷ್ಣುವರ್ಧನ
- 19.....ಪಾಂಡ್ಯನೃಪಾಳಪಶ್ಚಾತ್ಯಾಂವಸತಿ.....ದಯಾಪ.....
- 20.....ಮಪಹಾಯವಲಾಯಿತಾನಾಮ್.....ಭಯಜ್ವರ.....ಹೃದ್ಯಪ್ರತಾ
- 21.....ಸಂಧಾನ.....ತುಂಗಬಿರೂ.....ತುಲ್ಯ

- 22.....ಯವಾತ್ಯ.....ಕುಲಕ್ಷಮಾಭ್ಯುದುದಧಿ.....
 23.....ಪುರಃಪುರಃಪ್ರತಿದಿನಂಪ್ರಕ್ಷೇಪಿತಾಚಂ.....ನೃ.....ಲಕಂವಿಹಾಯ
 24.....ಸಾಮಂತಸಿಮಂತಸ್ತುತಾಸನಃ

(೧೦ ಪಂಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಂಭಾಗ.

- 35 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಷ್ಠೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಾಣಿಸಂಯುಕ್ತ
 36 ಚೂಡಾಮಣಿಸುಲೆಪರೋಳ್ಗಂಡಕದನಪ್ರಚಂಡಮಲರಾಜರಾಜಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮಗ
 37 ರರಾಜ್ಯನಿರ್ಮೂಲಗಳಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಾಜೇಂದ್ರಭಾನುಸಂವತ್ಸರದಮಾಘಬ
 38 ಕುಳದಮಾಸಾಸ್ಯಾತಿವಾರದಂದು ಶ್ರೀವಿಷ್ಣು ಸಮುದ್ರದಹಿಮಗಿರಿಯಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇ
 39 ವರಂಗಭೋಗನೈವೇದ್ಯಕ್ಕೆ ಯಾಯಗ್ರಹಾರದಲಿಯ.....ಸಿದ್ಧಿಯವಂದೇವರ್ಗ್ಯಯಾ
 40 ಚಂದ್ರಾಕ್ಷ್ಯ ಸ್ಥಾಯಿಯಾಗಿನೆಲೆಯು ಧರವಾಗಿ ಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿಬಿಟ್ಟುಗದ್ಯಾಣಂಹಂ
 41 ನೆರಡುಗ ೧೦ ರಾಯರಾಯಪುರಗೋ.....ಹಿರಿಯಕೆಜಿ ಕೆಳಗಣಮೂಡರಾಜಾಯದ
 42 ಲ್ಲಿಸೂರ್ಯಭಟ್ಟ ರವೀಸಕದಲ್ಪಿರಿಯದೊಳಗೆವಾಗಿಶ್ವರದೇವದಾನಕಯ್ಯಲುಮಾಟುಕೊಂಡ
 43 ಕಂಭತೊಂಭತ್ತು ನಾಲುಕುಳವೀಸಕದಲ್ಪಿಯುಂಗಳಸೋವಯ್ಯನಕಯ್ಯಲುಮಾಟುಕೊಂಡಕಂಭನಾ
 44 ಲ್ವತೊಂದುಲಂತಾಗದ್ದೆ ಕಂಭ ೧೩೫ ವಂಶ್ರೀಮದ್ರಾಜಗುರಾಜದಿತ್ಯಭಟ್ಟಯ್ಯಂಗಳಾಬಿಟ್ಟರು.....ಸ್ವಸ್ತಿಶ್ರೀ
 45 ಮನುಮಹಾಪ್ರಧಾನಂ || ಅಮ್ಮಣ್ಣಿಗೋಪಾಳದಂಣಾಯಕರುಹಿಮಗಿರಿಯ
 46 ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಾಮೃತಪಡಿಗೆಕೊಟ್ಟು ೫ ಚಳಕಿಯವಿತ್ತಿಯನುಳ
 47 ರಾಲಿಧಿಕಾರಿಗಳಾದರೂಅವರುಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಾಮೃತಪಡಿಗೆಕೊಟ್ಟು ೫
 48 ಅನಾಡಗೌವುಂಡಗಳಕೊಟ್ಟು ೧ ಶ್ರೀರಾಜಗುರಾಜದಿತ್ಯಭಟ್ಟಯ್ಯಂಗಳ
 49 ತಂಗಿಅಬೆಯಕ್ಕ ನುತಂಮಮಾತಾಮಹಾದೇವಿಯ..
 50 ದನಾಗಂಣ್ಣಿಂಗಳವಗತನಗಂಡಸೋವಂಣ್ಣಿ ನಾಯಕ.....
 51.....ಱಿ.....ಯದೇವಂಣಂಗಳಲಿಸ.....ಪ್ರಥಮದಲಿ.....ಜಕ್ಕಂಣ್ಣಿ.....
 52 ಕ್ರಯ.....ಕೊಂಡತೋಟದಲಿ.....ನಾರಣ.....
 53 ಯಮೂಡಬಾಡಹಳಯಗದ್ದೆ.....

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- 1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯದವಿಕ್ರಮಸಂವತ್ಸರದಸಾಲ್ಗಾಣಕುಡ್ಧ ೧೧
 2.....ಅದಿವಾರದಂದು.....ವಿಷ್ಣು ಸಮುದ್ರವಾದಕೆಜಿ
 3 ಯಸಂಧಿಯಹಿಮಗಿರಿಯಶ್ರೀಲಕ್ಷ್ಮೀ.....
 4.....ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ
 5.....ರಸರಾದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ.....
 6 ಗೇಯ್ವತ್ತವಿದ್ವಲಿ | ಶ್ರೀಮತುಕಲೆಯಸೋಮಯಾ.....
 7 ಲೆಯವೀರಂಣನವರಮಗಲಿಲಾ...ವಕು.....ದೇವಂಣ್ಣಿ
 8.....ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರ
 9.....ಮರಿಯಾದೆಯಲು.....ಯಸುಂಕದೊಳಗೆ.....
 10.....ಗೋಣಿಕೆಯ.....
 11.....ಪ್ರತಿಗೊಟ್ಟುನಡಸುತುಹರು

12.....ಸಹಸ್ರಗೋವ

13.....

14ನಡಿಸಿದವನು | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷ್ಟ್ರವ್ಯರ್ಷಸಹಸ್ರಾ

15ಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಮಿಃ | ಮಂಗಳಮಹಾ

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ಅದೇ ಕಾಸನದ ಪಾರ್ಶ್ವದದಲ್ಲಿ ಬರೆದಿರುವದು.

1ಚಿತ್ರಭಾನುಸಂ

2ವತ್ಸರದಭಾದ್ರ

3ಪ.....ಪದಮಾ.....

.....

1ದುರ್ಮತಿಸಂವತ್ಸರ

2ದಅಸ್ವೀಜಸು | ಸು

3ಶ್ರೀಲಕ್ಷ್ಮೀಮಿನರ

4ಸಿಂಹದೇವರವಿ

5ತಪಡಿಗೋ.....ವ

6ದೇವಂಜಿಗಳವು

7ಗಂಜೆಂದೈಯ್ಯನುತ

8ನಮುದ.....

9ಮತಿಗದ್ದೆಕಂಬ ಎ.....ರ

10ಕೈಲುಗದ್ದೆಕಂಬ ಇಂ.....

11ರಂ ನುಕೊಟ್ಟನು

12ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ರಂಗ ಮಂಟಪದ ಗೋಡೆಯಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ

2ವರುಷ ೧೮೮೩ ಸಂದು ೧೮೮೪ ನೆಯವರ್ತಮಾನವಿ

3ಪೂಸಂವತ್ಸರದಕಾರ್ತಿಕ ಶು ೧ ಲಾಶ್ರೀಮದನಾದಿ

4ಯಗಹಾರಂ | ಶ್ರೀವಿಷ್ಣುನಮುದ್ರೆನಾದಕಹಿಯಸಂ

5ಧೆಯನಡವರ್ತಮಾನರುದೇವಪ್ಪಗಳುನಾರಸಿಂಹ್ಯದೇವಗಳು

6ಪುಟಪ್ಪಗಳುಕಂಕರದಾಸಗಳುರಾಮಂಜಿಗಳುರಾಮಂ

7ಜಿಗಯೋಗಂಜಿಗಳುಲಿಂಗಂಜಿಗಳುಲಿಂಗಂಜಿಗಳುತಿಂ

8ಮಂಜಿಗಳುಗೋಪಂಜಿಗಳುಮಾದರಸರುಬನದಂಜಿಗಳುಬಳಗಂ

9ದಮಹಾಜನಂಗಳೂಹೆಂಮಿಸೆಟ್ಟಿವಿತ್ತಿಸೆಟ್ಟಿಯರೊಳಗಾದ

10ಸೆಟ್ಟಿಗಳುಶ್ರೀಜನಾರ್ದನದೇವರಮಂದಣಭೋಗಮಂಟಪವ

11ನೂಕೆಟ್ಟಿಸಿಜನಾರ್ದನದೇವರಭೋಗಕ್ಕೆ | ನಟ್ಟುವಮಾಲೆಕಾ

12ಅರಿಗೆ | ಕಹಿಸಂಧೆಗೆಸಲುವಕಾಲುವೆ | ಕಾಮನಹೆಯಕಹೆ

13ಯಕಳಗಣನೀರಾಮಂಣಾಗಿರಿದ್ಧಭೂಮಿಎಲ್ಲವನುಅಸ್ಥಳದ

14ಪ್ರಾಕುಸ್ಥಾನಮಾಂಢ್ಯಹೊತಾಗಿಉಳಿದಭೂಮಿಯನ್ನೆಲ್ಲವನೂ

15ಮೂಡಗೋಡಿಯತುಂಬುತೋಳೆಯಲಾಗಿದ್ದೇವರುಬ್ರಹ್ಮರು

16ಗಳನ್ನೂಬೇಡಿಕೊಂಡುಮಾಂಢ್ಯದಗದ್ದೆಯಚಾತುರ್ಭಾಗಿಕೆಂಬ

- 17ತಿಜಿಗೆ | ದೇವಸ್ಥಾನಕೆಆರ್ವನೂಬಿಟ್ಟುಬ್ರಹ್ಮದಾಯಕ್ಕೆ ನಾಲ್ಕು
 18ಐಲ್ಲಿನೊಂದುಭಾಗವನೂಬಿಟ್ಟುಕೊಡೆರಾಗಿ | ಯಾವೂಱು
 19ಧರ್ಮಕ್ಕೆ | ಅವನಾನೊಬ್ಬನೂಅಳುವಿದವನುದೇವರಬ್ರಂ
 20ಹೃರಿಗೆತಪ್ಪಿದವನುತನಮಾತಾಪಿತೃಗಳಿಗೆತಪ್ಪಿದವನು |
 21ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನುಂ | ಪರದತ್ತಾ
 22ಪಹಾರೇಣ | ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು || ಅನ್ಯೇಷಾಂಭದ್ಧಿತಂ
 23ಭುಂಜ್ಯೇಶ್ವಪಿಸ್ವಭದ್ಧಿತಂನತು | ತತಃಕಷ್ಟತರೋನೀಚಃಸ್ವಯಂ
 24ದತ್ತಾಪಹಾರಕಃ | ಯಾಭೋಗಮಂಟಪದಕೆಲಸಲುಯಾ
 25ಶಾಸನದಬರಹಲು | ಷಾಣೂರಕಲ್ಲೋಜನಮಗಕಲ್ಲಯ್ಯ
 26ನಬರಹಾ || ಶ್ರೀಜನಾರ್ದದೇವರು || ಮಂಗಳಮಹಶ್ರೀ |
 27ರಾಕುಶಾಖೆಯವೊನಭಾಗವಗೋತ್ರದಚ್ಚೆಲುಡಪ್ಪಗಳ
 28ಮಕ್ಕಳುರಾಮಯ್ಯಗಳೂಶ್ರೀಜನಾರ್ದನನಸಿದಕೆನಮ
 29ಸ್ಥಾರಮಾಡುತಯಿದಾನೂಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿ ಮೇಲೆ ಬರೆದಿರುವದು.

- 1ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಭಾಜ
 2ಬಳಹೊಸಣವೀರನಾರಸಿಂಹ
 3ದೇವರಸರಾದೋರಸಮುದ್ರ
 4ದನೆಲಿವೀಡಿನೊಳುಸುಬ
 5ಸಂಕಥಾವಿನೋದದಿಂರಾ
 6ಜ್ಯಗೇವೃತ್ತವಿರಲಾಮಾ
 7ಡಿದದ್ದುಮೋಜಯತು
 8ಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಶ್ರಾವಣ ೧ ಮಂ | ಶ್ರೀಮ
 9ನುಮಹಾವಡ್ಯಬೆವಹುರಿಸೋವಸಿವಾಧವಭ
 10ಟ್ಟಯ್ಯಗಳಮಗಅಲ್ಲಾಳದೇವನು ಶ್ರೀಮದನಾ
 11ದಿಯಗ್ರಹಾರಂಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಪಕಪಿಸಂ
 12ಧೆಯಕಪಿಯಧಮ್ಮಕ್ಕದಾನವಾಗಿಧಾರೆಯನೆ

- 13ಐದುಕೊಟ್ಟಗದ್ಯಾಣಂಯನೂಱುಯಾಗ ೨೦೦
 14ಐಕ್ಕಂಬಳುಡ್ಡಿಯಲುವರುಕಕ್ಕೆಗದ್ಯಾಣಂ
 15ಮೂವತುವನುಂಚಕಪಿಗಲತುಂಬಿಂಗೇಲ
 16ಬಾಯಿಕಾಲಿಗಲಚಂದ್ರಕೃಸ್ತಾಯಿಯಾಗಿ
 17ಅಮಹಾಜನಂಗಳುನಡೆಸುತಬಹರು
 18ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ
 19ರಾಸಪ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿರಾಯಾಂಜಾ
 20ಯತೇಕ್ರಮಿಯಂತವುಪಕ್ಕೆಉರವೊ
 21ಪ್ಪಶ್ರೀಜನಾರ್ದನ | ಯಾಯಚ್ಚೆ ಅಲ್ಲಾಳದೇವನ
 22ಸ್ವಹಸ್ತದೊಪ್ಪ ||.....
 23ಬರದಾತನೇವೋನಕೇಶಿಯಾಣ್ಣಗಳಮಗಸಿಂಗಣ್ಣ
 24ಮಂಗಳಮಾಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದಲ್ಲಿರುವ ಸಾಸನ.

ನಾಗರಾಕ್ಷರ

- 1.....ರವೇಂಕಟ.....
 2.....ಕನಕಾ.....
 3.....

ಕನ್ನಡಕ್ಷರ

- 4.....
 5.....
 6.....ಶಾಖೆಯ.....ದೇವಗೋತ್ರ...ರಿದೇವಗಳಮಕ್ಕ

7.....ನಾಗಣಗಳೂಶ್ರೀಜನಾರ್ದನನಸಿದಕೆನಮಸ್ಕರ
 ನಾಗರಾಕ್ಷರ

- 8.....ಶ್ರೀ.....
 9ಕೀರ್ತಿವಂ.....ಮಹಾವಿಷ್ಣುಭೂವಿ
 10.....ವಂಸಮಾಗತಃ | ಭಕ್ತಾನು
 11ಗ್ರಹಣಾರ್ಥಯಜನಾರ್ದ
 12.....ಸುತವುನಃ.....
 13ಮಾಣ.....ರ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 6".

- 1.....
- 2.....ಸಾಧಾರಣಸಂವತ್ಸರದ ಶ್ರಾವಣಹುಳಬದಿಗೆಮಂಗಳವಾರ
- 3ದಂದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಾದಕಹಿ
- 4ಯಸಂಧೆಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಬಯಸೆಟ್ಟಿ
- 5ಯಮಕ್ಕಳುಲಗಸುವಜೆಯಅಡಜೀಯಂಗಳಗುಕೊಟ್ಟುಸಿಲಾಸಾ
- 6ಸನದಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀವೀಶ್ವರದೇವರಸ್ಥಾನವನಕ್ಕೆಯೊಳೆ
- 7ಗದ್ದೆಮೂಡಕೋಡಿಯ.....ಭಾಗ.....ನೂರುಅಯಿವತ್ತು
- 8ಪಡುವಗೋಡಿಯನಾಲ್ವತ್ತಿಬ.....ತೋಟಗಳಕಂಭಯವ
- 9ತ್ತಿಅಯಿವರದಕಹಿಯಾಗದ್ದಿಯ.....ಅಯಿಕಂಭ.....
- 10.....ದಲಮೇಲಾಮತಿನರಸಿಂಹದೇವಂಗಳವಿಠಲ
- 11ದೇವ.....ನಲಕ್ಕೆ ಕಂಭಯಿಂನೂರುಅಲ್ಲೆ ಅಯಿಲುಕದ
- 12ಯಬಂಮಹೇಶ್ವರದೇವರಕೆಯಿಂದ.....
- 13ಕಂಭನಾಲುಕಂತು.....

(ಮುಂದಕ್ಕೆ ೯ ಪಂಜಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಾಗಲುಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' × 3'.

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ||
- 2ಶ್ರೀಮದುವಾಲತಾವಿಳಿಸಿತಂಕಪಿಲೋರುಜಟಾಪ್ರವಾಳಕಸ್ತೂರಮವಿರಾಜಿತಂದಿವಿಜಸಿಂಧುಸಮುದ್ರ.....
- 3ಕಣಪ್ರಸೂನಾವಿಳಿತಂಸುಧಾಕರಫಳಪ್ರವಿಭೂಷಿತಮಪ್ಪುಶಂಭುನಾಥಾಮರಭೂಮಿಜಂಜಗದೆ.....
- 4ಕೈಸಂತತಂ || ಧರರುಚಿರಕೇತಕೇಮಧುಕರಿವೊಲೆದಂತಾಗ್ರದೊಳೆವಿರಾಜಿಸಮಹಿಮಾಕರನಾದಾದಿವರಾ.....
- 5ವರಾಹಮಂನಮಗೆಕೂರ್ತುಮಾಳ್ಕನವರತಂ || ಸರಸಿಜನಾಭನಾಭಿಜನಜಂತದಜಾತ್ಮಜನತ್ತಿತನ್ಮುನೀಶ್ವರನಯನಾಂ
- 6ಕುಜಂಕಶಿತದಿಂದಾಭವಂಬುಧನುಬುಧೋದ್ಯವಂಹರಿವಿಭವಂಪುರೂರವನೈಪಂನಹುಷಂತದಪತ್ಯನಾನರೇಶ್ವರತನುಜಂಯ
- 7ಯಾತಿಯದುತತ್ತನಯಂಪೆನವೈತ್ತನುವ್ವಿಂಯೋಳೆ|| ಯದುವಿಂಯಾದವಕುಲಮೆಂಬುದಾದುವಂಕದೋಳೆಸಳಂ..
- 8ಮೌಕ್ತಿಕದಂತುದಯಿಸಿರಾಜ್ಯಂ ತನಗತ್ಯದಿತೋದಿತನಾಗೆ ಶಕಶಪುರಮೆಂಬುದಯೋಳೆ || ಪದುಳಂವಾಸಂತಿಕಾದೇವಿ
ಯನೋ
- 9ಸದತದುವ್ವೀನಾರಾಧಿಸುತ್ತಿಪ್ಪುದುಮೊಂದತ್ಯುಗ್ರರೂಪಂಪುಲಿಕಡುಮಾಳದೆಯ್ದುಮೇಲ್ವಾಯತತ್ಪುರ್ವ
ದೊ...

- 10ಮುನೀಂದ್ರಂ ಪಿಡಿದಳೆ ಯೆನಿತ್ತಿಂತಿದಂ ಪ್ರೋಯ್ದಳೆಂದೆಂಬುದು ಮಾತಂ ಪ್ರೋಯ್ದೆಡಂ ಪಿಂದೆ ಸದುಧರೆಯೊಳ್ ವೋಯ್ದು.
- 11ಮನುಮಂ || ಕಂ || ಹುಲಿಯುಂ ಕಳೆಯುಂ ಪೂದವ ಕುಲೋದ್ಭವೋವ್ಯೋ ರೋಳೆ ಸಲುತ್ತಿರೆ ತದ್ವುಂ ಕಲಲಾಮನೊಗದ.....
- 12ಬಳ...ತಮುಂ ಪ್ರಭೇದಿನಿವರಾದಿತ್ಯಂ || ಕಂ || ವಿನಯಾದಿತ್ಯನೃಪಂಗಳಂ ನೂನಕುಂಭತ್ಯು ತಾಪವೊಗೆವಂತೆ ಪಿಯಂಗ...
- 13ಸದನಂತಾತನೆ ಪಿವೆಲದೇವಿರಾಣಿಯನೆ ಪೆಸರ್ವ್ವಡದಳ್ || ವಿ || ಒದವಿದವೊರ್ವ್ವ ಜನ್ಮಕೃತವುಣ್ಯದ ಪುಂಜಮೆ ಪುಟ್ಟುವ...
- 14ನೆಪಿಯಂಗಳ ಭೂಪತಿಗಮೇಚಲದೇವಿಗಮಾದ್ಧ ತಾರಿಭೂಭೃದಕನಿಸನ್ನಿ ಭಂವಿಬುಧಕಳ್ಳೆ ಮಹೀರಾಹಸನ್ನಿ ಭಂ.....
- 15ದಿತಜಯದಿರಾಕಳತಭೂರಿಭಾಜಂಕಲಿವಿಷ್ಣು ಭೂಭಾಜಂ || ವೈ || ಕಮತಂಭೋಗೀಂದ್ರನಂ ಪಂನಗಪತಿಧರೆಯಾಂಧಾತ್ರಿ ತಾರಾದ್ರಿ
- 16ಯಂತಾರಮಹೀಧ್ರಂ ಪಾರ್ವತಿ ವಲ್ಲಭನನಭ. ನಂಬಾಲಶೀತಾಂಕು ವಂಶೀತಮಯಾ ಬಂಸತ್ಯಳು ಸ್ತೋಮಮನತಿ..... ದಿಕಂ
- 17ತಾಳ್ವ ವಂತಾಂಧಸೀವಿಶ್ವಮಹೀಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮೀಭರಮನುರಾಭಾಜಾಂಧದೊಳ್ ವಿಷ್ಣು ಭೂಪಂ || ಕಂ || ಚತುರಂ ತೆ.....
- 18ತವತಟಾಕಾಗ್ರಹಾರಮಯಮೆನೆ ವಿಷ್ಣುಕ್ಷಿತಿಪತಿ ಕಲಿಕಾಲದೊಳಂ ಕೃತಯುಗನೃಪವರಚರಿತ್ರದಿಂದ.....
- 19ಅವಿಷ್ಣು ನೃಪಂಗಳನೆಧಾತ್ರಿವಳಯಸುಚರಿತ್ರೆ ಪಟ್ಟದಲಕುಮಾದೇವಿಯವಂಗೋ...ನಂ ನೃಪಮಹೀವರಮತ್ತ.....
- 20..... || ಕಂ || ಶ್ರೀವಧುವಿಗೆನೆಗೆಲ್ಲೆ ಚಲದೇವಿಗಮಾವಿಷ್ಣು ಮೂರ್ತಿ.....
- 21.....ವೀರಬಲ್ಲಾಳನೃಪಂ || ವೈ || ಬಳವದೈರಿನೃಪಂಗಳ.....
- 22.....ಮುಗ್ಗಿ ಸಲೆ ತನ್ನದೋರ್ವಳದಿಂದಂ ಜಯಲಕ್ಷ್ಮಿಯ.....
- 23ಕಂಬಲ್ಲಾಳ ಭೂಪಂಗಳಂ || ಕಂ ||.....
- 24ತೋಗದ.....

(ಮಧ್ಯೆ ೨೩ ಪಂಜಿಗಳು ಹೋಗಿವೆ.)

- 48ಮಜಾಜನಂ.....ಬೊಸಟ್ಟಿಯವನಿತ್ತೆ ಜಗದ್ವಿನುತಮಾ.....
- 49ಗೇಹ.....ಚೌಂಡಿಕಟ್ಟು.....ತನಗಬಿಳಗುಣಾಲಂಕೃತಬಮ್ಮಲೆ.....ಸಿದ್ಧರ್ಮ...ವನ
- 50.....ಚೌಂಡಿಕಟ್ಟು.....ಮರ್ತ್ಯಿಯೋಳ್ || ತನಗಂವಿದಿತತ್ರಿಕಾಲಜನಾರ್ದನ.....ನಿಜೇಷ್ಮದೇಯ್ಯಂ
- 51.....ಧರೆಯೊಳ್ ಭೂಲನಾನಿಳಾಸಂಮಿಗಿಲವರವಿಷ್ಣು ಸಮಾ
- 52ದ್ರದೊಳ್.....ಗುಣಿಚೌಂಡಿಕಟ್ಟು ಸಲ್ಲಿಲೆಯೊಳಂತಿದಂ ಸ್ವಪಿತೃನಾಮದಿನೂರ್ಜಿತ
- 53.....ಗೃಹಮಂತ್ರಜಗನ್ನಾತಮಂತ್ರಕೂಟಮಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭಾವನಾಕ್ರಿಯಂಶ್ರೀಪ್ಪ
- 54ಕ್ಷೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ದ್ವಾರವತೀ ಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಂಬರದ್ಯುಮೇಣಿಸರ್ವ್ವ ಜ್ಞಾತಾಮಾ
- 55ಣಿಮಗರಂಜ್ಯನಿಮೂರ್ತಿನಂಚೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾನಾಮಾದಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಭುಜಬಳಶ್ರವ ತ್ರಿಹೋಯ್ಯ
- 56ಳವೀರನಾರಸಿಂಹದೇವರಾದೋರಸಮಾದ್ರದ ನೆಲೆವೀಡಿನೊಳೆದುಷ್ಪನಿಗ್ರಹಿಪ್ಪ ಪ್ರತಿಪಾಳನಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿ ನೋದದಿಂ
- 57ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಸಕವರ್ಷಂ ೧೦೮೫ನೆಯಸುಭಾನುಸಂವತ್ಸರದವುಷ್ಯಬ ೪ ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಾಣ
- 58ದಂದುಚೌಂಡಿಕಟ್ಟುತಂ...ಸುಪ್ರತಿಷ್ಠೆ ಮಾಡಿದಂಭಾದೇವರಸ್ತಾನಮಂವಿಷ್ಣುಸಮಾದ್ರದಶೇಷಮಹಾಜನಂಗಳನು ಮಾತಿ

- 59ಯಿಂಶೈವಾಗಮವಿಶಾರದರಪ್ಪಶಿವಬ್ರಾಹ್ಮಣಬಮ್ಮಯದಆಳುಬಟ್ಟರಕಾಲಂಕಚ್ಚಿ ಧಾರಾವೂರ್ವಕಂವಾಡಿ.....ಕಂಭು
- 60ದೇವರಪ್ರತಿಷ್ಠಾ ಕಾಲದಲ್ಲಿವಿಷ್ಣುಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳಾದೇವರಂಗಭೋಗಕ್ಕೆ ಸರ್ವಸಮಶ್ಯವಾಗಿಮೈಲಾರದೇವನಕಚ್ಚಿಯಕಳ
- 61ಗೆಬಿಟ್ಟಗದ್ದೆ ಕಂ ೧೬೦ ಆಗೋಪಾಲದೇವಗೌಸ್ತಳದಲೆಬಿಟ್ಟಗದ್ದೆ ಕಂ ೧೦೦ ಎರಡೆ...ಐಯಿಲ್ಲಿಯೋಗೇಶ್ವರದೇವರತೋಟ.....ದಲೆ
- 62ತೋಟದಸ್ತಳಕಂ ೪೦ ಮಸಕಲ್ಲವೊಡಿಯಿಂಮೂಡಲುಯೋಗೇಶ್ವರದೇವರಕೆಯ್ಯಿಂಬಡಗಲುಬಿಟ್ಟಬೆದ್ದಲೆಮತ್ತರು ೧ ಆಚೌಂಡಿ
- 63ಸೆಟ್ಟಿದೇವರಂಗಭೋಗಕ್ಕೆ ತಾಂಮಾಣಿಕೊಂಡುಬಿಟ್ಟಕರಭೂಮಿಮೈಲಾರದೇವರಕಚ್ಚಿಯಕಳಗೆಗದ್ದೆ ಕಂ ೨೦೦ ಆವರಯಬಯಲಲಿ
- 64ಲಕ್ಕ ಬೆಯಪೆರಮಾಳೆಯತೋಟದಿಂತೆಂಕಲುಭಾವೋಜನತೋಟದಿಂಬಡಗಲುತೋಟದಫಲಕಂ ೧೦೦ ಎರಡಕಚ್ಚಿಯ
- 65ಸದ್ವಿತ್ತೀಯದಲಿವಾಗಿಶ್ವರಜಕ್ಕಣಂಗಳಕರಭೂಮಿಯಾಗಿಬಿಟ್ಟತೋಟದಸ್ತಳಕಂ ೪೦ ಆಸ್ಥಳದಲೆಚೌಂಡಿಸೆಟ್ಟಹ
- 66ಯಾಂಣನಮಗಕೇಸವದೇವನಕೈಯಲಾಕ್ರಿಯವಾಗಿಕೊಂಡುಬಿಟ್ಟಕರಭೂಮಿಕಂ ೩೦ ಐವಳಗಜಕ್ಕಣಂಗಳಮೂಟು
- 67ಗೋಡೆಯ ೪೨ ಕಂಭಗದ್ದೆಗೆಪರಿವತ್ತನೆಯಿಂಕೊಟ್ಟಕಂ ೨೦ ಕೊಸಕಾಟರಾಂಲಡಕಯಸುಲಿದಮೊತ್ತಮಾಂಕುಳಗೆ
- 68ಗೆಬಿಳವೊಳಗಿಳಿಯಂಬಿಟ್ಟರುತೆಲಿಗರೈವತ್ತಕ್ಕಲುಂಗಾಣಕೊಂದುಸೊಟೆಗೆಯೆಣ್ಣೆ ಯಂಬಿಟ್ಟರುಸಂಥೆಯಕರಿ
- 69ಯನಕರಂಗಳಸಡೆಯಾಯಮಂಬಿಟ್ಟರು
- 70ಇಂತೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಸಿದವರ್ಗಗಂಗೆಯತಡಿಯಲ್ಲಿಚತುರ್ವೇದಸಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣಗೌಸ್ತಳಕವಿಲೆಯಂಕೊಟ್ಟಫಲಯಾ
- 71ಧರ್ಮಕ್ಕವಕ್ರವಾದವರ್ಗಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರಂಕೊಂದಮಾಪ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
- 72ಯೋಹರೇತಿಸುಂಧರಾಂ | ಷೆಟ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ||ಹರಿಹರಮೂಯಾದೇವಿಗಳವುತ್ರನನಿಂದಿ
- 73ತಮಾಜಿನಂಕಶೇಖರನಕಳಂಕಕೇತ್ತಿಕ್ಕಳಕಾಲಬೃಹಸ್ಪತಿ ಸೋಮನಾಥಕಂಕರರನು ಜಂಬುಧನ್ವಿರ್ವಿಗಲೆನಿಮ್ಮಿಗಸಿದಂಕವಿನಾಗದೇವನೀಸ್ಥಿ
- 74ರತರಮಪ್ಪಶಾಸನಮನುತಮಕಾಶ್ಯಪಗೋತ್ರವರ್ಧನಂ ||

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ಅದೇ ಹೋಬಳಿ ಸಂತೆಕೆರೆಹಳ್ಳಿ ಪಟೀಲ ಕಪಿನೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಚೌಕ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 2' 2".

೧ನೇ ಮುಖ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಿಳೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||

2ಶ್ರೀವರನುದರದವೊಸವೊಂದಾಮರೆಂಯೊಳುವುಟ್ಟಿದಂಪಿತಾಮಹನಾಂಜೀವಜನಮ

3ನಸ್ಸಂಭವನಾವಿಷ್ಣುತನಚ್ಚರಿತ್ರನಿಮುನೀಂದ್ರಂ | ಆಮುನಿಪುಂಗವನಮಗಂಸೋಮಂ

4ಸೋಮನಮಗಂಬುಧುಂಧನಮಗಂಶ್ರೀಮತ್ಪುರೂರವಂತದ್ಭೂಮಿಪಸುತನಾಯಾತತ್ತ

5ನೂಜಂನಹುಷಂ || ಆತನಮಗಂಯಯಾತಿಯಯಾತಿಗೆಯದುವುಟ್ಟಿದಂಸಮಸ್ತಜಗದ್ವಿ

- 6ಬ್ಯಾತಯಕಂಯದುವಂಕನುದಾತನಿನಾಯ್ತಂದುವೊಗಳೆಜಗಮನಿತನಿತುಂ || ಅನಂಕ
7ದೊಳುದಯಿಸಿದಂಭೂವಿಶ್ವತವಿಕದೇರ್ತ್ತಿನಂತರ್ಪಿತಭೂದೇವಂಪರಹಿತವಜಿವರದೇ
8ವನಿಳುಸ್ತುತ್ಯನಿನಿವನಯಾದಿತ್ಯಂ || ತತ್ತನಯಂವಿಕೃನ್ಮಗುಣೋತ್ತಂಗಳತ್ತಾಳಮು
9ನೋಭಂಗಳೂಪೋತ್ತಮನೇಜಿಯಂಗಳೂಭುತ್ತನಯಾಧೀಶವದಮಯೋರಾಕಭ್ಯಂಗಳಂ ||
10ಅಚ್ಚವಳರಿವುನೈವಳಕುಳಾಚ್ಚಕುಳಕಂಗೆಪಟ್ಟನಾದೇವಿಯನಿಪ್ಪೇಚಲದೇವಿಶಿಳವಿಳೋಚನೇ
11ಸಾಂಭಾಗ್ಯಭಾಗ್ಯವತಿಸೋಗಯಿಸಿದಳ್ || ಸಾವಿತ್ರಿದಮಯನೀದೇವಿಗೇಚಂದ್ರಮತಿಗಾಜ
12ಗನ್ನುತನೀತಾದೇವಿಗೇವನಿರೇಚಲದೇವಿಯೇಳೆಕದುದುಪತಿವ್ರತಾಗುಣವಿಭವಂ || ಅವರ್ಗು
13ದಿಯಿಸಿದಂಜಗತುತ್ವನಮಾದಯಿಸೇವಿಬಧಜನಕಮಾದಮಾದಯಿಸೇವಾನ್ಯವಜ
14ನಕರಾಗಮಾದಯಿಸೇವನಪ್ರಖ್ಯಾತಕೀರ್ತ್ತಿಬಲ್ಲಾಳನೃಪಂ || ಅನ್ಯಪನಿಂದಂಕಿಜಿಯಂತಾ
15ನೋಳುಣದಿನ್ದಮೆಲ್ಲರಿಂಪಿರಿಯಂತೇಜೋನಿಧಿವಿವೇಕನಿಧಿನಿಧ್ಯಾನಿ.....ವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ ||
16ಬಲ್ಲಾಳನಿನ್ದಬಳಕಂಬಲ್ಲಾಳ್ಯವಿಚಾಗಿಲೋಕದೊಳಗಿವರಾಗ್ಗಂಬ.....ಯಂಬವರಿಂಬಲ್ಲಾಳ್ಯವೀ
17ರವಿಷ್ಣುವರ್ಧನದೇವಂ || ಯಾದವರಾದವರೋಳಮಾನ್ನಾದವರಿನ್ನಪ್ಪವರಿವನಪಡಿಗಿಲ್ಲೆನೆಶೌರ್ಯೋದಯ
18ದಿಂಪಸರಿಸಿದಂಮೇದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ || ವನರಾಹನಾಭನಪನ್ನೋದನೆಯವತಾರವಿದೆ
19ನಚ್ಚಿಯದುಕುಳದೋಳೈಷ್ಣನೆತಾನೆಬಂದುಪುಟ್ಟಿದನೆನೆಗಳ್ಳನುದಾರಿವೀರಭಾಜಬಳಗಳಂಗಳಂ || ವೈ ||
20ಕಮಲಂಗಿನ್ನೇಕನವೋವೀರ್ಯವೊಪ್ಪಿಫಣಿರಂಜಂಗದಿನ್ನೇಕಿಳಾಭಾರಮದಿನ್ನೇಕಾದಿನಿಗಮಹೀಚ
21ರಮಂತಾಳ್ದವಾಯಾಸವಿನ್ನೇಕಮಹೀಚ್ರನೋಳಮಂವೊರ್ಧವಗನಣಿನೆಲಕ್ಕನೆವೋಸಾಲ್ಪಿನೆಂದಶ್ರ
22ಮದಿಂಭೂಚಕ್ರನುಂವಿಕ್ರಮದೋಳಿಭೂಜದೋಳವಿಷ್ಣುಭೂಕಾನ್ತನಾನ್ತಂ || ತರವಾರಿಯೊಂದಿಬ
23ಹುತವಾರಿಯನುದ್ಧತಾರಿವೋನೇತ್ರಾಂಬುರಹಂಗಳೋಳಗೆತೋರ್ಪಂಧಾರದೋಳೇಶವಿಷ್ಣು
24ಭೂಪನನಗಿದುಚಿತ್ರಂ || ಸ್ವಸ್ತಿವಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಾಣ್ಡ್ಯೋಶೈವರಂದ್ಯ
25ರಾವತೀಪುರವರಾಧೀಶೈವರಂ | ಯದುಕುಳಕುವಳಯಸುಧಾಕರಂ | ಸತ್ಯರತ್ನಾಕರಂ | ಯಾದವ
26ನಾರಾಯಣಂ | ಚತುರಯಾವತಿಚಾರಾಯಣಂ | ಚಕ್ರಕೂಟಕೋಟಾಪವೀದವಾನಳಂ | ರಿಪುಬಳಜ
27ಡಧಿಬಡವಾನಳಂ | ಶೌರ್ಯಮೃಗರಾಜಂ | ಮಲೆರಾಜರಾಜಂ | ಕಳಪಾಳಕಪಾಳಶೈಲೋಪವನಪ್ರದಣ್ಡಂ |
28ಮಲಪರೋಳ್ಳಣ್ಡಂ | ನೃಪಕುಳಕರಕಳಭಯೋಧನಾಥಂ | ಗಣ್ಡಗಿರಿನಾಥಂ | ಉದ್ಧಂಡಪ್ರಚಣ್ಡಪಾಣ್ಡ್ಯ
29ಗಣ್ಡಗರ್ವಪರ್ವತಪಾಕಶಾಸನಂ | ವಿವೇಕಕಮಳಾಸನಂ | ಜಗದ್ವೇಷಪ್ರಬಳವಳವನ್ನಗವೈನತೇ
30ಯಂ | ಭುಜಬಳರೌಹಣೀಯಂ | ನರಸಿಂಹಬ್ರಹ್ಮಭೂರಿಭೂರುಹಕತೋರಕಾರಂ | ಚಾರಾ
31ವಿಚಾರಂ | ಇರುಂಗೋಳಮದಮರಾಳಮೇಘಾರವಂ | ಪುರುಷಾರ್ಥಪುರೂರವಂ | ವಿಜಯಲಕ್ಷ್ಮೀಭವ
32ನಮಂಗಳಮೇತೋರಣಂ | ಅದಿಯಮಮದನಿವಾರಣಂ | ಮಣ್ಡ್ಯಕಘಟಸರ್ಪಂ | ರೂಪಕಂದರ್ಪಂ |
33ಕೌಸ್ತುಭಾಭರಣಸ್ತುರಣಪರಿಣತಾನ್ತಕರಣಂ | ವಿಕ್ರಮಾಭರಣಂ | ತಳಕಾಡುಗೋಣ್ಡಗಣ್ಡಂ |
34ಕದನಪ್ರಚಣ್ಡಂ | ಚಂಗಿರಿಮತ್ತಗಜಾರಿಸರಭಂ | ಆದಿರಾಜಸನ್ನಿಭಂ | ವಾಸನಿಕಂದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ವೈ
35ಗಮದಾಮೋದಂ | ನಾಮಾದಿಸಮಸ್ತಪ್ರಸಿದ್ಧಿಸಹಿತಂ | ಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡ್ಯೋಶೈವರಂ | ತಳಕಾಡುಕೋಂಗಾ
36ನಂಗಿಗಿಗಂಗವಾಡಿನೋಣಂಬವಾಡಿನವಾಸಹಾನುಂಗಲ್ಲಾಗೋಣ್ಡಭುಜಬಳವೀರಗಂಗಕದಂಬವಿಷ್ಣು
37ವರ್ಧನದೇವರಾಗಂಗವಾಡಿತೊಂಭತ್ತಮುಸಾಸಿರಮಾಮಂ | ನೋಳಂಬವಾಡಿನೋವತ್ತಿಚಾರ್ಪಿಸರಮಾ
38ಮಂ | ಬನವಾಸವನ್ನಿಚಾರ್ಪಿಸರಮಾಮಂ | ಹಾನುಂಗಲ್ಲಯ್ಯಾಮಂ | ದುಷ್ಯನಿಗ್ರಹಸಿಷ್ಯಪ್ರತಿ
39ಪಾಳನದಿನಾಳಾತ್ಮಂಸುಖಸಂಕಘಾನೋದದಿಂವಿಜಯರಂಜ್ಯಂಗಯಾತ್ಮವಿರ||
40ಅವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಮದದ್ವಿರದಗಮನೇಬಿಂಬಾಧರಲಜ್ಜಾವತಿಬಮ್ಮಲದೇವಿಕಳಾವ

- 41 ತಿಲಾವಣ್ಣ ಪುಂಜ್ಞವತಿಸೊಗಯಿಸಿದಳ್ || ರತಿಗಮರುನ್ದ ತಿಗಂಸರಸತಿಗಂರೇವತಿಗಮಸೆವ
 42 ಪಾವ್ವ ತಿಗಂಶ್ರೀಸತಿಗಂಸಮನೆನಿಸಿಮಹಾಸತಿಬಮ್ಮಲದೇವಿತೊಳಗಿಬೆಳಗಿದಳೆಳೆಯಂ ||
 43 ಆಕೋಮಳೆಯನು ಜೆಮಹೀಲೋಕಸ್ತು ತೆವಿಕಚೆಕುಮಾದದಳಲೋಚನೆಸಾವ್ಯಾಕೃತಿರಾಜಲ
 44 ದೇವಿಮಧಾಕರಮುಖಕನಕಘಟಪಯೋಧರೆಯೆಂದಳ್ || ಹರಿಗೆಸಿರಿಯನೆ ವಿಷ್ಣು
 45 ಗೆಪಿರಿಯ ರಸಿತನಕ್ಕೆ ಪಟ್ಟವಂತಳೆದತಳೋದರಿರಾಜಲದೇವಿಯೊಳಾವರಸಿಯರುಂಪ
 46 ಡಿಯಿಡಲ್ಪಮಂಬನ್ನ ಪರೇ || ವೃ || ಭೃಂಗವಿನಿಳಕುಸ್ತಳೆಗೆರಾಜಮರಾಳವಿಳಾಸಯಾನೆಗುತ್ತಂಗ
 47 ಪಯೋಧರದ್ವಯೆಗೆಪೀನನಿತಂಬೆಗೆವಿಷ್ಣು ಭೂಪನದ್ಧಾಂಗಿಗೆಚಾರಲೋಚನೆಗೆರಾಜಲದೇವಿ
 48 ಗೆರೊಡವೆತ್ತರಾಜಾಂಗನೆಯರ್ಪಣಸ್ಸುಮನೆರಾಜಿತರೂಪವಿಳಾಸದೆಳ್ಳಿಯೋಳ್ || ರಾಜಿತ
 49 ಪಾಣಿಪಲ್ಲವೆಗೆಮುಢ್ಮತತ್ತಗಜೇಂದ್ರಯಾನೆಗಂಭೋಜದಳಾಕ್ಷಿಗುನ್ನತನಿತಂಬೆಗೆಕಾಮ
 50 ಸರೋಪಮಾನರಾರಾಜಿತಕೋಮಳಾಂಗುಳೆಗೆವಿಷ್ಣು ನರೇಂದ್ರನುನಸ್ಸರೋಜಿನೀರಾಜಮರಾಳಬಾಳ
 51 ಕೆಗೆರಾಜಲದೇವಿಗೆಪೇಳದಾಸ್ಸುಮಂ || ಆದರದಳತಾಬ್ಬಾಸ್ಯೆಯಸೋದರಮಾವಂಮಹಾನುಭಾವಂ
 52 ವಿಬಾಧಾಹಾ ದಕರಂಸಂಚಿತಪುಣ್ಯೋದಯಾನೆನುಂಚಿಯರಸನೆಂದಂಜಗದೋಳ್ || ಶ್ರೀ
 53 ವಿಷ್ಣು ವರ್ಧನದೇವಪದಾಂಭೋಜಮದಮಧುವ್ರತನಖಳಾಶಾವೃತಸಿತಕೀರ್ತಿಜಯಶ್ರೀ
 54 ನಲ್ಲಭನೆಂದನೆಮ್ಮುಮಂಚಿನೈಪಾಳಂ || ದಟ್ಟರಸನಮಮ್ಮಂವಿಭುವಿಟ್ಟರಸನಕೇತಬರಸಿಯರ್ವರ
 55 ಮಗನಾರ್ಪಿಟ್ಟಳನೆನಲೆಂದನೆರ್ವುಟ್ಟುಳ್ಳವಂಚಿಯರಸನುವಿವೀತಳದೋಳ್ || ವೃ ||

೨ನೇ ಮಾಖ

- 56 ಧಾತಾಕಲ್ಪಮಹೀರುಹಸ್ತುಘಟತೇಶೂರನೃಪಯಂಶೂದ್ರಕೇಗಂಭೀರೋಜಲಧಿಃ
 57 ಸ್ಥಿರೋಗಿರಿಪತಿರ್ಮಂತ್ರೀಗುರುನ್ನಾಕಿನಾಂತೇಜಸ್ವೀರವಿರೇಕಕಾನ್ತಿಸುಭಗಶ್ಚಂದ್ರಸ್ತವ್ಯ
 58 ತೋಮನುಶ್ರೀಮನ್ಮಂಚಿಮಹೀಭುಜಂಕುಲನಿಧಿಂಜಲ್ಪನ್ತಿಸ್ತಶ್ಚಿರಂ || ಅವನಿಮವನಿಸ
 59 ಮ್ಯಗ್ನಿಷ್ಣು ಭೂಪೇಮಹಾತ್ಮಾಪ್ರಥಿತವಿಕದಕೇತ್ತಿನ್ಮುಂಚಿರಾಜಶ್ಚಳಾಕೃತಿಹರಿಜಳಧಿಸವಿಾ
 60 ಪೇಪಾಲಯನ್ಮಾಪ್ತಮುಚ್ಚೈವಿವಿಬುಧಕಮಳಮಿತ್ರೋಧರ್ಮೋನಂವ್ಯಧತ್ತಃ ||
 61 ನೆಗಳ್ಳಚಳಾಕೃತವಂಶತಿಳಕಂಜನಕಂಕಲಿಡಟ್ಟಭೂಭುಜಂವಿಗರಿಪುನಿಕ್ರಮಾಕ್ರಮಿತವಿ
 62 ಕ್ರಮವಾತ್ಮಭೂಜೋಗ್ರವಿಕ್ರಮಂಭಗವತಿಮೂರ್ತಿಮತ್ತರಣೇತನ್ನಧಿದಯ್ಯಮೆನಲಕುಲಂ
 63 ಚಲಂಬಗೆವಡದಾಗ್ಗಮುಂತಿಕೆವೆತ್ತದಾಮಂಚಿಗಮುಣ್ಣಿಲೇಕನಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಲೇಶ್ವ
 64 ರಂತ್ರಿಭುವಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿನವಾಸಹಾನುಂಗಲ್ಲಗೊಣ್ಣಭು
 65 ಜಬಳವೀರಗಂಗಳಡಂಬವಿಷ್ಣು ವರ್ಧನದೇವರುಬಂಕಾಪುರದಲಾನೆಲೀಡಾಗಿ ಸುಖಸಂಕಥಾವಿನೋದದಿಂವಿ
 66 ಜಯರಾಜ್ಯಮಾತ್ರೋತ್ತರಾಭಿಷ್ಠಿಪ್ರವರ್ಧನವಾನವಾಜಂದ್ರಾಕ್ರತಾರಂಬರಂಸಲಾತ್ತಮಿರೆ | ತತ್ಪು
 67 ದಪದ್ರೋಪಜೀವಿಗಳಪ್ಪಶ್ರೀಮಪ್ಪಿರಿಯರಸಿರಾಜಲದೇವಿಯರಸೋದರಮಾವಂಮಣ್ಣಿಳಕಮಂಚಿಯರಸ
 68 ರಾ | ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕರಿಶಂಸಂಗಂಚಿನೆಯದುರ್ಮತಿಸಂವತ್ಸರದಲಶ್ಯಯಾದವಮಾಸ್ಯಸೋಮವಾ
 69 ರಸೂರ್ಯಗ್ರಹಣಸಂಕ್ರಮಣದಂದುಶ್ರೀವಿಷ್ಣು ಸಮುದ್ರದಲಾಶ್ರೀಮಂಚೀಶ್ವರದೇವರಂಪು
 70 ತಿಪ್ಪಿಸಿಶ್ರೀಮತುವಿಷ್ಣು ವರ್ಧನದೇವರುಧರ್ಮ.....ನಿಗೆದಯಂಗೆಯ್ಯಲಾವಡದಭೂಮಿಶ್ರೀವಿಷ್ಣು ಸ
 71 ಮುದ್ರದಪಡುವಣಕೋಡಿಯಾರಾಯಾರಾಯಪುರಂಗೋಣ್ಣತೊಬಿನಕಾಲಬಳಯಕಲ್ಲಕಪ್ಪಿಯಕೆ
 72 ಳಗೆಮೂವತ್ತಮೂರುಗೋಣಾಬಾಚ್ಚಿ ವಿಡಿಯಾಘಳೆಯಬುಕಮ್ಮಂನಾಲ್ವತ್ತಕ್ಕಂಬೇಜಂಸಲಗೆಯೊಂದಲಿಕದಿಂವಿ
 73 ಟ್ಟಗದ್ದೆ ಸಲಿಗೆಯರ್ಪುತ್ತಮತ್ತವಾಕಪ್ಪಿಯಕಳೆಗೆಮೂರುಸುಸಿರಕಾಂಗಿನಸಸಿಯತೋಟವೊನ್ನದೇವ
 74 ರಿಂಮೂಡಣದಸೆಯಲುವೊಡೊಂಟವೊಂದು.....ರಿಂತೆಂಕವಿಷ್ಣು ಸಮುದ್ರದನೀರಮಂದೊತ್ತಿನಲಬದ್ದ

- 75 ಲೆಮತ್ತೈಯ್ಯ ಗಾಣವೆರಡುದೇವರವರಿಸೂತ್ರದಿಂಬಡಗಲಾಪುರವರ್ಗದಮನೆಹತ್ತಯಿನ್ನೀವಿನಿತು
 76 ಕಯ್ಯೊಣ್ಣುಮಂಚಿದೇವರವರತಂಮದ್ದೇವರಿಗೆತಳಿಪ್ರಿಯಾಗಬಿಟ್ಟದತ್ತಿ | ಅಂಗಭೋಗನಿವೇದ್ಯನಂ
 77 ದಾದಿವಿಗೇಜೇಣ್ಣೋದ್ಧಾರಲಿತಿಥಿಯಭ್ಯಾಗತಗ್ಗಾಹಾರದಾನಕ್ಕಂಬಿಟ್ಟದ್ದೆಸಲಗೆಹದಿನಾಲು
 78 ಮೂಲುಸಾಸಿರ.....ನಸಸಿಯತೋಂಟವೊಂದುಪೂದೋಂಟವೊಂದುಬಿದ್ದಲೆಮತ್ತೈರಾಮೂಲು
 79 ಕಮ್ಮಂ...ಲೂಟಿಯತ್ತಿಗಾಣವೆರಡುಮನೆಹತ್ತು | ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಪ್ಪುಸಮಾದ್ರಪಟ್ಟ
 80 ಣದಶ್ರೀನಕರನುಂನಾನಾದೇಸಿಯಮಿದ್ಧುಶ್ರೀಮಂಚೇಶ್ವರದೇವರ್ಗೇಕೋಟಿಯಸಿರಿಯಮಳ
 81 ವೆಗೆಹಗವೊಂದುಅಡಕೆಯಹೇಜಿರಂದಕ್ಕೆವಡಕೆಯಿರ್ಪತ್ತು | ಅಹಸುಬೆಗೆಯಡಕಹತ್ತು
 82 ಮಳಸಿನಹೇಜಿರಂದಕ್ಕಂಮಾನವೆಡುಅಹಸುಬೆಗೆಮಾನವೊಂದುಅರಸಿನಮೆಳ್ಳುಕೋಣಿ
 83 ಯಹೇಜಿಗಲ್ಲಿವೀಸವೊಂದುಅಹಸುಬೆಗೆಲ್ಲಿಕಾಗಿಣಿಯರಡುತೆಂಗಿನಕಾಯಹೇಜಿಂಗೇ
 84 ಕಾಯರಡುಅಹಸುಂಬೆಕಾಯೊಂದು | ದವಸದಭಣ್ಣಿಗೆಕೋಳಗವೊಂದು | ಅಹೇಜಿ
 85 ಬಳ್ಳವೊಂದು | ಬೆಲ್ಲದಭಣ್ಣಿಗೆವೀಸವೆರಡುಅತಲೆವಣಿಗೆಕಾಗಿಣಿಯರಡುಅಸಂಕದಹೇಜಿಂಗೇ
 86 ಮಣಿಭಂಣ್ಣದಹೇಜಿಗಲ್ಲಿವೀಸವೆರಡುಅಹಸುಂಬೆಗೆಲ್ಲಿಕಾಗಿಣಿಯರಡುಅಲೆಯಹೇಜಿಂ
 87 ಗವೆಲೆನೂಲು | ಎಣ್ಣೆಯಕೊಡಕ್ಕಂಕೋಳಗವೆರಡುತಳದೊಕ್ಕಲುನಡಯಿಸುವಟ್ಟುಗಮಾಂ
 88 ನ್ನಿನಿತುಮನಿಲ್ಲಿಯಸಮಸ್ತನಕರಂಗಳಧರ್ಮದಲಾದಯೋಗಕ್ಷೇಮನಿರೀಕ್ಷಕರಾಗಿಸ್ವಧರ್ಮದಿಂ
 89 ದ್ರತಿಪಾಲನವರ | ಸ್ವಸ್ತಿಯಮನಿಯಮಸದಾಚಾರಚಾರಿತ್ರವಿವಾಗಮಾತ್ಮಸದ್ಭಾವನಮ
 90 ತ್ಥಿತ್ತಕ್ರಿಯಾಕೃತಳರಸ್ವಶ್ರೀಮತ್ತಿಶೋಚನಪಣ್ಣಿತಗ್ಗಂಪೂಜಾರಿಗಂಶ್ರೀಮತುಮಂಚಿಯರ
 91 ಸರುಭಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದ್ದೆಸಲಿಗೆಯೇಳಬಿದ್ದಲೆಮತ್ತೈರಾವೊಂದುಕಮ್ಮಂನಾಲೂ
 92 ಜಿಯೈಯತ್ತು || ಇನ್ನೀಧರ್ಮಮನಾವನಾವತೆದಿಂಕಾವಂಯಥಾನ್ಯಾಯದಿಂದನ್ಮಾತಂಗೆಹಿತಂಗೆ
 93 ಗಂಗೆಯೆಕ್ಕೇದರಂಗಳೊಳಗಿದ್ದಮತ್ತಂತೀರ್ಥಂಗಳೊಳಗಿದ್ದವನಗ್ರಹಣತಾತ್ಕಾಲಂಗಳೊಳಗಿಬಿಟ್ಟಿಯಿಂದಂತಾಂ
 94 ಕೊಟ್ಟಳುಂಮಹಾದ್ವಿಜಗ್ಗಭಾಸ್ವದೋಸಹಸ್ರಂಗಳಂ || ಗಂಗಾಯಮಾನಗಳೆಡರಸಂಗ
 95 ಮದೊಳಗಂಣ್ಯಪುಂಣ್ಯವೆರತೀರ್ಥಸ್ತಾನಂಗಳೊಳಗಿದ್ದತಪೋಧನರಂಗೋಪಾಹೃಣರನಳದಿನಿನ್ನಿದನಳದಂ ||
 96 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಧರಾ | ಷ್ಣಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
 97 ತೀಕ್ರಮಿಃ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸ್ತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀರೋಭವದ್ಭಿಃ ||
 98 ಸರ್ವಾನೇತಾಂಭಾಗಿನಿಸಾತ್ಥಿವೇನಾಂಭೂಯೋಭೂಯೋಯೋಚೇರಾಮಚೆಂದ್ರಃ ||

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- 99 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ | ಪಾರ್ಥಿವಸಂವತ್ಸರದಾಘಾಣಕಾ
 100 ದ್ದ ಪರ್ವವೀಶುಕ್ರವಾರಸೋಮಗ್ರಹಣ
 101 ದಂದಾಕೆಜಿಯಸಂಧೆಯನುರಂಗಳೊಳಗೆಮಂಚೇಶ್ವರದೇವರನಂ
 102 ದಾದಿವಿಗೇಹಂಪರಸನಿರಿಯಣ್ಣಗದ್ಯಾಣ ೧ ಸಿವದೇವನಕಲಿ
 103 ಸೆಟ್ಟಿಗ ೧|| ನಾಡನಾಲಗೆಯಬೊಮ್ಮಯಗ ೧| ಸಿವದೇವನಲಂ
 104 ಮ್ನಿಸೆಟ್ಟಿಪಣ ೫|| ರಾಮಾಡಸೆಟ್ಟಿಯಮಲ್ಲಯ್ಯಪಣ ೫ ಚಿನಗೇ
 105 ಣಿಕದತಿಪಯಪ ೫|| ದೇವಡಸೆಟ್ಟಿಯಸೋಮಯ ೫ ನವಿದಬದ್ದ
 106 ನಮಗಮಾರೋಜಕಲೋಜಗ ೧ ಪೋತಿಪೆಟ್ಟಹ ೫ ಮಲೆಯನಮಗನಾಗಣದೇವಹ ೫ ಬಯಿ
 107 ರೆಯಹ ೧ ಸಿರಿಯಣ್ಣಅಕ್ಕಹರಿಯಲುನೆಗ ೧ ಸೀತಳಕೆಗ ೧ ಹತುಬುಡಿಗೆಲುಹರ
 108 ಶ್ರೀಮನ್ಮಹಾವತ್ಸವ್ಯವಹಾರಿದೇಸಿಮಲೆಯಾಳವೆರಾಮಿಸೆಟ್ಟಿಯರಮಗಕಡು
 109 ಗೋಲಚ್ಚೆ ಸೆಟ್ಟಿಯರಾಮಂಚೇಶ್ವರದೇವರನಂದಾದಿವಿಗೇಕೊಟ್ಟಗ ೧ ಬೂಚೆವೈಯಕಲ್ಲಿ

- 110 ಸೆಟ್ಟಿಪ ೫ ಕಾಳಸೆಟ್ಟಿಯತಮಹರಿಯಮಸೆಟ್ಟಿಪ ೫ ಸ್ವಸ್ತಿಶ್ರೀಮತುವೆ
 111 ಲನೂರಸ್ಥಳದಮುರಾರಿಹಾಲಮರಸನಮಗನಾರಸಿಂಹದೇವಪ ೫ ನಾರಸಿಂ
 112 ಹಸೆಟ್ಟಿಯಮಗಬೂಮಿಸೆಟ್ಟಿಪ ೫ ಕೇತಮಲ್ಲಸೆಟ್ಟಿಯಮಗಸೂರ್ಯದೇವಗದ್ಯಾ
 113 ಣಿ ೧ ಮಲ್ಲಿದೇವನಮಗಸೂರ್ಯದೇವಪ ೫ ಸೂರಾಡಿಪೂತಿಸೆಟ್ಟಿಗ ೧ ನಗ
 114 ಾಡಿಯದೇವಿಸೆಟ್ಟಿಪ ೫ ಪಟಣಸಾಮಿಭಾಸ್ಕರಸೆಟ್ಟಿಯಮದವಳಗೆಚಲು
 115 ಡೋವೆಗ ೨ ಪಟಣಸಾಮಿಯಮಗಳುಕಾಂಮಾಳುವೆಗ ೨ ಪಟ್ಟಣಸಾಮಿಯಮಗ
 116 ಳುನಾಗಲದೇವಿಗ ೨ ಪಟಣಸಾಮಿಸೋಮಯಗ ೧ ಈನಿಬಾರುನಾಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟ
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- 118 ಭೂಬೃಧೂಮಿಪಯೋಧಿಭೂಜಭುವನಭ್ರಾಜಿಷ್ಟರಿಪ್ಪತ್ಥದೋಯಂಪಸ್ತ
 119 ನಿಮುನಿವ್ರತಾಕೃತಧಿಯಚಿವರ್ವಜ್ಞಮನ್ತಸ್ತ.....ದೇಹಾದ್ಧಾರ್ಪಿತಭೂಮಿ
 120 ಭೃತ್ವತಿಸುತಶ್ರೀಶಾಬ್ಜಜಾತಾಚ್ಚತೋಯೋಸೌವಿಶ್ವವಿಧಿವ್ರತಃಸುರನು
 121 ತತಸ್ತೃಪರಸ್ತೃನಮಃ
 122 ಲನುರಕ್ತಂಶ್ರೀಗೇಕಾಂತಂಜಯರಮಣಿಗೆನಾಥಂವಚೋರಾಮಗೇಂಜನವಾಕ್ಯಂ
 123 ತತ್ಕದಾಮೂವರಾ.....ನಿಸಿದಂವಕ್ಷ್ಯದೊಳತೋಳೊಳಾತ್ಮಾ (ನ) ನಮಂಕೇಜಾತದೊಳ
 124 ಕೀರ್ತಿಯನಿಲಿಸಿದನಾಶ್ರೀ.....ದೊಳ್ಳ.....ಮಾಕಾಮಿನೀವಿನು.....ಭಿಭೂಪಪ್ಪಯಿ
 125 ನೆನೆಜಗದೊಳತಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ||.....ವಸವರಿ.....ನೆಮಸಮಾನ್ನ
 126 ತನೆಂದುಸತ್ಯಿ.....ಸ.....ಮಸರ್ವಭಾಷಾವಿ
 127 ದನೆಂದುಸತ್ಯು.....ಸ್ತತಸಲೆವೊಗ
 128 ಳ್ದದು.....ಬಿ.....ಪ್ರದನಿತು
 129 ಸದ್ಗುಣಾಸ್ಪದನೆನಿಸಿ.....ದೆ.....ಜಯ
 130 ಬುದೆ.....ವಿ.....ನೂ
 131 ಭವನೆಂ.....ಜಿಧ.....ನಟಿತ
 132 ನಮೋಡ್ವಣಿ.....ನಬಾ
 133 ಪ್ಪಬಲ್ಲ.....
 134 ಮಂಚಿಗಮನ.....ಸೌಜನ್ಯ.....ಣ್ಣಾರ್
 135 ಭರಣಂವಿ.....ನಪ್ರ.....ದನಿಕ
 136 ನಪಟ್ಟಮು.....ತಿಸಕಳಕಳಾ
 137 ವತಿನು.....ನು.....ದ.....ರಸಿ
 138 ನುಮು.....ಚಾರುಚರಿ
 139 ತ್ರರಾ.....ವಿವಿಧಾಂ
 140 ಬರವ.....ತೆದಡೆಯೊ
 141 ಳ್ || ಶ್ರೀಸ್ವಸ್ತಿಪ.....ನನಿ
 142 ಮರ.....ಕಾಮೋ

143.....	ಸಕಳಕಳಾಶ್ರ
144ಯ.....	ಅಗಣ್ಯಪುಣ್ಯ
145ಮೂರ್ತಿ.....	ಜವೀ
146ರ.....	
147.....	ವರ.....ರಾ.....
148.....	ಭಾವಂ
149.....	ಪ್ರಕ
150ಸ್ತು.....	ಶ್ರೀ
151ವೀರ.....	
152ಮತು.....	ಕೀರ್ತಿ

(ಕಳಗಿನಭಾಗ ಪೂರಾ ಹೋಗಿದೆ.)

99

ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕಪಿನಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 8".

ಮುಂಭಾಗ

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹೇಂದ್ರಮಂಡಲೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲ || ಸ್ವಸ್ತಿ ಸಮಧಿಗ
- 2 ತಪಂಚಮಹಾಸಬುದಮಹಾಮಾಣ್ಯಲೇಶ್ವರಂದ್ರಾಪರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯ
- 3 ದುಕ್ಕುಳಕುವಳೆಯಸುಧಾಕರಂಸತ್ಯರತುನಾಕರಂ | ಯಾದವನಾರಾಯಣ |
- 4 ಚತುರಯಾವತೀಚಾರಾಯಣಂ | ಚಕ್ರಕೂಟಕೇಲಿಬಾಟವೀದಾ(ಪಾ)ನಳಂ | ರಿವುಬಳಜಳಭಿಜವಾ
- 5 ನಳಂ | ಸೌರ್ಯಮೃಗರಾಜಂ | ಮಲೆರಾಜರಾಜಂ | ಕಳಸಂಕಳಕಳಂ | ಶೈಲೇಶ್ವರವಜ್ರದಂಡ | ಮಲ್ಲಪುರೋ
- 6 ಳ್ಲಂ | ನೃಪಕುಳಕರಿಕಳಭಂ | ಯಾಧನಾಥಂ | ಗಣ್ಣಗಿರಿ.....ಉದ್ದಂಪ್ರಜ್ಞಂ | ಪಾಂಡ್ಯ
- 7 ಗಂಡಂ | ಗರ್ವಪರ್ವತಮಾಕಶಾಸನಂ | ವಿವೇಕಮಳಾಸನಂ | ಜಗದೇವ | ಪ್ರಬಳಬಳಪಂನೈ
- 8 ಗಮೈನತೇಯಂ | ಭುಜಬಳರೋಹಣೀಯ | ನರಸಿಂಹಬ್ರಹ್ಮ | ಭೂರಿಭೂರೂಪಕರ್ತಾರಕುರಾರ |
- 9 ಚಾರುವಿಚಾರ | ಯರೋಗೋಳ | ಮದಮರಾಳಮೇಘಾರವ | ಪುರಾಪಾತ್ಮಪುರಾರವ | ಶ್ರೀವಿಜಯ
- 10 ಲಕ್ಷ್ಮೀ | ಭವನಮಂಗಳಮಣಿತೋರಣಂ | ಅದಿಯಮಮದನಿನಾರಣಂ | ಮಣ್ಣುಕಳಫಟನರ್ಪಂ |
- 11 ರೂಪಕಂದರ್ಪಂ | ಕೌಸ್ತುಭಾಭರಣಂ | ಸ್ಮರಣಪರಿಣತಾನ್ತಿಕರಣಂ | ವಿಕ್ರಮಾಭರಣಂ |
- 12 ತಳಕಾಡುಗೊಣ್ಣುಗಂಡ | ಕದನಪ್ರಜ್ಞಂ | ಚಂಗಿರಿಮತಂಗಜಾರಿಸರಭಂ | ಆದಿರಾಜಸರಭಂ | ಆದಿರಾಜಸಂ
- 13 ನ್ನಿಭಂ | ವಾಸಂತಿಕಾದೇವಿಬಿಜ್ಜವರಪ್ರಸಾದ | ಮೃಗಮದಾಮೋದ | ನಮಾದಿಸಮಸ್ತಪ್ರಕೃತಿಸಹಿತಂ |
- 14 ಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಯಲೇಶ್ವರಂತಳಕಾಡುಕೋಗುನಂಗಲಿಗಂಗವಾಡಿ | ನೋಣಂಬವಾಡಿ | ಬನವಾಸಹಾನಂಗಲ್ಲಾ |
- 15 ಗೊಂಡಭುಜಬಳವೀರಗಂಗಕದಂಬವಿಷ್ಣುವರ್ಧನದೇವರಂ | ಗಂಗವಾಡಿತೊಂಭತ್ತಉಸಾಸಿರಮಾಮಂ |
- 16 ನೋಣಂಬವಾಡಿನೂವತ್ತಿಚ್ಚಾಸಿರಮಾಮಂ | ಬನವಾಸಹನ್ನಿಚ್ಚಾಸಿರಮಾಮಂಹಾನುಗಲ್ಲಯ್ಯಾಱು
- 17 ವಂದುಪ್ಪನಿಗ್ರಹಪಿಪ್ಪಪ್ರತಿಪಾಳನದಿನಾಳುತ್ತಂಸಃಬಸಂಬತಾವಿನೋದದಿಂವಿಜ
- 18 ಯರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆ | ಅವರ್ಗುದಯಿಸಿದಂಜಗಕುತ್ಸವಮಾದಯಿಸವಿಭುಧಜನಕ್ಕೆಮಾದ

- 19ಮಾದಿಯಿಸಬಾನ್ಧ ವಜನಕೆಗಾಗಂನುದಮಿಸುಭಾವನಪ್ರಕೃತಕೀರ್ತ್ತಿಬಲ್ಲಾಳನಿರಂ || ಅನಿಪನಿಂದಂ
20ಕಿಜಿ ಸಂತಾನೊಳುಗುಣದಿಂದಮಲ್ಲಹಿಂಪಿರಿಯಂ | ತೇಜೋನಿಧಿವಿವೇಕನಿಧಿವಿದ್ಯಾನಿಧಿವಿಭಾವೀರವಿ
21ಷ್ಣುವರ್ಧನದೇವಂ || ಅವಂಕದೊಳುದಯಿಸಿದಂಭೂವಿಸ್ತುತವಿವದಕೀರ್ತ್ತಿ ಸಂತಪ್ಪಿತಭೂದೇವಂ
22ಪರಹಿತವರಿವರದೇವನಿಳುಸುತ್ತೈನೆನಿಪವಿನಯಾದಿತ್ಯಂ || ಬಲ್ಲಾಳನಿಂದವಧಿಕಂಬಲ್ಲಾಳ
23ಕವಿಚಾಗಿಲೋಕದೊಳಿವರಾಗ್ಗಂಬಲ್ಲಾಳಕವಿಯಂಬವರೇಂಬಲ್ಲಾಳಕವಿವೀರ
24ವಿಷ್ಣುವರ್ಧನದೇವಂ || ಯಾದವರಾದವರೊಳುಮಾಂನೊದವರಿಂನ್ನ ಪೈರಿವನಪಡಿಸಿಲ್ಲೆ
25ನಿಸೌಂಯ್ಯೋದಯಾದಿಂಪವರಿಸಿದಂಮೋದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ || ವನರಾ
26ಹನಾಭನಪನ್ನೊಂದನೆಯವತಾರವಿದನಲ್ಲೆ ಯದುಕುಳದೊಳುಕ್ರೀಷ್ಣನೆಂಬಂಪುಟ್ಟಿದ
27ನಿನೆನೆಗಳ್ಳಿದುದಾರಿವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ || ಅವಂಕದೊಳುದಯಿಸಿದಂಭೂವಿ
28ಸ್ತುತವಿಸದಕೀರ್ತ್ತಿಸಂಪ್ಪಿತವಿವಕೀರ್ತ್ತಿಸಂತಪ್ಪಿತಭೂದೇವಂಪರಿಹಿತವಹಿ
29ವರದೇವನಿಳುಸುತ್ತೈನೆನಿಪವಿನಯಾದಿತ್ಯಂ || ತರವಾರಿಯೊಂದಹಿಂಬಕುತರವಾರಿಯ. ನ. ದ್ವ
30ತಾರಿನೇತ್ರಾಂಬು ರುಹಂಗಳೊಳಗೆತೆ ಲೋಪ್ಪಂಧುರದೊಳುಶ್ರೀವಿಷ್ಣುಭೂಪನನಗಿದಾಚಿತ್ರಂ ||
31ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮುಣ್ಣಿಲೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊ
32ಣಂಬವಾಡಿಬನವಾಸಹಾನುಗಂಲ್ಲಾಗೊಣ್ಣುಭುಜಬಲವೀರಗಂಗಳಕಡಂಬವಿಷ್ಣುವರ್ಧನ
33ದೇವರಾಂಬಂಕಾಪುರದಲಾನೆಲೆವೀಡಾಗಿ ಸುಖಸಂಖತಾವಿನೋದದಿಂದವಿಜಯರಾ
34ಜ್ಯಮಾತ [ಮಾತೆ] ರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನವಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಭಾತ
35ಮಿರಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರಿಸ ೧೦೬೪ನೆಯರುಧಿರೋದುಗಾರಿಸಂವತ್ಸರದಮೈಸುಖ
36ಸುದ್ದವಸಮಿಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವರಹಯ್ಯಾಹಡಿಯಾಣ
37ರೇವಿಮಯ್ಯಂಗಳಾಸಂದಿನಾಡಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಅಸೇನನುರವಳಯ
38ಲಾಲಸೇನನುರೇಸ್ವರದೇವರಿಗೆಲಸೇನಮಹಾಜನಂಗಳಕಯ್ಯಲಾಹಿರಿಯಹಡಿ
39ಯಾಣರೇವಿಮಯ್ಯಂಗಳಮಾಣುಗೊಂಡುತಂನಕೆಜಿಯೆಹಂದೆಬಿಟ್ಟಭೂಮಿಗದ್ದೆಸ ೨
40ಬೆದ್ದಲೆಮಾತ್ರರು ೧

ಬಲಭಾಗ

- 41ಮುತ್ತಿನುಹಡಿಯಾ
42ಹಿರೇವಿಮಯ್ಯ
43ನಕೆಜಿಯೆಹಂ
44ದೆಬೂಸೆಟ್ಟಿಯ
45ದಾಸೆಯಶ್ರೀವಿ
46ಟ್ಟುಸಮುದ್ರದಲಿ
47ಸೇನಮಹಾಜನಂ
48ಗಳಕಯ್ಯಲಾಮಾ
49ಣುಗೊಣ್ಣುಬಿಟ್ಟಬೆ
50ದ್ದಲೆಮಾತ್ರರುಬಂ
51ದುಮುತ್ತೆಲಸೇನ

- 52ಬರವಿದ್ದುತಮ್ಮ
53ನುರೇಸ್ವರದೇವರಿಗೆ
54ಧರ್ಮಾರ್ಥಮಾಗೆಬಿ
55ಟ್ಟಲಡಕೆಯಹೇಳಿಂ
56ಗೆಲಡಕೆ ೨೦ ಎಲೆ
57ಯಹೇಳಿಂಗೆಲೆ
58ನೂಲುಮುತ್ತೆತ್ತಿಗನು
59ರವಿಟ್ಟುತಮ್ಮನುರೇ
60ಸ್ವರದೇವರನನ್ನಾದೀವಿ
61ಗೆಧರ್ಮಾರ್ಥವಾಗೆ

- 62ಗಾಣಕ್ಕೆಬಿಟ್ಟುಎಣ್ಣೆಸೊ
63ಲೋಗೆಯಿನ್ನೀಧರ್ಮವಂ
64ಪ್ರತಿಪಾಳಸುತಿದ್ದರ
65ಮೃರಾಸಿಪುಣ್ಣಿತರಳು
66ಭಯಾನ್ಮತದಿಂದಬರೆದನಿ
67ವಸಾದಸೇವರಂನುಡಿದು
68ಮತ್ತೆನಂಧರ್ಮಾರ್ಥತಾ
69ನಮಾಂಕಾಂಣ
70ಗೋತ್ರಪವಿತ್ರಬಸವ
71ಸೋವಿಯರ

ಹಂಭಾಗ

- 72ಸ್ವಸ್ತಿಮಸ್ತಪ್ರಸ್ತುತಂಶ್ರೀಮಾನುಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾ
73ರಾಜ. ಧಿರಾಜಪರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಾಣಿಸರ್ವಜ್ಞಚೋಡಾಮಾಣಿಮಲೆರಾಜರಾಜ

- 74 ಮಲಪರೋಳುಗಂಡಗಂಡಭೇರಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸನಿವಾರಿಸಿದ್ದಿಗಿರಿದುರ್ಗವುಲ್ಲಜೋಳುರಾಜ್ಯ
 75 ಪ್ರತಿಪ್ಪಾಚಾರ್ಯವಾಗರರಾಜ್ಯನಿಮೂಳಸಾಂಡ್ಯರಾಜ್ಯವಿಶಾಖಟ್ಟನಿಸ್ಸಂಕಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊ
 76 ಯ್ಯಾಣಭಾಜಬಳವೀರಸೋಮೇಶ್ವರದೇವನುಗಂಡಗೋಪಾಳನಮೇಲೆತ್ತಿನಡದುಮಾಪುದದಂಡಿನಲೆವೀಡಾ
 77 ಗಿಪ್ರತೋತಾಪಹಗಿಸುಖದಿಂರಾಜ್ಯಂಗೇಯ್ಯತ್ತಮಿರೆಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತುರುಹಿರಿ
 78 ಯಹದಿಯಾಹಿಕಾಳುಮಯ್ಯನಮಗಸಿಂಗಯ್ಯಬಲ್ಲಯ್ಯಗೌಡಯ್ಯಬಸವಯ್ಯಂಗಳಾ
 79 ದೇವಂಗೇಬಿನಹಂಮಾಡಿಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಸಿದ್ಧಿಯಸಾವಿರದಇನೂಹೊಂನೋಳಗೆನೇಲೆ
 80 ಧರಗದ್ಯಾಣ ಹತ್ತು ೧೦ ಶ್ರೀನುರೇಶ್ವರದೇವರಿಗೆವರ್ತವರ್ತಪಯ್ಯಂತಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
 81 ಕೊಟ್ಟರಾಲಿಲಿಯನಾನೂರೈರಾಪ್ರತಿಪಾಳಸುನರುಕವರ್ಷ ೧೧೬೦ನೆಯ ಕಾವ್ಯರಿಸಂವತ್ಸರದಶ್ರೀ
 82 ವಣ ಬ ೭ ವ | ಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಲಶೇಖಮಹಾಜನಂಗಳಾಳನುರೇಶ್ವರದೇವರಿಗೆಲಿವ್ರಿತ
 83 ಪಡಿಗೇಕೊಟ್ಟಗದ್ದೆಮೂಡುಗೋಡಿಯಾಲಸಗನಕಟ್ಟಿಯಕಳಗೆತೆಂಕಲಂಬಡಗಲುವಾಗಿಕೊಟ್ಟಕಂ
 84 ಬನೂಹಿಪ್ಪತ್ತುಕಂ ೧೦೦ ಆಗದ್ದೆಗೆಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿತೆವುಮಾಣಮೂವುಮಂ ೩ ಇಂ
 85 ತ್ರೀಧರ್ಮವಂಚಿಸ್ಥಳದನಾನೂರ್ವರಂಚಿಂಚ್ಚಾಕ್ರತಾರಂಬರಂಸಲಿಸನಡಸುವರಾಶ್ರೀ
 86 ಗಂಗೆಯತಡಿಯಲ್ಲಿಹನುಕವಿಲೆಗಳೆಂಚ್ಚಾವ್ಯದಪಾಕಕರಮಪ್ಪಬ್ರಹ್ಮಣಗ್ಗಧಾರಾ
 87 ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಫಲವಕ್ಕು | ಗಂಗಾಯಮಾನೆಗಳೆಹರಸಂಗಮದೊಳಗಂಣ್ಯಪುಂಣ್ಯವರತೀರ್ಥಂ
 88 ಸ್ಥಾನಗಳೊಳದ್ದತಪೋಧನರಂಜ್ರಾಣರಂನಂದನಿಂತಿದನು || ಬರದಹಡಿಹಾಟಿನ..ಸಲಿಸೇ
 89 ನಭೋ(ನ)ಸಿಂಗಯ್ಯ|ರೂವಾರಿಚಟ್ಟೋಜನಕೆಲಸ

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ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣ

- 90 ಭಾಜಬಳವೀರಸೋಮೇಶ್ವರದೇವನುಹಲಗೆಹಿಗೇನಡದುಬಂದುದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಂವಿ
 91 ನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ಯತ್ತಮಿರೆ || ಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತರುಹಿಯಹಡಿಹಾಟಿಕಾಳುಬೊಂಮಯ್ಯನಮಗಪಲ್ಲ
 92 ಯ್ಯಾಗೌಡಯ್ಯಬಸವಯ್ಯವೀರಯ್ಯಪದುಮಯ್ಯಂಗಳಾತಂಮಕುಲಸ್ವಾಮಿನುರೇಶ್ವರ(ರ)ದೇವರಜೇಣೋರ್ವದ್ವಾರವಂ
 ಮಾಡಿ|ಸಕವರ್ಷ
 93 ೧೧೭೫ನೆಯಪರೀಧಾವಿಸಂವತ್ಸರದಆಸಾಡಸುದ್ಧ ೧೪ ಸೋಮವಾರಸೋಮಗ್ರಹಣದಂದುಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಲಸೇ
 94 ಪಮಹಾಜನಂಗಳನುರಂಗಳಮುಂದೆತಂಮಾಳರಾಧ್ಯರಂಜಗುರುತ್ತಿರೋಚನದೇವರಸುತನಗರಾಸಿ ಗುರುಗಳೇಶ್ರೀನು
 ರೇಸ್ವರ
 95 ದೇವರಸ್ತಳವಿತ್ತಿನೆಲೆಧರಳಗಾವಿಬಳಸುತನಾಗಿಕಟ್ಟಿ ಕೈಗೆಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರಾಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಸೋಮೇಶ್ವರದ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2'.

ಮುಂಭಾಗ

- 1 ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ||
 2 ಭಗವ.....ನಾಟ್ಟದೊಳುಬೆಳೆದದೇಹದಗಾವ್ಯು.....ದಂಗೆಯಾ.....
 3 ಗೆಜ್ಜೆಯೊಲಿದ್ದಮದ್ದಿಗ್ಗಜಂಕುಲಾದ್ರಿಗಳಾ.....ತಿಂಗಳಯಾ.....
 4 ನಿ ಸಧಾತ್ರಿವೊನ್ನ ಪಾವುಗೆಯಬಿಡುದೊಂದು.....ಕಪದೊಳುಗಿರಿಜಾ.....ದೇಹ ||ವ||
 5 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರಭಾವನಮಲ್ಲತಳಕಾಡುಗೋಣ್ಯವೀರಭಾಜಬಳಗಂಗಳೊಯ್ಯಳದೇ

- 6ಮಂಯಾದವಕುಳಿಳಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿ
 7ಮಂಜ್ಞುಳಕವಃಕುಟಚೋಡಾಮಣಿ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನುಮಹಂ
 8ಮಂಜ್ಞುಳೇಸ್ವರಂತ್ರಭಾವನಮಲ್ಲವೀರತಳಕಾಡುಗೊಣ್ಣುಭಾಜುಬಳವೀರಹೋಯಸ್ಸಳದೇವಗಂ
 9ಗವಾಡಿತೊಂಭತ್ತಲುಸಾಸಿರಮುಂನೊಳಂಬವಾಡಿ.....ಳಗೆಸಾಯಿ
 10ರಮುಂಬನವಾಸೆಸನ್ನಿ ಚ್ಚಾಸ್ತಿ ಸರಮುಂಹಾನುಂಗಲೈಯನೂಲುಮಂಹಲಸಿಗೆ...ನ್ನಿ ಚ್ಚಾ ಸಿ
 11ರಮುಂವೊಗೆಲ್ಲೆ ಮುನೂಲುಮಂ.....ವೆಹನ್ನೆ ರಡುಮಂ.....ಲಾಬಾರಕನೂರುಮುಟ್ಟು
 12ಬಡಗಲುಹೆದ್ದೊ ಹಿಮುಂಟ್ಟುಮೂಡಲುನಂಗಲಿಗಟ್ಟುಮಂ.....ತೆಂಕಲು ಕೊಂಗುಮಂ ಕೊಣ್ಣು ಇನ್ನಿತಿ
 13ಮಂದುವ್ವನಿಗ್ರಹಸಿವ್ವಪ್ರತಿಪಾಳನದಿಂದೋರಸಮುದ್ರನೆಲೆಯಾಗಿ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ
 14ರಾಜ್ಯಂಗಯಾತ್ತಮಿರೆ || ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮಕಾಲದೆ ೧೦೬೩ ಎನೆಯದೂಮ್ನುಕೆಸಂ
 15ವಚ್ಚೆ ರದಸ್ವಸ್ತಿಶ್ರೀಮತುದೋರಸಮುದ್ರದಕೇಸವನಾಯಕ.....ಮಾಕ್ಕೋಲಭೈರವಸಂಭಟ
 16ರೊಡ್ಡಳವಚಲದಂಕರಾಮಸೌಚೆಗಾಂಗೇಯನನ್ನಿಯಮೇರುಪರನಾರೀಸೋದರಂದೋಡ್ಡುರಬಡಿವನಿಗ
 17ಳಂಕಮಲ್ಲಕಲಿಗಳಾದಿತ್ಯಗೇಣಂಕಚಕ್ರವರ್ತಿ || ಸ್ವಸ್ತಿಶ್ರೀಮತುಹಳೆಯಬೀಡಿನವಡ್ಡಬೆವ
 18ಹಾರಿಕೇನವಸೆಟ್ಟುಯಂತಮ್ಮ ಸೋವಿಸೆಟ್ಟುಆಸಂದ್ದಿನಾಡೋಳಸೋವನಹಳ್ಳಿಯಲಾಭಿನವ
 19ಸೋಮೇಸ್ವರವಂವಾಡಿಸಿದಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತರಪ್ಪಶ್ರೀಚೂಳುಕೃಭರಣಚಕ್ರ
 20ವರ್ತಿ ನೊಳಂಬದೇವನಮಹಾಪ್ರಧಾನಪಿರಿಯ. ಚೆಯದಂಜ್ಞುನಾಯಕನತಮ್ಮ ಸಾಹಣಿ
 21ಮಲ್ಲಿಮಯ್ಯಂಲರಿತಟ್ಟುಹೇತ್ರದೊಳುತುರಕದೇವನಸಬಳಪಂಚಾಗಳೆನಜತ್ತಲಟ್ಟಗೋ
 22ತ್ರಪವಿತ್ರಪರಂಗನಿವೃತ್ತವೈರಿಫುರಟ್ಟುಕಲಿಗಳಂಕುಸಬಿರುದರಗೋವಂಸಾಹಣಿ
 23ಮಲ್ಲಿಮಯ್ಯಂಗಂಲೋಕಬೈಗಂಪುಟ್ಟಿದಗೋತ್ರಪವಿತ್ರಪರನಾರೀಪುತ್ರಮಹಾವಡ್ಡಬೆವ
 24ಹಾರಿಪಟ್ಟಣಸ್ವಾಮಿಸೋವಿಸೆಟ್ಟುಮಾಡಿಸಿದಲಭಿನವಸೋಮೇಸ್ವರವ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ
 25ಸಹಿತರಪ್ಪಶ್ರೀಮತುಸೋಮನಹಳ್ಳಿಯಮಲಿಯಬಮ್ಮಗೌವುಣ್ಣುನಮಗಂಸಾವನಬಳೆಯನಾ
 26ಯಕಲತನತಂಮ್ಮ ಮಯೆಯನಾಯಕದಂಯಗಬೇಂಟಕಾಳಿಚಲದಂಕರಾಮಮಾಕ್ಕೋಳು
 27ವರಗಂಜ್ಞುಇಬ್ಬರುವಿದ್ದುಲಭಿನವಸೋಮದೇವರ್ಗೇ ಬಿಟ್ಟುಗದ್ದೆ ಕಪ್ಪಿಯಕೆಳಗೆಮೂಗಂಜ್ಞುಗ
 28ಬೆದ್ದಲೆಇಂಮ್ಮತ್ತಲುದೇಗುಲದಮೂಡಲೊಂದು ಕಪ್ಪಿಯಮಂ ಸೋವಿಸೆಟ್ಟುಕೊಂಜ್ಞುಲಭಿನ
 29ವಸೋಮದೇವರ್ಗೇಲಂಗಭೋಗಕ್ಕೆ ಕೊಂಜ್ಞುಕೊಟ್ಟು ಇನ್ನಿತಿಮಂಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೃತ್ತಿ
 30ಸಾತದಂಜ್ಞು ಕೇಸವಪಂಡಿತರಕಾಲಂಕಚ್ಚೆ ಧಾರಾವೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟ || ಇನ್ನಿತಿಮಂಕಿಡ
 31ಶೀಯದನೆಯಿಸಿದಪುರುಷಂಗೆಬಾಣರಾಸಿಕುರುಹೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂ
 32ಕೋಡಂಕೊಳಗುಮಂಪಂಜ್ಜ ರತ್ನಗಳಂಕಟ್ಟಿಸಿಸಾಸಿವ್ವರಂವ್ವೇದಸಾತಕರಪ್ಪಬ್ರಾಹ್ಮಣರಿಗೆ
 33ಕೊಟ್ಟುಫಲಮನೆಯ್ದುಗು || ಇಲೂರಸುಂಕಮಂಲಭಿನ (ವ) ಸೋಮದೇವಂಗೆಬಿಟ್ಟುರುಗಾಣದೇಣ್ಣಿಯಂ
 34ಬಿಟ್ಟುರು || ಇನ್ನಿತಿಮಂ ನಡೆಯಲೀಯದಸಾಪಿಗೇಅದಿಬೃತ್ತೀತ್ರ್ಯಂಗಳಲಸಾಸಿರಕವಿಲೆಯಂ
 35ಸಾಸಿವ್ವರಂವ್ವೇದಸಾತಕರಪ್ಪಬ್ರಾಹ್ಮಣರುಮಂಕೊಂಜ್ಞುದೋನಂವೊದ್ದುಗು ||
 36ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತಿವಸುಂಞ್ಞರಸಟ್ಟವರ್ವವನಹತ್ತಣಿವಿಪ್ಪಾಯಾಂಜಾ
 37ಯತೇಕ್ರಿಮಿ || ಕಾಲಹೋಪೇನಕರ್ತೃಬೃಂಆಯಿಹೋದಿನೋದಿನೇಯಮಸ್ಯಕರು
 38ಣಾನಾಸಿದಂಮ್ಮ ಸ್ವತುರಿತಾಗತ||

- 40 ಭಾವೂರೊಡೆಯಬಾಚೆಯ್ಯಂಗಳಮಗಗುಮ್ಮಯ್ಯನುಶ್ರೀಸೋಮೇಸ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆ
41 ತನ್ನವುಂಬಳಯಮುಳುಗುತ್ತಾಗೆದೇವದಾನದಿಂಮೂಡಲುಸೋಮೋಜನಕೆಯ್ಯಂತೆಂಕಲಕಂ
42 ಬೂಂಂ ಬಿಟ್ಟದತ್ತಿ ||

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ಹಂಭಾಗ

- 43 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
44 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾ(ಯಾ)ಸಂಭವೇ ಶ್ರೀ ಶ್ರೀ
45 ಸ್ವಸ್ತಿಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೋಣ್ಣವೀರಭುಜಬಳಗಂ ಗಹೋಯ್ಯ
46 ಛದೇವಂಯಾದವಕುಳತಿಳಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದ
47 ವಕುಳಾಂಬರದ್ವಾಮಣಿಮಣ್ಣಳಕಮಕುಟಜೋಡಾನುಣಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
48 ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಣ್ಣಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರತಳಕಾ
49 ಡೆಗೋಣ್ಣಭುಜಬಳಗಂ ಗಹೋಯ್ಯದೇವಂಗಂ ಗವಾಡಿತೋಂಭತಟುಸಾ
50 ಸಿರಮಾಂನೋಳಂಬವಾಡಿಮೂವತಿಚ್ಚಾರ್ ಸಿರಮಾಂಸಾಂತೈಗಳೆಸಾಯಿರ
51 ಮಾಂಬನವಸೆಪಂನ್ನಿ ಚ್ಚಾರ್ ಸಿರಮಾಂಹಾನುಂಗಲೈನೂಲುಮಂಹಲ
52 ಸಿಗೇಪಂನ್ನಿ ಚ್ಚಾರ್ ಸಿ(ರ)ಮಾವೋಗಲ್ಲೆ ಮೂನೂಲುಮಂಹಾಮಾವಹಂನೇರಡು
53 ಮಂಹಡುವಲಾಬಾರಕನೂರುಮಾಟ್ಟಿಬಡಹೆಡೊಡಿಮಾಟ್ಟಿಮೂಡನಂ
54 ಕಲ್ಲಿಗಟ್ಟಿತೆಂಕಲುಕೋಂಗುವಂಕೋಣ್ಣಇನ್ನಿತುಮಂದುಪ್ಪನ್ನಿಗ್ರಹಂ
55 ಸಿಪ್ಪಪ್ರತಿಪಾಳದಿದೋರಸಮಾದ್ರೆನೆಲವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋ
56 ದದಿಂಪ್ರಿತ್ತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಸ್ವಸ್ತಿ ಶ್ರೀ(ಮಾ)ತುವಿಕ್ರಮಕಾಲ
57 ದ || ೧೦೬೩ ಎನೆಯದೂಮ್ಮಾಕಿಸಂವಚ್ಚೈರದ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಗಣಾ(ಳಂ)ಕಿ
58 ತನೀಳಸಂಪನ್ನಭೈರವಭಗವತೀಲಬ್ಧವರಪ್ರಸಾದನಂನದ್ದಗೋಕುಲನಾರಾಯಣದೇವರಪ
59 ದಪಂಕಜಭ್ರಮರರಿಪುವತ್ತೆತ್ತೋಡನುಂವೈರಿಗೆಕುಂಜರತಪ್ಪತಪ್ಪವವಿಸ್ವಾಸಕತ
60 ಪ್ಪದಂನುಡೆದುಮತ್ತೆನ್ನಂತೋಡರೆಲಂಡಹಯವತ್ಸರಾಜಗಣಿಕಾಮನೋಜಸುಜ
61 ನೈಕಜಾನ್ದವಶ್ರೀಮತುಕಲ್ಲಿದೇವರಘಾಡಾರಾಧಕಂಕದಂಬಕಂಣ್ಣೀರವಶ್ರೀಮತು
62 ಸೋಮನಹಳ್ಳಿಯಮಾಯಿಂದೆಯಬಮ್ಮಗಂವುಂಣ್ಣಗಂಮಾಡಿಗವುಡಿಗಂಪುಟ್ಟಿದಗೋತ್ರ
63 ಪವಿತ್ರಸಾಮನ್ಯಬೀಳಿಯನಾಯಕತನತಮ್ಮದಾಯಿಗಬೆಟ್ಟಿಕಾಪ್ರಜೆ
64 ಮೊಚ್ಚೈ ಗಣ್ಣಕೂಡಿಕೂಟಕತಪ್ಪುವರಗಂಡಸಾಮನ್ಯವಾಯಿದೆಯನಾಯನಾಯ
65 ಕಂಸೋಮನಹಳ್ಳಿಯಂಸುಖಸಂಕತವಿನೋದದಿಂದಾಳುತ್ತಮಿದ್ವಬ್ರಹ್ಮೇಸ್ವರದೇವರಿಗೆ
66 ಹಿರಿಯಕಪ್ಪಿಯಕಳಗೆಗದ್ದೆಸಲಗೆ || ೧ ಊರಿಂಹಡುವಣಬಮ್ಮಗಟದಕಳೆ
67 ಗೆಸಲಗೆ ೧೦ || ದೇಗುಲದಳಗ್ನೇಯದಲಬೆದಲಹಸಲು || ೧೧ ಇನ್ನಿತುಮಂಉತ್ತ
68 ರಾಯಣಸಂಕ್ರಮಣವ್ಯತಿಪಾತಅದಿತ್ಯಪಾರಲಿಮವಾಸಸೂರ್ಯ್ಯಗ್ರಹಣದೆಂದು
69 ಬ್ರಹ್ಮೇಸ್ವರದೇವರಲಿಂಗಭೋಗಕಂನಿವೇದ್ಯಕೆಬಿಟ್ಟ || ಇನ್ನಿತುಮಂಕಿಡಲಿಯ್ಯದೆನಡೆಯಿಸಿ
70 ದವುರುಷಗೆಗಂಮವಾರಣಸಗುರುಹ್ನೇತ್ರದಲಸಾಸಿರಕನಿಲಿಯಂಕೋಡಂಕೋಳ

- 71ಗುಮಂಪಜ್ಜ ರತ್ನದಿಕಟ್ಟಿಸಿಸರ್ವರಾವೇದಪಾಠಕರಪ್ಪಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಪಲವೊಂ
 72ದುಗು || ಸೋಮನಹಳ್ಳಿಯನುಂಕಮಂಪ್ರವೃತ್ತಸ್ವರದೇವರಿಗೆಬಾಚಿರಾಜನವತದಿಂದನುಂಕ
 73ದಬಮ್ಮದೇವಬಿಟ್ಟ || ಇನ್ನಿತುಮನಡಯಲ್ಲಿಯಾದಪಾಪಿಆದಿಬೃತ್ತೀರ್ಥದ
 74ಲಾಸಾಸಿರಕವಿಲೆಯಸಾಸಿರ್ವರಾವೇದಪಾಠಕರಪ್ಪಬ್ರಾಹ್ಮಣರನು
 75ಕೊಂಡುದೊಂದುದೊಡನವೊಂದುಗು || ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನನಮಸ್ತು.....
 76ತನಪುಲಯಿಕಜೀಯನಭಕ್ತವಾಡಿಸಿದದಮ್ಮ || ಆತನಮಗನುಹಾ
 77ನಂಸಾರಭೀತನಪ್ಪಾಯಿಕಜೀಯನೆತ್ತಿಸಿದದೇವಾಲೆಯಯಾತನನುಪುತ್ರನುಹಂದೇ
 78ವನೆಂಬಂಗೆಈಡವರಸಾರುಗುಂಮತ್ತಂಮಕಳುಮಕಳುತನಕಸಲುವುದು

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- 79ಸ್ವಸ್ತಿಶ್ರೀಮತು[ಸಕ]ಸಕವರ್ಧದ ೧೧೪೨ ಎ ವಿಕ್ರಮಸಂವತ್ಸರ(ರ)ದಕಾರ್ತಿಕ ಸು ೧೧ ಬುಧವಾರದಂದುಶ್ರೀಮ
 80ನೃಹಾಪ್ರಭುನೂರೊಡಯಬಾಚಯಂಗಳಮಗಗುಂಮತ್ತಯ್ಯ ಬ್ರಹ್ಮೇಶ್ವರದೇವರ್ಗ್ಗಬಿಟ್ಟವುಂಬಯನುಧ್ಯಮದಕ್ಷಿಣ
 ದೈಕೋ ೫
 81ಆತೊಪ್ಪಿಯಕೆಜಿರುಮೂಡಗೋಡಿಯಜಿರುಕಯಿಕಂಬ ೧೫೦

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ಉತ್ತರಮಾಖ

- 82ಸಕವರ್ಧ ೧೧೫೫ ನೆ
 83ಯಶ್ರೀಮಾಖನಂ
 84ವತ್ಸರದಪಾಲ್ಗು
 85ಣಸು ೪ ಸೋಮ
 86ವಾರದರದಂದು
 87ಬ್ರಹ್ಮೇಶ್ವರದೇವರಿ
 88ಗೇರಾಜಗುರು

- 89ಚಂದ್ರಮೌಳದೇ
 90ವರಂತಂತ್ರೇಶ್ವ
 91ರದಮಲ್ಲಯ್ಯ
 92ಎಳಬಾಣಿಸೆ
 93ಯಕ್ಕೇಸವಜೀಯ
 94ಎಕ್ಕೋಟಿಗಳಂ
 95ನೆರದುಸಾಧನ

- 96ದಿಜಿಯೊಳಗ
 97ದ್ಧವಬಿಟ್ಟರಾವು
 98ಳದರ್ಧವ
 99ಆಯಿಕಜೀ
 100ಯನಬಮ್ಮನ
 101ಕೈಯಲಾಕೊಂ
 102ಬರಾ ||

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- 103ಸ್ವಸ್ತಿಶ್ರೀಮತು
 104ಸಕವರ್ಧದ ೧೦೪೩
 105ವಿಕುಸಂವತ್ಸರದ
 106ಅಷಾಢನುದ್ಧಾ
 107ಮವಾ(ಸ)ಆದಿವಾ
 108ರಸೂರ್ಯಾಗ್ರಹ
 109ಜಂದಂದುಬೊಪ್ಪೋ
 110ಜನಮಗಅಕ್ಕಸಾ
 111ಲೆವಾರೋಜತನ್ನಕ್ಕ

- 112ಸಾಲಿಕೆಯಹಿಟ್ಟಿನ
 113ಭೂಮಿಯೊಳಗೆ
 114ಬ್ರಹ್ಮೇಶ್ವರದೇವರಲಿಂಗ
 115ಭೋಗಕ್ಕೆ ಬಿಟ್ಟದತ್ತಿ
 116ಐಕನಕಟ್ಟದಮೂಡ
 117ಗೋಡಿಯಲ್ಲಿಬೆದ್ದಲು
 118ಕಂಬ ೫೫
 119ಪ್ರಾಂಜ್ಯದಿನದಲು

- 120ಶ್ರೀಸೋಮನಾಥದೇವರ
 121ನಂದಾದೀವಿಗೆಮೋರೋ
 122ಜತನ್ನ ಅಕ್ಕ ಸಾಲಿಕೆಯ
 123ಹಿಟ್ಟಿನಭೂಮಿಯ
 124ಒಳಗೆಕುಂದೂರದಾ
 125ರಿಯಮೂಡಣಕೆಯ್ಯ
 126ದತ್ತಿಯಾಗಿಬಿಟ್ಟಿತ್ತೀ
 127ಸೋಮನಾಥ ||

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ದಕ್ಷಿಣನುಖ

128 ಸ್ವಸ್ತಿಶ್ರೀ

129 ಮತುಸಕವರಾಸ

130 ದ ೧೦೪೩ ಎನೆಯ

131 ಸುಭ

(ಇಷ್ಟೇ ಇರುವದು.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 4" × 9"

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರಾಸದ ೧೦೪೩ ಎನೆಯ ವಿಸುಸಂವತ್ಸರದ ಪಾ
 2 ಲ್ಗುಣಬಹುಳ ೧ ಶೋಮವಾರದಂದು ಮೂಲಸ್ಥಾನದ ರುದ್ರಜೀ
 3 ಯ ಕೇತಜೀಯ ಮಾದಜೀಯ ಅಯ್ಯ ಜೀಯ ನಬೋಮಯಾನಿಂ
 4 ತ್ರಿನಾಲ್ಕು ಸ್ಥಾನ ಪತಿಗಳುಂಹೊನ್ನ ಬೋವನಮಾದಂಗೆದೇವರಪ್ರಸಾದದ ತಂ
 5 ದೇಶ್ವರರಿಕೆಯ ನಾಮಾದನಮಕ್ಕಳು ಮಕ್ಕಳು ದಪ್ಪದಿನ (ಡ) ಸುನ
 6 ರಾಯದನಡೆಯದವಂಗೆನರಕ ||

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ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಲ್ಲು ಗ್ರಾಮದಲ್ಲಿ ಚಳಿಕೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 7" × 2' 5".

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕೈನಗರಾರಂ
 2 ಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ||
 3 ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜ
 10 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್
 11 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡಕದನಪ್ರಚಂಡೆ
 12 ನಿಶ್ಯಂಕಮಲ್ಲತಳಕಂಡುಕೊಂಗನಂಗಲಿಗಂಗವಾಡಿನೋಂಬವಾಡಿಬನ
 13 ವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳಲಸಹಾಯಸುದ್ರಕಸ
 14 ನಿವಾ(ರ)ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ..... ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
 15 ವರಾ..... ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಂ
 16 ಗೆಯ್ದು..... ನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂ
 17 ಗೆಯ್ಯತ್ತಮಿರೆ | ತತುಪಾದಪದ್ಮೋಪಜೀವಿ || ಗುಸಿಂಘಮಲೆರಾ
 18 ಯಪುರ..... ವಲ್ಲಾರು
 24 ಬಲ್ಲಾಳನತುಳಬಾಳ...ಳ.....
 25 ...ಣಾಳಂತ್ರಿತರಪುಚಳುಕೆಯನಾಯಕರ.....
 26 ಯಾದೇವರದಿಬ್ಬಶ್ರೀಸಾದಾರಾಧಕರುನಗ.....

- 27.....ವಂಕಡಬರಾದಿತ್ಯರುಂಟುಂಮುಂನಿಜುವರುಂಪ್ರಜೆಮೆಚ್ಚೆ
- 28.....ತಪ್ಪುವವಿಸ್ವಾಸಕೆತಪ್ಪತೊಡರ್ಗಿಬಲಾಳುಹಯವತ್ಸ
- 29.....ನಯ್ಯ ಬಾಂಧವಶ್ರೀಸೋಮನಾಥದೇವರಬಿಬ್ಬಶ್ರೀಪಾದಾರಾಧಕ
- 30ರುಂಶ್ರೀಮನುಮಹಾ.....ಳುಕೆಯನಾಯಕರುಂಟತನವುತ್ರನಪ್ಪಬಿಟ್ಟೆಯನಾಯಕಂ
- 31ಆತನವಧುವಪ್ಪಕೇತವೆ.....ಆತನತಂಮನಪ್ಪನೋಣಬೆಯನಾಯಕಆತನವು
- 32ಜ್ಯೋತ್ತಿಚೆಯ್ಯವೆನಾಯಕಿತಿ.....ವುತ್ರರಪ್ಪಹಿರಿಯಚಳುಕೆಯನಾಯಕಚಿಕ್ಕಚಳುಕೆ
- 33ಯನಾಯಕನವುಂಜ್ಯೋತ್ತಿಗು.....ಯಂಕಿತಿರಸುವುತ್ರರಪ್ಪನೋಣಬೆಯನಾಯಕ
- 34ನವಧು(ವ) ಪ್ಪಬೊಂಮವೆನಾಯಕಿತಿ.....ನಾಯಕಿನೋಣಬೆಯನಾಯಕನತಂಮ್ಮವೂಚೆಯ
- 35ನಾಯಕಆತನವಧುಬೊಂಮವೆನಾಯ.....ತಿಯಿರವುತ್ರಬಲ್ಲಾಳಚಳುಕೆಯ್ಯಸುಖಸಂಕ
- 36ಧಾವಿನೋಡದಿಂರಾಜ್ಯಂಗೇವುತ್ತುಮಿರೆ.....ದಪದ್ವೋಪಜೀವಿಸ್ವಶ್ರೀಮನುಮಹಾಸಾಮಂ
- 37ನ್ನೋಣಬೆಯನಾಯಕವೂಚೆಯನಾಯಕರುಯಿವಸಂವತ್ಸರದವುಶ್ಯಸುಧಾಮ
- 38ವಾಸುಪದಿತ್ಯ ವಾರವ್ಯೋತಿಸಾತವಿನಕಂಕ್ರಮಣದಲುಶ್ರೀಚಳೇಶ್ವರಗುಡೇಸ್ವರದೇವರಪ್ರತಿಷ್ಠೆ
- 39ಯಮಾಡಿದೇವರಶ್ರೀಕಾರ್ಯಾಕಲಂಗೆಭೋ.....ವೇದ್ಯಕೆಲಭಾೃಗತಆಹಾರದನಕಂಬಂಡಪ್ಪಟಿತಜೀ
- 40ಣ್ಣೋದ್ದರಕ್ಕಂಬಿಟ್ಟದತ್ತಿವೂರಿಂದಮೂ.....ಹಿರಿಯ್ಯಕೆಜಿಯವಳಗಣವಾರಗವು
- 41ಡನಕೆಜಿಯಿಂಮೆಯ್ಯಕೋಡಿಯದಲೆಸಯ್ಯಕೇದಗೆಯಹಳುಗುಸಲಗೆ
- 42...ಕಲವಿನವೊರಡಿಯಬಡಗಣ.....ಬೆದ್ದಲೆವೊತ್ತುರುಸ್ವಶ್ರೀಯಮನೆಯ
- 43.....ಧ್ಯಾನ.....ಧಾರಣವೋಲನುಪ್ಪಾನ.....ಪನಮಧಿಸಿಲಗುಣಸಂಪಂನಂಪ್ಪಸೇನ
- 44ಯಗೇಜಿಯಹರಿಗಜೇಯಕಲಂ.....ಜೇಯ.....ಅಬ್ಬೆಜೇಯ.ನಗಜೇಯಯಿಂತಿ
- 45.....ಕಾಲಂತೋಳದ.ಧಾರಾಪೂರ್ವಕ.....

III

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2'.

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಚಂಬಿ | ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯಂನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಸಂ
- 2ಭವೇ || ಶ್ರೀಗೌರೀಭು...ನಲೋಲಪಂಸುರನದೀಕೇಳಕಳಾ.....ಹಿತಂಭೂರಿಸುರೇಂದ್ರಮೌಳಿವೇಣಿ
- 3ನೀರಂಜತ್ತುದಾಬ್ಜದ್ವಯಂನೀರೇಜೋದ್ಭವವಂದ್ಯಜನಪ್ರತಿಸುನೀದೈತ್ಯೇಂದ್ರವಿದ್ರಾವಣಂಕಂಠಾಣ್ಯಕರ
- 4ನಾನತೇಷ್ಟಫಲಮಂಮಾಳ್ಕಚಳುಕೈಶ್ವರಂ || ಸಳನೆಂಬನಿಪನಮೋಲಾಬಳವತ್ಸಾರ್ದೃಳವಣ್ಮಿ
- 5ಮಾಯಾಲಮಾನಿಪಂಸಳೆಯಂಕೋಟ್ಟಿದನಿಂಹೋಸಳವನೇಬಳಕಂದರಂದಂಹೋಷಣ
- 6ಭೂಪರೂ || ಬಳವದ್ವಿಖ್ಯಾತವೈರಿಕ್ಷಿತಪಬಹುಳಸೇನಾಬವೀಚಾಟದಾವಾನಳನಾತ್ರೀಯಾಂ
- 7ಪ್ರಿಕಂಜಾನತನಿಜವಿಜಯಸ್ಥಾ ಪನಾಚಾರ್ಯಾವೀರ್ಯಾಂತಿಳಕಂಭೂಪಾಳಜಾಳಕ್ಕಗಣಿ
- 8ತಮಹಿಮಾಧೀನನುದ್ಯುತ್ಪ್ರತಾಪಂಸಳಭೂಪಾಳಾತ್ಮಜಾತಂಗುಣನಿಧಿವಿನಯಾದಿತ್ಯಪ್ರಿಥ್ವಿನಿಜೇ
- 9ಕಂ || ಆತನಸುತನೇಜಿಯಂಗಂಖ್ಯಾತಂಜಗದಧಿಕಧೈರ್ಯಾನುತ್ತಮಸೌರ್ಯಾಂಮಾತೇನಧಿಕರೋ
- 10ಳಧಿಕಂಜಾತಕ್ಕೇಳೊಳಂಜನಿಸ್ವಾಮಾಣಕ್ಕೇಳೊಳಂ || ಕೇಳಂತಾಭೂಪಾಳಗ್ಗಗಣಿತಮಹಿಮವುಪ್ಪಟೈದಭೂ
- 11ವರಂಬಲ್ಲಾಳವಿಖ್ಯಾತವಿಷ್ಣುಕ್ಷಿತಪತಿವ್ರದಯಾದಿತ್ಯನೆಂಬವಿರ್ವಿಪಕ್ಷಬಾಳವೋಚ್ಚಂಡಸಿಂಹಂಪ್ರಕಟತ
- 12ಮಹಿಮಾಮೂರ್ತವರೊಳುಮಧ್ಯಭೂಪಂಹೇಳಾನದ್ಯಾರಿಪಕ್ಷಕ್ಷಿತಪತಿತಿಳಕಂವಿಷ್ಣುನಾಮೋಬ್ಬಿ
- 13ಮಾಳಂ || ಶ್ರೀವಿಷ್ಣುಭೂಪತನುಜಂಭೂನರನರಸಿಂಹನತುಳರಿಪುಗಜಸಿಂಹಂಕಾಂಕರಣೇನೇಬೇಳ್ವದನೀವಂಯಾಚ
- 14ಕಜನಕಮನಂತೇನಿನೆಗಂ || ಕಮಳಾನೀಕನಖಂಗೆಕಣ್ಣನವೋಲಾಪಿಯೂಕವಾರಾಸಿಗಂಕುಮಾದಾಧೀಶನವೋಲಾ
- 15ನುಸಿಂಹಂಧರಣೀನಾಥಾತ್ಮಜಂನೋರ್ಪಡೀನವರೋದಗ್ರಿಪುಕ್ಷಿತೇಶ್ವರಶಿರೇಣೀಕಿರೀಟಾವಳಕ್ರಮದಿಂನಾೃ

- 48 ಬೆಂಗಳೂರುಗದ್ದೆ ಸ ೧೦ ಬೆದ್ದಲುಸ ೬ ಚೆಟ್ಟನಹಳೆಯಲುಗದ್ದೆ ಸ ೧೦ ಬೆದ್ದಲುಸ ೬
 49 ಅಣ್ಣಿ ಗೆಜಿಯಲುಗದ್ದೆ ಸ ೬ ಬೆದ್ದಲುಸ ೩ ಕೆಲವುಗಟ್ಟಿದಲುಗದ್ದೆ ಸ ೧೦ ಬೆದ್ದಲುಸ ೬ ಸೋ
 50 ವನಹಳೆಯಲುಗದ್ದೆ ಸ ೧ ಬೆದ್ದಲುಸ ೬ ಕೊತ್ತಿಹೆಯಲುಗದ್ದೆ ಸ ೬ ಬೆದ್ದಲುಸ ೩ ಹುಟ್ಟುಗೆ
 51 ಹಿಯಲುಗದ್ದೆ ಸ ೬ ಬೆದ್ದಲುಸ ೩ ಕುಂದೂರಲುಗದ್ದೆ ಸ ೬ ಬೆದ್ದಲುಸ ೧ ಕೊ ೧೦ ಸೇನವಗೆಜಿಯಲುಗದ್ದೆ ಸ ೬ ಬೆ
 52 ದ್ದಲುಸ ೧ ಗಂಜಿಹೆಯಲುಗದ್ದೆ ಸ ೬ ಬೆದ್ದಲುಸ ೧ ಮಾವಿನಹೆಯಲುಗದ್ದೆ ಸ ೧ ಬೆದ್ದಲು
 53 ೧೦ ನಾಗಸಮುದ್ರದಲುಗದ್ದೆ ಸ ೬ ಬೆದ್ದಲುಸ ೧ ಮತ್ತಿಯಹಳೆಯಲುಗದ್ದೆ ಸ ೬ ಬೆದ್ದಲು ೧ ಹೆರಡಿ
 54 ಗಟ್ಟಿದಲುಗದ್ದೆ ಸ ೬ ಬೆದ್ದಲುಸ ೩ ತೊಂಡಿಗನಹಳೆಯಲುಗದ್ದೆ ಸ ೬ ಬೆದ್ದಲು ೧ ಯಿನ್ನಿಗದ್ದೆ
 55 ಬೆದ್ದಲುಗಳನುಬಿಟ್ಟದೇನುಚಳೆಯನಂತಿಕ್ಕಾರುಂಣ್ಯಂಮಾಡಿದರುಸಕವರಾಕ
 56 ದ ೧೧೭೭ ಯುಸನವತ್ತರದವುಸ್ಯಬಹುಅಮವಾಸೆ ೧ ಸೋಮಶ್ರೀಚಳಿಕೇಶ್ವರುಗುಡೇ
 57 ಶ್ಯರದೇವರಾಂಗಭೋಗನೈವೇದ್ಯಅಖಂಡಿತಕೆಂದುನಾಗಜೇಯನಕಾಲಂತೊಳದಾಳಸಂದಿ
 58 ಯಬಾಚಿಜೇಯನಕಾಲಂತೊಳದಾಧಾರಾ
 59 ಪೂರ್ವಕಂಮಾಡಿನೋಬೆಯನಾಯಕಮಾಚೆಯಕಂಗಳುಬಿಟ್ಟದತ್ತಿಹಿಯವೇ
 60 ಳಗಣವಾರದೇವನಹೆಯಹಿಂದೆಗದ್ದೆ ಬೆದ್ದಲುಸಹಿತವಾಗಿಅಹೆಯನೇಕೊ
 61 ಟ್ಟರುಹಿಯಹೆಯಹಿಂದಣಕಳೆಯಹಳುಗಿನಲ್ಲಿನ ೧ ಬೆದ್ದಲುಕಲು
 62 ವಿನವೊರಡಿಯಬಡ(ಗ)ಣದೆಯಬೆದ್ದಲುಸುತ್ತರ ೬ ಬಿದಿಯಹೊಲಮರೆಯಲುಸುತ್ತರ ೬ ವೊಟ್ಟೆ
 63 ಯಕಟ್ಟದವೊದಲೇರಿಯಲುಬೆದ್ದಲುಕೊ ೧೦ ಇನ್ನಿಧಮ್ಮಕ್ಕಳದವರುಗಂಗೆಯತಡಿಯಲು
 64 ತಂಗಳೆಳುಕವಿಲೆಯನುಕೊಂದದೋನಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಬೊಂಮರಸಚಳಿಕೆಯ.....
 65 ಕರತೋಳುಗಲುಬಾಳುಗವುಜಯವಗಲಿಚಂದ್ರಸೂರ್ಯ.....
 66 ನಾಗಜೇಯನಮಗವಸಣಜೇಯಸ್ತ.....

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'.

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರತಾಮರತಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭ
 2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತವಂಜಮ
 3 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡಾಗೊಣ್ಣುಭುಜುಳ
 4 ವೀರಗಂಗ.....ಯುಳದೇವರುಗಂಗವಾಡಿತೊಂಭತಟುನಸಿರ...ನೊ
 5 ಣಂಬ...ಡಿ ಸಿರಮಾಮಂಬನವಸೆ.....ಹಾ
 6 ನುಂಗಲ್ಲ.....ಹಡಿಯಗಟ್ಟಂತುಳವರಾಜ್ಯ.....
 7ಯಾದಿಯಾಗಿಭುಜುಳದ.....
 8 ಶಿ...ಸಿಯೊಳುನೆಗಟ್ಟವಿಕ್ರಮನ.....
 9 ಚಕ್ರವರ್ತಿಯನೆಗಟ್ಟದಾಕೇತ್ರಿಯ.....
 10 ದೋರಸಮುದ್ರದನೆಬೀಡಿನೊಳುಸುಕಸಂಕಥಾ
 11 ವಿನೋದದಿಂರಾಜ್ಯಂಗಯ್ಯುತ್ತಮಿರ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರಪ್ಪ
 12 ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಗಣಾಳಂಕ್ರತಸೀಳಸಂಪನ್ನ.....
 13 ಬೈವೀರಪ್ರತಾಪನಂದಗೋಕುಲನಾರಾಯಣದೇವರಪಾದಪಂಕಜಭ್ರಮ

- 14 ರರಿಪು.....ತೋಳಂ..... ವೈರಿಗೆಕುಂಜರಂತಪ್ಪತಪ್ಪವಂವಿಶ್ವಾಸಾಕತಪ್ಪ.....
- 15 ಮತ್ತನ.....ಬಲ್ಲಂಡಹಯವತ್ಸರಾಜಗಣಿಕಾಮನೋಜಂಸುಜನಯ್ಯಬಾಂ
- 16 ಧವಂಶ್ರೀ.....ಸ್ವರದೇವರಪಾದರಾಧಕಂ.....ಣಿರಸಾಮನ್ತಗೋವಿ
- 17.....ಕುಳತಯಕಂಗೋಪಕುಳ.....ಬಂಧುಜನಬಾತ
- 18 ಕಾಮಿನೀ.....ಚಳುಕೆಯ.....ಮಹಿತ.....ನಂದನವಂಶವಾರ್ಧಿ.....
- 19 ಳಚಂದ್ರಚಳುಕಿಅನುವನುರೂಪ.....ಮದಿರಸೆ.....ನೆಗಪಿದೊ...ನಕಂದಚಳುಕ್ಕಿ
- 20 ತನ್ನೊಳಕೊಂಡದಿನಿಂದಾಚ್ಚೊರಿಗರಿಗೆವಿತ್ತುಚಳುಕ್ಕಿ.....ಚಳುಕ್ಕಿಬಾ
- 21.....ವಾಗುವಿಜಗಂ || ಸ್ವಸ್ತಿಮನಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಕೊಂಗಳ
- 22 ಅಯ್ಯಾಣ.....ವಡ್ಡಬ್ಬವಹಾರಿಯಪ್ಪಕಾಯಿಸೆಟ್ಟಯಮಗಂ
- 23 ಚಟ್ಟಸೆಟ್ಟಯಸುವುತ್ರಂಕೊಲದೀಪಕಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಂಸಿಂಗರಿಗೆತವಮ್ಮ
- 24 ನೆಸುವವಾದನೇಕರಂಜ್ಞಾನಸಕ್ತಿಪಂಡಿತರಸಿಪ್ಪನಪ್ಪಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತ.....ತಂನತಾಯ್ತಂ
- 25 ದಿಗಳಿಗೆಗತಿವೋಕ್ಷವ.....ಸಿದಸಿವಾಲಯಂಇನ್ನೀಸ್ಥಾನಕಕಲ್ಯಾಣಸಕ್ತಿಗಳಲಣ್ಣನಪ್ಪ...ಲಮ್ಮ
- 26 ಮಾರೆಯಾನುಯಿನ್ನೀ.....ಕಲ್ಪಸೌಕ್ಯಯಿನ್ನೀಮೂವರುಮೊಡೆಯರು || ಅನ್ನುಅಯ್ಯಾ ||
- 27 ಇನ್ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಂದುಸೋಮನಬಿಟ್ಟಯನಾಯ.....ಸಾಮನ್ತನೋಣಬೆಯನಾ
- 28 ಯಕನುಂತಂವು.....ಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾ
- 29 ಡಿಲುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೈಶಿಖರದಂದುಸಾಮನ್ತನೋಣಬೆಯನಾಯಕಂಕ
- 30 ಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತಂಗೆಬಿಟ್ಟಧರ್ಮ | ಅನ್ನುಗದ್ದೆನ ಗರ ಅನ್ನುಮೊಟ್ಟಕಟ್ಟ.....ಳಗಣಲ.....
- 31 ಕಟ್ಟದೇವರಿಗೆಬಿಟ್ಟದತ್ತಿಹರಿವಾ.....ಬದ್ದಲೆಮತ್ತಾ.....ಅತಿಯಹಳ್ಳದ
- 32.....ದೇವರಿಗೆ.....ಯಿನ್ನೀಧರ್ಮಮಂನಡಸಿದವರ್ಗ.....
- 33 ಪ್ರಣಯಿನ್ನೀಧರ್ಮವಂಕಡಿಸಿದಪಾತಕಂಗೆಗಂಗೆವಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರವೆಂಬದಿವೈಶಿಖರದಲ
- 34.....ಸಹಸ್ರಬ್ರಾಹ್ಮಣರಾಮಂಸಹಸ್ರಕವಿಲೆಯಾಮಂನ...ಅಕಟಾವಂಕತಿಗೆಯಿದ
- 35 ಪಾತಕಮಕ್ಕು || ಯಾಸನನವರದಅಕ್ಕುಸಾಲತಿಪ್ಪಾಚಾರಿಗೆಸಲಿಗೆಬಂಡುಗದ್ದೆ ||

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದಗಡೆ ಯಿರುವದು.

ಪ್ರಮಾಣ 2' 3" x 1' 2".

- 1 ಸ್ವಸ್ತಿಪ್ರಮನುಸ್ತಗುಣಸಂಪತ್ತಂ
- 2 ದಗೋಕಾಲನಾರಾಯಣದೇ
- 3 ವರಪಾದಪಂಕಜಭ್ರಮರರಂ
- 4 ಗಡಿಯಂಕಛೀಮನುಂಕಡಬಕಂತೀರ
- 5 ವನುಂಹಯವತ್ಸರಾಜನುಂಗಣಿ
- 6 ಕಾಮನೋಜನುಂಸುಜನಯ್ಯಬಾಂ
- 7 ಧವನುಂಅನುವರಾದಿತ್ಯನುಂಸ್ಯ

- 8 ಕುಲವ.....ನುಂಸರಣಾಗತವ
- 9 ಜ್ರಪಂಜರಮಪ್ಪಚಳುಕೆಯನೋಣಬೆಯನಾಯ
- 10 ಕಬಂಮರಸಚಳುಕೆಯನಾಯಕಂಗಳುಂ
- 11 ಅಚಳುಕೆಯವಿತ್ತಿಯೊಳಗಣಕಂಚಿಕಲಮೂಡ
- 12 ಣಭಾಗದಗರಮಾ.....ಗವುಡನಕಜಿಗೆಕಜಿಗಾ
- 13 ಡಿತಿಲಕಜಿಯುಹಿಂದೆಬ್ರಹ್ಮದೇವನ.....ಡುಂ

- 14.....ಕೆಳಗೆಗದ್ದೆ ಬೀಜವರಿಸ ೧ ಕೆಱಿಯತೆಂಕ
15ಕೋಡಿಯಕೆಳಗೆಬೆದ್ದೆ ಲೆಬೀಜವರಿಕೊ ೧೦
16ನುಅಗರಮಾಚೆಗವುಡನಮಮ್ಮನೊ
17ಣಬಯ್ಯಂಗೇಆನೊಣಬೆಯನಾಯಕಬಂ
18ಮರಸಚೆಳಕೆಯನಾಯಕಂಗಳುಧಾ
19ರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಸಕವರ್ಧನಾ

- 20ಬರದನೂಱುಪ್ಪತ್ತಯ್ಯನೆಯಪರಿವಿಧಾವಿಸಂವತ್ತು
21ರದಪುಸ್ಯನು ೧೦ ಬ್ರಹ್ಮವಾರದಂದು ||
22ಸ್ವದತ್ತಂಪದತ್ತಂವಂಯೋಹರೇತಿವನುಂ
23ದರಾಸ್ಪಿವರ್ವರ್ಕಸಹಸ್ರಾಣಿವಿ
24ಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀ...ನ.....
25ಕನಾರಾಯಣ.....

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ಯಡಭಾಗ.

- 26ಶ್ರೀಮನುಮಹಾ
27ಸುವಂತ
28ನೊಣಬೆಯ
29ನಾಯಕಬಂ
30ಮರಸಚೆಳು
31ಕೆಯನಾಯ

- 32ಕಂಗಳುಪಿ
33ಧ್ವೀರಾಜ್ಯಂಗ
34ಯ್ಯಲ್ಲಿನರವಿ
35ಮಾಚೆಯಗೌಡನಮೊಮ
36ನೊಣಬಯ್ಯ
37ಹಯ್ಯಾಕೆ

- 38ಱಿಯತುಂಬನಿ
39ಕ್ಕಿದನುಮಂಗಳ
40ಮಹಾಶ್ರೀ
41ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 4".

- 1ಸ್ವಸ್ತಿಶ್ರೀಕವರ್ವಸಾಸಿರದನೂಱುಪ್ಪತ್ತಱುಂಭತ್ತಱುನ್ಯಸ್ತವದ್ವಿಧಿರಾಹ್ನಸಸ್ಯ
2ವರ್ವ ಶ್ರಾವಣ್ಯಾದಿಮಾಸಂಗಳೊಳುವಿಸ್ತಾರಂತನಗಾಗೆಪಾಂಡ್ಯನಿಪ
3ನಂಬೆಂಕೊಂಡಶ್ರೀವಿಕ್ರಮಂದುಸ್ತಾರಾತಿಯಗೆಲ್ಲಾಕೊಂಡನಧಿಕಂಶ್ರೀಯಂ
4.....ಯಶ್ರೀಯಾಮಂ || ಸಂಕಿಸಿದರಿನ್ಯ ಪರಲ್ಲರಾನೂಂಕಿದಕರಿಘೆಪುನಿಱಿ
5...ಜ.....ಯಂಪಡದುಂಕಂಕರಪದಪದುಮವನಿಸ್ಸಂಕಂತಾಂಕಂಡಂ

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ಅದೇ ಸ್ಥಳದ ಏನೇ ವೀರಕಲ್ಲು.

- 1ಕಾಳಯುಕ್ತಿನವತ್ತರದಭಾದ್ರಪದಸುದ್ದಳಿಸೋ | ಮಾಡಹಾಳಮಾರಗೌಡನಮ.....
2.....ಯಬೊಮ.....ಪುರದತುಲು.....ಸಿನಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಹೋಬಳಿ ಬಿಟ್ಟೇನವಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲ.

ಪ್ರಮಾಣ 4' 6" x 2' 3".

- 1ಶ್ರೀನುಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಕಂಭವೇ.....ಗುಣಾಗ್ರಗಣ್ಯನಾದ

- 3 ಯಂಗೆಯ್ದಂ | ಸದಮುಳೇರ್ತ್ತಿವಿಳಾಸಂಮಃದದಿಂಭುವನೈಯ್ಯವೀರವಿನಯಾಡಿತ್ಯು.....
- 4 ಯಾಡಿತ್ಯುನಿ ಪೊಳಂಗನುನಯದಿಂಪಂವುನತ್ತಸತಿಸಂನುತೆತಾಂಜನವನುತೆಕಳೆಯಬ್ಬರಸಿಯನ
- 5 ನುನಯದೊಳೆ.....ಪ್ಪುರಂವ್ವಸುಮತಿಯೊಳು || ಅದಂಪತಿಗೆತನೂಭವನಂದಂಮನುಚರಿತಂ
- 6 ವಿಕ್ರಮತೇಜಂ . . .ವನಿಪುಕುಳತಿಳಕ.....ಮೊದಿನಿಯೊಳುಕಾವನೀವನೀಯುಜಿಯಂಗಂ || ಕಡು
- 7 ಜಿ...ನಾಕ್ಕುವಾ.....ಮಗಳುಲಕ್ಷಣ.....ಗೊಪೊಳಂಪಿಡನುಚಿತವೆಂಬ...ಪ್ಪಂ ||
- 8 ಬಿಡದೇಚಲೆವದ್ದೆಗಲಿರಿಸಿರಿವೆಂದರಿವೆಮೂವದ್ದೇವರಶಕ್ತಿಯಮೂವರೊಳುತಪ್ಪದೆ
- 9 ನಿಸಿನೆಗಪ್ಪತ್ತಾವಿಂದಿವರಲೋಚನೆಂಪೊಚಲದೇವಿಗೊಬಲ್ಲಾಳವಿಜ್ಞುಲುದಯಾಡಿತ್ಯುರಾ || ಮೊ
- 10 ದಲೊಳುಹೊಯ್ಯಜಾರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳುನವ್ವಿನಿಂತಾಳುತಂನುದಯಾರಂ
- 11 ಜಿಸತಂಬಲುವೊದವೆನಾಪ್ಪುಜಿತಂನಾಜ್ಞಾಮಾಜಿವಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡತಳಕಾಡಾಂ
- 12 ಗಂಗಳಾಜ್ಯಕ್ಕುತಾಂಮೊದಲಾದಂ.....ಶ್ರೀವಿಜ್ಞಾಭೂಪಂಳಕಂ || ತುಳು
- 13 ದೇಶಂಚಕ್ರಗೊಟ್ಟಂ.....ವುಗೆ.....ಕೋಳಾಲ.....ಚಿಕೊಂಗುಕಂಗಳಿಸುವಹಡಿ
- 14 ಯುಘಟ್ಟಂಬಯಲನಾಡು.....ತಲೆಯಕ್ಕೊ
- 15 ಯತೂರು.....ಸ್ಥಳಮಂಭೂಚಂದದಿಂ.....ಭುಜಬಳಾಟೋಪನೀವಿಜ್ಞಾಭೂಪಂ||
- 16 ಸುರಭೂರುಹವೆನೆವಂ.....ದುಲಕ್ಷ್ಮಾಂಬಿಕೆ
- 17 ಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆನೆರೆ.....ನಳು
- 18 ದೊಳುನಾಂಟಿತದಿಪ್ಪು.....ಭೂಪಂಳಕನಂ ||
- 19 ಪಟ್ಟದಸತಿಯೊಚಲೆ.....ನಟ್ಟನೆ.....ಬಲುನಿಪಾಳಕನೆಟ್ಟ
- 20 ನೆಗುಣಿಳಯಂವೀರವಿ.....ಸರಂ.....ದತಿಯಾ.....ಸುಖಂಬಾಳೆಚಂದ್ರಾಕ್ಷತಾ
- 21 ರಂಸ್ಥಿರಸತ್ಯಂಕ್ಷತ್ರಪುತ್ರಾಗ್ರಣಿವಿಮಳಯಪ್ಪಂಪಾಂಡ್ಯಬೇದಂಡಸಿಂಹಂ.....ರರೂಪಂಹೊಯ್ಯಣೇಶಂ
- 22 ಯದುಕುಳತಿಳಕಂ.....ಸಂಗ್ರಾಮರಾಮಂವಂದಿತಶಿ.....ಗುಣಿನಿಳಯಂವೀರಬಲ್ಲಾ
- 23 ಫಲೇವಂ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಕ್ಷೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
- 24 ಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ಪಜೊಡಾಮಣಿಮಲೆರಂಜರಾ
- 25 ಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಜಲ
- 26 ದಂಕರಾಮನೇಕಾಂಗವೀರಚಿಲ್ಲಮದಳತಳಪ್ರಹಾರಿಚೈತ.....ಹ.....ದಿಶಾಮಟ್ಟಸಾಲಮಂನ್ನೆ
- 27 ಯಬೇಂಟಿಕಾಞವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಯಾದವನಾರಾಯಣಪ್ರತಾಪಚ
- 28 ಕ್ರಪತ್ತಿಹೋಯ್ಯಣೀರಬಲ್ಲಾಳದೇವರಾಹಳ್ಳಿಗುರದನೆಲೀಡಿನೊಳುಸುಖಸಂಕಘಂವಿನೋದದಿಂಪ್ರಿ
- 29 ಫ್ಲೀರಂಜ್ರಂಗೆಯುತ್ತಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಹಾಪಸಾಯ್ಕಂಪ
- 30 ರಮವಿಸ್ವಾಸಿಕುಮಾರಪಂಡಿತಯ್ಯದಂಣ್ಣಾ ಯಕರತತ್ಪದಪದ್ಮೋಪಜೀವಿಕದೆಯ
- 31 ಬಿಟ್ಟಯ್ಯನುಕಳೆಟ್ಟಿಯಸ್ಥಳದಬಿಟ್ಟಯ್ಯನಹಳ್ಳಿಯಲಾಕಜಿಯಂಕಟ್ಟಿಸೋಮನಾ
- 32 ಧೇವರಪ್ರತಿಷ್ಠೆಯಂಮೂಡಿಸಿಚಿಕಜೀಯಾರಕಾಲಂತೊಳದು ಸಕವರ್ತದ ೧೧೩೧ ವಿಭ
- 33 ವನಂವತ್ಸರದವೈಶಾಖಸ.ದ್ಧವಂಚಮಿಬ್ರಹ್ಮಸ್ತಿವಾರಬ್ಧತಿಯಪಾತ ಉತ್ತರಾಯಣಸಂಕ್ರ
- 34 ಮಾಣದಂದುಧಾರಾವೋರ್ವಕಂಮಾಡಿದೇವರಅಂಗಭೋಗನಂದಾದೀವಿಗಿನಿವೇದ್ಯಕ್ಕಂಮಠಪತಿ
- 35 ಗಳಾಹಾರದಾನಕೃಂಸವ್ವಾಜಾಧರಹಾರವಾಗಿಬಿಟ್ಟದತ್ತಿಮಂಗಯನಕಜಿಯುಕಳೆಗೆಗ
- 36 ದ್ವಿಸಲಗೆಮೂಳುಬೇವಿನಕಡುನಂಗಿದ್ದಿಸಲಗೆವೊಂದು ಅನ್ನುಗದ್ದಿಸಲಗೆನಾಲ್ಕುಬೆದ್ದಲೋರಿಂದ
- 37 ಪಡುವುಡಗಣಿಕೋಣೆಯಲಾಮತ್ತರೆರಡುನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಸಿದವರಾಗೆವಾ
- 38 ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂಕೊಡಾಂಕೊಳಗುಮಂಪಂಚರತ್ನದಲಾಕ
- 39 ಟ್ಟಿಸಾಸಿವ್ವಜಾಹ್ಮಣಗ್ಗೇಳುಭಯಮಾಪಿದಾನವಕೊಟ್ಟುಪಲನುಕ್ಕುಳದನಳದಸಂತಕಂಗಂ

- 40ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂವೇದಸಾರಗರಪ್ಪಬಾ
41ಹೃಣರಂಕೊಂದಪಂಚಮಹಾಸಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
42ಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪವರ್ತನಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯ
43ತೀಕ್ರಿಮಿತಿ ||

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 11".

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಷಾಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೆಲೋಕ್ಯನಗರಾ
2ರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಮದನಾಕಾರಮನಶ್ಚೀಯಾ
3ದಮಂಶಗಣಾಗ್ರಗಣ್ಯನುದಯಂಗೈಯ್ದಂಸದಮಳಕೀರ್ತ್ತಿವಿಳಾಸ
* 4ಕೋಟಿಗಳುಮದದಹಿರಿಯಸವ್ಯಬಾಧೆಪರಿಹಾರವಾಗಿಸಲಿಸಿದರು
5ಮಾರ್.....ಭುವನೈಕವೀರವಿನಯಾದಿತ್ಯಂ || ವಿನಯಾದಿತ್ಯನಿಪಾಳಂಗನುನಯಾದಿಂಪಂಪ್ರವತ್ತಸತಿಸಂ
6ನು(ತೆ)ತಾಂಜನವಿನುತೆಕಳೆಯಬರಸಿಯಾನನುದಿನಂವೊಗಳದಿಪ್ಪರಾವ್ಯಸುಮತಿಯೊಳು || ಆದಂ
7ಪತಿಗೆತನೂಭವನಾದಂಮನುಚರಿತವೀರವಿಕ್ರಮತೇಜಂಯಾದವನೈ ಪಕುಳತಿಳಕಂಮೇದಿನಿಯೊಳ್ಳಾವನೀ
8ವನೀಯಾಹಿಯಂಗಂ || ಕಡುಜಿಡ್ಡುನಾ...ವಾ...ಹಾಲ್ಗಡಲಮಗಳಲಕ್ಷ್ಮೀನಾರ್ತಡಂಗೋ
9ಸುಳಂಬಿಡದನುಚಿತವೆಂಬಲೋಪ್ಪಂಬಡದೇಚೆಲೆಪದ್ಯಗಂಧಿಸಿರಿವಂಹರಿವಂ ||
10ಮೂವದ್ದೇವರಶ್ಮಿಯಮೂವರೂಳಾತಪ್ಪದೆನಿಸಿನೆಗಲ್ದತ್ತಾಂವಿಂದೀವರಲೋಚನೆಯೇ
11ಚಲದೇವಿಗಿಬಲ್ಲಾಳನಿಷ್ಣುಗುಡಯಾದಿತ್ಯರು || ಮೊದಲೊಳುಹೊಯ್ಯಣರಾಜ್ಯಲಕ್ಷ್ಮೀಯೊ
12ದವಂತೋಳುವಲ್ಪಿನಿತಾಳ್ಪತ್ತಂನುದಯಂರಂಜಿಸೆತಂನಬಲೊದವತಂ
13ನಾರ್ಪೆಹಿತಂನಾಜ್ಞಮಾಹಿಡಿಶಾಚಕ್ರಮನೊತ್ತಿತಳಕಾಡುಕೊಂ
14ಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯಾದುವಂಶವರ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂ
15ಸುಳಕಂ || ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಉಚ್ಚಂಗಿಕೋಳಾಲವೇಳಂ
16ಮಲೆಕೊಂಗ...ಸುವಹದಿಯಘಟ್ಟಂಬಯಲ್ಲಾಡುನೀಳಾಚೆಳದುಗ್ಗಂ
17ರಾಯರಾಯೋತ್ತಮಪುರಿಸಲೆಯೂಕ್ಕೋಯತೂಗೊಂದಿವಾ
18ಡಿಸ್ಥಳಮಂಭೂಭಂಗದಿಂಕೊಂಡನತುಳಭಾಪೋಪನೀವಿಷ್ಣುಭೂಪಂ ||
19ಸುರಭೂರ್ಹದೇವ...ರಧರೆಗೋಗೈದುದೇನಲೆನರಸಿಂಹನೈಪಾಳಂ
20ವರವಧುಲಕ್ಷಾಂಬಿಕೆಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆ ನೆನೆಗಲ್ದಂ || ವಿಸ
21ಸನದೊಳುಕೆಳ್ತಡೆನಿನಿಸಿಲತೆವೈರಿಗಳ್ಳುದಯದೊಳುನಾಂಟಿತಳರ್ಪಸರಿ
22ಸುಬೆಂನೊಳುಬಳಿವುದುವೊಗಳ್ಳುಚ್ಚರಿಸಿಂಹಭಾವಿಸೆಜಗದೊಳು ||
23ಪಟ್ಟದಸತಿಯೇಚಲಿತಾಂನಟ್ಟನೆತಾಂನರಸಿಂಹನರಸಿಕೆಯುಬಸುಹೊ
24ಳುಪುಟ್ಟದಬಲುನಿಪಾಳಕನಟ್ಟನಗುಣನಿಳಯವೀರವಿಕ್ರಮತೇಜಂ
25ಸರಧಿಪರಿವೇಷ್ಟಿತೋರ್ಬ್ಬಪತಿಯೆನ್ನಿಸುಖಂಬಾಳಾಚೆಂದ್ರಾರ್ಕತಾರಂಸಿ
26ರಸತ್ವಂಕ್ಷತ್ರಪುತ್ರಾಗ್ರಣಿವಿಮಳಯಾಕಂಪಾಂಡ್ಯವೇದಂಡ
27ಸಿಂಹಂಸ್ಮರರೂಪಂಹೊಯ್ಯಣೀಶಂಯಾದುಕುಳತಿಳಕಂವೀರನಂಗಾ
28ಮರಾಮಂವರವೀರಶ್ರೀಸುಖಂವಿಕ್ರಮಗುಣನಿಳಯಂವೀರಬಲ್ಲಾಳದೇನಂ ||
29ಸ್ವಪ್ನಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಯೇವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ

* ಈ ಪಟ್ಟಿ ಈ ಶಾಸನದ ಕಡೆಯಲ್ಲಿ ಬರತಕ್ಕದ್ದಾಗಿ ಕಾಣುತ್ತೆ.

- 30 ಜಂಪರಮೋಕ್ಷರಂಪರಮಭಟ್ಟರಕಂಯಾದವಕುಳಂಬರದ್ಯುಮಾನಿಸ
 31 ವ್ಯಕ್ತಚೋಡಾಮೇನಿಮಲೆರಾಜರಾಜಂಮಲಪರೊಳುಗಂಡಂಕದನಪ |
 32 ಚಂಡನಕಾಯಾಕೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಜಲದಂಕರಾಮನೇಕಾಂ
 33 ನೀರಭಿಲ್ಲನದಳತಳಪ್ರಹಾರಿಚೈತರಾಹುತದಿಶಂಪಟ್ಟನಾಲವನೆಯ
 34 ಬೋಲಿಕಾಠಿಂನಾನಿ ಕಾದೇವಿಯಾಬ್ಬವರಪ್ರಸಾದಂಯಾದವನಾರಾ
 35 ಯಾಣಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಯ್ಯಾಣವೀರಬಲ್ಲಳದೇವಂಹಳ್ಯವರದ
 36 ನೆಲೆವೀಡಿನೊಳುಬಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯಾತ್ತಮಿರೆ ||
 37 ತತ್ಪಾದಪದ್ಮೋಪದೇವಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಹಾ
 38 ಪಸಾಯ್ತಂಕುಮಾರಪಂಡಿತಯ್ಯದಂಣಾಯಕರತತ್ಪಾದಪ
 39 ದೋಪದೇವಿಹೋದೆಯಬಿಟ್ಟಯ್ಯನುಕಳಕಟಯಸ್ಥಳದಬಿಟ್ಟಯ್ಯನಕ್ಕು
 40 ಯಾಲಾಕುಪಿಯಂಕಟ್ಟಿಸಿಪಂಡಿತೈಯ್ಯನಹೆಸರಲುಪಂಡಿತೈಶ್ವರದೇವರಪ್ರತಿ
 41 ವೈಯಂಮಾಡಿಸಿಆದೇವರಂಗಭೋಗನಿವೇದ್ಯಕ್ಕೆಬಲ್ಲಳದೇವನಕ್ಕೈಯ್ಯಲಾಪಂಡಿತೈ
 42 ಯ್ಯಾಂಮಾತಾಗಿ ಕಳಕಟ್ಟಿಯವೊಡಲಸಿದ್ಧಿಯಾದೊಳಗೆಗದ್ಯಾಣವಯ್ಯಂ
 43 ಬಳಸಹಿತವಾದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆಸಂದುಬಹಂತಾಗಿಬಲ್ಲಲೈವನಕ್ಕು
 44 ಯ್ಯಾಲಾಬಿಟ್ಟಯ್ಯತಾಹಡದುಶೈಕರಣಂಗಳನೇವಡಿಯುಬರಯಿಸಿಪಂಡಿತೈಶ್ವರದೇ
 45 ವರಸ್ಥಾನನನುದೋವಯ್ಯಂಗಳಕಾಲಂತೊಳದಾಸಕವರ್ಕ ೧೦೩೪ ನೇಯ ಪ್ರಜಾಪತಿಸಂ
 46 ನತ್ತರದವುಶ್ಯಸುದ್ದಯೇಕಾದಸಿನೋಮವಾರಲುತ್ತರಾಯಾಣಸ್ತಂತ್ರವಾಣದಲಾಧಾರಾ
 47 ಪ್ರೂರ್ಬಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಆಹೊನಿಂಗೆಸೆಲವಾಗಿ ಕೊಟ್ಟಭೂಮಿಆಕಳ್ಯಯಾಮರಗೆಯ
 48 ನಕುಪಿಯಕಳಗೆಗದ್ದಿಸಲಗೆಯಾಠುಹರಿಯಕುಪಿಯಕಳಗೆತೋಟದಸ್ಥಳ
 49 ಕಂಬಲಪ್ಪತ್ತಯ್ಯದೆದ್ದಲೆಮತ್ತರಾಯರಡುಯಿಂತೀಧರ್ಮವಂಪ್ರತಿಪಾ
 50 ಫನಿದವರಿಗೆಗಂಗೆವಾರಣಾಸಿಯಲಾಸಹಸ್ರಕವಿಲೆಯಸಹಸ್ರ
 51 ವೇದಪಾರಗರಿಗೆಕೊಟ್ಟಪಲಾಡನಳದವರಿಗೆಗಂಗೆವಾರಣಾಸಿಯಲಾಸಹಸ್ರಕವಿಲೆಯ
 52 ಸಹಸ್ರವೇದಪಾರಗರಕೋಂದಮಹಾಸಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
 53 ಯೋಹರೇತಿಸುಂದಧರಂಕಟ್ಟಿವ್ಯವರಿಕನಹಸ್ತಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೀ
 54 ಕ್ರಮಿಃ || ಆಹಳ್ಯಯಾಲಾದಮಾನೇನ್ನಿದೇವ(ರ)ದೀವಿಗಿಸಲ್ಲದಾ

ಬಲಭಾಗದಲ್ಲಿ ಇರುವುದು.

55 ಪಂಡಿತೇಸ್ವ

58 ರವರಿಗೆಯ

61 ಗೆವಂದುಭಾಗ

56 ರದೇವರಸ್ಥಾ

59 ರಡಾಭಾಗ

57 ನದೊಳಗೆಬಾಚೆ

60 ಯಾರದೇವಂ

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ಅದೇ ಹೋಬಳಿ ಆಣಂಗೆರೆ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 8" × 2' 4".

1 ನಸುಸ್ತುಂಗಶಿಕ್ಷೆಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಷ್ಯಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

2 ಯಸಂಭವೇ

* 3 ಸ್ವಸ್ತಿಪ್ರೀತಮತುಚೆಟ್ಟಯ್ಯನಾಯಕರಗಾವುಂಡಹುಲ್ಲಗಾವುಂಡನಮಗಂವಾಚೆಗಾವುಂಡನುಚೆಯ

4 ಗಾವುಂಡನುತಾವುಕಟ್ಟಿಸಿದಕುಪಿಯಕಳಗೆನುಲ್ಲಿಕಾರ್ಜುನದೇವಗ್ಗನಿವೇದ್ಯಕ್ಕೆಬ

5 ಟ್ಟಗದ್ದೆಸ

* ಈ ಮೂರು ಪಟ್ಟಿಗಳು ಈ ಶಾಸನದ ಕಡೆಯಲ್ಲಿ ಬರತಕ್ಕದ್ದಾಗಿ ಕಾಣುತ್ತೆ.

- 6 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡಾಗೋಂ
 7 ಡಭಾಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರಾಗಂಗವಾಡಿ
 8 ತೊಂಬತ್ತಮುಸಾಸಿರಮುಮಂದುಷ್ಪನಿಗ್ರಹನಿಷ್ಪಪ್ರತಿಪಾಳನ
 9 ದಿಬಿಲುಹೂರನೇವೀಡಿನೋಳುಸುಕಸಂಕತಾವಿನೋದದೊಳುರಾಜ್ಯಂಗೇಯುತ್ತಮಿರೆ
 10 ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನನುಡಿದುಮತ್ತೆಂನನ್ನೀತಿಚಾಣುಕ್ಯಂಸಬಳದಿವಿಜಂದಳಕೆಗೋಪಂಪೊರಿಕು
 11 ಳಾನಳಂದಾಪ್ಪಾಸ್ವಮಲ್ಲಂಭೀತರಂಕೇಲ್ಲಂರಣರಂಗಧೀರಂರೂಪಕಂದರ್ಪಂಪರನಾರೀಪುತ್ರಂಗೋತ್ರಪವಿತ್ರಂ
 12 ನಿಜನಾಮಾವಳಿನಮಾಳಾಂಕ್ರಿತರಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತನನ್ನಯ್ಯಂಗಳಂ
 13 ಮಗರೆನಾಡುಮೂನೂರುಕ್ಕಂಮೊದಲಬಾಡಕಳಕಟ್ಟಿಯಮೂಲಸ್ಥಾನದದೇವರಾಸಿ
 14 ಪಂಡಿತರಪುತ್ರಂಜ್ಞಾನಸಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಆಣುವೆಗೆಹಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇ
 15 ವರ್ಗಲಂಗಭೋಗಕಂನಿವೇದ್ಯಕ್ಕೆಂತವೋಧನರಗ್ರಾಸಕ್ಕಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
 16 ಶುಭಕ್ರಿತುಸಂವತ್ಸರದಿಂಪಾಲ್ಗುಣಸುದ್ದಬ್ರಹ್ಮಸ್ವತಿವಾರದಂದುಬಿಟ್ಟಗ
 17 ದ್ದಿಮತ್ತರೊಂದುಊರಿಂತೆಂಕಲಾಕೆಂಗಾಡುಮತ್ತರೊಂದುಮತ್ತಂನಾರ
 18 ಬಡಗಣಗೋರವೆಗೆಹಿಯಹಡುವೆಗೋಡಿಯಹಿರಿಯಬಾಗಿನಲಾ
 19 ಮತ್ತರರಡುಮತ್ತಂಗರುಗದಕೆಹಿಯಕೆಳಗೆನೋವಗಾವುಂಡನಮ
 20 ಗಂಮಾರಗಾವುಂಡಂದೇವರ್ಗನಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟಗದ್ದೆಕೊಳಗಹತ್ತುಇಂತೀಧ
 21 ಮ್ಮಾನುಮನನೋವರ್ವಂಕಿಡಲೀಯದೆಪ್ರತಿಪಾಳಸಿನಿಲಿಸಿದಮ
 22 ಹಾಪುಂಜ್ಯಮಂತಂಗೆಗಂಗೇವಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರ
 23 ಯಾಗೇಯಲಾಸಹಸ್ರಬ್ರಾಹ್ಮಣಂಗೇಸಹಸ್ರಕವಿಲೆ
 24 ಯಂಕೊಟ್ಟಪಲವಕ್ಕುಇಂತೀಧಮ್ಮಮಂಕಿಡೊಸಿದಮಾಹಂಪಾ
 25 ತಕಂಗೆಲವೀಚಿಕುಂಭೀಪಾಕಮಂಬೀರೌರವಕ್ಕಿಳದಬ್ರಹ್ಮತ್ತಿಯ
 26 ಲುವೋಪರಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಭವೇತುವಸುಂಧರಾನ
 27 ಪ್ಪವರವಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ನಮಸಿನಯ
 28 ಮಾರಗೌಡಕಟ್ಟಿದಕೆಹಿಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿ
 29 ವೇದ್ಯಕ್ಕೆಸಲಗೆವರಡು || ದಂಮ್ಮಗೌ
 30 ಡನಕೆಹಿಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇ
 31 ವರಿಗೆಗದ್ದೆಸಲಗೆವರಡು || ತಿಪ್ಪಗೌಡನಕೆ
 32 ಹಿಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯ
 33 ಕ್ಕೆಗದ್ದೆಸಲಗೆವರಡು || ದೇಕಿಸಟ್ಟಿಯಕೆಹಿಯ
 34 ಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆಸಲಗೆವರಡು ||
 35 ನಂನಾಚಾರಿಯಕೆಹಿಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನ
 36 ದೇವರನಿವೇದ್ಯಕ್ಕೆಗದ್ದೆಕೊಳಗಹತ್ತು || ಮತ್ತಂಬೆದ್ದಲುಕೊಳಗಹತ್ತು
 37 ಚಾಕಿಯಕೆಹಿಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆಗದ್ದೆ

38 ಸಲಗೊಂದುಬಿದ್ದ ಲುಕೊಳಗಹತ್ತು || ಬೆನೆಯ

39 ಮಗೌಡನಕೆಜಿಯ ಪಡುವಣಕೋಡಿಯಲ್ಲಿಬಿದ್ದ ಲು.....

40 ವದಾನಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆ ಸಲಗೊಂದು

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನಕ್ಕೆ ತೆಂಕಲು ನೆಟ್ಟಿರುವ ವಿರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 3'.

1 ಪ್ಲ ವಸಂತಪುರದ ಮಾರ್ಗ್ಗ ಸಿರಸುದ್ಧ ಪಾಡಸನಿವರದಂದು ಅಣುವಗೆಜಿಯ ಜೀ

2 ವದನಕ್ಕೆ ಪ್ಲರುಕೊಂಡು ಹೋಹಲ್ಲುರಿ ಕಬಾವಗೌಡನಮಗಮರಗೌಡಕಂ

3 ದಿದೇವಲೋಕಕ್ಕೆ ತುಣುಹರಿಯಲು ಹೋದ ಮರಗೌಡನಕಲು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವಿರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" x 1' 2".

1 ಸ್ವಭಾನುಸಂತಪುರದ ಭಾದ್ರಪದ

2

3 ಯ್ಯನಮಗಮಲ್ಲ

4 ನುಕಾದಿಸತ್ತನುದೇವಲೋಕಕ್ಕೆ ಸಂದ

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ಅದೇ ಹೋಬಳಿ ನಿಡುವಳ್ಳಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ದೀಪವಾಣಿ ಕಂಭದಲ್ಲಿ.

1 ಕ್ಷುಪಾಸಂಹ

2 ಚ ರದಲಿನಿಂ

3 ದು ಕಂಬಾ

4 ನಲೂರಕೆಂಪಗೌ

5 ಡನಮಗತಿಂ

6 ಮಗೊಂಡ ||

7 ಬೆಲಗುರಹರಿ

8 ಮಕಲೋಜನಮ

9 ಗಮಲೋಜಗಯ

10 ದ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇ

2 ನಮಃ || ರಾಕ್ಷಸನಂ

3 ವಲ್ಲರದಚಯಿತ್ರಕು

4 ಧ್ವ ಖಲುನಿಡುವಳನಾ

5 ಗೋಜನಮಗಮಾಳ

6 ಯಕಟ್ಟಿಸಿದಗುಡಿ

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ಅದೇ ಹೋಬಳಿ ಹೇರಳಗಟ್ಟದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಅಂಕಣದಲ್ಲಿ ದಕ್ಷಿಣಗೋಡೆಗೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 6" × 2' 6".

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಳೋಕ್ಯನಗರಾರಂ(ಭ)ಮೂಲಸ್ತಂ
- 2ಭಾಯಶಂಭವೇ || ನರಸಿಂಹಂಗಂಕಾಳಲೆಯರಸಿಗೇಸುತನೋಯಿದೇವರಾಯತನೂಜಂ |
- 3ಹರವುಟುಮಂತೆಪುಟಿಯೇಧರೆಯಂಧರ್ಮವನುಪಾಬ್ಬರಂಪಾಲಿಸಿದಂ || ಅಂತಾಸೋ
- 4ಮೇಶ್ವರರಾಯಂಗಂಬಿಜಲರಾಣಿಗಂಪುಟ್ಟದಶ್ರೀವೀರನಾರಸಿಂಹಸ್ವರಾಯನತೇಜ
- 5ಪ್ರತಾಪಮಂತೆಂದೋಡೆ || ಸ್ವಸ್ತಿ ಸಮಂಧಿಗತಪಂಚಮಹಾಶಬ್ದಶ್ರೀಮನುಮಹಾಸೂಂ
- 6ಡಳೇಶ್ವರಂದ್ರವರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕ.ಳಂಬರದ್ಯುಮೇಣಿಂಮ್ಯ
- 7ಕ್ತಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡಗಂಡಬೇರೂಂಡಕದನಪ್ರಚಂ
- 8ಡಅನಹಾಯಸೂರವಿಕಾಂಗವೀರನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಾಳ
- 9ರೀಭಕಂರೀರವನುಂವ:ಗರರಾಯನಿಮೂಳನುಂಪಾಂಡ್ಯಕುಳಸಮಾಧರಣನುಂಚೋಳರಾಯ
- 10ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯನುಂಕಾಡವರಾಯನಬಂಕೊಂಡಗಂಡನುಂಅದಿಯಮದಿಕಾಪಟ್ಟ
- 11ನುಂನಿಸಂಕಚಕ್ರವರ್ತಿಹೋಯಿಗಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರೂರನಮಾದ್ರ
- 12ದನೇವೀಡಿನೇಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿತವೀರೆ || ತತುಪಾದಪದಾ
- 13ವೋಪಜೀವಿಗಳನುಪ್ಪಚಳುಕಿಯವಿತಿಯಂತಾನನೋಣಬೆಯನಾಯಕಬೊಂಮರಸಚಳು
- 14ಕಿಯನಾಯಕಗಳೇಳುಗಳಪ್ರಖ್ಯಾತಂಹಿರಿಯನೋಣಬೆಯನಾಯಕಂಬೊಂಮಲೆರಾಣಿಗಂ
- 15ಪುಟ್ಟದಚಿಕನೋಣಬೆಯನಾಯಕನತೇಜಪ್ರತಾಪಮಂತೆಂದೋಡೆಶ್ರೀಮನುಮಹಾಸೂಂತನಂದ
- 16ಗೋಕುಲನಾರಾಯಣಭ್ರಮರಂಗಳಡಿಯಂಕಭೀಮನುಂಕಡಬಕಂರೀರವನುಂಹಯ
- 17ವಲ್ಲರಾಜನುಂಗಳಿಕಾಂಮನೋಜನುಂಸುಪನಯಿಕಾಂಧವನುಂಆಳಂಮುಂನಿಜುವ
- 18ನುಂಸಲಯ್ಯರವಂಮೆಜುವನುಂಆಳುನಕೋಪ್ಪವನುಂಹಯವಿಕವ:ಗಜಪ್ರಖಂಡಾರೇ
- 19ಖಾರೇನಂತನುಂಪೆಂಮಿಯತಲೆಗೋಂಡಗಂಡನುಂಭಗವತೀಭಯರವವರಪ್ರಸಾದನುಂ
- 20ಶ್ರೀನಾಯಕನಾರಾಯಣಗಜಪತಾಕನುಂಚಳುಕೇಶ್ವರದೇವರದಿಬ್ಬ ಶ್ರೀಪಾದಪದಮಾ
- 21ರಾಧಕನುಮಪ್ಪಚಿಕ್ಕನೋಣಬೆಯನಾಯಕರಯಬಯಚಿಯನಾಯಕಕೇಸವ
- 22ನಾಯ್ಕಬೊಂಮರಸನುಕಳುಮಾಚಿಯನಾಯಕಬೊಂಮಣ್ಣಂಗಳತಿಪ್ರೀತಿಯಂಕ
- 23ಲ್ಲಗಲುಡಿಯಸಿರಿಯನೆಜುವಲಾಚಿಕನೋಣಬೆಯನಾಯ್ಕನುಚಳುಕಿಯವಿತಿಯನಪ್ರ
- 24ತಿನುನಾಗಿಆಳ್ವ ಸುಬದಿಂದಿದ್ರಲ್ಲಿತಂಮನುನೆಯಬಾಹತರನಿಯೋಗಾಧಿಪತಿಯಾಂ
- 25ಚಳುಕಿಯವಿತಿಯಪ್ರಭುನೋಣಂಬಿಗಟ್ಟಯತೇಜಸಾರ್ಯಪ್ರತಾಪಮಂತೆಂದೋಡೆ || ಪಂ
- 26ಚಮವಂಕತೇಜನಧಿಕಂಸೋಬಗಂಕಡುಚೆಲುವದಾನಿತಾಂಕಾಂಚನದಂತೆಪುಟ್ಟದನುಸಟ್ಟ
- 27ಗಳಲಿನೋಣಂಬಧಿತ್ರಿಯೋಳೂ || ಅರ್ತದೊಳುಹೆಂಡಿರೊಳುಸಲೆವುತ್ರರೊಳಂಬಂ
- 28ಧುನರ್ಗದೊಳುಗೋತ್ರದೊಳುಸ್ಯವಿಯಸಂಪತ್ತಿನೊಳುಗವಮಾಚನಪುತ್ರಂಗಂಸರಿಯ
- 29ಕಾಣೇನಿಕಲಿಯಾಗದೊಳು || ಅಂತಾಶ್ರೀಮನುಮಹಾವಡಬೆವಹಾರಿನೋಣಂಬಿಗಟ್ಟ

- 30ಯುರಂವುಭಯನಾನಾದೇಶಿಮುಖ್ಯುರಂಮಂತ್ರಿಮಾಣಿಕ್ಯನುಂನೀತಿಚಾಣಿಕ್ಯ
 31ನುಂಆಸ್ತಾನಕೋವುಪನುಂಹದಿನೆಂಟುಸಮಯಸಮಾಧ್ಯರಣನುಂ | ಅಂನ
 32ದಾನವುದಕಸುನರ್ಣದಾನಿನೋದಿಯುಂಕಂಚೆಕಲ್ಲಗರವಮಾಚಿಸೆಟ್ಟಿಯರಕುಲಕೆ
 33ತಿಲಕನುಂಮಸಣಿಸೆಟ್ಟಿಗಂಭುಗವಿಸೆಟ್ಟಿಕವೆಗಂಪುಟ್ಟಿದನೋಣಂಬಿಸೆಟ್ಟಿಯರಿ
 34ಗೇಕುಲವಧುಸಂಬಗೌಲುಡಿಕಲಗವುಡಿಕೇತಗವುಡಿಪುಣ್ಯಮಾರ್ತಿಭೂಮಾಗವು
 35ಡಿಅಂತಾನಾಲ್ಯಗಂನೋಣಂಬಿಸೆಟ್ಟಿಯುಸಿಂಗದಬಸುಪಿಕೇಸರಿಬಂದಂತೆಕಲ್ಲ
 36ಪರಿಹರಿಯಾಣ್ಯವಿಜಯಾಣ್ಯಮಸಣಾಂಬಯಿಜಂಣಿನಿಂತೀಅಯ್ಯರಸುಕಳುವೆ
 37ರಸುರಾಯಾಚಿಕನೋಣಬೆಸುನಾಯಕನರಾಜ್ಯಕೆಸಿರೋಮಾಣಿವಿಸಿತಂನಗೋ
 38ತ್ರಪವಿತ್ರನಾಗಬೇಕೆಂದುತಂಮಜನಕಮಾಚಿಸೆಟ್ಟಿಯುಹೆಸರಸಿವಲಿಂಗದೇವರಪ್ರತಿ
 39ಪ್ಪೆಯನುಆನೋಣಬೆಯನಾಯಕನಬೆಸದಿಂಚೆಳುಕಿಯವಿತೀಯೋಳಗಣಾಪರಡಿಗಟ್ಟ
 40ದಲಿಸಿನೋಣಂಬಿಸೆಟ್ಟಿಮಾಚೇಶ್ವರದೇವಾಲ್ಯದಪ್ರತಿಪ್ಪೆಯನುಸಕವರಿಕ ೧೧೯೮
 41ಪ್ರಜೋಪ್ಪತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧೫ ಸೋ | ಸೋಮಾಗ್ರಹಣವಿತಿಪಾತ
 42ಸಂಕ್ರಮಣದಲುಆನೋಣಬಿಸೆಟ್ಟಿಮಾಚೇಶ್ವರದೇವರಪ್ರತಿಪ್ಪೆಯನೂಮಾಡಿ | ಆ
 43ರಾಯನೋಣಬೆಯನಾಯಕನಾತನತಂಮಂದಿರುಚೆಳುಕಿಯವಿತಿಯು |
 44ಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳೂಆನೋಣಂಬಿಸೆಟ್ಟಿಯನಾತನಮಕಳಕಲಂಕಚಿಕಯಿ
 45ಗೇಧಾರಯಂಕೂಟ್ಟಿಆಮಾಚೇಶ್ವರಲಿಂಗಭೋಗರಂಗಭೋಗನಯಿವೇದ್ಯದಯಿತ್ರಪೆ
 46ಯಿತ್ರಕೆಬಿಟ್ಟದತಿಹೇರಡಿಗಟ್ಟದಹಿರಿಯಕೆಹಿಪುಹಿಂದಣವೋದಲೇರಿಅಡಕೆ
 47ದೋಟಅಡಕೆಯುಮರ ೬೦೦೦ಕಂಬೀಜವರಿಸ.....ಮೇಲಾಮಕೆಹೂದೋಟಕೋ ೧೦
 48ಮತಿಯಕೆಹಿಹಿಂದೆಬೀಜವರಿಯಗದೆಸ ೭ ಆಕೆಯಿವೂರಿಂಪಡುವೆಡಗಣ
 49ವೋಣಿಗವುಡಿಕೆಯಪಡುವಣವೋಣಿಮೇರೆಯಾಗೀಬೀಜವರಿಕೆಯಿಸ ೨ ಮತಿಕೆಹಿ
 50ಯುಹಿಂದವರಿಕೆಯಿಬಡಗಣವೋಣಿಚೆಳುಕಿಟ್ಟಿದೋಳಗುಪರಿಯಂತವಿಜವರಿಕೆಯಿಸ ೧
 51ನೋಣಬಿಸೆಟ್ಟಿಕೋತಿಕೆಹಿಯತಂಮಗವುಡಿಕೆಯಕೇದಗೆಕಟ್ಟಿದಹಿಂದಣಗ
 52ಬೀಜವರಿಗದೆಸ ೫ ವೂರಿಂಪಡುವತೆಕಹಿರಿಯವೋಣಿಯಾವೇರಬೀಜವರಿ
 53ಬೆದಲಸು ೨ ಯಿಂತೀರಾಯಾಚಿಕನೋಣಬೆಯನುಯ್ಯನೂನೋಣಬಿಸೆಟ್ಟಿಯುಮಾಡಿದಧರ್ಮ್ಯ
 54ಕೆಯಾರುಲಿಂನೂಯವಚಿಂಪಿಸಿದಡೆಲುಗಂಗತಡಿಯಲುದಾವಿರಬ್ರಾಹ್ಮಣ
 55ರನೂದಾವಿರಕವಿಲೆ.....ಹೋಹರ.ಆರಲೇಚಿಂಪಿಸಿದಡವು

(ಮುಂದೆ ಎರಡು ಪಂಜಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಪಡುವಲ ಕಡೆಗೆ ಹಾಕಿ ಇರುವದು.

ಪ್ರಮಾಣ 4' 8" x 1' 11".

(ಮೇಲಭಾಗ ಹೋಗಿಥೆ.)

1.....ಎಂಬಲ್ಲಾಳನಿಪಂ.....

2...ಶ್ರೀನರಸಿಂಹಂಸುತಂಜಗದ್ವಿಖ್ಯಾತಂ || ನರಸಿಂಹಂಗಂಕಾಳಲೆಯರಸಿಗ್ರೀವೀ

- 3ರಸೋದೇವತನೂ ಜಂಹರಿವುಟ್ಟುವಂತೆಪುಟ್ಟಿಯೆಧರೆಯಂಪೂರ್ವರಾವನೆ
 4ಯೃಪ್ರತಿಪಾಳಸಿದಂ || ಹರಿಗೆಜಯಸ್ತುನನ್ನೆಮಾರವೈರಿಗೆಕಾಮನೆಪುಟ್ಟಿದನ್ನೆವಂ
 5ದರದೊಳಿನಾಂರಸಿಂಹವುಪ್ರಭುಬಿಜ್ಜಲೆರಾಣಿಗೆಸೋದೇವಗಂಹರುಸದೆಪುಟ್ಟಿಚೋಳನಿ
 6ಪಸಿಂಹ್ಯನಿಸಾಳನವೂರ್ವರಾಯರಂತ್ವರಿತದೆಗೆಲಿದಾತಂ...ಪ್ರತಿಪಾಳಸಿದಂಧರೆ
 7ಯಂಸರಾಗದಿಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಮಹಾರಾಜಂ
 8ಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ
 9ಣಿಸರ್ವಜ್ಞಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಸರೋಳಗಂಡಗಂಢಭೀರಾಂಡಕದನಪ್ರಚ
 10ಂಡವಿಕಾಂಕವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕ್ತೇರವಮಗರರಂ
 11ಜ್ಯನಿಮೂರ್ತಿಸಾಂಹ್ಯರಾಜ್ಯದಿಶಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾನಿಸ್ಸಂಕಪ್ರತಾಪ
 12ಚಕ್ರವರ್ತಿಹೋಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಾದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೋಳು
 13ಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರತತುಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮಾನ್ಯ
 14ಚಿಕ್ಕನೋಣಬಯನಾಯಕನಪ್ರಭಾವವಂತೆಂದಡೆ || ಸಾವಂತಮಾಚೆಬೊಮ್ಮಲೆಗಾ
 15ವಗವಾಪುಣ್ಯಮೂರ್ತಿಚಬಲೆಗಂತಾಶ್ರೀವಧುಸಮಾನಪುಟದರಂವಿಭುಗಳನೋಣಬಬೊ
 16ಮ್ಮಚಳುಕೆಯನೆಂಬರೂ || ಪ್ರಭುನೋಣಬನರಸಿಬೊಮ್ಮಲೆಗಭಿನವಸತುಪುಂಣ್ಯಮೂರ್ತಿ
 17ಪುಟ್ಟಿದನೋಣಬಂಮಾಚೆಯಚಮಂತನ.....ರಭಿಮಾನಿಗಳಯ್ಯಾಬೈಚೇಕೇಸವನೆ
 18ಂಬರೂ || ಅವರೋಳಗೆಜಗತುಖ್ಯಾತನುಂಶ್ರೀಮನುಮಹಾಸಾಮಂತನುಂನಂದಗೋಪ
 19ವಂಶನುಂನಾರಾಯಣದೇವರಸಿದಪಂಕಜಭ್ರಮರನುಂಗಡಿಯಂಕಭೀಮನುಂಕಡಬ
 20ಕಂಠೀರವನುಂಎಸುವರಾದಿತ್ಯನುಂತಪ್ಪತಪ್ಪುವನುಂಅಯಸ್ತಾನಕೋಪ್ಪುವನುಂಕಂಠಾಂಗ
 21ತವಜ್ರಪಂಜರನುಂಗಣಿಕಾವನೋಜನುಂಸುಜನ್ಮಕಬಾಂಧವನುಂತುರೆಯರೇವನ್ನ
 22ನುಂನಾಯಕನಾರಾಯಣನುಂಶ್ರೀಚಳೇಶ್ವರದೇವರಶ್ರೀವಿಂಧವದ್ವಾರಾಧಕನುಂ
 23ಪರಬಳಸಾಧಕರಾಮಪುಬೊಮ್ಮರಸನೋಣಬೆಯನಾಯಕರಸುಖದಿಂರಾಜ್ಯಂಗೆ
 24ಯ್ಯುತ್ತಿರತತುಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾವಡ್ಡಬೆವಹಾರಿನೋಣಬಸೆಟ್ಟಿ
 25.....ಯರವಂಶಾನಚರಿತವೆನ್ನೆಂದಡೆ || ಪಂಚಮವಂಶದೊಳಧಿಕಂವಾಂಚಿತ...
 26.....ಗಿಮ್ಮನರವಮಾಚೆಯನೆಂಬಂಗೆಂಚದುರೊಪುಟ್ಟಿದಂಕುಲಕಾಂಕ್ಷಾನಸನಿಭನೋಮಸ
 27ಣಸೆಟ್ಟಿಯೆನಿಪ್ಪಂ || ಆತಂಗೆ || ಪಂಚಮವಂಶತೇಜನಧಿಕಂನಿಜಬಂಧುವೆನಿಪ್ಪವಂಗೆತಾಂ
 28ಸಂಚಿತಪುಂಣ್ಯಮೂರ್ತಿಸಲೆಬೇಡುವಯಾಚಕವಂದಿಬ್ರಂದಕಂವಾಂಚಿತಹಸ್ತಿವಾಜಿ
 29ವರಗೋಬ್ರಜವಸ್ತ್ರಮನಿತುನಂತ್ರದೊಳುಕಾಂಚನದಂತೆಪುಟ್ಟಿದನುಸೆಟ್ಟರಳೊಳುತ
 30ರವನ್ನನೋಣಬೆಯಂ || ಅರ್ಥದೊಳುಹೆಂಡಿರೊಳುಸಲೆಪುತ್ರರೊಳುಬನ್ದುವರ್ಗದೊಳುಸಾ
 31ಮಿಯಸಂಪತ್ತಿನೊಳುಗರವಮಾಚೆನವುತ್ರಂಗಂಸರಿಯಕಾಣಿನೀಕಲಿಯುಗದೊಳು ||
 32ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುವಿಸ್ತೀರ್ಣಪೂರ್ಣತಾಣ್ಣವಮೇರೆಯಾದಬಣಂಜುಗಮೆಯಮುಖ್ಯವಾದಹದಿನೆಂಟು
 33ಧರ್ಮಪ್ರತಿಪಾಳಕಮಂತ್ರನಾಣಿಕೈನುಂಚವುಪ್ಪಿವಾಣಿಜ್ಯಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಣೋಪತನುಂ
 34ಹೋಯಿಸಣರಾಯಸಮಾಚಿತಾಸ್ಥಾನವೂಜಿತನುಂಅಗ್ರಹಾರತಟಾಕದೇವತಾಪ್ರತಿಷ್ಠೆಲ
 35ನ್ನದಾನುಗುಡಕದಾನರಂನಹೊನ್ನವಸ್ತ್ರಭೂಮಿಮೊದಲಾದವಸುಸ್ತದಾನಿಯುಂಗರವಮಾ
 36ಚಿಸೆಟ್ಟಿಯರಕುಲಪ್ರದೀಪನುಂಮೆನಿಸಿದಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬೆವಹಾರಿನೋಣಬಸೆಟ್ಟಿಯ
 37ರಾತಮಗೆತಂವಕಳತ್ರವುತ್ರಗಿಗೋತ್ರಕ್ಕೆವುಶ್ರೇಯಸ್ಸುಹಂತುಗಿತಮ್ಮಮಾತ್ತೆಯಮಾಚಿಸೆ

- 38 ಬೈಯರಹಸರಲುಶಿವಲಿಂಗಪ್ರತಿಷ್ಠೆಯನುರಾಯನಾಯಕನಾರಾಯಣನಬ್ಬಚಿಕ್ಕನೋಣ
 39 ಬೈಯನಾಯಕತನತನುಂದಿರಾಮಾಚಾರಿಯನಾಯಕಬೈರಯನಾಯಕಬೊಮ್ಮಣಕೇಸ
 40 ಸದೇವವಿಠಲದೇವಂವಿರನು. ಸುತಿಯಿಂ ಆಮಾಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯನುಕನವರ್ಷದ
 41 ೧೧೯೫ನೆಯ ಪ್ರಜಾಪತಿಸಂವತ್ಸರದಸಿಂಹಾಸನಕುಡ್ಡವೋರ್ಣಿಮಿಸೋಮಗ್ರಹಣದಲಾತಿ
 42 ನಾಯಕರಾತಂಮವೆಬೊಮ್ಮಲಿನಾಯಕಿಯರಿಗೆಶ್ರೀಯಸ್ಸಹಂತಾಗಿವಾಡಿದಬ್ರಹ್ಮವು
 43 ರಿದತ್ತಿಯಗ್ರಹಾಂಶಬ್ರಹ್ಮಲಾವುರವಾಡಹೆರಡಿಗಟ್ಟದಲಾಮಾಚೇಶ್ವರದೇವರಪ್ರತಿ
 44 ಪ್ತಿಯನುಶ್ರೀಮನ್ಮಹಾವತ್ಸವಹಂರಿನೋಣಬಿಸೆಟ್ಟಿಯರಾಮಾಚೀಮಾಚೇಶ್ವರ
 45 ದೇವರಾಂಗಳೋಗಂಗಳೋಗನಿವದ್ಯಚೈತ್ರಸೈತ್ರಕ್ಕಂಜೇಣೋರ್ಣಿಮಿಸೋಮಗ್ರಹಾಡಿಯಾ
 46 ಚಂದ್ರಾಕ್ಷರಾತಂಬರವಾಗಿವಾಚಿಕ್ಕನೋಣಬೆಯನಾಯಕಮಾಂತದನಾಯಕ
 47 ಸುಂಶೀವಮಹಾಜನಂಗಳಂಯಾಚೇಕೆಯವಿತ್ತಿಯಂಸಮಸ್ತಪ್ರಭುಗವುಡುಗಳಂಪ್ರಜೆ
 48 ಗಳಂಸಿಂಧು ನಮಾಂನೃದವರಾಂಕೂಡಿಸವೈರ್ವಕಮತ್ಯದಿಂಬಟ್ಟದತ್ತಿಯಾಹಿರಿಯಕ
 49 ಜಿಯಕಳಗಣವೊದಲೇರಿಯತೋಟಲಡಕೆಯಮರ ರಂಂ ಆಮಾಡಣಮೆಯ್ಯಹೂದೋಟ
 50 ಶಿಯನೂಟುಸುಳಲವೃತ್ತಿಯಕೆಜಿಯುಂದೆಬೀಜವರಿಗದ್ದಸ ೩ ಆಕೆಜಿಯುಬಡಗಗೋಡಿ
 51 ಯಾಬುದ್ದಲಬೀಜವರಿಸ ೧ ಕೊಂ ಕೊತ್ತಿಯಕೆಜಿಯುಕೇದಗೆಯಕಟ್ಟದಹಂದೆ
 52 ತೋಟಗದ್ದಸ ೬ ಅನೂರಕತ್ತಿಲೆಡುಮಣಮೆಯ್ಯಹಿರಿಯಕೆಜಿಯನೀರೊತ್ತಬೆದ್ದಲಾ
 53 ಕಂಬಿಯಿಂ... ಐಸುಲವನು. ದೇವರಶ್ರೀಕಂಯ್ಯವನು. ಮಿಕ್ಕದನು ಆಸಿಂಧು
 54 ಕರಾನೋಣಬಿಸೆಟ್ಟಿಯಮಕ್ಕಳುಕಲ್ಲಯ್ಯಹಿರಿಯಂಣಮಾಡಬೇಯಂಣಮಸ
 55 ಣಪ್ಪಬೈಚಂಣಂಗಳಗಿಂಟಿಕಂದೋಡುಹಿಂತವಾಗಿಬೋಗಪ್ರಮಾಣಕ್ಕಸಲು
 56 ವುದು ಆಮಾಚೇಶ್ವರದೇವರಸಿಂಧು ನಕ್ಕು ಅರಸಿನದೆಸೆಯಿಂನಾಯಕರದೆ
 57 ಸೆಯಿಂನಿಜವಕತೆಜುಗೊಡಕಾಲವಕದಿಂಬದಲಳವಂನೃಯಮೊಸಗೇಳು...
 58 ...ಹವೇನುಬಂದಡಂಮಹಾಜನಂಗಳಂತೆತ್ತುಕಂವರಮಾಡೆಜಿಯಮಾಣ್ಯದಂ
 59 ಸುಮನುಯಾವಪ್ರತಿಪೆಳಗಿದನು ಆತನು ವೇದಬಹಬ್ರಹ್ಮಣಕ್ಕಂ(ಸ)ಹ
 60 ಸ್ರಕವಿಲೆಯದಾ ನವಮಾಡಿದಫಲವಹದವನು ಈಧಮ್ಯವನುಯಾವ
 61 ನುಕಡಿಸಿದನುಯಾವನುಗಂಗೆಯತಡಿಯಲುಸಂವಿರಕವಿಲೆಯನುಂಜಾ
 62 ಹ್ಮಣರನುಂಕೊಂದಪಂಪದಲಿಹೋಹನು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
 63 ವಸುಂಧರಾಪುಷ್ಪಿವ್ಯರಾವಸಹಸ್ರಾಣಿವಿಶ್ವಯಾಂಜಾಯತೇಕ್ರಿಮಿ||
 64 ದೇವರಿಗಂಹಂದರಹಣಮಾನೇಣಿಸಲುವುದು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಶಿವೋಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 1' 6".

1 ಕುಚಮಸ್ತು || ನಂದನಸಂವತ್ಸರದಕಾ

2 ಶ್ರೀಕಕು ಹಿಲು ಶ್ರೀಮತುಲಚಾತರಾಯ

3 ಮಾರಾಯರಕಾಯ್ಯ ಕಕರ್ತೃರಾದಬಾಚ

4 ರಸಾನವರಕುಮಾರರಾಮಪಯಸನ

5 ರೂಪಿಂಗಟಗಿಜಿಯಲಿಂಗಣಿಗಲು

6 ಹಗಂಡಿಗಿಯಾಳುಂಬಳಗೇರ

7ಡಿಗಟದಗ್ರಾಮವನೂಚತುನೀಮೆವೊ
8ಳಗಾದಗದೆಹೋಲಸುವನೂದಾಯಸಹವಾ
9ಗಿಪಾಲಿಸಿದಲನುಮಬೂದಿಹೂಳನೀಮೆ
10ಯಪಾರುಪತ್ಯಗಾಟಲಬರಾಜನತಿ
11ಮಪಯನಕಳುಹು...ದಕಾನನ

12ದಕೋಡಗಿಯಕಲನೂ...ನೆಟಿಸಿಕೊ
13ಬೆಳುಯಿಗ್ರಾಮವನೂಆಗು
14ಮಾಡಿಕೊಂಡುಸುಖದಲು
15ಯಿಹುದು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 10" x 2' 2".

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕೈನಗರಾರಂಭಮೂ
2ಲಸ್ಥಂಭಾಯನಂಭವೇ || ಮೊದಲೋಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀವೊದವಂತೋ
3ಳೈವ್ವಿನಿಂತಾಳ್ದತನುದೆಯಂರಂಜಿಸತನಬಲುವೊದವತನಾಪ್ಪೆಜಿತನಾಜ್ಞೆವಿಾ
4ಜಿವಿಸಂಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂವೊದಲಂದಯಾದು
5ವಂಕವದ್ಧನಕರಂಶ್ರೀವಿಜ್ಞಾಭೂಪಾಳಕಂ || ಮಾನಿನಿಯೇಚಲದೇವಿಗಂಟನರಸಿಂಹದ್ವೀಶ್ರೀ
6ರಂಗಂನೇಳ್ದಂಭೂನಿಧಿವಿಕ್ರಮನಿಧಿಯನೆಭಾನುಸುತಪ್ರತಿಮಾನತಿಬಲಂಬಲ್ಲಳಂ ||
7ಚೋಳಕಳಂಗನಂತುಳದುಮಾಳವಸೇನೆಯನೊಕ್ಕಲಿಕ್ಕಿನೇಪಾಳನ...ವಂಡಲೆದುದಾಳ...
8ನಿಟ್ಟಜಿಯಿಟ್ಟಪಾಂಡ್ಯನಂಕೊಡೆ.....ದುಬಂದದಟರಂಕಲಿಬಲಸೃಪಾಳನಾಪ್ಪಿನಿಂಪಾಳು
9ತಂನಕೇಶ್ವರತಯಾನೆಜಿಹೊಳ್ದದಂಧರಿತ್ರಿಯೊಳು || ಕೇತಲದೇವಿನಿನಿಸರಂಗಳವಾ
10ನ...ನಿಳ್ದದ್ವೀಶ್ರೀಸೇತುಹಿಮಂಬರಂನೇಜಿಯೆಕೇಶ್ವರಗಳಂತಿನಿತಾಗಲಾರ್ಪಣೆಭೂ
11ತಳದ.....ಚಂದ್ರನುದಯಂಗಯತಾರಕಿಗಳುಬಳಕ್ಕ...ದೊಳಸಲಾರ್ಪಣೆ
12ಜಿವಿಸುಜ್ಞೆಲಿಪಕ್ಕೆಲರಗ್ಗರಾಣಿಯರು || ಸ್ವಸ್ತಿಮಸ್ತುಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀಷ್ಣಭಂಮ
13ಲಿರಾಜರಾಜಮಲಪರೋಳುಗಂಡಕದನಪ್ರಚಂಡಗಂಡಭೇರಂಂಡತಳಕಾಡುಗಂಗವಾ
14ಡಿನೋಳುಂಬಾಡಿಬನಸಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಮೇಕಾಂಗವೀರಕನಿವಾ
15ರಸಿದ್ಧಿಗಿರಿದುಗ್ಗನಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬ
16ಲ್ಲಳುದೇವರಾಹಳೈವುರನಲವೀಡಿನೊಳುಸುಖಸುಖತಾವಿನೋಡದಿಂರಾಜ್ಯಂಗಯಾ
17ತ್ತಮಿರತತ್ವಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ರಶ್ರಮನುಮಹಾಪ್ರಧಾನಂರಾಮಯ್ಯಾಡಂಣ್ಣಾಯಕಲು
18ದಾರಿಕೇಸವದೇವನಮಹಿವೋಂನತಿಯಂತೆಂದಡೆ || ತೊಡದ್ದರಿಕಯ್ಯಿವಿಕ್ಕಮಿಗಮಜ್ಜರಿಪ
19ಮೃನವಿಕ್ಕಚಗದಿಂದಡವ್ವವರಾಪ್ಪನಿಕ್ಕಬಿರುದಂಬಿರುದವ್ವಜಿವಿಕ್ಕವೀರದುಗ್ಗಡಣಿಯ
20ಬಲಪನಿಕ್ಕನಿಜಮಾಗಾನೆಸೇನಯನಿಕ್ಕಲಿಕ್ಕಿದಂತೊಡರನುದಾರಸೌಯ್ಯಾನಿಧಿರಾಮನೇಕ
21ವನಪ್ರತಾಪದೊಳು || ಮಾದಿಗವುಡನವುತ್ರಂಮೊದಿನಿಯೊಳುಮಾಕ್ಕಗವುಡಿಯಾಣಾಗಿ
22ವುತ್ರಂಬೇಡಿಪವಂದಿಗಿಬ್ಬನಂನಡೆಯುಮನೆಹೊಂನಗವುಂಡಧನ್ಯಂಧರೆಯೊಳು || ಕ್ಷಿತಿ
23ವಿನುತೆಹೊಂನ್ನಗೌಡನಸತಿಸಂನುತೆಕಾಳಗೌಡಿಯಾಣಾಗಿವುತ್ರರಾಸದುವಿನಿಯ
24ರಸಾಹಿತ್ಯರಾಮಾದಿಂಹೊಂನಗೌಡಮಾದಿಗವುಂಡನು || ಮಸಣಗವುಂಡನವು
25ತ್ರಂವೀಲೆಯೊಳುಹೊನ್ನಯನಾಯಕನೀವಸುಮತಿಯೊಳುಲೋಲಾಕ್ಷಿಗಳಾಗೆಕಾ
26ಮಂಸಾಲಿಡುವಂಹಲವುಹೊನ್ನನ...ತೇಜನಕ್ಕಂ || ಸತ್ತಿಕಾಲಗೌಂಡಿಲೋಕಕ್ಕತಿಸಯ
27ಮನೆಪೆಣ್ಣುಬಣ್ಣುಗಾಧರೆಯಪಾಳಂಸಿವಭಕ್ತಿಧಮ್ಮನಿಮ್ಮಳಿಸತಿಯಗ್ಗುತಾಕ್ರಿದ್ಯಸ

- 28 ತ್ರ್ಯದಿಂಠದಗುಣದಿಂ || ಎತ್ತಿ ಸೆವೆಂದುದೇಗಲವಸುತ್ರಿನಮಾತನೆತ್ತೋಣಿಲೋಗರಂಜೊತ್ತಿಸಿ
 29 ದ್ರಬ್ಬಮಂಕಳದುಕ್ಕೊಂಬರೊಲೇಂಮಾದದಿಂದವೀಗಲಂತೆತ್ತಿಸಿದಂಧರಿತ್ತಿವೊಗಳಲಾ
 30 ...ಸಾ...ಭೋಜಭಿಂಗನತ್ಯುತ್ವವಾಗಿರ್ದೇಗಲವಮಾಡಿಗವುಂಡನಿದೇಂಕ್ರಿತಾತ್ರ್
 31ಬಸಲರವೆಯೂರಂನಿಜಿಭರಿತಂವೂಡಿಕೊಡವಾದಿಗವುಂಡಂಪಟ
 32ಜಗದೋಳಂಕಜಿಕ್ಕೊಳಪದಾಬ್ಬಭಿಂಗನೀವಸುನುತಿಯೊಳಾ || ಹುಟ್ಟುವು
 33ವೊಡನೆಧವ್ತ್ರಿಂಪುಟ್ಟಿದುಂತಂತುಬೆಲೆಯೆಬೆಲೆಯೆಬಳದುದುತೇಜನೆಟ್ಟನೆ
 34ಮಾಡಿಗವುಂಡನುಹುಟ್ಟಿದನುಮಂತ್ರಿಹೊನ್ನಗವುಂಡನಬಸುಹೊಳಾ || ಸ್ವಸ್ತಿಮಾ
 35 ಸ್ತಗುಣಸಂಪನ್ನರಂಸರಣಾಗತವಜ್ರಪಂಜರರಂಮುಜಿವುಗೇಕಾವುರಂತಪ್ಪತವ್ವವರಂ
 36ಕಯವ್ರಿತ್ತಿಯೊಳಗಾದಮತ್ತಿಯಹಳ್ಳಿಯಮಾರಗೊಂಡಮಾಡಿಗೊಂ
 37 ದಮಾಕಗೊಂಡಮೊಳಗೊಂಡತಿಪ್ಪಗೊಂಡಕೂಸಮಾಡಿಬೆದಗೊಂಡಜಕ್ಕೆಯಹೊನ್ನಗೊಂ
 38 ಹೊನ್ನಯನಾಯಕಮಾಡಿಗವುಡಮಿದ್ವರಸಕವರಂಸ ೧೧೦೮ ನೆಯದಂದುಭಿಸಂವತ್ಸ
 39 ರದಫಲ್ಗುಣಸುಧ್ಧಸಂಕ್ರಮಾಣದಂದುಕಾಳೇಸ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾ
 40 ದೀವಿಗಿತೆಪ್ಪಜೀಯವಾದಜೀಯನಕಾಲಂಕಚ್ಚಿಧಾರಾವೊರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ
 41 ಪ್ರಪ್ಪಿನಕಟ್ಟಿದಕಳಗದ್ದಿ೨೬ಗೆ ೧ ಕೊಳಗ ೧೦ ಬಳ್ಳಗಟವೇಳಗೇಸಲಗೆ ೧ ಕೊಳಗ ೧೦
 42 ತಿಂಕಣಲಹಿಯಕಯಿಕಂಭಯಿನೂಟಲಿಯವತ್ತುಕೆಹಿಯಿಂದಮೂಡಕಂಭ ೨೦೦
 43 ಕೋದಮಂದಕಂಭಲಯಿವತ್ತುಕಯಿಗಾಣವೊಂದಾಯಿಂತೀಧಮ್ಮಮಂಪ್ರತಿಪಾಳಸ
 44 ದವರಾಗಂಗವಾರಣಾಸಿಕುರುಹ್ಲೇತ್ರದತಡಿಯಲುನೀವಿರಕವಿಲಿಯಮಂಬಾ
 45 ಹೂಣರಕಾಲಕೊಂ.....ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿಸುಂಧರಾಂಸಸ್ವಿರ್ವರಾ
 46 ಪಸಹನಾಣಿವಿವ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಗ್ರಹಬಲೋಜಗಯ್ದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2" × 1'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀ.....ಸಕವ
 2 ರಾಜ ೧೧.....ಯವಳಂಪತ್ನರ
 3 ದಭಾದ್ರಪದಬಹುಳ ೧೦.....ಶ್ರೀಮ
 4 ತ್ರುತಾಪದಕೃತಪ್ರೀತೀನೀರನಾರಸಿಂಹದೇ
 5ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
 6 ಗೆಯಾತ್ರವಿರತತುಸಾದಪದುವೋಪ
 7 ಜೀವಿಗಳಾಮಪ್ಪ ಶ್ರೀಮನುಮಹಾಸಾಂ
 8 ತನಂದಗೋಕುಲನಾರಾಯಣದೇವರಾ
 9 ದಪಂಕಜಭ್ರಮರರಾ.....

- 10 ನುಂಕಡಬಕಂಠೀರವನುಂಹಯವತ್ಸರಾ
 11 ಜರಂಗಣಿಕಾಮನೋಜನುಜನೈಯ್ಯ
 12 ಬಾಂಧವನುಂ.....
 13ತಪ್ಪೆತಪ್ಪರಂಮಾಂನಿಹಿ
 14 ವ.....

(೩ ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

- 18 ರಣಾಗತವಜ್ರಪಂಜರರಂಶ್ರೀನಾಯ್ಕ
 19 ನಾರಾಯಣದೇವಸಾದಪಂಕಜಭ್ರಮ
 20 ರರಂಮಾ.....ಶ್ರೀಮನುಮಾಹಾಸಾ

21 ಮಂತಜೆಳುಕೆಯನೊಣಬೆಯನಾಯ
22 ಕರು...ಯಲರಮನಯ.....ವಾ
23 ನಿಸಗರವಾ ಮಾಚೆಸೆಟೆಯರಮೊ
24 ಶ್ರೀಮಾನುಮಹಾವಡ್ಡು ಬ್ಯವಹಾರಿ...
25 ಮಾಯಮಂತ್ರಿನೊಣಬಸೆಟ್ಟಿಯ...
26...ಕೂಡಿಧಾರಾವೂರ್ಬ್ಬಕಂಮಾಡಿಮತ್ತಿ...
27 ಬದ್ಧಿಡಿಬಂಟಯ್ಯನಮಂಮಬೊಮ
28 ಯಹಿರಿಯವೂರಮೂಡಕಡೆಯ

29.....ಯಾಗಿಕೆಂಟದಕೆಬಲವಾ
30 ಗಿಬೊಮ.....ಅವೂರ.....ವಳ
31.....ಬಡಗಲುಬೀಜವರಿ
(v ಪಜ್ಜೆಗಳು ಕಾಣುವದಿಲ್ಲ.)
40.....|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
41 ಹರೇತಿವಸುಂಧರಾಪ್ಪವ್ವರುಪ್ಪನಹ
42 ಸ್ತೋತೃವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿವಿ

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರದಲ್ಲಿ ವಾಧವದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 3".

1 ಶ್ರೀಭುವನನುತೇಂದಿರೋಂನತಘನಸ್ತನಕುಂಕುಮಪಂಕರಾಗಪಲ್ಲವಿತವಿಕಾಲವಹ್ನನಖಳಾ
2 ಮರಚಾರುಕಿರಟಕೋಟೆಸಂಭವಕಿರಣೌಘಕೇಸರಿತಪಾದಪಯೋಜಯಾ
3 ಗಂಪ್ರಸಂನಮಾಧವನಭಿವಾಂಛಿತಾರ್ಥಫಲಮಂಕೋಡುತಿಕ್ಕ ಜಗಕ್ಕೆ ಸಂತತಂ ||
4 ಶ್ರೀವರನಾಭಿಪದ್ಮಜನಜಂನೇಗಲ್ಲಜ್ಜ ಪುತ್ರನತ್ರಿಸಂದಾವಿಭುನೇತ್ರ(ಜಂ)ಕಶಿಕಪ್ರ
5 ಭವಂಬುಧನಾಬುಧಾತ್ಮಜಂಭಾವಿಸತತ್ಪುರೂರವನೈ ಪಂನಹುಕಂತದಪ
6 ತ್ಯೂನಾಧರಿ ಶ್ರೀವರಜಂಯಾಯಾತಿಯಾದುತತ್ತನೆಯಂಪೆಸರ್ವೈತ್ತನುಬ್ಬಿಯೊಳು || ಯಾದವವಂ
7 ಕಮದವನಿಂದಾದುದುತದ್ವಂಕಜಾವನೀಪೇಳಕರಾರಿಂದೊರೆಯರೆನಿಸಿಗಳನೆಂಬಾದಿಹ್ನತ್ರಿಯಚರಿತ್ರ
8 ನಾಕಪುರದೊಳು || ಪದುಳಂನಾಸಂತಿಕಾದೇವಿಯನೊಸದತದುಬ್ಬೀಕನಾರಾಧಿಸುತ್ತಿಪ್ಪುದು
9 ನೊಂದತ್ಯುಗ್ರರೂಪಂಪುಲಿಕಡುಮುಳದಿಯ್ದುದುಮೇಲಪ್ಪಯತತ್ಪಾರ್ಶ್ವದೊಳದೊರ್ಬ್ಬಮುನೀ(ಂ)ದ್ರಂ
10 ಪಿಡಿದಸೆಳೆಯನಿತ್ತಿಂತಿದಂನೊಯ್ಯಳೆಂದೆಂಬುದುಪಾತಂವೊಯ್ದಡಂದೆಸೆದುದುಧರೆ
11 ಯೊಳುಹೊಯ್ಯಳಾಂಕಾಬಧಾನಂ || ಯನೇನೆಗಲ್ಲಹೊಯ್ಯಳಾನ್ವಯ[ಂ]ದನರೇಂದ್ರರೊಟ್ಟಿ.....ಹು
12 ಬಿಯಸೆಳೆಯವಿನಾಣಂಘನತರವಿಕ್ರಮನುದಯಿಸಿದನರಾತಿತಮಾಪ್ಪುಭೇದವಿನಯಾದಿತ್ಯಂ ||
13 ಆನರಪಾಳಪುತ್ರನೇಜಿಯಂಗಮಹೀಭುಜನಾನ್ಯ ಪಂಗವಾಮಾನಿನಿಪಟ್ಟದೊಡಲೆನಿಪೇಚಲದೇವಿ
14 ಗವುದ್ಧತಾರಿಕಾಂತಾನನಚಂದ್ರಮಂಡಳವಿಧಾಂತದಸಂನಿಭತೀಬ್ರಖಳ್ಳನಸ್ಲೂನಯಕಂವೊ
15 ದಲೈ(ದ)ಸೆಯಪುಟ್ಟದನಂಕದವಿಷ್ಣುಭೂಬುಜಂ || ಅವಿಷ್ಣುನಿ ಪನಸತಿಸಕಳಾವನಿತಳವಿನುತೆಸಂದಪ
16 ಟ್ಟದಲಕ್ರಾದೇವಿಯವಗೋಗದನಂನೈಮಹೀವರಮದರದನಿಸಿಂಹನನಿಪನಿಸಿಂಹಂ||
17 ಕೇಳಿನಿಸಿಂಹಭೂಪತಿಗವೇಚಲದೇವಿಗವಳ್ಳುಉಲಸದ್ಬಾಳವಿಳೋಚನಾಕ್ರಿತಿಯಿನಪ್ರತಿಸೋರ್ಜಿತತೌ
18 ಯ್ಯನಂನೈಭೂಪಾಳವನೋಗ್ರವಾವದಕನಂಪರಿಪಾಳತಲೋಕನಪ್ಪಬಲ್ಲಾಳನಿ ಪಂವಿವೇಕನಿಧಿಪುಟ್ಟ
19 ದನುಬ್ಬೀಗೇಪುಟ್ಟಸಂತಸಂ || ವರಕೂರ್ಮಂಗಮಹೀಶ್ವರಂಗವಖಳಾಶಂದಂತಿಗಂದುಬ್ಬಹಂಪಿರಿದಾಂಭೂ
20 ಭರವಂದಾತಂನಭಜದೊಳುಕೇಯಾರೂರಮಂತಾಳ್ವವಂತಿರೆಸವ್ಯೋರ್ವರ್ವೆಯಂದಯಾಪರತೆಗಾಯತಾಚಿ
21 ತ್ಯಮಂಜಂತೆನಂದರದಿಂತಾಳ್ವ ದನಪ್ರತರ್ಕ್ಯಮಹಿಮಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ಅರಿಭೂಭೃದ್ಗಿರಿದುರ್ಗ

- 22 ಸಂಗಭಿದುರಜ್ಯಾಳಾನಳಂವೈರಿಭೀಕರನಾನಾವನದುರ್ಗ ನಿರ್ಗತರಾವದ್ವಿವಾನಳಂಕತ್ರಾಬಿಂಧುರವಾಧ್ಯಜ್ಜಳ
 23 ದುರ್ಗವರ್ಗವಹದುಗ್ರಾವ್ಯಾನಳಂತಾನೆಲೊರಬಲ್ಲಳನೈವಳಭೈರವತರವ್ರೋದ್ಯತ್ಪ್ರತಾಪಾನಳಂ ||
 24 ಪರಭೂಪಳಳಿಗ್ರವಾರಿನಿಧಿಯಂವ್ರೋಚ್ಚಂಡದೋದ್ಧಂಡರಂಧುರದಿಂದೋವದವಾಡಿತಾಂಪ್ರವಾಢು
 25 ನಪುರಂಭವಂಭದ್ರಸಿಂಧುರಜಾತ್ಯಶ್ಯಸಮೂಹಮಂಘನತರಶ್ರೀಯಾಂಜಯಶ್ರೀಯಾನಿತುರಣಪ್ರಾಂಗಣ
 26 ರಂಗದೊಳ್ಳಡದನಂಬಲ್ಲಳಭೂಪಳಕಂ || ಚೋಳವರಂಳಲಳವಗಧೋರ್ವಿಪವಂಗಳಂಗಳಕೂಂಗಳನೇಪಳತುರಾಷ್ಟ್ರ
 27 ಸ್ವಪ್ರಣಕುಳಾದ್ರಿಕುಳಾಸನಿಯಪ್ಪವೀರಬಲ್ಲಳನಚ್ಚಿಗ್ರಮ(ಹಿ)ಶೀಪದಮಂಪಡದಳುವಿನೀಳಬ್ರಿಂಗಾಳಕಿಪೂ
 28 ಲ್ಲಚಂದ್ರನಂಜಬೈಚಲದೇವಿಯದೇಂಕ್ರಿತಾರ್ಥೋ || ರಶ್ಮಿಯಂಬೈಚಲದೇವಿಪುಟ್ಟುಕರನಂಬಲ್ಲಳನಾಭೂಪಿಬ್ರಿ
 29 ತ್ಪ್ರತಯಂಬೈಚಲದೇವಿಚಂದ್ರಧರನಂಬಲ್ಲಳನಂಭೋರಾಹಿಸ್ತೆಯಂಬೈಚಲದೇವಿಚಕ್ರಧರನಂಬಲ್ಲಳನನ್ನೋನ್ಯ
 30 ಸಂಗತಿಯಂವೋಲರನಲ್ಲದೇವಳಗಳ್ಳದೊಸೋಭಂಗಳ್ಯಸಂ || ಪತ್ತಿಯಂ || ಸ್ವಸ್ತಿಪವನುಭಾವನಾಶ್ರಯಶ್ರೀ
 31 ಪ್ರಿಪ್ಪಿವಲ್ಲಭಂನಾಹಂರಂಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಾಭಟ್ಟುರಕಯಾದವಕುಳಾಂಬರದ್ಯುಮಾಣಿಸ
 32 ವ್ಯಜ್ಜಚೋಡಾಮಾಣಿಸಾಲಪರೊಳ್ಳಂಡಕದನದ್ರಚಂಡನೇಕಾಂಗವೀರಕನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕ
 33 ರಾಮಾನಸಹಾಯಶೂರನಿಶ್ಯಂಕಪ್ರತಾಪಹೋಯ್ಸಳದಕ್ಷಿಣಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಳದೇವರನಿಜರಾ
 34 ಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೀಡಿನೋಳಾಸುಖಸಂಕಥಾವಿನೋದದಿಂದಂಜ್ಯಂಗೈಯಾತ್ತಿರತತ್ಪದಮದೋಪಜೀವಿಗಳ
 35 ನಿ || ಬಳವಾಚಳುಕೆಯನಾಯಕಾತ್ಮಜರುದಂಚತ್ತೀರ್ತ್ತಿಕಂತಮ್ಮರಹೀತಳದೊಳೆಶೋಭಿಸುತಿಪ್ಪರಪ್ರತಿಮಾಶೌರ್ಯ್ಯ
 36 ದ್ವಾರಸಿಗಳ್ಳಂದೋಳಲನಂರಂಜಯಾಂನೃಸೃಷ್ಟಿಪುನಕಾಂತಾರೋಗ್ರದಾವಾನಳರ್ಸಲೆಸಾಮಂತನೇಣಂಬವೂಂ
 37 ಚಿಗರತತ್ಕರ್ನುತ್ಯರತ್ನಾಕರಂ || ದೃತಧೈರ್ಯ್ಯಂವಾಳಗಾವುಂಡನಮಗನೇವಂವಾದಿಗಾವುಂಡ || ನ || ತತ್ಯಾ
 38 ಜ್ಜತತ್ಪದಂವಾಕಗಾವುಂಡನಸುತನೇವಂಚೆಟ್ಟುಗಾವುಂಡನುಬ್ಬೀನುತನತ್ಯಂರಾಯಗಾವುಂಡನಸುತನೇ
 39 ದಂರಾನುಗಾವುಂಡನಾನಂದಿತಲೋಕಂದಾಸಗಾವುಂಡನಮಗನೇವಂಕಲ್ಲುಗಾವುಂಡನೆಂದು || ಮಂತಿವನ್ಮಾಳ್ಬ್ರವದಪಲಬ
 40 ನ್ನಾಳಪ್ಪಭಾಗಂಪರಿಪಳತಮಪ್ಪನುಗರಮಂನೂಟಪೋಳಗಣಚ್ಚೆಯವೃತ್ತಿಯೊಳಾಪಂಪುವೆ
 41 ತ್ತಮಹಾಗ್ರಹಾರಂಪ್ರಸುನಮಾಧವಪುರವಾದಕೇಸಿಯಹಳ್ಳಿಯವರ್ಣನವಂತೆಂದಡೆ || ಶ್ರೀರಾಂ
 42 ಭೋನಿಧಿಸುಂತಟಾಕನಿಕರಂಕಳವಂಪ್ರಿಪೋದ್ಯಾನವಂಚಾರೋದ್ಯಾನವನಮಾನಿಪ್ರಕರಮಂವಿಪ್ರಬಂ
 43 ಲಕ್ಷ್ಮಿಯಂಪಂರನ್ನೀನಿವಂಕುಳಾದ್ರಿಕುಳಮಂಪ್ರಾಸಂದೋಹವಿಸ್ತಾರಂವೋಲ್ತೀಗಸದಮಾಧವಪುರಂಸಂ
 44 ತಂಬಸಂತಂಕರಂ || ಪುದಿದತ್ತಂದೋರವಣ್ಣಯ್ಯನೆಯನೆಲೆವವೊಂಬೇಳೆಪೆಂಣ್ಣಂಬಿಗಳ್ಳತ್ತಿದಜೇನೆ
 45 ಯ್ದುಲಗೊಳಂಬೇರ್ವಿಡದು || ಟವರಂತೂವಣ್ಣಿಹಿದೊಳಾವಕ್ತೃದಳತ್ವದಾಮಾಕರಂಬಣ್ಣೊಲೆದಳೆದಳಿಗವುಂ
 46 ಗಚ್ಚೆ ನೀರ್ಗೊಯಿಗಳಂಪೇಟಿದಜೆಂದೆಂದೋಳಯಿಂಮಾಧವಪುರವರದಾನ್ಯಾದೊಳಾಕಂದವೆಂದು || ಮನಜಿಜ
 47 ನಿಕ್ಕೋಚ್ಚುಸಹಕಾರನಂಗೆಸ್ರಿಪಂಗೆಸಂತಂನನೆಯಾರಲ್ಲಳಂಸಲಿಪವುಟ್ಟುತಾಮಳಮನ್ನೊಥಂಗೇನ...ನಮ
 48 ದಬಲ್ಲಳಂಸಮದಾಸೀಡುವಕಬ್ಬಿನತೋಂಟಮೂವುಗುಂಜನನಾತಮಾದಮಾಧವಪುರೋಪವನಾಂತರದೊಳ್ಳರಂ
 49 ತರಂ || ಅಕಳಂಕಂಚಾರರಾಂಧಿತಗುರುಪಿತೃದೇವ್ಯಾತಿಥಿಪ್ರಾತರಾಚ್ಚಾಹಕೃತಾನೇಕೇಧ್ವರನ್ನೀಮ್ನಾಳನತರಯಶೋ
 ಮಂಡನ
 50 ವ್ಯೋದವೇದಂಗಳ್ಳತಾಭ್ಯಾಸಸ್ಪದಾನಮ್ನಾದಿತಬುಧನಸ್ಪತ್ಯರತ್ನಾಕರಸ್ಪರ್ಶುಕಳಾಸಂಪನ್ನೋವಾಧವಪು
 ರದಮಹೀದೇವ
 51 ರುದ್ಯತ್ಪ್ರಭಾವರಾ || ಶ್ರೀಮಚ್ಚಾ(ಮ)ವೈಗಂವಿಶ್ವತವಿಮಳಯಾಂನಂಗದೇವಂಗವಾದುರ್ಭೂಮಿತ್ರಪುತ್ರರಾರಂದಡೆ
 ಕವಿತಿಳಕಂನಾಗ
 52 ದೇವಂಗ...ಲೋದ್ವಾಪಂಶ್ರೀಸೋಮನಾಧಜನಿಸುತವಚೋವಲ್ಲಭಂಮಲ್ಲನೆಂದಿತಿಮೋವಗೋರ್ತೃಚಿಂತಾಮಾಣಿ
 ಗಳನಾಮವ

- 53ಗೌತಮಾಂಕಪ್ರಗೋತ್ರರೂ || ಯಂತಿವಮ್ನುಖ್ಯವಾಗಿ || ಉಬ್ಬೀನುತರಮಳಗುಣಾಃ ಪೈಬ್ಬುಧಜನಮಿತ್ರರಖಳ
ನೀತಿನಿ
- 54ಧಾನಸ್ಸುಬ್ಬುಜ್ಜುರನಿಸಿನಾಲ್ವತ್ತಿಬ್ಬುಸ್ಸೋಗ್ಗಸುಮರೆಸವಮಾಧವಪುರದೊಳೂ || ಸುಪಿತಮಾದಿಯಕ್ಕನತೆ
- 55ನೂಭವಬೈಚಲದೇವಿಸಂದಮಾಧವಪುರದೊಳುನಿಜಾಂಬಿಕೆಯನಾಮದಿನಲಿಸಿದಳುಪ್ರಸನ್ನನೂಧವಗ್ಯ
- 56ಹಮಂಸಮುಂನತವಿಳಸವಿಡಂಬಿತಹೇನುಭೂಧರಪ್ರವರನುನುಡ್ಬು....ಹಸಿತಾಖಳದಿಬ್ಬುವಿಸಾನಶೋಭಮಂ ||
- 57ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷದ ೧೦೩೧ ಯೀಶ್ವರಸಂವತ್ಸರದಮೂಘಶು ೧೦ ಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪರಾಯ್
- 58ಣಹೊಯ್ಸಣಚಕ್ರವರ್ತಿನೀರಬಲ್ಲಾಳದೇವನದ್ವಾರ್ಗಿಯಪ್ಪಬೈಚಲಮಹಾದೇವಿಯರಾಮಗರಮು.ನೂಱು.ಐಶೋ
- 59ಳಗಣಚಕ್ರಯವ್ರಿತ್ತಿಯೇಳಗಣಕೇಸಿಯಹಳ್ಳಿಯೇಳತನು.....ನಾಮಪ್ರೀತುತ್ಪ್ರಸನ್ನಮಾಧ
ವದೇವರಪ್ರ
- 60ತಿಪ್ಪೆಯಂಮಾಡಿನುತ್ತಮಾಕೇಸಿಯಹಳ್ಳಿಯಂವುನಚ್ಚರಣ.....ದುವ್ರಿತ್ತಿಯಂಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ
ಸಲ್ಪಂತಾಗಿ ಈ
- 61ಪ್ರಸನ್ನನೂಧವಪುರದನೋದಲಾಗೆ ೨೨ ಕ್ಕಂಸಿಧಾಯಸೆ.....೨೨ ಹಗಸಹಿತಕಟುಗುತ್ತಗಿಬಂ.....
- 62.....ಸಬ್ಬುಬಾಧೆಪರಿಹಾರವಾಗಿತೆಲುವಗ ೧೫ ಹೊದಕೆಗ ೧.....೧೫ ಅನ್ನುಗ ೧೦ ತೆಲುವಂತಾಗಿತಾಂ
ಬುದಕಾ
- 63ಸನವಂಕೋಡಿಸಿದೇವನಶ್ರೀಹಸ್ತದಿಧಾರಾಮೋಬ್ಬುಕಂಮಾಡಿಸಿ ನಾಲ್ವುಬ್ಬುಗ್ಗಂಬಿಟ್ಟದತ್ತಿನಂತಾಗಿ ದೇವರವ್ರಿತ್ತಿ
ಯ.....
- 64ತಂಅವ್ರಿತ್ತವಡಿಸಿದ್ವಾಯಕ್ಕೆ.....ಅಧಿಕಾಂಬಿಡಿಕಕ್ಕೆಬಿಟ್ಟಯಿಂತೀಧರ್ಮಕ್ಕೆಪ್ರತಿಕೂಲನಾಗಂಗೇಯತಡಿ
- 65ಯಾಕವಿಲೆಯಂಮಹಾಬ್ರಾಹ್ಮಣರಂಕೊಂದನು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದ
- 66ರಾಘವೈವ್ಯರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ನಾರಾಯಣಕರಣ

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗಟಗೆರೆಯ ಕೆರೆ ಕೆಳಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

- 1ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿನೀಹೋಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರು
- 2ಹಳವೂರುನೆಲೆವೀತಾಗಿಪ್ರಿಷ್ಟೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
- 3ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮಂನಾಳ್ವ ಭೂಸಾಮಂತರಾಯಂಸಿಂಗಟೆ
- 4ಗೌತಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಳುತ್ತಮಿರೆ || ಶ್ರೀಮತುಬಳಿಗಾರಕೇಸವಸ
- 5ಟ್ಟಿಯಾಬೀಬೆಸಟ್ಟಿಸಕವರ್ಷ ೧೦೨೩ನೆಯಕೋಧನವತ್ಸರದಮೂಘಶುನುಡ್ಬು
- 6೧೧ಸೋಮವಾರದಂದು | ನೋಣಬೆಯನಾಯಕಸಿಂಗಟೆಗೌತಮಂ
- 7ತುರುವಕೊಂಡುಪೋದಪಲ್ಲಿತುಲುವನುಗುಚ್ಚಿ ಬಳಿಗಾಣಬೀಬೆಯಸುರಲೋ
- 8ಕಪ್ಪಾಪ್ಪನಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

- 1ಸಮಸ್ತಾಂಗಶಿಕ್ಷಾಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಳೋಕ್ಕನಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ

- 3 ಪ್ರದ್ವೀನಲ್ಲಭನು ಹಾರಾಜಾಧಿರಾಜರ ಮೇಶ್ವರ ಪರಮಭಟ್ಟರ ಕೆ
 4 ಯಾದವ ಕುಲಾಂಬರದ್ಯುಮೇಣಿ ಸಮ್ಯಕ್ ಚೋಡಾ ನುಣಿವು ರಾಜ
 5... ಜ... ಮೂರು ರೋಳು ಗಂಡ ಶ್ರೀವೀರ ಪ್ರತಾಪ ಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳಾಧಿಪತಿ ಬಲ್ಲಾಳ ದೇವರಾಹಳ
 6 ವೋರನೆಲವೀಡಾಗಿ ರಾಜ್ಯಂಗಯ್ಯ ತಮ್ಮಿರತತ್ವದ ಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಶ್ರೀಮಂನು ನಾ
 7 ಶ್ರೀಭು... ವರ್ತಿ... ಕಣ... ಲಪಂತ್ರ್
 8... ಶ್ರೀ... ರಾಧಕರಪ್ಪ ಸಿಂಗಟಿ ಜಯರಾ
 9... ಬೆವ... ದೇವ... ತಿಯಾಗುಣ್ಣ
 10... ವಿಕ್ರಮ... ವೋಡಪ್ಪ ವನಕನ... ರಾತಿಯ... ತ್ರಸನೆಗ್ಗ ವಚಾಗದಿ...
 11... ದ್ವುತನೋಡನೆ... ಕಾಂವರ್ತಿಯ ಕಲಿರಾ...
 12... ರಾಯಗವುಡಂಕ ಕವರ್ಷದ ೧೧೩೦ ಪ್ರಮೋದೂತ ಸಂವತ್ಸರದ
 13... ಕಾಳಗವಂಗೇಬುದು ದೇವಲೋಕಪ್ರಾಪ್ತನಾದಂದಾ ರಾಯಗವುಂಡ...
 14... ಮಾಳಗವುಂಡ ಬೋವಗವುಂಡ ರಾಮಗವುಂಡ ಗುತಮ್ಮಯ್ಯನ...
 15 ಗಲ್ಲಿನವೂಜಾಪುನ ಸ್ಕಾರನಿವೇದ್ಯಮಂ... ಗವುಡ ಪ್ರಜೆಯಿಂ... ಕರ್ವಾಗಿ
 16... ದೇವರಗದ್ದೆ... ಯಿಂಪಡುವ ಕೊ ೧ ಕುಟುಂಬ ಕಟ್ಟಿಯ... ಗೆಯ್ಯಿಂತೆಂಕ
 17 ಲಕಂಬ...

(ಮೆ ಲಾ ಭ ಗ ದ ಳ್ಲಿ .)

18 ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತವ ಸುಂಧರಾಂ ಪೈಷ್ಪರ್ವರ್ಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣು ಯಾಂಜಾಯತೇ ಶ್ರೀಮಿ ||

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ಹಿರೇನಲ್ಲೂರು ಹೋಬಳಿ ಹಿರೇನಲ್ಲೂರು ಗ್ರಾಮದ ಮೆಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಪಶ್ಚಿಮ
 ದಿಕ್ಕಿನ ಬೋದಿಗೆ ಮೇಲೆ.

ಮೇಲ್ಭಾಗ

- 1 ಶ್ರೀಗಣೇಶತಯೇ ನಮಃ ಸರಸ್ವತೈ ನಮಃ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕವರ್ಷ ೧೧೩೧ ನೆಯ ಯಾವಸಂವತ್ಸರದ ಅಶ್ವಿಜ ಶುಕಲ ೧೩
 ಬ್ರಹ್ಮವಾರದಂದು ಶ್ರೀಮದನಾದಿಯ ಗ್ರಹಾರಂಭ ಸುನಲ್ಲ ರಶೇಷನು ಹಾಜನಗಳು ತುಯ್ಯಲರಕಜಿಯ ಬಟ್ಟ
 ಯೂರಪರಿವರ್ತನೆಯ ಕಾಲದಲ್ಲಿ
 2 ನಾಡಿದಶಿಲಾಶಾಸನವಕ್ರವಂ ತೆಂದಡೆಗೆ ಡಯಕೆ ಜಿಯೊಳಗಣನಿರಾಮಣ್ಣೊಳಗಾಗಿ ತುಯ್ಯಲರಕಜಿಯ ಮೂವತ್ತು
 ವಿತ್ತಿಯ ಮಹಾಜನಂಗಳಿಗೆ ಅಲ್ಲಿಯ ಸುಪಾರ್ಣಾಯ ಭತ್ತಾಯ ತೇಜೋಪಂಜರನೆಯಾ ಸಕಲವುಂಟಾದ ಮೂವತ್ತು
 ವಿತ್ತಿಯ ಮಹಾ...
 3 ಬಟ್ಟಿಯೂರಲಾಹುಟ್ಟದ ಸಮಸ್ತ ವರ್ಣಾಯ ಭತ್ತಾಯ ತೇಜೋಪಂಜರನೆಯಾ ಸಕಲವುಂಟಾದ ಮೂವತ್ತು
 ವಿತ್ತಿಯ ಮಹಾಜನಂಗಳಿಗೆ ಸಲುವುದು ಅರಮನೆಯಿಂದ ಯೆರಡೂರ ಸಿದ್ಧಿಯವನು ಕೂಡಿಯಿರುವ ಮೂವತ್ತು
 ವಿತ್ತಿಯ...
 4 ಸರಿಯಾಗಿ ತಿಳುವರು ಚಕ್ರವರ್ತಿಯೊಂ ನಲ್ಲೂರಧಿಕಾರಿಯೊಂ ಯೂರವರಿಗೆ ನೆಕೊಟ್ಟ ಡಂಟಿರುವ ಮಹಾಜನಂ
 ಗಳು ಸುಯೋಕ್ತ ಮಾದಿಂ ಪರಿವರ್ತನಧಾರೆಯಾಗಿ ಧೂವುಂಡಿಗೆ ಯಾಗಿ ತೋಟಂಗಳ ನಿಕ್ಕುವಂತಾಗಿಯಾ ಜಂದಾ
 ಕ್ಕುತಾ...
 5 ಪ್ರತಿಪದ ಸುಮಾರು ಬಟ್ಟಿಯೂರಿಂಗಂ ತುಯ್ಯಲರಕಜಿಯ ಹೊಲವಾರಕವಿಲವವೆಯ ಸಿಲಾಗದ ಶ್ರೀಕೇಶವೇಶ್ವರ

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ಕೆಳಭಾಗ

6 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ಪವಂಗಸಂವತ್ಸರದವೈಶಾಖಸಂಧ್ಯಾಪೂರ್ವವಡವರದಂದನಲ್ಲೂ ರೇಷಮಹಜನಗಳುಭೂಮಿಯ
ನಳವಟ್ಟಿನಾಡಿದಲಿಷ್ಟಪತ್ರ

7 ವೆಂತ್ಂಡಡಪ್ಪತ್ತನಾಲ್ಕು ಸಂವತ್ಸರ ೨೪ ಪರ್ಯಂತರವುಬಂದಂತವುಂಡಿಗೇಯನುಹಂನರೆಡುಪಂಚಕದವರೊಳಗೇ
ರುಂ[ಅ]

8 ಅಳಹಲಾಗ(ದು)ಅಳಹದವರಾಲಗ್ರಹರವನಳದವರಾದೇವಾಲ್ಯವನಳದವರುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮುಖಮಂಟಪದ ಪೂರ್ವದಿಕ್ಕಿನ ತೋಲೆಯ ಮೇಲೆ.

1.....ದಾಳಗ್ರಹಾರನಿಕರಂಭೂಪಳವಿದ್ವಜ್ಜನಪ್ರಸವನೋಳ್ವಡನೀತಿಯಾಕ್ತಿದಯಾದಾನಜ್ಞಾನನನ್ನಾನತೃ
ಸದತ್ಥಸ್ಮಿತಿ ಕಾಬ್ಯನಾಟಕಕವಿತ್ವತರ್ಕ್ಕಮಾರ್ಗವಿಚಾರಿಸನ.....ಗಮಹಾಜನಂಗಳ

2 ಮುಖಾಜಿಹ್ವಾಗ್ರದೊಳುಕಂ... || ಪೊಂನಂನಲ್ಲೂರೇಷದ್ವಿಜಮಹಜನತಂತ್ರೇಣಿಗಿಂತಂತ್ರಯಂಗೊಂಡಿನೂಜಿಪ್ಪ
ತ್ತಕಂಬಂಕಪಿಗನಡವಿನಂಭಂಡಿಯೊಂದಕ್ಕೈಯ್ಯಂತಂನಸ್ತ್ರೀಗೌರಿಯಕ್ಕೈಮತನತಿ...

3 ಮನಂಗೊ.....ವಂನಂಶ್ರೀಮಾದಿರಾಜಂಜಗವಹಿವಿನೆಗಂಶಾಸ್ತ್ರತಂಮಾಡಿಕೊಟ್ಟಂ || ಭರದಿಂಮಾಹಣ್ಣಂಕುಡೆನಿರುತಂನ
ಲ್ಲೂರಕಪಿಗಿಂಭಂಡಿಯನದನುಬ್ಬರೆವೊಗಳೆನಬಂಭಾಧಾಪರಿಹಾರಂಮಾಡಿನಡೆಯಿಪಮಹಾಜಾನ...ಶ್ರೀಶ್ರೀಶ್ರೀ

4 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷಗಂಧಿನೆಯಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಶು || ಗಬ್ರಸ್ವಸ್ತಿಮಸ್ತಭಾವನಾಶ್ರಯಂಹೊಯ್ಯಣ
ವೀರಬಲ್ಲಾಳದೇವರುಹೆದೊಪ್ಪಿಮಯ್ಯಾರ್ಥದೊಗಾದಿಗಿಜಯಂಗೈಯ್ಯಾರಾಜ್ಯಂಗೈಯ್ಯಾತ್ತಿರೆತತ್ಪದವೆದೊ
ಪಜೀವಿಶ್ರೀಮನ್ಮಹಾ

5 ಪ್ರಧಾನ.....ನೂ.... ಣರಳುನಲ್ಲೂರಹಿಯಕಪಿಗಿಲುತ್ತುಮದೆರೆಕಂಬಗಂಬಳಹರಟ್ಟಕಂಬಗಂಬಿನ್ಮೂಂಕಂ
ಬವರೆಯಕಯ್ಯಬಂದಂಭಂಡಿಯಾಚಂದ್ರಾಕ್ಷತಾರಂಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ಬಕಂ ಮಾಡಿಬಿಟ್ಟದತ್ತಿಮಂ
ಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಮಂಟಪದ ಉತ್ತರಕಡೆ ತೋಲೆಯ ಮೇಲೆ.

1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ | ಶ್ರೀಸರಸ್ವತೈಯನಮಃ | ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರಾಜೆ ಗಂಧಿ ಶುಭಕೃತುಸಂವತ್ಸರದ
ಪ್ರಾಣದಪೂರ್ವಮಿಅದಿವಂರದಂದು | ಶ್ರೀಮದನಾದಿಯುಗ್ರಹಾರಶ್ರೀಕೇಶವೈಶ್ಯರಪುರವಾಡಹಿಯನಲ್ಲೂರ
ಕೇಷಮಹಾಜನಂಗಳನನ್ನಿಧಿಯಲ್ಲಿ ಶ್ರೀಕೇಶವದೇವರ

2 ನಂದಾದೀವಿಗೇಯಣ್ಣೆಗೆವೂಚಾತುರ್ಮಾಸೆಯೇಕಾದಸಿಯಅಧಿಕಪಡಿಯಯೆಣ್ಣೆಗೆಯೂತುಯ್ಯಲರಕಪಿಯನೂಳ
ಸಟ್ಟಿಕ್ಕೇದಗೆಯಕಪಿಯಬೊಮ್ಮಗಲುಡನವ:ಗಚೂಳಗಲುಡನಗೌಡಿಕೆಯಯೊಳಗಣ.....

3 ಮೂಳಗವುಡನಕಯ್ಯಲಾತ್ರಯವಾಗಿಕೊಂಡುಕೇಶವೈಶ್ಯರದೇವರಿಗೆನಂದಾದೀವಿಗೇ.....

4 ಜವೊನುಗದ್ಯಾಣವೆರಡುಅಬಡ್ಡಿಯ:ಲುವರಿಪಂಪ್ರತಿಉಪಲಂಬಲೆವಾಗಿ.....

ಅದೇ ಹೋಬಳಿ ಹಿರಿಯೂರ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿಗೆ ಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 10".

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಂ
- 2ನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಂಭಯಂಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಸೋಮನಾಥ
- 3ವರಮೇಸ್ವರಾತು||ಚತುರ್ಧ್ವಸಭಾವನಚಕ್ರವರ್ತಿಬ್ರಂಹ್ಮೇಂದ್ರವಿಷ್ಣು
- 4ಪ್ರಮಾಣುಸುರಮಕುಚಕೋಟಿಸ್ತಿದ್ವಚಾರಣರವಿಂದ
- 5ಸಕಳಸುರಾಸುರಗುರುಂತ್ರಿಧ(ಶ)ತರಂಗಿನೀತರಳತುಂಗತರಂ(ಗ)ಭಂಗಸಂಗಸು
- 6ಭಂಗಸಶಿವರಕ್ತಧವಳತಜಟಾಜಾಟಂಸರಭಸಕಸುರೇಶ್ವರಕರವರಂಕರವರಂಕ
- 7ಪಾಕರುಷಣಭ್ರಮದಮಂದರಗಿರಿನಗಳತಗರಳಭುಜಂಗರಾಜಸಹಸ್ರವದನ
- 8ವೈರಿಪ್ರಚಂಡಪವನಸಮಾದೀಪಿತಬಾಳತಳನಯನಹುತವಹಸಿಖಂಕಂತರ್ಪೂಮಾ
- 9ನುಮಿಕರಕಳಾವಿಗಳತಪಿಯಾಶ್ಯುಷ್ಕಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮಾಖನೀವ...
- 10ಶಕಪಾಳವೂಳಸಂಸ್ಕಾಯಮಾನದಹ್ವಪ್ರಜಾಪತಿಸಾಹಕತಮಿತ್ರಗಾಂಕವರಿ
- 11ತೃಪಿತಾವತಾರಿತ್ರೈಲೋಕ್ಯಭೂಸಾನಾಂಹಿರಣ್ಯಾವಜ್ರೀಣಿಕಪಿಳಿನಿಕುಂಭಸರ
- 12ಸ್ವತೀಪಂಚಕ್ರೇತ್ರಸರಾಸ್ವತೀಬಹಳಕಲೋಳಲಂಳೋಮೋಜಳಾಭಿವೇಕಪ್ರಿಯಪಂ
- 13ಚಾಮಿತ್ರಸ್ತುಪನಾಂಗಭೋಗನವೈವೇದ್ಯವಾಣಿಮಾಕ್ತವಜ್ರವೈಡುಯ್ಯಾರತ್ನಮಾ
- 14ಭಿದೇವೇಂದ್ರದಿಸುರರೈಪ್ರಪೂಜ್ಯಮೋಕ್ಷವೈವಾಲಖ್ಯಶ್ಚ ಬಹಳಗುರ್ಗ
- 15ಳಾದರಧೂಪವೆಳಯಂಪರಿತುಸಿತದಿಬ್ಯುಷ್ಪಮಹಮಾತ್ರಿಬೃಹಿತ
- 16ತ್ರಿಭುವನಾಭಂಗಅದಿಮಾಲಸ್ಥನತೇಜಪ್ರಭಸನದ್ವಿಪ್ರಭಾಸಜಳಾಪ್ರಭಾಸ
- 17ಪ್ರಭಿತ್ತಿಪ್ರಸಿದ್ಧಪಂಚಮಾಹಪ್ರಧಾನವಿಸ್ತೇಸ್ವರಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಭದ್ರಕಪ್ತದಾ
- 18ಯಾಕಂ || ಶ್ಲೋಕ || ಸೋಮನಾಥನಮಸ್ತುಭ್ಯಂಸರ್ವಜ್ಞಕರಾಣಾಲಯ
- 19ವಿಸ್ವಬೀಜಮಹಾದೇವಶ್ರಿಸ್ವರಕ್ಷಣಿಕಾರಕಂ || || ವಿ || ಯಾರ್ಧ್ಯುಷ್ಪಂಸುರಮಕು
- 20ಪಕೋಟಿಚರಣಂಬ್ರಹ್ಮಾಹರಿಣಾಸವೈಗ್ಗಂಗವೈಗಣಿಕೇರನುಮಾನಯೋ
- 21ಬಕ್ತ್ಯಪ್ರಣಮ್ಯಪ್ರಭುಂಯಾಕ್ಷಪಂನಗಶಿಧಮೇವಚರಣಂವೋಕ್ಷಾಂತ್ರಿ ಸಂಭೂ
- 22ಪೂತಚರಣಂಶ್ರೀಬಲದೇನಸುಚಿರಕ್ಷಂತುಪೋಸರ್ವದಾ || ಕಂ || ಶ್ರೀಕಾಂತಂಯ
- 23ದುಕುಳರತ್ನಕರದೊಳುಕೌಸ್ತುಭಾದಿಗಳವೊತ್ಪಲರಾಂಲೋಕೋಪಕಾರಪರಿಣತರೇಕೇಶ್ವರಾ
- 24ಸಕಳರಾಜಗುಣರವೈನಗಂ || ಕಂ || ಸಕಳನಂಬನಾಗೆಯಾದವಕುಳದೊಳುವುಲಿ
- 25ಯಾಂನಾಯಕಂಡುಮಾವುಲಿಯಂವೊಯಿಸೆಳೆಯೆನೆವೊಯ್ಯದಜಿಂವೊಯಿಸ
- 26ಳವೆಸರಿಂದಮಾಗೆತದ್ಯಂಕಜರೋಳಾ || ಕಂ || ವಿನಯಂಪ್ರತಾಪಮಂಬೀಜನನಾಥೋ
- 27ಚಿತಿತ್ರದಿಂಜಗದೊಳುಜನನಯಕಮನಿಸಿನೆಗಳ್ಳವಿನಾಯದಿತ್ಯಂಸಮಸ್ತಭಾವಸಸ್ತು
- 28ತ್ಯಂ || ಆತಂಗತಿನುಮಸೇತುಮಾಹುತಕೇತ್ತಿಸನೂತ್ತಿಮನೋಜಾತಂನಾ
- 29ದ್ವಿತರಿವುನಿಪ್ರಜಾತಂತನುಜಾತನಂದನಜಿಗನ್ರಿಪಂ || ಎಳಿದಿದಜನಕ್ಕೆವೊಂ
- 30ಮುಗಿಲೆಳಿದವೊಲಾಲೋಕವಟ್ಟಮನೆವೊಂಮಳೆಯಂಕಟವನುಜಿದೇವದಹಿತಂಗೆಳಿ
- 31ದೊಳುಳದನಿಪ್ಪನಜಿಯಂಗನ್ರಿಪಂ || ಮೂವರಸಗಲೊಳಂತಂಭವಿಸಮಧ್ಯಮನಾ
- 32ಗಿಯಾಂನಿಪಗುಣಸದ್ಭವಾದಿನುತಮನಾದಂಭಾವಿಭವಮಜಿಷ್ಣುವಿಷ್ಣುನಿಪಾ

- 35ಳಂ || ವಿ || ಮಲೆಯಂ ಸಾಧಿಸಮಾಣ್ಡನೇತಳವನಂಕಾಂಚೀಪುರಂಕೋಯ್ಯ
 34ತೂಮ್ತುಲೆನಾಡತುಳುನಾಡುನೀಲಗಿರಿಯಂಕೋಳಾಲಮಾಕೋಗುನಂಗಲಿಯಾಚ್ಚೆಂಗಿ
 35ವಿರಾಟರಾಜನನಗರಂವಲ್ಲೂರಿನೇಲಂಪ್ಪದೋಬ್ಬಲದಿಂವೀಲೆಯುಸಾಧ್ಯಮಾಡಲಿವೇಣೆಯವ್ವಿಪ್ಪೊ
 36ಹ್ತುಮಾಳುನೋಳು || ಕಂ || ಪಡುವಣಮೂಡಣತೆಂಕೇಣರಡಿಗತ್ತ...ನಾಳ್ವನೆ
 37.....ಮೂಳುಸಮುದ್ರಂಬಡಗಲುಪೆದೊಡ್ಡಿತಾಂಗಡಿಯಿಲ್ಲವಿಪ್ಪೊಕಡ್ಡಿದವಿಗತ್ತಗ್ಗಂತಂ ||
 38ಅಂತೆನ್ನಿದವಿಪ್ಪೊಮಹೀಕಾಂತನತನಯಂನಯವಿರಾಹತಿಸೆಯಂನ
 39ಂತತಭಾಜಪ್ರತಾಪಕ್ರಂತವೀರಂನಾರಸಿಂಹನಾಹವಸಿಂಹಂ || ಅವಿಭಾವಿನಪಟ್ಟ
 40ಮಹಾದೇವಿಪತಿಬ್ರತಚರಿತದಿಂದಸೀತಾದೇವಿಗೆಮಿಗಿಲಾದೇಜಲದೇವಿಸಪ್ತಾರ್ಧಿ ಕಲ್ಪವಲ್ಲಭೆವಿನಿ
 41ಪ್ಪಳು || ಅಂತೆವೇಜಲದೇವಿಗಂಯಕೋಗಬ್ಬದುಗುಧಾಂಬುಧಿಯಂಕಾಂತಾಂಗ
 42ನತ್ತಿ ಪುತ್ರಂಕಾಂತಿಹರದ್ವಂತಹರಿಕುವಳೆಯಮಿತ್ರಂ || ಸಕಳಕಳಾಸಂಪೂರ್ಣಂಸಕಳೋ
 43ವ್ವೀನಯನಸುಖರನಕಳಂಕಂಮತ್ತುಂಕುಟಲನನಪುರ್ವಗುಣಸೀತಕರಂಬಲ್ಲಾಳದೇ
 44ವಕುಂದಯಂಗೆಯ್ದಂ || ವಿ || ವಿನಯಂಶ್ರೀನಿಧಿಯಾಂವಿವೇಕನಿಧಿಯಾಂಬ್ರಹ್ಮಣ್ಯನು
 45ಂಪುಣ್ಯನನುಧ್ಯಮಯಕೋಪ್ರಿಯಜಿತಜಿತ್ಯುತ್ಯೈರ್ಥಿಯಸರ್ವಸಜನವಂಸ್ತುನನುಧ್ಯ
 46ವಾದ್ವಿತಗಣಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಮನೋಜಶೌರ್ಯ್ಯದುರಾಜರಾಜನನ
 47.....ಂಬಲ್ಲಾಳನಂಪೋಲ್ವರೆ || ಸ್ವಸ್ತಿವಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಮಂಡಳೇಸ್ವರಂ
 48ದ್ವರಾವತೀಪುರವರಧೀಸ್ವರನುಂಯಾದವಕುಳಾಂಬರದ್ವುಮಣಿಮುಲಪಂಚೋ
 49ಳುಗತತಳಕಾಡ.ಕೋಗುನಂಗಲಿಂಗಗಂಗಾವಾಡಿನೋಣಂಬವಾಡಿಬನವಕುಳಾನಂಗೆ
 50ಲುಗೊಂಡಭುಜಬಳವೀರಾಂಗನಾಸಕಯನಸಹಯಸುರನಿಸ್ಸಂಕಪ್ರತಾಪಹೋಸಣ
 51ವೀರಬಲ್ಲಾಳದೇವರಾಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರನಮುದ್ರದಲುಸಕವರಾಪ್ತೆ ೧೦೯೬ ವಿಜ
 52ಯಸಂಸತ್ಸರದಶ್ರಾವಣಸುಧ್ಧ ೧೧ ಆದಿವಾರದಂದುತನಪಟ್ಟಬದೊತ್ತನಹದಲುಸುಖದ
 53ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯತರೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೇರಾರದೋ
 54ಳಪ್ಪಿದ್ವವರ್ವಿಸ್ವಲೋಕಜ್ಜಯಮಾಸ್ತಮಾಲಾಧರಅವಿತ್ರಪಯೋರಾಸಿಕೈಳ
 55ಸನಿತ್ಯಶ್ರೀಯದ್ವಿದ್ರಿಯಾಹ್ನರನೇಗಲ್ದಹರಿಹರಂಕೂತ್ರ್ನಿಗ್ಗುಂದದಚೆ
 56ಟ್ಟಿಂದಾಯವಶ್ರೀಯಮನನವರತಂಮಾಳ್ಚೆಚಂದ್ರಾರ್ಕತಾತಂಬರಂ||
 57ಅನಿಗ್ಗುಂದದಜಟ್ಟಯನಾಯನಾಳ್ವಹಿರಿಯೂರಮಹಾಮಹಮಯಂತೆಂದ್ರಡೆ |
 58ವರಿಕಲನೀರನುಂಡುಬೆದಿವುದುಸವಗಂಧಪಾಳವನದಿಂಬೂದೋಟದಿಂದೇವಮಂದಿರ
 59...ಯೋಬುದಿಂತಟಾಕಚೆಯದಿಂಸಾಮುದ್ರಮನಾಳಕೇಳಕುಲದಿಂನಾನಜನತ್ರಿಸುಖೋತ್ಕರ
 60ದಿಂರಂಜಿಸುತಿಪ್ಪುದುಹಿರಿಯೂರುಕೇಳುಪ್ರತ್ಯಕ್ಷಲಕ್ಷ್ಮೀಗ್ರಹಂ || ಅಹಿರಿಯೂರಮಾಹ
 61ನಾಳ್ವಬ್ರಹ್ಮಸಂಕಗಾವುಂಡಶ್ರೀಸೋಮನಾಥದೇವಗೆಕೊಟತಾದಿಯಬಯಲಗದ್ದೆಸ
 62೬೧ ಅಗದ್ದೆಯಂತೆಂಕಣಲೆಯಕೇಳನ ೧ ಹಳಕೆಯಮ ೫ ನಲಗನಾಲ..
 63ಕೋ ೧೦ ಸೋಮನಾಥದೇವಡುವಣದಿಸಿಯಕೆಂಕಾಡಕೇಳನಕೋ ೧೦ |
 64ಅಸಂಕಗಲುಡವೋಮಸಿವದೇವಗ್ಗಂಹಂಪರಾಸಿಗುರುಗಳಶ್ರೀಪದಪ್ರ
 65ಹ್ತುಳಾನಂಮಾಡಿಧಾರಾವೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟನು ||.....
 66ಅಸಂಕಗವುಡನತತ್ತನಜನಪ್ಪಬೊಪ್ಪಗುಡನಮಹಾಮಹಮಯಂತೆಂದಡೆ | ಗೀತಂನಾದ್ಯಂನಿ
 67ತ್ಯಂಪ್ರೀತಿಯನೋದವಿಸುತಲಾಂಸುಭಜನಕ್ಕತಿಸ್ಸೇಬ್ಬಂಚತುರಿಯಂಕ್ಕು
 68..ದನುನೀತಿಗಿದಂಬೊಮಯನೆನ್ನಿನೆಗಲ್ದಂಜಗದೊಳು || ಅಬೋಪ್ಪಗಲುಡಶ್ರೀಸೋ
 69ಮನಾಥದೇವರದೇವಾಲ್ಯವನುಜೀಣೋದ್ಧರಂಮಾಡಿಪ್ರತಪಚಕ್ರವರ್ತಿವೀರ
 70ಬಲ್ಲಾಳದೇವನಕಯ್ಯಲುಅದಹಳ್ಳಿಯನುದೇವರಾಂಗಭೋಗಕ್ಕೆಧಾರಾ
 71ಪೂರ್ವಕಂಮಾಡಿಕೊಡಿಸಿದನು || ಇಥಮ್ತುವಕೆಡಿಸಿದವಂಗೆಂಗೆಯತಡಿಯಲು

72ಕುಲೆಯುಬ್ರಹ್ಮಣನಂವಧಿಸಿದದೋಷ || ಸ್ವತತ್ಪಂಪುರದತ್ಥಂವಾಯೋಷ
73ರೇತಿವಸುಂಧರಾಂಸ್ತು ವ್ಯವರಾಪಸಹಣಂವೃದ್ಧಯಾಜಾಯತೇ
74ಕ್ರಿಮಿ || ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಾಂಕಣದ ಮುಂಭಾಗದ ಕಂಭದ ಮೇಲೆ.

1ಧಾತುಸಂವತ್ಸರದಶ್ರಾವಣಸುದಪಂಚಮಿಸೋಮ
2ನಾರದಲುಕಪ್ಲಿದೇವರಸೋಮನಾಥದೇವರಜೀರನ
3ದಧಾರವಪುಧಾರಿಸಿನೂಡುವಪ್ಲಿಗೇಹಿರಿಯಾರ
4ಮಲಗವುಡಮದಿಗವುಡಅಜಗವುಡಬೋಪ್ಪಗವುಡಚಟ
5ಗವುಡಮಕಗವುಡಕಪ್ಲಿದೇವರಹಂಪಜೀಯಸೋಮನಾ
6ಥದೇವರಸೋಮಜೀಯಗಲುಆದೇವಭೂಮಿಯೊಳಗೆಕಲಾ
7ಕುಟ್ಟುಗಮಡಿಯೋಜಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟದತ್ತಿಸಲ
8ಗಲದಪಡುವಣವಾಣಾರಡಹನೊಳಗೆದಗುಳದ
9ಗದಿಕೊ ೪ ಎಳಕಳದಪಡುವಣಕಂಕಡಿನರೆಯಕಳಗಂ
10ಹತುಕೊ ೧೦|| ಚಂದ್ರಾಡಿತ್ಯುರಂನಕಸಲುವಂತಾಗಿಕೊಟ್ಟದ
11ತ್ರಿ ||

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 10".

1ರಂದುರೋದಿಸಂ	6ನೇವೇದಕಕೊಲಗದೇನೇರ್ವು
2ಮ್ನುರದಕ್ರವಣಬ ೧೦ ಲು	7ಮಂಸ್ಯ ಯಿದಕಲವೋನು
3ಅಣತಿಲಿಂಗಂನನನಾ	8ತಪಿದರತಂಮತಾಯಿಗೆ
4ಯುಕರುವೀರಭದ್ರದೇವರಿಗೆ	9ತಪಿದಹಾಗೆ ಶ್ರೀ
5ನಂಧದೀಪಳಗೆವನೇವಣ	

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ||
2ಸ್ವಸ್ತಿಶ್ರೀಕಲ್ಲಿನಾಥಪರಮೇಶ್ವರಾತು || ಚತುರ್ಧ್ಯಶಭಾವನಚಕ್ರವರ್ತಿಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಪು
3ಮುಖಸುರಮಕುಟಕೋಟಿಫೃದ್ವಚರಣಾರವಿಂದಸಕಳಸುರಾಸುರಸುರಗುರಾಂತ್ಯದಕತರಂಗಿನೀ

- 4 ತರಳತುಂಗತರಂಗಭಂಗಸಂಗಮಭಾಂಗಕಶಕರಧನುತಜಟಾಜಾಟಂಕರಭಸನು
- 5 ರೇಶ್ವರಕರಪರಂಕಪರಾಕರಂಷಭಭ್ರಮಾದ್ವಂದರಗಿರಿನಗಳತಗರಳಭುಜಂಗರಾಜನಹಸ್ರವದನನೆಯ್ಯ
- 6 ಪ್ರಪಂಚವನಸನಮಾದಿಪಿತಬಾಳತಳನಯನಹುತವಹಶಿಖಾಸಂತರ್ಪ್ಪಮಾನುಮಕರಕಳಾವಿಗ
- 7 ಚತುರಿಯೂಷಶಿಕ್ಷಿಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖನಿವಾರಣಕಸಾಳಮಾಳಾಸಂಸ್ಕೃತಯಮಾನದಕ್ಷಪ್ರ
- 8 ಜಾಪತಿಶಾಹತತಮ್ಯಗಾಂಕುಪರಿತೂಷಿತಾವತಾರಿ ತ್ರಿಲೋಕ್ಯಭೂಷಣನುಂಹಿರಂಣ್ಯವಪ್ರಣೀಕಪಿಳಾನಿಕಂ
- 9 ಭಸರಸ್ವತೀಪಂಚಶ್ರೋತ್ರಾಸರಸ್ವತೀಬಹಳಕಲ್ಲೋಳಬಾಳೋಮ್ನಿಜಳಾಭಿಪೇಕ್ಷಪ್ರಿಯಪಂಚಾಮೃತಸ್ಸಪನಾಂಗಭೋ
- 10 ಗನೈವೇದ್ಯಮಣಿಮಾಕ್ತವಪ್ರವೃಳೂರ್ಯರತ್ನಮಾಳಾಭದೇವೇಂದ್ರಾದಿಸುರೈಪ್ರವೋದ್ಯಮೋಕ್ಷಾರ್ಥಿವಾಲಖಿಲ್ಯೈಶ್ಚ
- 11 ಬಹಳರುಗ್ಗುಲೋದ್ಗಾರಧೂಪವೇಳಾ... ಪರಿತೋಷಿತದಿಬ್ಯಾಷ್ಟ್ಯಮಹಾಮೂರ್ತಿಭೂಷಿತತ್ರಿ
- 12 ಭುವನಾಭೋಗಅದಿಮೂಲಸಾಧನಂ... ಪ್ರಭಾಸವರ್ಧಿಪ್ರಭಾಸಬಳಪ್ರಭಾಸಪ್ರಭೃತಿಪ್ರಸಿದ್ಧಪಂಚ
- 13 ಮಹಾಪ್ರಧಾನ.....ವಿಶ್ವೇಶ್ವರಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಭದ್ರ.....ಪ್ರದಪ್ರದಾಯಕಂ || ಶ್ಲೋಕ || ಕಲ್ಲಿನಾಥನಮಸ್ತು
- 14 ಭ್ಯಂಸರ್ವಜ್ಞಕರಣಾಲಯವಿಶ್ವಬೀಜಮಹಾದೇವಶೃಂಗಿರಕ್ಷಣಕಾರಕ || ವಿ || ಯದ್ಭವ್ಯಮಸುರಮ
- 15 ಕುಟಕೋಟಿಚರಣಂಬ್ರಹ್ಮಹರಿವಾಸವರ್ಗಂಗ.....ಗಣಕಿಂತೇಷುಮಾನಯೋಭಕ್ತ್ಯಾಪ್ರ
- 16 ಣಮ್ಯಪ್ರಭುಂಯಕ್ಷಪಂನೇಗಸಿದ್ಧ.....ಚರಣಂವೋಕ್ಷಾತ್ಥನಂಭೂಷಣತಚರ.....
- 17 ಶ್ರೀಬಲ್ಲಾಳದೇವನುಚಿರಂರಕ್ಷಂತುಮೋಸರ್ವದಾ || ಶ್ರೀಕಾಂತಂಯದುಕುಲರತ್ನಾಕರದೋ
- 18 ಳುಕೌಸ್ತುಭಾದಿಗಳವೊಲ್ಲಲರಂಲೋಕೋಪಕಾರಪರಿಣತಪ್ರೀತಕಳರಾಜಗುಣರಪ್ಪಿನೆಗಂ || ಕಂ ||
- 19 ಸಳನೆಂಬನಾಗೆಯಾದವಕಳದೊಳ್ಳುಲಿಯಂಪಾಯೆಕಂಡುಮಾಪ್ತಲಿಯಂವೊಯಿಸಳವಿ
- 20 ನೆನೊಯ್ದಾಡುಹಿಂಹೊಯ್ಯವೆಸರನಿಂದಮಾಗೆತದ್ವಂಶಜರೊಳೂ || ಕಂ || ವಿನಯಂಪ್ರತಾಪಮಂ
- 21 ಬೀಜನನಾಥೋಚಿತಚರಿತ್ರಯಾತರೀಜಗದೊಳುಜನಯಾ.....ನೆಗಳ್ಳವಿನಯಾದಿತ್ಯಂಸಮಸ್ತಭಾವನಸ್ತತ್ಯಂ ||
- 22 ಆತಂಗತಿಮಹಿಮಂಹಿಮಶ್ಲೇತಮಹಾಖ್ಯಾತಕೀರ್ತ್ತಿಸನೂರ್ತ್ತಿಮನೋಜಾತಮದ್ವಿತರಿವುನೃಪಜಾತಂ
- 23 ತನುಜಾತನಾದನೆಜಿಯಂಗನೃಪಂ || ಕಂ || ಎಜಗಿದಜನಕ್ಕೆನೊಂಮಾಗಿಲಿಗಿದವೊಲೊಳಕವಟ್ಟಮನೆವೊ
- 24 ನುಳೆಯಂಕಜಿವನುಟದಿಗದಹುತಂಗಿಜಗದಬಲಸಿಡಿಲೆನಿಪ್ಪನೆಜಿಯಂಗನೃಪಂ || ಬಲ್ಲಿದರವನಿಪತಿಗಳೋಳಿ
- 25 ಲ್ಲಂಧರ್ಮಾತ್ಥಕಾಮಸಿದ್ಧಿವೊಲವನೀವಲ್ಲಭರಾತನತನಯಬ್ಬಲಾಳಂಬಿಟ್ಟದೇವನುದಯಾದಿತ್ಯಂ | ಮೂವರರ

ಸುಗಳೋ

- 26 ಳಂತಾಂಭಾವಿಸಮಧ್ಯಮನಾಗಿಯಾಂನೃಪಗುಣಸದ್ಭಾವದಿನುತ್ತಮನಾದಂಭಾವಿಭವದ್ಭೂತಜಿಷ್ಣು
- 27 ವಿಷ್ಣುನೃಪಾಳಂ || ವಿ || ಮಲೆಯಂಸಾಧಿಸಿಮಾಣ್ಡನೇತಳವನಂಕಾಂಚೀಪುರಂಕೊಯತೂರ್ಮುನಿ
- 28 ಲೆಣಾನಾಡಾತುಳುನಾಡುನೀಲಗಿರಿಯಂಕೋಳಾಲಮಾಕೋಂಗುನಂಗಲಿಯುಚ್ಚಂಗಿವಿರಾಟರಾಜನ
- 29 ಗರಂವಲ್ಲೂರಿತೊಂಸ್ತದೋಬ್ಬರಲಂದಿಲೆಮಿಂಸಾಧ್ಯಮಾಡಲೆಣೆಯಾವ್ವಿಷ್ಣುಹೈಮಾಸಳನೊಳು || ಕಂ || ಮಂ
- 30 ಡಳಮಂನಿಜಮಂದ್ವಿಜಮಂಡಲಿಂಗದೇವತಾಲಯಕ್ಕಂಕೊಟ್ಟುಂಖಂಡಯವತ್ತಳಿಯಂಪರಮಂ
- 31 ಡಳಮಂವೀರವಿಷ್ಣುವರ್ಧನನಾಳ್ಳಂ || ಪಡುವಣಮೂಡಣತೆಂಕಣಗಡಿಗಲ್ಮನಾಳ್ಳನೆಲಕೆಮೂಟಾಸಮುದ್ರಂಬಡ
- 32 ಗಲುನೆದ್ದೊರೆತಾಂಗಡಿಗಡಿಯಿಲ್ಲ ವಿಷ್ಣುಕೆಡಸಿದಹುತಗ್ಗಂತಂ || ಅಂತೆನಿಸಿವಿಷ್ಣುಮಹೀಕಾಂ
- 33 ತನತನಯಂನಯಾನುರೂಪೋಪಾಯಂ.....ತತಭುಜಪ್ರತಾಪಾಕ್ರಾಂತಪರಂನಾರಸಿಂಹನಾಹವಸಿಂ
- 34 ಹಂ||ವೃ||ರಿಪುಸರ್ಪಂದರ್ಪದಾವಾನಳಬಹಳಶಿಖಾಜಾಳಕಾಳಾಂಬುವಾಹಂರಿಪುಭೂವೋದ್ವೀಪ್ರಪ್ರದೀಪಪ್ರಕರವಟುತರ
- 35 ಸ್ಪಾರಯುಂಯೂಸಮಿಾರಂರಿಪುನಾಗಾನೀಕತಾಕ್ಷ್ಯಂರಿಪುನೃಪನಳನೀಪೆಂಡವೇದಂಡರೂಪಂರಿಪುಭೂಭೃಧೂಭಿಪಪ್ರಂ
- 36 ರಿಪುನೃಪಮದಮಾತಂಗಸಿಂಹಂನೃಸಿಂಹಂ || ಆವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಪತಿಬ್ರತಚರಿತಾದಿಂದನೀ
- 37 ತಾದೇವಿಗಿಮಿಗಿಲಾದೇಚಲದೇವಿಸಾಂದ್ವಿಧಿಕಲ್ಪವಲ್ಲಿಯನಿಪ್ಪಳು || ಅಂತೆನೇಚಲದೇವಿಯನುತಯಶೋಗ

- 38 ಬೃಹದ್ಬೃಹದ್ಗಾಂಧೀಯಾಂಕಾಂತಾ..ನತ್ರಿಪುತ್ರಂಕಾಂತಿಹರಂಸ್ವಾಂತಾಂತಿ.....ಳಿಯನಿತ್ರಂ ||
- 39 ಸಕಳಕಳಾಪರವೇಣ್ಯಂ ಸಕಳೇಬ್ಬೇನಯನಸುಖದನಕಳಂಕಮತ್ತಕುಟಲನವೋಬೃಗಾಣಿಸ್ತಕರಂಬಲ್ಲಳ
- 40 ದೇವನದಯಂಗೈಯ್ದಂ || ವೈ || ವಿನಯಶ್ರೀನಿಧಿಯಾಂವಿವೇಕನಿಧಿಯಾಂಬ್ರಹ್ಮಣ್ಯನುಂವೂ
- 41 ಣಪುಣ್ಯನನುದ್ದಾಮಯಶೋತ್ರಿಯಂಜಿತಜಿತ್ಪ್ರತ್ಯಕ್ಷಿಯಮ್ನುಬೃಹದ್ವನವಸ್ತುತ್ಯವನುದ್ಭವದ್ವಿತಗಣ
- 42 ಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಮನುಜೇಶೌರ್ಯದುವಾಜರಾಜನದೇಂಬಲ್ಲಳನಂಪೋಲ್ವರೆ ||
- 43 || ಇದುಸರ್ವಗ್ರಾಸಂಗೋಳುವುದುಧಾಸ್ವದ್ರಾಜಮಂಡಲಂಸಳಿನಿವೋಕ್ಷದದಕಯಿಲ್ಲೆಂಬನವಿಾ
- 44 ಯದುವತಿಬಲ್ಲಳಳರಾಹುರಾಹುವಿಚಿತ್ರಂ || ಸ್ವಸ್ತಿವನುಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
- 45 ಮಂಡಲೇಶ್ವರಂಧಾರಾಸತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ರ್ಯವಃಶಿಸುಳವರೋಳುಗಂಡತಳಕಾಡುಕೋಂ
- 46 ಗುನಂಗಲಿಗಂಗವಾಡಿನೋಣಂಬವಾಡಿಬನದ ಕಹಾಸುಂಗಲ್ಲಾಗೋಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯ
- 47 ನಸಹಾಶೂರಂನಿಸಂಕಪ್ರತಾಪಹೋಯಸ್ಸಣವೀರಬಲ್ಲಳಳದೇವರಾಶ್ರಿಮದ್ರಾಜಧಾನಿದೋರನಮುದ್ರದಲುಸಕವ
- 48 ರುವದ ೧೦೯೩ ವಿಜಯಸಂನತ್ನರದಶ್ರಾವಣಸುದ್ಧ ೧೦ ಅದಿವಾರದಂದುತಂನದಟ್ಟುಡೋತನುಕದಲುನು
- 49 ಬಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ತಿರೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೇರಾರದೋಳವಿಪ್ಪದ್ವವರ್ವಿ
- 50 ಶ್ವಲೋಕಜ್ಞಯಾಮಾಸ್ಥಿಮಾಲಾಧರಲಮೃತಮಯೋರಾಶಿಕ್ಯೆಳಸನಿತ್ಯಶ್ರೀಯೋದ್ಯದ್ವಿತ್ರಿಯಕ್ಷನ್ನೆನೆಗಳ್ಳಕುರಿ
ಹರ
- 51 ಕೂರ್ತುಸಿಗ್ಗಂದದಚೆಟ್ಟಂಗಾಯಾಂಶ್ರೀಯಾಮನನವರತಂಮಾಳ್ಳೆ ಚಂದ್ರಾಕ್ಷರತಾರಂಬರಂ || ಆ
- 52 ನಿಗ್ಗಂದದಚೆಟ್ಟಯನಾಯಕನಹಿರಿಯೂರನಾಳ್ಪಭುಸಂಕಗವುಡನುಅಮೂಲಸಾಧನದ
- 53 ಶ್ರೀಕಲಿದೇವಗ್ಗೇಕೋಟ್ಟಗದ್ದೆಮೊದಲೇಱಿಯಃಗದ್ದೆಸಲಗಿಳಕೆಪಿಯಬಡಗೋಡಿಯಲುವರೆ
- 54 ಯಕೆಯಿಹೋಲಗೆಪಿಯಹಂದಿನ ೧ ಕೋ ೧೦ ದೇವಾಲಯದತೆಂಕೆಣದೆಸೆಯಲಹಾಳಕ್ಕೆ
- 55 ಇನ ೧೫ ಮಹಿತ್ತಿಲಕಂಕಾಡಿನಕೆಯಿನ ೧ ತವನಿಯಕೆಯಕೋ ೧೦ || ಆಸಂ[ಕ್]ಗವುಡನುನಿವನಟ್ಟುಹಿ
- 56 ರಿಯಮಲ್ಲವೈಯಮಗಹಂಪಜೇಯಂಗಳಿಗೆಅಭೂವಿಯಧಾರಾವೋರ್ವಕಂಮಾಡಿಕೊಟ್ಟು
- 57 ಲ್ಲಿಂದಂಬಳಕ್ಕೆಆಸಂಕಗವುಡನಮಕ್ಕಳುಮಲ್ಲಗೌಡಮಾಡಿಗೌಡಅಜಗೌಡಬೋಪ್ಪಗೌಡಚೆಟ್ಟಗೌಡಮಾಕಗೌ
- 58 ಡಂಗಳುಆಕೆಲ್ಲಿದೇವರದೇವಾಲಯದಜೇಣೋಧಾರವನುದ್ಧರಿಸಿಕೊಟ್ಟಗದ್ದೆ.....
- 59 ಮಲಗೌಡಮಾಕಗೌಡಂಗಳತಂಮೃಗುಂಬಳಯಮೊದಲಹುಲಗಿಲಕಡಹುಸ ೧ || ಯವಮೊದಲುಂಡಿಗೆ
- 60 ಯುಗುಳಯಕೆಯಿನ ೧ ಕೋ ೧೦ || ಅಡೆಯಹನಲುಸ ೧ || ಅಜ್ಜಯ್ಯವಲವದಹೋಳಯಕೆಯಿ
- 61 ಕೋಳಗ ೧೦ || ಮಲ್ಲಗೌಡಹೋಸಗುರಯಲಿಯಕೆಯಿನ ೧ || ಸ್ವದತ್ತಂಪರದತ್ತಂಮಾಯೋಕರೇತಿವಸುಂ
- 62 ಧರಾ | ಶ್ಯುರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುವಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಾಧರ್ಮವನುಅ
- 63 ವನಾನುಅಳವಿದನಾಡೆ.....ಬ್ರಹ್ಮಣನಂಕವಿಲೆಯುಂಗಂಗಾದೇವಿಯಲುಕೋದವನು ||

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಹಿಂದೆ ಬಳೇಕೆರೆ ಯಾರಂಣನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 6' x 4'.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೆಟ್ಟುಲಿಯಮಮ್ಮಅಣಾಬ್ಬರಸರಮಗಕಲಿಗಬ್ಬಂ

2 ಅಯಪ್ಪದೇವನೋಳ್ಕಾಡಿಕಳಕಟ್ಟೆಯೊಳ್ಳತ್ತ

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ಅದೇ ಹೋಬಳಿ ಹಿರೇಬಾಸೂರು ಹೊಲಗೆರೆ ಮಗ್ಗಲಲ್ಲಿ ೧ನೇ ನಂಬರ್ ಜಮಾನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 5' 2".

- 1 ಸ್ವಸ್ತಿ ನೀತಿಮಾರ್ಗ ಕೊಬ್ಬಣಿವಮ್ನ ಧಮ್ನ ಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಲವುರವರೇಚ್ಚರಂ
2 ನನ್ನದಿರಿನಾಭಶೀಮತೈಮ್ನಾ ನಡೆಗಿಳ್ ಪೃಥಿವೀರಾಜ್ಯಜೈಯ್ಯತ್ತಿರೆಶ್ರೀಮಾರಸಿಬ್ಬ ಗಾಮಾನ್ಯನ್
3 ಆಸನ್ನಿ ನಾಡನೊಲಿಂಬ...ಹಾದೇವ...ಗಿಬಾಲುತಿರೆ.....ನೂಟಿಪ್ಪತ್ತಿರಡನೆಯ
4 ವರಿಸದಚೈತ್ರಮಾಸ.....ವರ...ಬೂಮಿ.....ವ.....ಪೆ.....ಳ್ಳಾರಸಿಬ್ಬ ಗಾ
5 ಮುಣ್ಣಜೈ ಬಾಸನೂರಂ ಸವ್ವ ಬಾಧವರಿಹಾರ.....ಣ್ಣಿ.....ತಬೋಲೆನ್ನಿ

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ಅದೇ ಹೋಬಳಿ ಕೇದರಿಗರೆ ಗ್ರಾಮದ ಈಶ್ವರನ ಪಾಳು ದೇವಸ್ಥಾನದ ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 2'.

- 1 ಶ್ರೀನಮಸ್ತುಂ ಗನಿರಸ್ತುಂ ಬಿಜೆಂದ್ರ ಚಾಮರಚಾರವೇತ್ಯಿ ಶೋಕೈಶ್ಯನಗ
2 ರಾರಂಭಮೂಳಸ್ತುಂ ಭಾಯಸಂಭವೇ ||
3 ಸ್ವಸ್ತಿ ನಮಧಿಗತಪಂಚಮಹಾಸುಬ್ದಮಹಾಮಣ್ಡಲೇ
4 ಕ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ವ್ಯಮಣಿಸಂ
5 ಮ್ಯಕ್ತ ಚೋಡಾಮಣಿಮಲಪರೋಳ್ವ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಂ ತ್ರಿ
6 ಭುವನಮಲ್ಲಪೂಯ್ಯಳದೇವರಾಬೆಲ್ವಾರಬೀಡಿನೊಳ್ಳುಬಸಂಕಥಾವಿ
7 ನೋದದಿಂದಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲಿಖಿಯಂಗೆದೇವರಾಯಾವರಾಜ್ಯಪ
8 ದವಿಯೊಳರೆ | ಸ್ವಸ್ತಿವಿಕ್ರಮಕಾಳದರ್ಗನೆಯಾಯಾವಸಂವತ್ಸ
9 ರದಮೂರ್ಗಗನಿರಕ್ರೇಷ್ಣಪಕ್ಷೇಗನುಕ್ರವಾರದಂದು ಶ್ರೀಮನ್ಮಹಾಸ
10 ನಿಧಿವಿಗ್ರಹಿನಾಗದೇವಯ್ಯನಾಯಕಂಗಳಮಾವಂಪೆರ್ಗಡೆನೋಮನಾಥಯ್ಯ
11 ಭಾವಂಮಧುರಾಂತಕಸೆಟ್ಟಿಯಾಮಿವ್ವರಾವಿವ್ವರಕೇದಗೆಗೆಯೊಳು
12 ನೋಮನಾಥಯ್ಯನೊನ್ನದೇಗುಲಮಾಂಭಾವಿಯಾಮವಂದಿಸಿದಂ ಸೆಟ್ಟಿಯೊ
13 ನ್ನದೇಗುಲವಂಮಾಡಿಸಿದರವಕ್ಕೇ || ಜನಕಶ್ರೀಪುರ್ವೋತ್ತಮಂನಡೆಪಿದಾ
14 ಲ್ಲಂ ಪೂಯ್ಯಳಾಧೀಶ್ವರಂ ಜಿನನಾಥಂತನಗಾಪ್ತನಿಂಬಿನಪತ್ತಂಬಿಕೆಪೋಚಿಕಬೈಲ
15 ನು ಜಕೋರಯ್ಯನುಂನಾಗದೇವನುಮಂದಂದೆಲಿಚಾವರಾಜನೆವಲಂಧನ್ಯಂವೆಪಿವ್ವರನೊ

- 16ರೇ || ಉತ್ತರಾಯಣಸಂಕ್ರಮಣದನ್ನೂ ಸನ್ನಿವಿಗ್ರಹನಾಗದೇವಯ್ಯಂ...ಮೂಲ
 17 ಸ್ಥಾನದೇವಗ್ಗಂಮಲ್ಲಿಕಾರ್ಜುನದೇವಗ್ಗಂಪೂಜೆಪುನಸ್ಕಾರನಿವೇದ್ಯಕ್ಕೆವಿವುಬಿಟ್ಟದತ್ತಿ
 18 ಎರಮತ್ತರಾಱುಕೆಂಗಾಡುಮತ್ತರಾಱುಗದ್ದೆಮತ್ತರೇನನ್ನೂ ಗಾಣವೊಂದುಮಾ...
 19 ಕೃಷ್ಣಾಸಕ್ತಿಪಣ್ಣಿತಗ್ಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಸ್ಥಾನವಿಂನೀಧ
 20 ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಂಗಳನನ್ನಪುಣ್ಯಂಯಾದಮ್ಮಮಂಕೆಡಿಸಿದಾತಂ...
 21 ಕವಿಲೆಯಾದುಡುಕುಪುಮನೀತನೋಧನನುಮನೀಕತ್ತಿಗೇಶರೇಕರು
 22 ಹೇತ್ರಜಾಣರಾಸಿಯೊಳುದಪಾತಕಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
 23 ಯೋಹರೇವಸುಂಧರಂವಪ್ಪಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂ
 24 ಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ಅರಳೇಮರದ ಕಟ್ಟೀ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 2" × 1' 5".

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾವುರಚಾರವೇಶೈಶೋಕ್ಯನಗರಂಭಮೂಲ
 2 ಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶ್ವಶಾಸನಂಳಂಕ್ರಿತಮಾ
 3 ಪುಷ್ಕೋಯ್ಯಣಾನ್ವಯದರಂಜಾವಳಯಂತೆದಡೆ || ಮಾನಿಹೋಯ್ಯಂದಡಹೋಯ್ಯದಿ
 4 ಬ್ಬಾಲಿಯನಾದಂತತ್ಸಳಂಹೋಯ್ಯಳಂವಿನಯಾದಿತ್ಯನೇತತ್ಕುಲಾದ್ಯನೇಜಿ
 5 ಯಂಗಂತತ್ಸತಂಭಿಟ್ಟತತ್ತನೆಯಂತತ್ತನೆಯಂನೃಸಿಂಹನವನಿಂ...ಬ
 6 ಲ್ಲಾಳನಂತನಪುತ್ರಂನರಸಿಂಹನಂತನಸುತಂನೋವೇಸ್ವರೋವ್ವೀರ್ವಸ್ವರಂ || ಕಂಬದೊ
 7 ಳೊಗೆದನೃಸಿಂಹನಡಂಬರಮಂಮೆಚ್ಚದೊಸದುನೋವೇಶದಯಾಳಂಬನಬಿಜ್ಜಲದೇ
 8 ವಿಯನುಂಬನುಜೊಳಂಬಂದನದಟಕಲಿನರಸಿಂಹಂ || ಅನರಸಿಂಹರಂಜಯಾ
 9 ನಬಿರುದಾವಳಯಪ್ರಸ್ತಿಯಂತೆದಡೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
 10 ಪ್ರದ್ವೀವಲ್ಲಭಂನುಹಾರಂಜಾಧಿರಂಜಪರವೇಸ್ವರಂದ್ವಾರಾಪತಿಪುರವರಂಧೀಶ್ವರಂಯಾ
 11 ದವಕುಳಾಂಬರದ್ವೀಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಂಜರಂಜಮಲಪಗೊಳುಗಂ
 12 ಡಗಲ್ಲೊಳೇರಂಡಕದನಪ್ರಜೆಂಡನಸಹಾಯಸೂರನೇಕಂಕವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದು
 13 ಗ್ಗವಲ್ಲಜಲದಂಕರಾಮಪ್ರೇರಿಭಕಂಠೀರವಂಮಗರಂಜ್ಯನಿಮೂರ್ತನಂಜೋಳರಂಜ್ಯಪ್ರ
 14 ತಿಷ್ಠಾಚಾರ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣನಿಶ್ಯಂಕಪ್ರತಪದತ್ತಿಪತ್ರ್
 15 ಹೋಯ್ಯಣಭುಜಬಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸುಶ್ರೀಮದ್ರಾಜಧಾನಿ
 16 ದೋರಸಮುದ್ರದನೇವೀಡಿನೋಳುದುಷ್ಪನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಬಸಂಕ
 17 ಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಂಜ್ಯಂಗೆಯಾತ್ತಮಿರೇಶರೆ || ಶ್ರೀಮದುಹೋಯ್ಯಣ
 18 ನಾಡಶಿರೋಮಣಿಆಸಂದಿನಾಡಕಂಪಣಚಾರ್ಯನ್ಮಾ ವೂವಳಂ
 19 ತೆಂದಡೆನೇಮದತಪನಿಯತನಿರುತಗುರುಸಪುತಕರೊಳು || ಮೊದಲಿನಿಪ
 20 ನಾದಿಗುರುಗಳಗದಯಿಸಿದಾಬ್ರಹ್ಮಂಯಾಬೈಚೈಯನುಸದುಗುಣಿದೊಂದುರ

- 21 ಕಲ್ಲಮನಧಿಕಂಬೈಚೆಯ್ಯನಾತ್ಮಜಂಕಲಿದೇವಂ || ವಾಮಶಿವರಕಲ್ಲಯ್ಯನ
 22 ವಾಮಯ್ಯಂನಾರಸಿಂಹಸುತಕಲ್ಲಯ್ಯಂಗ್ರಾಮಕ್ಕಧಿಕರಿಸಿಯ
 23 ಕೆಕ್ಕಿ ವಾಮಯ್ಯಂಗೂಡಿಪಂಚಮಠದಾಚಾರ್ಯರು || ಯಿಂತಿನಿಬರಂ
 24 ತಂವೊಳಗಸವ್ವೇಕಮತ್ಯವಾಗಿ || ಕ || ನೆರದಿವರವಾಮಶಿವದೇವರಸತಿಹೊ
 25 ಲ್ಲವೈಯಾತ್ಮ ಸುತಮಹದೇವಿಯವರಪುತ್ರನುವಾಮಯ್ಯಗೆಧರೆ
 26 ಸಸಿಯಾಳ್ಳುಂನವಿತ್ತರುಸ್ಥಾನಮುಮಂ || ವ || ಅದೆಂತೆಂದಡೆ ||
 27 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರ್ಷದ ೧೧೯೭ನೆಯಯಾವ
 28 ಸಂವತ್ಸರದದ್ವಿತೀಯಜೇಷ್ಠಬ ೨ ಸೋ | ದಂದುಅವರುಕೊಟ್ಟಸ್ಥಾನಂಗೆ
 29 ಛಾವೆಂದಡೆಕೆದಗೆಯಕೆಜಿಯಕಲಿದೇವರಸ್ಥಾನವೊಂದುಗೀಳ
 30 ನೊಱವಿನವೈಜೇಸ್ವರದೇವರಸ್ಥಾನವೊಂದುಮುದುಗುಂಡಿಯವೊರೊಳ
 31 ಗಣವಾರೇಶ್ವರದೇವರಸ್ಥಾನವೊಂದು | ದುಱುವಗೆಜಿಯರಾನುನಾಥದೇ
 32 ವರಸ್ಥಾನವೊಂದಜಿಗಳೆಕಣಬಗಟ್ಟದಸೋಮಜೇಯನಅರ್ಧಭಾಗೆಯ
 33 ಕಳದುಮುದ್ದಮಾಣಿಯಭಾಗೆಸುತಯಿಂತೀಮೂಱುವರೆಯ
 34 ಸ್ಥಾನಂಗಳಗದ್ದೆಬೆದ್ದಲುಕಳಮನೆಅಷ್ಟಭೋಗತೇಜಸಾಂವ್ಯವನುಸಮಸ್ತಬಳ
 35 ಸುತವಾಗಿಅಹೊಲ್ಲವೈಯಮೊಂಮಹಡಿಹಾಱುವಾಮಯ್ಯಂ
 36 ಗೇಅನಂದಿಯಬ್ರಹ್ಮರಾಸಿಗುರುಗಳೊಳಗಂದವಿಳುಮನುಶ್ಯಸ್ಥಾನಾಧಿ
 37 ಪತಿಗಳಧಾರಾವೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು | ಈಸ್ಥಾನಂಗಳಗೇರಿಣ
 38 ಧನಮುಂಟೆಂದುಅಱುಬಂದಡಂಪರಿಹರಿಸಿಲಸ್ಥಾನಂಗಳನುಸರ್ವವಾಂ
 39 ನ್ಯವಾಗಿಸಲಿಸಿಕೊಡುವರು || ಯಿಂತವುದಕ್ಕಸಾಕ್ಷಿಗಳುಶ್ರೀಮ
 40 ದ್ರಾಜಗುರುರುದ್ರಶಕ್ತಿದೇವರು | ನಿಗಳಂಕದೇವರಗುಂಮಂಣ್ಣಂ
 41 ಗಳು | ಅರಸಿಯಕೆಜಿಯಪಂಚಮಠಾಚಾರ್ಯಭೂತಗುರುಗ
 42 ಳು | ಅಡಕೆಯಬೊಂಮಸಟ್ಟಿಯರಮಗಬಲ್ಲಣ್ಣನು | ಪಟ್ಟಣಸ್ವಾಮಿಪಾರು
 43 ಸದೇವನಮಗಸಾಯಂಣ್ಣನು | ವಿನಾಯಕದೇವರಗಣಪಗು
 44 ರುಗಳು | ಮಾವಂತನಲಬ್ಬಜೇಯನು | ಮಲೆಯಾಳಪ
 45 ಣ್ಣಿತರಸಂಗಜೇಯನು | ಸೀಗೇಯದಹೊಂಚೆಜೇಯನು | ಕಾತೂರಕಂಪ
 46 ಣಾಚಾರ್ಯನಾಗುರುಗಳು | ಮಾಳಬೆಗೆಜಿಯಸೋಮಜೇಯನು | ಆಸಂ
 47 ದಿಯಪಟ್ಟಣಸ್ವಾಮಿಸಂಕಯ್ಯನು | ಬೊಂಮಸಟ್ಟಿಯರಮಗಲಿಂಗಯ್ಯ
 48 ನು | ಯಿಂತಿವರುಧಯಾನುಮತದಿಂಬರದಂಸೇನಬೋವಚೆ
 49 ವುಡಂಣನು || ಇವನೀಸ್ಥಾನದಭೂಮಿಯಸವೆಯದೆನುಬವುಂಗೈ
 50 ಸಂತತಂವಾಮಯ್ಯಂಶಿವವರವಾಚಂದ್ರಾರ್ಕಂ
 51 ಕಲಿಕಂದನನಂದಲಿಖಿತವಿದಾಶಿಲಿಖಿತಂ || ದಾನಂವಾ
 52 ಪಾಲನಂವ್ಯಾದಾನಾತ್ಸ್ರೀಯೋತ್ಪಲನಂದಾನಾತುಸ್ವರ್ಗಮ
 53 ವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂ
 54 ಪರದತ್ತಂವ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪೆವರ್ವ
 55 ಷ್ಕಸಹಸ್ತ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇತ್ರಿಮಿ ||

56 ಪ್ರಿಯಾದಿಂದಿಂತಿದನೆಯ್ದ ಕಾಯ್ದ ಮನುಜಂ ಗಾಯಾಂಜಯ
 57 ಶ್ರೀಯಾಮಕ್ಕೆ ಯಿದಂಕಾಯದ ಕಾಯ್ದ ಪಂಪಿಗೆ ಕುರುಹೇ
 58 ತ್ರಂಗಳೊಳು ವಾರಣಾಸಿಯೊಳೆ ಕ್ಕೊಟಿಮಾನೀಂದ್ರ ರಂಕವಿಲೆ
 59 ಯಂವೇದಾಡ್ಯ ರಂಕೊಂದು ದೊಂದಯ ಸಂವೊದ್ದ ಗುಮಂ
 60 ದು ಸಾರಿದ ಪುವೀಶೈಲಾಹ್ಲ ರಂಧಾತ್ರಿಯೊಳೊ | ಇದ
 61 ನಟದೀಧರ್ಮವನಲ್ಲಾ ಅರಸುಗಳಂ ಪ್ರತಿಪಾಲಿಸುತಿಕ್ಕರ್ ||
 62 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಂಟಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿದ್ಯಾ	6 ಬೆಸನಿಲ್ಲದೆವೊ
2 ಧರನಾಡುಧೋಳು	7 ಕ್ಕಣಲಾಗದಾಣ್ಣೊ
3 ಛಂನಣ್ಣೊ ಕುದುಧೊ	8 ಡೆವೆಮ್ಮಡಿನ್...
4 ರಸರಾಳುದೊ	9 ಣಮಿಕೊಕ್ಕರ್
5 ಪ್ಪಡವೊಲೂರೊಳು	10 ಸ್ವಾಮ್ಯಮಂಬಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಅಸಂದಿ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಮುಪ್ಪನಯ್ಯನ ಮನೆಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಪುರುಷಮ
- 2 ಹಾರಾಜಪೃಥುವೀರಾಜ್ಯಂಗೆಯಲ
- 3 ವರಮಗ್ಧನಿರವಿಜಯಾದಿತ್ಯರ ಈನಾ
- 4 ಡುಲೈನು ಅವರಾಳ್ಣೊ ಪೂರೊಳೊಪಮ್
- 5 ನೂನನ್ನಿ ಆಳೊಪರಮ್ಮನುಂ ಅಯ್ಯದಿಮ್ಮರಂ
- 6 ನಕರಮುಂ ಸೇನಿಯಾಂ ಬಜಸುವಿಟ್ಟುಗೆಲೊ
- 7 ಲ್ಲಿಮೂಲವೈಡಿಯಕ್ಕೆ ಒವ್ವಳ್ಳೆ ನೆಯ್ತಿ ಟಿಸಿದಾ.....
- 8 ನೈಡೆಬೆಟನು ವೇಳ್ಣೊ ರಂಕಿಡಿಸಿದೊನು ಕ್ಕೊಟಿ.....
- 9 ಬಾರಣಾಸಿಯಾಳ್ಳು ಸಿರ್ವ್ವ ಪೂರ್ವರಂನಾ.....
- 10 ವಿಲೆಯಾಂ ಕೊನ್ನ ಕೊಲೆಪಯ್ಯಗೆ ಪಜ್ಜ.....
- 11 ಕಂಗೆಯ್ದೊ ನಸನ್ನ ಗತಿಗೆ ಸಲೊ

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ಅದೇ ಗ್ರಾಮದ ವೆಡ್ಡಿನ ಪಿರೀಮೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 2" × 2' 2".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಸುಮತೀ ತಳಖ್ಯಾತಂ ಗಂಗಾನ್ವಯ ಪ್ರಸೂತಂ ಕೊಂಗಳುವಂ ಮೃಧಮೃ
- 2 ಮಹಾರಾಜಾಧಿರಾಜ ಕೋಳಾಲವುರವರಾಧೀಶ್ವರನು ಮೆಪ್ಪಾಸಂದಿ
- 3 ಯಬಮ್ಮ ರಸದೇವರು ಚೈತ್ರ ಸುದ್ದ ಸಪ್ತ ಮೀ ಆದಿವಾರದಂದು ||
- 4 ಕೊಂಗಳಂಗಳ ಸಿಂಗಳ ಸುಲಾಟವರಾಟ ತೆಲುಂಗಮಾಗಧೋತ್ತಂಗಳ ನಿಪಾಳರಾ
- 5 ರುಮಿದಿರಾಂ ಪಮಲ್ಲ ನಗೆಂದು ದುರ್ಜಯಂ ಗಂಗಳಾಬ್ಬ ಭಾನುಕಳಿ...
- 6 ನೃಪಾಳಕನಾಸುರಾಂಗನಾಲಿ ಗನಚಿತ್ತ ನಿಂದ್ರನಮರಾವತಿಯಂ ಪರಿದೆಯ್ದಿ ಮಾತ್ತಿದಂ ||
- 7 ಆಸಂದಿಯಬಮ್ಮ ರಸದೇವಂ ಸುರಲೋಕವ ನೆಯ್ದು ವುದುಂ ಆತನ.....
- 8 ಯಭಾಸೆಯಂ ಸಂಕಮಲೆಯಾಡಿಯಬಮ್ಮ ಯನಾ ಯಕತಾಸಗೆ...
- 9 ಕಲೇಂಕರಗಂಡುಣ್ಣು ಟ್ಟು ಸಾಯಲಂ ಮದಲೇಂಕರಗಂಡನೆಂಬಿರುದ...ನಿ...
- 10 ನೂಡುವೆನೆಂದು ಪರಿಗೆಯ್ದು ಕಗ್ಗ ದಹಾದಿಯ ತೋಟಿದ...
- 11 ಆಯದಾಯಲು..... ಹಣಿವಾತಿಗೆ ತಪ್ಪದೆ ಮಕ್ಕಳ...
- 12 ಸಲಸುವರು ವೀರಗಲನಿಜಿಸಿ ಆತನ ಮಗ
- 13 ರಿಯಮನಾಯಕ ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲು.

- 1 ಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರ ಕರ್ತೃವಾಕ್ಯ ಪೆಮ್ಮ ನಡಿಗಳ ಪಟ್ಟಂ ಕಟ್ಟಿದ ನಂದಿಗಿ ನಂದನೆಯ ಆಂಗಿರಸಂವತ್ಸರದ
- 2 ಜೇಷ್ಠ ಮಾಸದ ಬುಧ.....
- 3 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ ಮಾರಸಿಂಹ ಪೆಮ್ಮ ನಡಿಮಾಣ್ಣು ಲಬ್ಬಿ ಲ್ಲಿನ ತಗುರೆ ನಾಡಮಾಹಾಜನಂ ವೋಗಿ ಕಣ್ಣ ರೂ
- 4 ಕಣ್ಣೋಡಲರ ಪೆನ್ನ ವೋಗಿ ಕಣ್ಣ ಮಾಹಾಜನಂ ವೋಗಿ ಅರಿ ಪಲೆನ್ನ ಬಂನೈ ವೆನ್ನ ಬಿನ್ನ ಪಂಗೆಯ್ದ ರುಕಪಿಲೆಯಾಂ
- 5 ಪಾರ: ವರುಮಂ ಕಟ್ಟಿಟ್ಟ ಜಿಯಂ ಭಣ್ಣಾರ ಮುಮಂ ಕಾಲುದಳವೋ..... ಪೆಬಲ್ಲಂ ಇನ್ನಂ ನರಗನನೆನಾಳುವುದೆ
- 6 ನ್ನು ಅನೈಗೆಯ್ದೆನೆನ್ನ ಪ್ರಸಾದಮೆನ್ನ ಇಬ್ಬಣಮುಜಿಯ ನರಗನಿಜಿಯ ತನ್ನ ಷಿಯ ನುಂತನ್ನ ಮಕ್ಕಳುಂತನೆನ್ನ ಕ್ಕಲುಂ
- 7 ಪ್ರಜೆಯಂತಹಿಯ ವರುಂ ಪೆಮ್ಮ ನಡಿಯ ಬೆಸದೊಳು ದಿನರಗನೆ ಷಿಯ ದುಕಾದಿಸತ್ತಮ್ಮ ಇಬ್ಬಳ

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ಅದೇ ಪಿರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3'.

- 1 ನಮಸ್ತುಂ ಗಿರಿಶಂ ಬಿಚಂದ್ರ ಚಾಮರಾಜರ ವೇತ್ರಿ ಶೋಕೈ ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
- 2 ಯಾಕಂಭವೇ || ನಮಸ್ತು ನಿತ್ರೆಲೋಕೈ ಕಚ್ಚು.....

- 3.....ಕಾತ.....ವಿರಿಂಚಿನಾರಾಯಣಶಂಕರಾತ್ಮನೇನಮಃ || ಶ್ರೀ.....ಬಂ.....
- 4ವಕುಲದ್ವಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂವೊಡಂವೊಯ್ಯಯನಮುನಿಷಾ.....
- 5ನಾದಂ || ವೊದಲೊಳುಹೊಯ್ಯಳರಂಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೇಶ್ವರೈನಿನಿತಾಳ್ತಂತನುದಯಂರಂಜಿಸೆ
- 6ತನ್ನಬಲೈದವತೆನಂಪೇಜಿತನ್ನಾಗ್ಗೆವೊಜಿಡಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಳರಾಜ್ಯ
- 7ಕ್ಕತಾಂವೊದಲಾದಯದುವಂಕವರ್ಧನಕರಂಶ್ರೀವಿಪ್ಪುಭೂಪಾಳಕಂ || ಅಮಹಮಣ್ಡಲೇಶ್ವರತೆ
- 8ನೂಜನಪೇಮೈಯಂಪೇಳ್ವಡೆ||ಕುಲಜನೆಯೊದ್ರಸಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗಿವನೀವನೆಯಂ...ಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮಿ
- 9ಯನುಗಂಕಡೆಬೆಲ್ವನೆಲೋಕಮಲ್ಲವನಲನಿಲೆಕಾವವಿಷ್ಟುವಿನವುತ್ರಕನೆಂದಡೆಬಣ್ಣಿ.ಭೂಪಳಯದೊ
- 10ಳಾರ್ಪರಾರೊನರಸಿಂಹನಿಸುಳಕನಂನಿರಂತರಂ || ಅನರಸಿಂಹನಿಸುತಿಗಂತಾಪಿರಿಯರಸಿಯನಿಪ್ಪವಟ್ಟಮಾಡೇವಿ
- 11ಗವಂತಿರದದೆಯ್ಯದಂಬಿರುದಬ್ಬಲಲ್ಲಳನೆ.....ಯೊಳೂ || ಅತನಳವಿ.....ಡೆ || ಗದ್ಯ ||
- 12ಸ್ವಸ್ತಿಮನುಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಕ್ಷೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ಚೂ
- 13ಡಾನಾಣಿದ್ವಾರಂವತೀಪುರವರಾಧೀಶ್ವರಂಶಕಶಪುರವಾಸನ್ನಿಕಾದೇವಿಲ್ಲವರಪ್ರಸಾದಂ.....ಶ್ರೀಮನ್ಮುಕ್ತಂದ
- 14ಸಾದಾರವಿಂದನವಂದನವಿನೋದಯನುಂಅಕ್ಷುಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತವಕ್ಷಪ್ರದೇಶನುಂಸ್ವೇತಾತಪತ್ರಶೀತಲೇ
- 15ಶ್ರೀತಭೂತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗ.....ಭರತನುಂ | ವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತ
- 16ನುಂ | ಕಬ್ಬವಿದ್ಯಾನಮಗ್ರಲಕ್ಷುಣಶುಶಿಕ್ಷಿತನುಂ | ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾವಕ್ಷನುಂಗಜರಂಜಗಂಡವಿಜಯದಿಂ
- 17ವಿಸಾಯಾಮಾನೋದ್ವೇಮರವ.ಧುಕರಪಿಂಭಾತಪತ್ರನಂಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತ್ರಿಭುವನ
- 18ಮಲ್ಲಪ್ರತಾಪಪತ್ರಿವರ್ತಿಸ್ತೀಶೋಯ್ಯಳವೀರಬಲ್ಲಳದೇವರುಸಮೃದ್ಧಲಕ್ಷ್ಮಪ್ರಿಕ್ಷಿಯನಾಚಂದ್ರಾಕ್ಷತಾರಂಬ
- 19ರಮೇಶ್ವರತತ್ತ್ವಾಭ್ಯಾಸಯಂನುಬಂಕಘಂವಿನೋದದಿಂರಾಜ್ಯವಂಗೆಯ್ಯುತ್ತಮೀರತತ್ತ್ವಾದಪದ್ಮೋಪಜೀವಿ ||
- 20ವಿಜಯಂಗರಸನಕುಲದೊಳೆಳಿಗದರಾತಿಗಳಬವ್ವಿನಿಂದೆಳಿಗಿಸುವಂಉಪದಾಂತರಾತಿಗಂತಕನ
- 21ಕುಮಾರವೈಜಯಂತಮುಖಮಂಡಲದೊಳೂ || ವ || ಅತನದರ್ಪವಪೇಳ್ವಡೆ || ವಿ || ಧುಂಡರಜಂಕಿಯಂಬವದನ್ನವ
- 22ನಗ್ಗದರಾಯನೋಡವೆಂಮಾಣಿಯಮುನ್ನೆಬಿಲ್ಲಜಿರುದಂಕಂಪಂಣ್ಣನಯೊಂದೆಕ್ಕೊಲಿನೊಳುನೀಡಿರದಂಬರಾನ್ತ
- 23ರದಲಾಡುವಪದ್ವಿನತೊಂದು...ಣ್ಣವಂನೋಡಿದವರ್ಗೇಶಂಕ.....ನೆಗಲೈ.....ಮೈಜ...ಭೂಮಿಪಂ || ಕಣ್ಣಂಬನ
- 24ಬಿರುದನದೇಂತಿಣ್ಣಂತಾಂಪಡೆದುರಾಯಜೆವೊಡಿಯೊಳಂ.....ವೆನೆಂಬಗನುತ್ತಮವಣ್ಣಂ
- 25ವೈಜಯಂತಮಾಳ್ವದರ್ಪಂಜಗದೊಳೂ || ಕಣ್ಣಂಬ.....ದಂಗನಾಕಾನ್ತ.....
- 26ಬಣ್ಣಿಪ್ಪವಂ.....ವನಾಧ್ಯವಾಗಲೋಗದು.....ಭೂಪಾಳನಾ.....ಣ್ಣಂಗಸತಿಯಾದನಾಗಲೆಮ
- 27ಹಾಪ್ರಧಾನಂಪುಟ್ಟಿದಂಕಂಣ್ಣಮಾಣಿಪದೇವ.....ಶ್ರೀವೈಯ್ಯಭೂಪಾಳಕಂ || ಎನಗದಾದೆ
- 28ಯ್ಯನಮ್ಮಕುಲಕಂಬಲಿಕಂಬವ್ವಿಗಂಬಬ್ಬ...ಬೆ.....ವಯಜಮಣ್ಣಳ.....ಗಂಸತಿವೈಜಲದೇ
- 29ವಿಗೀತದಂಅನುಪಿತತಮ್ಮದೆಯ್ಯ.....ನಿಚ್ಚವಚ್ಚಿಲೆಮನವೊಸದಿತರಾರ
- 30ಸಂಪುತ್ರಕನಂಕಲಿಮಟ್ಟುಭೂಪನಂ || ಅತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ಕುಲವಂಪೇಳ್ವಡೆ.....ತಿ
- 31ಕಂಪನೂಶ್ರೀಯಂಪೇಳ್ವಡಂತಲವ್ವಿಲ್ಲಂಗೆಚ್ಚತುರ್ಗುಣಂಪರಿಹಿತವ್ಯಾಪಾರಮಂದೆ.....ರಾ
- 32ಶ್ರೀತಪನ.....ತರಣದಾಟೋಪಮಂಪೇಳ್ವಡಂನಿ.....ತೊಡವನಯ್ಯತ್ತಿಬ್ಬಳವಂಶ್ರೀಬಮ್ಮಭೂ
- 33ಪಾಳಕಂ || ಅರಿವರ್ಗಂರೌದ್ರನಾಗ್ಗಂಬೆರನು.....ಕಾದಿಂದಾಜಿಗಣ್ಣ.....ಗುಂ.....
- 34ಗಿದಿಂದಂದಶರಥತನಸುಂಪಾಣಿಲೈಚ್ಚಂತೆಮಾಣಿಂತೆಯಂಕಣ್ಣ.....ನಾತಂತಿದ.....
- 35ಪರುಳುಗಂಗಶ್ರೀರಾಘವಂಸಂಗರಧೀರಂಧಿಟ್ಟನೆಚ್ಚೆಂಜಯವಧು.....ನರ್ತಿಸ.....
- 36ಮುಭೂಜಂ || ಎಸೆದಿದ್ದಬಮ್ಮಭೂಪನವನವರ್ತಿಯನಿಪ್ಪಗಂಗಳಮಾದೇವಿಗತಾಂಜನೆಯಂವು.....

37. ಟಂವಿಸನನದೊಳುಕತ್ತುವಲ್ಲಳಂನರಸಿಂಹಂ || ಶ್ರೀಕಣ್ಣಂಪರಮಾಯಾಮಂ.....ಳಲ.....ದನೈಶ್ವರ್ಯ್ಯಂ
 38. ಲೋಕೋತ್ಪತ್ತಿನಿಮಿತ್ತಕಾರಣನಜಂಕತ್ತುತ್ರಂಕೂತ್ಪಭೂಲೋಕಂಧೀಶ.....ಬಂಮಿದೇ.....
 39.....ಶ್ರೀನಾರಸಿಂಹೋರ್ವಿಪಂಗೋಕಭಾವದಿನೀಗೇಬೇಳ್ವಬರಮಂ.....ತಾರಂಬರಂ || ಆತನ.....
 40.....ಂಪೇಳ್ವದೆ || ಆತನಕಾಂ...ವಿರೋಧಿಭೂಪತಿಗಳಂಕೊಂದಿಕ್ಕಿದೊ.....ದಿಂಪುದಮೂತಂಗದ.....
 41.....ಬಳಿ.....ತ.....ಮೌಕ್ತಿಕಾಹಾರಮಂ.....ತೊಡಿಸು.....ವೈಜಯಶ್ರೀಕಾಂತೆಗೆ.....ನೆ.....
 42.....ನುಂ.....ಶ್ರೀನರಸಿಂಹಭೂಪತಿಯೆ.....ದಿಂಶೌರ್ಯಮಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುತೀತ.....
 43.....ಂಗಾ.....ಪ್ರಸೂತನುಂ | ಕೊಂಗುಳವಮ್ನಾಧರ್ಮಮಹಾರಾಜಾಧಿರಾಜನುಂ |.....
 44.....ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂ | ಪ್ರತಾಪಮಾಹೇಶ್ವರನುಂ | ನಂದಗಿರಿನಾಥನುಂ | ಮ
 45.....ನುಂ | ಮದಗಜೇಂದ್ರಲಂಛಿತನುಂ |.....ಕೇತ್ತಿವನಿತಾಭಿವಾಂಛಿತನುಂ | ಪದ್ಮಾವತೀದೇವಿಬಲ್ಲವ
 ರಪ್ರಸಾ.....
 46.....ಶ್ಲೀಕಾವೋದನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಸದುಗುಣೋತ್ತಂಗನುಂ | ಪರಿಪಂಧಿಸಾರ್ಥನುಂ || ಗ.....
 47.....ರಾದಿತ್ಯನುಂ | ಸಕಲಸಾಹಿತ್ಯನುಂ | ರಣರಂಗನೀನುಂ | ಚೆಲ್ಲಂಕಕಾಣನುಂ | ಆಹವಜತ್ತರಟ್ಟ
 48.....ಘರಟ್ಟನುಂ | ಕರಣಾಗತವಜ್ರಪಂಜರನುಂ | ವೈರಿದಿಕ್ಕಂಜರನುಂ | ತಪ್ಪಿತಪುಷನುಂ | ಮಗುಳ್ಳ
 49.....ನುಂ | ...ಮದೆಂತುಮೋವುಪನುಂ | ಮೆಂಬವುಮೊದಲಾಗೆಮತ್ತಮನೋಕನಾಮಾವಳವುಪನುಂ
 50. ಸಹಿತನಪ್ಪ | ಶ್ರೀನಾಸ್ತ್ರಹಾಮಂಡಳಕನಾರಸಿಂಗದೇವರಸರಾಸಂದಿಯನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
 51. ದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತವಿದ್ದು |.....ತನಗೆಂದಿನಿಲವಿಂಕೋಕೂಕೂಭಕ್ತಿಭಾವದಿನಾಗಳುಕಳಿನಾರಸಿಂಹ
 52.....ಜಪ್ರಿಯನಪ್ಪಸೂರ್ಯ.....ಸಕವರ್ಷ ೧೧೦೮ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಜ್ಯೋತೃಶುದ್ಧ ೧
 53. ಆದಿತ್ಯವಾರದಂದುಅನಾದಿಸಂದ್ಧ.....ಹಳಸೂರ್ಯದೇವರನೀವೇದ್ಯಕ್ಕೆ...ಣಗೇಶ್ವರದಬಪ್ಪಜೀಯ
 54. ರಪುತ್ರವುಶ್ಲೀಕಾರ್ಜುನಗುರುಗಳಶ್ರೀಮದಪ್ರಹ್ಲಾದನಮಾಡಿಧಾರಾವೋರ್ವಕವಾಗಿ ನಾರಸಿಂಹದೇವ.....
 55. ದಕವುರನಕುಜವದೊಳಗೆ.....ಘಳಿಯಿಂಕಂಬ ೧೦೦ ಅದಕ್ಕೆ ಸೀಮೆಪಡುವಲುನಟ್ಟಕಲ್ಲುಮೂಡಲು.....
 56. ದಂಮಯಾದೃಕೋಟಹಾಳಮೂಡಣಬಾಗಿಲಿಂತೆಂಕಣಕಡೆಯಗದ್ದೆಕಂಬ ೧೦೦ ಆದೇವಾಲ್ಯದಕಡು.....
 57. ಬೆದ್ದಲೆಕಂ ೫೦೦ ಬಿಸಿಲಬಯಲೊಳಗೆಕಂ ೫೦೦ ತದನಂತರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನಹಿರಿಯಮಾಣಿಕ್ಯಭಂಡಾರಿಸಿಂಗಯ್ಯ
 58. ಶ್ರೀಸೂರ್ಯದೇವನವೇದ್ಯಕ್ಕೆಂದುಅನಂದಿಯಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಹಿರಿಯಬಯಲೊಳಗೆಕೊಟ್ಟಗದ್ದೆಹು
 59. ಲಿಯಕೆಜಿಯಕೆಳಗೆಕಂಬ ೨೦೦ ಅದಕ್ಕೆ ಸೀಮೆತೆಂಕಲಹಿರಿಯಬಾಯಾಲಬಡಗಲುಪಡುವಲುಮೂಡಲುನಟ್ಟಕಲ್ಲು
 60. ಗಳು | ಆಕೋಟೆಯ.....ವೊಳಗೆದೇವಾಲ್ಯದಿಂಬಡಗಲುಬೆದ್ದಲೆಮತ್ತರು ೧ ಅದಕ್ಕೆ ಸೀಮೆಬಡಗಲುಮೂಡಲುಕೋಟೆ
 ಮೇರೆತೆಂಕನ
 61. ಟ್ಟಕಲ್ಲುಗಳು | ತದನಂತರಅನಂದಿಯ.....ಮಹಾದೇವಸೆಟ್ಟಿಯನಾಗಆದಿಸೆಟ್ಟಿ.....ಗದ್ದೆಬಿಸಿಲಬಯಲಿ
 ಕಂ ೧೦೦ ಅದಕ್ಕೆ
 62. ಸೀಮೆಬಡಗಲುನಿರಿಯಬಯಲಲುತೆಂಕಹಿರಿಯಬಾಯಾಲ || ತದನಂತರಅಭಂಡಾರಿಸಿಂಗಯ್ಯನ
 63. ಸುಪುತ್ರನಪ್ಪಸಂಕರದಣ್ಣಾಯಕನುಅನಂದಿಯನಾಡಹಿಟ್ಟಿಯವೊರಡಿಯಜಿ.....ಅಲಕಟ್ಟದಹಿರಿಯಾಣ್ಣಸಿಂಗ
 ಯ್ಯಾ
 64.....ಯಸೆಟ್ಟಿ.....ಗೌಡಮುದುಗೆಜಿಯರಾಮಗೌಡ.....ಘಿಯಹಿರಿಯಮಗೌಡಕಿಣು
 65. ಮಾಳಮಾದಿಗೌಡದಂ.....ಬಮ್ಮಗೌಡಕಲ್ಲಕೆಜಿಯಕನ್ನಗೌಡಅಂತರಗಟ್ಟದ.....ಗೌಡಹಡುಗಲಬೀಮಗೌಡನಿಂತಿವ
 ರಾಮಾಲ್ಯವಾ
 66. ಗ.....ಗದ[ಪ್ರ]ಭೂಗೌಡಂಗಳುವಿದ್ವಾಆಸೂರ್ಯದೇವಾಲಯದಜೀರ್ಣೋದ್ಧಾರ.....ಸಮಸ್ತಭೋಗಕ್ಕೆಂದು
 ಮಲ್ಲಿಕಾರ್ಜುನಗುರು.....

- 67 ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟುಡಿಲನಹಳ್ಳಿಯಜೆತುಸ್ಸೀಮೆಗಳಾವುವೆಂದೆಬಡಗಲುಕರಡಿಗಲ್ಲುಇಕ್ಕೆಲದಲೂಟ್ಟು
 68 ಕಲ್ಲುಮೂಡಲುಸೂಳೆಯಹಳ್ಳದಕೆಂತಲೂಸವಣಪಾದದಿಂಪಡುವಣಹಳೆಯವೋಣೀಪಡು [ವ] ಲಾಅಸಿಯಕ್ಕಳಯವೋಣಿ ||
 69 ಮುದಗೆಹಿಯರಾಮಗೌಡನುಬಿಟ್ಟುಗದ್ದೆ ಎಳದೋಟದಿಂಮೂಡಣಕಡಹುಕಂ ೭೫ ಇನ್ನಿರುಭಮಂಗಳ || ಸ್ವದತ್ತಂ ಪರ
 ದತ್ತಂವಾಯೋಹ
 70 ರೇತಿಸುಂಧರಾಪ್ಪವರ್ವರ್ವಸುಕಪ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರೀವಿಃ ||

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 6" × 3' 4".

- 1 ಶ್ರೀಮತ್ಪ್ರೀತೋಕ್ತೈವೋಜ್ವಾಯಸರ್ವಕರ್ಮಸುಸಾರ್ಥಿಣೇ | ಫಲದಾಯನಮೋನಿತ್ಯಂಶಂಕರಾಯಮಹಾತ್ಮನೇ ||
 ಕಂದ || ಯುಗ
 2 ಸುವಂಧ್ಯಾದಿಮಾನ್ಮಂತ್ರಗನಹಪಾಃಗಳೊಳಾದಗುಣ ಮೇಂಗುಣಮೇಂವಿ.ಗಲಾತ್ಮಂ ಗುಣದಿಂಕಲಿಯಾಗ ಸಾಮ
 ತ್ಥ್ಯಮಾಮ
 3 ನಲೆದುವಿನಯಾದಿತ್ಯಂ || ಮಲೆಯರಸುಮಕ್ಕಳಿಲ್ಲಂತಲೆಯಂತಡವತ್ತವೆದ್ದುಪಾದಾಂಬುಜಮಂತಲೆಯೊಳಿತಳೆವಿನೆ
 4 ಗಂಭುಜಬಳಮಂತಾಳ್ವರ್ಪನಲೆವಿನಯಾದಿತ್ಯಂ || ಬಲಿಯದಮಲೆಯದಮಲಪರತಲೆಯೊಳುಬಾಳಡುವನುದಿತಭಯರ
 ಸವನದಿಂಬಲಿಯದಮಲೆ
 5 ಯದಮಲಪರತಲೆಯೊಳುಕಯ್ಯಡುವನಲೆವಿನಯಾದಿತ್ಯಂ || ಅವಿನಯಾದಿತ್ಯಂಗಂಪಾನನಚಾರಿತ್ರಕಳೆಯಬರಗಿವವಿ
 ಲೋವ್ವೀವನರನುದಯಂ
 6 ಗೆಯ್ದಂಶ್ರೀ ಪರಪದಪದ್ಮಭ್ರಂಗನಹಿಯಂಗನಿರಸಂ || ಎಳಗದವಂದಿರತಲೆಗಳನೆಳಗಿಪನೆಳಗಿಪನರಾತಿಲಕ್ಷ್ಮಿಯನಿದಿರಿಂ
 ಗೆಳಗದಬಲಿವಿಂದಂತನಗೆಳಗಿಪನೆಳಗಿಯಂಗ
 7 ನತುಳವಿಜಯಶ್ರೀಯಂ || ವಿ || ಸಶ್ರೀವಲ್ಲಭಸಾದಪಲ್ಲವಲಾಶ್ಚೈರ್ವಪ್ರಸೂನಸ್ಸದಾವಹೈಶ್ರೀನಯನಪ್ರಬೋಧವತೇದೋ
 ದ್ವಂಡವಜ್ವಾಲಯೇಭಿಭ್ರಾಣೋಧರ
 8 ಲೋಕಕುಂಬ್ಜಯಭರಂಪ್ರಾಪ್ತತಭೇರೀರವಾದೋತ್ತೋವ್ವೀಧರಸುಪ್ತಸಿಂಹಹೃದಯಸ್ತೋಟಂಚಕಾರಸ್ಸುಟಂ || ಆ
 ನರಪತಿಗಂಭೋಧಿಗನೂನಗಭೀರತೆಯಸಮನಿಸಿಪ್ಪಂ
 9 ತ್ರಿರಸನ್ಮಾನಿಯೇಚಲದೇವಿಮನೋನಯನಪ್ರೀತಿಸಮನಿಸಲುಸೋಗಯಿಸಿದಳ || ಉಭಯಕುಲಕುದ್ಧೆಯೆನಿಸಾಕುಭಲ
 ಕ್ಷಣೆಗಂಸುಚರಿತಚರಿತ್ರನೆನಿಸಾಪ್ರಭು
 10 ಗಂಮೂವರ್ತನಯಸುಭಗಬ್ಬಲಾಳವಿಷ್ಣುವ್ರದಯಾದಿತ್ಯಂ || ವಿ || ಮೊದಲೊಳುಪೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದ
 ವಂತೋಳ್ವಲುಪಿನಂತಾಳ್ವತನುದಯಂರಂಜಿಸತೆನಬಲುವೊ
 11 ದವೆತನಾರ್ಪಣೀತನಂಜ್ಞಾನೋಜ್ವಿಜಿವಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡು ತಳಕಂಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾನೊದಲಾದಂಯದು
 ವಂಕವದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಶಿವಾಯನಮಃ || ಗದ್ಯ ||
 12 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಮಂಜುಮಹಾಶಯಮಂಡಲೇಶ್ವರನುಂ | ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನುಂ | ಯದುಕುಳಕಳಕ
 ಳತನೈಪದಮ್ನಾಹಮ್ಯಮೂಲಸ್ತಂಭನುಂ |
 13 ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ | ಶಕಕಪುರನಿವಾಸವಾಸನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕ್ತಾಂ
 ದಸಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷಯಾ
 14 ಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೇಯವಾನವುಣ್ಯಪ್ರವೇಶನುಂ | ವಿನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾ
 ವಳಂಬನಸ್ಥಿತಿಕವಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂ |
 15 ಕ್ಷೇತಾತಪತ್ರಶೀತಳೇಶ್ವತಭೂತಳನುಂ | ಸ್ನೇಹನಿಹಿತರಾಜಲಕ್ಷ್ಮೀಕಟಾಕ್ಷಜ್ಞಟಾಯನಾನಧವಳಜಮರರಾಹೋಪ
 ವೀಜ್ಯವಾನನುಂ | ಸೋಮೈರಸರವೀರಕಥಾಕರ್ಣನೋ

- 16 ತ್ರ್ಯಕ್ಷಣ್ಯಕರ್ಷಣ್ಯವುಳಕಸನ್ನಾನುನುಂ | ರಿವುವಿಜಯವಿದಿತವಿಧುತ್ಪುಬಚಿತಕರ್ಣ್ಯಕುಂಡಳಪ್ರಭಾವುಂಡಳಸ್ಥಗಿತಗಂಡ
ವುಂಡಳನುಂ | ಅನುನವಿಭವಾಳೋಕನಾಗನೋತ್ಪುಂಡಿತಾಖಂಡಳನುಂ |
- 17 ವಿಕಟಪಕ್ಷ್ಯಸ್ಥಳವಿರಾಜಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಫಳವಿಶೇಷ್ಯಕುಂಡಿತದಂತರಿತಕೇಯಾಡರಕೇತ್ರೀಮುಖನುಂ | ಮೃ
ದುಮಧುರವಚನಮಿಳತಮುಂದಸ್ತುತಸುಧಾರಸಸ್ಯಂದಿವ
- 18 ದನವಿಧುಬಿಂಬಪ್ರಸಾದಸಖನುಂ | ಬಹುಸಮರಸಮಯಲಬ್ಧವಿಜಯಾರಾಧವಿಕ್ರಮಾತಿಕರ್ಕ್ಕಕಭಾಜಯುಗಳನುಂ |
ಭಟಕಟಕಭಾಜಾಟನೋತ್ಪುಂಡವಿಜಯಲಕ್ಷ್ಮೀದ್ರ
- 19 ಧೀಕರಣನಿಹಿತಬಡ್ಧನಿಗಳನುಂ | ಸೇವಾಗಮನಸಮಯಸಮದಕಾಮಿನೀಕದಂಬಚಳನಚಳನುಂ ಜಿನೀಸಂಜಾತಮಂಜುನಾ
ದೋದ್ಭುದ್ಧಕುಸ್ತುಳಕುಳಮಧುಕರನಿಕರಯುಂಕಾ
- 20 ರಮುಖರಿತಾಸ್ಥಾನರಂಗನುಂ | ನೀತಿನಿತಂಬೀಕೃದಯುಮಿತಗಭೀರಾಂತರಂಗನುಂ | ನೀರಲಕ್ಷ್ಮೀವಿಹಾರಸಫಳಕಸ್ತ್ರನುಂ
ದನಾಭಿರಾಮನುಂ | ಕರಣಗತಕುಬ್ಜತ್ಯುಳನಿ
- 21 ಯುಕ್ತಕ್ಷೇಮನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಭರತನುಂ | ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂ | ಕಬ್ಬ
ವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಶಿಕ್ಷನುಂ | ವೇದವಿದ್ಯಾ
- 22 ಪರೀಕ್ಷಾದಕ್ಷನುಂ | ಸಕಳಪುರಾಣಪುಂಡಿತಾರ್ಥರತ್ನಕೋಷನುಂ | ಪುರಾಪಾರ್ಥಸಾರ್ಥಮೂಳಸತ್ಯಮಣಿಭೂಷಣನುಂ |
ಕವಿತ್ವತತ್ವನಿಶಿತಬುದ್ಧಿಯುಂ | ಅವಂಧ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂ |
- 23 ಲೋಕಾಲೋಕನಶ್ರೀಕರಾಕಾರನುಂ | ಸತ್ವಸಮಾತ್ಮನ್ನಶೋಭಾದಿಗುಣಾಧಾರನುಂ | ಕಾಂಭೋಜವಾಜಿರಾಜಿಸಂಚರಣತ
ರಳಧರಣೀವಳಯನುಂ | ವಿಜಯಕದಳಕಾಕದಂಬಚುಂಜಿತವಿಯಾ
- 24 ದ್ವಳಯನುಂ | ಗಜರಾಜಗಂಡವಿದಯಡಿಂಡಿಮಾಯಮಾನೋಡ್ಧಮರಮಧುಕರಪಿಂಚ್ಚಾತಪತ್ರನುಂ | ಪರವಧೂಪುತ್ರ
ನುಂ | ಕರಾಳಕರವಾಳಶಾದರ್ಪಳನಿದ್ಧೂತಮಂಡಳಕಮೃಗಯಾ
- 25 ಧನುಂ | ಗಂಡಗಿರಿನಾಥನುಂ |ವಿದಳನಪ್ರಕಟರಣಕೇಳಯುಂ |ಬಳವಿಳಯಭೈರವನುಂ | ಗೋಮೇ
ಶ್ವರಪ್ರಚಂಡವೇದಂಡಕುಳನಪ್ರಬಳಕಂ
- 26 ರೀರವನುಂ | ಚಕ್ರಕೂಟಪೀಠಮಾಣಿಕೃದೇವೀಸಮಕ್ಷ.....ಸಮರಾಜೋಪನುಂ | ಅದಿಯಮಾವಲೇಪಲೋಪನಿಪುಣಚಾಪ
ನುಂ | ನರಸಿಂಹಬ್ರೂಹಭೂಜ
- 27ರಾಜನುಂ | ಇರಾಂಗಳೊಳಕುಂತಕದಳವನವಿದಳನಕಂಗಳ
- 28ಬಳಪದೋದ್ಧೂತ.....ಚತುರಚಾಪವೈನ್ಯನುಂ | ಪಟ್ಟಪೆಮ್ಮಾಳಪ್ರತಿಷ್ಠಾನುಷ್ಠಿತಾತ್ಮಸೈನ್ಯನುಂ |
- 29 ಆತ್ಮೀಶೃತತಳವನಪುರನುಂ |ವೀರನುಂ | ಊರೀಶೃತನೀಳಪರ್ವತನುಂ | ಉರೀಶೃತ
ಕೋಲಾಳ
- 30 ಪುರನುಂ |ಕೊವತೂರನುಂ |ವಲ್ಲೂರನುಂ | ಉದ್ಘಾಟಿತನಂಗವಿಪುರನುಂ | ಉತ್ಪಾಟಿತ
ಘಟ್ಟಕವಾಟನುಂ | ಉತ್ಕಂಪಿತಕಾಂಚೇ
- 31 ಪುರನುಂ | ಉತ್ತಂಭಿತ.....ನುಂ | ಉಜ್ಜ್ವಲಂಭಿತ.....ಭುಜಬಳಾವಷ್ಟಂಭನಂಭೂತವಿತ್ತವಿರಚಿತವಿಚಿ
ತ್ರವಿಜಯನಾರಾಯಣೋತ್ತಂಭವನನುಂ | ಶ್ರೀ
- 32 ಮುತ್ತಿಭಾವನಮಲ್ಲ.....ವಿಷ್ಟುವರ್ಧನಹೊಯ್ಸಳ.....ತನೂಜನಪೇಮ್ಕೆಯಂಪೇಳ್ವಡೆ||ವಿ|| ಕುಲಜನೆ
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- 33 ರೋಮಣಿ.....ಲೋಕವಲ್ಲನುಂ | ಸಲಿನೇಲಿಕಾವವಿಷ್ಟುನಿಸುಪುತ್ರಕನೇಂದೋಡೆಬಂಣಿಸಲ್ವೆಭೂಷವಳಯ.....
- 34 ಲಾಪ್ಸ.....ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ ಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತೃಪದವೀವಿರಾಜನಾ
- 35 ನಮಾನೋಂನತ.....ಕೇತ್ರಯಸವ.....ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಹಿಯ್ಯಾ.....
- 36 ಮಂತ್ರಿಖಳವ.....ಸಾಕ್ಷತವನೆ.....
- 37 ರಾಜ್ಯೋಯನು.....ಬಲ್ಲಾಳಬಲ್ಲ.....ದೊಳುಕಾದುವ.....ಯಾ

- 38.....ನಿರ್ದಿಷ್ಟ.....ಕೆಲೋಕ.....ಕಣ.....
- 39.....ಬಲ್ಲಡೆಜಯ.....ದಿನಮಂಪರಿ...ಸತು.....ಹಯವಿ
- 40ಅಸಮಂತಳಿದಿದ್ದು ಆತನ...ಪ್ರಧಾನತತ್ವದದ್ದೊಬ್ಬಜೀವಿ | ಸ್ವಸ್ತಿ.....ಸಕಳಮಂಗಳಾಭ್ಯುದಯಕರಣಕ
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- 41ಹಣಿರವಿರಾಹುದೇವದ್ವಿಜಗುರಾಪಾದಾರವಿಂದಾಮಂದಮಕರಂದರಸಾಸ್ವಾದನ.....ಹೆಗ್ಗಡೆ.....
- 42ಸಾಹಣಿಕರಹೆಯಸಾಹಣಿಯಕ್ಕಿತ್ತಿಯದಂತೆಂದಡೆ.....ವೆಚ್ಚವೆಂದಿರಪ್ಪರಗಣ್ಣು.....
- 43.....ವೀರಾಂಗನಗೇಕಾರಮ.....ನಿಸ್ಸಂಕಮಲ್ಲಂ |
- 44ವಾರದೆಂಬಿನಿಗವತ್ತಿಗಳ.....ಸಂದಣಿ ಗದಲಬಂದುನಡೆನೋಡುವವನ್ನೊರತ
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- 45ಸಲ್ಲೇಹರಹಂಪೆಸವ್ಯ ತತ್ತರಂ.....ವಣಿಯದೆವೊಕ್ಕುಕೂಂಟಿಪು.....ಗೆಲ್ಲ.....ನಾಭಯ
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- 64ನಿಮನಮೊಲ್ಲ ಬಪ್ಪ.....ನೆಗತ್ತಿವೆತ್ತಸಾಹಣಿಕರಹಂಗೆಸೇಳ.....ಧಾತ್ರಿಯೊಳು..... || ತುರ
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- 47ಗಿಕ್ಕಪ್ಪಮಂತ್ವರಿತದಂತೆಂದುವೆತ್ತುನಿಜಗರ್ವವ.....ವೀರವಿತ್ತಿಯಂ.....ದಾರದೊ...ಸದೆವೈರಮನೊಲ್ಲದೆಬಾಳವರೆಂ
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- 48ವನೇಂತ್ರೀತನೋ || ಎಣಿಕೆಗಳಂಬಮಪ್ಪರಿಪುಸ್ಸುಮಂ...ವದೆಕಾ...ಲುವ...ಹೊಡೆದೊಳೆಬದ್ದದಂತಿಗಳನಶ್ಯಭ
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- 49.....ಹತ್ತರ.....ಸಾಹಣಿಕರಹಂತಳುತಿಪ್ಪಿದಸಂಗರರಂಗದೊಳೆತ್ತನೋರ್ಪುಡಂ || ೩ || ತುರ:ಗದಬಾರ.....ಬಿ
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- 50ಬೈಯಪೆಕ್ಕಣಿದಂಕರವೆ ಸದುದುಪಹನಿಪುದರಣಭೂವಿ.ಕೆಯೊಳು || ಕೇಳೆಲಿಸಾಹಣಿಕರಹನಕಳೆಯದನಿಗೇಳಲೊಡ
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- 51...ತೃಗೋಳಯತಡವರಿಸಿಭಯದನೋಡುತಿದ್ದರಾ || ೧ || ಪವಿಕ.ಯಂಸತ್ವನಾಂದಂಸಕಳಶಾಭಗಣಂಸಂಧದಾದ್ವಾ
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- 52ದ.ಪ್ಪಜೇಷ್ಠಾ ವಿಳಾಸಂಭಾವನಕ್ಕಾಶ್ಚ ಯ್ಯವಂಬಂನೆಗವತಿಮಾದದಿಂದೇಹಿತೋಪಿಲಾಕೆಬಲ್ಲಂರವಿಪುತ್ರಂತಂನಿನಲಾ
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- 53.....ಪುತಪ್ಪಿದ.....ಯನವೋಲ...ಮೆಹಿ ಸಾಲೋವ್ಯನೊಲ್ಲಂ.....ನಿಭನೆನಿಪಹರಹಂಪದಳಿ.....
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- 54ಸಾಹಣಿಬಿರುದರವಿರಾಹುಹರಹಂತುರಗವನೇಪಿಲಾ.....ರದಾಂತರಾತಿ.....ಯ್ಯಲವ.....ಲೋಡಿಕೋ
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- 55ಕಯಸಾಹಣಿಯರುಶ್ರೀಮದ್ರಾಜಧಾನಿಆಸಂದಿಪುರವಲುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭವನವ್ಯಾಸೀರವಿರಾಯಾಣಿತ್ರಿಮೂರ್ತಿ
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- 56ಬ್ಬುನಿಬ್ಬರಾಪೂಣ್ಣರಾಜತೆಕಳಾಪಕಳತವಕ್ತ್ರರಾಮಪ್ಪ ಶ್ರೀಮತುಬಲ್ಲೇಕ್ಷರದೇವರಂಸಕವರ್ಷ ೧೦೫೭ ನೆಯ
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- 67ದಸಿಸುಕ್ರ:ವರದಂದುಸುಪ್ತಿಸ್ತಿತಂಮಾಡಿಯಾದೇವರಂಗಭೋಗಕ್ಕಂಚೈತ್ರಪವಿತ್ರಸಮ್ರಿತಕತಿಫಿಸಂಗೀತವಾದ್ಯನಿತ್ಯ
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- 58ರಾಪೂರ್ವಕಂಮಾಡಿ.....ತಾಣ್ಣಗೆಹಿಯಂಚೆಲ್ಲೇಕ್ಷರಪುರವಂದ.....ತೆಂಕದೇನೆಯಲೊಕ್ಕೊಂಬಿನಲ
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- 59 ಮರಂಜುಸುರೆಯಕಡಬೆ ಸುಂಬಡೆಗಲುಬಿಮ್ಮಿ ಸೆಟ್ಟಿಯಹಳ್ಳಿಗಳಿಡಲವ.....ಇನ್ನೀಜೆತುಸ್ಸೀಮೆಯಿಂದೊಳಗೆ
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- 60 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವನುಮ ತೀತಳಖ್ಯಾತಂ ಗಂಗಾನ್ಯಯ ಪ್ರ.....ಬಿನಾತನನು ವರಾದಿತ್ಯಂ ಮಣ್ಣುಳ ಕವೈ ಜರ
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- 61 ಕೊಣ್ಣು ಹಿರಿಯಕೆಪಿಯ ಕಳಗಮಾನಗದ್ದೆ ಅರೆಮತ್ತರಂ |ತೆಂಕಲುಬೆದ್ದಲು ಮತ್ತರೆರಡು ಮಾನಂದಿ
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- 62 ಕ್ಕಿಯುಂ ಲೆಯಹೇಪಿಯ ಗೆನಾಪಿ ಲೆಯುಂ ಹೇಪಿಯಿಗಿಪ್ಪತ್ತಡಕೆ.....ಶ್ಲಿಷಾಪಿಡಡೆಮೂಲೆವಳ್ಳಿ ಗಾಣದಲ.....
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- 63 ಳನು ವರ್ಗೇ ಗಂಗೆವಾರಣಾಸಿಕುರುಹ್ಲೇತ್ರ ಪ್ರಯಾಗೇಯ.....ಕವಿಲೆಯ ಕೊಡುಂ ಗೊಳಗಮಂನು ವರ್ಣದಿಂಕ
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- 64 ಪ್ಪಬ್ರಾಹ್ಮಣ ಗ್ಗುತ್ವರಾಯಣ ಸಂಕ್ರಾಂತಿ ವೈಶಿಷ್ಠತದಲ.....ಳಮಕ್ಕು ಇನ್ನೀಧರ್ಮ ನುನಳಯಲು
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- 65 ದಲಾತಿಥಿ ಸುಲಾಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರವ.....ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿ ವನುಂ ಧರಾಪ್ಪಿವರ್ವ
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- 66 ಪ್ಪಾಯಾಂಜಾಯ ತೇಕ್ರಿಮಿ || ಸೂರ್ಯಾಣಂ ಬಿರುದಲೇಖಕನು ದನಮಹೇಶ್ವರ || ಶಿವಾಯ ಶಾಂತಾಯ || ಗಣಪತ್ಯಾಯ
ನಮಃ ||

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- 67 ಸ್ವಸ್ತಿ ಯಮನಿ ಯಮನು ಸ್ವಾಧ್ಯಾಯ ಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪನ.....ಸಂವ್ವನ್ನ ರಪ್ಪ ಶ್ರೀಮತುರು
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- 68 ರದೇವರದೇವಾಲಯ ಮಂಮಾಡಿಸಿ ಹರಹೆಯ ಸಾಹಣಿಯ ಬಲ್ಲವೆಗ್ಗಡೆ.....ರಾದ್ರಕತ್ತಿ ಪಣ್ಣಿತರಿಗೆ ಧಾರಾಪೂರ್ವ
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- 69 ವಿನಯದಕೇದಿದಯದ.....ಮಾನಿಗಳಚರಣಮೃಣಾಳ.....ವಿನತ.....ಸ್ವಸ್ತಿ ಶ್ರೀಮತು
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- 70 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಕಕವರುಪ್ಪ ೧೧೩೯ ತೊಂಭತ್ತನೆಯಧಾತುಸಂವತ್ಸರದ.....ವಾರದಂದು ಶ್ರೀಮ
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- 71 ಯದಣ್ಣಾಯಕರಸು ಪುತ್ರ ಶ್ರೀಮತು ಹರಿಹರದಣ್ಣಾಯಕರುಂ ಆಸಂದಿನಾಡಂ ಸುಖಸುಖಫಾವಿನೋದದಿಂ
- 72 ರಾಜ್ಯಂಗೇಯ್ಯತ್ತವಿ. ದುರ್ಧಾ ಆಸಂದಿನಾಡ ಪ್ರಭುಹೆಬ್ಬಾಂವೊಕ್ಕುಂಡದೇವನುಂ ಅಲಕಟ್ಟೆ ಹರಿಯಣ್ಣ ಸಿಂಗಯ್ಯನಾ.....
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- 73 ಮಗೌಡನುಂ ಕಲ್ಲ ಕಪಿಯಕನ್ನು ಗವುಂಡನುಂ ಕೊಂಡಲೂರದ ಬಮ್ಮ ಗವುಂಡನುಂ ಸಿವ.....ಯಕಲ್ಲಗೌಡಕಪಿದಾಳ
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- 74 ವುಂಡನುಂ ಅತ್ತಿ ಮೊಗೈಯ ಹರಿಯಮಗುಂಡನುಂ ಮಾಳಯನಹಳಯಲೋಕಗೌಡಮುಗುಳಯನಾಕಗೌಡಬ...ಯ
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- 75 ನುಂ ಕಲ್ಲ ಕಪಿಯ ಹೆಬರನುಂ ಆಸಂದಿಯ ಪಟ್ಟಣ ಸಾಮಿಸೆಟ್ಟಿಯಂಣ್ಣ ಅದಿಗೌಡನು ಕೇತಗವುಂಡನುಂ ಇನ್ನೀನಮಸ್ತ ಪ್ರಜೆ
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- 76 ಗಳುಂ ಹರಿಹರದಣ್ಣಾಯಕರು ವಿದ್ವಾಶ್ರೀ ಬಲ್ಲೇಶ್ವರ.....ಅಂಗಭೋಗಕ್ಕೆ ನಿವೇದ್ಯಕ್ಕೆ ನಂದಾದೀವಿಗೇಗಂಜೀ
ಣ್ಣೋಡ್ಧಾರಕ್ಕಂ

- 77 ಮಾಚರಸನೇರಿಲಕೆಜಿಯಸರ್ವ್ವನಮಃಸ್ವಯಮಾಗಿ.....ಕತ್ತಿಪನ್ನಿತರನುಪುತ್ರಂಚಿಕ್ಕರುದ್ರಕ
 78 ಕ್ತಿವೇವಗ್ಗಂಕಲ್ಯಾಣಕತ್ತಿಗಳಕಾಲಂತೆಗಳದುಧಾರಂಪೂರ್ವಕಂಮಾಡಿ.....ಬಲ್ಲೇಶ್ವರಪುರಮೆಂದು
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 79 ಡಿದರಾವೂರಸೀಮೆಮೂಡಲುಗರುಗದಹಳ್ಳಿಯತರುವೇಲಿತೆಂಕಲು.....ಮೊಳೆಯನಟ್ಟಕಲ್ಲ ಮೇರವಡುವ
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 80 ಯಮಾಚೆನಕೊಳದಿಂಗುಜ್ಜಕ್ಕನಕೊಳಮೇರಬಡಗಲಾಮಾಚರಸನಕೊಳಮೇರೆ.....ಚತುಸ್ಸೀಮೆಯದೊಳ
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 81 ಱರಿಗಧಿಕಾರವಿಲ್ಲ || ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಗ್ಗೇಶ್ರೀವಾರಣಾಸಿಯೊಳಗೆ..... ದೇವರಸನ್ನಿಧಾನದಲಾ
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 82 ವಿಲೆಯಸಹಸ್ರಪ್ರಾಹ್ಮಣರಿಗಕೊಡುಂಕೊಳಗುಮಂಸುವರ್ಣದಲಕಟ್ಟಿಸಿಕೊಟ್ಟಪಲಮಕ್ಕುವುಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ದಕ್ಷಿಣದ ತೋಲೆಮೇಲೆ ಬರೆದಿರುವುದು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮನುಮಥಸಂವತ್ಸರದವೈಶಾಖಶುಕಲಬ್ರ| ಆನಂದಿಯರಾಜಗುರುನಾರಸಿಂಗಗುರುಗಳುಮಾಪಿಸದೇವ
 ರುಬೈಚೆಯ್ಯಾಚವುಡಯ್ಯಬೊಂಮಜೇಯನ
 2ಕಮೇಶ್ವರದಬೊಮ್ಮಜೇಯರುಜವನಜೇಯವೈಷ್ಣವರದರುದ್ರ ಕತ್ತಿಹೆಗ್ಗಡೆಯರಬಲ್ಲಯ್ಯದೊಕಜೇಯಜಗತಜೇ
 ಯಮಾಕೇಶ್ವರದಕಲ್ಲಜೇಯಬಲ್ಲೇಶ್ವರದಯಿಂಡಿಗೆ
 3 ಯಕೊವಾರಅಡಿಗೌಡಕೇತಗೌಡಪಟ್ಟಣಸ್ವಾಮಿಚಾಕಿಸಟ್ಟಜಿಲುವಣ್ಣರಾಮಿಸಟ್ಟಸಿಂಗಿಸಟ್ಟಯಕಲ್ಲಯ್ಯಮೊತ್ತ
 ಕಾಣಿಗುಡ್ಡಯ್ಯನಾಕಿಯಾಣನಬಲ್ಲಯ್ಯಕಡವೂರ
 4 ಕಾಮಯ್ಯ ಕೊಜಿಯಮಾಕಯ್ಯ ನಿಂತಿವರಾಮಾಖ್ಯವಾದಲಕ್ಕೊಟತವೋಧನರಗೌಡಾನುರಂಗಳಸಂನಿಧಿಯಲುಬ
 ಲ್ಲೇಶ್ವರದಕಲ್ಲಜೇಯನಾಗಜೇಯಂಗಳಗೆ

ಕೆಳಗಿನಸಂಖ್ಯೆ.

- 5 ಮಾಚವೈಯಮಗಳುನಾಗಮಾಚಕೆಯಮಗಹೊಂನನ.ಗಳುಶಿರಿಯವೈಯಂತೀಮೂನರಂವ್ರಿತ್ತಿಸಂಮಂಧಕ್ಕೆವಿವಾದವಾ
 ದಲ್ಲಿಅಕಲ್ಲಜೇಯನಾಗಜೇಯಂಗಳಕ್ಕೆಯಲುವಂಟುಹೊಂನ
 6 ಕೊಂಡುವ್ರಿತ್ತಿಸಂಮಂಧವಿತ್ತಾತ್ರ್ಸಂಮಂಧವೆಂದಾಯಿಲ್ಲೆಂದುಕಲ್ಲಜೇಯನಾಗಜೇಯಂಗಳಕಾಲಂತೆಗಳದುಶ್ರೀಮ
 ತುಬಲ್ಲೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲಾಧಾರಾಪೂರ್ಬ್ಬ
 7 ಕಂನಾಡಿಕೊಟ್ಟಳುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 1".

1 ಶ್ರೀಗುರುಭೋಗನಮಃಶ್ರೀಸರಸ್ವತ್ಯಾಂನಮಃಶ್ರೀನರಸಿಂಹ.....

2ಕಲದಳಸಂದಿಯ.....ಭುವನಮಗಳಕಂಜಿ.....

3ಳಯಮಾರಬೋವನನುಜರುಗಾಲೆಯಕೊಂ...

4...ಬಗಿಬರಕೊಂಡನುಅನಂದಿಯಲುವಣಮೆಚಿಕೊಂಡರು

5ಶ್ರೀಗುರುಭೋಜನಮಃಶ್ರೀನರಸೃತ್ಯಾವನಮಃ

6ಅನಂದಿಯರಂಜಗುರುಗಳುಮೆಚಿಕೊಂಡರು

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ಅದೇ ಗ್ರಾಮದ ಗಂಗೇಶ್ವರ ದೇವರ ರಂಗಮಂಟಪದ ಮುಂದಣ ತೊಲೆಯ ಮೇಲೆ ಬರೆದಿರುವುದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಕವರ್ಷ ೧೧೧೪ ಕ್ಷಯಸಂವತ್ಸರದಚೈತ್ರಸುದ್ದಪೂರ್ಣಿಮಾಪದಿನಾರದಂದು ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಅನಂದಿನಾಡ
ನಂಳವುರಳುಮಾರ್ಕುಂಡದೇವರ್ವಳುಗೌಡರಂ

2 ಜಿಗೌಡಕಡಬಿಗೌಡಹೊಲಿಗೌಡರಂಗಗೌಡಕಲ್ಲಗೌಡರಾಮಗೌಡಹೊಂನಗೌಡಮೂಳಗೌಡಹರಿಯಮಗೌಡಮೂಕಗೌ
ಡಬೋಕಗೌಡಅನಂದಿಯಬಮ್ಮಗೌಡವಟ್ಟಣ

3 ಸಾಮಿಸೆಟ್ಟಿಯಂಣ್ಣ ಅದಿಸೆಟ್ಟಿಯಂಬಳ್ಳೆಯಕೆಹಿಯಬಮ್ಮರಸರಂಅನ್ನರಗಟ್ಟಬಟ್ಟಗವುಡನೊಳಗಾದಸಮಸ್ತ ಪ್ರಭು
ಗಾವುಂಡುಗಳುಂಶ್ರೀಮತುಗಂಗೇಶ್ವರಬ್ರಹ್ಮೇಶ್ವರ

4 ವೇದೇಶ್ವರನಖರೇಶ್ವರವೀರಬ್ರಹ್ಮೇಶ್ವರದೇವೇಶ್ವರ ಬಲೇಶ್ವರ ಮಾರ್ಚೇಶ್ವರಜಗತೇಶ್ವರಜಾದೇಶ್ವರಮಾರೇಶ್ವರಬಳಗಣಬ
ಲೇಶ್ವರಅನಾದಿಸಂಸೆದಕೊಳಪಳಸೂರ್ಯದೇವರಂಮೂಲಶ್ರೀ...ವಾ

5 ದಿಯಾದಸಮಸ್ತ ಸುವಸ್ತಾನಂಗಳಿಬಗಡುಗೇನಂದಾದೀವಿಗೇನುಂಕವಂನಾಯಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಆಸ್ತಳದರಾ
ಜಗುರುಕ್ರಿಯಾಕತ್ತಿದೇವರುಸೂರ್ಯಾಭರಣದೇವರುಕೇಸವಜೇಯ್ಯ

6 ನಖರೇಶ್ವರದರಾದ್ರಕಪಿಳ್ಳ ಜೇಯಿಯಂತಿವರುಮುಖ್ಯವಾದಸಮಸ್ತತವೋಧನರಕಾಲತೊಳದುಧಾರಾವೂರ್ದಕಂಮಾ
ಡಿಬಿಟ್ಟದತ್ತಿಯಾಧರ್ಮವನಾವನಾನುಂಪ್ರತಿಪಾಳಿಸಿದಮಹಾಪಾರವಗ್ಗೇಸ

7 ಹಸ್ತಕವಿಲೆಯಕೊಡುಕೊಳಗಂನುನಂದಲ್ಲಿಕಟಿಸಿಗಂಗೆಯತಡಿಯದಾನಮಾಡಿದಫಲಯಾಧರ್ಮವಕಡಿಸಲುವನವದಂ
ದಮಹಾಪಾತಕಗೇನಹಸ್ತಕವಿಲೆಯಬ್ರಹ್ಮಣರಗಂಗೆಯತಡಿಯಕೊಂಡಪಾತಬ

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ಅದೇ ದೇವಾಲಯದ ನೊಳೆಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ಬರೆದಿರುವುದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕನಾರಸಿಂಹದೇವರಾಅ.....

2.....ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೆಯ್ಯಾ.....ಮಿರೆ||

3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಕವರ್ಷ ೧೧೧೪ ನೆಯವಿರೋಧಕ್ರಿತುಸಂವ.....

4.....ಹುಳಗಂಬ್ರಹವಾರದಲುಶ್ರೀಮತುಬ್ರಹ್ಮೇ.....

5.....ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಅದೇವರಅಂಗಬೋಗರಂಗಬೋಗ.....

6.....ಯಕೆಹಿಯಕೆಳಗೆಕೆಪ್ಪ.....

7.....

8.....ಹಳ್ಳಮತ್ತಂ.....

9.....ಲೆಯಗದ್ದೆನ ೨ ಅದರಚತುರ್ವಿಮೆಲಿಂಗಮುದ್ರೆ.....

10.....

- 11.....ಅಸನ್ನಿಯತೆಂಕಣನೇನಬೋವನಹಳ್ಳಿ.....
 12.....ಬಿಟ್ಟದತ್ತಿಅದಲಿಮೂಡಣಹೊಲದಸೀಮೆರಾ.....
 13.....ತುದಿಯದೊಡ್ಡಗುಂಡುವಂಜೀಯಕೊಳನಿಬಡಗಣಹಿರಿ.....
 14.....ಬಕಲಾಳಕ್ಕರದೊಣ || ಅಲ್ಲಿನವರದಕೊಳಅಲ್ಲಿಹಿ.....
 15.....ಮೂಡಣಬಣ್ಣದಾ.....ರಕಸಿಯದೊ.....

 21.....ಮಿಸೆಟ್ಟಿಯಂಣ.....
 22.....ಬಯಲಲಿಮುಂನಿನಗದ್ದೆಯತೆಂಕಣದನೆಯಕಡಹದಾರೆಯನೆಲಿದು.....
 23.....ಪಡುವಣಿಸೀಮೆಸೀಗೇಯಕಾಲಾಮೂಡಣಸೀಮೆಹಿರಿಯಹಳ್ಳಿ ತೆಂಕ.....
 24.....ಸೀಮೆಯನ್ನೀಧರ್ಮವಂಚರಾನುಂಪ್ರತಿಪಾಳನದವರುಗಂಗೆಯತಡಿಯಸಹಸ್ರ.....
 25.....ಬ್ರಾಹ್ಮಣರಿಗೇಕದಸ್ರಕವಿಲೆಯಕೊಟ್ಟಫಲವಕ್ಕಯನ್ನೀಧರ್ಮವಂಕಡಿಸಿದವರುಸಹಸ್ರಕವಿ
 26ಲಿಯಂಬ್ರಾಹ್ಮಣರಂಕೊಂದಗಂಗೆಹೊಳೆಹರು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿಪನುಂಧರಾ
 27ಪ್ಪಿರ್ವರ್ಪನಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇತ್ತಿಮಿ || ಮಲ್ಲೋಜನಮಗನುಹರಿವೋಜಿ.....
 28ಧಾತುನಂವತ್ಸರದಮಾರ್ಗಶಿರು ೧ ಕುಕ್ರವಾರವಸ್ತುಭುಗಾವುಂಡಗಳು.....
 29ಬ್ರಹ್ಮದೇವರಗಂಗೆಶ್ವರದೇವನುಂದಾವಿಗೇನೈವೇವ್ಯಶೀಕಾರ್ಯಕ್ಕೆಚಿಕ್ಕನಲ್ಲಾಹಿರಿಮೂಡಣವಿ.....
 30ದೇವೊತ್ತನು.....ನಾರಸಂಗದೇವರ.....
 31ಕೆಯೆಮುತ್ತಂ.....

(ಮುಂದೆ ಹೋಗಿಥೆ.)

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ಅವೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 4'.

- 1 ಶ್ರೀಮತ್ತೈ ಶ್ರೀಶೇಷಪ್ರಾಚಾರ್ಯ ಸರ್ವಕರ್ಮಸುಸಂಪನ್ನೀಫಲದಾಯನೋನಿತ್ಯಂಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನ
 ಮಸ್ತುಂಗಶಿರಸ್ತುಂ
 2 ಗಜೆಂದ್ರಚಾಮರಚಾರಣೈಶ್ರೀಶೇಷನಗರಂಭನೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಶ್ರೀದೈತಂ
 3 ಕಳನಂಬಂಯಾದವಕಾಲದ್ವಿಪುಟ್ಟಯತಿಪತಿಪುಲಿಯಂಬಾದಂಪೊಯ್ಯಳಯನಮಾನಿ ಸಾ
 4 ದೇಕದನೆಯ್ದಿಪ್ಪಿಯ್ದಿಪ್ಪಿಯ್ಯಳನಾದಂ || ಮೊದಲೊಳುಹೊಯ್ಯಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೊಳ್ಯಲ್ಲಿನಿಂತಾಳ್ದತನ್ನ
 ದಯಂರಂಜಿಸತಂನಬಲೊದವತಂನಾರ್ಪಣಿತಂನ್ನಾ ಜ್ಞೆವಿಣಿ
 5 ದಿಕಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಂಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದಾವಂಕವರ್ಧನಕರಂಶ್ರೀ
 6 ವಿಷ್ಣುಭೂಪಾಳಕಂ || ಯಾಮಾಹಾಮಂಡಳೇಶ್ವರನತನೂಜನಪೇಮೈಯಂಪೇಳ್ಳಡೆ || ಕುಲಜನೆಯೊಡವಾನ್ಯಯಶಿರೋ
 ಮಣಿಬೇಳ್ಳವರ್ಗಿವನೆ

- 7 ವಧೂತಿಳಿಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಜಲ್ಪನೇಲೋಕವೆಲ್ಲವಂಸಲೆನಿಲೆಕಾವವಿಷ್ಟುವಿನಪುತ್ರಕನೆಂದಡೆಬಂಣಿಸಲ್ಪೆಭೂ
8 ವಳಯದೊಳಾಪ್ಪರಾರೊನಂಸಿಂಹನಿಪಾಳಕನನಿರಂತರಂ || ನರಸಿಂಹನಿಪತಿಗಂತಾಂಪಿರಿಯನಿಪ್ಪಪಟ್ಟವನಾ
ದೇವಿಗವಂತಿರದೊ
- 9 ದುಂದುಂಬಿರಾದಬ್ಬಲಕ್ಷ್ಮಳದೇವನೆಸಗುಂಧರೆಯೊಳಾ || ಯಾತನಳವಿಗಳದರ್ಪಮಂಪೇಳ್ವಡೆ || ಗದ್ಯ || ಸ್ವಸ್ತಿಪನಮ
ಸ್ತಭುವನಾಶ್ರಯಾಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂ
- 10 ಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಜೊಡಾಮಣಿದ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಕಕಕ
11 ಪುರನಿ[ವಾಸ]ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷು
ಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತವಕ್ಷಪ್ರದೇಶನುಂ | ಶೈಲೇ
- 12 ತಾತಪತ್ರಶೀತಳೇಕಿತ್ರಭೂತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗಿಸಂಗತಚತುರಭರತನುಂ | ತರ್ಕ್ಕವಿದ್ಯಾವಿಸ್ತಾರವಿಚಾರ
ನಿಂತನುಂ |
- 13 ಕಬ್ಬವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಶಿಕ್ಷಿತನುಂ | ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾಧಕ್ಷನುಂ | ಗಜರಾಜಗಂಡವಿಜಯದಿಂಡಿವನಾಯಮಾನೋ
ಡ್ಡವರಮಧುಕಂಪಿಂ
- 14 ಚ್ಯುತವಕ್ರನುಂ | ಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ಪ್ರಭುವನವಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಳದೇವರು
ಸಪ್ತಾರ್ಧಲಕ್ಷಪಿ
- 15 ಧ್ವಿಯನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಮೇಕಚಕ್ರಭಾಯೆಯುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಾತ್ತಮಿರತತ್ಪಾದಪ
16 ದೋಪಜೀವಿ || ಎಜಿಯಂಗರಸನಕಾಲದೊಳೆಣಗದರಾತಿಗಳಬವ್ವಿನಿಂದೆರಗಿಸುಪಂಉಡದಾಂತರಾತಿಗಂತಕನಜಿಯಿರವೈ
ಜರಸನಂವು
- 17 ಹೀಮಂಡಲದೊಳಾ || ವ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ವಿ || ಬೇಡರಬಂಕಿಯೆಂಬವನದಂತವನಗ್ಗದರಾಯನೋಡೆ
ವೊಂವಾಡಿಯಮಾಂತೆ
- 18 ಬಿಲ್ಲುಬಿರುದಂಕದಪಣ್ಣಲೆಯೊಂದೆಕೋಲಿನೊಳುನೀಡಿದಂಬರಾಂತರದಲಾಡುವಹದ್ದಿನಲೊಂದುಕಂಞುವಂನೋಡಿದವ
ಗ್ಗೊಂಕಂಕಮಿಗಲೆಚ್ಚನೆಗ
- 19 ಳೈಯವೈಜಭೂನಿರುಂ || ಕಣ್ಣಂಬಿನಬಿರುದನದಂತಿಣ್ಣಂತಾಂಪಡೆದುರಾಯವೊಂವಾಳಯೊಳಂಬಣ್ಣಿಸುವನೆಂಬಗನು
ಪಮವಂ
- 20 ಣ್ಣಂವೈಜರಸಮಾಳುದರ್ಪಂಜಗದೊಳಾ || ಕಣ್ಣಂಬುಂಬಿರುದಾದವೈಜಣ್ಣಿಪಂಗಾದಂಗನಾಕಾಂತೆಗಂಬಣ್ಣಿಂಪ್ಪಂಗ
ವಸಾಧ್ಯವೇಗಲಾ
- 21 ಗೆದಂಶ್ರೀನಾಥಭೂಪಾಳನಾದಂಣ್ಣಂಗಂಸತಿಯಾದನಾಗಲೆಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಣ್ಣಂಮೂ
- 22 ಟಿಟದೇವನಿತ್ತವರದಿಂಶ್ರೀವಯ್ಯಭೂಪಾಳಕಂ || ಯಾನಗದಾದೆಯ್ಯನಂಮ್ಮಕುಲಕಂಚಲಕಂಬವ್ವಿಂಗಬವ್ವಲಬೇಳ್ಳನು
ಪಮವಯ್ಯಮಂಡ
- 23 ಳಕಗಂಸತಿಯಯ್ಯದೇವಿಗಂಬುದುಂಬಿನುದಿನತಂಮ್ಮದೆಯ್ಯಪದ್ಮಾವತಿದೇವಿಯನಿಚ್ಚೆವಚ್ಚಿಸಲಮನವೊಸದಿತ್ತಳಾಕೆ
ವರಪುತ್ರಕನಂ
- 24 ಕಲಿಬಮ್ಮಭೂಪನಂ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ಕುಲಮಂಪೇಳ್ವಡೆಗಂಕತಿಳಕಂಸನೂರ್ತ್ತಿಯಂಪೇಳ್ವಡಂ
ತಲವಿಲ್ಲಂಗೇ
- 25 ಚತುರ್ಗುಣಂಪರಿತವ್ಯಾ ಪಾರಮಂಪೇಳ್ವಡಂನಲಕಾರ್ತ್ತಿಪನುಗ್ರತರದೊಂದಾಟೋಪಮಂಪೇಳ್ವಡಂನಿಲೆಮಾತಾಡೆ
ವನಯ್ಯತಿಬ್ಬು
- 26 ರಳಂಶ್ರೀಬಂಮ್ಮಭೂಪಾಳಕಂ || ವಿಶಮವ್ರಿತ್ತ || ಭಯಮಂವಿದ್ವಿಷ್ಟೈಸೈಸೈಕೃಭಯಮನತಿಭೀತಗ್ಗಬೇಳ್ಳತ್ತಮಂ
ಬೇಳ್ಳಯಾರ್ತ್ತಿವಿಸ್ಥಾ

- 27ರಭಾ..ಪ್ರತತಿಗೆಕುಡೆರತಿಸನ್ನೋಹಮಂಕಾಂತೆಯಗ್ಗಿತ್ತುಸಂಜಸ್ಯದಸದ್ವಿತ್ತಿಯನಾಳೊಪ್ಪಿದ್ದನೀವಯ್ಯರ
 28ಸನತನೆಯಂಹುತ್ರವಂಪೇಂದುವಾಸಂದಿಯಬಮ್ಮಂಕೀರ್ತ್ತಿಧಮ್ಮಂಪದನತಿಜನತಾವಮ್ಮನುದ್ದಾವ.ಕರ್ಮ || ಅರಿವ
 ಗ್ಗಂರೌ
 29ದ್ರಮಾಗ್ಗಂಬೆರಸುದಸಿರಾಕಾರದಿಂದಾಜಿಗಣ್ಮಲಾಶಿರಮಂತದ್ವೇಗದಿಂದದಸರಥತನೆಯಂಪಾಪಲೆಚ್ಚಂತೆಮಾಣಂ
 ತರಿ
 30ಯಂಕಣ್ಣಂಬನಾತರಿಪುಶಿರವುರುಳಲ್ಗಂಗವೀರಾಜ್ವನಂಸಂಗರಧೀರಂಧಿಪ್ಪನೆಚ್ಚಂಜಯವಧುನಲವಿನತ್ತಿ ಸಲಾಬ
 ಮ್ಮಭೂಪ ||
 31ಬಿಣುಡಿಲಟ್ಟುಕೊಲ್ವತೆಹಿಂದಾಹದಾಂತರಿಮಂಡಳಕರಂತಹಿಯರಣಾಗ್ರದೊಳುನೆರದಭೂತಪಿಪಾಪದಡಾಕಿನೀಮ
 ಯಾಂ
 32ಬಿಣುವರಿವೀರ(ರ)ಮಯಮಾಯುಜಗಕ್ಕುತಿರೌದ್ರಮಾಗಲಾಂತಿಹಿದಾನೆಗತ್ತಿಯಂಪಡೆದನೀಧರೆಯೊಳುಕಲಿಬಮ್ಮಭೂ
 ಮಿಪ || ಎಸೆದಿದ್ದಬಂಮ್ಮ
 33ಭೂಪನವಸವತ್ತಿಯನಿಪ್ಪಗಂಗಮಾದೇವಿಗತಾಂಜನೆಯಂಪುಟ್ಟಿದನದಟಂವಿಷನದೊಳುಕತ್ತುದಲ್ಲಳಂನರಸಿಂಹಂ || ಶ್ರೀ
 ಕಂಠಂ
 34ಪರಮಾಯಾವಂಸಕಳಲಕ್ಷ್ಮೀನಾಥನೈಸ್ವಯ್ಯಮಂಲೋಕೋತ್ಪತ್ತಿನಿಮಿತ್ತಕಾರಣನಜಂಸತ್ತುತ್ರರಂಕೂರ್ತು ಭೂ
 ಲೋಕಾಧೀಶ್ವರಬ
 35ಮ್ನಿದೇವತನಯಂಶ್ರೀನಾರಸಿಂಹೋವ್ವಿಪಂಗೆಕೇಭಾವದಿನೀಗೆಬೇಳ್ವಬರವಂಜಂದಾಕ್ರತಾರಂಬರಂ || ಅರಿಭೂಪಳ
 ಸಿರಂಗಳಂ
 36ದೇಸೊರಯಂತದ್ವಾಹುಸಂದೋಹದಿಂಕರೆಯಂದಂಡಿಗೆಮಾಡಿಬೆನೆಸವಬೀವಂತಿಯಂಕಟ್ಟಿತದ್ಧರದೊಳ್ಳುಡುತವಿ
 ಪ್ಪಳೊಲ್ಲಾನ
 37ಲವಿಂಶ್ರೀಕಾಂತೆಯಾನಂದದಿಂಧರಣೀಶೋತ್ತಮನಾರಸಿಂಹನಿಪನಂಸದ್ಭಾವದಿಂಭೂತಗಳ್ || ಕರಿಪತಿಯಪ್ಪಮಾ
 38ಳವಮಹೀಪತಿಬಂಟನಲಾಳಭೂಮಿಪಂತುರಗಚೆಯಂಗಳಂದೆವಗೂಜ್ಜರಭೂಪತಿಚೋಳಭೂಭಾಜ (ಂ) ಲ್ಲೋರದಿಡಿ
 ರಾಂತುತಾಂಗೆ
 39ರಣರಂಗದೊ[ಲೋ]ರ್ವನಕಾಡಿಗಲ್ಲನೀನರಪತಿಬಿಲ್ಲಭೂಪನಬೆಸಂಬಡೆದೀನರಸಿಂಹಭೂಭಾಜಂ || ಕದನಕ್ಕಾಂತವಿರೋ
 ಧಿಭೂಪತಿಗಳಂಕೊಂದಿಕ್ಕಿ
 40ದಾಬಾಹುವಿಂಮದವಾತಂಗದಕೊಂಬನುಚ್ಚಿ ಬಳಿಯಂತನೌತ್ತಿಕಾಹಾರಮಂಜದಾರಿಂದಂತೊಡಿಸುತ್ತವಿಪ್ಪನುಜಯಶ್ರೀ
 41ಕಾಂತೆಗಂಕಾಂತೆಗಂಮುದದಿಂಶ್ರೀನರಸಿಂಹಭೂಪತಿಯನಟ್ಟೀವಣ್ಣಿ ಸೇಂಸೌರ್ಯ್ಯಮಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಸ್ತು ತೀತಳಖ್ಯಾ
 ತಂ | ಗಂಗಾ
 42ನ್ವಯಪ್ರಸೂತಂ | ಕೊಂಗುಳವಮ್ಮಧಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂ | ಪದ್ಮಾವತೀ
 ದೇವೀಲಬ್ಧವ
 43ರಪ್ರಸಾದನುಂ | ಗಂಗಗಾಂಗೇಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಪ್ರತಾಪನುಹೇಸ್ವರನುಂ | ನಂದಗಿನಿ ನಾಥನುಂ |
 ಮನುಮಾಂ
 44ಧಾತನುಂ | ಪರಿಪಂತಿಪಾರ್ಥನುಂ | ಗಂಡರತೀರ್ಥನುಂ | ಅಣಿಯೊಡಗಂಡನುಂ | ರಣರಂಗನೀನುಂ | ಜಿಲ್ಲಂಕೆ
 ಕಾಣನುಂ | ಕಣ್ಣಂಬನಾತನುಂ |
 45ಎಸುವರಾದಿತ್ಯನುಂ | ಆಹವಜತ್ತಲಟ್ಟನುಂ | ಮೈರಿಫುರಟ್ಟನುಂ | ಸರಣಾತವಜ್ರಪಂಜರನುಂ | ಮೈರಿದಿಕ್ಕುಂಜ
 ರನುಂ | ಪರಬಳಭ
 46ಯಂಕರನುಂ | ಬಂಟರಜಾವನುಂ | ಮಜ್ಜಿವುಗೆಕಾವನುಂ | ತಪ್ಪಿತವುಪ್ಪನುಂ | ಮಗುಳ್ತಡಜ್ಜಿವುಪ್ಪನುಂ | ಅದೆಂ
 ತುವೊವುಪ್ಪನುಂ |

- 47ಯಿಂತೀನಾವೂವಳಪ್ರಸನ್ನಿಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕನಾರಸಿಂಗದೇವನುಅಸಂದಿಯನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾ
 48ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಾದಪದ್ಮೋಪಜೀವಿ || ವಿನಯಾಂಭೋನಿಧಿವುಲ್ಲಿಸೆಟ್ಟಿವಿಭಾಗಂತಾಕಾಂತನಾಗ
 ವೈಗಂ
 49ತನುಜಾತಂಮನಣಯ್ಯಸೆಟ್ಟಿಯರಕಾ.....ಮಂನಿಜಾಸಹಿತದಿಂದಿಯಾದ್ಯ
 50ಜಂಪುಟ್ಟಿಭೂವನಿತಾಧೀಶ್ವರಮಂ.....ಶ್ರೀಮದ್ವಾರಾವತೀಶಂಸ
 51ಕಳಮಾನಿಮನೋಮಾನಸೋತ್ತಂಸಹ.....ರಕ್ಷಪಾಳಂಸೋ
 52ಮೇಶಂಕೂರ್ತುರ್ದೀರ್ಘಾಯುವನವಚೆ.....ಮತ್ತಿಯಾ
 53ದಿತ್ಯನಿನ್ನೊಳುನುಡಿ.....ನ್ನನಾಳ್ದನೊ
 54ಲವಿಂದಂಪೆ.....

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಗಂಗೇಶ್ವರ ಬಂಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 4'.

- 1ಶ್ರೀಮತ್ತೈಲೋಕೈವೊಜ್ಯಾಯಸರ್ವಕರ್ಮಸುಸಾರ್ಥಿಣೀವರದಾಯನವೋನಿತ್ಯಂಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮ
 ಸ್ತುತಂಗೆ
 2ರಕ್ತಂ ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀದಯಿತಂಸಳನೆಂ
 3ಬಂಯಾದವಕುಲದಲ್ಲಿ ಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಬಾದಂವೊಯ್ಯಳಯನೆಮುನಿಯಾದೇಕದಿನೆಯ್ದಿವೊಯ್ಯವೊಯ್ಯಳನಾ
 ದಂ || ಮೊದ
 4ಲೊಳುಹೊಯ್ಯಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೊಳ್ಳವ್ವಿನಿಂತಾಳ್ತಂತನುದಯಂರಂಜಿಸೆತಂನುಬಲೊದವೆತಂನಾರ್ಪಣಿತಿಂ
 ನಾಜ್ಜೊವೊ
 5ಋದಿತಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಕವರ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂ
 ಪಾಳಕಂ || ಯಾಮಹಾಮಂಡ
 6ಶೇಶ್ವರನತನೂಜನಪೇರ್ಮೆಯಂಪೇಳ್ವಡೆ||ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗೀವನೇವಧೂತಿಳಕೆಯೆ
 ನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚಲ್ಯ
 7ನೆಲೋಕವಲ್ಲವಂಸಲೆನಿಲಿಕಾವವಿಷ್ಟುವಿನಪುತ್ರಕನೆ.....ಬಣ್ಣಿಸಲ್ಕೆ ಭೂವಳಿಯದೊಳಾಪ್ಪನಾರೊನರಸಿಂಹ ನಿರಾ
 ಳಕನಂನಿರಂತರಂ || ನರಸಿಂಹ
 8ನಿಪತಿಗಂತಾಂಪಿರಿಯರಸಿಯನಿಪ್ಪಪಟ್ಟಮಾದೇವಿಗವಂತಿ.....ಬಲ್ಲಾಳದೇವನೆನೆದಂಧ
 ರಯೊಳು || ಆತನಸಾ
 9ಯ್ಯಾಮಂಪೇಳ್ವಡೆ || ಹಿಮದಿಂಸೇತುವರಂಸಮಸ್ತದಿಸೆಯಂತೋಳ್ಳವ್ವಿನಿಂದಾಳಿವಿಕ್ರಮದಿಂ.....ಭೂಭೂಜರ
 ನಾಟಂದಿಕ್ಕಿದೋರ್ಗುರ್ಬುದಿಂ.....ಪಾಳಸಿ
 10ಸಾಯ್ಯವಂಮೆಋದುಭೂಚಕ್ರಕ್ಕೆರಕ್ಷೇಶ್ವರಂಸಮನಾರಂಬಿನೆಗಂನೆಗೆತ್ತಿವಡೆದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಕಾಳೆಗದೊ
 ಳ್ಳತಾತಕರಬಾ.....ಹತಪ್ರಭಂ
 11ಮಹಾಪಾಳಕರೋಡಿನೊಕ್ಕು ಗಹನಾಂತರಮಾಕ್ಷುಧೆಯೆವ್ವಿನನ್ಯಭೂಜಾಳಯೊಡ್ಡಹಣ್ಣಿಳನೆಹಸ್ತನಿಲಂಗುಡೆಕಾಯೆ
 ಕಾಯೆಬಲ್ಲಾಳ

- 12 ನಿರ್ಮಲಯಂಬದನೆಂಬಲಿಸುತಿದ್ದು ದುರ್ವ್ಯ.....ಕುಳಂ || ಯಾನಳವಿಗಳದ.....ನದೆಂತೆಂದಡೆ || ಗದ್ಯ || ಸ್ವಸ್ತಿ
ಸಮಸ್ತಭುವನಾಶ್ರಯಂ | ಶ್ರೀಪ್ರದ್ವೀಪ
- 13 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತಜೂತಾಮಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಕಕಕ
ಪುರನಿ [ವಾಸ] ವಾಸಂತಿಕಾದೇವಿ
- 14 ಲ್ಲಭವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಸಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅ...ಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತಪಕ್ಷಪ್ರದೇಶನುಂ |
ಸ್ವೇತಾತಪತ್ರಸೀತಳಕೃತಭೂತಳನುಂ | ಸಂ
- 15 ಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತ.....ವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿ...ವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸ್ವಸಿಕ್ಷಿತನುಂ|ವೇದ
ವಿದ್ಯಾಪರಿಷ್ಕಾರದಕ್ಷ
- 16 ನುಂಗಜರಾಜಗಂಡವಿಜಯಾಡಿಂಡಿವಾಯಮಾನೋಡ್ಧಮರಮಧುಕರಪಿಂ.....ಪರವಧೂಪುತ್ರನುಂ | 'ಶ್ರೀಮತ್ಪ್ರಭಾ
ವನಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತಿ
- 17 ಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಸಪ್ತಾರ್ಧಲಕ್ಷ್ಮಪ್ರಿದ್ವಿಯನಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ.....ಸುಖಸಂ
ಕಥಾವಿನೋದದಿಂದಾಜ್ಯಂಗೈಯ್ಯಾತ್ಮಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿ ||
- 18 ಯಜ್ಞಿಯಂಗರಸನಕಾಲದೊಳಿಹಗದರಾತಿಗಳಬವ್ವಿನಿಂದೆಹಿಗಿಡಂಬುಲಿದಾಂತರಾತಿಗ.....ನಜ್ಜಿಯಿರವೈಜರಸನಂಮ
ಹೀಮಂಡಲದೊ
- 19 ಳು || ವ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ವ್ರಿ || ಎದರಬಂ.....ಮಾಂಜಿಲ್ಲ
ಬರಾದಂಕದಪಣ್ಣಲೆವೊಂದೆಕೋ
- 20 ಲಿನೊಳು ನೀಡಿರದಂಬರಾಂತರದಿಲಾಡವಳದಿನವೊಂದ.ಕಣ್ಣು.....ಬನಬಿರಾದನದಂತಿಂ
- 21.....ರಾಯೆಂಮಾಡಿ..... || ಎನೆನೆಗಳ್ಳವೈಜಭೂಪನ.....ನುನಿ
- 22.....ಸಿಗಮತ್ತಂತನೆಯನುದಮಿಸಿದ.....ಧರೆಯೊಳು|| ಪಗರಿಸಿ.....ದಾರಾಂತಪರಿಪಂತಿಯ
- 23.....ಕದಿನೋಡಿದೊಡ್ಡಣವಕಾಣಲೊಡಂ.....ಮನೊಂದುಸಿಟ್ಟುಮತ್ತೆಗದಿರೆತ್ತೀಯಂ
- 24 ಪಡೆದು.....ಅಂತೆನೆದಿದ್ದ ನಾಡಂ.....ಯೆಂಬವೊಲುಸಂತೋಸ
- 25 ದಂತ.....ರಂಜನನಿಂಮನವೆಚ್ಚೆ.....ವನವೈಜರಸ.....ಬವ್ವಿಂಗವೊ
- 26 ವ್ಯರ್ಥಬೊಕ್ಕನುಮವೈಜಮಂಡಳಕಗಂಡ.....ಗೆಂಬುದುಂ.....ಪದ್ಮಾವತಿದೇವಿಯ.....ಬೈಸಲುಮನವೊದ
ವಲೆತ್ತಲಾಕವರಪು
- 27 ತ್ರತಾಂಕಲಿಬಂಮಭೂಪನಂ || ಆತನದರ್ಪವಂಪೇಳ್ವಡೆ ||.....ವಿಲ್ಲಂಗಚತುರಣಂತಹಿತವ್ಯಾ
- 28 ಪಾರಮಂಪೇಳ್ವಡೆನೆಲಕಾರ್ತೀತಪನ.....ತಂ.....ದೋಷಮಂ.....ಬಂಮಭೂಪಾಳಕಂ || ವಿಷಮವ್ರಿತ್ತ||
ಭಯಮಂವಿಟ್ಟು
- 29 ವ್ಯಸ್ಯಸ್ಯವಭಯಮ ನತಿಭೀರ್ತಗ್ಗ ಬೇಳ್ವರ್ಥಮಂಬೇಳ್ವ.....ಯನಾಳ್ವೊವ್ವಿಟ್ಟನೀ
- 30 ವೈಜರಸನೆಯಂಕ್ಷೇತ್ರವಮಂದುವಾಸಂದಿಯಬಂಮಕ್ಕೀರ್ತಧರ್ಮಂಪ.....ತಿಜನರನಿದಿರೆಯನುದ್ಧಾಮಾಕರ್ಮ.....
ಸುಮಂಡಳನೊಪ್ಪಿ...ತಿಡಿ
- 31 ದನೆನ್ನಲರ್ತಿಯಂಬೆಳೆವೆಳುದೀಗಳೊಳು.....ಬಂವಿ
- 32 ದೇವನೂಜಾಗ್ರಣಿಜೀವಿಕುಲಕವುಳ್ಳನಂ || ಅರಿವಗ್ಗಂರೌದ್ರಮಾಗ್ಗಂಬೆರಸುದಕಸಿರಂ.....ತನ್ಯಾಯಂಬಾಹಲೆ
- 33 ಜ್ಞಲದಮಾಹಂತಿಯಂಕಣ್ಣಂ...ನಾಥಂ.....ನರ್ತಿಪಲಬಂಮಭೂಪಂ || ಬಣಸಿಡಿಲಿಟ್ಟಕೊ
- 34 ಲ್ವತೆಹಿಂದಾಹದಾಂತರಿಮಂಡಳಕರಂತಜಿಯರಣಾಗ್ರದೊಳು.....ಬಿಲುಬಡಿವೀರರಮಯಾಮಾಯಾ
ಜಸಕದಿರೌದ್ರಮಾಗಲಾಂತಿಹಿ
- 35 ದುನೆಗಳ್ಳಿಯಂಪಡೆದನೀಧರೆಯೊಳುಕಲಿಬಂಮಭೂಪಂ || ಪಯೆ.....ಬೆಸಕಂ.....ನೊಡನೆ
- 36 ಡತಾ...ಭೂಪಾಳವರ್ಗಕ್ಕಮತ್ತಂಬಡಿಯಪ್ಪಂತಿದ್ದಪಂಪಂದರದೊಳಗೆ.....ಶ್ರೀಗರಿಭಂ ||
- 37 ಬಂಮನಭಾಜಾಧಿರಾಯದೊಂದುಮೃತರಿಮಂಡಳ.....ತೆಯ್ದದೆಬುಡಿದವುದು.....ಳುಣುತಿರ್ದಲು || ಕ

- 38ತಿತಕೆವಾರವೊಂಬಲಗೆಬೀಳಿಶಿರಂಸಿಡಿಡೇಳಿಭೂತಸಂಗರಣದಿನೋಡಿ.....ಮರುಳ್ವಡೆಸಾಡೆರಾಹ್ನೆ [ನ]
ಜ್ಜಡಿಜಡಿದೆಯರಳ್ವದೆ...ಬರಿಸಲಾಳ್ವರಸನೆನ್ನಿ
- 39ತ್ಯವಂಗಡಣ್ಣಿತಿಲಾಡ್ನಿದನಾಹವದೊಳುಕಲಿಬಂಮುಭೂಭುಜಂ ||.....
.....
- 46.....ಭೂವನಬೆಸದಿಂಬೇಡಿನರಸಿಂಹಭೂಭುಜಂ || ಕೆ
- 47ದನಕ್ಕಾಂತವಿರೋಧಿಭೂಪತಿಗಳಂ.....ವ:ದಮಾತಂಗದಕೊಂಬ.....ಬಳಿಯಂಯಮೌಕ್ತಿಕಾಹಾ
ರಮಂಜದುರಿಂದಂಕೊಡಿಸುತ್ತವಿರ್ಪುನುಜೆಯಂ
- 48ಶ್ರೀಕಾಂತೆಗುಕಾಂತೆಗುಮುದದಿಂಶ್ರೀನರಸಿಂಹಭೂಪತಿಯನಲೆದೇಂವಂಣ್ಣಿಪೆಂಸಾರ್ಯಮಂ ||ಗದ್ಯ|| ಸ್ವಸ್ತಿ ಸಮಸ್ತವ
ಸ್ಮೃತಿತಳಖ್ಯಾತಂ | ಗಂಗಾನ್ಯಯಪ್ರಸೂತಂ | ಕೊ
- 49ಗುಳವನ್ಮುಧನ್ಮುಧಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂಪದ್ಮಾವತೀದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ |
ಗಂಗಗಾಂಗೆಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಪ್ರತಾಪ
- 50ಮಹೇಶ್ವನುಂ | ನಂದಗಿರಿನಾಥನುಂಮನುಜಮಾಂಧಾತನುಂ |ಕನುಂ |ಲಾಂಛನ
ನುಂ | ಅಣಿಯೊಡಗಂಡನುಂ | ರಣರಂಗಧೀರನುಂ
- 51ಜಲ [ದ]ಂಕಕಾಣನುಂ | ಕಂಜಿನೋದನುಂ | ಎಸುವರಾದಿತ್ಯ.....| ಆಳಂಮುಂನಿಲಿವನುಂ |
ದಾಯಬೇಟಕಾಣನುಂ | ಆಹವಜತ್ತಲಟ್ಟನುಂ | ವೈರಿಘರಟ್ಟನುಂ | ಸ
- 52ರಣಾಗತವಜ್ರಪಂಜರನುಂ | ವೈರಿತಿಕ್ಕಂಜರನುಂ | ಪರಬಲಭಯಂಕರನುಂ | ಬಂಟರಬಾವನುಂ | ಮಜ್ಜಿವುಗೇಕಾ
ನುಂ | ತಪ್ಪೆತಪ್ಪುವನುಂ | ಮಗುಳ್ವಡೆಸೈವುವನುಂ
- 53ನುಂ | ಅದೆಂತುವೊಪ್ಪುವನುಂ | ಯಂತೀನಾಮಾವಳಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕನಾರಸಿಂಹದೇವರು
ದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ಯ
- 54ಅನಂದಿಯನೆಲಿವೀಡಿನೋಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರ್ಪುಳ್ಳಿಶ್ರೀಮಂ.....ಬಂವರಸದೇವನುಂ
ತಂಮತಾಯಿಗ.....ಮಹಾದೇವಿಯರುಂಸ್ಯ
- 55ಗ್ಗಗಾವಿಗಳಾದಂ.....ಹಾದೇವಿಯಬಿಟ್ಟಿ.....ಪಿಂಡಪ್ರದಾನಮಂಮಾಡಿಶ್ರೀಪರ್ವತಕ್ಕೆಟ್ಟಪಾತಾಳಗಂಗೈಯ
.....ವಿಟ್ಟಳಿಲ್ಲಸಲಹ್ನುಮಪ್ಪಲಿಂಗಸಲಾಖೆ
- 56ಗಳಂತನ್ನಿ | ಸಕವರ್ಷ ೧೦೧೮ಕ್ಕೆನೆಯವಿರೋಧಿಕ್ರಿತುನಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೦ ಬ್ರಹ್ಮವಾರದಂದುಪ್ರತಿಷ್ಠೆಯಂ
ಮಾಡಿಬ್ರಹ್ಮೇಶ್ವರಗಂಗೇಶ್ವರದೇವರೆಂದುನಾಮೋಚ್ಚಾ
- 57ರಣಂಮಾಡಿರಾಜಗುರುಕ್ರಿಯಾಶಕ್ತಿದೇವರಂಸೇನಬೋವಕಲ್ಯಾಣದೇವರಂಯಿಬ್ಬರಕಾಲಂತೊಳದುಧಾರಾವೊರ್ವ್ವಕಂ
ಮಾಡಿಕೊಟ್ಟರು || ಆದೇವರ.....
- 58ರಂಗಭೋಗಜೀರ್ಣೋದ್ಧಾರಚಯಿತ್ರಪಯಿತ್ರನೈಮಿತ್ತಿಕತಿಥಿಗಂಸರ್ವ್ವನಮಶಿನಾಯವಾಗಿಬಿಟ್ಟದತ್ತಿ|| ಅನಂದಿಯಹಿ
ರಿಯಕೆಜಿಯಕೆಳಗೆಕಪ್ಪುರನಕುಣುವ
- 59ದಲ್ಲಿಗದ್ದೆಸಲಗೆಯೇಳುಅಲ್ಲಿಪಡುವಣಹಿರಿಯಬಾಯಿ...ಲಿಂಗಮುದ್ರೆಯನೆಟ್ಟಕಲ್ಲು | ಮೂಡಣಸೀಮೆಹಿರಿಯಹಳ್ಳ |
ಮತ್ತುವೈಜೇಶ್ವರದಕಡಹಿಂದತೆಂಕಣ
- 60ಎರೆಯಗದ್ದೆಸಲಗೆಎರಡುಕೊಳಗಹತ್ತುಅದೊಚಿತುಸ್ಸೀಮೆಯಲ್ಲಿನಾಲ್ಕುತಟ್ಟಿನಲುಂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಮತ್ತಂಕ
ಟ್ಟಿಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಹನ್ನೆ
- 61ರಡುಅದೊಚಿತುಸ್ಸೀಮೆನಾಲ್ಕುಕಡೆಯಲುಂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಮತ್ತುಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಗೌಡರುಂಬಳಯತೆಂಕಣ
ಕಡೆಯತೊಳಟಕಂಬನೂ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಕರುಗಲ್ಲು ಬಳಿ ಇರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 3' × 1' 8".

- 1ನಮಸ್ತುಂಗಶಿರತುಂಬಿ | ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ
- 2ಮೂಲಸ್ತಂಭಾಯಶಂಭ (ನ) ವೇ ||
- 3ಶುಭಮಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೬೪
- 4ನೆಯಶುಭಕ್ರಮವಶ್ಚ ರವವಯಿಶುಶುಭ ೧೫ ಸೋಮವಾರದಲು
- 5ಶ್ರೀಮಮ್ಮ ಹಾರಾಜಾಧಿರಾಜಾರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರವ್ರತಾಮ
- 6ಅಚ್ಚ ತದೇವರಾಯಮಹಾರಾಯರಾಮಪ್ಪಿ ಅಲುಭಳರಜಗಳಮಕ್ಕಳುಅಲು
- 7ಭಳರಜಮಹಾಅರಸುಗಳಗೆನಾಯಕ್ಕ ತನಕಮಾಲಿಸಿದದ್ದ್ರೀಣದೇಶದಹೊ
- 8ಇಸಳನಡೂಗಣಯಕ್ಕಟ್ಟಿಸೀಮೆವೊಳಗಣಅಸಂದಿನಾಡಮುಕ್ತಿಹಳ್ಳಹಿರಿ
- 9ಲುರುಮುಂತಾದಗ್ರಾಮಗಳಗೆಜಾತಿ ೧೪ ಮದುವೆಸುಂಕ್ಕ ನಾಡುತಳವಾರಿ ಕೆಹಣ
- 10ಸಪ್ತವಣಿನೋಟವಣತಳವಾಣಿಕೆಹಣ...ಬವಣ...
- 11ಯವನುಸರ್ವಮಾನ್ಯವಾಗಿಅಚ್ಚ ತರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮಕೀರ್ತ್ತಿಆ
- 12ಗಬೇಕೆಂದಾಧಾರೆಯಾರ್ಪದುಮದುವೆಸುಂಕನಾಡುತಳವಾರಿ ಕೆಯಿಷ್ಟನುಬಿಟ್ಟಲು
- 13ಯಧರ್ಮವನುನಡೆಸಿದವರಿಗೆಕಶಿಯಲಿಸಹಸ್ತಲಿಂಗಪ್ರತಿಷ್ಠಾಹತ್ತೂಸವಿ
- 14ರಗೋಪ್ರದಾನಕೋಟಿಕನ್ಯಾಪ್ರದಾನಫಲ || ಯಧರ್ಮಕ್ಕೆ ಅಳುಪಿದವರಿಗೆತಂದೆತಾ
- 15ಯವಾರಣಸಿಯಲಿಕೊಂಡಸುಪತಾಯಿಗೆತಪಿದ | ಬ್ರಾಹ್ಮಣನಕೊಂಡಸುಪ |
- 16ವಾರಣಸಿಯಲಿಕೊಪಕೊಂಡಸುಪಕೋಹರೆಂದುಬರಸಿದಧರ್ಮಶಾಸನ
- 17ಸ್ವದತ್ತಾದೂಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಸಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತನಿಷ್ಟಲಂಭವೇತ್ ||
- 18ಯಮದುವೆಸುಂಕವನುಅರ್ಪಣಕೊಂಡವನತಾಯನುಅವನಹೆಂಡತಿಯನುಯಾಕತ್ತಿ.....||

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ಅದೇ ಹೋಬಳಿ ಸಿಧಗಾನಹಳ್ಳಿಯ ಸಮೀಪ ಕರುಗಲ್ಲು ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4' 6" × 1'.

- | | |
|-------------------|-------------------|
| 1ಸ್ವಸ್ತಿಶಕನೃಪ | 10ದಮೂಲಂದ್ವಾರಾ |
| 2ಕಾಲಾತೀತಸಂವತ್ಸ | 11ವತಿಯಿಂಬನ್ನಬಕ್ಕೆ |
| 3ರಸತಬ್ಬಳಿಣ್ಣುನೂ | 12ಶನವಿಲೂರಗಣ |
| 4ಅವಿಣ್ಣುತ್ತುಮೂಅ | 13ದಬಾಳಂಬಾಕನ್ನಿ |
| 5ನೆಯವರಿಷಂವಾಘ | 14ಯರಮಗಳ್ಳವಿ |
| 6ಮಾಸಂಪ್ರವರ್ತ್ತಿನೆ | 15ಜಕ್ಕಂಪರೋಕ್ಷೇವಿ |
| 7ಸ್ವಸ್ತಿಶ್ರೀಆನಂದಿ | 16ನಯಂಗೈಯ್ದಾಕಲ್ಲ |
| 8ಯಮೂಲಸ್ಥಾನ | 17ನಿಟ್ಟಿಸಿದಳವು |
| 9ದಬಸದಿಯಸಾ | 18ಜ್ಜಳಂ |

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬಳ್ಳೀಕೆರೆ ಗ್ರಾಮದ ಕುಕ್ಕ ಸಮುದ್ರದ ಕೆರೆ ವರೀಮೇಲೆ
ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 2'.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯಾಧ್ಯಾಶಾಲಿ	4 ಹಾರಾಯರಬಾಗಿಲದಳವಾಯಿವೆಂಗ
2 ವಾಹನಕವರಾಷ.....	7 ಲರಾಜಮಹಾಲರಸುಗಳತಂವತಂ
3 ಮುಂದೆಸಲುವಕುಭಕ್ತುತು	8 ದೆವಿಟರಾಜಗಳಗುವಿಲದೇವರಿಗು
4 ಸಂವರ್ಧರದಚೆಯಿತ್ರಕು 2 ಆ	9 ಧರ್ಮವಾಗಲಿವೆಂದುಕುಕ್ಕ ಸಮುದ್ರದ
5 ದಿವಾರದಲೂಅಜಂತರಾಯನು	10 ಕೆಜ್ಜಿಯಕಟ್ಟಿಸಿದರು

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ಬೀರೂರು ಹೋಬಳಿ ಬೀರೂರಲ್ಲಿ ಚೆನ್ನಗಿರಿರಂಗಪ್ಪಯ್ಯನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 4" × 2'.

- 1 ಸ್ವಸ್ತಿ ಸಕನ್ರಿಪಕಾಲಾತೀತನಂವತ್ಸರಸತಂಗಳ್
- 2 ಫರ್ವನೆಯಸುಭಕ್ತುತ್ಸಂವತ್ಸರದಮಲ್ಲು
- 3 ಜನುಷಿಆದಿವಾರದನ್ದು ಶ್ರೀಮನ್ಮಹಾಮು
- 4 ಣ್ಣಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಿವೊಯ್ಯೆಳದೇವರುಂಕುಮಾರನೆ
- 5 ಜಿಯಂಗೆದೇವರಾಮಲೆವಿಳಯಂಮೊದಲಾಗಿಂಗಮಣ್ಣಳತೊಂ
- 6 ಭತ್ತೂಸಾಸಿರಮಾಮನೇಕಜ್ಞತ್ವಚ್ಛಾಯೆಯಿಂಪ್ರತಿಪಾಳನುತ್ತಾಸು
- 7 ಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲಿವರಸಮ
- 8 ಸ್ತವಿಷಯಕ್ಕಂಪಿರಿಯದಂಡನಾಯಕತನಮಾಂ
- 9 ಸಂಧಿವಿಗ್ರಹಮುಂತನ್ನದಾಗಿನಡೆಯುತ್ತಂದಂಡನಾಯ
- 10 ಕವೋಚಿಮಯ್ಯಂತಂನ್ನಾಜ್ಞಿಯೂರ್ಗುಳಬೀಡಿಕೈಬೀರವು
- 11 ರವೆರೆಯರಜ್ಜಿಮುಚ್ಚಿ ಉತ್ತಲಿಗನಕೆಜ್ಜಿಯಂದಿನಂತಂನಿಂದಂ
- 12 ಮಾಡಿಕೆಜ್ಜಿಯುಂಕೆಜ್ಜಿಯುತುಂಬುಗಳುಮಂಬಾವಿಗಳುಮಂನೂ
- 13 ದಿಯೂರೂಡೆವಾಳ್ಳಿಯುಂಮೇಲಾಳ್ಳಿಯುಂತಂನದಾಗಿಮತ್ತಂತಾ
- 14 ವರೆಕೆಜ್ಜಿನಂದಿನಾಗವುರಂಕಲ್ಲಾಳುಮುಂಡಜಿಹೊಸಗಟಂಮೊದ
- 15 ಲಾಗಿಪಲವೂರ್ಗುಳನಾಳುತ್ತಮಿಜ್ಜಿವೋಚೇಶ್ವರಮಂಮೂಡಿಸಿಯಾ
- 16 ದೇ[ಗು]ಲಕ್ಕಬೆಜ್ಜಿಲೆಮತ್ತರೂಂಗೆಜ್ಜಿಮತ್ತರೂಂದುವನೀರ್ವರುವಿ
- 17 ದ್ಯಾಮನರಮನೆಯುಮಂದತಿನಾಡಿಕೊಟುತಂನೂರ್ಗುಳಪ್ರಭು
- 18 ಸಾಮ್ಯಮೂಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿವರಂಸಲ್ವಸ್ತುಮೂಡಿನಿಲಿಸಿದನಾಸನ
- 19 ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೆತಿನಸುಂಧರೀಕಟ್ಟಿವ್ಯಂಪನ
- 20 ಕಸಾಣಿಮಿಪ್ಪಾಯಂಜಾಯತೇಕ್ರಿಮಿ || ಇನಿತಕ್ಕಯೋಡೆ
- 21 ಯಂಗೆಂಗರಾಸಿಯುಮುಗಂಯಮಿತ್ರರಾಸಿ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಂಗಿ ಶ್ರೀನಿವಾಸೇಯಂಗಾರ ವೆಕದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೪ ಪ್ರತಿಗಳು—ಪ್ರಮಾಣ 8" × 2".—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಬದ್ಧಂಹರನಾರಾಯಣಬ್ರಹ್ಮತ್ರಿತಯಾನಮಸ್ತದಾ | ಕೂಲ
- 2 ಚಕ್ರಾಕ್ಷಸೂತ್ರೋದ್ಭವಭಾಸಿತಪಾಣಿನೇ || ಸುಕೃತಕತೋ
- 3 ಪಚಿತವಿಪುಲಪುಣ್ಯಸ್ತನ್ನೇನಲಹವಾರ್ಜ್ವತೋಜ್ಜಿತಶೌ
- 4 ಯ್ಯಪ್ರತಾಪಾವತಯಕಸ್ವಿನಾಪರಮಬ್ರಹ್ಮಣ್ಯಕರಣ್ಯೇನ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 5 ಪ್ರಾಣರ್ದನೇನಚಸರ್ವಸತ್ಯದಯಾಲುನಾದ್ವಿಜವಿದ್ಯತೃಪ್ತೃಜ್ಜನಮನಃಕು
- 6 ಮುದಕೌಮುದೀಶಶಾಬ್ದಭೃತೇನವಿಕಸಿತಸಚ್ಚತ್ರಾವತಂಸದಕ್ಷಿ
- 7 ಣಾಪಥವಸುಮತಿವಸುಪತ್ಯಶ್ವಮೇಧಯಾಜಿಶ್ರೀಕೃಷ್ಣವರ್ಮಾಧ
- 8 ಮೃಮಹಾರಾಜಜ್ಯೋಷ್ಮತನಯೇನಮಾನವ್ಯಸಗೋತ್ರಹಾರಿತೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 9 ಪ್ರತಿಪ್ರತಿಕ್ರೃತಸ್ವಾದ್ಧ್ಯಾಯಚೆಚ್ಚಿಕೇನಕದಮ್ಬೇನಶ್ರೀವಿಷ್ಣುವರ್ಮಾಧಮೃಮಹಾರಾ
- 10 ಜೇನರಣರಭಸಪ್ರವರ್ತದರ್ಥಾಪ್ಪಾದಕಮಾಣ್ಡಪಿಕಮಣ್ಣಿತವಜಯ
- 11 ನ್ನೀತಿಲಕಸಮಗ್ರಕನ್ನಾಕಟದೇಶಭೂವಗ್ಗಭರ್ತಾರಂಜ್ಯೋಷ್ಮಪಿತರಂಶ್ರೀ
- 12 ಶಾನ್ತಿವರನಮೃಧಮೃಮಹಾರಾಜಮನುಜ್ಞಾಪ್ಯಮವರ್ತಮಾನೇನಂವತ್ಸರೇತ್ಯತೀಯೇ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 13 ಛಾಲ್ಗುಣನಾಸಕುಕ್ಷಪಜ್ಞಮಾಣಬ್ರಹ್ಮಣೇಭ್ಯಃಕುರುಕುತ್ಸೇಭ್ಯಃಭವಾಯ್ಯಕೋಲನಾಯ್ಯಕ
- 14 ಶಿವಾಯ್ಯಕಯಜ್ಞಾಯ್ಯಕವರ್ವಾಯ್ಯಕಭ್ಯಃಹಾರೀತಾಯಮೇರುಕಮೃಕೇಶ...ಯ್ಯಾಯಕಾಶ್ಯಪೇಭ್ಯಃ
- 15 ಭವಾಯ್ಯಕಹರಾಯ್ಯಕಹಯ್ಯಾಯ್ಯಕಸ್ವಾವಿಷಾತ್ಮಗ್ನಿಭ್ಯಃಆತ್ರೇಯಾಯದೇವಾಯ್ಯಾಯವಾಶಿಷ್ಠ
- 16 ಭ್ಯಾಯ್ಯಾವಾಯ್ಯಕಕ್ರಾಯ್ಯಕಭ್ಯಾಯ್ಯಕವಾತ್ಸೇಭ್ಯಃಪಣ್ಡಾಯ್ಯಕಯಜ್ಞಾಯ್ಯಕನಾಗಾಯ್ಯಕಭೃತಾಯ್ಯಕೇ
- 17 ಭ್ಯಃಕೌಶಿಕಾಭ್ಯಾಂಭವಾಯ್ಯಕಸೋಮಾಯ್ಯಕಭ್ಯಾಂಕೌಣ್ಡಿಯಾಬಪ್ಪಕಮೃಕೇಹಾರೀತಾಯ
- 18 ಸೋಮಕಮೃಕೇ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 19 ಪಾರುಕತ್ಸಾಯಭೃತಾಯ್ಯಾಯಭಾರದ್ವಾಜಾಯಭೂತಕಮೃಕೇವಿವಮಾದಿಪಜ್ಞಾಶೀತಿಭ್ಯಃ
- 20 ಭಾಗಾನ್ಸನ್ನಧಯಾರಾಷ್ಟ್ರೇನಿರುಪಧಿಕೇವಲಪರಲೋಕಾತ್ಮನಿಶ್ರೇಯಸಾರ್ಥಕಂಕತಟ್ಟಕ
- 21 ಗ್ರಾಮಂನನ್ನಪದಪಥಸೀಮ್ನಸಹಕರ್ಣೇಸಕನದೀಸೇತುಬಸ್ಸೇನಚೇಕವಲಿಭಿನಿವ
- 22 ತ್ರೇನಕತೇನಕಹದತ್ತವಾನ್ಸಪಾನೀಯಪಾತನದಕ್ಷಿಣಮತ್ತೇಮರವಿಷ್ಟ
- 23 ಕಮುಭಿಧಪ್ರದೇಕದತ್ತೇದಂತಾಮ್ರಶಾಸನಮಾಪನಿಬದ್ಧಂತಸ್ಯಲೋಭಾನೋಹಾತ್

ಕನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 24 ದೋಷಾದ್ಯುಪಪೇಷಾಂಕರೋತಿಯೇನಬ್ರಹ್ಮಸ್ತ್ರೋಗೋವಾತ್ಮಪಿತೃಚಾರ್ಯಾಭಿಷೇಕ
25 ವಧಗುರುದಾರಗಮನವಂಶೋತ್ಪಾದನಾದಿನಾಮಧರ್ಮಾಣಾಮ್ಫಲಮವಾಪ್ನುತಿ
26 ಪಜ್ಜಾ ಮಹಾಸಾತಕೋಪಸಾತಕಸಂಯುಕ್ತಸ್ತಭವಿದ್ಯೋತಿಯೇವರಯಾಭಿಷೇಕ
27 ಪರಿಪಾಲಯಿದ್ಯೋತಿಸತತ್ಫಲಭಾಗ್ಯವಿದ್ಯೋತೀತ್ಯಪಿಚೋಕ್ತಂಬಹುಭಿವರ್ವಸುಧಾಭಾ
28 ಕ್ಷಾರಾಜಭಿಸ್ಸಗರಾದಿಭೀಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ||

ಕನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 29 ಸ್ವದತ್ತಾಪರದತ್ತಾನಾಯೋಹರೇತವಸುನ್ಯರಾಂಘ್ರವರ್ಷಸಹಸ್ರಾನಿರಕಂ [ಪ್ರತಿ] ಪದ್ಯತೇ

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ಅದೇ ಹೋಬಳಿ ಅಲದಹಳ್ಳಿ ಗ್ರಾಮದ ಬಳಿ ಕಲ್ಲಿನ ಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 8" × 1' 6".

- 1.....
2.....ಶ್ರೀಮತುಮ್ರಾಣಪ್ಪನಾಯಕರ
3 ರಡೆಂಮಾಕೆಟ್ಟುಪನಾಯಕರಸಂತೆ
4 ಬೆಂನೂರಹನುಮಿಯಕ್ಕನವಗಚ್ಚಿಣನಾ
5 ಯಕರಿಗೆಹಿಯಂಗುಳುಕ್ಕೆ ಸಲೂವಕ ಹ
6 ಯಂಕೋಡಲಗಿಚ್ಚಿಣನಾಯಕರೂಕಲತಿ
7 ವೀರನಗಲದಹಳಯಅಮ್ರಾತಮ

- 8 ಡಿಗೇಸಾಲಾಸಬೇಕುಯೆಂದುಬಿಹ್ನ ಮಾಡಲಾ
9 ಗಿಹಾಗಗಲಿಕೊಡುಯೆಂದುಬುಧಿಗಲಿಸ
10 ಲಾಗಿಚ್ಚಿಣನಾಯಕರುಕಲತಿದೀರೇಶ್ವರಿಗೆಕೋಟ್ಟನೂ
11 ಅನೋನೊಬ್ಬನುತಪ್ಪಿದರೆಕಲಿಕೋವಕೊಂದ
12 ಸಿಪಾಕ್ಕುಹೋಗುವನುದೇವಲೋಕಮತ್ತಲೋಕ
13 ಕೆಹೋರಗು

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ಅದೇ ಹೋಬಳಿ ಉಳ್ಳಿನಾಗೂರು ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಕಿಶ್ಕಂಚಿಚಂದ್ರಚಾಮರ.....
2 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
3 ಪ್ರಧಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
4 ಜಪರಮೇಶ್ವರಪರಭಟಾರಕಸ[ತ್ಯಾ]ಶ್ರಯ
5 ಕುಳತಿಳಕತತ್ಪಾದಮದೋಪಜ್ಜೀವಿ
6 ತ್ರಿಭುವನಮಲ್ಲಬಿಟ್ಟಿಗಯೋಜನ
7 ಛದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿ
8 ರಮಾಂಸುಕದಿನಾಳುತ್ತವಿರೇಚಾಳುಕ್ಕ
9 ವಿಕ್ರಮಕಾಲದ ಏಳದನೆಯವಿಕ್ರ
10 ಮಸಂವತ್ಸರದ...ಸೋಮವರಸಂಕ್ರಾಂತಿಯ

- 11 ಲಾನಾಗಲೂರದಬಲ್ಲೇಸ್ವರದೇವರಿಂಗೇ
12.....ಮತ್ತರು.....
13....ಸಲಗೇ.....
14.....
15..... ಇನ್ನೀಧರ್ಮವಪ್ಪ
16 ತಿಮಳಸಿದಂಗಂಗೇಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರ
17.....ಕೊಟ್ಟಪಲನುಕ್ಕು || ಇನ್ನೀದ
18...ವಂಕ...ನಿದವರ್ಗಸಾಇರ
.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 6".

1ನಮಃಸ್ತುಂಗಶಿರಃಚೌಂ

2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋ

3ಕೃನಗರಾರಂಭಮೂಲಸ್ತಂಭಯ

4ಶಾಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ

5ಯಶಾಲಿವಾಹನಕವರು

6ಕಸೂಗರ2ನೆಯನಳಸಂವತ್ಸರದ

7ಭಾದ್ರಪದಕುಷಿಲಾಶ್ರೀಮಾನ್ಮಹಾರಾ

8ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ

9ತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರಿಗೆ

10ಅನೇಕರಾಜ್ಯಭೃದಯವಹಂತಾಗಿ...

11ಸಯಬೆಂಕೆ.ಅಪ್ಪರಾಯಪ್ಪಅಯನ

12ವರಕಯಕಳೆಹಾಕಿ.....

13.....ಉಳ್ಳಯನಾಗೂರಲ್ಲಿ...

14.....ಅಂಣುಗೆಹೆಬಾರು.....ಮಹಾ

15ಜನಂಗಳಿಗೆಪ್ರಜೆಗಳಿಗೆಕೊಟ್ಟ

16.....ಆಗ್ರಾಮಕೆನ.....ಮಾಡಿ

17ಸುವನೀನೊಕ್ಕಲುಗಳಿಗೆಹೆಚ್ಚುಕೀಳು.....

.....

25ತಂವ:ತಾ[ಯಿ]ಗೆತಪ್ಪಿದ.....ತಂಮತಂದೆತಾಯ

26ನಾರಣಾಸ್ವಿಯ.ಲಿಕೊಂದಮಾಪಕಹೋದರು

.....

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ಅದೇ ಹೋಬಳಿ ಹಿರಿಯಂಗಳದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆಯ ಜಗಲಿಯ
ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 5'.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" × 2' 4".

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ[ಯ]ಶಾಲಿವಾ

2ಹನಕವರುಷೇ.....

3ಮಾನಪರಾಭವಸಂವತ್ಸರದಭಾದ್ರಪದಕುಷಿಲಾ

4ಶ್ರೀಮಾನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿ

5ನಮಹಾರಾಯರರಾಜಕಾರ್ಯಕರ್ತೃರಾದರಾಮರಾಜಹಡೆಯರು.....

6ಕೊಂಡೋಜಗೆಮೆಚ್ಚಿ ಬಿಟ್ಟುದುದೇಕದನಾಡಿಂಗಳಕಂಕುಳಿಂಗಿ.....

7ಅಂಥಾಧನಸರ್ವಮಾನ್ಯವಾಗಿ ಬಿಟ್ಟರಾಯದಕ್ಕೆ ಆವನೋರ್ವನ

೬ಳುಪಿದರೆತಂವುಮಕ್ಕಳುವರನಾಸಿಯಲ್ಲಿಕೊಂಡವೆಂಬಕೆ

೭ಹೋಹರಸುರವಿನವ.....

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನ ಕೇಶವ ದೇವಸ್ಥಾನದ ಕಂಭದಲ್ಲಿ.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರಃ)

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ನೈರೃತ್ಯ ದಿಕ್ಕಿನ ಕಂಭದಲ್ಲಿ.

(ಶ್ಲೋಕದೇ.)

1 ಶ್ರೀಮಾಖಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೫ ವಿ.ಯಿ

2 ಭಾನುವಾರದಶ್ರವಣನಕ್ಷತ್ರದಲ | ಶ್ರೀಲಕ್ಷ್ಮೀ

3 ಭೋಗಕೇಶವಸ್ಯವಾಂಸೇವಾರ್ಧವೈಶ್ಯಪೂರ್ವಾತ್ರಂ

4 ಶ್ರೀಜನಮೇಜನಪೂರ್ವಾರ್ಧವೈಶ್ಯಮೇಧೇಕೋಮರ

5 ವಿಷ್ಣುವರ್ಧನರಾಯಣಜೇನೋಧಾರಸೇವೆಯಿ

6 ಶ್ರೀಲಕ್ಷ್ಮೀಪೂರ್ವಾರ್ಧವೈಶ್ಯನೃಪಮಯತೇವಾರಾಧ

7 ನದೀಪೂರ್ವಾರ್ಧವೈಶ್ಯವಂದನಶೇಷಕಟಕಿ

8 ಕೇವಲೇಶತರಪ್ರಸಿದ್ಧಿಗ್ರಾಮದಚತುರ್ವಿಂಶತಿಶ್ರೀಭೋಗ

9 ಕೇಶವನದೇವಸ್ಥಾನಕನ್ಯಾರಾತ್ಯದಿಕಿನಲ್ಲ | ದೊ

10 ಡಚೆನ್ನವು || ಹೆಗ್ಗರನಹಳ್ಳಿ | ಯಿಂನಡು

(ದಕ್ಷಿಣಕಡೆ.)

11 ಗ್ರಾಮದೇವತಾಸೇವಾಪ್ರತಿಗ್ಗನಡಸೂಂ

12 ತಂದೂಯಿದೊಡಚೆಂನವುಹೆಗ್ಗರನಹಳ್ಳಿ

13 ಬೂಗ್ರಾಮದಮಧ್ಯದಿಸುತ್ತಾಚೆತುಸೀಮೆಗಡಿ | ಯಿ

14 ಪೂರ್ವದಿಕ್ಕಿಗೆವೇದಾವತೀನದೀತಿ | ದಹೊದ್ದು | ದಕ್ಷಿ

15 ಪೂರ್ವದಿಕ್ಕಿಗೆಭಂತ್ರುದರಾಸಯಾಬೆಟ್ಟದಹೊದ್ದು | ಯಿ

16 ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆದೊಡಕಂವ್ಲೆಮುಂದಣಗುಡದಹಂ

17 ಬಿಗೇಯೆಹೊದ್ದು | ಉತ್ತರದಿಕ್ಕಿಗೆಕಡೂವುರಕಂವ್ಲೆ

18 ಕುಲಿಕೊದ್ದು || ಯಿಬಗೇಚೆತುಸೀಮೆಗ್ರಾಮನೂ

19 ದೇವತಾಸೇವಾಪ್ರತಿಗ್ಗನಡಸುಮಂತಂಧರೂ

20 ಮಿಸ್ಯಮಿ ಕೇವಲೇಶಮಂದಂಧರೂಅರ್ಧಕಂವ್ಲೆಮೇಕ್ಷಕನಂಧ

21 ನಲು | ಯಿ.ಧರ್ಮವಂನೂ ಮುಂದೂನಡಸೂವಂತಪುಂಜಿ

- 22 ತ್ರಿನಾಪರಿಚರ ಕಭ್ರಾತ್ಯನಾಗೆವಿದಸೇವೆಯಮಾಡು
 23 ವನೂ | ಯಿದೇವದೋಹವಮಾಡಿನಡಸಧರ್ಮಅಪಹ
 24 ರಸ್ತಂತವನಬಾಯಿಶ್ಚಿತ್ತೇ.....ಕಲ್ಲು ವೊ | ಹಂದಿ
 25 ನಯಿಮಾಲುಸಾಪಹಾರಾ | ಸುರಾಪಾನವನೇವಿಸೇಕೋಂ
 26 ಡೆಹನು | ನರಕಪ್ರಾಪ್ತೆಲುಳ್ಳವನೂಶ್ರೀರಾಮಂ ||

(ಪೂರ್ವಕಡೆ.)

- 27 ಯಾಸ್ಯಾಮಿಗೇಯಜವೇದಪೂರ್ವಕವಾದಶ್ರೀಪಂ
 28 ಚರಾತ್ರಾಗಮವಿಧ್ಯಕ್ತದಕಾಶ್ಯಪಗೋತ್ರವಅರ್ಚಕನಂಬರ
 29 ಲಕ್ಷ್ಮೀಪತಿಚಾರ್ಯನಿಗೆದೊಡಚೆನಾಪುರಹೆ
 30 ಗ್ಗಾರ್ನಹಳ್ಳಿಯ ಕಾವ್ಲೆ ಕಳಗೇವೆಡೆಹಡ್ವಿನವಳ
 31 ಗೇಅರ್ಚನಾವುಕ್ತಿಭೂಮಿಮುವತೆಟು 21 ಕೊಳಗ |
 32 ಯಜಮಾನಅಚಾರ್ಯವುಕ್ತಿಗೆಹವಿನೆಟ್ಟು
 33 ಗ್ಗ ಕೊಳಗ | ಉಭಯಂ ಗತಿ ಐವತ್ತಾರುಕೊಳಗ
 34 ಭೂಮಿಯನ್ನೂಅರ್ಚಕನಂಬರಲಕ್ಷ್ಮೀಪತಿ
 35 ಯಜಮಾನರಿಗಂಸ್ತಹಸ್ತದಿಂಧಾರೆಯನೇ
 36 ದುಕ್ಕಪ್ಪಾ ಪುಣ್ಯವಮಾಡಿದೊ||

ಅದೇ ಕಲ್ಲಿನ ಮೇಲ್ಬಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

1 ಶ್ರೀಜಯತ್ರಯಂಬುಜನಾಭಸ್ಯ ಶಾಸನಂಯಸ್ತು ವರ್ತನಂದಧೃತೋಯಸ್ತು ಶಂಖಾಕಂಕೃತಾದಿತ್ಯಕುಲೋದ್ಭವಂಸ್ವಸ್ತು ನಮಸ್ತು

2 ವಸ್ತುನಿಚಯಾನ್ವಿತಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿನಾಹನಕವರ್ಷ ೧೭೩೫ನೇಶ್ರೀಮುಖಸಂವತ್ಸರಾದಾ ||

ಗುಮ್ಮಿನಹಳ್ಳಿ ಸಂಣಸಾದದ ಮರಟೆಬಳ ಬಂಡೆಮೇಲೆ ಬರೆದಿರುವದು.

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1 ಶ್ರೀಬಾದತ್ತಿಅಬ್ಬೆ

171

1.....ದೇಹಮಾ

2.....ಕೆಹವನ

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1 ಶ್ರೀಕೇಸುಮ...ದಿಡೆಕ...ನಸಾಲರ್

2.....ಮಕಕೆಗಾಮುಣ್ಣರ್

3 ಕನಮನವದಮಗಪ್ಪಿರ್

4...ಕಗವದ್ವಿತ್ತಿಯ

173

1 ಶ್ರೀಮನಿರಹರಿ

2 ಶ್ರೀಕ...ಮ.....ಕೆ

174

1 ಶ್ರೀಮಾರಸಿಬ್ಬ ನಾಯ್ಕ ರತಜ್ಜೆ ವೆದಾಸ್ತೆಬ್ಬೆ

2.....ದ್ವಿತ್ತಿಯರ್

175

1 ಶ್ರೀಕೊಣ್ಣಯ್ಯಸೆಟ್ಟೆಯರ್

2 ಕಮ್ಮೆವರದರ್

176

- 1 ಶ್ರೀಕೃಷ್ಣಯ್ಯಕೊಡ್ಡಿಯನ
2 ಮಮ್ಮ

177

- 1 ಶ್ರೀಪೆಮ್ಮನಡಿನಾಯ್ಕ
2 ಕಮ್ಮವರದರ್

178

- 1 ಶ್ರೀಮಲಯಮ್ಮಂ
2 ಅಭಿನಾಸನಾಯ್ಕರಾ

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- 1 ಶ್ರೀಕೊಡಗನಲ

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- 1 ಹತರು
2 ಸ್ತುತಮಿನ್
3 ಗತಿದುಃಖೋಗ್ರ
4 ಮತಿಮನ್

181

- 1 ಶ್ರೀಸಮೋಧರಸೆಟ್ಟಿ
2 ಶ್ರೀಸದ್ವಿವಸೆಟ್ಟಿಯರ್

182

- 1 ಶ್ರೀದುಗ್ಗ...ಬೈ

183

- 1.....ದ್ವಸೆ.....

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ಅರಕೆರೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 2' × 1' 6''.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಅರಕೆಜೆಯಕಮ್ಮ
2 ಬೋಧಿಗುರವರಮಾನೊ

- 3 ಕ್ಷಿಯರ್‌ಮರಮತಿಕನ್ನಿ
4 ಯರ್‌ಮುಡಿಪಿದರ್

CHIKMAGALUR TALUQ.

ಚಿಕ್ಕಮಗಳೂರು ತಾಲೂಕು.

I

ಚಿಕ್ಕಮಗಳೂರಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದೊಳಗೆ ಈಶ್ವರದೇವಾಲಯಕ್ಕೆ ಬಲಗಡೆ
ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" x 1' 2'.

1ನಮಸ್ತುಂ
2ಗಗನಸ್ತುಂ
3ಗಿಚಂದ್ರಚೂ
4ಮರತಾರ
5ಯೇತುತ್ಯೈ
6ಶೋಕೈನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯ
7ಸಂಭಯೇತ್ || ಸ್ಯಸ್ತಿ ಸಮಸ್ತಭವನಾಶ್ರ
8ಯಂಶ್ರೀಪ್ರಿಷ್ಟೀವಲ್ಲಭಂಯಾದವಕುಳಾಂಬರ
9ದ್ಯುಮಣಿಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವತ
10ತನಮಗನುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
11ವರ್ತಿಸ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರಾಶ್ರೀ
12ಮದ್ರಾಜಧಾನಿದೋರಸಮಾದ್ರದೊಳುನು
13ಖಸಂಕಥಾವಿನೋದಪ್ರಿಷ್ಟೀರಾಜ್ಯಂವಾ
14ಡುತ್ತಿರದೇವಳಗೇನಾಡಚಿಕ್ಕಮುಗಳ
15ಯನಾಳುಪ್ರಭುಸೋಮಗೌಡತನಮಗ
16ಮಸಣಗೌಡತನಮಗಸೋವಣ್ಣ ಆತ
17ನತಂಮ || ದೇವಗುರುಚರಣಸರಸಿಜಕೇವಲ
18ಮೇಂಸೈವಸಮೆಯನಿಸ್ತಾರ[ಕ್]ತಾಂಭೂವ
19ಳಯದೊಳಗೆಬುಧನಿಭಾವನವೀರನೊಳ
20ಗವಿಕವೀರಂಬಾಚನು || ಉರವಣಿಸಿಹರನ
21ಭಕ್ತರುಭರವಸದಿಂಬರಲಾಚರಣಾಂಬುಜವ
22ಹರಿದೊಂದತ್ತಿಯವೊಜಿಸನಿರಾತಂಸಿವಬಾ...

23ಸಮಯವಾರಾಧಿಬಾಚನು || ಆಶ್ರಿತಜನಕಲ್ಪ
24ದ್ರಾಮಸಂಸ್ವತಚಿಂತಾಮಣಿಯಾಗೋತ್ರಕಲ್ಲಂಹ
25ಸಣಿಹನುಮನಧ್ವಜನಿಜಲೇನಿಸಲಾಂನತ
26ರಾಯನನಿಪಂಬಾಚನು || ಎನಿಸಿದಕಲಿಯಾ
27ಗವೀರಭದ್ರನುಂಮುಖೇಶ್ವರಗಣಾವತಾರನುಂಸಿವನಮ
28ಯವಾರ್ಧಿವರ್ಧನಸಂಧಾಕನುಮಪ್ಪನಾಳುಪ್ರ
29ಭಾಬಾಚಯನಾಯಕರುಂಶ್ರೀಸೋಮನಾ
30ಥದೇವರನುಂಶ್ರೀವೀರಭದ್ರದೇವರನುಸಕವರಸದ
31ಗರ್ಜನೆಯುಪಿಂಗಳಸಂವತ್ಸರದಜ್ಜಿಷ್ಣುಬ.....
32ಆ|ಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಕನು|ಯಾದೇವಂ.....
33ಗೇವೊಜೆಯವಾರಕ್ಕೆಜಿಟ್ಟದತ್ತಿತೊ.....
34ಕ್ಕಿಯಕಡಹುಕೊಟ್ಟದಗದಿಕಂಬ ೧೩.....
35ಳದಡಾನದಗುಳಯಗದೆಯಮಾ.....
36ಜಿಟ್ಟಕಂಬ ೩೦ ಸೋವಣ್ಣ ನಾಗಣ್ಣಹೆ.....
37ಡಿಕಡೆಯಮಕೆಯಕಡಹು.....
38.....ಟು.....ಫಿಕಡಲಕಾ.....
39.....ಡಿ.....ವಣ್ಣವೊ...ಯಬ.....
40ವರಸ್ಥಾನಕೆತ್ತಿಪ್ಪವೆಯವ.ಗ.....
41.....ರಾವೊರ್ವಕಂ.....
42.....ಸಿವಾಯನಾ.....
43.....ಮಕ್ಕೇವ.....

2

ಚಿಕ್ಕಮಗಳೂರ ಲಾಲ್‌ಬಾಗಿ ನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" x 1' 6".

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಾಸ್ಯಾದ್ವಾದಾವೋಘಲಾಂ
 2 ಘನಂಜೀಯಾತ್ಪ್ರಳೋಕ್ಯನಂಧಸ್ಯಶಾಸನಂಜಿ
 3 ನಶಾಸನಂ || ಶ್ರೀಮಂನಾಳುಪ್ರಭಾಸುಚೆ
 4 ರಿತನೆನಿವನಯನಿಧಿಯಾನಿಮೃತ್
 5 ಘಚಿತ್ತಂಪ್ರೇಮಂಬುಧಜನನಿಕ
 6 ರಕ್ಕಾಲಯನಾಸುನೇಮಂಸಕ
 7 ಳಜನಕ್ಕಾಧಾರಂಧಾರ್ಥಿ
 8 ಪ್ಪಂವೀರಂಧುರಂಧರಂ
 9 ಪುರಾಣಕಾರಂಕಾಮಾ
 10 ರೂಪಂಮಸಣಗಾಂಉ
 11 ಡನಗ್ರತನೂಜಂಸೋಮನಾಮಂಧರೆ
 12 ಯೋಳಾ || ಜಿನಸಮಯವಾರ್ಧ್ವವರ್ಧನಲನವರತಂಚಾ
 13 ತುರ್ವರ್ಣಕ್ಕೆತ್ತಂತಣಿಯನುಘನಮಹಮಶ್ರೇಯಾಂ
 14 ಂಸಮಾನಿಯಗುಡ್ಡನುವಿನಯನಿಧಿಚಲದಂಕ
 15 ರಾಮನನಿವಂನೋಮನು || ಅಲಿಡಿಗೌಡೆಯ

16 ಬೈ... ಸಾಹಿಬಗುಣರತನಭೂಮಿಚಿಂತಾಮಣಿ
 17 ಯ... ಟಾಂನೋಯ್ಯಂತಾಪ್ಪರೆತೋಹಿದ...ನಿತು
 18 ಸೋಮಗೌಡನೆಂಬನಿಧಾನಂ || ಸ್ವಸ್ತಿಪರಮಜಿನಸ
 19 ಮಯಸಮುದ್ಧರಣಕರಣಪರಿಣತನುಮೆನಿಸಿದ
 20 ಶ್ರೀಮೂಲಸಂಘದದೇಶಿಗಣವೊಸ್ತುಕಗಭಹ
 21 ನಸೋಗೇಯಬಳಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೇಯಾಂಸ
 22 ಭಟ್ಟರಕರಗುಡ್ಡಚಿಕ್ಕಮಗಳಯಮಸಣಗೌ
 23 ವ್ರಡನಗ್ರಸುತಸಕವರಾಸ ಗಂಂನೆಯ
 24 ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರವಣಶುದ್ಧತದಿಗೆಮಂಗಳವಾ
 25 ರದಂದಂಸೋಮಗೌಡಸಮಾಧಿವಡದುಸುರಲೋ[ಕ]ಪ್ರಾ
 26 ಪ್ತನಾದಯಿನಿ[ಶ್ರಿ]ಧಿಯಾಕಲ್ಲತನಮಗಹಗ್ಗಡೆಗೌಡಪ್ರತಿಷ್ಠೆ
 27 ವೂಡಿದಪ್ಪವಿಧಾಚರ್ವನೆಚರಾವಿಗೇಕಾರುಬಿಯಾ...
 28 ಗುಳಯಗದ್ದೆ.....
 29 ಕಂಬ ಹಿ.....

3

ಚಿಕ್ಕಮಗಳೂರ ಕೋಟೆಯಲ್ಲಿ ಕಲ್ಪಾಣೀಗೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಹ್ತರ.—ಪ್ರಮಾಣ 5' x 2' 6".

1 ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗಕೋಬ್ಬಣಿ
 2 ವಮ್ತ್ರಧಮ್ತ್ರಮಹಾರಾಜಾಧಿರಾ
 3 ಜಕುನಳಾಲಪುರವರೇಶ್ವರನಂದ
 4 ರಿನಾಂಧಶ್ರೀಮತರಾಚಮಲ್ಲಂಗದ
 5 ಪ್ಪಂಗಟ್ಟದಾಹಿನೆಯವರ್ವದಕಾತ್ರ್ತೀಕಮಾಸ
 6 ದಸುದ್ಧಪುಣ್ಣಮೆಯಾಂಸೋ[ಮ]ನಾರಮಾಂಮೂಲನ
 ಹ್ತ
 7 ಮೂವೂಗಪೆಮ್ಮನಡಿಗಳಪ್ರಿಥುವೀರಾಜ್ಯಂಗೇ
 8 ಯ್ಯಾತ್ತಮಿರಕಿಣಿಯಮಾಗುಳಯಪೆವ್ವಾಡಿಗೊ

9 ಣ್ಣಜ್ಜೆ ಕೊಟ್ಟನಿಟ್ಟುಣ್ಣಿಗನ್ನಾಹಿಪೆವ್ವಾಡಿಯಾಂನೋಬೆ
 10 ಯಾಂನರಸಿಬ್ಬಯ್ಯನಂಕೇಸವಯ್ಯನಂಪೋನ್ನೆಪಿಜರಾಂ
 11 ಮಧುಕಮೋಜರಾಂಬಣ್ಣಿಗೇಸಿಯಾಂವಿಪಿಯಮ್ಮನಂ
 12 ಣ್ಣನಿವರಿಟ್ಟುಕೊಟ್ಟುಣ್ಣಿಗನ್ನಾಡಬ್ಬಿಯಬಳಸಿದೋರಿ
 13 ನಾಟ್ಟುಮಾಣ್ಣಿಬಿಯಳನುಂಪಿರಿಯಮಾಗುಳಯಕೋಮ
 14 ರಯ್ಯನುಂಪಲಾಡಿಯಾಮೆನ್ನಮ್ಮಬೆಣ್ಣಿಯಾಂಡೇವ
 15 ಗಣನುಮಲ್ಲವೊರದಪೆವ್ವಾಡಿಗಾಮಾಣ್ಣಿಸುಲುಪ್ಪವಳ್ಳಯ
 16 ಚಮಯ್ಯನುಂಣ್ಣನವೊರದವಿಟ್ಟುನೂಮಜ್ಜಳಂ ||

4

ಚಿಕ್ಕಮಗಳೂರು ಕೋಟೆ ಕಂದಕದ ಗೋಡೆ ಪಕ್ಕದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 4" x 3' 1".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುರಉದ್ರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸುಧ್ಧ ೧೪ ಸುಕ್ರವಾ
- 2 ರದಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವೋರಸಮುದ್ರ ದಲಿಪ್ರಿಥ್ವೀರಂಜ್ಯಂಗೇಯು
- 3 ತ್ರಿರದೇವಗಳೆನಾಡಚಿಕ್ಕಮುಗಳಯಮಹಾಪ್ರಭುಚಿಕ್ಕಬಸವ
- 4 ಯ್ಯನಸುಪುತ್ರಹೆಂವಾಡಿಗೌಡಕೊಡಗಿನಾಡಿಂಗೇಹೋಗಿಬಪ್ಪಿಸೋಸವೊರಬಲ್ಲವೆಗ್ಗ
- 5 ಡೆಯಕೊಡಕಾದಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಯಿವೀರಗಲ್ಲಮಾಡಿಸಿನಿಲಿಸಿದನು
- 6 ಹೆಂವಾಡಿಗೌಡನವುಗಮಸಣಿತಂಮಕಂಡಳಿದರೂವಾರಿಬಯಬೋಡ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 3'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕ್ರೋಧನಸಂವತ್ಸರದಮೈಸೂಸುಧ್ಧ ಪಂಜ್ಜಾ ಮಿಆದಿವಾರದಂದು
- 2 ಶ್ರೀವೀರಬಲ್ಲಳಾದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂಗೇಯು ತ್ರಿರಕಿಞಿಯಮುಗಳಯಕಟ್ಟಿ
- 3 ನಕಾಳೆಗದಲಮುದ್ದಗೌಡಂನಮಗಬಮ್ಮಯಕಾದಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತ
- 4 ನಾದ

6

ಚಿಕ್ಕಮಗಳೂರು ಹೋಬಳಿ ಹಿರೀಮಗಳೂರು ಸರಶುರಾಮದೇವಾಲಯದ ಬಾಗಿಲ ಬಳಿ
ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

- | | |
|--|-------------------------------------|
| 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರ[ಚಾರವೇ]ತ್ರಿಲೋ | 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸುರರಂಜತಿಲಕಂಸವ.ರಭೀಮಂ |
| 2.....ಮೂಲಸ್ತಂದಾಯಕಂಭವೇ | |
- (ಮುಂದೆ ಕಾಣಿಸದಿಲ್ಲ.)

7

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ ಸ	5 ವರ್ವರಿ	9 ಮಾಸ
2 ಕವರ್ವ	6 ಸಂವತ್ಸು	10 ದಸು
3 ಫೃತ್ತನೆ	7 ರವಾಲ್ಯು	11 ದ್ವಬಿಡಿ
4 ಯಸಾ	8 ಣ	12 ಗೋ

13ಮನಾ	25ಗಾನ್ಯ	55ಸಮ್ಮನುಕಮ್ಮ
14ರದಂ	26ಯದ.....ಪಿರಿಯ	56ಅಸೋವನು
15ದಾಸ್ವ	27ಮುಗುಳಯಗ್ರಹಾರ	57ಮಡಿವಳಕಾಳ
16ಸ್ತಶ್ರೀ	28ಮಂಸ್ವಸ್ತಿಯಮನಿಯಮ	58ಗನುಪೆಮ್ಮಯ
17ಮತ್ತೈ	29[ವಿ]ನೆಯಸ್ವಾಧ್ಯಾಯಧ್ಯಾನ	59ಗೋವಳಜೋಳಗನ
18ಶೋಕ್ಯ	ಮೌನಾನು	60.....
19ಮಲ್ಲ	30ಪ್ಪಾಣಜಪಹೋಮ	61ಶ್ರೀನೃಹಾ.....
20ವಿನೆ	31ನೇಮಪರಾಯಣರ	62ಳಾಯವಿಣ್ಣಯ್ಯ
21ಯಾದಿ	32ಪ್ಪ ಶ್ರೀಮದಾತ್ರೇಯ	63ನಸೇನಬೋವ
22ತ್ಯವೇ	(ಇಲ್ಲಿ ಸುಮಾರು ೨೦ ಪಜ್ಜಿಗಳು ಹೋಗಿವೆ)	64ರಾಚೆಮಲ್ಲನ
23ಯಸ್ಸ	53.....ಕಸವನು	65ಕರಣ.....
24ಳಗಂ	54ದೇವರಹೂಣ್ಯ	

8

ಅದೇ ದೇವಾಲಯದ ನಾಳಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿ ನೀತಿ.....	8.....ಗೆಯಾತ್ತಮಿರಕಲಿಲು.....
2ಮೃಮೃಹಾರಾಜಾಧಿರಾಜಕೋಳಲವುರ...	9ಮಾಧವರಾಜದೇವರಾತ್ರಿಯಗೋ.....
3ರೇಶ್ವರನನ್ನ.....	10ಕರಸ್ವಾಮಿಭಟ್ಟಗ್ಗಧಾರಾಪೂರ್ಣಕಮಾ.....
4ಜಯದಾತ್ತ.....	11.....ರಮುಗುಳಯಗ್ರಹಾರಮಯ್ಯ.....
5ಶ್ರೀಮತ್ಪ್ರೇಮನ.....	12.....ಕೈರದೊರಿದೆಯನಾಮಿಯಮಾನ.....
6.....ಕಲಕುಣ್ಣ.....	13ಮಂಟ[ಪ]ಮುಮಂಚಿಟ್ಟುಕೊಟ್ಟುತನ್ನ ಅದ.....
7.....ಚರಿತ.....	

(ಈ ಕಲ್ಲು ಮಾಳಿಗೆಗೆ ಸೇರಿದೆಯಾದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

9

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ವಾಯವ್ಯದಕಡೆ ನೆಲಕ್ಕೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 8" × 1' 6".

1.....ಸಂವತ್ಸರಂಗಳು.....	5ಕೆಜಿಯಕಟ್ಟೆ ಕಲ್ಲತೊಂಬನಿಸಿದಮ್ಮ
2.....ಸಯಾರಸದಿಯಣ್ಣ ನಾಚಾರಿಗೆ ದೇ	6ಗಳು ||
3.....ವೆಗ್ಗೆಡೆಸದಿವಿಗ್ರಹಾಚಾರ್ಯನಂತೋ	7ಯಿದನಅಳಪ್ಪತಕಂನಮ್ಮವ
4.....ಅನುಳಗಾವುಣ್ಣ ಸಂದೆಜಿಯಣ್ಣ ಪೆಮ್ಮಾಡಿ	8.....ಪಂ ||

(ಮೇಲೆಭಾಗ ಹೋಗಿಇದೆ.)

10

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

- | | |
|---|--|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ | 15 ಗದೆಯಂತೆಂಕಲಂತುಯಾಚೆತುಸೀಮೆಒಳಗಣ |
| 2 ೧೫೦೮ ನೆಯವ್ಯಯಸಂವತ್ಸರದಚೆಯತ್ರಸು ೫ ಸೋ | 16 ಗದೆಬೀಜವರಿಮಾಣುಅಯಿ ಗುಳಗದೆಯನುಧಾರಾ |
| 3 ಹಿರಿಯಮ ಗುಳಯರಾಘವದೇವಂಗಳಮಕ್ಕಳುಜೋತಿ | 17 ಪೂರ್ವಕಂವಾಡಿಕೊಟನಾಗಿ ಆಗದಯೊಳಗೆನಿಧಿನಿಕ್ಷೇ |
| 4 ದೇವಗಳಗ್ರೇಮತುಖಂತಿಕಾಣರಾಯರಗಂಡನಾ | 18 ಪಜಲಪಾಪಾಣಯೋನಿದರೂಅವರಿಗೆಸಲುಉದು |
| 5 ಯರುಶ್ರೀಮದನಾದಿಯಲಗ್ರಹಾರಂಶ್ರೀಕೇಶ | 19 ಯಾವಾರಿಯಾದಯೆಚೆಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ |
| 6 ವಪುರವಾದಹಿರಿಯಮಾಗುಳಯಕಾಲುವಳದಂಜನ | 20 ಮಾಂನೈವಾಗಿ ನಡದುಬಹಂತಾಗಿ ಕೊಟನಾಗಿ |
| 7 ಮಕಿಯಹೆಂವಾಡಿಗೆಹಿಯುರವಕಟ್ಟಿಸುವಲ್ಲಿಆ | 21 ಯಾಧರ್ಮವನೂಆವನಾನೊಬನೂಮೆಲಿಸಿದ |
| 8 ಮುರಲಾತ್ರದಲೆರಾಘವದೇವಶ್ರೀಮದಸವಿಾಪದಲು | 22 ನಂಗೆ \| ಪಾನಮಾಲನಯೊರ್ಮಧ್ಯೋದಾನಾತ್ಸ್ರೀಯೋನು |
| 9 ಮಹಾಜನಂಗಳಸಮಕ್ಷದಲಾಧಾರಾದ[ತ್ರಿ]ವಾಗಿ ಕೊಟ್ಟುಗ | 23 ಮಾಲನಂ \| ದಾನಾತ್ಸ್ರೀಗಮಮಾವೋತಿಮಾಲನಾದ |
| 10 ದ್ವೈತಕಪಿಯತುಂಬಿನಬಾಯಿಕಾಲಿಂದಂ | 24 ಚ್ಯುತಂಪದಂ \|\| ಆವನೊಬನುಯಾಧ |
| 11 ಪಡುವಪಡುವಮುಂತಾದಯೆಡೆವೆಲಸಂಯಿ | 25 ವರ್ತಮನುಅಳದಾತಂಗೆ \| ಸುದತಾಂಪರದ |
| 12 ಸಪ್ತಿಯಗದೆಯಿಂಬಡಗಹೋಲಗೊಡಲಿಂ | 26 ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ |
| 13 ದಂವೂಡಲಳವಿಂದೆಯಕ್ಕುಷ್ಣದೇವರಮಕ್ಕ | 27 ವೈಷ್ಣುರ್ವರವಸಹಸ್ರಾಣಿವಿಷ್ಣು |
| 14 ಶ್ರೀಶ್ರೀರಂಗನಾಥದೇವರಿಗೆದಾನಾರ್ಥವಾಗಿ ಕೊಟ | 28 ಯಾಂಜಾಯತೇಶ್ರೀಮಿ\|\| |

11

ಅದೇ ಹೋಬಳಿ ಬಸವನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

- 1 ನಮಸ್ತುಂಗಿರಿಕ್ಕುಂಚಿಂಪ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
 2 ಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀವೈದಿವೀವಲ್ಲಭಂ.....
 3 ರಂದ್ಯಾರಾವತೀಪುರವರೇಶ್ವರಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರ.....
 4 ಸರ್ಬಜ್ಞಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳ್ಳಣ್ಣಗಂಡಭೇ.....
 5 ಸೂರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲ.....
 6 ಚೋಳರಾಯಸ್ತುಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯ..... ಸ್ವಾಚಾರ್ಯಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಗಳುಮಪ್ಪ
 ಹೋಯ್ತು.....
 7 ವಯದಭೂಮಾ..... ಕರನ್ವಯವೆಂತೆಂದಡೆ || ವೃತ್ತ || ಯಾದನವಂಶಜರಸುವಿನಯಾಂಬುಧಿ.....
 8 ತನಿದಾದ.....
 9
 10 ಶ್ರೀಮನ್ನಾ[ರ]ಸಿಂಹದೇವರಸ.....
 11 ಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಕವ.....
 12 ೧೫೦೧ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾಪ್ರಪದಸುದ್ದೆ ೧೫|| ಅದಿವಾರದಂದುಬಿಟ್ಟದಕೋಟಯ.....
 13 ದಿದಲ್ಲಿತೆಂಮನಾತ..... ಕಾಡುವಲ್ಲಿಶ್ರೀಮನ್ನೂಹಾಪಸಾಯ್ತು

(ಮುಂದೆ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಂಗಸ್ವಾಮಿದೇವಾಲಯದ ಪ್ರಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 9".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ	8 ಮೂರರಿಗಿರಿಯಪ್ಪನಾಯಕ
2 ಕುಭಮಸ್ವಸ್ತಿಜಯಾ	9 ರುಹಾಕಿದಶಾಸನದ.....
3 ಭೃದಯ ಶಾಲಿನಾಹನ	10 ಕಗೊಲೆತಿರುವೆಗಳನಾಥಸ್ವಾಮಿ
4 ಕಕವರುಷಂಗಳಾ	11 ಯಸ್ವಸ್ತಿಗೆಹ.....
5 ಗೌಡಿಸಂದಸಾಧಾ	12 ಯಿಹವರಕ್ಕೆ ಸಲ್ಲರಾಯೆಂದುಹಾಕಿ
6 ರಣಸಂ|| ಕಾರ್ತಿಕಬಳಿ	13 ದಶಾಸನ
7 ತಿರುವೆಗಳಯನವರಭುತ್ಯ	

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕರುವಿನಕಲ್ಲಿನ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 3".

1 ಶ್ರೀಹಂನರಾಯ	4 ವೆಂಗಳನಾತಂಗಸ್ಥಿ
2 ಸ್ವಾಮಿಪಾಲಿಸಿದಾ	5 ||
3 ಕಗೊಲೆಯತಿರು	

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಜನೇಯನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸರ್ವಜಿತುಸಂವತ್ಸರದಶ್ರವಣದಸುಧ.....

2.....ವಾರದಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೈದ್ ಹುಸೇನ್‌ಸಾಬಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 5'.—ಹಳಗನ್ನಡಹ್ಲರ.

- 1 ಸ್ವಸ್ತಿ ಸಕವರಿಪೆ FFನೆಯಾನಂದಸಂವತ್ಸರದ
- 2 ಸ್ವಾವಣಮಾಸಬರಸಸೋಮವಾರಮಾಘಾಸಕ್ತತ್ರದಂದು
- 3 ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಶುದ್ಧಮಹಾಮಾಣ್ಡ್ಯೇಸ್ವರಂ
- 4 ದ್ವಾರಾವತೀಪುರವರೇಸ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿ
- 5 ಸವ್ಯಕ್ತಚೂಡಾಮಣೀತ್ಯವಿಳಮಲೆಪರೋಳ್ಳಾಳಿಮಾ
- 6 ಸ್ನಿಹಿವಂನೇಕದ್ಯಾನೀಕಸಮೇತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡ್ಯ

- 7 ಶೇಷ್ಯರಂತ್ರೈಶೋಕ್ಯಮಲ್ಲವಿನೀತವೊಯ್ಯಳದೇವರರಾಜ್ಯದ
- 8 ಲಾಬಸವನಹಳ್ಳಿಯಬಸವಗಾವುಣ್ಣನಮಗಂ
- 9 ಸುವುತ್ರಕುಲದೀಪಕಂವೊಯ್ಯಳಗಾವುಣ್ಣ
- 10 ಕಿಱಿಯಮುಗಿಯಬಸವನಹಳ್ಳಿಯಪೆಲೆವೆ
- 11 ರಿಗೊಟ್ಟಿಗೆಹುರಿಗೆಸಿಂದುವೆಱಿದುದ್ದೇವಳಗೆ.....
- 12 ದವಳ್ಳದಿಂಬರಾಪ್ರಭುಗಳಱಿಯಲಾಬಸವಗಾ
- 13 ವುಣ್ಣನಡೆವಳ್ಳತ್ತಾಭೂಮಿಯನಾಡುಪ್ರಭುಗಳ್ವೊಯ್ಯಳದೇವರ
- 14 ಮಿಟ್ಟು ವೊಯ್ಯಳಗಾವುಣ್ಣಕ್ಕಟ್ಟುವಂಕಾಲುವಂನೀತ...ಲುವಂ...
- 15 ವೆನ್ನಡೆವಯೆನ್ನಡೆಕೊಣ್ಣನಾಗಬೈಕನ್ನೆಗಟ್ಟುಂಗೊಟ್ಟುಗಾವುಣ್ಣ
- 16 ಯನಿಕ್ಕಲು ವೊಯ್ಯಳಗಾವುಣ್ಣ ತನ್ನ ಕಟ್ಟುವಂಕಾಲುವಂ
- 17 ಅಲ್ಲದೆನ್ನಡುಡಿದವಂವಾಣರಾಸಿಯಕವಿಲೆಯನ
- 18 ಳಬ್ರಹ್ಮತಿವಟ್ಟದಕೊಡಂಗೆಯೊಪಡೆದಗಟ್ಟಿಯಂಮಾಡಿಸಿ
- 19 ದಸಿವಾಲ್ಯಮನೆತ್ತಿಸಿದಕನ್ನೆಗೆಱಿಯಂಕಟ್ಟಿಸಿದವೊಯ್ಯಳಗಾ
- 20 ಮಾಣ್ಣ || ವೊಯ್ಯಳಗಾವುಣ್ಣನಪಿರಿಯಮಗಂಬಳಗಾವುಣ್ಣ ||

16

ಅದೇ ಗದ್ದೆ ಬದುವಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಹ್ಲೆ.

- | | |
|-----------------------------|---------------------------|
| 1 ಸ್ಯಸಿಶ್ರೀ.....ದನೆ.....ಮು | 5 ದೇವಾಲ್ಯದಳ್ಳಿದನ್ಮೂಮೂದಲಿಸ |
| 2.....ಹಿರಿ..... | 6 ಲು.....ಸುರಲೋಕಪ್ರಾಪ್ತ |
| 3 ಶೋಶೇಶ್ವರ.....ಣ್ಣರಸರನಬಲೆಗೆ | 7.....ನಾಡಶ್ರೀ |
| 4 ಸಲದೇವಗಿರಿ.....ನಿಮ್ಮನೂರ | |

17

ಅದೇ ಹೋಬಳಿ ಬಳೇಹಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವಾಲ್ಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 10".

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
- 2 ಸ್ತಂಭಾಯಸಂಭವೇ || ಸ್ಯಸಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲ
- 3 ಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
- 4 ಶ್ರೀ.....ಭುಜುಳ.....ನಾರಸಿಂಹದೇವರಸರು
- 5.....
- 6.....ಸಂವತ್ಸರದವೈಶಾಖ
- 7.....ಚಿಕ್ಕತಮನುಬಿಲ್ಲಮನಹಳ್ಳಿ
- 8.....ಜವಾಡಹೋಗಿದುತ್ತೊರದವ.....
- 9.....ವಡ...ಪಿಡಿಡುಕೊಂಡುಹೋ
- 10.....ಸ್ಯಗ್ಗಪ್ರಾಪ್ತನಾದಆತನಮ
- 11.....
- 12.....ಮಂಗಳಮಹಾ || ಶ್ರೀ

18

ಅದೇ ಹೋಬಳಿ ಗಮನಹಳ್ಳಿಯ ಊರಬಾಗಲ ಮಾರಿಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲು.

- 1 ಶ್ರೀಪ್ರವಾದಿಸಂವತ್ಸರದಕಾರ್ತಿಕೃಷ್ಣ ೪...ನವಳಿಯರಾಯಗಳಾದಿನ
- 2 ಸೆನನೂರಮಧ್ಯಗೆ.....ಡಯಕರೆಯಗದ್ದೆಯ
- 3.....ಕಾದಿದಲ್ಲಿ.....ದನುಆದಂಅವರಆನೆಬೋ
- 4 ರಘುತ್ಯವೈಯನುಬದ್ದನುಆತನವುಗಳಾವಾಡಿನೆಡಿಸಿದವೀರಗಲ್ಲು ||

19

ಅದೇ ಹೋಬಳಿ ಮೂಗುತಿಹಳ್ಳಿ ಬೈರೇದೇವರ ಗುಡಿಬಳಿ ಇರುವ ವೀರಕಲ್ಲು.

(ಮೇಲೂ ಕೆಳಗೂ ಹೋಗಿಧೆ.)

- 1 ದ್ವಾರಾವ
- 2 ತೀವುರವರಾಧೀಶ್ವರತಲಕಾಡುಗೋಂಡಭುಜಬಲವೀರಗಂಗಹೊ
- 3 ಯ್ಯಳ

20

ಅದೇ ಹೋಬಳಿ ಅಂಬಳ ಗ್ರಾಮದ ಲೋಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 8" x 2' 1".

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಲೋಕೈನಗರಾ
- 2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸಳನೆಂಬಯಾದು
- 3 ವಂಶೋದ್ವೃಳತಿಳಕಂಕಕಪುರದವಾಸಂತಿಕಯಂಬಳಗಂಧ
- 4 ಪುಟ್ಟಧೂಪದೇವಳದಿಂದಚ್ಚಿಸುತವಿದ್ವನಿಪ್ಪನೆವರಂ ||
- 5 ಅಳವಿಂಗಳವಾಯವುಲಿನಿಮ್ಮಳಜಿನಮುನಿಕೊಟ್ಟುಕುಂಚಮಂಪುಲಿ
- 6 ಯಂನೊಯ್ಯಳಯನೆಯದುಪಗ್ಗೊಪೂಯ್ಯಳವೆಸರಸದಳದಿನೆದುದಂದಿಂ
- 7 ದಿತ್ತಲು || ಅಸಳನಗ್ರಸೂನುವಿನಯಾಕ್ಯನೃಪಂಗೇತನೂಭವಂಮಹಾಭಾ
- 8 ಸುರಕೀರ್ತಿಕಾಂತನೇಜಿಗಂಗನವಂಗೇತನೂಜನಂದನಂವಂಸವವಂರಣಪ್ರತಿಮಾ
- 9 ವಿಕ್ರಮಿವಿಷ್ಣುತದೀಯಪುತ್ರನುದ್ಭಾಸಿತತೇಜಸಂದೇಸದನಾಸರಸಿಂಹನನಾನತಂತಕಂ ||
- 10 ಆನರಸಿಂಹಭೂಮಿಪಾಳಕಂಗೆ || ಸುತನಂದಂಸಕಳಬುಧಸ್ತುತಮಾನವಕಲ್ಪಭೂ
- 11 ಜನೂಜ್ಜಿತತೇಜಂಜಿತವೈರಿವಗ್ಗನುಂಸತನತಿಬಳಬಲ್ಲಳಭೂಪನಂಗಜರೂಪಂ ||
- 12 ಇಂತಸದಳದಜನದಿಂಪೆಸವ್ವದೇವಬಲ್ಲಳಭೂಪಾಳಕಂಗೆಸುತನಾಗಿ ||
- 13 ಇದಿರಂತುದ್ಧತಸೇವ್ರಣಾಧಿಪನಸೇನಾನಾಧರಂಕಂಡುಕೋಪದದೋಗ್ಗಬ್ಬ
- 14 ದಗುವರ್ವನಿಲ್ಲಿಮೆವಿಂಬೈಬೈಯನುತೂಗಳಿವಿದಮತ್ತದ್ವಿಪಮಂನೃಸಿಂಹ
- 15 ಮಹಿಪಂವಿಟ್ಟಕ್ಕೊಂದಂರಣೋನ್ಮದರಂವಿಕ್ರಮಪಾಳಪಾವು
- 16 ಸರನಂತಸಾರರಂಕೂರರಂ || ಆತನತನೂಭವಂವಿಖ್ಯಾತಯಾ
- 17 ಕಂಸೋಮಭೂಮಿಪಾಲಂಸಕಳೋವ್ವೀತಳಮಂರಕ್ಷಿಸಲೆಂದಿತತಗಂಭೀ
- 18 ರಸತ್ಯದಾರಂನಿಗಳ್ಲಂ || ವೀರದೊಳಂದ್ರಸೂನುಗೇಣಿಸಂಗಡವೀವೆಡೆಯೊ

- 19ಳಾದಿನೇಶಜಂಗೋರಗೆವಾರಿನಾಥನೊಳುಡಾರಗಭೀರತೆಗುನ್ನುತಿಕ್ಕೆಯೊಳು
 20ಮೇರುಗಪಾಟಿಯಂದೊಡವನೀಶರದಾದೊರೇಚೋಳರಾಜ್ಯನಿಸ್ತಾರಕನೋವು
 21ಭೂವಿಪನೊಳಪ್ರತಿಮಪ್ರಬಳಪ್ರತಾಪನೊಳು || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
 22ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
 23ದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸರ್ವ
 24ಜ್ಞಾಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡಗಂಡಭೀ
 25ರಾಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರ
 26ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂತೀರವಂಮಗರರಾಜ್ಯ
 27ನಿರ್ಮೂಳನಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಪಾಂಡ್ಯರಾಜ್ಯ
 28ನಿಸ್ತಾರಕಂನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನೋ
 29ಮೇಶ್ವರದೇವರಸರುಕಣ್ಣತೂರನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
 30ದದಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಬೆ
 31ಟ್ಟರಸದಣ್ಣಾಯಕರನ್ವಯಮದೆಂತೆನೆ || ಈಧರಣೀಶಯಾ
 32ದವರೊಳಗ್ರಣಿವಿಷ್ಣುತದೀಯರಾಜ್ಯಲಕ್ಷ್ಮೀಧವಮಂತ್ರಿಮಂಡನ
 33ಶಿರೋಮಣಿಯೆಂಬನಿಗಳ್ಳಿವೆತ್ತತಾಂಶ್ರೀಧರದಂಡನಾಥನೆಸದಂತನ
 34ಯಾರ್ಕ್ಕಳವಂಗಮಲ್ಯಾಣಂಸಾಧಿತವೈರಿದಾಮರಥಿನೀಶ್ವರನುಂವಿಭುಕೇಶಿ
 35ರಾಜನುಂ || ಅವರೊಳಗೆಮಲ್ಲರಥಿನೀಧವಂಗವುಟ್ಟಿದ್ದರನವ
 36ಬೆಟ್ಟಚಮೂಪಂಭಾವನನುತವಿಕ್ರಮಂಗುದ್ಧವಿಸಿದನಾಕೇಶಿರಾಜ
 37ದಂಡಾಧೀಶಂ || ಮುನಿದನೆಮೂಱುರಾಯರಿದಿರಾಂತಡೆಗೆಲ್ಲಪನೀವೆ
 38ನೆಂದುಪೂಣ್ಡನೆಜಗತಿತಳಂನೆಯಬೇಡಿದೊಡುತ್ತಪನೊಲ್ಲಾಕುವೆನೆಂದ
 39ನೆಜವನಟ್ಟಿಕೊಂಡಪನಿನುತ್ತಿರಕಾದಪನೆಂದೊಡಿನದಾತ್ಮನಗೆಣಿವೈ
 40ರವಾರಣವಿದಾರಣಕ್ಕೇಸರಿಕ್ಕೇಶಿರಾಜನೊಳು || ಇಂತೆಸದಿದ್ದಕ್ಕೇಶವಚೆ
 41ಮೂಪತಿಗಂಸತಿಪದ್ಮಗಂವಚೋಕಾಂತರಾದಗ್ರವಿಕ್ರಮಬಳವ್ವುರುಪಾತ್ಥವೆ
 42ಮೂಱುಮೂರ್ತಿವತ್ತಂತಿರವುಟ್ಟಿದಮ್ಮಾದದೆಬಲ್ಲಚಮೂಪತಿಮಂತ್ರಿಮಾ
 43ಧವಂಚಂತಿಸದೀವಕಲ್ಪತರಾಬೆಟ್ಟಚಮೂವರಂಬಮೂವರುಂ || ಅವರೊಳಗನೇ
 44ಕವೀರವಿತರಣಗಾಣೋಪೇತರಪ್ಪಬೆಟ್ಟರಸದಣ್ಣಾಯಕರುತವಗೆಸಮಸ್ತಭ್ಯುದಯ
 45ನಿನಿಮಿತ್ತಮಾಗಿಸಕವರ್ಷಗಂಠಿಗನೆಯಕೀಲಕಸಂವತ್ಸರದಸಾಲ್ಗಾಣಕುದ್ಧುಗಳೆ
 46ದಂದುಪ್ರತಾಪಪುರವಾಂದಂಮೆಳೆಯಶೇಷದ್ವಾದಶಪುರದಶೇಷಮಹಾಜನಂಗಳಂ
 47ಪಟ್ಟಣಸಾಮಿಸಿರಯಪದ್ಮಾಣನೊಳಗಾದಸಮಸ್ತನುಖರಂಗಳಸಮಕ್ಷದಲಃಊರಂಮೆ
 48ಳೆಯನೊರೊಡೆಯಮಾಚೆಯ್ಯಚಿಣ್ಣಿಯನಾಯಕನಬಮ್ಮಚಿಗೌಡದೇವಗೌಡರಚೆ
 49ವುಡಯಹೊಂನಯ್ಯೆಲಗೌಡರಗೌಡಯತನನೂರಯನೊಳಗಾದಸಮ
 50ಸ್ತಪ್ರಜೆಗಾವುಂಡಂಗಳಸಿದ್ಧಾಯದೊಳಗೆಯನೊರದೇವದಾನಕ್ಕೆನಿಬಂಧವಾಗಿಬಹತಿ...
 51ಗೊಡಗೆಲವಾಗಿಗದ್ಯಾಣಂತತ್ತನುಬಳಸುತಕುಳವಕಡಿದುಪಂಚಮರಸ್ಥಾನದಮೂ
 52ಲಸಾಫನೋಕ್ಕೇಶ್ವರದೇವರಾಬೆಟ್ಟೇಶ್ವರನುರೇಶ್ವರಹರಿಹರದೇವರುಕ್ಕೇಶವದೇವರುಅಚೇ
 53ಶ್ವರಗವಚೇಶ್ವರಗಂಗೇಶ್ವರಚಿತ್ರೇಶ್ವರತೆಲ್ಲಿಗೇಶ್ವರಬಿಲ್ಲೇಶ್ವರಕಂಮಟೇಶ್ವರಎರಡುಬಸ
 54ದಿಬಳಾರಿಯೊಳಗಾದಸಮಸ್ತದೇವತಾಸ್ಥಳಂಗಳೆಗಳಭಾಗತೆಯನಭ್ಯಾ
 55ಗತಿಯುನ್ಯಾಯನ್ಯಾಯವೇನುಬಂದಡಂಸರ್ವಭಾಧಿಸರಿಹಾರವೆಂದುನೊರಂಮೆಳೆಯವರನೊ

ಪೊಡಂಬುಳಿಸಿಕೊಂಡು ಅಬಟ್ಟು ರಸದನ್ನಾ ಯಕರುಧಾರಾವೂರ್ವಕಂವೂಡಿಕೊಟ್ಟ ಶಾಸನಮಂ

೦೭ಗಳಮಹಾ ಶ್ರೀಶ್ರೀ || ಸ್ವದತ್ತಾಂವದತ್ತಾಂವಾಯೀಹರೇದ್ಯಾಂವಸುಂಧರಾಂವಃ ||

ಹಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಶ್ರೀಮಿಃ || ಕವಿಕೃದದಾವೋದರ

59.....ಚಕ್ರೇಶ್ವರಯಲ್ಲಾಳಬುಧಂಕವಿನಯದೊಳ್ಳೆರೆನೆದಳವವನೆಂಬವನಾವ...

60...ಯಕವಿಗಳಕ್ಕ್ರಿಯಂ || ಕಳನಂದಿಯಾಗಿಜೊಯ್ಸುಕುಳತಿಳಕರಾದಟ್ಟದೊಡೆಯರಂದಿಂದಂ

61.....ಮಳವೃಷ್ಟಿಪೂತ್ಯೈವದವೀಕೃತಫಲಕರೂಕೇರಿರಂಜನಂಸ್ವಯದವರ್ಗಃ || ಶ್ರೀಮಂತ್ರೀಶ್ವರಃ ||

62.....ರಾಜವಿಭುಗಂಪದ್ವ್ಯಾವಲೀಕಾಂತೆಗಂಧೀಮಂತಕ್ಕಳಗಸ್ಯಗೋತ್ರತೀಳಕರು

68.....ಸ್ತುತಿಸ್ತುತಿವಿತ್ತರುಸೋಮಾರ್ಕದ್ಯುತಿರ್ಕೀರ್ತಿತಲ್ಲದರೊಗೆದ್ಬಲಿಲ್ಲಾಳದಂಡೇಕನುಂ

64.....ಶ್ಯಾಧವಮಂತ್ರಿಬೆಟ್ಟರಸನುಂವೈರಿಭಕಂತ್ರಿರವರಾ ||

21

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಂಸಿಗರಾಯ ದೇವಾಲಯದ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 10'' × 2' 9''.

1 ಶ್ರೀಮತ್ಪ್ರಳೋಕ್ಯನಾಥಸ್ವಪಾದವಂಕೇರುಹದ್ವಯಂದೇದೀಪ್ಯತೇಸನಂತಾದ್ವೈಯೋಽಗ್ನಿಂದ್ರೈರಸಕೃತಸ್ತುತಂ ||

೨೩. ಹ್ಯಾಲ್ಮ್ಸ್ಲೆಟ್ನ ಪತ್ನಿ ಜೊತೆ ತೊತನೊಂದಿರತೊಂದಿರೊ. ನೋಮಸ್ತದನ್ವಯ ಜೊತೊಯಾದನ್ವಯ ಕವೊನಿವಾ || ೪೪

೩ವರಮಾನವದ್ಯಂಪಾಪ್ಯುಕ್ತದ್ಯದೂನಾಂಮಾನಿವರವಚನೇನದ್ವೀಪಿನಂಪ್ರಾಪ್ನುಳೇತಿತ್ವಭುಜಬಲವತ್ಕೇನದ್ವೀಪೀಲಕ್ಷ್ಮೀ

4ರೂಪೇರ್ತ್ವಿರ್ವ್ಯಜಯತವಹಿತಾನಾಂಪೂಯಸ್ಸುಭಾಖ್ಯಾಯತೋಭೂತ⁶ | ತಸ್ಯಾನ್ವಯಮಹಾಭಾಗೋವಿನಯಾದಿ

ಕೃತ್ಯಭೂತತಿ | ಶುದ್ಧೇಶುದ್ಧೋಜಭೂತವಾಸಾಉದಯಾದ್ರಾವಣಂಕವಾನ್ | ಪ್ರತ್ರಸ್ಯಸ್ಯಮಹಾನಾಸೀದಪಿಪುಂ
ಗಾಋ

ಚೋಪತಿಪ್ರಭವಾದ್ಯಸ್ತಧಮೋಯಂಚತುಃಪಾದಭವತ್ಕಲೌ | ತಸ್ಯಾಭವಂನುದಿತಧೈರ್ಯಶೋವಿತಾನ್ಯೈರ್ಗೌ

7ರೀಕೃತಾಖಿಲಭುವೋನಿಜಧರ್ಮಗುಪ್ತೈಃ | ಪುತ್ರಾಸ್ತಿಸ್ಮರ್ಮಾರ್ತಯಯಿವತ್ರಯವೃತ್ತವೂಭಾಸ್ತ್ರೀತಾಗ್ನಯೋಃ

ಕೆನಸವಾಸ್ಪುಮಿತೌಸಮೋತಾ || ತೇಷುಪ್ರಕಸ್ತರಾಚಿರುಚ್ಛ್ರೀತವೀರ್ಯಾಶಾಲೀಶ್ರೀವಿಷ್ಣು ವರ್ಧನನಿವೋನಿಷಮ್

ಲಿಸಂಘೈಃ ಪ್ರತ್ಯುಪ್ಪತ್ತ ವಿವಿಧಾಂಶವಿಕಾಸಿವೃಷ್ಟಿರಾಂಧಿತಾಂಘ್ರಿಯಾಗಳಸ್ಸುತಂಬಭೂವ || ತಸ್ಯಾಭವನ್ಮಹಿತ

10 ರೋಷಿರುದಾರಶೌರ್ಯಾದ್ಯಯಶ್ವಾತಿರೇಕದಳತಾಜಿಳವೈರಿವರ್ಗಚ್ಚ್ರಮಾಂಢ್ಯಸಿಂಹನ್ಯಪತಿರ್ವಿಜಿತಾಜಿಲಾಕೇವುತೇಶ್ವರ

11 ವಿಮಿತ್ರರುಚಿರುಚ್ಛಿ ತರ್ಕೀರ್ತಿರಾಜೌ || ತಸ್ಯಪ್ರಿಯಾಸತಿಪಪ್ಪಮಹಾದ್ವೀಪೀತಿವಿಶ್ವತಾದೈವಸ್ಯಪ್ರಪುರಾರಾತ್ಮಮ್

12 ಕೂದೋವೀವಭಾಗಿ ನೀ || ತಸ್ಯಾತ್ಮಜಸ್ರೋಧಾವನಪ್ರಕೀರ್ತಾರ್ಕೀತಿ, ಒಬ್ಬಲಕ್ಷ್ಯಾದೇವಸ್ಯ ಪತಿರ್ದ್ವೈತಾರವಗ್ಗ, ಏಭಾತಿ
ಸ್ವಭಾಞಿರ

13 ಶ್ರಿಚೈದಿವಾಕರಾದ್ವೀನುಂನಮ್ನಿಮ್ನಾಳರುಚೇಕಿಮುತಾವಿವಗ್ಗಂ || ಅಗ್ರೇಯಸ್ಯಚವಿಗ್ರಹೇಣರುಚಿತತ್ಯಕ್ತಾಚ
ಲೋನಿ

14 ಕ್ರ ಲಂಕಾಪಂಡ್ಯನಿಂದವಶೀಕರಿಸಲ್ಪಟ್ಟವಿವಿಧವಸ್ತುಗಳನ್ನುನನವುಧ್ಯಮೇತ್ಯವಿವಶೇಸ್ಮತೃಪಿಭೂ
ಯೋಚ

15 ಸೂರ್ಯನು ಯತ್ನದ್ವಾರಾ ತವಿಕ್ರಮೋಪಜಯತೀತಿತಿ ಛಂದಃಪಠಃ || ಸಪ್ತಮೋಲೋಕನಾಮಯ್ಯ ದಯ್ಯ ಬ

16ಳಸಲೆ'ಪಕ್ಷೀಕನುಲಂಫನಲನಜಿಹಂಕೂಟತಟಕ್ಕವಿಪ್ಪತು.....ಭಾಸ್ವದ್ವಿಗ್ಗಮಂಪಾಂಡ್ಯನಕ್ಕಪಿಸುಚ್ಚಂಗಿಯಂ
ಬೆಟ್ಟನಕ್ರ

17 ಮದಿನಾಬಂದಣ್ಣ ಕಲ್ಲಾಡಿದಂತಿಹುಕಲ್ಲಾಡಿದನ್ನೇನತಿಪ್ರಬಳನೋಬಲ್ಲಾಳೆಲ್ಲಾಪಂಚಕಂ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತವಜ್ಞಾ
ಮಹಾ

¹⁸ಕಬ್ಬಿನು ಹಾವುಂಡಲೇಶ್ವರನುಂ | ದ್ರಾವಿರವೇಶೀಪುರವರ್ಧೀಶ್ವರನುಂ | ಯದಾಕುಳಕಳಕಳತನ್ನಿ ಪಥಮ್ಯಾಹಮ್ಯಾಹಮೂ ||

- 19 ಭಸ್ಮಂಭಸುಂ | ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿದಿಯಾರಂಭಸುಂ | ವಾಸಸ್ತಿಕದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮು
 20 ಕುಂದಪಾಡಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷೌಣ್ಯಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೇಯಮಾನವುಣ್ಯ
 21 ಪ್ರವೇಶನುಂ | ವಿನಮದಹಿತಭಯಚಿಕಿತಮುಖಬಂಜಾವಳಂಬಸ್ಥಿತಕಸಿದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂ | ಶ್ವೇತಾತಪತ್ರ
 22 ಸೀತಳೇಶ್ವತಭೂತಳನುಮೆನಿಸಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಚಲದಂಕರಾಮನಸಹಾಯಶೂರಗಿರಿದುರ್ಗಮಲ್ಲನಿ
 23 ಸ್ತಂಕಪ್ರತಾಪಹೋಯ್ಯಳವೀಗಬಲ್ಲಳದೇವರಾಮಾಡಲಾನಂಗವಿಯಪಡಿಯಘಟ್ಟತೆಂಕಲುಕೇ. ಗುಚೇರಮನಮಲೆ
 24 ಪಡುವಲು ಬಾರಕನೂರಘಟ್ಟವಾದಿಯಾಗಿಬಡಗಲುಸಾವಿಮಲೆಯಿಂದೊಳಗಾದಭೂಮಿಯಾಂಭುಜಬಳಾವವ್ಯಂ
 25 ಭದಿಂಪ್ರತಿಪಾಳಸುತ್ತಂ ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮಾದ್ರದನೇಲವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾ
 26 ಜ್ಯಂಗಯ್ಯತ್ತವಿದ್ವಿಧತವಗೇಸಮಸ್ತಾಭ್ಯುದಯನಿಮಿತ್ತವಾಗಿ ಸಕವರ್ಷಸಂಸಿರದನೂಪಿನೆಯವಿಳಂ
 27 ವಿಸಂವತ್ಸರದಪ್ರವೃತ್ತಶುದ್ಧತದಿಗೆಸುಕ್ರವಾರದಮಘಾನಕ್ಷತ್ರದಲಂವೆಳೆಯಲ್ಲಿಶ್ರೀವೀರಬಲ್ಲಳಕೇಶವದೇವ
 28 ರಂಸುಪ್ರತಿಷ್ಠಿತಮಾಡಿಯಾದೇವರದಿವ್ಯಾಂಗಭೋಗನಿವೇದ್ಯಕ್ಕೆಂಶ್ರೀಕೇಶವಾದಿವ್ಯಾದಶನಾಮದಬ್ರಾಹ್ಮಣಗ್ಂ
 29 ತತ್ಪಾದಪದ್ಮೋಪವೇಗಿಗಳ್ಳವಾಗಿ ದೇವಳೇನಾಡನಲ್ಲೂ ರಚಿತುಸ್ಸೀಮಾಸಹಿತಸಮಸ್ತಕಿಲುಕುಳಲುಗ್ರಾಣಸ
 30 ಹಿತಲುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲಾಸರ್ವನಮಶ್ಯವಾಗಿಧಾರಾವೂರ್ವಕಮಾಡಿಕೊಟ್ಟರು | ಅಂವೆಳೆಯಲುತ್ತ
 31 ಮಪಡಿಗೆಂಶ್ರೀತೋಳಸಿಯಬನಕ್ಕೆವಾಗಿಗುಡುಗೋಡಗೆಯಲುಗದ್ಯಾಣವಯ್ಯತ್ತಂಕೊಟ್ಟಮಾಹಿಂಕೋಂಡು
 32 ಕೊಟ್ಟಭೂಮಿಬಿತ್ತುವಬಿತ್ತುಸಲಗೆಇಪ್ಪತ್ತುದ್ಯಾದಶನಾಮದಬ್ರಾಹ್ಮಣಗ್ಂ ತೋಟಕಅಮ್ಮಳಿಯತಾಂಬಿಯಾಗೋಂ
 33 ಡಲಮೂಡಣವೆಯ್ಯಕಬನೂಱುಱುವತ್ತುದೇವಾಲಯದಹಡುವಣದೇವದಾನದಮನೆಹತ್ತು
 34 ಮೂಡಣವೆಯ್ಯಲಂಗಡಿಯಿಂಹಡುವಲು || ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಸಿದವರು ವಾರಣಾಸಿಯಲುವೇದಪಿ
 35 ರಗರಪ್ಪನೇಕಬ್ರಾಹ್ಮಣಗ್ಂ ಕವಿಲೆಗಳಂದಾನಮಾಡಿದಪಲವೀಧರ್ಮಕ್ಕೆವಿರೋಧಿಗಳತೀರ್ಥದಲಾಬ್ರಾಹ್ಮಣರು
 36 ಮಂಕವಿಲೆಗಳಮಂಪ್ರಾಣಹಾನಿಯುಂಮಾಡಿದಪವಮೆಯ್ಯದವರು || ದಾನಾದ್ವಾಪಾಲನಾದ್ವಾಪಿನಾನಾತ್ಮೈಯೋ
 37 ನುಃಪಾಲನಂ | ದಾನಾತ್ವೈಗ್ಂಮವಾನೋತೀಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಬರೆವರಾಚಾರ್ಯಂಸೂರ್ಯಾಣಂಬರದ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿನು ತೊಂದು ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 7".

- 1 ಶ್ರೀಮತ್ತ್ರಿಲೋಕನಾಥಸ್ಯಪಾದಪಂಕ್ತೆರಾಹದ್ವಯಂದೇದೀಪ್ಯತೇನಂತಾಭ್ಯೋರ್ಯೋಗೀಂದ್ರೈರಸ
 2 ಕೃತ್ಸ್ಮತಂ || ಬ್ರಹ್ಮಾಲಕ್ಷ್ಮೀಪತೇಜ್ವಾತಸ್ತಸ್ಮಾದತ್ರಿರಥಾತ್ರಿಜಃ | ಸೋಮಸ್ತದ
 3 ಸ್ವಯೇಷಾಂತಾಯದವೋಬಹವೋನಿಪಾಃ | ಶಕವುರಮನಪದ್ಯಂಪ್ರಾಪ್ಯಕಚ್ಚಿದ್ಯದಾನಾಂಮುನಿವರವಚನೇನದ್ವೀಪಿನಂ
 4 ಲೇತಿಸ್ವಭುಜಬಲವಶೇನದ್ವೀಪಿಲಕ್ಷ್ಮೀರಾಕೇರ್ತೀರ್ವಿಜಯತಮಹಿತಾನಾಂಪೂರ್ಯುಳಾಖ್ಯಾಯತೋಭೂತ | ತಸ್ಯಾ
 5 ಹಾಭಾಗೋವಿನಯಾದಿತ್ಯಭೂಪತಿಃ | ಶುದ್ಧೇಶುದ್ಧೋಬಭೂವಾಸೋಲುದಯಾದ್ರಾವಿನಾಂಕಃಮಾನ್ | ಪುತ್ರಸ್ತಸ್ಯಮ
 6 ಹಿಯಂಗಾಖ್ಯಭೂಪತಿಃ | ಪ್ರಭವಾದ್ಯಸ್ಯಧರ್ಮೋಯಂಚತುಃಪಾದಭವತ್ಕಲಂ | ತಸ್ಯಾಭವನ್ನದಿತಧೈರ್ಯಯಾಶೋ
 7 ವಿತಾನ್ಯುಗೌರ್ವೀಕೃತಾಖಿಲಭುವೋನಿಜಧರ್ಮಗ. ಪ್ರಾ | ಪುತ್ರಾಸ್ತ್ರನೂರ್ತಯಯಿವತ್ತಯವುತ್ರಮಾಭಾಸ್ತ್ರೇ
 8 ಯೋಪಿನನಮಾಸ್ತುಮಿತೌಸಮೇತಾಃ | ತೇಷುಪ್ರಶಸ್ತಗುಚಿರುಚ್ಛಿತ್ರವೀರ್ಯಶಾಲೀಶ್ರೀವಿಷ್ಣುವರ್ಧನನಿವೋನಿಪ
 9 ಮೌಲಿಸಂ

- 9ಘೃ : | ಪ್ರತ್ಯುಪ್ಪರತ್ನವಿಧಾಂಶುನಿಕುಸುಪುಷ್ಪೈರಾರಾಧಿತಾಂಘ್ರಿಯುಗಳಸ್ಸುತತಂಬಭೂವ | ತಸ್ಯಾಭವನ್ತಃ
 10ತರೋಚಿರಾದಾರಶೌರ್ಯಾಧೈರ್ಯಾತಿರೇಕದಳತಾಜಿವೈರಿವರ್ಗ್ಗಶ್ರೀಮಂನೃಸಿಂಹಸ್ಯ ಪತಿರ್ವಿಜಿತಜಿವಾಕಪುತ್ರೋ
 11ತಿವಿತ್ರರಚಿರಚ್ಚೈತ್ರಕೀರ್ತಿರಾಜೌ | ತಸ್ಯಪ್ರಿಯಾಸತೀಪಟ್ಟಮಾಹಾದೇವೀತಿವಿಶೃತಾ | ದೇವಸ್ಯಪ್ರಪುರಾರಾತೇರ್ಮ
 ಹಾದೇ
 12ವೀನಭಾಗಿನೀ | ತಸ್ಯಾತ್ಮಜಸ್ಮಿಭಾವನಪ್ರಥಿತೋರಾಕೀರ್ತಿಬರ್ಜಲಲ್ಲಳದೇವಸ್ಯ ಪತಿರ್ದೇವತಾರಿವರ್ಗ್ಗಃ | ಭಾತಿತ್ಯಭಾ
 ಭಿರತಿರಚ್ಛದಿ
 13ಸಾಕರಾದೀನಾನುನಮ್ರನಿರ್ಮಳರಾಚೀಕಿಮಾತಾರಿವರ್ಗ್ಗಂ | ಅಗ್ರೇಯಸ್ಯಚವಿಗ್ರಹೇಣರಾಹಿತತ್ಯಕ್ತಾಚಲೋನಿ
 14ಶ್ಚಲಂಪಾಂಡ್ಯಸ್ತಾಂಡವಶಾಲಿನಂಚತುರಗಂತ್ಯಕ್ತಾಸ್ವಿವಿಕೃತನಃ | ಬಿಭೃತ್ಕಾನನಮಧ್ಯವೇತೈವಿವಶಸ್ತತ್ರಾಪಿ
 ಭೂಯೋ
 15ಭಯಾನ್ಮಲ್ಲಯಾತ್ಯದ್ಭುತವಿಶ್ರಮೋನಿಜಯತೇಬಲ್ಲಳಭೂಪಾಳಕಃ | ನೆಪಿನೂಲೋಕಮೇಮಯೈದಯೈಬ
 16ಳಸಲವಕ್ಷೀಕನುಂಲಂಘಿಸಲಾನೆಪಿಯಂಕೂಟತಟಕ್ಕವಿಪ್ಪತು.....ಭಾಸ್ವದ್ವರ್ಗಮಂಪಾಂಡ್ಯನಕ್ಕಪಿನುಚ್ಚಂಗಿ
 ಯಾಬೆಟ್ಟನಶ್ರ
 17ಮದಿನಾಪಂದವಣೈಕಲ್ಲಾಡಿದಂತಿಪುಕಲ್ಲಾಡಿದನೇನತಿಬ್ರಬನೋಬಲ್ಲಳಭೂಪಾಳಕಂ | ಉರಗೇಂದ್ರಂಧಾತಿಯಂ
 ಧಾರಿಣಿ
 18ಹನುಗಿರಿಯಂಹುಮಃಪೈಳಕುಚ್ಚಜ್ಜನಕನೋಗೌರೀವರ.....ಮೌಳ...ಚಂದ್ರಂಕಳಾಸ್ತೋಮಮಂನಿಭೃರದಿಂದತಾಳ್ಯ
 19ವಂತಪ್ರತಿಮಂ.....ಸಂಧ್ಯಂತನಗೇನತಳದಂವೀರಬಲ್ಲಳ
 20ದೇವಂ || ಲಲಿತಶ್ರೀಪದವಿಂತೆತತಿ.....ಕೌರಿಯಂತತುವಚರಿತಬಾ
 21ಧಸೂರ್ಯನಂತೆ.....ಮಣಿದೋಡ.....ಟಕಂನೆಯ್ದಲಕಂವಂತಂತೆಬಲ್ಲಳನಭಾ
 22ವನಜನಪ್ರಸ್ತುತಪ್ರಾಜ್ಯರಾಜ್ಯಂ || ಸ್ವಸ್ತಿಸುಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂ | ದ್ವಾರವತೀಪುರ
 ವರಾಧೀ
 23ಶ್ವರನುಂ | ಯದುಕುಳಕಳಕಳತನಿರಧರ್ಮಹರ್ಮ್ಯಮೂಳಸ್ತಂಭನುಂ | ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾ
 24ರಂಭನುಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷಾಣ್ಣ
 ಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀ
 25ತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೀಯವಾನಪುಣ್ಯಪ್ರವೇಶನುಂ | ವಿನವ ದಹಿತಭಯಚಕಿತಮುಖಜಂ
 26ಬಾವಳಂಬಸ್ಥಪಿಕಪಾದಪೀತವಿನೈಸ್ತಸುಂದತಳನುಂ | ಶ್ವೇತಾತಪತ್ರೇತಳೇಶ್ವತಭೂತಳನುಂ | ಸ್ನೇಹಸಿಹಿತರಾಜ್ಯಲಕ್ಷ್ಮೀ
 27ಕಟಾಕ್ಷಚ್ಚಟಾಯವಾನಚಮರರಾಹೀಪವೀಜ್ಯಮಾನನುಂ | ರಿಪುವಿಜಯವಿಜಿತರತ್ನಬಚಿತಕರ್ಣಕುಂಡಲಪ್ರಭಾ
 28ಮಂಡಲಸ್ಥಗಿತಗಂಡಮಂಡಳನುಂ |ವಿಭವಾಳೋಕನಗಮನೋತ್ಕೃತಿತಂಬಂಡಳನುಂ | ವಿಕಟವಕ್ಷಸ್ಥಳವಿರಾಜ
 29ಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಳವಿಕೀರ್ಣಕಾಂತಿದಂತರತಕೇಯಾೂರಕೀರ್ತಿಮಃಖನುಂ | ಮೃದುವಃಧರವಚನವಿಳ
 30ತಮನ್ದಸ್ಥಿತಸುಧಾರಸಸ್ಯಂದಿನವಧಾಬಿಂಬಪ್ರಾಸಾದಕುನುಂ | ಬಹುಸಮರಬ್ಧವಿಜಯಾರೂಢವಿಕ್ರಮಾತಿ
 31ಕರ್ಕಶಭುದಯಾಗಳನುಂ | ಭಟಕಟಕಭೂಜಾಟನೋತ್ಕೃಣ್ಣವಿಜಯಲಕ್ಷ್ಮೀದೃಢೀಕರಣನಿಹಿತಬದ್ಧನಿಗಳನುಂ |
 32ಸೇವಾಗಮನಸಮಯಸಮದಕಮಿನೀಕದಂಬಚಳನಚಳನಂಜಿನೀಸಂಜಿತಮೇದನದೋದ್ಬಾಧಕುಸುಮಬಳಶಬಳ
 33ಮಧುಕರನಿಕರಝಂಕರಮುಖರಿತಾಸ್ಥಾನರಂಗನುಂ | ನೀತಿಂತಂಬನೀಹೃದಯಗಂಭೀರಂತರಂಗನುಂ | ಸಂಗೀತಪ್ರಸಂ
 34ಗಭಂಗೀಚಿತುರಭರತನುಂ | ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂ | ಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸಃಕ್ಷ
 35ನಃಮನಿಸಪ್ರೇಮಾಸ್ತುಹಮಂಡಳೇಶ್ವರಂಚಲದಂಕರಮನಸಹಯಶೂರಗಿರಿದುರ್ಗಮಲ್ಲನಿಸ್ಸಂಕಪ್ರತಾಪಕೋ
 36ಯುಳವೀರಬಲ್ಲಳದೇವರಾಮೂಡುನಂಗಲಿಯಪಡಿಯಾಘಟ್ಟತೇಕಲಕೋಂಗುಚೇರಮನಮಲೆಡುನಲಬಾ
 37ರಕನೂರಘಟ್ಟವಾದಿಯಾಬಿಡಗಲಾಕಾವಿಮಲೆಯಿಂದೋಳಗಾದಭೂವಿಯಂಭಾಜಬಳಾವಪ್ಪಂಭದ್ರಿಪ್ರತಿಪಳ

- 38 ಸುತ್ತಂಶ್ರೀಮದ್ರಾಜಧಾನಿ ದೋರಸಮುದ್ರದನೆಲಿವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪಿ ಧ್ವೀರಾಜ್ಯಂಗಿಯ್ಯುತ್ತ
ವಿದ್ವರ್
- 39 ತವಗೇಸಮಸ್ತಾಭ್ಯುದಯಾನಿಮಿತ್ತವಾಗಿ ಸಕವರ್ಷ ಸಾಸಿರದನೂಜಿನಿಯವಿಳಂಬಿಸಂವತ್ಸರದವುಡ್ಡೈಸುಡ್ಡೈತದಿಗೆಸುಕ್ರ
- 40 ವಾರದಮಂತ್ರಾನಕ್ಷತ್ರದಲಂನೊಳೆಯಲ್ಲಿ ಶ್ರೀವೀರಬಲ್ಲಾಳ ಕೇಶವದೇವರಸುಪ್ರತಿಷ್ಠಿತಂಮಾಡಿಯೊದ್ದೇವರದಿವ್ಯಾಂಗಭೋ
- 41 ಗನಿವೇದ್ಯಕ್ಕೆಂಶ್ರೀಕೇಶವಾದಿದ್ವಾದಶನಾಮದಬ್ರಾಂಹಣಗ್ಗಂತತ್ವದಪದ್ಮೋಪಜೀವಿಗಳುಗವಾಗಿದೇವಳಗನಾಡನಲ್ಲೊ
- 42 ರಚಿತುಸ್ಸೀಮಾಸಹಿತಂಸಮಸ್ತಕಿಟುಕುಳುಗ್ರಾಣಸಹಿತುತ್ಪರಾಯಣಸಂಕ್ರಮಣದಲಸರ್ವನಮಸ್ಯವಾಗಿಧಾ
- 43 ರಾಪೂರ್ವ್ಯಕಂಮಾಡಿಕೊಟ್ಟರು | ಅಂಮೆಳೆಯಲು ತಮ್ಮಪಡಿಗಂಶ್ರೀತೋಳಸಿಯಬಸಕ್ಕೆವಾಗಿಗವುಡುಗೊಡಗೆಯಲು
ಗದ್ಯಾ
- 44 ಣವಯ್ಯತ್ತಂಕೊಟ್ಟುಮಾಣಂಕೊಂಡುಕೊಟ್ಟುಭೂವಿಬಿತ್ತುವಬಿತ್ತುಸಲಗೆಇಷ್ಟುಡ್ವಾದಶನಾಮದವೃತ್ತಿಯಬಾ
ಹ್ಯಣ
- 45 ಗ್ಗೇತೋಟಕಮ್ಮೆಳೆಯತಾಜಿಯಗೊಡಲಮೂಡನಮಯ್ಯಕಂಬನೂಟುವತ್ತುಆದೇವಾಲಯದವಡುವಣದನೆ
- 46 ಯಾದೇವದಾನದಮನೆಕತ್ತುಮೂಡಣಮಯ್ಯಲಂಗಡಿಯಿಂಜಡುವಲು || ಶ್ರೀ ಕೇಶವಾಯನಮಃ | ಸಾಮಾನ್ಯೋ
- 47 ಯಂಧಮ್ಮಸ್ತೇತುರ್ಗಪಾಣಾಂಕಾಲೇಕಾಲೇಸಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾಸ್ತೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್
ಭೂಯೋಭೂ
- 48 ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪುರ್ಗಮವಾ
ನ್ನೋತಿವಾ
- 49 ಲನಾದಚ್ಯುತಂಪದಂ

23

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಾಲಿವಾಹನಶಕವರಸುಗೌರವ
- 2 ವಿಶ್ವಾಸಮಸಂವತ್ಸರದ.....ಬ ಲುಶ್ರೀ
- 3 ಮತುವೀರವೆಂಕಟಾ.....ಕಾರ್ಯಕರ್ತ
- 4 ರಾದಂತಾಮರಾಜ.....

(ಮುಂದೆ ಹೋಗಿಫೆ.)

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 4".

- 6.....ಪಣವೆಯ್ದಬಟ್ಟೆಯಾಗಿ.....
- 7 ದಗೆಟಿಯಗೊಡವಿಕಾದಶಿಯ.....
- 8 ಮೂಟಂಕೊಟ್ಟನು || ಕಾಳಿಯಬೋವನಗಣ್ಣಂ.....
- 9 ಯುಬಂಮನುಕೊಟ್ಟಗದ್ದೆನೊಂದಗಣ್ಣನೊಂದು.....
- 10.....ವಿನಗಣ್ಣಂ.....ಯರಡುಗದ್ಯಾಣ ಆಟುಹಣ.....
- 11 ಮೂಟಂಕೊಟ್ಟನು.....ಮರಿಯಾದೆಯಂತೆಪ್ಪಿನಡೆಯುವರಾ
- 12 ವಾರಣಾಸಿಯಂಬ್ರಹ್ಮಣರಂಕವಿಲೆಯಂಕೊಂದದೋಶಂತಿ.....
- 18 ತಿಸಾಳುಸದವರಾಬ್ರಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯಂದಾನಮಾಡಿದಫಲವಕ್ಕು

25

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲೋಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 1' 9".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾರ್ಥಧಿಕಾರಿ ಸೇನಾಧಿಪತಿಹರಿಯ...
- 2 ಹಡವಾಳ.....ದಹಡಕೇಣಬೂರಹುಪದ
- 3 ಮಗಚೋಳಯಪಿಂಗಳಸಂವತ್ಸರದನ್ನಚೋಳಂಪುರದಲು
- 4 ಚೋಳನಮುಂದೆಹುಲಿಯನಿಜಿದುತನತಮು |
- 5 ದೇವಂಜಿನಿ ಸ್ವರ್ಗಸ್ತನಾದಮಂಗಳಮಹಾ
- 6 ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'.

- 1 ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದಕಾರ್ತಿಕಮಹಾಳಸಪ್ತಮಿವಡ್ಡವಂರದಂದು ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರ
- 2 ತಾಪಪತ್ರವರ್ತಿ ಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಜನುನೆಯಪಟ್ಟ.....
- 3 ಕಣಿಚೋಳಯರನು.....ಲಕಣಸಮುದ್ರಕೀರ್ತಿ

(ಮುಂದೆ ೨ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

27

ಅದೇ ಹೋಬಳಿ ತಿರುಗುಣಿಗ್ರಾಮದ ರಾಮಭದ್ರದೇವಾಲಯದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 6".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರದ್ವೀಪಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
- 2 ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮೇಶ
- 3 ಮೃತ್ಯುಚೂಡಾಮಣಿಮಲರಾಜಮಲೆಪರೋಳುಗಂಡಕದನಪ್ರಜಂಡವಿ
- 4 ಕಾಂಗವೀರಪ್ರತಾಪಭುಜಬಳಪತ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವ
- 5 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತಂಪರಮವಿಶ್ವಾಸಿ.....ತಣ್ಣಿಲೆಯಮದ್ದಣ
- 6 ಗುಂಡನನುಗುಹಿಯಕೊಸಚೆನ್ನಯ್ಯನುಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದ
- 7 ಮೈಶಾಖಸುಧ್ಧ ೧ ವಡ್ಡವಾರ.....
- 8.....ತಂನ.....
- 9 ಗಾಯಕಪ.....

28

ಅದೇ ಗ್ರಾಮದ ಕುಂಬಾರ ಬಸವಣ್ಣನ ಮನೆ ಹಿಂಸಗಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 5' x 2' 4".

1 ಸೊಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಜ್ಞೇಸ್ವರಾಂತ್ರಿಭುವ

2 ಣಮಲತಾಳಕಾಡುಗೊಂಡವೀರಗಂಗಾಹೊ

*3.....ಬ...ಳಾದೇವರೂರಾಕ್ಷನ

4 ಸಂವಜ್ಞರದಾಕ್ಷರಬಲ್ಲಳಾದೇವಃ | ಯಳುತಿರಿಗಾಣದಪ.....

5 ದೋರಸಂದ್ರದಲಸೂಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯೂವಿರಲು

6 ಬಾಗುಗೊಂಡನುಮಿಯಯೊಳಗೆಹಗೆಹತುವಿನ

7 ನದೂ...ಲಾಗದುಮಾಟಿದರಿ.....ಬಲಳು...ವನಾಣ...

8 ಅಲ್ಲಿಬಿದ್ದಲ್ಲಿನಿಪುಲೋಕಪ್ರಾಪಿತನಾದ

9 ಬಾಳದೇವ

10 ನಬುವಣ

11 ನಮಾದ

12 ವಳಗೆಬೊ

13 ಚ್ಚಿ ಗೌಂಡಿ

14 ದಿವೂ...ಗೆಡಿನಿಲಿಸಿದಕಲ

29

ಅದೇ ಗ್ರಾಮದ ಸಗನಿರಂಗನ ದೇವಾಲಯದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 2' 6" x 2' 4".

1 ಶ್ರೀಮತೂಮನ್ಮನುತನಂವಘಧರದಲಿಶಾ

2 ಡಬಗಿಲುಕ್ರಷಪ್ಪನಾಯಾಕರೂಸಕೂ

3 ನಿರಾಯಗೇಪಾಲಿಸಿದತಿರಾಗಣದಗ್ರ

4 ಮನುಕೊಟಿಲುಯಿಧಕ್ಕೆತಪಿದವರಳು

5 ಳವ...ವೊಡಕೆಬೀಳುವರೂಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಇಂದಾವಾರ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಯಾಣ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂ

2 ಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಬಲ್ಲಳಾದೇವರೂರಸಮುದ್ರದ

3.....ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯುತ್ಪಿದುರ್ಕಾಲದಿತಸಾಧಾರಣಸಂವತ್ಸರ

4 ದಲು.....ರಪ್ಪಕೇಳಯರರಕೂಡೆಹಲವರುಕಾದಿದಲ್ಲಿಚಂಡಗಾಣುಂಡನಂ.....

5.....ಯೊಡೆಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದಡೊಂಭತ್ತುನಾಡಾಂತುಕುಣಿಗಿಲದೇಕಣಹೆಗಡೆಯೊ

6 ಳಗಾಗಿಯಿಟ್ಟುಲರಡುಂಸಾಯಲಾಗದಂದುನಾಡುಂಹೆಗ್ಗಡಲುಂವಿಚಾರಿಸಿಮಾಸಮಂ.....

7 ವಂನೋಡಿಲುಪ್ಪವಳ್ಳಿಯತರಿಂಗೆಹಿಯಂತೆನಕೆಯುಕೋಡಿಯಿಂಕಾಂಚಾಳದಹೊಳೆಯಿಂ

* 3 ಮತ್ತು 4 ನೇ ಪಜ್ಜಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಸುತ್ತಲೂ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

ಇದಿತ್ತ ಹಡುವಲು ಪುಟ್ಟಯ್ಯವರಂಗೋರ್ಪ್ಪ ಜ್ಜೆನೆಲಕ್ಕೆ ಸ್ಯವ್ಯವಲ್ಲಮಾದದೇನೆಯಿಂದಮಾನಕೋರ್ಪ್ಪ ಜ್ಜೆನೆಲಕ್ಕೆ ಸ್ಯವ್ಯವಿ

9ದಂತಗಿಮಡುತಟ್ಟಯಲು ಸತ್ತವರಿಗೆ ಹೊನ್ನಕೊಟ್ಟು ತಿಡಿದಿಂಬಳ

10ಕ್ಕೆ ಸಾಸನನ್ನಿರಗಲ್ಲನಿಂದ ಪಂದಯ್ಯನೊಕಲುಂಕರಿಕಗವುಂಡನ.....ಗವುಂಡನು ಬಲ್ಲಗಾಲ

11ಂಡನದಿಯಿಂದ.....ಗವುಂಡನು ಕೋಡಗವುಂಡನವರು ನಿಲ್ಲಿಸಿದ ಕಲ್ಲು.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 9".

(ವೇಲ್ಬಾಳವೂ ನುಡ್ಯ ಕೆಲವು ಪಂಜಿಗಳೂ ಹೋಗಿವೆ.)

- 6ನಾರಸಿಂಹದೇವರಸರು ದೋರಸಮಾದ್ರವನೆ
- 9೧೧೫೦.....
- 12ಶ್ರೀಚಂನಕೇಶವ
- 20ಊಗಳೂಹತ್ತು ಕೊಳಗ.....ಗೌಡನು ದೇವಲೋಕಕ್ಕೆ ಹೋದವಿ
- 21ನಾಗಣ್ಣ ನುಗುಳದಬೆ.....
- 22ಣ್ಣಕೊಳ [ಗ] ಗದೆಬಂಡುಗಬೆದನಾಕಗವುಡನಬಿಟ್ಟ
- 23ಲಕಣ್ಣ ನೂಗಳದಬೆ...ರ...ಬಯಲಯವಡ್ಡು ತಾಳನ.....
- 24ತ್ತು ಕೊಳಗ [ಗ] ದೆಬೆದಬಿಟ್ಟಗವುಡನಕಡವಾಲಕಾಪಗವುಡಕೊಟ್ಟ
- 25ಗದೆಬೆದಕಾಳಿಗುಡ್ಡಿಯ.....
- 26ಅಲ್ಲಿಂದಮೂಡಲುಕೆಯಿ.....ಲಬ್ಬ ಪೆಗ್ಗಡೆಯಬಯ
- 27ಲಲತೋಟಗದಕ್ಕುಳದಬೆದಕಾಳಿಗೌಡಿಯವೋಲಯ್ಯನೂರಯಲಲಕೊಟಗದೆ
- 28ಕ್ಕುಳದಬೆದಬಿಟ್ಟಗನಕೆಯಿಂಮೂಡಣಬನಮೂಡಣ.....
- 29ಜಹೋಲೆಯು.....ವಿಯಹತ್ತಿರಕೊಟ್ಟಗದ್ದೆ ಜಗುಳ.....ಸೇನಬೋವಬಂಡರಿಘಟದಿಂ
- 30ಮೂಡಲುಕೊಟಗದಕ್ಕುಳದಬೆದಭರತಯ್ಯನು...ದೇವನಕಯ್ಯಲಮಾಣಗೊಂಡು
- 31ಕೊಟ್ಟವಿ...ಣ್ಣಿಯಗದ್ದೆತಿಗುಳರಬೆದ್ದಲೆ.....ವತುಬಯಗೌಡಿಯಬೋದೆಯಲ
- 32ಣ್ಣಿಯಂಗಳಕಂಮರಿಗನಹಳ್ಳಿಯಲಿಮದಲೇರಿಯಗಲ್ಲಿಮೂವತ್ತು ಕೊಳಗಅಸಾರಿಗೆ
- 33ಯಕುಮ್ಮರಿವಗುಳವನುಮಾರಕೊಂಡುಕೊಟ್ಟರು | ಅಕ್ಕೇಶವದೇವಂದೀವಿಗೆಗೆಗಿಡ್ಡಿಯಗದ್ದಾ
- 34ಣವೊಂದುಹಗನೊಂದು.....ನೂಗಿನನ್ನಾದೀವಿಗೆಗೆಮತ್ತಂ
- 35ಗದ್ಯಾಣವೊಂದುಅಪ್ಪಯಾನಂದದೇವರುಬಳ...ದಾಗಿ ನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾಣ.....
- 36ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪ್ಪಿವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯ
- 37ತೇತ್ತಿವಿ || ದಾನಂವಾಪಾಲನಂವಾಪಿಡಾ ನಾಚ್ಚೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪುರ್ಗಮವಾಪೋತ್ತಿ
- 38ಪಾಲನಂದಚ್ಯುತಂಪದಂ || ಪ್ರಿಯದಿಂದಿಂತಿದನಯ್ದಕಾಯವನುಜಗ್ಗಾಅಯಾಂಜಯ
- 39ಶ್ರೀಯಮುಮಕ್ಕುಮಿದಂಕಾಯದೆಕೊಂಡಸಂಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳವಾರಣಾಸಿಯೊ
- 40ಳೆಕ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಧ್ಯರಂಕೊಂದುದೊಂದಯಸಂವೊದ್ದುಗ
- 41ವೆಂದುಸಾಪಿದವುವೀಶ್ಯಾಂಕ್ಷರಂಧಾತ್ರಿಯೊಳು

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 0' 6".

1.....	15ವಾಗಿನಡವಹಾ
2.....ದೇವ	16ಗೇಸ್ವರುಚಿಯಿಂ
3.....ದಾ	17ದೊಡಂಬಟುಕೊ
4ಪರಿಯಂತ...	18ಹವಾಗಿಯಾ
5ನೀವು.....ನೀವು	19ಧರ್ಮಕಾವನ
6ಯೊಳಗೆಗದೆಯ	20ಳುಪಿದವನು
7ಬೀಜವರಿ ೧|||	21ವಾರಣಾಸಿಯ
8ಬಂಡಗದಮೂಗ	22ವಿತಂತಾಯಿತಂದೆ
9ಳಬೀಜವರಿ	23ಯಕೊಂದನರಕಕ್ಕೆ
10ಯನುಅರಮನೆ	24ಹೋಕರುಯಿದನತಪಿ
11ತಾಳ...ಕಂಡಿ	25ದವರುಕತೆಯ
12ಯಾರಕಕೊಟ	26...ತಿಂದವರು
13ವಾಗಿಯಾಧರ್ಮ	27ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
14ವನುಅಚಂದ್ರಾರ್ಕ	

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕಡೆ ಅಶ್ವತ್ಥಕಟ್ಟಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 6".

1ಶ್ರೀಮತುಕಂಚಿ	5ಪ್ರತಾಪಚಂದ್ರನವೋಡೆ
2ಕಾಠರಾಯರಗಂ	6ಯರುಕೊಡಿಗೆಮಂ
3ಡತಿಯಾಣವೋಡೆ	7ಣುಬಂಗದ್ದೆಕೊಟ್ಟ
4ಯರಬಲಭುಜ	

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಮಲ್ಲೇಗೌಡನ ಗಡ್ಡೆಯಲ್ಲಿ ಇರುವದು.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

1ಬಸವಾ	5ರದಾಇಂದೊ
2ನಡಳ್ಳಿಗೂಯಿಂ	6ಳಗೇಬದಾ
3ದಾವಾರಕ್ಕೊಹ	7ನುಸೀಮೆಗೊ
4ನಂಗೇಯಿಂದಾವಾ	8ದಿಗೆಯಕ್ಕಲ್ಲ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೈರೇದೇವರ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

1 ಮಿಗೆಕುಮಿಗವೊರಕೂರ.....

2 ||ವ|| ಆಗಲ...ಲಾಲೋಳೆಗೆನಾಯಕಕಾಳದೆದೇವಿ

3 ಯಾರಕುಮಾರರು ಪಾಂಡ್ಯದೇವಮಹಾದೇವರನು ಅಮರಕಾಲವಸ್ತುವಾಹನಸಮೇತ ನಡೆದುಬಂದಡೆ.....

4 ನಡಮುರಿಯವನು ಕೊಂದು ಸಮಸ್ತವಸ್ತುವಾಹನಗಳಿಗೆ ದಂದುಮುದದಿಂದಿನು.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಂಗಮೇಶ್ವರದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 8'.

1 ನಮಸ್ತುಂಗಶಿರಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿ ಸಮಸ್ತ
ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರದ್ವೀಪ

2 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧ
ವರಪ್ರಸಾದಕಯಃ ಪವಕಳಾಂಬರದ್ಭು

3 ಮಣಿಸರ್ಬ್ಬಜ್ಞೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಶಹಾ
ಯಶೂರನಿವಾರಿಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲ

4 ಚಲದಂಕರಾಮಮಗಧರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಯಸ್ಥಾ ಪನಾಚಾರ್ಯಾ ಪಾಂಡ್ಯರಾಯದ್ರತಿಪ್ಪಾಚಾರ್ಯಾನಿಶ್ಯಂ
ಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣಭುಜ

5 ಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಾದೋರಸಮುದ್ರದನೆಲಿವೀಡಿನೊಳುಪಟ್ಟಾಭಿಶೇಕವಾಗಿಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿ
ಧ್ವೀರಾಜ್ಯಂಗೈವುತ್ಪಿದ್ಧಾಪ್ರಸಾದವೊಳುಶಕವರಾ

6 ಷಂಗಿವಿಯಬರಸಂವತ್ಸರದಮಾಘಶುದ್ಧ೧೧ ಬ್ರಹ್ಮವುದ್ರಪಾಂಡ್ಯನಮನೆಯಮರಕಾಲನುವಸ್ತುವಾಹನಸಹಿತಂಬಂ
ದುಬಾಂಡ್ಯದಗ್ರಹಾರ

7 ವಬೇಡಿದಲ್ಲಿಕಾಳದೇವಿಯ ಕುಮಾರಪಾಂಡ್ಯದೇವಮಹಾದೇವನವರಾದಳದುವಾಗಿ ಅಮರಕಾಲನಕೊಂದುವಸ್ತುವಾಹನ
ವನೂಕೊಂಡದಕ್ಕೆ ತನಗೆನಾಡೂಡವಳಿಗೆ

8 ನಾಡಅಪಾಂಡ್ಯದೇವಮಹಾದೇವನಮೇಲಿತ್ತಿ ನಡೆದುಹೊನ್ನೂರಹೊಳೆಯಕುದುರೆಗಳಗವದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮತುಬೆ
ಲಾಹೂರಶ್ರೀಚೆನ್ನಕೇಶವದೇವರಬ್ಧಶ್ರೀ

9 ಸಾದಪದುಮಾರಾಧಕರಂದೇವಳಿಗೆನಾಡಿಗೆಮುಖ್ಯರುಂ ಮಜಿವೈಕ್ಯರಕವರಾಂಶರಣಾಗತವಜ್ರಪಂಜರರಾಮಪ್ಪಯಿಂ
ದವೂರದಚೌಡಗೌಡನವಗಮನಗೌಡನತಂಮು.....

10 ಯನಮುಂದೆಚೆಯಿಂದವುರದಹುಲಿಯಜಿಗುಳಿಯಮಸಣಿತಂಮನಮಗವೀರಮಸಣನುಹೊಯಿದುಹೊಯಿಕುಟ್ಟಾಡಿಲು
ಭಯ

11 ಬಲ್ಲಣಿಬಹಿಯಯೇಜುದಕುದುರೆಯನುಮಿಜಿದಕುಲಂಗಳನುತಿವಿದುಸುರಲೋಕಪ್ರಪ್ತನಾದನು ಯಾಕಲ್ಲವೂಜಿಸುವ

12 ವರಿಗೆಮಸಣಿತಂಮನಯಿನಗಣ್ಣು ಕೊಂಬಿದೆಯನುಬಿಟ್ಟುದು|ಯಿಬೀರಗಲ್ಲಮಾಡಿದವರಾಚಿಕೋಜಗೋವೋಜನು|

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ಅದೇ ಹೋಬಳಿ ನಲ್ಲೂರು ಗ್ರಾಮದ ನಂದುಗುಣಿ ಈಶ್ವರಗೌಡನ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 7" x 1' 3".

1ನಮಸ್ತುಂಗಸಿರತ್ನುಂಬಿ	7.....ಯ ನಾಯಕ್ಕ ಕುಮಾರಿತಿ
2ಚಂದ್ರಚಾಮರಚಾರವೇ| ತ್ರೈ	8.....ದೊಳಗೆಚಿಕ್ಕ
3ಲೋಕೈನಗರಾಂಭಮೂಲಸ್ತಂ	9.....ಳಯಶ್ವರದೇವರಭೋಗದತ...ಅದೇವ
4ಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಾಕ	10.....
5ನೃವೃಅಹ್ವಯಸಂವತ್ಸರ	11.....ಮಾರಸಕ್ಕೆಯಾಗಿ
6.....ಶ್ರೀಮಂಮಹಾರಾ	12.....ತರಗ.....

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ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1'.

1ಸ್ವಾಸ್ತಿವಿಕ್ರಗಾ	8ವಳ್ಳಿಯಬಾಸಗವುಣ್ಣುನಬಿಟ್ಟಿ
2ಲಂ ೧೦೭೦ಸ್ವಾಸ್ತಿ	9ಗವುಣ್ಣುನಮಗಂಬಿಟ್ಟಿಯಣ್ಣುಇಂದ್
3ಶ್ರೀಮತುಶ್ರೀಬಿ	10ಯೂರದಭೂವೆಗಾವುಣ್ಣುಹೊಲದದಿ
4ಟ್ಟುಮಯನಮಾವಂ	11ದಿರಸಂಮೃಧದಿಕೊಟ್ಟಡಬಾಸ
5ವಿನೆಯಾದಿತ್ಯವೊ	12ಗವುಣ್ಣುಬೂವೆಗಾವುಣ್ಣುನು
6ಯ್ಯಳದೇವರಾಜಂಪರೆ	13ಕೊಣ್ಣು.....
7ಧಾವಿಯಂಬಸಂವತ್ಸರಂಉಪ್ಪ	

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅರಳೀಕಟ್ಟಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1ಸ್ವಸ್ತಿನಮಸ್ತುಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾ
- 2ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಂಯಕ್ತಚೋಡಾಮಣಿಮಲೆ
- 3ರಾಜರಾಜಮಲಮರೊಳುಗಂಡಗಂಡಭೇರಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ
- 4ಗಿರಿದುರ್ಗಮಲ್ಲವಿಕಾಂಗವೀರಪ್ರಜೆಮೆಚ್ಚೆ ಗಂಡಶ್ರೀನಾಸಂತಿಕಾದೇವಿಯವರಪ್ರಸಾಧಕಂಶ್ರೀಮ
- 5ನುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾದೋರಸಮುದ್ರದಲುಸುಖಸಂಕ[ಧಾ]ವಿ
- 6ನೋದದಿಂಪ್ರಿಧೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಪ್ರಮಾದಿಸಂವತ್ಸರದವೈಸಾಕನುದಪಂಚಮೇಸೋಮವಾರ
- 7ದಂದುವುಪವಳ್ಳಿಯಪಂಡಿತರಮಗಮಹದೇವಂಣನಮಗನಾಗೆಯತಾಂನೂರತುಉವಂಆವತೆ
- 8ಯಬಾಸವೆಗಡಹೆಸುವಲಿಕಾದಿತನಗಿಡಿರಾಂತರಂಕೊಂದುತುಉವಂಮಗುಚಿಲೋಕಾಂತ್ರಪ್ರಾ
- 9ಪ್ರನಾದಯಿಕಲ್ಲಿನಿಲಿಸಿದರಾನಾಗಯನಮಗಹಿರಿಯಮಹಾದೇವನುಚಿಕಮಹಾದೇವನು

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ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕಂಠೋಜನಪುರವರಂಧೀಶ್ವರಂಕದನಪ್ರಚಂಡ.....
- 2.....ಕನಕಾಚಳ.....ದಿತ್ಯಂಕಲಿಗಳ.....ಯಾದವಕುಳಾಂಬರ.....ಶ್ರೀವೀರಬಲ್ಲಾಳ
- 3.....ನುಖಸಂಕಥಾವಿನೋದದಿಂಬುಮಾಪರಪೂರ್ವಸ್ವರಿಸಹಿತಂಪ್ರಿಥಿ[ವೀ]ರಾಜ್ಯಂಗಯಾತ್ರಮಿರೆ.....
- 4 ರಕ್ಕಾಕ್ಷಿಸಂವತ್ಸರಾದನೂಘುಬಹುಚತುರ್ದಸೆತದಿತ್ಯವಾರದಂದುಮಾಸವಾಳ
- 5 ಹಬೆಯನುಬಹುಮಾಧವಗೌಡಬೇಬುಗೌಡಗೌಲಗೌಂಡಅಪ್ಪಗವುಡನಮಗನೋ
- 6 ವಗೌಡಅಣುವಗೌಡ]ನತಮ್ಮಂಬಮ್ಮಯಿನೂರಬವರದಲ್ಲ ಕೋಗಿಲೆಯಗೌ
- 7 ಡನೆಕಾದಿಬಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವಿರಕ್ತಮಠದ ತೋಪಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಳಕಾಡುಕೋಂಗು
- 2 ನಂಗವಲೆ.....ನುಂಗಲುಗೋಂಡಭುಜಬಳಲನಹಾ
- 3 ಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಶ್ರೀವೀರಬಲ್ಲಾಳಂದೇವನುಹಾರಜದನಿದೋರಸ[ಮಾ]
- 4 ದ್ರವಿಡಳುನುಖಸಂಕತವಿನೋದದಿಂಬಾಜ್ಯಗೈಯ್ಯಾತ್ತಿರೆಯಿರೆಸಾಮ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದ
ದಕುದ್ದತ್ರಯೋದಸಿಸುಕ್ರವಾರದಂದುಇಂದ್ರಾವಾರ.....

(ಮುಂದೆ ೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1'.

- | | |
|----------------------------|---------------------------|
| 1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೋಂಗುಣಿ | 13 ಬಹುಳಪಚ್ಚು ಮಿಬೃಹ |
| 2 ವರ್ಮಾಧರ್ಮವಹಾರಾಜಾಧಿ | 14 ಸ್ವತಿವಾರದಂದುಉಪವ |
| 3 ರಾಜಕುವಳಾಳಪುರವರೇ | 15 ಲೈಯಹವಿಗಂಗೆಕೊಟ್ಟಸ್ತಿ |
| 4 ಶ್ಯರನನ್ನಗಿರಿನಾತಶ್ರೀಮ | 16 ತಿಕ್ರಮಮಾವುದಂದೊಡಲಿ |
| 5 ತವರ್ಮನಡಿಗಳರಾಜ್ಯಂ | 17 ಮೈಳಯಪತ್ತಣ್ಣಿಯವ |
| 6 ಗೈಯ್ಯಾತ್ತಿರಕಲಿಗಂಗೆ | 18 ಅಯ್ಯಾಣ್ಣಿಯಪತ್ತಿಪಡಿಯಂವಿ |
| 7 ದೇವಳಗೈಯ್ಯತ್ತವನಾಳು | 19 ದಕ್ಕೈಸಾಣ್ಣಿಯಾಗುಳಬಿಣ್ಣಿ |
| 8 ತಮಿರನಕನ್ಯವಕಾಳು | 20 ಯಾರುಪಲ್ಲಾಡಿಅಮ್ಮಾಳಿ |
| 9 ತೀತನಂವತ್ಸರಸತಂಗಳ | 21 ಕಿಣ್ಣಿಯಮಾಗುಳಮಾಲವ |
| 10 ೪೨೩೩ರಡನೆಯಸಿದ್ಧಾ | 22 ಲೈನಲ್ಲಾರುಮಾಗುಣ್ಣಿತಿ |
| 11 ತಿರ್ಥಸಂವತ್ಸರಪ್ರವರ್ತಿಸೆ | 23 ಗುರುತಿರಮಣ್ಣಿಂಬಿಟ್ಟ... |
| 12 ತದ್ವರಿಪಾಭ್ಯನ್ತರದಾಪಾಡೆ | 24 ಮಜ್ಜಳಂ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಜಗದೇಕಮಲ್ಲತಳಕಾಡುಕೊಂಗನಂಗಲಿ
- 2 ಉಚ್ಚಂಗಿಬನವಾಸಹನುಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳನಾರಸಿಂಗದೇ
- 3 ವರಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುನಮಸ್ತಸೇನಾಧಿಪತಿಹಿರಿಯಮನೆನೆಗ್ಗಚಲಂಯಗಳೂರ
- 4.....ಕಾಳಗಕ್ರೋಧನಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಮಂಗಳವಾರದಂದುಪೂರ್ಣಮಿ

(ಮುಂದೆ ೪ ಪಚ್ಚಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕುರುವಂಗಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ
ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಶ್ಚ ಶೈಕವರಾಷಸಾಸಿರದಯಿಂನೂಱಿಎಂಟನೆಯವರ್ತಮನೆಯ
- 2 ತು.....ಂಸಲೆಸಲುವಯ್ಯಯಸಂತ್ಯದವಾಘಸುಖಶ್ರೀಮ
- 3 ತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸ[ಣ]ಬುಜಬ[ಳ]ಶ್ರೀವೀರನಾರಸಿಂಹ
- 4 ದೇವರಾಜ್ಯದಲಾಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಭರಿತೆಯದಂಣಾಯಕರಾಮಾಡಿದಲ
- 5 ಗ್ರಹಾರಶ್ರೀಸ್ವಯಂಪ್ರಕಾಶವರವಾದ.....ಗುಡಿಯಹಳಕಟ್ಟು
- 6 ವೆಗೆಯಲುಹಿಯಮುಗಳಬಸವನಹಳ್ಳಿಯ.....ಯಂನುಕಂನ
- 7 ಗಳವಿನಲಾಕೊಂಡೆಯೊಳರಡೊರವರೊಕುಟುವಗೆಯಬಂದಮುತ್ತಿದಲ್ಲಿನಾ
- 8 ಂಡಿಲಬೊಂಮಿಸೆಟ್ಟಿಯಮಗಬಾಚಿಸೆಟ್ಟಿಹಿಯಮುಗಳಬಸವನಹಳ್ಳಿಯ
- 9 ವರೊಡನೆಕಾದಿಕವಿಯಾಗಿಸತ್ತಬೀರಗಲಾಱಬಾಸಿಸೆಟ್ಟಿಯಹೆಂಡರುಮಕ್ಕ
- 10 ಗಳಲಮಹಾಜನಂಗಳುಮೆಚ್ಚಿ ಬಾಸಿಸೆಟ್ಟಿಯಮಕ್ಕಳಮಕ್ಕಳದಪದದಂಡಿ
- 11 ಗತೋರಣಸಲುವುದು

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ನಮಸ್ತುಂಗಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
- 2 ಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ.....
- 3 ರವರಾಧೀಶ್ವರಂಯಾ.....
- 4 ಮಲವರೊಳುಗಂಡಕದನಪ್ರಚಂಡ.....ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
- 5 ವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು.....ಕು
- 6 ಋವಗೆಯ.....ಪ್ರಭುರಾಮಗಲುಡನಮಗನಲ್ಲಾಳಗವುಡನಸಕವರಾಷಗೂಟನೆಯಚಿತ್ರಭಾ
- 7 ನುಸಂವತ್ಸರದವುಪ್ಯಕುಳಿಆದಂದುನಲ್ಲಾ ರಕುಟುವಗೆಯಕಾಳಿಗದಲ್ಲಿಬದ್ದುಸುರಲೋಕ
- 8 ಕ್ಕೆಪ್ರಾಪ್ತನಾದನು || ಗುರುಜನಭಕ್ತಿವಿದ್ಯಾಪರಿಣತನಕಳಂಕಚರಿತರಾಮ.....
- 9 ಸಿಲೋಕ.....

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ಅದೇ ಗ್ರಾಮದ ಚಂನಬಸವೇಶ್ವರನ ಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 9".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬುದಯಶಾಲಿವಾಹನಾಸಖವರಾಜ	8 ಗಣಹಳ್ಳಿಗದೇವಿ ಗದಕಾಣಿಕೆದನ
2 ಗೌರೀಸಂದವರ್ತಮಾನಾಪಿಂಗಳಸಂವತ್ಸರದಚ	9 ಯಿದರಅನಂದದೀಪ್ತಿಮಾನಡಸಣಯದ
3 ಯತ್ರಶುಂಗಲಾಶ್ರೀಮತುಕುರುವಂಗಿಯಚಂನಬಸ	10 ಕ್ಷಿಪ್ರವಾಮಾನಾದರತಪಿದಕದೇವಲೇ
4 ವೇಶ್ವರದೇವರಸೌದಕ್ಕೆಗಿರಿಯಾಪ್ಪನಾಯಕರುದೊಡ	11 ಕವರ್ತೃಲೋಕಲಿಲ್ಲಅನುಸರ್ವ
5 ಏಣಸೇನಾಬೋವಲಿಂಗಪ್ಪನುಗುಡಪ್ರಜೆಗಳುಮ	12 ಚಂಡಲನಾಲಮಾನುಕತ್ತತುಂ
6 ಒಟಪಚೆಂನಕನಂದಾದೀಪ್ತಿಯಸೇವೆಯನಡ	13
7 ಸುವರ್ಣೋಗದಕಟ್ಟಳೆನೊರವನಕಟ್ಟಕಳ	

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ್ ಬಸವೇಗೌಡನ ಮನೆಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 3".

1 ಬಸವೇಗೌಡನಮನೆ	8 ಯಾನವರವಾದಸರ್ವ
2 ವಿಶ್ವಾಪನುಸಂವತ್ಸರದ	9 ...ಣಮಾಗಿಯಿಬ
3 ಮಾರ್ಗಕುಳಿಲಾಶ್ರೀಮತು	10 ಗೆಯಂದುಸಂದಿ
4 ಕ್ರಾಪ್ಪ ಪನಾಯಕನಯಿ	11 ದೂವಾಗಿನಾಡಿ
5 ಯಾನವರಕಾ	12 ವರಮುಂದದನ
6 ಯ್ಯಕ್ಕ ಕರ್ತೃರಾ	13 ನಾಲುಕೊಟ್ಟು
7 ದತಿರುವಂಗಡ	14

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ದಿಂಣೆಯ ಮೇಲೆ ಇರುವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

1 ನಮಸ್ಕುಂಗಶಿರಶ್ಚ ಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯು	
2 ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ೧ ||	
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರಸಂಗೃಹಸಂದ	
4 ವರ್ತಮಾನಸೌಮ್ಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ದಿಗದಲಾಶ್ರೀಮನ್ಮಹರಜ	
5 ದಿವಾಜರಾಜದರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವಮಹಾರಾ	
6 ಯರಾಮರಾಜವೊಡೆಯರಿಗೆಅನೇಕರಾಜ್ಯಾಭ್ಯುದಯವಾಗಬೇಕೆಂ	
7 ದುರಾಮಪೈಯನಕಾರಾಣ್ಯಕರ್ತೃರಾದಹಿರಿಯಬಸವಪ್ಪಜೀವಿಗೇ	
8 ನಾಂಗೆಮುಕ್ಯವಾದಯಮಸಂದಿವತ್ತವರಕೂಡಲೆಕೊರಟಕಪ್ಪೆಯೊಳಗೊದಗುವುದು	

- 9ಬುಗಳುಕುಟುವಂಗಿಗ್ರಾಮದಸ್ತಳಸ್ತವರಕ್ಕೆಮುಕ್ಯವಪ್ಪರಾಮ
 10ಕೋಡೆಯರುಕಲಿಗೆಂಡನತೆಂಮಣಿಗವುಡನಾಗರಸನಸಿವಂಣಿಗವುಡಚೆಂ
 11ನಗೋಡನಮಗಚೆಂನಣಿಗವುಡಮುಂತಾದಸಮಸ್ತರುರಾಮೇಶ್ವರಲಿಂಗಕ್ಕೆ
 12ಅಂಗರಂಗವೈಭೋಗಮವಾಸೆವಿಂಡಿನಚೆಹದಂಮಾನಾಹುಗೆಯಿವು
 13ಗಲ್ಲಿ ಶಿವರಾತ್ರಿಯರತದುತ್ತಹಕರಡೆಕಳುಸಂಳದೊಳುಕಾಳಿನಂದದೀವಿಗೆಯಿನ್ನುಕೆ
 14ನಡೆಯಬೇಕೆಂದುಹೇಳುವರನುಕಟ್ಟಿಸಿದೇವರಹುಟ್ಟುಹುಗ್ಗೆತೆಣಿಗೆನುಬಿಟ್ಟನ
 15ಡೆಯಲೆಂದುಕೊಟ್ಟಧರ್ಮಸಾಶಾನಯಿದಾಕೆಮರಿವಾವೊನೆಂಬುವನುಪಿಡ
 16ರಾಲನನತಿಸಂತಾನವೆರಡುಹೋಹದುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ
 17ಹೊಣಿಗುವಿರುತ್ತಾಹೋಗುತಮಗುರುವಿನಭಿಮಾನಕ್ಕತ
 18ಪಿಡವರುಕೊಮಾರಸ್ವಾಮಿಯಾಣಿಕೆಯಲಿಹಕಿದರ್ಮಸಾಶಾನಬಸನ
 19ಹಳಸಂಕರದೇವನಮಕ್ಕುಪ್ಪನಬರಹ | ಯಾಸಾಸಾನವಶಿವಿದಾತಕು
 20ಉವಂಗಿಯಮಲೋಜನುಯಿತ್ತನದಗಂಗಾಧರವೊಡೆಯರಮಗಮಲ್ಲಪ್ಪ
 21ಗೆಕಾಳಾಂಜಿಯಾಗಿಹಕಿಸಿದರ್ಮಸಾಸಾನಸರ್ವಂ
 22ಮಂಗಳ[ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಂಗನಾಥದೇವರ ಇನಾಮತಿಗದ್ದೆ
 ಬದಿವಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

.....
 6ಮುಗುಳಯಗೋಯಿನ್ನಯನಮ

7ಗಕೊಮಾರಯಜ್ಜೆ ಕೊಟ್ಟಿರ

8ವಳಜನಮನವರಮೇಳೆಗೊಣ್ಣುಬಿಟ್ಟುಗ

9ಳ್ದಿ

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ಅದೇ ಹೋಬಳಿ ಸಿರಗುಂದ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಹಿತ್ತಲಿನಿಂದ ತಂದು ಬೊಮ್ಮದೇವರ
 ಗುಡಿಯಲ್ಲಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' × 1' 6".

1ಸ್ವಸ್ತಿಶ್ರೀನಿವೃತ್ತಿರಾಕಿಣಿಯಾಮಗನ್ನಿರ್ಕದುವಟ್ಟಿಯರಿಂದಮ್

2ವಲ್ಲವರಸರಿಂದ್ವಜ್ಜೋಗೋಶ್ವಪದಸೂದಿದೊ

3ರಾಲನುಜೊನ್ನಕನಲೊಳನನ್ನಿಯಾಲರಾವಿ

4ಟ್ಟಿದುವಡವೈಲಾನುಅಮನಪಾಲಮ್

5ಇದಾನೆಡೆದೊನ್ನಳನವುದೊಪ್ಪ ಮಾಪಾತಗಮಕ್ಕುಂ

* ಸ್ವಸ್ತಿಶ್ರೀಅವ್ಯೋರಯ್ಯದಿವಕ್ಕುಪಡಿಕ್ಕುಣ್ಣುಗನಲ್ವತ್ಥವಿ

7.....ದಮರಮಸುಕೆಯೆ

ಇಳುರಾಸುಕಂದೇವತೆ.

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ಅದೇ ಹೋಬಳಿ ಮತ್ತಾವಾರದ ಪಾರ್ಶ್ವನಾಥದೇವರ ಬಸ್ತಿಯ ಪ್ರಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 5".

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಾಕ್ಷಗಂಧಿನಿಯ	5 ಚೆದಳ್ಳಿಯಾಮಾಯನ...
2 ದುರ್ಮಕಿಸಂವತ್ಸರದಚೆಯಿ	6 ಮಗಮಾವಂಣನಶಿಷ್ಯ
3 ತ್ರಮಾಸದಕ್ರಮ್ಣ.....	7 ರಾಂಸನ್ಯಸನಗಯ್ಯಮುಡಿ
4 ಯಾದಿವಾರ.....	8 ಹಿದನಿಸಿದಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 3".

1 ಮರಳಹಳಜಕವೆಹಟ್ಟಿದಡೆಗೆ...	4 ಜಕನಮಗಮಾರಕಲ್ಲಿನಲ್ಲಿನಿ
2 ಗಂತಿಮತ್ತಲೂರದಬಸದಿತಪುಸು	5 ದ
3 ಮಾಡಿಸಿಧಿಯಾದಳುಲಬ್ಧಿಯಮಾ	

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ಅದೇ ಹೋಬಳಿ ಹುಣುಸವಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 8".

1 ಸ್ವಸ್ತಿಶ್ರೀಚಿತ್ರಭಾನುಸಂವಚರ	6 ಕಲ್ಲಬೇರಾಯ
2 ದಚೈತ್ರಬಳಿಶ್ರೀಮ	7 ಗೇರನಾಡರಳ
3 ತುಯರನುಪನಾಯಕ	8 ಯಸಕಚಕ್ರವನು
4 ರವೆಂಕಟಾದ್ರಿನಾ	9 ಅಳವಿದ.....
5 ಯಕರಬಳಿಯ	10.....

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ಅದೇ ಹೋಬಳಿ ಜೋಳದಾಳು ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿ ಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಬನಮನಿಯ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭಂ
- 2 ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾ
- 3 ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚ್ಚಾಡಾಮಣಿಮಲೆರಾಜರಾಜ
- 4 ಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚಂಡಪ್ರಹಾರಯಸೂರನಿಸಾರಸಿಧ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ
- 5 ಚಲದಂಕರಾಮನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಸಣಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವಹಡಗಲೆತ್ತಿ
- 6 ಸುಕಸಂತತವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ || ಸಕವರಾಕ್ಷಗಂಧಿನೀರಾಕ್ಷಸವಜ್ಞರದಕಾರ್ತಿಕಸು
- 7 ಪಂಚಮಿಮಂಗಳವಂದೆದುಜೋಳದಹಂಭೊಮ್ಮಗೌಡನಮಗ
- 8.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ನಮತ್ಸುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
ರಂ ಯಾದವಕುಳಂಬರದ್ಯುಮಾಣಿಸಮ್ಯಕ್ತಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರಂಡಕದನಪ್ರಜಂ
ಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜೇದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಸಣಶ್ರೀವೀರಬಲ್ಲಾ
ಳುದೇವರುಬಡಕಲೆತ್ತಿಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ || ತಳಗಿನಾಡುಕೊಡಗಿನಾಡಹಿರಿಯಬವರದಲ್ಲಿತಳಗೆ
ನಾಡುಸಾಯಿರಭೂಮಿಗೇತಲೆಮಡಿಲವಳೂರಹನ್ನೆರಡುಜಿಲ್ಲೆಗಳದಹಾಳಬಿಟ್ಟುಗೌಡನಮಗಮಾಚೆಗೌಡನಮ[ಗ]ಚೆನ್ನ
ಗೌಡಕಾದಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ || ಸಕವರೂಪಂ ೧೧೭

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಚ್ಚಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವ
ತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಂಬರದ್ಯುಮಾಣಿಸಮ್ಯಕ್ತಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇ
ರಂಡಕದನಪ್ರಜಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜೇದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋ
ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವನಮಗವೀರನಾರಸಿಂಹದೇವನುತೆಂಕಲಾರಂಗನಮೇಲೆನೆಡವಂದುಸಕವರೂಪ ೧೧೮ ಚಿತ್ರಭಾ
ನುಸಂ | ರವಚಿಶ್ವೇಜಸುದ್ದಂಸಮಿಮಂಗಳವಾರದಂದುಬೆಳಗೂರನಾಡಕಾಳೆಗದಂದುಕಾಳಗೌಡಂಗನಮಯಮೊಡ್ಡಂ
ವೊಯ್ಯಕಾದಿಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಗ್ರಾಮದ ಸುಗ್ಗಿಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

- | | |
|---|-------------------------------------|
| 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರೂಪಂ ೧೧೯೩೩ನೆ | 9 ಸಲುವಚಿತುಸೀಮೆಯಭೂಮಿಯನುಅಗುಮಾಡಿಕೊ |
| 2 ಯಶ್ರೀಮಂಬಸಂವತ್ಸರದವಾಘಶುಕಿಲುಶ್ರೀಮತುಯಾತಿಕ್ರ | 10 ಡುಸುಬದಲಿನಿನಸಂತಾನಪರಂಪರೆಯಾಗಿಭೋಗಿನಿ |
| 3 ವ್ಯಪ್ಪನಾಯಕರವೆಂಕಟಾದ್ರಿನಾಯಕರು ಸಂದಲೆನಾಯಕರ | 11 ಬಹೆಯಂದುಕೊಟಲುಂಬಳಗ್ರಾಮಶಾಸನಕುಳ |
| 4 ಕಾರ್ಯಕೇತರಾದಹನುಮಂತನಾಯಕರು ಅನೂರನಾ | 12 ಸ್ತಳಸಾರ್ವಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಯದಕೆ |
| 5 ಡಹುರಿಗಟುಚೆನ್ನೇಗಲುಡನಮಕ್ಕಳು ಅದುವಗಲು[ಡ]ಗೆ | 13 ಆರುಅಳಪಿದರೆತೆಂತಂದೆತಾಯ |
| 6 ಮಲಿಸ್ತುಲುಂಬಳಕ್ರಮವೆಂತೆದರಲನೂರನಾಡಿಗೆನಲು | 14 ಕಶಿಯಲಿಕೊಂಡಪತಕಕೆಹೋಡ |
| 7 ವಜೋಳದಹಾಳಗ್ರಾಮವನು ನಾಳುನಿನಗೆಲುಂಬಳಯಾ | 15 ರೆಯಗ್ರಾಮಕೆಆರೂಬರುಅತ್ತಿತ್ತಬ್ರಂಹ |
| 8 ಗಿಕ್ಕಲ್ಲಹಾಕಿಕೊಟಲುಯಿ ಗ್ರಾಮದಸಲುವಳಗಾರಿಗೆ | 16 ತಿಯಮಾಡಿಬಂದರೆವೊಳುಳಹರು |

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ಅದೇ ಹೋಬಳಿ ಮೈಲಮನೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಬು

2 ವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ

3 ಅನಾರುಹ.....ವಳಗೊಣ್ಣುಗೊವಚೆಂ

4 ವೈಯಸಂವತ್ಸರದವೂರ್ಗಪರಮಾಸದಲು

5 ಮಕ್ಕಳು.....ತಳುಕಲಂಗೊಣಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ||

ಸ್ವಸ್ತಿ ಸಮಾಧಿ

2 (ಧಿ)ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ[ರ]ಯಾದವಕುಳಾಂಬರದ್ವಿ

3 ಮಣಿಮಲೆಪರೋಳುಗಂಡಂಶ್ರೀಮತ್ಪ್ರಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗನಾಡಿ

4 ನೋಣಂಬವಾಡಿಬನವಸಹಾನುಂಗಲುಉಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಿಗಂಗನಸಹಾಯ

5 ಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯಿಸ್ಸಣಶ್ರೀ

6 ವೀರಬಲ್ಲಾಳದೇವನುದೋರಸಮುದ್ರದೊಳುಪ್ರಿಫ್ಫುರಾಜ್ಯಂಗಯ್ಯಾತ್ತಿರಸಾಧಾರಣಸಂವತ್ಸರ.....

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ಆಣೂರು ಹೋಬಳಿ ಆಣೂರಲ್ಲಿ ಭಿಲ್ಲೇಶ್ವರದೇವರ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ನಾರಸಿಂಹದೇವರಕಾಲ ಶಕಗಣನಾರ್ವರ್ಧಾರಿಸಂವತ್ಸರ

ದಾಪಾಡಕುಂಗನುಂಗಗಳವರದಲ್ಲು *)

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ಅದೇ ಹೋಬಳಿ ಕೋಟೇವೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನದ ಎಡವಾರ್ತದಲ್ಲಿ
ನೆಟ್ಟು ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" × 2' 2".

1 ಸ್ವಸ್ತಿ ಸಮವನತಾಶೇಷವಿದ್ಯಾಧರಲೋಕರಾಜಮೌಳವಾಳಂಕ್ರಿತಚಾರು

2 ಚರಣಾರವಿಂದಯುಗಳಯುಗಳಭೂತಶ್ರೀಸರಸ್ವತೀವರಪ್ರಸಾದಿತವ

3 ಹಸ್ತಳವದನಾಂಬುಜವನೇಕರಿಪುನ್ಯಪತಿಕುಂಭಿಕುಂಭಸ್ತಳಸಂಭೇದನೋಚ್ಚಳತ

4 ಭೂರಿಮುಕ್ತಾಪಲೋಪಶೋಭಿತಕರವಾಳಾಗ್ರಹಸ್ತಹೇಮಕೂಟಪುರಾಧಿನಾಥ

5 ಕೂಡಲೂಪ್ಪುರವರೇಶ್ವರಮೃಗೇಂದ್ರಲಾಂಚ್ಚೈನಘಣಿಧ್ವಜವಿರಾಜಮಾನವಸು

6 ಗೆಗೊಳ್ಳಣ್ಣಕಲಿಮುಟ್ಟಿಗಣ್ಣಸುಜನೈಕಮಿತ್ರಬಚರತ್ತಿಣೇತ್ರಗುಣರತ್ನ

7 ಪಾತ್ರಪರವಧೂಪುತ್ರಸಕಳಗುಣಾಗ್ರಣಿಬಚರಚೂಡಾಮಣಿ

8 ಪುನಿಗಿಯೈಪೇಸುವಮಾಕೋಲಬೈರವಚಲವಕೈಕೊಳ್ಳಪ

- 9ಗೆಯಂಬೆಂಕೊಳ್ಳುಗುಣ್ಣು ಕನ್ನ ಪ್ಪಪರಬಳಸಪ್ಪಬುಧಜನ
10ಸ್ತುತ್ಯನೆನುವರಾದಿತ್ಯಮಾವನಬಂಟಿಬಿರುದರಂಕುಸ
11ಬಂಟರಭೀಮಶ್ರೀಮನ್ಮಾರಸೇನನಾರಂಚಿತ್ತವಳ್ಳಿಯೊಳೊಂದಂ
12ಮಲ್ಲವೊರದೊ.....ಚಿಕ್ಕವಿಟ್ಟದೊಂದುಅಜಿಯ...ನೂ
13ಧಾ.....ಚಿಕ್ಕಕನಕಣಿಯದೊಳೊಂದದೇಗುಲವ
14ಮಾಡಿಸಿದೊಳಿಯಕುಂದದದೇಗುಲಕಮಟ್ಟಿಗೊಡದೇವ

ಹಂಭಾಗ.

- 17ಗಣಪತಿಯತೋಟುವುತ್ತಂಹುಣಿಸೆಯಮಕ್ಕಿಯಲಮೂಟು
18ಬಂಡಾಗಕೆಯ್ಯಂಗುಣವಂತೆಕವಿಲೆದಾಟುಗುಣಾಗ್ರಣಿಬಿ
19ಟ್ಟದೇವದಾನವಸೇನವರಂ || ನೂಲಪಪ್ಪಕೆಕೊಡಹಳ್ಳಿಯ
20.....ಅಯ್ಯಾಹಣವಿನಅಕ್ಕಿ ತುಪ್ಪವಬಿಟ್ಟ | ತೊಪೆವಳಯ
21...ಗತ್ತೆ ಅಂತಾಕುಟುಪಾಟಿನಬಟ್ಟನಟ್ಟವಿತ್ತಲಮುತ್ತಂಯ
22ಪೆಗೊರವನಣ್ಣೆ...ಬೀವನಟಿಯ.....ಬಿಟ್ಟಮಾ.....ಭೂವ ||
23ಗಣ್ಣು.....

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ಅದೇ ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

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| 24...ಸ್ತಿಸಕವರಿಷ | 35ದಾಟುಬನ್ನಹಣವಿನ |
| 25.....ಗನೆಯವಿಳಂ | 36ಕೆಯ್ಯಾಟವಣೂರದೇ |
| 26...ಸಂವತ್ಸರದ | 37ವರ್ಗೊಬಿಟ್ಟನಾಲ್ಕುಹಣ |
| 27ಪ್ರಥಮಾಷಾಢೆ | 38ವಿನಕೆಯ್ಯಕೆಟೆಯ |
| 28ದಸೋಮವಾರ | 39ಪಂಚವೇಸ್ವರದೇವ |
| 29ಸಕ್ರಾಂತಿಸ್ರೀಮ | 40ರಿಗೆಬಿಟ್ಟಕಾಡಲ |
| 30ನ್ಮಾರಸಿಂಹಸೇನವ | 41ಹಳ್ಳಿಯಲಿಅಂ |
| 31ರಂಆನಣೂರದಮ್ಮೆ | 42ತುಹುಡಿಕೆಬ |
| 32ಯಾನಭೂಮಿಅ | 43ತ್ತಕ್ಕೆಬಿಟ್ಟದೇವದಾ |
| 33ಯ್ದು ಹಣವಿನ | 44ನದಸೇವೆ |
| 34ಬಳದೊಳಗೆಗೊಜ್ಜಗೆ | |

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ ಬಸವೇಗೌಡನ ತೋಟದಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 3" x 1' 7".

1*ಸಿದ್ಧಂನಮಾ

2ಸ್ವಸ್ತಿಜಯತೀರ್ಥಸ್ವರ್ಗನಯನಾಕ್ಷಿತಿಧ್ಯವಿಯ

* ಈ 2 ಅಕ್ಷರಗಳು 4ನೇ ಪಟ್ಟಿಯ ಪ್ರಾರಂಭದಲ್ಲಿ ಇವೆ.

- 3ದೀಶ್ಯರಾಜೋಕ್ತೋತ್ಪತ್ತಿರೋಭಾವಪಾಲ
 4ನವ್ಯಾಪ್ತತೋಹರಿಮನಿವ್ಯಾಪ್ತಕುಹ
 5ರಿಶ್ವನ್ದ್ರದೀಪರಘುಪೂಜಾಪಾತಿವಂಶಸ್ಯಾಧ್ಯಾಧಿ
 6ರಾಜಾಸ್ತೋಕುಶತಯ್ಯೂಸಂಜ್ಞಾನತಿತ್ಯುನ್ಮುಕ್ತಸಕಸ್ವಿಮೀ
 7ಹರಿವ್ಯಾಪ್ತೋಪ್ರಸಕ್ತಮಾತಿಸ್ತೋತೃತಂಪತ್ರಂಚೆಕುಲಮಾತೃ
 8ದಿತಂರವೇರಾಮಾತೃಕುಶಾಜ್ಜ್ಞಾಕುಕುಶೋನಂವಪಿಶ್ರುತಃ
 9.....ಶ್ಯಮಲ್ಲಿಕಾರಿಶ್ವಮೂರಿಕಾರಿಶ್ವಭ್ರಾತರೌಸಂಜ್ಞಾ.....
 10...ಶೇನವ್ಯಾಧಂಹತವ್ಯಸುದುರ್ಜಯಾಂಇಮನ್ದೇಶಮನುಪ್ರಾಪ್ತೋ
 11ಮೂರಿಕಾರಿಮಹಾಯಶಾತತ್ಪರ್ಯಾಲ್ಲ.....
 12ನಾಜಾತಕರ್ಮಾದಿನಿರ್ಭಿತಿ.....ನ್ಮಾನಿಕಮ್ಯಾಣಿಕಾಶ್ಯಪಾ...ಲ್ಲ
 13ಋ.....ಸ್ವಕಶ್ರುತಕೀರ್ತಿಪರಮಬ್ರಹ್ಮಣ್ಯವಸುಂಧರಾ
 14ಪ್ರಜ.....ಪಿತೃಪೂಜನತತ್ಪರತಸ್ಯಸೂನುನ್ಮಾರ್ಗಗರ್ಹಿ
 15ಸಚತುರ್ವಿದ್ಯಾನ್ಯಾಶಾಲಾಪ್ರಾಯಚ್ಛತ್ಸ್ಯಪುತ್ರೋಜಯತಿ
 16.....ದಿತೀರವದಾಭಯಕುಲವಿಶುದ್ಧಪರಮಬ್ರಹ್ಮಣ್ಯ
 17ಸಂಗಮಪುರಾತನಮಹದ್ಯದುಕ್ಯತಂಉಕ್ತಂಚಪಜ್ಞಾಂಶತಿನಿಬನ್ಧ
 18.....ಲ್ಲಪಾದ್ಯಾತ್ರಯೋಹತಾಸೂ.....ಸ್ತೃಕರ್ತಕೇ.....ತಯ್ಯಾಲೋಪಜ್ಞಾಂಶ
 19...ತೇನೇದನ್ದತ್ತಂಬ್ರಹ್ಮಸ್ಯದೇವವಿತ್ತವೇದಜಯಿ...ಜಯೋದದೌಸಪ್ತಸ್ವರೋ
 20...ವತತ್ಪ್ರಸ್ತರಶಾಸನಂ
 21ಯೋಸ್ಯಾಭಿರಕ್ಷಿತಾಶೋಶ್ಯಮೇಧಫಲಮವಾವೋತಿರೋಸ್ಯಾಪಹರ್ತೃಸಪ
 22ಜ್ಞಾಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತಿಉಕ್ತಂಚಯಾಪಂತ್ಯಾಸಿತಾಭೂಮೌ.....
 23.....ಬಿನ್ದವತಾವತ್ಸರ್ಗಫಲನ್ದಾತ್ರೇಹರ್ತೇತನ್ನಾರಕಂಫಲಮಿಶಬ್ದವಿತ್ಯಶ್ಯವೋ
 24ವಾಗ್ಮೀತ್ಯಯ್ಯಲ್ಲಣಪುರೋಹಿತವಣ್ಣಸ್ಯಾವಿಶಾಪುರಾಣಜ್ಞಾಕೃತಮಾನ್ಯಾಸನಂತ್ವಿದಂ
 25ಕಬ್ಬಾಗ.....ವಿತ್ತಿಗವೆಲ್ಲೋ.....ಣ್ಣಪ್ರಭೃತಯಾಸಂಕ್ಷೇಪಃ
 26...ನೇಳಯಪ...
 27...ಸ್ಯಾವಿಶಾಶಾಸನಕರ್ತೃ
 28...ಲವನ.....
 (ಮುಂದೆ ಹೋಗಿದೆ)

ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ಮನ್ನೀರುಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟ ವೀರಗಲ್ಲು.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1ಮಗಹರ್ಗಡೆಯಾಸಕೋವಾರಕೋಟೆಯ.....

2ಹಣೇಫದಾಬಿದ್ದುಸುರಲೋ.....

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿ ಮನ್ನೀರಕಟ್ಟೆಯ ಬಳಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 1' 6".

(ಮೇಲುಭಾಗ ಹೋಗಿಥೆ)

1.....ಷ್ಡಂ ೧೦೮೫ದೇನೆಯ.....	5ನಾದ
2.....ಕೊಂಗಂ ಸಾಧ್ಯಮಾ.....	6.....ಯಸೋವಣಿಕಲ್ಲಂವಾ
3ಡುಹುಣಿಸೆವಕ್ಕಿಯತೆಂಕಸೆಟ್ಟಿ.....	7.....ಪಿನ್ನ ಮುಸಿವಾಯಾಃ
4ಣಲುಹಣಿಂಗಿಬಿಣ್ಣು ಸುರಲೋ.....	

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" 2 × ' 9".

- 1 ಸ್ವಸ್ತಿ ಸಕವರಿಷ್ಠ ೧೦೭೨ ಸುಕುಲಸಂವತ್ಸರದ ಪೌಷ್ಯ ಮಾಸವಡ್ಡೆ ವಾರದ ನ್ನು ಶ್ರೀಮಃ ಸ್ಮ
- 2 ಪಾಪಧಾನಸೇನಾಧಿಪತಿಹಿರೆಯ ಹಡವಳಬೋಕೆಯ ನಹಡವಳ್ಳ ಸ್ವಸ್ತಿಯ ನವರ
- 3 ತವರಮಕಲ್ಯಾಣಭ್ಯುದಸಹಶ್ರಪಳಭೋಗಭಾಗಿದ್ವಿ ತೀಯಲಕ್ಷ್ಮೀ ಸವಣಿ
- 4 ಯರಪ್ಪಹಿರೆಯ ಹಡವಳ್ಳ ಕನಕವೈಯರು ದೋರಸಮುದ್ರದ ಲಾಕಾಲಂಗೆಯ್ಯಲು
- 5 ತಳಯಕುನ್ದದ ಬೀಡಿನ ಹುಟ್ಟಿ ಗೊರವೆಯ ನಾಯಕಂ ಮರವಳಯಲಾತನ್ನಮ
- 6 ದವಳಗೆಬಮ್ಮ ಕ್ಕನು ಸತ್ತು ಸುರಲೋಕಪ್ರಾಪ್ತರಾದರು | ಆತನವೃತ್ತಮ
- 7 ಲೈಯಂಕಲ್ಲಂವಾಡಿಸಿದ ||

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ಅದೇ ಹೋಬಳಿ ರಂಚರನಳ್ಳಿ ಗ್ರಾಮದ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 8".

- 1 ನಮಸ್ತುಂಗಶಿರತ್ನುಂ ಬಿಜಂದ್ರಾಚಾಮರಚ್ಯಾರವೇ | ತ್ರೈಲೋ
- 2 ಕೃತಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭಾವೇ ||
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾ
- 4 ಧಿರಾಜಂ ಪರಮೇಶ್ವರ ದ್ವಾರಾ ವತೀಪುರವರಾಧೀಶ್ವರ ಯಾದವಕುಲಂ
- 5 ಬರದ್ಯುಮಣಿಸರ್ಬ್ವಜ್ಞ ಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
- 6 ಲಪರೊಳುಗಂಡಗಂಡೇರಂಡಕದನಪ್ರಚಂಡನಸಹಾ
- 7 ಯಶೂರವಿಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಫಲದಂಕರಾಮ
- 8 ವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿಮೂಲನಚೋಳರಾಜ್ಯಸಾ
- 9 ಪನಪಾಂಡುರಾಜ್ಯಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪ
- 10 ಚಕ್ರವರ್ತಿಹೋಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಹ್ನದೇವರೈರಾ

- 11 ದೋರಸಮುದ್ರವೆಂಬನಲೆವೀಡಿನೊಳುಪ್ರಕ್ಷೀರಾಜ್ಯಂವಾಡುತ್ತಿಪ್ಪಂ
- 12ದು || ಸಕವರಾರ್ಕ ೧೨೦೪ವಿಕ್ರಮಸಮಾವತ್ಸರದಮಾಘ
- 13ಸು ೧೦ ಅ|ದಂದುಶ್ರೀಮನುಮಹಾಪಸಾಯ್ಸರಾಮಪ್ಪಶಾಮಂ
- 14ಣ್ಣನವರತಂಮ್ಮಚಂದಂಣ್ಣನವರುಮಾಂತಾಗಿತಳಗನಾಡವೊಂಭತ್ತು
- 15ಮಂದೆಹದಿನಾಲ್ಕುಹಳ್ಳಿಆಱಿನಾಡುಸಾವಿರಭೂಮಿಗಮಾಖ್ಯರ
- 16ಪ್ಪಶ್ರೀಮಂನಾಳ್ವಭುಬಿದಿರೂರಬಿಕಗವುಡಚಿಕ್ಕಂಣ್ಣಚಿಕ್ಕಮಾ
- 17ಗುರವಳ್ಳಿಯಬಪ್ಪವೆಗ್ಗೆಡೆಆಣೂರಹಾರುವಗವುಡವಾರೆಯ
- 18ನಾಯ್ಕನಬೊಮ್ಮಗವುಡಆರಂದೂರಬೊಮ್ಮಗವುಡಸಪ್ಪಿಗವು
- 19ಡಹಿರಿಯಮಾಗುರವಳ್ಳಿಯನಾಡಿಗವುಡವಸುಧಾರೆಯ
- 20ಬೊಮ್ಮಗವುಡಬಂಟವೆಗ್ಗೆಡೆಯಬಾನೆಯತಡಗಸೆಯನಾಡಿಗ
- 21ವುಡಚಿಕ್ಕಣ್ಣಕೋಡಹಳ್ಳಿಯಬಾಸಗವುಡಬೊಗ್ಗಗವುಡಹಳು
- 22ವಳ್ಳಿಯಮಯರಗವುಡತಳಯಕುಂದದನಾಡಿಗವುಡ
- 23ಮಾರೆಯಬೊಮ್ಮಯ್ಯಕೋಡವಳ್ಳಿಯಮಾರೆಯಮತ್ತುನೂ
- 24ರಡಚೆವುಡಗವುಡಹಿರಿಯಗವುಡಕಡಗುಳಬೈಗೂರಸಂ
- 25ದೆಯಬೊಮ್ಮಗವುಡಬೆಲವಳ್ಳಿಯಕಂನ್ನಗವುಡಎಡವಲಿನಾಡು
- 26ಸರವಳ್ಳಿಯಬಾಸಗವುಡಹೊಸನೂರಮಾರವೆಗ್ಗೆಡವೊಳುಗು
- 27ಂದನಾಡಹುಪ್ಪನದಬೈಚೆಗವುಡಕಳವನೆಯಬಾನೆಯಹೊಣವಲೆದ
- 28ಬಿಂಡಿಗದಬೊಮ್ಮಗವುಡಗೋಣಕಣಲೆಯಸಂಭುಗವುಡಯಂತೀ
- 29ವೊಳಗಾದತಳಗನಾಡವೊಂಭತ್ತುಮಂದೆಹದಿನಾಲ್ಕುಹಳ್ಳಿಆಱು
- 30ಸಾವಿರಭೂಮಿಯಸಮಸ್ಥಪ್ರಜೆಗಾವುಂಡುಗಳಂತಂವೊಳುವಿಕ
- 31ಸ್ಥರಾಗಿಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಶ್ರೀಹರಿಹರಪುರವಾದ(ಹಂ)
- 32ಹಂಚರವಳ್ಳಿಯಸೀಮನಾಡಲುಬೇಲಿವೊಳಗದ್ದೆಯನಾಡಣತೆ
- 33ವರು | ಅಲ್ಲಿಂತೆಂಕಲುಬಿಳಿಯಾದೆಯಕೋಡಹಳ್ಳಿಯಕಟ್ಟು | ಅಲ್ಲಿಂ
- 34ಪಡವಲುಅಬಿಳಿಯಾದೆಯಬಿಳಿಯಹಳ್ಳದಕೋಡಿಗಮತ್ತುಅಲ್ಲಿಂ
- 35ಪಡವಲು...ಲುಅಲ್ಲಿಂಬಡಗಲು...ಜಗುಳಯಕಲ್ಲುಮೊದ
- 36ಲಕಲ್ಲುಅಲ್ಲಿಂವೊಣಲು...ಹೊನ್ನೆಯ.....ನನಡುಡಿಂಬನೆಯ್ದಲೆಯ
- 37ಹಳ್ಳಿಯೀಲಪ್ಪದಿಕ್ಕಿಂಗವೊಳಗಾದಭೂಮಿಯನುಕಾಣಿಕಸೇನೇನಿದ್ದಾ
- 38ಯಅಭ್ಯಾಗತಿತವ್ವತವುಡಿಕದ್ದಕಳವುಅಡಿದಹಾದರಯಿಟ್ಟ
- 39ಬಸುಣುಕಂಡನಿಧಾನಲಯಮೊಲತಿಕೆಂಗೋಡುಅಕ್ಕಿತುಪ್ಪನಲ್ಲೆತ್ತು
- 40...ಸುದ್ದಿಯಿಸುವನುಂಸಬ್ಬಮಾನ್ಯನಾಗಿಅರಸುನಾಡುಹಂಚರವಳ್ಳಿಯ
- 41ವಾಮನಹೆಬ್ಬಾರವರಾ...ತಾದಅಶ್ವಸಮಾಹದನಂಗಳಗೊಣದ.....
- 42ಕೊಟ್ಟಸಾಸನಯೀಧಮ್ಮಕ್ಕೆಅಳಿತಪ್ಪನುಡಿದವರಬಾಯಲುಹುಳು
- 43ಸುರಿವುದುನಾರಣಾಸಿಯಲುಕವಿಲೆಪ್ರಾಕ್ತರಕೊಂದನರಕದಲುಬೀಳುವರ:ಯೀ
- 44ಧಮ್ಮವನುಪ್ರತಿಸಾಲಿನಡಸಿದವರುದೇವರವೊರಸನದಲಯಿಹರು | ಯಿಂ
- 45ತವ್ವದಕನಾಡವೊಪ್ಪಶ್ರೀಮಾಶ್ವಂಡೇಸ್ವರಃ | ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ
- 46ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರ | ಶಬ್ದವರಾರ್ಕಸಹಸ್ರಾ[ಣಿ]ವಿಷ್ಣುಯಾಂ
- 47ಜಾಯತೇಶ್ರೀಮಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಕೋಡವಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದ್ವಾರದ ಬಲಪಾರ್ಶ್ವದ
ಗೋಡೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" × 1'.

- | | |
|----------------------------------|------------------------------|
| 1 ಸುಕ್ಕ ಸಂವತ್ಸ[ರ]ದ್ದಿವ್ಯತೀರ್ಥಾಶಾ | 11 ರು.....ನೆನಬಿಯಳಗಂಡಹೆಗಡೆಹರು |
| 2 ಡಬಗರುನರದಲಾಱಾರಬಿಯ | 12 ಗ.....ರಿನಮಲಯಧಾರೆಯನಮಗಬೀರ |
| 3 ಳಗವುಡನಮಗನುಗೌಡನುಕೋಡ | 13 ಯಾಣಮಾನಬೈರಾಣಹಳಯಚಿಕಣ |
| 4 ಹಳ್ಳಿಯಮಲಿಕಾರ್ಜುನದೇವರಿಗೆ | 14 ಚವುಡಿನಬೊಂಬೆಯಂತಿವರುಗಳು |
| 5 ಸಿರಿಯಗವುಡನಹಳಯನೂಮಲಿ | 15 ಲಗೂಳಗವುಡನುಬಿಟ್ಟದಂಬಲಹಳ |
| 6 ಕಾರ್ಜುನದೇವರಿಗೆನುಗೌಡನುಬಿಟ್ಟದಂ | 16 ಯಬುಮಿಯೊಳಗುವುತನತಂಗೆ |
| 7 ಮರ್ಯಂತವುಡಕೆಸಾಕ್ಷಿಗಳುಆಣ | 17 ಅಮ್ರತಪಡಿಗೊಂಡುಗವುತನವಬು |
| 8 ರಬಾಚಿಗವುಡಕೆನಗವುಡಪದಮ | 18 ವಿಬರದಸೇನಬೊಂಬಲಪ್ರೀತಿಮಿತ |
| 9 ಗವುಡಹಿರಿಯನಾಗಣಬೊಂಬಚೆ | 19 ...ನತಬಚಿಯೋಜನಬರಪ್ರೀ ಶ್ರೀ |
| 10 ಗವುಡ....ಣನಬೊಂಬಯಲೋಕಂಣಹ | |

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 2".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಣ್ಣೇಸ್ವರಂದ್ರತೀವರವದೀಸ್ವರಂದ್ರವಕು
- 2 ಳಬರಸಮಿಕಚೂಡಮಣಿಮಲೆಯರಜಾದಿರಾಜಮಲಪರೊಳಗಂಡಕ
- 3 ದನಪ್ರಚಂಡಅಸಹಾಯಸೂಪ್ತಕಟಸನಿವಾರಸಿದಿಗಿರಿದುಗ್ಗುಮಲ್ಲಚಲದಂಕರಾಮ
- 4 ಪ್ರತಾಪಹೋಸಳದೇವಪ್ರೀತಿರಬಳದೇವ.....ಸುಕಂವಿನೋದದಿಪ್ರೀತಿರಾಜ್ಯಂಗವಿತಿರ
- 5 ಸಕವರಿಸಂಗಿಗಿವಿರೋದಿಸಂವತ್ಸರದಸಾಡಬಹಳಪಂಚಮಿಮಂಗಳವಾರದಂದುಕ
- 6 ಮೃತಿಗೆಪೆಯಬಯಲಸಮದಂಕಾದಿಆಣಾರಕೋಟಹಳಯಗಡಿತಡಿಗರದಿಬಿ
- 7 ದನುಹಿರಿಯಗಹುಡನಮಗನು.....ಯನುಕಾದಿಬಿದುಸುರಲೋಕವಪಿತನದನು
- 8 ಗೋರವಗಹುರಿಯಬಮ್ಮಗೌಡಚಿಕ್ಕಬಮ್ಮಗಹುಡಬನಗಹುಡಬಮ್ಮಗಹು
- 9 ಡಹಿರಿಯಗಹುಡನಮಗನುಬೀರಣನುಂನಿಲಿಸಿದಕಲುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ದೇವೀರಮ್ಮನ ಗುಡಿಯ ಹಿಂದೆ ಸಂಹಿಗಮರದ ಕೆಳಗಿನ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" × 1' 7".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲವೋಯ್ಯ
- 2 ಳದೇವತಳಕಾಡಲೆಬಿಟ್ಟದೇವರಾಜ್ಯಂಗಯ್ಯಲೆಉದೆಯಾದಿ

- 3 ತ್ರೈರಸರಮಗಳ್ವಿಚಲದೇವಿಕಾಲಗೈಯ್ಯಲ್ ಕೋಡಹಳ್ಳಿಯಾನಾದೆಯಬಾಗವಿಜಯಿತಮಂಗಲ
 4 ದಲ್ವಲೆವಳಯಲ್ವಲ್ಲಹದ
 5 ಒಂದುಹಣವಿನಮಂಣ್ಣಿ ಕಾದಂ | ತಪ್ಪಿದಡಕವಿ
 6 ಲೆಯಾಂಕೊಂದಬ್ರಹ್ಮತಿ
 7 ಕಲಅರಬನಾಡಿಸಿದಬ...ಕನಾ.....ಮನ್ನಾ ಚಾರಿನಾಡಿದ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- | | |
|---------------------------------|---|
| 1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸ್ತಿಸಹಿತಂಶ್ರೀ | 6 ಲಾಲ್ಕಳವರಿಸಿದ್ವಿಂಪಿಂಗಳಸಂವತ್ಸರದಕನ್ನ ಮಹಾ |
| 2 ಮನುಮಹಾಮಂಣ್ಣಿಲೇಸ್ವರ | ಕೆಸಿದಕಲಾ |
| 3 ಶ್ರಿಭುವನಮಲ್ಲತಳಿಕಾಡುಗೋಣ್ಣಿಭು | 7...ಹಾವರವಳ್ಳಿಯಹೊನ್ನಲ್ಲಾ ಚರಿಯನುಗದಮ್ಮಿ |
| 4 ಜಬಳವೀರಗಂಗಹೊಯ್ಯ[ಳ]ದೇವರುಹಾ | ಗೋಚರಿವಾಡಿದಕ |
| 5 ನುಂಗಲ್ಲುಹಲುಹಡವಳಬೋಕಣಂಬೆಸಸಲುಕೋಡ | 8 ಲುಗೋರವಗಾವುಂಡನನುಗಬಮ್ಮಣಬರದಸಿವಾಯಾ... |
| ಹಳ್ಳಿಯಲ್ ಕಲ್ಲಮಜಯಂಗಾ | |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 10".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಣ್ಣಿಲೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಜಿಲ್ಲಮ
 2 ದಿನಾಪಟ್ಟಬಲ್ಲಕವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೈಯ್ಯರೆಂಗಿಷಿವತ್ಸರ
 3 ವಿರೋಧಿಸಂವತ್ಸರದಕಾರ್ತಿ[ಕ]ಬಹುಳಮಂಚಮಿಮಂಗಳವಾರದಂದುಕಮ್ಮತಿಗೆಪ್ಪೆ
 4 ಯಬಯಲಸಂಮ್ಮಂಧಕೆಅಣೂರುಅಕೋಡಹಳ್ಳಿಯಾಂಕಾದಿದಲ್ಲಿಬೆಣ್ಣಿ
 5 ಯನಮಗಕೆಡಿಗಗಂಣಾತನಗೊಂದುಕಾವಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂ ||
 6.....ಮದೇವತಿಗವುಡನುಚಂದಗಡಯಾಂಹಿರಿಯಬಮ್ಮ
 7 ಗವುಡನು...ದೇವ...ತವಗವುಡನತಂದೆತಾಚಮಗವುಡಹಾರಹಿಟ್ಟಂ
 8.....ಹಿಟ್ಟಯಬಾಗಿರಹೆನೆಯಲು.....
 9.....ಯಕಕಾದಿಸತ್ತಾಕೊ...ಹಿಂನಮಾಸಿವಾಯಾ ||

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ಅದೇ ಹೋಬಳಿ ಆಣೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 3".

- | | | |
|-----------------------|--------------------------|-----------------------|
| 1 ಶ್ರೀಮತ್ತಿಭುವನ | 7 ತ್ರವಿರೇಡಳಗೇನಾನಾದೇಸಿ | 13 ರಮಾನದಗುರು |
| 2 ಮಲ್ಲಪೆಯ್ಯಳದೇವಗಂ | 8 ರಕ್ಷತಲೆಮನುಅವನೂ | 14 ವಾರದಂದುಸಿದ್ದಿಆದ |
| 3 ಗವಾಡಿತೊಂಭತ್ತ | 9 ರಬೀಚಗಾವುಂಡಕಪ್ಪೆ | 15 ಬುವಗಾವಡನುಬಸ |
| 4 ಅಸಾಸಿರಮಾಮಂದು | 10 ಯನಕಟ್ಟಿಸಿ[ದೇ]ವಾಲ್ಯಮನೆ | 16 ವಗಾವುಂಡನುಪ್ರತಿಷ್ಠೆ |
| 5 ಡೈನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿ | 11 ತ್ರಿಸಿತಾರಣಸಂ | 17 ಮಂಗಳ |
| 6 ಪಂಚ[ನ]ದಿಂರಾಜ್ಯಂಗೈಯಾ | 12 ವತ್ಸರದಮಾರ್ಗಗಂ | |

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ಖಾಂಡ್ಯದ ಹೋಬಳಿ ಬಿದರೆ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1'.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತಮನ್ಮಥನಾಮ
2 ಸಂವ...ರ...ದಿ.....ಆ.....
3 ಲೆವಿಟ್ಟದಾನಜಿದೊನ್ನ

4 ಜ್ಞಾನಹಾಸಿತಕನಯುಕ್ತ
5 ವಹಾ |

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ಅದೇ ಹೋಬಳಿ ಕಡವನ್ನಿ ಗ್ರಾಮದ ಮೇಲು ಕಡವನ್ನಿ ಹಸ್ತಗಳಲ್ಲು ಅರೆಬಂಡೆಯ ಮೇಲೆ ಬರೆದಿರುವುದು.

ಪ್ರಮಾಣ 7' 4" × 12' 6".

- 1 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಶ್ರೀಮತಿದಾನ
- 2 ಖಚರಕನ್ನ ಪ್ಪರ್ವಸೇನಮಾರಪೃಥುವೀರಾಜ್ಯಂಗೇಯತಮಿರದೇವಗಣದ
- 3 ಪಾಪಾಣಾನ್ವಯಾದಮಹೇಂದ್ರವೊಲಿಲಂಪಡದತಂಕದೇವಭಟಾರರಶಿಷ್ಯರಿ
- 4 ಮುಖೇದೇವಭಟಾರರಗುಡ್ಡಂನಿರವದ್ಯಯ್ಯಂವೇಳಸಣಿಸುಮೇಗೆನಿರವದ್ಯಜಿನಾಲಯಮಂ
- 5 ಮಾಡಿಖಚರಕನ್ನ ಪ್ಪರ್ವಸೇನಮಾರನದಯ್ಯಗೆಯೆನಿರವದ್ಯಯ್ಯಂವಾನಿಯಂನೃಡದು
- 6 ಜಕ್ಕಿ ಮಾನಿಯೆನ್ನಪೆನರನಿಟ್ಟುನಿರವದ್ಯಜಿನಾಲಯಕೇಕೋಟ್ಟಂ
- 7 ಎಡಮಲೆಯ ಸಾಸಿವ್ವರಂಗಲೈಯಮಕ್ಕಳತಮ್ಮತಮ್ಮಗಲೈಯಮೇಗೆಎಲ್ಲಾ
- 8 ಕಾಲಮುಂಪಲಂದಪ್ಪದೇಜಕ್ಕಿಗೊಳಗಮಂದಿತ್ತರಿಕದಮನ್ನಿಯೊಂಮಾಡೇರರಚಿಪಂನೊರಂಗಂ
- 9 ಎಂಜಲಿಗಸಿರಿಪುರಸನುಮಿತ್ತವುಮೂಗಣ್ಣುಗಭತ್ತಂವೊಕ್ಕುಳಮಕ್ಕೆಯಪಲಸಿನತಾಣಿಸಿತ್ತರಿ
- 10 ಶುಜ್ಜಿನಿಯೊಳನಾಲ್ಕುಣ್ಣುಗಭತ್ತಮನಿತ್ತರಿಅರ್ಧವಾದಿಯೊಳನಿನ್ನರಗಣ್ಣುಗಮೂಗಣ್ಣುಗಮಿತ್ತ
- 11 ಮುಳ್ಳಭಾಗದೊಳ್ಳಿ.....ಮೂಗಣ್ಣುಗಮಿತ್ತಮಸುಲಾದಿತ್ಯರಕಪ್ಪಿಗಂಇಕ್ಕುಗಣ್ಣುಗಂ.....ಮುಳ್ಳಯರಕುನ್ನ
- 12 ಕೊನ್ನಾಪ್ಪರ್ವನಿಯೊಸಾರ.....ಮೆದುಕಯ್ಯಂಕೆಟಗಂದಣ್ಣುಮೂಗಣ್ಣುಗಂಮಣ್ಣು...ಮಿಕ್ಕುಳಭತ್ತಮಂವನ.....ನೃದಣಿಕೆಗ
- 13 ದೇವೋಣ್ಣು ಮೂಗಣ್ಣು.....ಮಿತ್ತರಿ.....ಯೊಳಶ್ರೀವ.....

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ಅದೇ ಹೋಬಳಿ ಕಣತಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದರು
ಪೊದೆಯಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.*

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4' 6" × 2'.

ಮುಂಭಾಗ.

- 1 ಸ್ವಸ್ತಿ ಸಮವನತಾಸೇವಿದ್ಯಾಧರಲೋಕರಾಜಮೌ
- 2 ಳಮಾಳಂಗಳಂಕೃತಚಾರಾಚರಣಾರವಿಸ್ತಯುಗಳ
- 3 ಯುಗಳೇಭೂತಶ್ರೀರಸಸ್ತೀವರಪ್ರಸಾದಿತವ
- 4 ಕ್ಷೇಸ್ಥ ಳವದನಾಂಬುಜವನೇಕರಿಪುನೃಪತಿಕುಂಭಿ

- 5 ಕುಂಭಸ್ಥ ಳಸಂಭೇದನೋಚ್ಚೇತಮುಕ್ತಿಮುಕ್ತಾಫಲೋಪ
- 6 ಶೋಭಿತಕರಪಾಳಾಗ್ರಹಸ್ತಂಹೇಮಕೂಟಪುರಾಧಿನಾ
- 7 ಥಂಕೋಡಲೂಪ್ಪರ್ವರವರೇಶ್ವರಂವೃಗೇಂದ್ರಲಾಂಚ್ಛನಂ
- 8 ಫಣಿಧ್ಯಜವಿರಾಜಮಾನಕವಿಮಾಟೈಗಣ್ಣುಪ

- 9 ಸುಗಗೊಳ್ಳಣ್ಣಂ ಸುಜನ್ಮಕವಿತ್ರಯಿಚರತಿಣೇತ್ರಂ ಗುಣ 12 ಛಯಾಬಿಟ್ಟವದೇವಲಯಾರ್ಗೈಡೆನವಯ್ಯನು
10 ರತ್ನಪಾತ್ರಂ ಪರವಧೂವುತ್ರಂ ಶ್ರೀಮತ್ಸೇನವಾರಂಮಾ 13 ಗೋವಣಯ್ಯನು ನನ್ನಿ ಮಂಟಪವಮಾಡಿಸಿದರಿ
11 ನಾಡದೇಗುಲವಮಾಡಿಸಿಚಿಕ್ಕಜೀಯಂಗೇವಟದಪ * ಕುಲದೀಪತಿಲಕಗೋಪಂಲರಾಜ

ಹಿಂಭಾಗ.

- 14 ಗುಣ್ಣ ಕನ್ನಪ್ಪ ಪರಬಳಸರ್ಪಪಗಯಂಬಂಕೂ 20 ನಯ್ಯ ವಾಯ್ದನಡಕುತ್ರಿದನುಬ್ಬರವೆತ್ತಿಕಯ್ಯಳಂವಂ
15 ಛಯದನಿಗಲೆಕ್ಕಪೇಸುವಂಮಾಕ್ಕೋಲಭೈ [೮] ವಂಬುಧ್ವ 21 ಮೈದನಟ್ಟವೆಯ್ಯನುಗುಬ್ಬಿಟ್ಟ ತೊಡಚ್ಚಿ ಮಲ್ಲಮಾ
16 ಜನಸ್ತುತ್ರನೇನು [೮] ರಾದಿತ್ಯಧಲವಬೆಂಕೇಳ್ವ 22 ಜೆಯೊನ್ನಾಸುರಮಪ್ಪಿನಂಪೆಣೆದುಕಟ್ಟಿದನಿಂಬರಬಿ
17 ಮ್ತಾಡನಬರಮಬ್ಬ ನಾಭನಕಡುಮಾಳಸಿಂಟು 23 ಬುದ್ದವೇಗೇವತ್ತಸಮಕಟ್ಟುಸಂಬಳವವೋಯ್ಯನೇಮಾ
18 ಚಕ್ರಮನುತಪ್ಪುವದಂನಿಡಿಯಲಗಿನೋಟ್ಟಚ್ಚಿಂ 24 ವನಗನ್ನ ನಾರಣ
19 ನುಡಿದಂತಪ್ಪುವನೇಸೇನವಾರನುದಾರಬೀಸಿದ

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ಖಾಂಡ್ಯದಲ್ಲಿ ಮಾರ್ಕಂಡೇಶ್ವರದೇವಸ್ಥಾನದ ಒಳಗಡೆ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 9"

- 1 ತ್ರಿಲೋಕಾನಂದಸಂದೋಹಸಂಭವಾಯಾಭವಾಯತೇಮಾರ್ಕ್ಯಂಡೇಯಹೃದಿಸ್ಥಿ
2 ಯನವೋಜಾಳೇಂದುಮೌಳಯೇ || ಯೋಜ್ಞಾನಹಾರಿಜನವಲ್ಲಭರಮ್ಯಪಾದಪ್ರಖ್ಯಾತವಾ
3 ನುಕಳಕಮಂಗಳನಾಮಾಭೇಯವಿವಂವದಂತಿಭುವನಂಸುರವಜಾತಭಾಸ್ವತುಕಮಂಡಳು ಸಮಾಖ್ಯಪದಂ
4 ದಧಾಂ || ತತ್ಸಂಭವಾಂಭುವನಭೀಕರಭೂರಿಕರ್ಮನಿಮ್ಮೂಳನಪ್ರಬಳತುಂಗತರಂಗಭದ್ರಾಂ | ಭದ್ರಾಂಭುವಿದುರತಗತಿಸ್ವ
5 ನಜೈತ್ರಮಾದ್ರಾಂರಾದ್ರಾಂಘ್ರಿಗಂಗತವಿರಾಜಿತತುಂಗಭದ್ರಾಂ || ತೃಣಬಿಂದುಮಾನಿಖ್ಯತಪ್ರತ್ಯುತ್ಥಾನಗಂಪುಕೋಭ
6 ನಾಂ | ಭೃಶಂಸ್ಕಂದಪುರಾಣೇನಸ್ತುಯಮಾನಮಹತ್ವಿಕಾಂ || ಕಳಶಭವಭರದ್ವಾಜಾದಿ.....ವರ್ಗಪ್ರತಿತನಿಯಾಮನಿತ್ಯಂ
7 ಭೂತಿಪೂತಸ್ವಕೂಲಾಂಽವಿರತತಿನಲಿಂಗಪ್ರಾತಸಂಪತ್ಯಸೇವ್ಯಾಂತ್ರಿಜಗದಜಿನುತಾಂಕೆಂರ್ನರ್ಣಯೇತುಂಗಭದ್ರಾಂ ||
ಮಾರ್ಕ್ಯಂಡೇ
8 ಯಂ ..ಪ.....ಮಾ.....ತಿಹೇಮ.....ಶಾಖ್ಯನಿರ.....ಧ್ಯಂಮಹತಪ್ಪರಸೇಖ್ಯಂ
9 ಕ್ಷೇತ್ರೇತತ್ರತು.....ವಣ್ಯಂಕೃಪಣಮತಯೋಗೌರವಂಖ್ಯ
10 ತನದ್ಯಾ || ಹಂಹೇತ.....ತೇಸನೀಕ್ಷೇತ್ರೇವಪ್ರಸಾದೇನವಾರ್ಕಂಡೇಯೋಧೀವಾಸನಹ
11 ಸಾವ್ಯತ್ಯುಂಜಯಂಚ... || ವಿಭಾಂಡಕಾತ್ಮಪ್ರಭವಾಪ್ರಸಿದ್ಧೋಮೃಗೀಭ...ತನ್ಮಾನಿಖ್ಯಶೃಂಗೇಚಕ್ರೇತವಸ್ತದ್ವಿ
12 ಪಿನೇಸುವೂತೇತಸ್ತದನೂನೋದಿತ...ಪರ್ವತ || ಸಕೃದಪಿಲಭತೇನರಾಣಾಂಪ್ರಣ್ಯತೋಯಾಸಾ
13 ನಂಹರತಿಸಕಲಬದ್ಧಪಾಪಂತ.....ತಸ್ಯಾ...ತಿವದತಿಮಾನೀಂದ್ರನೃಂದ್ರೈಪ್ರಸಿದ್ಧೈಪ್ರಾಣೈಪ್ರಸರಭಿ
14 ನುತಿಜಲ್ಲನೈಕಮದ್ಯತುಂಗಭದ್ರಾ || ಸಾಲೋಕವಂದ್ಯಾಸತತಂವಿಧತೀಗಂಗಂಜಗದ್ವಿಶ್ವತವೇದವತ್ಯಾಪಿಶ್ವಾ
15 ತ್ವಗಾಸನಪ್ರಭೃತಿಪ್ರವೃದ್ಧಾಘೋರಾಘವಿಧ್ಯಂಕವಿಶೇಷಧರಾರ್ಯಾ || ತತ್ಪಾವನಕ್ಷೇತ್ರಮಹದ್ವಿಶೇಷಪ್ರೀತ್ಯಾಸಮಾ
16 ಸ್ತೋಮರಭೃತ್ಪರಿತೇಸದಾತ್ಮಕಸ್ತಿಪ್ತತಿಪಾವರ್ವತೀಶೋಮಾರ್ಕ್ಯಂಡೇಯೇಶಸ್ಥಾನವ್ಯನಾಮಾ || ಆಮೌಕಾಂಭಭ
17 ವಪ್ರತಿಷ್ಠಿತಂಪ್ರಸಿದ್ಧಂಮಾರ್ಕಾಂಡೇಯಮಾನೀಶ್ವರೇಣನಿತ್ಯಪ್ರಾಜ್ಞಂವಂವಿಶ್ವಜನ್ಮೈಪ್ರಗೀಯಾಮಾನಂ
18 ಶಶ್ಯಭಕ್ತಜನೇಷ್ಟದಂಪ್ರಸಂನಲಿಂಗಂ || ತತ್ಪಾದಪದ್ಮದ್ರಿಡಭಕ್ತಿಭರಪ್ರಸಿದ್ಧಪ್ರಸಿದ್ಧಭಾಭೃತ್ಕುಳಮೌಳರತ್ನಂ
19 ಪ್ರತಾಪವಾನ್ಯಾದವರಾಜರಾಜಬಲ್ಲಾಳವಂಶಾಭ್ಯುದಯಂವದಾಮಾ || ಶಕಪ್ರವರೇಶ್ವರೇಶೋನಾ
20 ಮಾರಾಜಾಯದುಕುಳವನಸಿಂಹಸ್ಸಿಂಹಸಾಂನ್ಯಾಪ್ರತಾಪಪ್ರಸೂತರಿಪ್ರದರ್ಪಸ್ತಂನೃಪೇಣಪ್ರಸಿದ್ಧಂಪ್ರಚಂತಿ

* ಸಂಖ ಅಕ್ಷರದಲ್ಲಿ ಬರದಿಧೆ.

21 ಸಕುಲಾನ್ತಂಹೋಯ್ಯಳೇತ್ಯೇವನಾಮ | ಯಾದವಕುಳವೂರ್ವ್ಯಾದ್ರಿಯೋಳಾದಿತ್ಯಂನಿಧಾನನುಮಯಿಸ್ತಥಾತ್ರಗೇತೇಜೋ
22 ದಯಾನಿಧಿನೆಗಳ್ವದಿನಯೋದಿತ್ಯನರಾಶಿಸ್ತಂನೃತಿಮಿರಾದಿತ್ಯಂ || ತದಪತ್ಯನಹಿತಮುಚ್ಯತೇ ಸ್ಮದವತ್ಕರಿಸಿಕರಣವನಿ
ಕರೋ

23 ತ್ವಟದಾನದಮಿತಕರಂಗಳನುಮುಖನುದಾರವಿಕ್ರಾಂತಸಿಂಹನಿವನೇಪ್ತಯಂಗಂ || ಅಸೃಪಂಗೇ || ಇ...ಲೋಕವತನೆಗೆ
ನೆಗಳ್ವ

24 ಮೂಱುಂಗುಣಮು..... ನುಬಲ್ಲಾಳಂಭುವನೇಶಂವಿಷ್ಣುಯಶೋಧರನುದಯಾದಿತ್ಯನೆಂಬರಾದತ್ವನೆಯರು ||
ಮೂ

25 ವಪುರ್ವರಾಪರೋಳಂಮುಂನಂವಿಷ್ಣುವೆನಕಳಧರಗೇರಕ್ಷಕನಾದಂತಾವಿಷ್ಣುವೆನಹಜಾತಮೂವರೋಳಂಧರಗೇತಾನ

26 ಧೀಶ್ವರನಾದಂ || ಅತನತನೂಭವಂಅನತರಿಪುವರ್ಗ..... ತನಗೆವಿಹಾರಸ್ಥಳಂದ್ವಿಶದ್ವಿಪಘಟಾ...ನವಧದಕ್ರಗಳವು

27 ಗೋತ್ತಿನೆಗಳ್ವಂಸಿಂಹದಂತೆನರಸಿಂಹನೃಪಂ || ಸಿರಿಮುರವೈರಿಗೇಶಚಿಬಳಹರಂಗೇರೋಹಣಿಸುಧಾಂಶುಗೇನೆ

28 ಗುಣಗುಣದೊಳುದೊರೆವೆತ್ತೇಚಲದೇವಿಯನರಸಿಂಹನೃಪಂಗೆಚಿತ್ತವಲ್ಲಭೆಯಾದಳು || ಆಯಿರ್ವರ್ಗಗ್ಗಂ || ನೆಲನಮುಂ

29 ನಲಿದುದ್ದುತಾಸುರನಿಕಾಯಂಕೂಡೆಸಂಕ್ರೋಧಿಗಳಕುಲಪ್ರಭವತ್ಯಳಾಗೆಧರಣೀಸಂಕ್ಷಣಾತ್ಮಂಭುಜಾಬಲಯಾ
ಕ್ತಯಾ

30 ಮುಂಕದೊಳುನಿಖಳವಿದ್ವಿಡುದಯಿತ್ಯವಿಧ್ವಂಸಕಂಕಲಿಪಂನೊಂದನೆಯತಾ..... ಆಂಬಲ್ಲಾಳಭೂಪಾಳ

31 ಕಂ || ಮುನುಚಾರಿತ್ರಂಚರಿತ್ರಂಮುನುಜಲಲಿತಾಕಾರಮಾಕಾರವಬ್ಲಾಕ್ಷನಮಂತ್ರಂಮಂತ್ರಮಿಂದ್ರಾತ್ರಜನ

32 ದಟ.....ಗೇಶನಾರ್ಪುಪುರ್ವಭಾಸ್ವತ್ಪರತೇಜಂತೇಜಮಂಭೋಜಜನಹೀನವಿಂದ್ರಪ್ರಭಾವಂಪ್ರಭಾವಂತನಗತಾ
ಯತ್

33 ಮಾಯೋಜಗದೋಳಿಸಿದಂವೀರಬಲ್ಲಾಳದೇವಂ || ಬಿಲ್ವೋಳುಮುಂನಂಪಿನಾಕಾಯಾಧನೆಸಕಳಚಕ್ರಾಯಃಧಂಜಾ

34 ಮದಜ್ಜ್ವಂಜುಲಂರಾವಂನದೀಜಂಕ...ಜನಿನಜಂಬುಲಿನಿಂದ್ರಾತ್ರಜಾತಂಜುಲಂಕೇಳುಗಬಲ್ಲಾಳನೆಕಲಿಗಳದೇವಂಜಗಂಮುಚ್ಚೈ

35 ಶ್ಲೋಳುಬಲ್ಲಂಮುತಿಲ್ಲಜಿಲ್ಲಬ್ಬಿರದರಿದೇವಲಂಡಂಗುರಂಧಾತ್ರಗೇಲಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾ
ಡುಗಂಗವಾ

36 ಡಿನೋಂಬವಾಡಿಬನವಸಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ

37 ಚಲದಂಕರಾಮನಿಶ್ಯಂಕಪ್ರತಾಪಹೋಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೇವೀಡಿನಲುಪ್ತಿ

38 ಶ್ವೀರಾಜ್ಯಂಗಯುತ್ಸವಿದ್ವಾಸಕವರ್ಷ ೧೧೦೦ನೆಯಶಾವ್ಯರಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಗಂಭುಧವಾರದಂದುಖಂಡೆ
ಯದಮಾ

39 ಕ್ಷಂಂಡೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯಕೇಶಂಂಡೆಯದಗ್ರಹಾರದಸಿದ್ಧಾಯದಲ್ಲಿಗಹಣವಯ್ಯತ್ತಂನಲಕ್ಕಮಾಗುಬನವಸನಾಡಗ್ರ

40 ಹಾರ...ಅಡೆಯಶಿವಯೋಗಿಮಾಧವದೇವರಕಯ್ಯಲಾಧಾರಾವೂರ್ವ್ಯಕಂಮೂಡಿಕೊಟ್ಟಿರಮತ್ತಂದೇವರಿಗೆ | ಗಂದಕೆಗ

41 ದ್ಯಾಣವೊಂದ್ರಾಪ್ತಾಣರಕಪ್ಪಡಕೆಗದ್ಯಾಣವೆಡೆಶಿವರಾತ್ರಿಯಪರ್ವದಂದಿನಮಾಲೆದೀವಿ.....ಗದ್ಯಾಣವೊಂದು

42 ಅಂತುಗದ್ಯಾಣವಯ್ಯತ್ತಂನಾಲ್ಕು || ದಾನದೂರ್ಗುಳುಕರಿಗಣಲೆ | | ದೇಗುರವಳ್ಳು | ದೇವಳಗೇನಾಡೆ.....

43 ಅಂಮಳಯಾಹೆಗ್ಗಡೆಬಿಜ್ಜೆಯನುಂಬಿಟ್ಟಸತ್ರಕ್ಕೆನಡವುದುದೇವರವಳ್ಳಿಯೆಂಟುಗದ್ಯಾಣ.....ಯಂತೀದೇವದಾನ.....

44 ಆತವುನೋಡೆಶ್ರೀಮಾತ್ಯಂಂಡೇಶ್ವರದೇವರಭಂಡಾರಕಶ್ರೀಮತುಬಾಣಿಹೆಗ್ಗಡೆಬನವಂಣನ್ನಿಷ್ಠಗೆಗೆಹೊರ.....

45 ದುಂದುಣವೀರಯ್ಯಂಕೊಂಡುಕೊಟ್ಟು | ಪ್ರಿಯದಿಂಬಲ್ಲಾಳದೇವಂಸಲಿಪಕನಕವಯ್ಯತ್ತಂನಾಲ್ಕುಶ್ರೀಮಾತ್ಯಂಂಡೇಯದೇವಂ

46 ಗಯ್ಯತ್ತಾದೇವರಮಗೆಯದೇಕೆಂದು.....ಆಕೆಮತ್ತಿಂಥಾತ್ಮಂತಾನದೊಂದಾಶಿನಂಜನಿ
.....ಜಾ

47 ಕಮಾತ್ಯಂಂಡೇಯದೋಲೆಶ್ರೀಮಾತ್ಯಂನಂವಿಷ್ಣುವುಮನುಪಮನಪ್ಪಿನಮುಂತ್ರಮುಖ್ಯರು || ಶ್ರೀಕರಣೇಗ್ರ.....

48 ಸಿದ್ಧಮಹಾಪ್ರಭುಪಾರ್ವದೇವನುಂ || ಕೃತಪ್ರಂಜ್ಯರತ್ನನಿಧಿವಿಷ್ಣುವುಮೋಳಿಸೆವೇಚರಂಜನುಲೋಕನಿನೂತನಾತ್ಮದ

49 ತಿಹೋಯ್ಯಳಭೂಪತಿ.....ತ್ತಿಯಂಪ್ರಾಕಟಕೀರ್ತಿಗಳ್ವದೆದುಪಾಳವನಸಿನೂರ್ಯುರಾಳ್ಳುನಂ || ಕಾಂಡೆ

- 50...ಯಾದಧಮ್ಮೇವಿದುವಿಮಾಂಠಳವತಿಯೆನಿವವೀರಲ್ಲಾಳಜಗಜಗ.....
 51...ಕನಭಿರಕ್ಷಿಸುವಂ || ಕರಿಗಣಲೆಯತ್ತಿಗಾ.....ವೆರಡೆ.....ಕೋದರವಳ್ಳಿಯಾಂ
 52...ದೇಗುರವಳ್ಳಿಯುಮಿವುನ.....|| ಉತ್ತರಾಯಣಸಂಕ್ರಮಣವರ್ಷದಲುದೇವರಿಗೆ
 53.....ಯಹೆಬ್ಬಾರುವ | ಕೋನಯಹೆಬ್ಬಾರುವ | ದಾಮಯಹೆಬ್ಬಾರುವ | ಹೆ
 54...ಬ್ಬಾರುವಶಂಕರಯ್ಯನೊಳಗಾದಶ್ವಪದಾಹಂಜನಂಗಳು | ಶಿವರಾತ್ರಿಯಪರ್ವದಿನಮಾಲೆಸೂಡರಂಣೆ

(ಮುಂದೆ ಪಚ್ಚಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 8".

- 1 ಮಾರ್ಕಂಡೇಯೇಶ್ವರೋಭಾತಿ | ಭಾತಿದೇವೋಜನಾರ್ದನಃ | ತಯೋಶ್ಯಾಸನಮಾಭಾತಿ |
 2 ಶತ್ಯದಾಚಂದ್ರತಾರಕಂ || ಶ್ರೀಪತಿಯಾಸಜ್ಜಿರತ್ನದ್ವೀಪದನೇಲೆಯನಿವವಾ
 3 ಧ್ವಿಸುತ್ತಿದಜಂಬೂದ್ವೀಪದಮಧ್ಯದೊಳೊಪ್ಪುಹದಾಪೂತುಂಮೇರೂಪದಹಿ
 4 ತೆಂಕಣದೇವೋಳ್ || ಭಾರತವಿಷಯಂರಂಜಿಪುದಾರಂಜಿವಿಷಯದಲ್ಲಿಕೆಂತಲವಿಷಯಂ
 5 ಸಾರಾಯಮಲ್ಲಿಸಜ್ಜನಸಾರತರಂಗಂವಾಡಿವಿಷಯಮದೆಸೆಗುಂ || ಆಗಂಗಳಾಡಿಯಾಧಿ
 6 ರಾಜರತಿಶಯಾಸ್ವಯಮದೆಂತೆಂದೊಡೆ || ಶ್ರೀಕನನಾಭಿಪದ್ಮಭವನಂಭವನತ್ರೀತದ
 7 ತ್ರಿಸೂನುತಾನಾಶತತತ್ಪುತಂಬುಧನವಂಗೆಪುರೂರವನಾಯಾಂತನಿಂದಾಕು
 8 ಭಲಕ್ಷಣಂಗೆನಹುಷಂನಹುಷಂಗೆಯುಯಾತಿಯಾಧರಾಧೀಶಸುತಂಯದುದ್ದಿತಿ.
 9 ಪನಾಯದುಮಂಕದೊಳಾದನಾಳಂ || ಆನಳನಂಪೊಯ್ಯಳನೀನೀಳಿಯಿಂದೆನಮಾನೀಂದ್ರ
 10 ನವನಾಪುಲಿಯಂಪೋಳೆಯಸೆಳೆಯನಾಪುಲಿಯಾಸೆಳೆಯಂಡಿಗಯದಾಯ್ತು
 11 ಸ್ತೂಯ್ಯಳವಂಶಂ || ಅವಂಶದವಿನಯಾದಿತ್ಯಾವನಿಪನಪುತ್ರನೆಸದನೆಜೆಯಂಗನವಂ
 12 ಗಾವಿಷ್ಣುಭೂಪನಾಸ್ತಪದೇವಂಗೆನೈಸಿಂಹದೇವನುದಯಂಗೆಯ್ದಂ || ಆವಿಭಾಗಂಪ
 13 ಟ್ಟಮಹಾದೇವಿಯನಲಜಗದೊಳೆಯ್ದಿಮಿಗನೇಗ್ಲೆಸವಾಶ್ರೀವಧುಗೇಚಲ
 14 ದೇವಿಗವಾವಿಭ್ವವಿಸಿದನುದಾರನಿಜಬಲ್ಲಾಳಂ || ಆತನಮುಮೆಯಂತೆಂದಡೆ || ತನ
 15 ಗಂಕಲ್ಪದ್ರುಮಕ್ಕಂವಿತರಣಗಂಜದೊಳುಮುಳ್ಳರಂಮುಸ್ತಧಂಗಂತನಗಂಸೊಂದಯ್ಯದೊಳು
 16 ಮಚ್ಚರಮಸೆವದಿಕಾದಂತಿಗಂನೋಳ್ಪಡಂತಂತನಗಂಪುಷ್ಪೀಧರತ್ನಪ್ರಭುತೆಯೊ
 17 ಲೆನನುಮಂಚ್ಚರಂಸೊಗರಕ್ಕಂತನಗಂಗೆಂಭೀಯ್ಯದೊಳುಮಂಚ್ಚರಮನೇನೆಗಳ್ದಂವೀ
 18 ರಬಲ್ಲಾಳದೇವಂ || ಸೈಸ್ತಿಸಮಧಿಗತಮಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಣಿಳೇಶ್ವರಂ |
 19 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಮೃಗಮದಾವೋ
 20 ದಂ | ಚೋಳಕಟಕಸೂಪಕಾಣಂ | ಮಣ್ಣಿಳಕಬೇಂಟಕಾಣಂ | ರಿಪುರಾಜಗಣ್ಣಿಭೇರಾಣ್ಣಂ | ಮಲ
 21 ಪರೊಳುಗಣ್ಣಂ | ಇತ್ಯಾದಿನಾಮಾವಳಿವಿರಾಜಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಳೇಶ್ವರಂ
 22 ತಳಕಾಡುಗಂಗಳಾಡಿನೊಣಂಬಾಡಿಬನವಸೆಹಾನುಂಗಲಹಲಗಿಬೆ
 23 ಳುವಲತೆನುಂಗದೇಶಂಗೆಂಡೆಭುಜಬಲವೀರಗಂಗಳನಿವಾರಿಸಿದ್ದಿಗಿರಿದುಗ್ಗ ಮಲ್ಲಚಲದಂಕರಾ
 24 ಮನಸಹಾಯಶೋರನಿಶ್ಯಂಕಪ್ರತಾಪಹೋಯ್ಯಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಶ್ರೀಮ

- 25 ಸ್ತಂಭಾರಾಜಧಾನಿದೋರಸಮಾಧ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
 26 ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರೆ | ತತ್ಪ್ರದಪದೋಪಜೀವನಾಣಿಶ್ಯಭಂಡಾರದಹೆಗ್ಗಡೆಕ್ಕ
 27 ಸಿರಾಜನಮಹಿಮೆಯೆನ್ನೊಂದಡೆ | ಜನನುತಕಾಶ್ಯಪಗೋತ್ರಂಮನುಚರಿ
 28 ತಂನೂಚಿರಾಜಪುತ್ರಂಮಾಣಿಕೋಶನಿಯಾಕ್ತಂನಾಗಾಂಬೆಯತನೆಯನೆನಲಾಕೇಶಿರಾಜ
 29 ನಿಸೆವಂಜಗದೊಳು || ಅನ್ತೆಯಾತ್ಮಮಿದ್ಧಾಂಶ್ರೀನೂತ್ಯಂತ್ಯೇಶ್ಯಾದೇವಗ್ಗಂಶ್ರೀಜನಂಧ್ಯಸದೇವಗ್ಗಂ
 ಶ್ರೀಬೀ
 30 ಕೇಶ್ಯರದೇವಗ್ಗಂವುಂನೈವೇದ್ಯಕ್ಕೆನಿತ್ಯಪಡಿಯಕ್ಕೆಮೂಱುಬಳ್ಳನಂದೊಡೀವಿಗೈಯರಡುತ್ತ
 31 ಕಾಲಾರೋಗನೆಯವನಮಾಲಿಗೆಶ್ರೀತುಂಗಭದ್ರಾಶ್ರೀರದಲಾಮಾಡಿಸಿದಶ್ರೀ
 32 ಶೋಳಸಿಂಹವೃಂದಾವನ | ಅಭಿಯನುಪ್ಪಾನಮಃ | ಅಗ್ನಿಪ್ರೀತಿಪೂಜಾರ್ಯಹೃಣರಗ್ಗ
 33 ಕನಭೋಜನಮಂಬಿನಂ | ಮಾಣಿಕ್ಯಭಂಡಾರದಹೆಗ್ಗಡೆಮಲ್ಲಯ್ಯನಮಃ
 34 ಯ್ದುನಹೆಗ್ಗಡೆಕ್ಕಸಿಯಣ್ಣಗಳುನಡಯಿಸುನಂತಾಗಿತಳಗೈನಾಡನೆಯ
 35 ರಭೋಮಿಯಾಂ | ಎಡವಲೆಯಳ್ಳುತ್ತಂ | ಹೊಪವಲೆಮೂವತ್ತಂ | ಒಳಗುಂದ
 36 ಮೂವತ್ತಂ | ಕಡೆಗುಳಮೂವತ್ತೊಳಗಾದಸಮಸ್ತಪ್ರಭುಗುಣುಂಡುಗಳಾಂಕಕಂ
 37 ಬ್ರೂಗಂನೆಯವಿಶ್ವವಸುಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧಬದಿಗೆಬುಧವಾರದುತ್ತರಾಯ
 38 ಣಸಂಕ್ರಮಣಬೃತ್ತೀಪಾತದಂದುಆವಡವಲೆಯಹರಿಕಪ್ಪೆಯಸ್ಕಸಿ
 39 ದ್ವಾಯಕಿಱುಕುಳಿಗಾಂತುಕವೊಳಗಾದಸಮಸ್ತಯಾಮನಾದೇವರಸಂನಿಧಿಯ
 40 ಲಾಧಾರಾಪೂರ್ವಕಂಕೊಬ್ಬರಾ || ಆಶೀರ್ವದಪ್ರಭಾವಮೆನ್ನೊಂದೊಡೆ | ಸುರನದಿಯುಪ್ಪಿಮಾಣ
 41 ದವಗಾಡಮನಿದ್ಧಮರತ್ಯಮಂನರದ್ಧರಿಯಿಸೋಮಹಾನದಿಯಸಜ್ಜುಳುಕೋದಕಪಂ
 42 ನಮಾತ್ರದಿನರರಮರತ್ಯಮಂಪಡವರೆಂದೊಡೆಮತ್ತಿ.....ವೃತ್ತಿ...ಳೋರವರಪುರ್ವ
 43 ಸಕಳಮಂಗಳಸಂಗದತುಂಗಭದ್ರಿಯಂ || ಈಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರಿತೀರ್ಥದೋಳು
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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 1' 6".

- | | |
|---|--|
| 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ | 12 ರಾಯರುಹಂಕುಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲಾಸು |
| 2 ನಮಸ್ತುಂಗೆಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | 13 ಖಕಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರ್ಪ್ಪಸಮಯ |
| 3 ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಃಕಂ | 14 ದಕ್ಷಿವಿಜಕ್ರಷ್ಣಪ್ಪನಾಯಕಅಯನವರಮಕ್ಕಳವೇಂಕ |
| 4 ಭವೇ \|\| ಪಾಂತುವೋಜಬದಶ್ಯಾಮಾಶಾಂರ್ಬಜ್ಯಾಪೇತ | 15 ಬಪ್ಪನಾಯಕಅಯನವರಮಕ್ಕಳಪ್ಪನಾಯಕರಾನ... |
| 5 ಕರ್ಕಶಾತ್ರಯಿಲೋಕಮಂಟಪಸ್ತಂಭಾಶ್ಚತ್ವಾ | 16 ಅಮರವಾಗಣಿಸಲುವಮಸ್ತರಿಸೋಮಯೋಳಗಣಯೆ |
| 6 ರೋಹರಿಬಾಹವ \| ಸ್ವಪ್ನಶ್ರೀಜಯಾಭ್ಯಾ | 17 ಡವಲೆನಾಡೊಳಗೆಖಂಡಯದಜನಾರ್ದನದೇವರಾಮಾ |
| 7 ದಯಾಕಾಲಿವಹನಶಕವರಾಶಂಗೀಂನಯ | ಕಂಠೇ |
| 8 ಸರ್ವಜಿತುಸಂವತ್ಸರದಭಾದ್ರಪದಕುಂಜಿತಿ | 18 ಶ್ಯರದೇವರಾನಾಂಗಿಂಹದೇವರಿಗೇಸಲುವದೇವದಾ |
| 9 ದಿವರವೃತ್ತೀಪಾತಯೋಗಸೋಮೋಪರಂಗಪು | 19 ನಡನಾಡೊಳಗೆದೇವತಾಸ್ವಾಮ್ಯಕ್ಕೆಸಲುವರೋಕ್ಕ |
| 10 ಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ | 20 ದೊಳಗೆತಳವಾರಿಕೆಗೆತೆಕ್ಕೊಂಡಗಂವರಹವನೂ |
| 11 ಜವರಮೇಶ್ಯರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟವತಿಮಾಹಂ | 21 ಅಚಂದ್ರಾರ್ಕಸಂಧಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿ |

22 ಕೊಟ್ಟು ಉಯಿದಕ್ಕೆ ಅರೋಬ್ಬರೂ ಅಳುಪಿದರೆ ಕಾಶಿಯ
23 ಲಿತಂ ಮತಂದೆ ತಾಯಿ ಕಾಶಿಯ ಲೀಲೆಂದ ಸಾಪಕ್ಕೆ
24 ಹೋದರು ವಾತ್ಸುಗಮನವ ಮಾಡಿದನು
25 ತಕ್ಕಕ್ಕೆ ಹೋದರು ಶ್ರೀಜನಾರ್ದನವಾರ್ಕಂಡೇ
26 ಶ್ವರನಾರಸಿಂಹದೇವರಸಾದಕತಪ್ಪಿ
27 ದನರೂ || ನವಿಕಂವಿಕವಿತಾಹುದೇ

28 ಹಸ್ತವಿಷಮಾಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿನಂ
29 ಹಂತಿದೇವಸ್ವಂ ಪ್ರತಪ್ರಾತ್ರೀಕಂ
30 ದಾನಪಾಲನಯೋರ್ಮಾರ್ಗೋದಾನಾತಶ್ರೀ
31 ಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗಮನವೋ
32 ತಿಪಾಲನಾದಚ್ಯುತಂ ಪದಂ | ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 5".

1 ಶ್ರೀಗಣಾಧಿಪತವಂನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರ
2 ಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3 ಶಂಭವೇ ಸಂತುನೋಜಬದ್ಧವ್ಯಮಾರ್ಗಾಂಗಜ್ಯೋಘಾತಕರ್ತಶಾಸ್ತ್ರೀ
4 ಕೃಮಂಟಪಸ್ತಂಭಾಶ್ಚತ್ವಾರೋಹರಿಬಾಹವಃ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
5 ಯಶಾಲಿವಾಹನಕವರಾಜಗಿರಿಗನೆಯವಿಳಂಬಿನಂ
6 ವತ್ಸರದಪಾಲನುಣಕುಗಿಲ್ಲ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
7 ರಾಜರಾಜವರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರಾಹಂ
8 ಹೆಪ್ಪನಾಪತಿಯನೆಲೆವೀಡಿನಲ್ಲ ಸುಖಸಂಕಥಾನಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿ
9 ಬುತ್ತಿಪ್ಪನಮಯದಲ್ಲಿ | ನನಕರಾಜವೊಡೆಯರಮಕ್ಕಳುತಿರುಮಲೆರಾಜ
10 ವೊಡೆಯರಿಗಪ್ಪಯನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದವಸುಧಾರೆಯನೀಮೆ
11 ಯನುಮಲ್ಲರಾಜವೊಡೆಯರಮಕ್ಕಳುರಘುಪತಿರಾಜವೊಡೆಯರಿಗೆಲ
12 ಮರನಾಗಣಿಗೆಪಾಲಿಸಿದವಸುಧಾರೆಯನೀಮೆಗೆಸಲುವವಡವಲೆ
13 ಯನಾಡೋಳಗೆಖಂಡಯದಶ್ರೀಜನಾರ್ದನವಾರ್ಕಂಡೇಶ್ವರದೇ
14 ವರಿಗೆಬದಿಯಸ್ಥಳದಲ್ಲಿಸಲುವಭತ್ತಬಂವಂಕೇಶಲವಾಗಿಬಿ
15 ಟ್ಟಹುಣಿಸೆವಳ್ಳಿಯಗ್ರಾಮಗಣೇರಂಬಿಯಸ್ಥಳದಲ್ಲಿಸಲುವಭತ್ತ
16 ಖಲಗಂಕೈಶಲವಾಗಿನಡುವಣಿಕತೆಗಾರಗ್ರಾಮಗಣಭಯಂಗ್ರಾ
17 ಮವೆರಡನುಶ್ರೀಜನಾರ್ದನವಾರ್ಕಂಡೇಶ್ವರದೇವರ್ಗೇಆಜಂದ್ರಾ
18 ಕ್ಕಸ್ಯಾಯಿಯಾ.....ಯಾದೆಯಲ್ಲಿಕೊಟ್ಟವಾಗಿ | ಹೇರಂಬಿ
19 ಯವರೂನುತ.....ಳಸಿಮೇಗಬಯಲೊಳಬೆಳಗಿ
20 ಸಲುವ.....ಹೆದೊಟ್ಟಿನಕೊಳಲಸಹಯೋಜ್ಞೆಗಳ
21.....ಳಾದೇವಸ್ಥಾನಕ್ಕೆನಡುವಹಾಗೆನಾಲುಬಿ
22.....ಗಳೊಳಗೆನಾಲುಮಾಡಿಧರ್ಮಕ್ಕೆಆರೊ
23 ಬ್ಬರೂಅಳುಪಿದಕಾಶಿಯ.....ವೊಂವನಭತ್ತವನುತೆಗೆದುಕೊಂಡ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಕಡಗಲನೂಡ ಹೋಬಳಿ ಕೆಸಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಪಾಳು ಮಂಜಿನದೇವಾಲಯದ ಬಳಿ
ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 3'.

1 ಸ್ವಸ್ತಿ ಸಕೇವರಿ ಸಪಲಗುಣಮಾಸದ ಪ್ರಾಣಿ ಮೇಲಿವಾರದಂದು ಕರಸಂಚ್ಚ ರಸ್ವಸ್ತಿ ಶ್ರೀಮ್ತ ಮಹಮಣ್ಣಿ ಲೇಸ್ವರಂತ್ರಿಬುವನ
ಮಲ್ಲತಳಿಕಾಡು ಕೊಂಗುನಂಗಲಿಹಲಸುಗೇಹಾನುಂಗಲಬನವಾಸೆ

2 ಕೊಣ್ಣು ಬುಡಬಳವೀರಗಂಗಪ್ರಧಾಪನಾರಸಿಂಗದೇವರಸಿಂಗಾಸನಸರಣದು ಕಡಗುಳದಮೂತ್ತಾಬಬಟ್ಟ ವೆಗ್ಗ ಡೆಯಮಗ
ಡಾಣವೆಗ್ಗ ಡೆ

3 ಬಳುಹದ ಕೊಪ್ಪದಲಿಲನೆಗಟಕುದುರೆಯದಳ

4 ಎತ್ತಿದಲಿಕುಡಹಳ್ಳಿ ಲಿಹಣದಿಡಿದುಬಿದುಸುರಲೋಕ

5 ಪ್ರಪುತರಾದರು || ಅತನಹೆಗ್ಗ ಡಿತಿಮಾಚ್ಕಾ

6 ವೆಲತನತಮ್ಮ ಮಾದಿವೆಗ್ಗ ಡೆಲಿ

7 ತನಮಗಬಟ್ಟವೆಗ್ಗ ಡೆಕಲಯಕ್ಕಿಸಿ

8 ದರುಸು ಸನವಹೊಯಿದತಳಯಕು.....

9 ಡೆಸ್ಕನಬುವಕಾ.....

10 ಬುವಣ...ಯಿ...ಸಸನ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬೈಗೂರ ಕೆಂಚನ ಗುಡಿಯ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 6" × 1'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪ್ರ

2 ಧಾನಂ ಸೋನುಯದಂಣ್ಣಯ್ಯ

3 ರುಕಸರೆಯ ಚಿಕಂಣ್ಣ ನಬೊ

4 ಮಗಲುಡಂಗೆಹಾಗದ

5 ಕೆಯ್ಯನು ಗಲುಡುಗೊಡಗಿ

6 ಮಾಗಿಭೂಮಿಚಂದ್ರ

7 ನುಳಂನಕರಕೊಟ್ಟ ತೇಜ

8 ಮಾನ್ಯಮಂಗಳವ

9 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೈಗೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ
ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" × 3'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನುಮಲತಳಿಕಾಡುಗಂಗಾವಾಡಿನೋಣಂಬವಾಡಬನವಾಸೆಹಾನುಂ

2 ಗಲ್ಲ (ಗೌ) ಶುಚ್ಚಂಗಿ ಕೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರ ತಾಪಸನಿವಾರಸಿದ್ದಿಗಿರಿದುಗ್ಗ ಪ್ರತಾ[ಪ] ಹೊಯ್ಯಳವೀರಬಲ್ಲಾ

3 ಛದೇವಂಪ್ರಿಷ್ಟೀರಾಪ್ರಾಂಗೆಯ್ಯಾಲುಶ್ವಸ್ತಿ ಶ್ರೀಮತುನಳಸಂವತ್ಸರಚತ್ವರಸುಂಗಸೋಮವಾರಬಾಳ್ಳಿಯ

4 ಹಳ್ಳಿಯಬವರದಲಬಯಿಗೂರಬಂಟವೆಗ್ಗ ಡೆಯವ: ಗಳುಚಿಕಗವುಡಮಗಬಂಟಯನುತಗು

5 ನಾಡುಕೊಡಗಿ ನಾಡುಬವರದಲಕಾ

6 ದಿಬಿದ್ದಬಂಟಯಸುರಲೋಕಪ್ರಪ್ತನಾದ

7 ವೆಗ್ಗ ಡೆಯಮಗಳೂಹೊಂನ್ನಯ್ಯಯಾಚಿಕಗವುಡನು ಶಾಯಿರಭೂಮಿಯುಂಭತುಮಂದೆಲೆಯಲು

- 8ಗೋರುಗದ್ದೆಗೆ F ದ್ಯೂಣಿಮಿಕ 20 ತೆತ್ತುಕೊಂಡಲರಾನುಅಡ್ಡವೆನ್ನುನುಡಿದವಲಯ್ಯಾಟುಹೊನ್ನೂ
9ಯ್ರುತಲೆಬಲ್ಲಾಳುದೇವನಾಣೆಶಾಯಿರಭೂಮಿಯಾಣೆಯಿಳಯ
10ಯಾನೆಯಗದ್ದೆ F ದ್ಯೂಣಿ 08 ಹೊಂತೆತ್ತುಕೊಂಡರಾತೆಟಾ.....
11ಪ 8
12ಯವಿಭೂರಯಶಾಗಳವತ್ತಿಲಿ.....
13ಬಬಂನುಡಮಗಕಬಿಡ್ಪುಹು.....

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ಅದೇ ಕೈಸಾಲೆಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 9" x 2' 9".

- 1*ಶ್ರೀರಾಮನಾಥಕ || ನಮಸ್ತುಂರಚರಣಸ್ತುಂರಚಂಪ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮಾಲಸ್ತಂಭಾಯ
ಸಂಭವೇ || ಬರೆಸಿದಸಂಸನ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕಲ್ಲಮಾಡಿ.....
2ಸ್ಯಸ್ತಿಶ್ರೀಸಮಸ್ತಭಾವನಾಶ್ರಯಂಮಲೆರಾಜರಾಜಮಲಮಲೇಳುಗಂಡಗಂಡಭೇರಾಂಡಹೊಯ್ಯಣಶ್ರೀಶ್ರೀ ...
3ಬಿಲ್ಲಾಳದೇವರಾಪ್ತಿಪ್ಪುಣರಾಹ್ಯಂಗೇಯ್ಯಾ.....
.....
6...ಗೌಡ...ಮಾರಗಂದಿಯಬೊಂಮ್ಮಗೌಡಬಯಾಳಗೌಡಬ್ಬಜವಗೌಡ.....
7.....ಮತುಯಿಂದವಾರ.....ರವಾಗಿಹೋದ.....ದವಂ.....ಮಾಜಿಮಾಗಬಯಿಗೂರಬಂ
8ಟವೆಗ್ಗಡೆಯವೊಮ್ಮಗಬಂಟಯ್ಯಾಹೊಯ್ಯಾಹೊಯಿಹುಟ್ಟಡಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
9ದಕ್ಕ ಆತ್ಮಗನಾಡಲೂರಹರಾವಗೌಡಬಯಿಗೂರಗಡಿಯಬ.....ಗೌಡ
10ವೊಳಗಾದವರಾತಳಗಿನಾಡಧಿಕಾರಿಬಿಡೂರೋಳೋಡಿಆಬಂಟಯ್ಯಾ...ಹ...ಡ.....
11ಕಹಮಾಡಿದಡೆಆಬಂಟಯ್ಯಾನೂಆಬೊಂಮ್ಮಗೌಡನೂಆಬಂಟಯ್ಯಾನಮಾಗಕರಿಕ.....
12ಅಬ್ರೆಗೂರನೊಡಂಬಡ್ತಿಬೀರಗಲ್ಲಾ ಶಾಸನವರಸಿದೇವರಮಾಂದೆಬೀರಗಲ್ಲಿನಿಲ್ಲದರು

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ಅದೇ ಹೋಬಳಿ ಬಾಗಮನೆ ಬಸವೇಗೌಡನ ಗದ್ದೆಯ ಬದುವಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 10'.

1.....ಂಗಸಂ	2ಬಗವಂಕೊಟ್ಟಮಂ
2ಚರಲಕ್ಕಯಾ	3ದ್ಯೂಪಗವುಡ.....
3ಬಕುಲಾಶ್ರೀಮತು	10ತಿಕ್ಕೊಡಗಿಗದವಿ
4ರಾಮಪಯ್ಯನಕಾ	11ವರ...ನೂಆಸಲಿ
5ಯ್ಯಾಕೆಕರ್ತರಾದತಿ	12...ತಂಮುಬಗದ 022.....
6ರಾಮಲಯ್ಯನುಕಡಗ	13ಕಬೆರವಳಿಮಾಕೊಂ
7ಳದನಾಡಮೋಲಾ	14ಡವರಹೊಲಗದಿಗೂ.....

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ವಸ್ತುರೆ ಹೋಬಳಿ ಕೂದವಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿ ಸುಗ್ಗಿಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟ ನೆರೀ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 8".

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೊಂಗುನಂಗಲಿತಳಕಾಡುಹಾನುಂಗಲುನೊಳಂಬವಾ		
2 ಡಿಸೆನಿವಾರಸಿದ್ದಿಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಳ್ಳಾಳದೇವರು		
3 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತವಿರಲುವಿಕಾರಿ		
4 ನಂವತ್ಸರದಲಾಚವತಿಯಘಟ್ಟದಲಾಪೊಮ್ಮಡಿಹೆಗ್ಗಡೆ		
5 ತಂಮ್ಮ	13 ರಕ	21 ತು
6 ಈಗಂ	14 ದುದಿ	22 ಣು
7 ...ಯ	15 ದ್ದಸ	23 ಪರಿವ
8 ಭು...	16 ರಕು	24 ಲಿತು
9 ನು	17 ಡುರ	25 ಣು
10 ಸಣ	18 ...ಯ	26 ವನು
11 ಗೌಡ	19 ನಿಣಿ	27 ಗು...
12 ಸ	20 ದ	28 ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 4".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮಸ್ತುಹಾಂಂಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲ.....ನನಿ
- 2 ನಾರಸಿದ್ದಿ ಅಸಹಾಯಸಾಯ್ಸನಿಜಬಾಹುವೀರ್ಯಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ
- 3 ವೀರಬಲ್ಲಾಳಾದೇವರುಸಾಯಿರಾರವೆಯನೆಲೆವೀಡಿನೊಳುತತ್ಪದಪ[ದ್ಮೋಪ]
- 4 ಜೀವಿಯಪ್ಪತಳಗೆನಾಡುಸಾಯಿರಭುವಿಯಪ್ರಭುಗಾವುಂಡಿಕೊದ್ದವ
- 5 ಳ್ಯಯಗಂಟ್ಟೆಯಮಸಣಗೋಪಂಮನೆಗೆಮಂತ್ರಿವೊನ್ಗೆಬಂಟಮಚ್ಚೆರಿನುವರ
- 6 ಮಸ್ತಕಸುಲತೊಡದ್ದರಗಾಳ(ಸ)ಸರಣಗತವಜ್ರಪಂಜರಬುದ್ದನ.....
- 7 ಸಕವರಿರ್ಪ ೧೧.....ನೆಯ.....
- 8 ಮಾಚಿಸೆಟ್ಟಿಯಂದುಪರೋಕ್ಷವಿನಯಮಂದೀಕಲನಿಲಿಸಿದರುಮಸಣಗೌಡನಮಾತಿನಮಕ
- 9 ಲಸಿಯಂಬಲು...ನಿಲಿಸಿದಳದಂನಲಗು.....
- 10.....ಬಳಯಲಿಲಕಮಸಣಗೌಡಂಗೌಡುಗಾಹುಹಣಮೂರುಹಾಗ ೩ |

ಅದೇ ಗ್ರಾಮದ ಅಗ್ರಹಾರದ ಶಾಸನ.*

ಸ್ವಸ್ತಿ. ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೩೧೩ನೆಯವರ್ಷವಾರ್ಷಿಕ ಸಲ್ಲ ಪಶ್ಚಿಮಾಖ್ಯಾನವತ್ಸರದ ಚೈತ್ರಕೃದ್ಧ
 ೫೮ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ ಪದವಾಕೃಪ ಮಾಣಪಾರಾಂವಾರಪಾರೀಣಯಾನಿನಿಯಮಾದ್ಯಷ್ಟಾಂಗ
 ಯೋಗನಿರತರಾದ ಶೃಂಗೇರಿಶ್ರೀರಾಮಚಂದ್ರಭಾರತೀಸ್ವಾಮಿಗಳವರಾಕೂಡುವಳ್ಳಗೆ ಪ್ರತಿನಾವಧೇಯವಾದವುರಾಪೋ
 ತ್ತನುವುರದನೀನಿಸರಸಿಂಹಭಟ್ಟರಾಮೊದಲಾದಅಶೇಷವಿದ್ವಾನ್ಮಹಾಜನಂಗಳಗೆಕೊಟ್ಟದಾನಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮಗೆ
 ಹರಿಹರಮಹಾರಾಯರುಸುಖವಾಗಿರಾಜ್ಯವಪರಿಪಾಲಿಸಿಕೊಂಡುಬರುವಾಗನಸುಧಾರಶೀಮಮೇಲೆಪಾಲಿಗೆಸಲ್ಲವಕೂಡು
 ವಳ್ಳಯನ್ನುನಮ್ಮಶೃಂಗೇರಿಶ್ರೀಮತಕ್ಕೆವಿದ್ಯಾಶಂಕರಾರ್ಪಿತವಾಗಿಕೊಟ್ಟಕೂಡುವಳ್ಳಯನ್ನುನಮ್ಮಗುರುಗಳಾವುರು
 ಪೋತ್ತಮಭಾರತಿಗಳಗೆ ಪ್ರೀತಿಯಾಗಲಿಯೆಂದುಬ್ರಹ್ಮಣರುಗಳಗೆಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟವು
 ಅಗ್ರಾಮಕ್ಕೆಸಲ್ಲವಗದ್ದೆ ಖಂ ೧೪೭ನೂವೃತ್ತಿ ೧೮ ಖಂಡಿ ೪ | ಪ್ರಾಸುತಿಯಲ್ಲಿಮಾಡಿದವಿನಿಯೋಗಭಾರದ್ವಾಜಗೋತ್ರ |
 ಕಾಕೃಪಗೋತ್ರ | ಶೀವತ್ಸಗೋತ್ರ | ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರ | ವಸಿಷ್ಠಗೋತ್ರ | ಗೌತಮಗೋತ್ರ | ಆತ್ರೇಯಗೋತ್ರ |
 ಮೌನಭಾರ್ಗವಗೋತ್ರದ | ಜಾಮದಗ್ನಿದತ್ತಗೋತ್ರದಬ್ರಾಹ್ಮಣರಿಗೆವೃತ್ತಿ೩೧ರಪ್ರಕಾರಕ್ಕೆಕೊಟ್ಟಿರುವದಾಲಕ್ಷ್ಮೀದೇ
 ವರಿಗೆವೃತ್ತಿ ೦||| ಸೋಮೇಶ್ವರದೇವರಿಗೆವೃತ್ತಿ ೧ | ಗಾಯತ್ರೀಮಂಟಪಕ್ಕೆ ೦||| ಅವಹಾಲುವನಿಗೆ ೦|| ಹಳಮಕ್ಕೆಗೆ
 ತೆಂಕಣಗಿತೊಡಕಲಮಕ್ಕೆಮೇಲೆತೆಂಕಾಗಿರುವರಿಯಾಗಿ ನೀನಿಸರಸಿಂಹಭಟ್ಟರಿಗೆಸಾಧ್ಯ ೫ ೩ ಬಸ್ರಿಕಟ್ಟೆಗೆತೆಂಕಲಾಗಿಉಪಾ
 ಧ್ಯಭಟ್ಟರಿಗೆಸಾಧಕ ೨|| ಈಮೇರೆಗೆಈಗ್ರಾಮಕ್ಕೆಸಲ್ಲವಗೃಹಾರಾಮಪ್ರೇತ್ರಗದ್ದೆಬದ್ದಲುಮೊದಲಾದಶಿಧ್ಧಸಾಧ್ಯಗಳೆಂಬ
 ವುಗಳಾಈಅಗ್ರಹಾರವಮಾಡಿಸಿದ ನೀನಿಸರಸಿಂಹಭಟ್ಟರಿಗೆಸಲ್ಲವದ

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ಅದೇ ಹೋಬಳಿ ಗೌತಮೇಶ್ವರ ಗ್ರಾಮದ ಹೊರಗಿನ ಗೌತಮೇಶ್ವರ ದೇವಾಲಯದ ಎಡ
 ಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 4".

- 1 ಶ್ರೀನಮಸ್ತುಂಗನಿಸ್ತುಂಬಿಚಂದ್ರ
- 2 ಚಾಮರತಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗ
- 3 ರಾಂಭಂಮಃಉಸ್ತಂಭಾಯಃಸಂಭ
- 4 ವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲ
- 5 ಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರ
- 6ಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಂಬ
- 7ರದ್ಯುಮಣಿಸರ್ಪುಜ್ಞಾಚೂಡಾಮಣಿಮಲೆರಾ
- 8 ಜರಾಜನುಲಪರೋಳುಗಂಡಕದನ
- 9 ಪ್ರಚಂಡನಸಹಾಯ ಶೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದು
- 10 ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನೇಕಾಂಗವೀರಗಂಡಭೇ
- 11 ರಾಂಡನಯಿರೀಭಕಂದೀರವಂಜಯಿಸಣಕಂ

- 12 ಳಕಮಳಮಾತ್ಮಂಡೋಜ್ಜ್ವಲಕೇರ್ತಿವಿದರಾಂಸರಣಾ
- 13 ಗತವಜ್ರಪಂಜರಮಹೇವೊಕರಂಕಾವಬೀತರಂಕೊ
- 14 ಲ್ಲವ.ಗರರಾಜ್ಯನಿರ್ಮಾಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
- 15 ರಿಯರಾಮಪ್ಪಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ[ವ]ರ್ತಿಹೋಯಿ
- 16 ಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಾದೇರ
- 17 ಸಮುದ್ರದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇ
- 18 ವ್ರತ್ತಮಿದ್ವರ್ಧ್ವಯಸಕವರಸದಸಾಸಿರದನೂ
- 19 ಏಯಂಭತ್ತಾಏನಿಯರಕ್ಕಾಕ್ಷಿಸಂವತ್ಸರದಮಾ
- 20 ಘನುಧಗಿಬ್ರಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸೋಮೈಯಾ
- 21 ದಂ[ಣಾ]ಯಕರಮಯ್ದನಬೊಂಮಂಣನವರಾತೃಗಳೆನಾ
ಡವೊಂ

* ಸರ್ಜಂವುರದ ಗೌ|| ಸ್ಕೂಲೆ ಟೀಚೆರಿ ರಾಮಸ್ವಾಮೈಯಂಗಾರಿಂದ ಬಂದ ಪ್ರತಿ.

- 22 ಭತ್ತಮಂಡೆಹದಿನಂಕುಹಳ್ಳಿ ಅಣುನಾಡು ಸಂಯಿ
 23 ರಭೂವಿಗಮಯಗವುಡಸೋಮಗವುಡಬಪ್ಪಗೌಡ
 24 ಅಣೂರಮಾಡಿಗವುಡಸಮಸ್ತಗವುಡುಗಳಮುಖ್ಯ
 25 ಮಾಗಿ ತಾವುಮುಂದಿಟ್ಟುಕೊಟ್ಟನಾಡಸಿವಾಲ್ಯಂಗಳಗೆಲೆ
 26 ಅಭ್ಯಾಗತೇ ಅನ್ಯಾಯತವ್ವುತವುಡಿವಂಡವುಂಡಿಗೇವೊ
 27 ಡಡತಲೆವೊಕ್ಕ ಭರಣಿಯಂತಿವುಯಿಲ್ಲೆಂದುನಾ
 28 ಸೇನಬೋವನಾಗಯಸೋಮೈಯದಂಣಯಕರಅದ್ದಿ
 ಕಡ
 29 ನರಸಿಂಹದೇವಮುಂದಿಟ್ಟುನಾಡತಂಮ್ಮಡಿಯರಿಗೆ

- 30 ಸರ್ವಜ್ಞಾಭಿಪರಿಹರ] ಎಂದುಕೊಟ್ಟುಸಂಸನವುಯಾ
 31 ಮರಿಯಾದೆಯೆನಾನಾವೊಬ್ಬನುಅಳು
 32 ದನಾದಡತಂಮ್ಮಯಿಪ್ಪತ್ತೊಂದುತಲೆಯಪಿ
 33 ತ್ತುಗಳನರಕದಲಿಹಾಕಿದವಾರಣಾಸಿಯಗಂ
 34 ಗೆಯತಡಿಯಲು.....ಯಲ್ಲಿ.....ಕವಿಲೆ
 35 ಯಕ್ಕೊಂದ.....ಅವನಕ್ಕೊಯಾ
 36 ಧನ್ಯುಕ್ಕೊಳುಹಿದ.....ಗೌತಮೇಶ್ವರದೇ
 37 ವರಸಂನಿಧಾನದಲ್ಲಿ.....ಸಂಸನಮಂಗಳ
 38 ಮಹಾ.....

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

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ಅದೇ ದೇವಾಲಯದ ಬಲಗಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಪ.

ಪ್ರಮಾಣ 3' x 2' 7".

- 1 ಸಮಸ್ತಂಗಶಿರಕ್ಷಾಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
 2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಮಾ
 3 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ (ಪರ) ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾಪತೀಪುರವರಾಧೀಶ್ವರಂ
 4 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮೂಲಪರೋಳಗಂ
 5 ಡಬೇರಂಡಕದಸಪ್ರಚಂಡನನಹಾಯಸೂರನೇಕಾಂಗವೀರಶನಿಸಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
 6 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾದೋರಸಮುದ್ರದಲಾಪ್ರಧ್ವೀರಾಜ್ಯಂಗೇಯಾತ್ಮಮಿರಲೂ ||
 7 ಶ್ರೀಮವಿಕ್ರಮಸಂವತ್ಸರದ ಘಂಗುಣಸುಧಬಿದಿಗೆಸೋಮವಾರದಂದಸ್ವಸ್ತಿ ಸಮಸ್ತಗು

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಷ್ಮೀಕಾಂತಹಳ್ಳಿ ಹನುಮಂತ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ
 ಎಡಪಾರ್ಶ್ವದಲ್ಲಿದ್ದುದು.

- 1 ಶ್ರೀಕುಭಮಸ್ತು
 2 ಸರ್ವಜಿತು
 3 ಸಂವತ್ಸರದ
 4 ರಾರ್ತಿಕಕು ೫

- 5 ಲಾಕಂಚಿವೆಂ
 6 ಗಟಯ
 7 ನಸೇವೆ ||

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ಅದೇ ಹೋಬಳಿ ವಸಾಂತ ಗ್ರಾಮದಲ್ಲಿ ಪದ್ಮಾವತೀ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 4" × 1' 0".

1 ಸ್ವಸ್ತಿಶ್ರೀ...ತಡೆಸಲ್ಲಾ ವಮಲಣ್ಣ ಕುತ್ಪಯ್ಯ
2 ವಪ್ಪರಾ...ದುಡಿಕೊಳರುಂಸುಂದರಿ ಅಭರದ್ವಾಜ .
3 ವಜ್ರ ಗೋತ್ರಜನಮಾರವಮ್ಮ ಸ್ವಾಮಿಗೇಸುಂದರಿ
4 ಚಪ್ಪೆತ್ತಿಯಾರಾದೇಗುಲಮೂದಯ್ಯ ದಾವ್ವತ್ತಿಯಾಂ
5 ಸರ್ವಪರಹಾರಂವಿಟ್ಟಾರಪುತ್ರಾಪುತ್ರಿಕಕ್ಕಡಾ
6 ನಾಡಾಳೋನಾನುಂಟಾರಾಳೋನಾನುಂಟಾರಾಬಕ್ಕ
ಲನುಂ

7 ಅಡಿದೋರ್ಪ್ಪಜ್ಜ ಮಹಾಪಾತಕಸಂಯಾತ್ರಾರಾ
8 ನೆಡಪರ್ವದದಾಚತುದ್ವಾರದಲಿಕ್ಕೆ ಕೀಟಮಹಾಪಾತ
9ದಶಾಕ್ಷಮೇಧಫಲಪುಣ್ಯಮಕ್ಕುಂಸ್ವಸ್ತಿ
10ಗಣಿ.....ಕೆಯ್ದೊ
11

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಏನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' × 2'.

1 ಶ್ರೀವಟಿರು.....
2 ಪ್ರಸಾದನ್ನೆ ಯ್ದು ದಾತಮಸುತ್ತಿ ದಾಪಸ
3 ಸ್ವಸ್ತಿವಿಟ್ಟನುಂ ದಾಪಿರ್ವನಾನುಂತೋಡಿ
4 ಲಳಾನುಂಸನ್ನಾ ನುಮಾಟಿವಚ್ಚಿ ದೊನ್ನ

5 ಜ್ಞ ಮಹಾಪಾತಕಸಂಯಾತ್ರನಕ್ಕೆ
6 ವನಾಲೋಗೇತ್ತಿಪ್ರಹ್ಮಕಾಪದುವಿಕುವ್ವ ತ್ರಿದೋಶಮಾ
7 ಪಿರಕನ್ಯಾ ವೊಲನರಚಿದಮನಲಾನ್ವಿಡಿಸಿದೋರ್
8 ದರಾದಾನ

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ಅದೇ ಹೋಬಳಿ ಚಿತ್ತವಳ್ಳಿ ಗ್ರಾಮದ ಮಾರ್ಕುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 6".

1 ಸ್ವಸ್ತಿಗ್ರಂಥರಸಕರಟಕರಟತಟವಿದಳನಪಟಾತರಕರೋರಕರವಳ
2 ಕರೋಜಾತಾತಿಭಾಸುರವ್ಯಗರಾಜಹಯವತ್ಸರಾಜಂಪಸುಗೇಗೊಳ್ಳಣ್ಣಂ
3 ಕಲಿಮಾಟ್ಟಿಗಣ್ಣಂವುಸಿಗೇಯ್ತೆ ಪೇಸುವಂಮಾಕೋಲಭೈರವಂಸುಜನೈಕ
4 ಮಿತ್ರಂಖಚರತ್ತಿಣೇತ್ರಂಸಕಳಗುಣಾಗ್ರಾಣಿಖಚರಚೋಡಾಮಣಿಗುಣ
5 ರತ್ನ ಸಾತ್ರಂಪರವಧೂಪುತ್ರಂಭಾವನವಿಖ್ಯಾತಂಹಿತವಟಿವಾತಂಗುಣ್ಣಕ
6 ನ್ನರ್ಪಂಪರಬಳಸರ್ಪಂಪಗೆಯಂ ಬೆಂಕೊಳ್ಳಂಜಲವಂಕೈಕೊಳ್ಳಂಬುಧಜನ
7 ಸ್ತುತೈನಿಸುವರಾದಿತ್ಯಂಪದ್ಮಾವತೀಚರಣಸರೋಜಾತಭೃಂಗಂಜೇಮೂತವಾ
8 ಹನಾನ್ವಯೋತುಂಗಗಜರಿವುಲಾಜ್ಜಾ ನಕಳಮಳವಜ್ಜ ನಫಣಿಧ್ವಜನಿರಾ
9 ಜಮಾನಸತ್ಯಕಾನೀನಸತ್ಯೀರ್ಪಾಸುರಂಕುಡರ್ಪುರವರೇಶ್ವರಂರಣರಂಗ
10 ರಾಘವಂಗನಚರಚಕ್ರವರ್ತಿ ಕುಳಸಂಭವಂಶ್ರೀಮನ್ಮಾರಸಿಂಘ
11 ದೇವನೇನವಾರಂತಮ್ಮಜ್ಜ ಜೀವಿತವಾರನಂಕೊನ್ನ ಪಗೆಯಂತಮ್ಮ

- 12ಯ್ಯನ್ನಿ ರಿಕೊಲಲಾಡದತಾಂಕೊಂನು ತಮ್ಮ ಜ್ಜನಮಾಡಿಸಿದಜೀವಿತೇಶ್ವ
- 13ರಂಕಡದಡದೇಗುಲಂವಂಮಾಡಿಸಿಪಡಿಸಲಿಸಿದಂಸಾಸಿವ್ವರಕಂಡು
- 14ಸವ್ಯರೇದೀಪಕೋಚೆನ್ನ ಪ್ರಭಾತೇರವಿದೀಪಕತ್ರೈಳೋಕ್ಕದೀಪಕೋಧಮ್ಮಸುವು
- 15ತ್ರಕುಳದೀಪಕಂ | ಏಕೋಪಿವರಂವುತ್ರಕೆಂವುತ್ರಸತ್ತೆರಪಿಬಹುಗವ್ವಪರಿ
- 16ಕ್ಲೇಕಂಕೆನ್ನ ಜಾತೋಧನಂಜಯ | ತ್ರಿವದಿ | ಎಂಟುಂದಿಗ್ದನ್ನಿಗಳ್ಕಂಟರವಕದಿವ್ವ
- 17ನ್ನೆಟುಂಟುಣಿಪಹಿತರತದೋಟವನಾಪನಬಂಟನಿನ್ನೊನ್ನೆ ಕರವಾಳಂ |
- 18ಮಸಕಂದಿಂಕಂಕಣೆಪುನಸಬಂಚೆನಕುಸುರಿಯಚಿತ್ರಂದ್ರಿಡವಂವ
- 19ಸುಧೆಯೊಳ್ಳುಸುಗೊಳ್ಳಣ್ಣಂಕಡುಜಾಣಂ | ತೋರ್ಕ್ಕೆಯಸೂತ್ರದಿಂದೊ
- 20ಕ್ಕೈಯ್ಯಂಬಲ್ಲಂಗಮೂರ್ಕ್ಕುಂಗಾಪದವನೋರ್ಪುಡವಂಜವದೊಳ್ಳಾಕ್ಕೋಲ
- 21ಬೈರವಂಕಡುಜಾಣಂ | ಮಲ್ಲಮಲ್ಲಿಯಸೂಬನ್ನೆಲ್ಲರವೊಗಬ್ಬ
- 22ನ್ನುಮಲ್ಲಗಾಯದೊಳ್ಳಪಿಡಿದೊತ್ತಿಕಟ್ಟಲ್ಕೆಬಲ್ಲನೀಬಚರಚೊಡಾ
- 23ನಾಣಿ ||

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 9" x 2'.

- | | |
|--|--|
| <ol style="list-style-type: none"> 1ಸ್ವಸ್ತಿಮಸ್ತುರಿಪುನವ 2ತಿಮಸ್ತಮಾತಂಗಸಂಭೇದ 3ನಕರವಾಳಾಗ್ರಹಂತಂಕಚೆ 4ರವಸಾದಿತ್ರಂಪಣಿದ್ವಜವಿ 5ರಾಜವಾನಕೂಡಲೂಪುರಾಧಿ 6ನಾಥಂಜೀಮೂತವಾಹನಂಗುಣ್ಣ 7ಕನ್ನಪ್ಪಂಕೃತವಚಿವಾತಂಶ್ರೀಮ 8ಕ್ರಜೀಮೂತವಾಹನಸೇನವಾರಂಚಿತ್ತವಳ್ಳಿಯೊಳ್ಳ 9ದೇಗುಲವಂಮಾಡಿಸಿಜೀವಿತೇಶ್ವರಕ್ಕೆನೇಣಿಲಿಯಾಂಕಿಣಿ 10ಯಾದಿರಲೊಡುವಂಕೊಟ್ಟಂಉರ್ಪವಳ್ಳವುಂಉರಸುಂಕ | <ol style="list-style-type: none"> 11ವುಂಕೊಟ್ಟತುಪ್ಪವಂಬಿಟ್ಟಂವಳ್ಳತ್ತಿಉವೊಸಲಾಂ 12ಸಲೊದುವಂಸಿವ್ವರಕಂವುಡದನಣಿದೊಂಕವಿಲೆ 13ಯಾನಾರಣಾಸಿಯುವನಣಿದಸ್ವದತ್ತಂಪರದತ್ತಂವಾ 14ಯೋಹರನ್ನುವನುಂದ್ರಾಂಪ್ಪವ್ವರಿಪ್ಪಹಾಶ್ರಾಣಿವಿ
ಪ್ಪಾಯಾಂ 15ಜಾಯತೇಶ್ವಮಿನೇಣಿಲಿಯಂಮೂಯೊತ್ತಿಂನಡಪ್ಪಳ್ಳಮಾ 16ಠಾಣಂನಡಲುಂವುಳದತ್ತಿಲೆಕೆಣಿಲುಯಬರಲ್ದೆ
ದಾಳವುಠಾಬತ್ತಿಣಕು...ಅಕ್ಕಿಣಕುಳಂಕೊಪ್ಪಣ 18ದಪ್ರವಾಹಂ |
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ಬಿದರನಾಡು ಹೋಬಳಿ ಹೆವಳ್ಳಿಯ ಸುಗ್ಗಿಬನದಲ್ಲಿ ನೆಟ್ಟಿರುವ ನೀರಕಲ್ಲು.

- 1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸುಂಡೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಿಕಾಡುಕೊಂಗುನಂ.....ಬನವಾ
- 2ಸೆಹಾನುಂಗಲ್ಲಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಟವಧ್ವನಹೊ
- 3ಯ್ಯಳದೇವರಾಗಂಗವಾಡಿತೊಂಭತ್ತಾಉಸಾಸಿರಮಂದುಪ್ಪ
- 4ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ತುಸುಬಸಂಕಥಾವಿನೋದದಿಂಪ್ರಕ್ಷೀರಾ
- 5ಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರಸಕವರ್ಷ ೧೦೩೩ ನೆಯದುಮ್ಕ
- 6ತಿಸಂವತ್ಸರದಂದುಬಂಕಾಪುರದಲಾಹಿರಿಯ

- 7ರಸಬಿಟ್ಟಿದ್ದೇವಕಾಲಂಗೆಯ್ಯೋಬೋಪ್ಪದೇವದಂಣ್ಣಾಯಕರುಕಂಠವಂಕೊಂಡುಬೆಂನನೆ
 8ಬಂದ್ಲಮಾಡುಗೆಜಿಯಕಾಳೆಗದಲ್ಲಿತಳಗೆನಾಡವಿರಿಯವಾಳ್ವಳ್ಳಿ
 9ಯಂಬಿಣ್ಣು ಗೌಂಡನಿಭಂಡಾರಹಡಿಹಡವಲ್ಲಿಕಾದಿಬಿಟ್ಟಲ್ಲಿಗೆತಳಗೆ
 10ನಾಡಸಿಯಿರಭೂಮಿಯವೊಂಭತ್ತುಮಂದೆಯಪ್ರಭು
 11ಗಾವುಂಡುಗಳುನಾರಸಿಂಗದೇವರಿಗೆಬಿಂನಹಂ
 12ಗೆಯ್ದವೊಂದುಹಣವಿನಮಂಣ್ಣು ನಾಬೀರಣ್ಣು ಗೌಡನಮಗಬೂತೆ
 13ಗೌಡಂಗೆಸಲಿಸಿನಿಜಿಸಿದಕಲ್ಲು || ಈಕೊಳಂಗೆತ
 14ಪ್ಪಿದಡೆಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯಕೊಂಡವಾಪ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಾಗರವಳ್ಳಿಯ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ
 ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 7" x 10".

- | | |
|--------------------------|------------------------|
| 1ಶ್ರೀಮತುದುಮ್ಮುರ್ತಿನಂವಳರ | 8ದರೆಚಿಕಮಾಗರವಳ್ಳಿಗೆಸ |
| 2ದಮಾಘಿಕು ೫ ಲುಬಿದಿರೂರನಾಡ | 9ಲುವಚಯಕಟನೋಳಗೆ |
| 3ಚಿಕಮಾಗರವಳ್ಳಿಯಕಲ್ಲೇದೇವರಿ | 10ಗ ೧ ವರಹ ೪ ಬ ೩ ಮೂರುಸೊ |
| 4ಗೆಬಿದಿರೂರನಾಡಕಳಗೂರ | 11ಲಗೆಗದೇಸಅಮ್ಮ ತವಡಿಗ |
| 5ಬಯಿರಣಗಲುಡನ..... | 12ಕೊಪ್ಪಲುಎಂಡುಬರದಲಿಸೊ |
| 6ಮಸಗವುಡ...ಪ್ರಭುಗಳು | 13ಸನ |
| 7ಕೊಟ್ಟುಸಾಸನದಕ್ರಮವೆಂ... | |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 6".

- | | |
|-------------------------------------|-----------------------------------|
| 1ಸ್ವಸ್ತಿಶ್ರೀಕುಟಿಯಮಾಗರವಳ್ಳಿಯಕವಡೆಗಾವು | 4ಕುಂದದಶ್ರೀಂಸದಿಯನೆಟ್ಟಿಗೂಳಮ್ಮಂದೇಗುಲ |
| 2ಜ್ಞಾನಂಕಳಿಯಮ್ಮನುಂಸಕವಾಜೆನುಂಸಕರಾಜೆ | ವಂನೂ |
| 3ಯಾನುಂದೇವರಪ್ರತಿವೈಗೆಯ್ದಿದರುತಡಿಯ | 5ಶಿಸಿಕಳಸಾರೋಹಣಂಗೆಯ್ದಿದ |

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ಅದೇ ಹೋಬಳಿ ಆಲೂರ ಗ್ರಾಮದಲ್ಲಿ ದೇವೀರಮ್ಮನ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ
 ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 1".

- 1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಿಕಾಡುಗೊಂಡಕೊಂಗುನಂಗಲಿಬನವಾಕವಲಸುಗೇಹಾ
 2ನುಂಗಲ್ಲು ಗೊಂಡಭೂಜುಳವೀರಗಂಗಹೊಯ್ಯಳಬಿಟ್ಟಿದ್ದೇವರಾಪಾಂಡ್ಯನಮೇಲಿತ್ತಿದುಮ್ಮ
 3ಯಾಕಾಳೆಗದಲಾನೆಯುಘಟಕುದಾರಯದಳವತ್ತಿದ್ದಲ್ಲಿಆರಂದೂರಲೆಕ

4ಮಾಚೆಂಚ್ಚೆಂವ್ತು ಡಿಜೀವಿತಕ್ಕ್ ಪಾವಹಡವಳನಹೊಣೆಯಕೊಳುಕ್ಕ್ ಡಿದುಹರದಜಾ
 5ಳಹಳಗಾವಂದಹೆದನುಅಂತುಕ್ಕ್ ಡಿಜೀವಿತಹಣವಿನಕಾಹರದ
 6ಆತನವದವಳಗೇಬಾನಗೊಡನುಗಂಬವ್ತು ಗೊಡಬಾಕಣಬೀವಣಮಾಡಿಯೀ
 7ಕಲ್ಲನಿಕ್ಕಿಸಿದರು | ಸುಪುತ್ರಕೂವಡಿಪಕಲಪುತ್ರಕಾಲ
 8ನಾಸನದುಮ್ತು ಫಖಿಸಂತನ್ನರ

9ದವ್ತಾ

10ಚಾರಿಕ

11ಲವಾ

12ಡಿದ

100

ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 2' 6".

1ದುಮ್ತು ಫಖಿಸಂತನ್ನರದೇವ್ವಪಾಸನು...ವಡ್ಡವಾರಸ್ಸು ಸ್ತೀಮಾನುಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
 ಡುಗೊಂಡಕೊಂಗುನಂಗಲಿಬನವಾಸೆಹಲಸುಗೆ
 2ಹಾನುಂಗಲ್ಲು ಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಬಿಟ್ಟುಹೊಯ್ಸಳದೇನರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಸುಸಿರಮನೇಕಳ
 ತ್ರದಿಂಪ್ರಿಷ್ಟೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರೆ
 3ತಳಗನಾಡುಸಾತರಭೂಮಿ...ತನೆಮಾಡಿಸುನೆಗೆಮಂತ್ರಿಮಾಚಣನಾಯಕನೆನೆಗದ್ದು ಆರುಂ
 4ದೂರಬವ್ತು ಗೊಡಂತನ್ನ ಮಗಂಮೊನೆಯೊಳುಬಮ್ಮಿ ಗಂಸುರಲೋಕಪ್ರಾಪ್ತನಾದಡಕೊಳಂನಾಡಿ
 5ಕಲ್ಲನಿಕ್ಕಿಸಿ || ವೀರದಾನದಲಿಗ್ಗದಲಿಭಿಮಾನದಸತ್ಯದಸಾಚದಸದುಗ...
 6ಧಾರಣೆಬಂವ್ತು ಗೊಡನಿ...ಮತ್ತಿನಗೊಂಡುಗಳನೇಕೆಬಣ್ಣಿ ಪೆಂಮ...ವನಬನೊಳುವನದಿಟ್ಟುಗೆಬೆಟ್ಟುಗಳಾ

7ದ್ದಮಕ್ಕಮ ||

8ದವ್ತಾಚಾರಿ

9ಕಲಂಮಾಡಿದ

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ಅದೇ ಹೋಬಳಿ ಸತ್ತಿಹಳ್ಳಿ ರಂಗಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1'.

1ಶ್ರೀಮತುರಾಘದ್ರಿಸಂಘಚರದಭಾದ್ರಪದಸುಧ
 2ಬಾ | ಬಿದರುರನಡಸತಹಳಯಬೆಲೆಯ
 3ದೇವರಿಗೆಬಿದರುರನಡಕಳಗುರಯಿರಣ
 4ಗಲುಡಮಲ್ಲಣಗಲುಡಬೆಯಹಳಯ
 5ಕಸವಣಗೊಡಮಲ್ಲಗೊಂಡಕಳಯ
 6ದೊಡಣಗಲುಡಎಲಗೊಡಗೆಯತೆವೊಣ
 7ಗಲುಡಆಲದೂರಮಾಪ್ಪಣಗಲುಡಮಗರ
 8ವಳಯಬಯಿರಣಗಲುಡಯೀರಣಗಲು
 9ಡಚಿಕಮಗರವಳಯವೊಬೆಹವಳ
 10ಯಬಯಿರಣಗಲುಡಸತಿಹಳಯಮಾ

11ಲಕರ್ತುಗಳಾಹೊಸಕೇರಿಯಬಯಿರಪ್ಪ
 12ಗಲುಡಬೋಳೆರದೊಡಣಮಾಂತದಸ
 13ಮಸ್ತಗಲುಡಪ್ರಭುಗಳಾಕೊಟಸಸನದ
 14ಕ್ರಮವಂತೆಂದರೆಬೆಡೇವರದಿನವೀಳಿಕೆ
 15ಕೊಡದುಕರಬಯಿಲಗದ್ದೆ ನೊಳಗೇಹೊಸ
 16ಕೇರಿಬಯಿರಪ್ಪನಪಲಿಗೇಸಲುವಗ
 17ವರಹನಗದ್ದೆನುಖ ೫ ಕಂಡುಗಗದೆ
 18ನುಕುಳಕಡೆದುಕೊಂಡೆಲುಲಯಿದುವರಹನ
 19ಮೇಲಿನುಬಂದರುಲುತ್ಸರವಂದುಕೊ
 20ಬಸಸನಾಡಕೆಅವನೊಬತ

- 21 ಪಿದರು ಅಬೆದೇವರಿಗೆ ನಮ
22 ನಡದೇವರಿಗೆ ತಪಿದೋರಾಲ
23 ವರಸುಖಸಂತನ ಅಲಿಲು
24 ದಾದೇವರವರ್ತಮಾನ ಕಹೋಲಿ
25 ಗುದೇವಲೋಕಮರ್ತ್ಯಲೋಕ ಕಹೋ
26 ಐಗುಪ್ತುಟಮಯಾನಬರಹ

- 27 ಮಚಗೌಡನ ಹಳೆಯ ಉದೋಜ
28 ಹೋಯಿ [ದ] ಸಸನ || ಕಾರ್ತಿಕಪುಜೆ
29 ಗದೇವರಬನದ ಹುತ್ತಿಲ.....
30 ಯತೇಜಿಗೆ ೪೪ ಹಣನು ಕೊಡಲ
31 ವನೋಬತಪಿದರು ಅವನಮನೆ.....

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ಅದೇ ಕವಿನಲ್ಲಿ.

- 32 ಶುಭಮಸ್ತು ಸರ್ವಜಿತುಸವತ್ಸರದ
33 ಮುಳುಕುದಲು ಚೆನಮ
34 ಲೆಗೌಡನ ತನಮ ಪಟು

- 35 ವಪಗೌಡನು ದಿದಧರ್ಮಬೆರೆ
36 ರಾಯನ ವಿಳಕೆ ನೊರಹಳ...ಳಗಡಿದ
37 ಕೊಟವಿನರ.....

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತಿನವುರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವಿರೂಪಾಕ್ಷ ದೇವಾಲಯದಲ್ಲಿ.

- 1 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಕ
2 ವರುಷ ೧೫೩೩ ನೆಯ
3 ರಾಕ್ಷಸಸಂವತ್ಸರದ
4 ನವನಾಥ
5 ಕಿನ್ನರ.....ಕಿಂಪುರುಷ

- 9.....ವಿಶೇಷವನಾಡಿದ | ಶ್ರೀಮನ್ಮಹಾಮಂ
10 ಡಲೇಶ್ವರ | ರಾಜಾಧಿರಾಜವರಮೇಶ್ವರ | ಶ್ರೀವೀ
11 ರವ್ರತಾಪ | ಶ್ರೀರಾಮಚಂದ್ರರಾಯರು ಪೃಥ್ವೀವಿರೂಪಾಕ್ಷ
12 ನೆಲಿಸಿದುಯಾಸ್ವಾಮಿ ಜೇನೋರ್ವದ್ಧಾರವಮಾ
13 ಡಿದವೀರಬಲ್ಲಾಳರಾಯಬಂದು ಜೇನೋರ್ವ

- 14 ಧಾರವಪ್ರತಿಷ್ಠೆಯಂ ಮಾಡಿನಿಲ್ಲಿಸಿದ | ವೀರ
15 ಬಲ್ಲಾಳರಾಯರು ಶ್ರೀವಿರೂಪಾಕ್ಷಸ್ವಾಮಿಗೆ
16 ಅಮೃತಪಡಿನಂದಾದೀಪಸಾಂತಿವಲಭೋಗ
17 ವಾಲಗಕ್ಕೆ ಕೊಟಂಥ ಉಂಬಳಗ್ರಾಮಗೆ
18 ಆಸುರುಗುಪ್ಪೆ | ಗಾಳಪುಜೆ | ಚಂಡಗ
19 ನಹಳ್ಳಿ | ಬೊಂಬನಹಳ್ಳಿ | ಅನುಗವಳ್ಳಿ | ನಾ
20 ಗೇನಹಳ್ಳಿ | ಪಾಳ್ಯ | ಡಾಳಮಕಿ | ವಿಫಲಹಳ್ಳಿ | ಬೆ
21 ಆತುರು | ಬಾಳೇಹಳ್ಳಿ ಸಿಹ್ನಸಂಗದಮುತ್ತಿನಾ
22 ನೀಶ್ವರದೇವರು ಕೊಟಬೆಳದಾಳದಹಳ್ಳಿ
23 ಕುಭಾಗಾತಿ ಅರ್ಧಾಯ |
(ಮುಂದೆ ಭೂಮಿಯಲ್ಲಿ ಶೇರಿಥಿ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ನಮಸ್ತುಂಗರಕ್ಷಾಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕೈನಗರಂಭಮಾಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇ || ತತೋದ್ವಾರಂವತೀನಾಥಾಪೂಯಸ್ಸುಳಾಧ್ವೀಪಿಲಂಞ್ಞನಾಜಾತಾತ್ಯ ಕಪುರೇತೇಷುವಿನಯಾ
3 ದಿತ್ಯಭೂಪತಿ || ಆನಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕೇಳಿಯಬರಸಿಗವಖೋರ್ವೀವರನುದಯಂ
4 ಗೆಹ್ನಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೇಪೆಯಂಗನೃಪಂ || ಉಭಯಕುಲಕುದ್ಧೆಯೆಸಿಪಾಶುಬಕ್ಷಣಕೆಕೆ
5 ಯಾಬರನಿಯಾಪೆಗನೃಪಂ ಪ್ರಭುಗಳೂ ವಪುರ್ವಿಟ್ಟವರಧಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾ
6 ದಿತ್ಯ || ಜಯತಿಧರಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ತೀಯಾಪಾಡಚಿತುರವಿಬಾಧಗೋಷ್ಠಿಪ್ರಾಢವಾಣೀವಿ
7 ನೋಡ || ಸಕಳಭರತವಿದ್ಯಾಪ್ರದ್ಯಗಂಧೀರಭಾವವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀನಲ್ಲಭೋವಿಜ್ಞದೇವ || ಮೊ

- 8ದಲೊಳುಹೊಯ್ಯುಳರಾಜ್ಯಲಕ್ಷ್ಮಿ ಯೊಪವಂತೋಳುಬಲೈನಿತಾಳ್ತನುದಯಂರಂಜಿತೆತನಬಲುವೊದ
9ವೆತನಾಪ್ಪೇತನಾಜ್ಞೆಪೂಪೊದಿಶಾಚಕ್ರಮನೂತ್ತಿ ಕೊಂಡುತಳಕಾಡಂಗರಾಜ್ಯಕ್ಕೆ ತಾನೊದಲಾದಂ
10ಯಾದುವಂಶವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ || ತುಳಾದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರವುಜ್ಜಂಗಿಕೋಳಲವೇ
11ಳುಂನುಲೆವಲ್ಲಕ್ಕಂಚಿಕೊ.....ಣ್ಣುಬ್ಬುಸುವಹಡಿಯಘಟ್ಟಂಬಯಲಾಡುನೀಳಾಚೆಳದುಗ್ಗಂರಾಯರಾ
12ಯೋತ್ತಮಪುರಿತೆರೆಯಾಕೊಳಯತೊಗೊಂದವಾಡಿಸ್ಥಳಮಂಭೂಭಂಗದಿಂಕೊಣ್ಣುತುಳಭುಜಬಳಾಪೋಪನೀ
13ವಿಷ್ಣುಭೂಪಂ || ಚೋಳನಜಾಬುಮಾಳವನಗೋಳುರಿಚೋಳನನಟ್ಟಿತಿಂಬಮಾಕಾಳನರಾಳನಂತುಳವಗಂ
14ಧಗಜಂಬಚನಳ್ಳಿಯಂಬಾನೇಪಾಳನಬೆನ್ನ ಚಮ್ಮಟಿಗಿಯಿಂನಡೆತಂದನೀರವಿಷ್ಣುಭೂಪಾಲಕನೆಂಬಸಂಭ್ರಮವೊವೈರಿನ್ನ
15ಪಾಳರನುಣ್ಣುಳಂಗಲೊಳ್ || ದುರ್ವಾರಾರಿಧರಾಧರೇಂದ್ರಕುಳಶಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲನಾದ್ವೈಬ್ಬುಟ್ಟಲೆಡೆದೋ
16ಡಿವೋಗಿಭಯದಿಂದಾಬಂದನೀಬಂದನೆಂದುವ್ವೀರಪಾಳರಕಣ್ಣೆಲೋಕಮನಿತುಂತೆದ್ರಪಸಾಗಿಪ್ಪುದಾಂಸವ್ಯಂ
17ವಿಷ್ಣುಮಯಂಜಗತ್ತಿನಿವುದೇಂಪ್ರತ್ಯಕ್ಷಮಾಗಿದ್ದುರೋ || ಆವಿಷ್ಣುವರ್ಧನಂಶ್ರೀವಧಾ.....ಪಿ
18ರಿಯಪೆಂಪಿನಲಕ್ಷ್ಮಾದೇವಿಗುತನುದಿಯಿದ್ದಂಶ್ರೀವರವಸುಧಾಧಿನಾಥನರಸಿಂಹನೃಪಂ || ...ಆ
19ತನಸೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಪಡೆಮಾತೇಂಬಂದುಕಂಡಂಗವೃತಜಳಧಿತಾಂಗವ್ಯದಿಂಗಂಡವಾತಂನುಡಿವಾತಂಗೆನನೆಂ
ಬೈಪು
- 20ಳೆಯನಮಯದೊಳುಮೇರೆಯಂವಿಣ್ಣುಪೂರ್ವಕಡಲಂನಂಕಾಳನಂನುಳದಕುಳಕನಂನಯಾಗಂತಾಗ್ನಿಯಂ
21ನಂಸಿಡಿಲಂನಂಸಿಂಹದಂನಂಪುರಹರನುರಿಗಂಣ್ಣಂನನೀನಾರಸಿಂಹಂ || ಆತನತನಯನೆತಿಪ್ರಖ್ಯಾತಯಕಂ
22ನಮಸ್ತಭುವನಾಧಾರಂನೀವಿದನಂದೊಡುಪಮಾತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಪೋಪಂ || ಸ್ವಸ್ತಿ ನಮಧಿಗತೆ
23ವಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಣುಳೇಶ್ವರಂದ್ರಾಶ್ವರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವೈಮಣಿಸಮ್ಯಕ್
24ಚೋಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲಿರಾಜರಾಜಕದನಪ್ರಚಣ್ಣನನಿವಾರಸಿದ್ದಿಗಿರಿದುಗ್ಗಮ
25ಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಕೂರವಾಸನಿ ಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನಿನೀನಾಮಾಡಿಸಮಸ್ತಪು
26ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮಾದ್ರದನೆಲೆ
27ವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಸಸ್ವಸ್ತಿಯಮು
28ನಿಯಮಧ್ಯಾನಧಾರಣವೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರೌಪಾಸನಾಗ್ನಿಹೋ
29ತ್ರದ್ರಿಜಗುರಾದೇನತಾತತ್ಪರಮಾತ್ಮಂಡೋಜ್ವಳಕೀರ್ತಿಯುತರಂಸಕಳಶಾಸ್ತ್ರವಿಶಾರದರುಮಪ್ಪ
30ಅನಾದಿಯಗ್ರಹಾರಂಬಟ್ಟಿವುರವಾದಲೊಕ್ಕೆಯಶೇಷಮಹಾಜನಂಗಳುಕಾಲುವಳ್ಳಿಯಾಸಾ
31ದರಹಳ್ಳಿಯಸತ್ತಿಯಾಣನುಬಂಮಿಸಟ್ಟಮೆಯಿದಗೊಂಡನುಸಕವರ್ಷ ೧೧೦೩ ನೆಯದುದುಬಿ
32ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಪಂಚಮಿಬ್ರಹ್ಮವಾರದಂದಾದೇವಾಲಯವಂಮಾಡಿಸಿಬ್ರಹ್ಮೇಶ್ವರದೇವರ
33ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾದೇವರನಿತ್ಯಪಡಿದೀಪಧೂಪನ್ಯವೇದ್ಯಚೈತ್ರಪವಿತ್ರಜೀರ್ಣೋದ್ಧಾರಕ್ಕವಾ
34ಗಿಆಗೊಡುಗಳಾಬಿಟ್ಟದತ್ತಿ || ಆಕೆಹೆಯಕಳಣೇರಿಮತ್ತರು ೧೮ಕಪೆಯೊ
35ಳಗಣಕೆಂಗಾಡುಮತ್ತರು ೧ | ಆವೊರಿಂಹಡುವಣಹಳ್ಳದಮೂಡಣದಡದಹತ್ತಿರೇರಿಮತ್ತ
36ರೂ ಆವೊರಿಂಬಡಗಣತಂಮತೋಂಟದಬಳಯಲಾಹೂಗಿಡುವಿನತೋಂಟಕೆಕಂಬವೆಂಬು.....
37ಅವರಿಂಪರೋಕ್ಷಬಮ್ಮಿಸಟ್ಟಯಮಗಸೂರ್ಯನುಡಾಸಗೊಂಡನುಮೆಯ್ದುಗೊಂಡನವ:ಗಜಕ್ಕಗೊಂ
38ಡನತಂಮದೇವಾಲಯವಂಕಳಸನಿರ್ವ್ಯಾಣಂಮಾಡಿಶಾಸನವೆನಿಲಿಸಿದರು || ಸ್ವದತ್ತಂಪ
39ರಡತ್ತಂನಾಯೋಹರೇತಿಸುಂಧರಾಪ್ಪಿವ್ವರುಷನಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿವಾ ||
40ಪ್ರಿಯಾದಿಂದಿಡನೆಯ್ದುಕಾಮನುಜಂಗಾಯಾಂಜಯಶ್ರೀಯಮಕ್ಕುವಿದಂಕಾಯದೇಕಾಯ್ಯ
41ಮೆಪಿಗಳೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳಿಕೊಟ್ಟಮುನೀಂದ್ರರಂಕವಿಲಿಯಂವೇದಾಡ್ಯರಂ
42ಕೊಂದುದೊಂದಯಶಂವೊದ್ದುಗುವೆಂದುಸಾಹದಪುನೀಶೈಳಾಕ್ಷರಂಧಾತಿ ಯೊಳ್ || ಲೋಕೈಯಶೇಷಮಹಾ

- 43 ಜನಂಗಳುಮಾಂತಾಗಿ ಸೂರಗೌಡನಾಗಗೌಡನುಜಕ್ಕಗವುಡನುಂದೇವಜೇಯಂಗೆಯಾಂವೂಚಜೇಯಂಗೆ
44 ಯುಂಧಾರಾಪೂರ್ವಕವಾಗಿ ಸಲಿಸಿಕೊಟ್ಟದತ್ತಿಲೊಕ್ಕಿಯಾಭಂಡಾರಿವೂದಿನಯ್ಯಂಗ
45 ಆಮಗಮಲ್ಲಯ್ಯಬರೆದಶಾಸನವಿದಾಚಂದ್ರಾಕ್ಷತಾರಂನಿಲಾಕೆ || ಮಜ್ಜಳಮಹಾಶ್ರೀ ||

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ಅದೇ ನೂಗಣಿ ಹಲಸುಬಾಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮೆಲ್ಲೇದೇವರಗುಡಿ ಬಳಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 6".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭವನಾಶ್ರಯಂಶ್ರೀಪ್ರದ್ವೀ
- 2 ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟರಕಂದವ್ವ
- 3 ರಾವತೀಪುರವರಾಧೀಶ್ವರರಂಯಾದನಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ಬ್ವಜ್ಞ
- 4 ಚೂಡಾಮಣಿನುಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಬೇರಂಡಕದನ
- 5 ಪ್ರಚಂಡಲಸಹಾಯಸೂರಸನಿಪಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
- 6 ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರಿಯಮಗರಾಯಮಸ್ತಕಾಸೂಲಚೋ
- 7 ಆರಾಯಸ್ತಾಪನಾಚಾರ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಸಾಬಾ
- 8 ಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಕುಮಾರಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರಸ
- 9 ರಾಶ್ರೀಮಾನುಮಹಾಪ್ರಧಾನಂಪಾಡಿಯಸೋಮಯದಂಣಾಯಕರಮ
- 10 ಕ್ಕಳುಬಲ್ಲಪದಂಣಾಯಕರಾಯಾಕಲಿಯಾಗದ ೧೨೬೫ ವರುಸಸ್ವಭಾ
- 11 ನುಸಂತಪ್ಪರದಶ್ರಾವಣಬ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಹೊಪ್ಪಲೆನಾಡಿಗೆಮಾ
- 12 ಬ್ಬರಪ್ಪಹಲಸುಬಾಳಗವುಡಯಬೊಮ್ಮಗಲುಡನಮಗಜನಿಗಲು
- 13 ಡನಳಯಬೊಮ್ಮಗಲುಡನಮಗಚಿಕ್ಕಬೊಮ್ಮಗಲುಡಮದಗಲುಡನಮಗ
- 14 ನಗಗಲುಡಬೊಚಗಲುಡನಮಗಬೂವಗಲುಡಬೈರೇಗಲುಡನಮಗಬೊ
- 15 ಮಗಲುಡನೊಳಗಾದಹಳ್ಳಿಹಿರಿಯೂರಗಲುಡುಗಳೇಶ್ರೀವೀರವಿರೂಪಾಕ್ಷ
- 16 ಬಲ್ಲಾಳದೇವರಸರಾಜಬಲ್ಲಪದಂಣಾಯಕರಾಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರ
- 17 ವರಿಗೆಪಟ್ಟವಾಡಲ್ಲಿಆದೇವರಾಗಳಕರಣಿಸಿಆಹಲಸುಬಾಳಹಳ್ಳಿ
- 18 ರೂರಗಲುಡಗಳೇಕೊಟ್ಟಶಾಸನದಕ್ರಮವಂತೆಂದಡೆಗಲುಡಗಳ
- 19 ಗೊದೌತಯಿಲ್ಲೆಂದುಬಾಳಕೆನ್ನೇಸೊಲೆಂದುಆಗೌಡುಗಳೇಮಕ್ಕಳು
- 20 ಮಕ್ಕಳುತೊತ್ತಿನಮಕ್ಕಳುಗೆಸಲುವುದೆಂದಭೂಮಿಯಂಚೆಂದ್ರನೂಲು
- 21 ಳ್ಳಂನಕ್ಕಡಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರಸರಾಜಬಲ್ಲಪದಂಣಾ
- 22 ಯಕರೂಳಗಲುಡುಗಳೇನುಬದಿಂಬಾಳಂತಾಗೇಕೊಟ್ಟಶಾಸನ ||
- 23 ಆನಲರನುಪ್ರಧಾನಆವನಾಡುಅಳಿಪಿದಡೆಲುಪಾರಾಣಾಸಿಯತ
- 24 ಡಿಯಲಿಕವಿಲೆಯಕೊಂದದೊಳೆಕೊಡೊಡರು || ಷಷ್ಠವರ್ಸ
- 25 ಷನಹನಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಮಂಗಳನು
- 26 ಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ || ಇಂತವ್ವುದಕ್ಕೇಆದೇವರಾಗಳಸುಹಸ್ತ
- 27 ದಬಪ್ಪಶ್ರೀವಜ್ರೇಶ್ವರದೇವರು || ಗೋಪಾಚಾರ್ಯಬರಹ | ಇದಲ್ಲಂ
- 28 ದನಕತ್ತಿಯ.....ಉಂಡ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ವೀರಕಲ್ಲು.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೀಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾ
- 2 ಯಕಂಭವೇಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
- 3 ಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವ್ಯುಮಣಿಸಬ್ಬಜ್ಞಚೋಡಾಮಣಿಮ
- 4 ಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂ
- 5 ರವಿಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮ
- 6 ಪುರರಾಜ್ಯನಿಮ್ಮೂಲಪಾಂಡ್ಯ.....
- 7ಗೊಂಡನಿನ್ನಂಕಪ್ರತಾ
- 8 ಪಚಕ್ರವರ್ತಿಬುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಾದೋರಸಮಾದ್ರದನೆಲ
- 9 ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗಯ್ಯಾತ್ತಿರಬರಸಂವತ್ಸರದಮಾಘ
- 10 ಸುಧ್ಧ ೧೧ ಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಮತುಹಿರೆನಾಡುದೇವಳಗನಾಡಾಂಕೂಡಿಕೊಂ
- 11 ಡುತಟುತಳಲೆನಾಡಅರಸುಕಾಳಲದೇವಿಯಕುಮಾರರಮೇಲೆವಿತ್ತಿಕಾದೆಯಕ್ಕೆ
- 12 ನಡದುಬರೆವೆಗಡೆಯಹಳ್ಳಿಯಲಿಕಾಳಗವಾದಲಿತಪವಲೆನಾಡಿಂ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವ್ಯುಮಣಿಸಬ್ಬಜ್ಞಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರ
ವಿಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿಮ್ಮೂಲಪಾಂಡ್ಯ.....
.....ಗೊಂಡನಿನ್ನಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಬುಜಬಳಶ್ರೀನಾರಸಿಂಹದೇವರಸುಮಾರಬಲ್ಲಾಳದೇವರ
ಸರಸಂವತ್ಸರದಮಾಘಮಾಸ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಫಲಹಾರ ಮಠದ ೧ನೇ ತಾಮ್ರಶಾಸನ.

- | | |
|---|---|
| 1 ಶ್ರೀಗುರುಭೋಗನಮಃ ಮಲೆಯರಾಜರಾಜ ಮ | 7 ಹಾರುದ್ರ ಅಂಗ ವಂಗ ಕಳಂಗ ಕಾಶ್ಮೀರ ಗಳುಳ |
| 2 ಲೆಯವೊವಿನದಂಡಶಯಕೂರಗಿರಿದುರ್ಗಮಲ | 8 ಗುಜರಿ ಮಾಳವಿ ಜಯಿನ ಬೋಟಕಾ ಮಹಾಮಂಡ |
| 3 ಯಾಫಲದಂಕವೀರನನವರತಕನಕವರ್ಣರಹಾರ | 9 ಲೇಶ್ವರ \| ಗಂಡುಸಿಂಗಕಪ್ಪಮಂಕೊಂಡ \| ನೂರಂಟುಘ |
| 4 ಸಪ್ತಕ್ಷೋಣೀವಿಷ್ಣುವರ್ಧನ \| ಅರಿರಾಯಗಿರಿವಜ್ರ \| ರಿವು | 10 ಟಪನೆಯತುಳದ \| ಹುಲಿರಾಯ \| ವೀರಬಲ್ಲಾಳರಾಯ |
| 5 ರಾಯವನಧವಾನಳ \| ಮಲವರಾಯನುಸ್ತಕಾಕೂ | 11 ಮಹಾರಾಯರಿಗೆ \| ವರಪ್ರಸನ್ನರಾದಶ್ರೀರಾಮಭುತ್ಯ |
| 6 \| ಗಜಪತಿಗಂಡಭೇರಾಂಡ \| ಅಶ್ವಪತಿಅನಂಗಮ | 12 ಹನುಮಂತಸ್ತುಪಿತಾ \| ಸಂಜೇನನ \| ಸಿಧರಸ \| ಸುವರ್ನ |

13ಮಯವಾದ | ಚಂದ್ರೋಣಿ | ವೇದವರ್ತ | ಅಚಲ | ಜ
14ಉಗುಣಿ | ಗಂಧ್ಯ | ಮಹಾಕಾನನಿ | ಮುಗ | ವ್ಯಾಗ್ರ | ಘೃತ
15ಸರ್ಪ | ಭೂತವೇತಾಳಭಯಂಕರವಾದ | ಮುನಿಜನಸ್ತೋ
16ಮ | ಮೂಲಿಕೆ | ಮಾಂಸವೇಧಿ | ಮಹಾಲಿಂಗದಸಿದ್ಧವಾ
17ದ | ಅಪ್ಪ | ಪುರವ | ಗಣೇಶ್ವರ | ಮಹಂಕಾಳ | ವೀರಭದ್ರ
18ನರಸಿಂಹ | ನವದುರ್ಗ | ನವನಾಥಸಿದ್ಧರಕ್ಷಾ | ಬುದ್ಧ
19ದಜಲ | ಮಹಾಲಿಂಗ | ಕಾಮಗಿರಿ | ಕಾವಳ | ತುಳಾರ
20ಸೀತಳ | ಘೋಷೋಜೆಯ | ಶ್ರೀವಿರೂಪಾಕ್ಷಸ್ವಾಮಿಯವ
ರ | ಪ್ರೀ
21ತಿಪ್ರೇಮದ | ಸಜನಕುಳಿವಾಚಾರಸಂಪನ್ನರಾದ | ಮ
22ಹಾಮಹತ್ತಿನೋಳಗಾದ | ರಾಜಮಾನ್ಯರಾಜಪ್ರಿಣಾಳ
23ಪೂಜೆಯ | ಪುರಾಣದಬಗೆಯ | ಫಲಹಾರದದೇವರಶಿಷ್ಯ
24ರುಗಳಾದ | ಚೆನ್ನವೀರದೇವರಮಠಕ್ಕೆ | ವೈಯನಾಮಸಂ
25ವತ್ಸರದಘೋಷಣಬಹುಳ | ೧೪ ಲುಕ್ರೀಮತು | ಚಮಂ
26ನಲಯವತಾರದೋಚಾಭಾಗದ | ಮಹಾನಾಡುಗಳು
27ಮೊಸಗೆಸೀಮೆಗೆಕಂಕರದೇವರಸಂಗನುಸವವಪ್ಪ | ನಾ
28ಗಲವಟ್ಟರಾಚಪ್ಪ | ಉಪ್ಪಿನರಾಚಪ್ಪ | ರಾಯಭಾನಿಮಾ
29ರ್ಗಕ್ಕೆವೊಡೇರಬಸವ | ಗೋದಿಯಡಪ್ಪ | ಜವಳಕೋ
ಟೆಮಂ

ಹಿಂಭಾಗ.

30ತನಟ | ಹಂಪಸಾಗರಕನೀಲಿಹಳವೀರಪ್ಪ | ಹಿರೇತುಂಬಳ
ದಸೀಮೆಗೆ
31ಬದನೆಹಾಳರಾಯನಟ | ಕರಕಂಠೆಯ | ಅಬಚಿನೀಲವ | ಹೊ
32ಸಪ್ಪೇಲೆಬೆಂಡೆಬೆಂಬಳಸೀಮೆಗೆಹುಗ್ಗಿ ರಾಚಪ್ಪಗುರುಕರಣ
33ಯೇಚರಡಿಬಸವ | ಹರವಿಚಿವಂಜ | ಸಿಂಧುನಾರಸೀ
ಮೆಗೆ | ಪಡು
34ವನಾಡಹೆಡೆಯವ | ಜವಳಬಸವ | ಬಂಕಾಪುರದಸೀ
ಮೆಗೆಹಿ
35ಡಿವುಳಚೆನ್ನಬಸವಪ್ಪಮಹಾದೇವಿಚೆನ್ನಬಸವಪ್ಪ | ಸಾಲು
ನೂ
36ರಸೋಮಂಜ | ಕೂರಿಬಸವ | ಗದುಗಿನಸೀಮೆಗೆಗೋ
ದಿನೀಲಪ್ಪ | ಆ
37ನವಟ್ಟಚಿನ್ನಬಸವ | ಲಕುಮೇಶ್ವರದಸೀಮೆಗೆ | ನಂದಿ
ವಡೇರು
38ಗಡಲಕ್ಕುಸಟ | ಹುಬ್ಬಳಸೀಮೆಗೆಪಟದನಾಗಂಜ | ಬಸವಾ
39ಪಟ್ಟಣದಸೀಮೆಗೆ | ಹೂಲಿಕೇರಿಚೆನ್ನಪ್ಪ | ಆಯರಬಸ
ಟ್ಟ | ರಬಳ

40ಗೇಲಿಂಗಣ | ಗೂಳೂಸೀಮೆಗೆಹೊಟುಪ್ಪ | ಚಿಕ್ಕ
ನಾಯಕನಹಳ
41ಸೀಮೆಗೆ | ಕಂದಿಕೇರಚೆನ್ನಮಲ್ಲಪ್ಪನಚೆನ್ನಣ | ವಸ್ತು
ಬೇಲೂರಸೀಮೆ
42ಗೆ | ಪಟ್ಟಣಸಟ್ಟಿಗಳುಸುಮಿಸುಮಹಂತನಟ | ಮಲೆ
ಯಪ್ಪ | ಹಂ
43ಬೆಚೆನ್ನಪ್ಪ | ದುಂಬಿವಿರಕ್ತೈಯ | ಹಾಸನದಸೀಮೆಗೆ
ಆವಿನೆ
44ಟಿ | ಕೆಂಪಂಜನಟ | ದೇವಿನಟ | ಪದುಮಂಜ | ನರಸಿಂ
ಹ್ಯಪುರ
45ದಸೀಮೆಗೆ | ಕಂಕಣದಗೋಲವ | ನಿಬರದಕೋಟುರನೆ
ಟಿ | ಕೊಡಲಿ
46ಪೇಲೆಗೆ | ಹೆಮ್ಮಲರೇವಂಜ | ಬಾಳಿಕಾಯಬಸವಪ್ಪ | ಕಲ
ಹಳವರು
47ನಿಸಿಟ | ಜಾವಣಿಗೆಸ್ತಳಕ್ಕೆ | ಮೊರಲೆಚಿಕಂಜ | ಗುರು
ಸೆಟಿಸಿದ್ಧಣ | ದೊ
48ಡೊಡೇರು | ಕಳಸೈಯನುಬಗೆವಂಜನಚೆನ್ನೈಯಹಚೆ
ಗುಳದ
49ಲೊಕ್ಕಿಸ್ತಳಕ್ಕೆ | ವೀರದಿಂಬಗುಡ | ಬೆಂಡಗದಸ್ತಳಕ್ಕೆ |
ಗುಳಡಗ
50ಳೂ | ಮಗಣಮನೆಮೇಲಂಜ | ಕೊತ್ತಿಬಸವಪ್ಪ | ಗೋಣ
ಕಲಸೀ
51ಮೆಗೆ | ತಂವಿಯಾಕ್ತೈನಲಿಂಗಣಗೊಡಮಂಜ | ತೋಗರಿ
ಹಂಕಲ
52ಚೆನ್ನಂಜಮುಂತಾದಮಹಾನಾಡುಗಳುಡುಗಳುಕೂಡಿಬ
ರಸಿ
53ಕೊಟ್ಟದರ್ಮಪ್ರಯೋಜನದಡುನುಟ್ಟುಕ್ರಮವೆಂತ್ತೊಂದರ
54ಲೊಕ್ಕಿಕಟ್ಟೆಗೆಬಂದಂಥಾಉಭಯವಾರ್ತಾಹೇರುಗಡುಚು |
ಬ
55ದಿಸ್ತನಡವೊಂದಕ್ಕೆ v.....ವೀಸಭೂಸಬದ್ಧಿಸಿದನಡವೊಂ
ದಕ್ಕೆಲ
56ರೇವಿನ | ಯಾವರಿಯಾದೆಯಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ | ಸೂ
ರ್ಯಚಂ
57ದ್ರಾದಿಗಳಹಪರಿಯಂತ್ರಘೋಷೋಜೆಮತಕ್ಕೆ | ಮಿರಾಸಿ
ಯಾ
58ಮಾಡಿಕೊಟ್ಟ ಅಯಿಧಾರೆಸುಬದ್ಧಿನುಭವಿಸಿಕೊಂಡು
59ಯಿಡದಾಯಂದಾಕೊಟ್ಟದಾನಪಟ್ಟ |

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ಅದೇ ಮಠದ ಏನೇ ತಾಮ್ರಶಾಸನ.

- 1 ಶ್ರೀ ಮತ್ತಸಮಸಬುವನ್ನಾ ಬವನ್ನಾ ರಾಜರಕ್ಕಾ ಚೆಲ್ಲಸುಪನಬಾರ್ಯ
- 2 ಪ್ರಮಾತ್ತಧಿನಾ ಯಕಳುಮಯಸಮಯಹರಿಯಜಸುರ
- 3 ಯಿಂದ್ರಾದಿದೇವಗಣರು ಶ್ರೀಗಣರಾಜಗಣರಾಕ್ಷ[ಸ]ಗಣಮುಂ
- 4 ತ್ತಾದಗಣಕಂಕುಳದಿಂರಾಜಸಲ್ ಪಟ್ಟಂತ್ಯಚೆತ್ತೂರಾಬಾರ್ಯಪಿ
- 5 ಟ್ಟಸಿಂಹಾ ವನನರೂಢರಾದಗಾಳವೂಜೆಹಂನೈರಡುವೆಜ
- 6 ನಪರವತ್ತದಮಧ್ಯದಲ್ಲಿನೊಡ್ಬುವಿಸಿದಶ್ರೀವಿರ್ರಾಪಾಕ್ಷ
- 7 ಬಿಂಗಳಕ್ಕೆ ಮಮಯಾಚಾರನೂರ್ತಿಗಳಾದಂತಾ ಅದಿಗದ್ದಿಗೆ ಶ್ರೀಗು
- 8 ರುದತ್ತಾತ್ರಯ ಪಳರದಮಠದ ಸ್ವಾಮಿಯವರಿಗೆ ||
- 9 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಪಾರೂವತ್ತಾ | ಶ್ರೀಸ್ವಯಂಬುಶ್ರೀಲ್ಲಿಂಗಚಕ್ರನಾತ್ತಿ
- 10 ಫಶ್ರೀಮಂಮಹಾಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಾಂಪ್ರದಾಯಕಾರಾ
- 11 ದಶ್ರೀಕೈಲ್ಲಾ ಸದಮೆಲ್ಲಣಪುತ್ವೀಮಹಾಮಹಾಂತುಮುಕ್ಯನಾ
- 12 ದಪುತ್ವೀವಿಗಭಾಕೈಲ್ಲಾ ಸನಿವಾಸರಾದಶ್ರೀಶೈಲಪಂಚಮಠಪಂಚ
- 13 ಗ್ರಹಕಮುಖ್ಯರಾದಶ್ರೀನಂದಿನಾಥಶ್ರೀಬುಂಗಿನಾಥಶ್ರೀವೀರಾಭದ್ರದೇವರು ಸುಖ್ಯರಾಪಶ್ರೀಗಿರಿ ಸೂರ್ಯ
- ಶಿಂಹಾಸನಕೆಕಾರಣಕಾತ್ತ
- 14 ಫರದಶ್ರೀವೀರಸೈವಪ್ರಸನ್ನಾ ಶ್ರೀವೀರಾಭಿಕ್ಷವೊತ್ತಿ ಉದನಸ್ವಾಮಿ |
- 15 ಯವರುತ್ತಿ ರಂಜೀವಿಯಾದ ಶಾಲ್ಲಿವಹನಕಕವರು ಪಂಗಳ
- 16 ೧೬೪೦ನೇ ಹೇವಳಂಭಿಸಂವತ್ಸರದಚೈಯಿತ್ರನುದ ೧೦ ಗುರುನಾರ
- 17 ದಲ್ಲ | ಕಂನ್ನುಲ್ಲಾ ಬಬಾನದೊರೆಗಳುಮುಂತ್ಯವೂದಾನೆವಿರಾಜಿ
- 18 ಕ್ಷಪತಿಗಳಾದಬರಶಿಂಹಾಟ್ಟತಂಬದಾನಪತ್ರದಕ್ರಮವೇನೆಂ
- 19 ದರೆಪರಾರ್ಪತಾದಶಿಂಹಾಸ್ವನಾನೆಗಾಳವೂಜೆಮಠಕುಡಿದುಂ
- 20 ಗಾಳವೂಜೆಮಠವೆವರು ವತ್ತಕುಡಿದುಯಿವರು | ಅವರುದೇ
- 21 ಕಾನುಭಂಧಿಗಳದಕಾರಣ | ಹಿರ್ರವಳೆಕ್ರಿಷ್ಟನದಿಯೊಡಾ | ದಕ್ಷ
- 22 ಣದಿಕ್ಕಿನವಶ್ಚಿ ಮದಿಕ್ಕಿನಳುತರದಿಕ್ಕಿನಾ | ಯಾ ೩ ರುದಿಕ್ಕಿನಾಲ್ಲಿ
- 23 ಯಿರುವಪರ್ವತತಹೊಂದಿದಂತೆ ಸೂಕ್ತದ್ರಾಘಿಗಳಾದಂತಾ ಪೀಠದ

ಹಿಂಭಾಗ.

- 24 ವರುಜೆರಂತ್ರಿಗಳು | ಆರರಿರು ಶೆಟ್ಟವರ್ತಕರು ಗೌಲಡಗಳುರಡ್ಡಿ ವಕ್ಕಲ್ಲತನದ
- 25 ವರು | ಕುಂಚ್ಚಿ ಗರು ಕಡಮೆಜನಸಹ | ಪಾರುವಕಕೆನೆಡಕೊಳುವಂತಾವರಸ
- 26 ಹ | ಗಾಳವುಜಿಗಿರಿ ಪಟ್ಟದಸ್ವಾಮಿಯವರಿಗೆ ಕಾಣಿಕೆ ಕಪ್ಪಕೊಡುತಕ್ಕದೆಹೊರ
- 27 ತ್ತುಪರವತ್ತಕ್ಕೆ ಕೊಡಕೆಲಸವಿಲ್ಲಾ ಸದರಿಯಿ ೩ರು ದಿಕ್ಕಿನಲ್ಲಿಯಿರುವ | ಸುಡು
- 28 ಗಾಡಶಿವರುಜೆಜೋಗಿಗಳು | ಜಂಗಲ್ಲೆ ರುಪಾಕನಾಟ್ಟಮರಿನಗೊಲ್ಲರು ಹೇಳವರು
- 29 ಉಪ್ಪಿನಾತ್ತಂಗಳರು | ಮೂರಿಯವರು | ಹಾಲ್ಲವಕ್ಕಿಯವರು ಪಂಡರುಗಣಾ
- 30 ಯಿತ್ತದವರು | ಕಾಡಶಿವರು ಗಾಧ್ಯಪ್ಪಗೊಲ್ಲರು | ಮುಂತಾಗಿ | ಗಾಳವೂಜೆ
- 31 ಠದಸ್ವಾಮಿಗಳವರಿಗೆ | ಕಾಣಿಕೆ | ಕಪ್ಪತ್ತಾ ಗದುಕ್ಕೊಂಡು ಎಲ್ಲೆ ದಾನಾಹಾಧೀಪಾ

- 32 ರಾಧನೆನೆಡಚಿಕೊಂಡು | ಮುಂದೆ ಅವರಲ್ಲಿನಾ ಮೂಸದರಿ ಜಗಳಲ್ಲಿ ಸಹಕಾಣ್ಕೆ
 33 ತ್ರೈಗದುಕೊಂಡದೇ ಪ್ರಾಂಟಪ್ಪದರೆ | ಶ್ರೀಶೈಲಸೂರ್ಯಸಿಂಹಾಸ್ವನಕದೊರಸ್ತುರೇನ
 34 ರ | ಗಾಳಿವೊಡೆಪೀಡದ ಸ್ವಾಮಿಯವರಿಗೆ | ವೀರಭಕ್ತವೃತ್ತಿ | ಉದ್ಧಾನ ಸ್ವಾಮಿ
 35 ಯವರು ನಮಸ್ಕರಿಸಿದು ಯಾನುಯಂದರೆ ಬೆಳಸುವಾನದ ಪಾಲ್ಗಿಕೆಮಾ
 36 ತ್ತಿನಕರಿಂಬಂಗಾರದ ಕೊಡವೊಟಬೆಯ | ಚಾಮರಗಳು | ಮಕರತೋರಣವಾ
 37 ಯಿಮುತ್ತುವು | ಮುಕ್ಕಂಣವೈಜ್ಯಬಸವನಡ್ಯಕ್ಕೆ | ನಂದಿದ್ದುಜ | ಭೇರಿಡ್ಯ
 38 ಕಪಂಚವಾದ್ಯಮುಂತಾಗಿ ನಮಸ್ಕರಿಸಿ | ವಂದಿಯಿದೇವೆ | ಮುಂದೆ ಶಾ
 39 ಲ್ಲಿವಾಹನದೇಕದ್ದಲ್ಲಿ | ಸದರಿ | ಬರಶಿಕೊಟ್ಟು ಯಿರು ವಂದಾನಪ್ಪತ್ರದ
 40 ಜವೊಗೊಂಡಿನ ಪ್ರಕರ | ನಾಲುಕಣಿಕೆ ಕಪ್ಪತ್ತೈಗಮದ್ದೆ ಉಂಟುಧರೆನುಮನುಸು
 41 ರೈಶಿಂಹಾಸ್ವನಕಕ್ಕೆ ದುರಸತರೇ ಸರಿ ಶ್ರೀಮಂಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ | ತಂಪಿ
 42 ದಹಗೇಸರಿ | ಕಾಶಿಯೂರಲ್ಲಿ ಗೋಹತ್ಯೆ ಸಿ ಸುಹತ್ಯುಬ್ರಮಹತ್ಯೆ ಶ್ರೀಹ
 43 ತ್ಯಲಿ ಕೃಷ್ಣನಹತ್ಯೆ ಮಡಿದಹಗೆಯೆಂಬದ ಗಿನಂಪುಲ್ಲಿಂಗ |
 44 ಅನರಸಂಮತಿಯಿಂದ ಬರಶಿಕೊಟ್ಟ ದಾನಶಾಸನದ ಪತ್ರಂಯಿದ
 45 ಕೆಸಾಕ್ಷಿಗಳು ತ್ರೈಮೂರ್ತಿಗಳು | ಚಂದ್ರಸೂರ್ಯರು | ಅಟ್ಟದಿಕ್ಕ ಪಲ್ಲ
 46 ಕರೆಯಿದುಕೆಕಾರಣವದ ಸಕ್ಷಿಗಳು | ಕಂಸುಲ್ಲ ಪೇಟೆ | ಮಲ್ಲಪಕಶ
 47 ರವನ ವೀರಪಕಟ್ಟ ರಸಾಕ್ಷಿ ನಂಜಪ್ಪ ಕೆಟರಸಾಕ್ಷಿ ರಥಿಮಲ್ಲಪನಸಾ
 48 ಝಿಯಿಂತ್ರಿಯಿವರ ಉಭಯನುಸಂಮತಿಯಿಂದ | ದಾನಾಕನಕೆತ್ತಿ
 49 ದವೂಚನದ ಮಲ್ಲಪನಮಗ ವೀರಪನ ಕೈಯೈಲ್ಲಿಕೆತ್ತಿದ ಬರಹಾ ||

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ಅದೇ ಮಠದ ಇನ್ನೇ ತಾಮ್ರಶಾಸನ.

- 1 ಶ್ರೀಕೃಷ್ಣ ಶ್ರೀಪರ್ವತ ಶ್ರೀಕೃಷ್ಣಯ್ಯಾಂಬು ಶ್ರೀಲಿಂಗಚಕ್ರ
 2 ವರ್ತಿ ಶ್ರೀಮಂತ್ರಿ ಹಾಮುಕ್ಲಿಕಾರ್ಜುನದೇವರ ಸಂಪ್ರಧಾ
 3 ಯಕರಾದ ಶ್ರೀಕೃಷ್ಣಲಾಸದ ಮೇಲಣದೇವಪುತ್ರಿಯ ಮಹಮಹಾಂತು
 4 ಮುಖ್ಯನಾದ ಪುತ್ರಿಯಿಗೆ ಭೂಕೆಲಾಸನಿವಾಸರಾದ ಶ್ರೀಕೃಷ್ಣಪಂಚಮ
 5 ಟಪಂಚಗ್ರಹಕೆ ಮುಖ್ಯರಾದ ಶ್ರೀನಂದಿನಾಥ ಶ್ರೀಭೃಂಗಿನಾಥ ಶ್ರೀ
 6 ವೀರಭದ್ರದೇವರು ಮುಖ್ಯರಾದ ಶ್ರೀಗಿರಿಸೂರ್ಯಸಿಂಹಾಸನಕೆಕಾರ
 7 ಣಕರ್ತರಾದ ಶ್ರೀವೀರಕೃಷ್ಣವಪ್ರಸನ್ನವಿರ. ಪಾಹ್ಲವರ್ತಿ ಪಟ್ಟರಲು
 8 ರಾನ ಸ್ವಾಮಿಯವರು.....
 9 ಶ್ರೀಮತು ನಮಸ್ತು ಭವನರಜತಚಲಸ್ಥಾಪನಾಚಾರ್ಯ ಪ್ರಮತಾ
 10 ದಿನಾಯಕಳು ಮಯಸಮಯಹರಿಯ ಜಸುರಿಯಿಂದ್ರಾದಿದೇವಗಣ
 11 ರು ಷಿಗಣರಾಜಗಣರಾಹು[ಸ]ಗಣಮುಂತಾದ ಗಣಕಂಕುಳದಿಂದ ಜನ
 12 ಲ್ಪಟ್ಟಂತಾದ ಚತುರಾಚಾರ್ಯ ಪೀಟಸಿಂಹಾಸನರೂಡರಾದ ಘೋಷೋಜಿ
 13 ಹಂನೇರಡು ಯೋಜನಪರ್ವತದ ಮಧ್ಯದಲ್ಲೆ ಉದುವಿ ಸಿ ಶ್ರೀವಿರುಪಾ
 14 ಹ್ಲಿಂಗಕ್ಕೆ ನಮಯಚಾರಮೂರ್ತಿಗಳಾದ ಆದಿಗಧಿಗ ಶ್ರೀಗುರುದತ್ತಾತ್ರೇ

- 15ಯಶ್ರೀಪಳಾರದಮಠದರೂಸ್ವಾಮಿಯವರಿಗೆ.....ಚಿತ್ರಭಾನು
 16ಸಂವತ್ಸರದಅಶ್ವಿಜ ಬ ೫ ಗುರುವಾರದಲ್ಲುಬರಸಿಕೊಟ್ಟಧಾನಶನ[ನ]ದಕ್ರಮವೆಂ
 17ತ್ಯಂದರೆಅದಾಗಿಯೆಮಠವೆಲಮಠಕುಡಿದುಅಮಠವೆಯೆಮಠವಕೂ
 18ಡಿದುಯಿಲ್ಲನೆಡವಧರ್ಮದಾನ...ಹಅಲ್ಲಿನೆಡೆಯಲಿಹರೆಹೊಳೆಯಿಂದ
 19ಕ್ಷಿಣದಿಕ್ಕಿನವಶ್ಚಿ ನುದಿಕ್ಕಿನಉತ್ತರದಿಕ್ಕಿನಯಿಲು ೩ ರುದಿಕ್ಕಿನಲ್ಲಿಯಿರುವನು
 20ಡುಗಡಸಿದ್ರರಾಪಕನಾಟವರ:ಜೆಡಜೋಗಿಗಳೂಗೋಲುಕೊಂಡೇರಾಜಂಗಲರು
 21ಉಫಿನಕಂಗಳರಾಯಂಕೆಈವರಕಣಕೆಪ್ಪನೀವತೆಗದಾಕೊಂಡುಅಲ್ಲೆ
 22ದಾಸೋಹೋದೀಪರಾಧನೆಯಂನುನೆಡಸಿಮುಂದೆಯವರಲ್ಲಿನಾಳುಯಾರದರುಕಾ
 23ಣಿಕತೆಗದಾಕೊಂಡರೆನಂಮಶ್ರೀಶೈಲದಸುರೈಸಿಂಹಾಸನಕೆದುರಸ್ತರು
 24ಕಾಪಿಯಲ್ಲಿಗೋಹತ್ಯಬ್ರೂಹ್ಮಹತ್ಯಶ್ರೀಹತ್ಯಸಿಶುಹತ್ಯನುಡಿ
 25ದಹಾಗೆಯರದುನಾವಾಗಿನಂಮಲ್ಲಿಂಗನಂನುತಿಯಿಂದಬರಸಿಕೊ
 26ಠಧಾನಶನ[ನ]ಯಿದಕ್ಕೆ ಸಕ್ಷಿತ್ರೈಮೂರ್ತಿಗಳೂಚಂದ್ರನೂರೈರು
 27ಅಪ್ಪದಿಕ್ಕುಲರು

III

ಅದೇ ಮಠದ ೪ನೇ ತಾಮ್ರಶಾಸನ.

- 1ಶ್ರೀಕುತ್ಸರಾಮ | ಹಂಸ | ಪರಿವೃಜಿತಕ್ಕಾ
 2ಯ್ಯಾ | ಪದವಾಕ್ಯಾಪ್ರಕಾಶಪರವ
 3ರಪರಂದತ್ತಾಕಾದಮಹಂಮೇರೂಸ
 4ಶ್ರಿಸಮಾನರದಸೂರ್ಯಸಿಂಹಾಪ್ಪ
 5ನನದಿಶ್ಯಾರರದತ್ತಶ್ರೀಸೈಲ್ಲಾಪರಾವತ್ತದ
 6ವೀರಬಿಕ್ಷುವತ್ತಿಗಳ | ಮುಟ್ಟದಪಟ್ಟದಳುದನೆ
 7ಸ್ವಾಮಿಯವರು || ಘಾಳವೂಜಿಚಂದ್ರಾದ್ರೋ
 8ಣವರಾವತ್ತದಪಲಾಹರದಸ್ವಾಮಿಯವರ
 9ಮುಟ್ಟಧಪಟ್ಟದದೊಡಸ್ವಾಮಿಯವರ
 10ಮುಡುವಕರಣಾರ್ತಿ || ಆದಗಿ || ಯಾಶ್ವರ
 11ಸಂವತ್ಸರದಮಾಗ ಶುದ್ಧ ೩ ವರ್ರಿಗನಾಳು
 12ಶಿವಯೋಗಆನಂದಲಯಿದೇವ |
 13ನಿಂಮಶಿವಯೋಗಆನಂದಗಳಿಗೆ
 14ಆಗಗೈನಂಮಮೊಣಪ್ರೀತಿಯಿಂ
 15ದಟರಹಿಕ್ಕಳಹಿಸಬಹುದು || ಮೇ
 16ಲಾಗಿ || ಯಾಮುಟ್ಟಕೆಲಮುಟ್ಟಕೊಕೊ
 17ಡಿದುಯಂಬದಾಸಾರಿಸ್ತಿಯಾಗಲ

- 18ಮುಟ್ಟಕದಿಂದಯಾಮುಟ್ಟಕ್ಕೆನಂಮುಸಿ
 19ಸ್ಯರುತೆಂಮುಸಿಸ್ವಾತಿಸರಿಯಂ
 20ಬದುಪರಂಬರಿಕೆಳುಂಟಮೈಯಾ
 21ಗಲವಾರವಿವರ || ಸುಡಗಡ
 22ಸಿಧರುಗೋಲುಕೊಂಡೆಯವರು |
 23ಎಕಾನಟ್ಟಜಾಹಂಜಿಕಂಕಳರುಸಾ
 24ಹಾಯಿತ್ತಿಸಿಸ್ಯಾರಾ ||
 ಹಿಂಭಾಗ,
 25ಸಂಗಡಪೂರ್ವಮೇರಿಗೇಸಲು
 26ವಕೊಡುವಕಾಣಿಕೆ ತೆಗದುಕೊಂ
 27ಬದುಯಾದರ್ಮರೂಪಾಯಿ ಒಡು V ಸಿಂಹಾಸನಕ್ಕೆ
 28ಯವಸಿಸ್ಯನುಕೊಡುಧಿಲಯಂದಾ
 29ಆಡಿನೂಡಿದವನುಕಾಶಿಕೆಹೊರತು
 30ರಮೇಶ್ವರಕ್ಕೆಹೊರತೂಗುರುವಿಕೊ
 31ರತೂಯೆಂಬುಬರಸಿಕೊಸಿದದ
 32ನಶ್ಯಾಸನಯಿದನರಿತೂನೆಡದಾ
 33ಕೊಂಬದಾ ||

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ಅದೇ ಹೋಬಳಿ ತೋಟಹಳ್ಳಿ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 6" × 1' 6".

1 ಲಬಣುಡೇರಕಲ

2 ಬಮಂಜನಂತ್ಕುರುನಿ

3 ಯಪತಂನಾಂಡಬಳಿ

4 ದಗಲುಡುಪ್ರಜೆಕೊಟದ

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ಅದೇ ನಾಗಣಿ ಬೆಂಡಗ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಮಲ್ಲೇಗೌಡನ ಗದ್ದೆ ಬದಿವಿನಲ್ಲಿ
ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 9".

1 ವಿಭವನಂ |

2 ಪ್ರಥಮಾಶಾ

3 ಬಬ ಒಲಶ್ರೀ

4 ಮನುಜೇಲ್ವರಾ

5 ಯವೊಡೆಯರು

6 ಚಿಕ್ಕಹೊಲೆಯ

7 ಮಲ್ಲಣ್ಣಗ

8 ಉಡಗೇಕೊ

9 ಬೈಕೊಡಗಿಮಾ

10 ದ್ರೋ ಬ ಸೋಗೇ

11 ಗದ್ದೆಯ

12 ಕಟ್ಟಕಳಗ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲುಮಕ್ಕೆ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2' 6" × 1' 2".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಕುಂ

2 ಬಿಡಂದ್ರಾಚಾಮರಚಾರವೇತ್ರೈಲೋ

3 ಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ

4 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವಿ

5 ಹನಕವರಾಸ ೧೧೪ ನೆವರು

6 ತಮಾಸ.....

7 ತುಸಂವಕರದಕಾ

8 ತಿ೯ಕಬ ೧೦ ಮಂ | ಶ್ರೀ

9 ಮತುಸಂತೆಜೆನೂರು

10 ಸೀತಾರಾಮಪನಾಯಕ

11 ರುಬೆ[ಂ]ಡುಗದಯಲಗೌ

12 [ಜ]ರಿಗೇಕೊಟ್ಟುಲಂಬಗಡೆ

13 ಬಂಡುಗಬಂ ೧೧ ದ

14 ಕೈಗದ ೪೪ ಅಕ್ಷರ

15 ದಲಯಂಬತೆಟು

16 ವರಹಯಿದಕೆ

17 ಅಳುಪಲಾಗದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾಡಿಗರ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 2".

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಚೆಂ

2ದ್ರಚಾಮರಚಾರವೇತ್ರೆಯೋ

8ಕೃಷ್ಣಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭ

4ವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

5ಹನಕವರಾಕ ೧೪೪೪ ಸಂದಾವರ್ತ

6ಮಾನವ್ಯವಹಾರಿಕಚಿತ್ರಭಾನುಸಂವತ್ಸರದ

7ಜೇಷ್ಠ ಬ ೭ ಲುಶ್ರೀಮತುಮುತರದ

8ಹೋಳತಿಂಮಣನಾಯಕರಮಕ್ಕಳುಚಿ

9ನಣನಾಯಕರುಬೆಂಡಿಗದನಿಂಸಿಮತದ

10ಸಿದ್ಧಿಯದ್ಯಾವಣ್ಣೋಡೆಯರಿಗೆಕೊಟ್ಟಭೂದಾನ

11ಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬಿಡುಗಡೆ

12ಬೆಯಮನಿಯವರಪಾಲೊಳಗೆ | ಮುಖ ೩ ಗದೆ

13ಯನುಲಿಂಗಮುದ್ರೆಯಪಾಶಾಣಪ್ರತಿಷ್ಠೆಯಮಾ

14ಡಿಕ್ಕೊಟ್ಟವಾಗಿಮಾಚೆಂದ್ರಾಕ್ಷ್ಯ.....

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ಅದೇ ಮಾಗಣಿ ಹೊಸಹಳ್ಳಿ ನಿರ್ವಾಣದೇವರ ಮತದ ಹಿಂದೆ ಇರುವ ಗಂಗೆಭಾವಿಯ ಸೋಪಾನ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರಾಕ | ೧೭೭೩ ನವರ್ತಮಾನಕ್ಕೆ ಸಲುವದುರ್ಮತಿನಾಮಸಂವತ್ಸರದಕಾ
ರ್ತಿಕ ಬ | ೧೭ | (ಗುರು)

2ಗುರುವಾರದಲೂಗಂಗೆಬಾವಿಕಲಸವನುಕ್ರಂಗಳೇರಿನಿರ್ವಾಣಶೆಟ್ಟರಮಗಪುಟ್ಟ ಶೆಟ್ಟರುಭಕ್ತಿಯಿಂದಮಾಡಿಸಿವಪ್ಪಿಸಿದಂ
ಶಾನಾರ್ಥ

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ಮೆಳಲೂರು ಮಾಗಣಿ ಕದಿರುಮಿದಿರೆ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ
೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 9" x 2'.

1ಶ್ರೀಗುರು...ಮಃ || ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರು

2ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮ

3ತುನಮಸ್ತಪ್ರಸನ್ನಸಹಿತಂಪ್ರಿತುವೀವಲ್ಲಭಂಭುಜಬಳಶ್ರೀವಿಷ್ಣುವ

4ದ್ಧೃ ನಶ್ರೀವೀರನರಸಿಂಹ್ಯದೇವರಸರುದೋರನಮುದ್ರದಿನೂಕಸಂ

5ಗತ್ಯದಿಂರಾಜ್ಯಂಗೆಯಿವ್ರತಿರಲಾಪ್ರಸ್ತಾವದೊಳುವನುಧಾ

6ರಿಲುಕದಿರುಮಿದೆಲುತೆಂಮೊಳುಆಂತಕಲಹವಾಗಿಆವನುಧಾರೆ

7ಕದಿರುಮಿದಿಯೆಂಮುತ್ರಿಕಟುವಲಿತರಣಸಂವತ್ಸರದಕರ್ತೃಕ ಸು ೧೦ ದನ

8ಮಿಸುಕ್ರವಾರದಂದುಬಯಚೆ.....ಯಮಗಂಬೊಂ

9ಮಂಜನು.....ಗಂಡಲ್ಲಿ.....

(ಮುಂದೆ ಪಂಚಿ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 3' 6" x 2'.

- 1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯಂನಗ
- 2ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ || ಸೊಸ್ತಿ ನಮಸ್ತು ಪ್ರಸಸ್ತಿ ಸಹಿತಗಂಡಭೇರುಂ
- 3ಡವೀರನಾರಸಿಂಗದೇವರಸರಾಸೋಕಸಂತೋಸಜಂದೋರಸಮುದ್ರದವಿಪ್ರಿತವೀರಾಜ್ಯಂ
- 4ನಾಳಾತಿಪ್ರಸ್ತವದೊಳುಸ ೧೦೦೫ ತರಣಸಂತಾಪದವುಸ್ಯ ಸು ೧ ಬ್ರ ಕಡಿರು
- 5ಮಿದ್ದೆಯವಸುಧಾರಯರುಬಂದುಕೊದುವಲ್ಲಿಮಿಂಡಗಲುಡನಮಗಮಿಂಡನು
- 6ಎತ್ತಿದಹರಿಗೆಮುತ್ತಿದಳನುಆಪರಿವಾರಮೆಜಲುಹೊಯಿದುಸುರಲೋಕಪ್ರಾಪಿತನಾ
- 7ದನುಆತನತಮಮಸಣಿರಂಮನಿಲಸಿದಕಲಯಾಕಲಿಗೆವೊಜೆಗೆಬಿಟ್ಟುಗೌಡ
- 8ಯಮರಯಮಾಗುಳಬೆದೆ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 3' x 2'.

- 1ಸ್ಯಸ್ತಿ ನಮಸ್ತುಶ್ರೀಮತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಂಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
- 2ಲೋಕ್ಯಂನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ || ಸೊಸ್ತಿ ನಮಸ್ತು ಪ್ರ
- 3ಸಸ್ತಿ ಸಹಿತಗಂಡಭೇರುಂಡವೀರನಾರಸಿಂಗದೇವರಸರಾಪ್ರಿತವೀರಾ
- 4ಜ್ಯಂಮಾಡುತಿರುಹಳ್ಳಿಕಡಿರುಮಿದೆಯಬಂದುವಾಸುಧಾರಿ
- 5ಯರುಬಂದುಮುತ್ತಿಕಾದಿದಲಿವಂಕದಲಿಬಿದ್ದುಹಿರಿಯಮಾ
- 6ದಿಗಲುಂಡನಬಿಂದುಮಯನಮಗಬಯಿರಂಣಸ ೧೦೦೫ ತಾರಣಸಂತಾಪ
- 7ರದಬಾದ್ರಪದಬ ೧೦ ಸೋ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಆ.....
- 8...ಬಿಟ್ಟುಕಲ್ಲಿ.....ಲಕಂಣಗೇರಿವೊಜೆ.....
- 9ಮದಸೋದರಮಗಬಯ.....ನಿಲಿಸಿದ.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 4' x 2' 7".

- 1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಂನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ
- 2.....ಲಕ್ಷ್ಮೀಮೃೃ.....ಕ್ಷಣ.....ಸಿನಿಕಾಯಾ.....
- 3.....ಭವನಾಶ್ರಯಂಶ್ರೀ.....ರಾಜಾಧಿರಾಜ
- 4.....ಯಾದವಕುಲಾಂಬರದ್ಯಾವಃಣಿಸಮ್ಯಕ್ತಜ್ಞಾಡಾಮಣಿ.....
- 5ಕದನಪ್ರಜಂಡನಸಹಾಯ.....

- 6.....ಶ್ರೀಮನುಮಹಾ.....
 7.....ವೃತ್ತಂಶ್ರೀದೇವತೆಯನಿಪಸುತಿಯಕ್ಕನವೃತ್ತಂಮೇದಿನಿಗೇಕಲ್ಪಭೂರುಹನಾದಂ.....
 8.....ಗಳು.....ಗುಂಡನಪ್ರತಾಪಮಂತೆಂದಡೆ || ಕ || ಸಾಹಸಭೀಮಂ.....
 9ಯೋಳೇಂತಾಪ.....ಮಾಳ್ವಂಧುರದೊಳುಸಾಹಸದಿಂ
 10.....
 11.....ಕಾಮಹಾಯ್ದಂಪರಿಸಂ ||ವಚನ||.....
 (ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನೇ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 5' x 2' 9".

- 1.....ಮಕಲುದೇವರವೆಸರದಲುವಿಕಾರಿಸಂವಚರದ
 2.....ರುಮಿದೆಯತಕಗೌಡನಮಗಜಂದೆಗೌಡ.....ಮಂಣಿನಕ
 3.....ಯಗಟ್ಟಕುದುರೆಯದ.....
 4.....||.....ನಿಲಸಿದ ||

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ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಕರೆಗಾಲು ಗ್ರಾಮದರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 5' 3" x 2' 9".

- 1ನಮಸ್ತುಂಗಭರಸ್ತುಂಗಭತ್ತಚಾಮರಚಾರಾವೇ| ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತುಭಾಯಸಂಭವೇ|| ಜಿತೇನಲಭ್ಯ
 2ತೇಬ್ರಹ್ಮೀಮಿತ್ರೇನಾಭಿಸುರಾಂಗನಾ | ಹೃಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿಂತ್ಯಾಮರಣೇರಣೇ ||
 3ಅನಿತ್ಯಮಧುವಪ್ರಾಣಂ | ಮಾನಮಾಚಂದ್ರತಾರಕಂ | ಪ್ರಾಣಮೇವಪರಿತ್ಯಾಗೇಮಾನಮೇವಸುರಕ್ಷಿತಂ ||
 4ಸ್ವಸ್ತಿಶ್ರೀಮತುತೇಗೇನಾಡುಸಾಯಿರದಹೆಗ್ಗಡೆಬೀಮಂಣನವೃತ್ತದುದ್ದೆಯಸಾಹಕೋಬಜಲಗಲಕೋಟದಲಿಂಗಪ್ರತಿಷ್ಠೆ
 ಯಮಾಡಿದ
 5ಯಿರಾಳಯಕಡಹಿಂದಸಾಹಣಿಯರಕಮ್ಮತ್ತದಿಂಗಗಡಿಯಾಗಿ ಬಿಟ್ಟಭೂಮಿಯಂಪ್ರತಿಷ್ಠಾಸಿದಂಗೆಗಂಗೆಗು
 6ರಾಕ್ಷೇತ್ರದಲಸಹಸ್ರಕವಿಲೆಯಂಜತುವೈದಿಬ್ರಾಹ್ಮಣಂಕೊಟ್ಟಫಲಯೊಧಮ್ಮಕಕಂಠಕನಾದಡೆಗಂಗೆಗು
 7ರಾಕ್ಷೇತ್ರ | 10ಸಹಸ್ರ | 12ಕೊನ್ನಪಾ
 8ಬಾಣರಾ | 11ಕವಿಲೆಯ | 13ಪ ||
 9ಸಿಯಲು
 14ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಠಳೇಸ್ವರತ್ರಿಭುವನಮಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗೆನೊಳಂಬವಾಡಿ
 15ಬನನಸೆಹನುಂಗಲುಗೊಣ್ಣುಬಾಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರೂವುದ್ರಿಸಂವತ್ಸರ
 16ದಲಬಂಕಾಪುರದಲಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯತ್ತಿರತತ್ಪಾದಪ
 17ದ್ರೋಪಜೀವಿತದುದ್ದೆಯಸಾಹಣಿಹಾನುಗಲಾನಾಡತುಉನಜಯಕೇಸಿಯಕು
 18ದುರೆಕಾದಿತುಉವಂನುಯ್ಯಲ್ಲಿಕಾದಿಕುದುರೆಯಹಿದಿದುತುಉವಂನುಗುಚ್ಚಿಸು
 19ರಲೋಕಪ್ರಪ್ತನಾದ || ಶ್ರೀ

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ಅದೇ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 6" × 1'.

1ವಿರೋಧಿಕ್ರಿತ್ರುಸಂ	5.....ಶ್ರೀತಿರು
2ನತ್ಸರದನೂ	6ಮಲ್ಯುನನರೂಕಧರಿಗಾ
3ಗೃಸಿರಬ ೧ ಸೂಲಾ	7ಣದಬಾಳೆಹೃಸಿಗಮೆ
4ಶ್ರೀಮತುರಾನಾಪ್ಪಯ್ಯ	(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಹಳವಳ್ಳಿ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ತಿಮ್ಮೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 2' 4".

- 1 ಶ್ರೀ.....ವಿಭವನಂಭರದಕಾರ್ತಿಕ ಶು ಗಲಾ
- 2.....
- 3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರಶನಿವಾ
- 4 ರವಿಧಿರಕುಟಾ ರಿ ಸಾಳ್ವ ಸಿಧಿರಕರಾರಿ ಸಾಳ್ವ ಶ್ರೀಸದಾಶಿವದೇವಮಹಾರಾಯರುಸು
- 5 ಬಸಂತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯಿಲು ಶ್ರೀಹನಮಯಾಂದರದಬ್ಬಿ
- 6 ಮಿಕ್ಕಪ್ರಪ್ತ ಪನಾಯ್ಕ ರಕೋಮರವೆಂಕಟವನಾಯ್ಕ ರಕಾಯ್ಕ ಕೆಕರ್ತೃ
- 7 ರಾದಚಾಮ... ಮಿನಾಯ್ಕ ರಾಹಳ್ಳವಳ್ಳಯತಿಂಮಣಿಗಲುಡನಮಗನು
- 8 ವೀರಪಗಲುಡಕೊಬ್ಬ ಕೊಡಗಿದೇವಾದಗೊಂಡಿಹೊಲಗದಬಿ ೩ ಅವರಬಯಿರಗೌ
- 9 ಡನಗದಬಿ ೪ ಅಂತುಬಿ ೫ ಸೊಲಿಗೆದೇಯನುಗ್ರಾಮಸತ್ರಕೆಪ್ಪಾಕು
- 10 ಗ ೬ಂಗೆ ಗ ೫ ಯಕುಳವೆಳದುಲುಂಬಳಯನುಕೊಟ್ಟಿಲುಕುಲುಂಬಳ
- 11 ಯಗದ್ದೆಯನುವುತ್ರಪಾತ್ರಾಚಂದ್ರಾರ್ಕ ಸ್ಥಾ[ಯಿ]ಯಾಗಿಲನುಭವಿಸಿಕೊಂಡುಬ
- 12 ದಲ್ಲಿಯಿಹದುಲುಂಬಳಗಲರೊಬ್ಬ ರಾತೆಪ್ಪಿದರಾಗಂಗೆಗೋಡಾವರಿಯ
- 13 ಬ್ಬಿಂಂಂ ಕವಿಲೆಯಕೊಂದಸುಪಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ವಾಗಣಿ ಬಿಕ್ಕುಮನೆ ಗ್ರಾಮದ ಪರವೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" × 1' 4".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇಂ	6 ಮಿಶ್ರೀಮತುಕಿಟ್ಟವನಯಕರು
2 ನಮಸ್ತುಭಮಸ್ತುಶ್ರೀ	7 ಯೆಂಗಟಪ್ಪನಯಕರುಕೊಟಕೊ
3 ಮತಲರದಲಮ	8 ಡಗಿ ಸ್ತನದಕವಮಂತೆಂದ
4 ತಯ್ಯಾ.....ಬನವವ್ವ	9 ಡೆಮುದತ್ತಿಯಲಬಿಕ್ಕಮನೆ
5 ಲರದಕೌವಣಬಹುಳಮಂಜ	10 ಯಮರಪ್ಪಗೌಡನಮಕ
	(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಾವಿನಕೆರೆ ಪಟೇಲ್ ನಂಜೇಗೌಡನ ಗದ್ದೆಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 2' 10".

- 1 ಕುಭಮಸ್ತು ಪರಿಧಾವಿನಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೩ ಸೋ
- 2.....ಲುವಂಕಟಾದ್ರಿ ನಾಯಕಯನವರಕೊಮಾರ...
- 3 ನಾಯಕಯ್ಯನವರು ಜೆವಣಿಗೆನಾಡೊಳಗಣಮವಿ
- 4 ನಕೆರೆಯಗ್ರಾಮದಗುಡಬಳ್ಳಾರವೀರಪಗುಡನಮಗವೀರಪ
- 5 ಗೆಕೊಡಗಿಯಾಗಿ ಕೊಟ್ಟಿದ್ದ ಆರು ೬ ಬಂಡುಗ ೬ | ಗದ್ದೆಯನುನಿಂ
- 6 ಮವುತ್ರ ಪಾರಂಪರಿವಿಯೊಳು ಆಚಂದರೂ ಅರ್ಕಿಯಾಗಿ
- 7 ಯ . ಸುಖದಲಿ ಅನುಭವಿಸಿ ಬರುವಿರಿಯೆಂದು ಕೊಟ್ಟಂ
- 8 ತಕೊಡಗಿಯನುನ | ನಿಡುಗೋಡೆಗೆ ಹೋಗುವದಾರಿಗದ್ದೆ...
- 9.....ದಹೊಳೆಯಗದೆ ಬ ೩ | ಅಂತು ಗದ್ದೆ.....೬...
- 10 ಮಾವಿನಕೆರೆಯಗ್ರಾಮಕನಲು ವಗದ್ದೆ ಬ ೫' ಕಂಡುಗ.....
- 11 ಮದಲುಂಬಳಿ . ಗದೆ . ಮೊದಲುಂಬಳಿಕಳದು ಕೊಟ್ಟಗೊ
- 12 ಡಗೆ ಬ ೬ ಬಂದುರಗದೆಯಕುಳಗೆಡಿದು ಕೊಟ್ಟಗದೆಯದ.....
- 13... ಜಾವಣಿಗೆನಾಡಗುಡಗುಳು ಹಳವೆಯಕನ...
- 14 ಪ... ಕಂಚಿಹಳವೀರಪಗೌಡ ಬಗನಹಳ್ಳದಪಗೌಡ...
- 15 ಯಾಲನಾಡಮುದನಗವುಡ.....
- 16 ಮರಿಗುಡಜೆಂನಪಗುಡ ಅಯಿರವಳ್ಳಿ.....
- 17... ನವರನಂಥೆಗುಳು ಹಳವಳ್ಳಿ ಮಹಾಜನ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹಳವಳ್ಳಿ ಮಜರೆ ಬೆಣ್ಣೂರು ಅಣೆಕಟ್ಟಿಗೆ ಉತ್ತರಭಾಗದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 3' × 4' 2".

- 1 ಶ್ರೀಗಣಾಧಿಪತ್ರಿ ಯೇನಮನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ
- 2 ಚಾಮರಚಾರವೇತ್ಯು ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ
- 3 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶವಿನಾಡನಕವರುಶ ೧೪೩೦ ವರುಶನಂ
- 4 ದುನಡವವತ್ಸರವಾನವಿಳಂಬಿನಂವತ್ಸರದ ಜೇಷ್ಠ ಶುಂಯಾಲ ಶ್ರೀಮನ್ಮಹಾ
- 5 ಮಂಡಲೇಶ್ವರರಘುಪತಿರಾಜಮಹಾಅರಸುಗಳು ಭೂಮಿಚಂದ್ರರು...
- 6... ಪರಿಯಂತದಲಾನುಮುಲಿರಾಜನೊಡೆರಾಸಿರುಗಂಮನವರಿಗೆ ಧರ್ಮಪಾಗಬೇಕೆಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಮರಲೆ ಹೋಬಳಿ ಮುಗಳವಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ವೀರಕ್ಕಲ್ಲು.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5' 6" × 4' 8".

- 1 ಸ್ವಸ್ತಿ ಸತ್ಯಶೌಚಾಚಾರಚರಿತ್ರಬೆಡ್ಡೆ ಜಲರನಲ್ಲ ತಬಲ್ಲಮ್ಮ...
- 2 ವೈಗಣ್ಣಪಾಳಕಂದರ್ಪ... ತ್ರಿಪುಷನಧವಳಂಶ್ರೀಮತೆಮಾಡಿವಮ್ಮ...
- 3 ಓಡಿಸತ್ತಬಿಡಕ್ಕಳುಮಾಣಿಯೂರನೀಸನ್ನನುನಿಗುನ್ನ ಮಾರಮ್ಮನುಮನೆ
- 4 ಮಗತಿನೆಹೆಗ
- 5 ನುಂತಾಣ್ಣಿಯರವೊ
- 6 ಲೆಗನೂರಣ್ಣವ
- 7 ...ರಾಚಯನುಂ
-
- 10 ಪಬಗಗೆವಡಬ್ಬ ಮುದುನೋಲರವೊನ್ನಿಗ ...

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನ ಕೇಶವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಉತ್ತರಭಾಗದ ಮಾಳಿಗೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.

- 1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯ.....ವಮ್ಮಧರ್ಮ.....
- 2 ರವರೇಸ್ವರನನ್ನಿಗಿರಿನಾತ್ರೇಮತೆವೆಮ್ಮಾನಡಿಗ...ಮಹೆ.....
- 3 ಪ್ರಥಿವೀರಾಜ್ಯಜ್ಞೆಯುತ್ತುಮಿಲ್ಲು ಮಾಡಿವೆಮ್ಮಾನನಂಸನ್ನಿಗೆ ...
- 4 ಓಡೆಅಯ್ಯಪ್ಪಳೆಮನ್ನೆನ್ನ ಸಮಸ್ತಬಲಮ್ಮ.....
- 5 ಗೇಲ್ಲುನ್ನ ಕಳಕಟ್ಟೆಯೊಳ್ಳುನ್ನ ಬಿಟ್ಟುಗಳದಿರದೆ.....
- 6 ...ತಳ್ಳಿಹೆದುತಾನುನ್ನನ್ನಾಳುನ್ನ ಣ್ಣರುಸೊಪ್ಪಿತಕಾ.....
- 7 ...ಮೇಹೆವೋಗೆಮೆಚ್ಚಿ ಪೆಮ್ಮಾನಡಿಯುಮೆಚ್ಚೆಯಪ್ಪನು.....
- 8 ...ನಿಲ್ಲು ಮೂಡೆವಳ್ಳಿಯಮಾಡಿವೆಮ್ಮಾನೆ ಕಲ್ಲಾಡುಗೊ.....
- 9 ಅಡಿತ್ಯರುಳ್ಳನಸಲ್ವದು || ಬೂವಿರಾಮಗಾಮುಣ್ಣನಮ.....
- 10 ...ಳಸುಮ್ಮನ್ನ ಮುಂಕಿಲುನ್ನ ನೋಳಂಸಮನ್ಯಮಪ್ಪಣ್ಣರ.....
- 11 ...ಜ್ಞೆ ಪಟ್ಟಜ್ಞೆ ಕೊಡಂಜ್ಞೆ ಗೊಟ್ಟಂಮಣ್ಣು ಗಗೊಮ್ಮನಲಿ.....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪರಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 10".

- | | |
|--------------------------|-----------------------------------|
| 1 ದುರ್ಮುಖಿಸಂವಳರದಚೆಯಿತ್ರಬ | 4 ನೇಕಪುಣ್ಯವಗಬೇಕೆಂದುವೆಂಕಟ್ಟೆಯನವರಕೊ |
| 2 ಗಲಾ ಕೃಷ್ಣಯನಾಯಕಅಯ್ಯನ | 5 ಮಾರಮುಗುಲಿಯಪರಮೇಶ್ವರದೇವರವೀರಭ |
| 3 ವರುತಿರುವೆಂಗಳಜೇಯ್ಯನವಗೆಯ | 6 ಪ್ರದೇವರಗದಹೊಲ.....ಸರ್ವಮಾನ್ಯ |

- 7ನಾಗಿ ಬಿಡವುಅಬುಮಿಗವಿಶ್ವಭಕ್ತ
8ಅಳಿದರೆವೈಕುಂಠಕೇಹೋರ್ಗುಹರ
9ಬಾಕ್ತನಾದರದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೇಹೋರ...
10ತೆನುತಂದತಾಯವೊಂದುಲಕ್ಷಗೋಳುಗ

- 11ಳಂಕಾಸಿಲಿಕೊಂದಪವಕೋಗೋರುತಯಿ
12ಗಲಳವಿದನ.....
13ನಾಯಿತಿಂದಹೊಲವಾ
14ದಿಗರಯೆಂಬಲತಂದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

- 1ಸ್ವಸ್ತಿ ಸಕವರಿಪ್ರವಾ
2ದೀತಸಂ[ವ]ತ್ಸರದಲುಮುಗು
3ಳವಳ್ಳಿಯಹೊಯ್ಸಳಸೆ
4ಟ್ಟಿಯನುಗವಾರಗಾವು

- 5ಜ್ಞಾನವಗವುಣ್ಣಿ
6ಎಳಬಸವನಮಗ
7.....ತುಜುಹರಿಯ
8.....

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಹೊಸಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 2' 1".

- 1ಅನರವಾನಕೆನ್ನೊಣಿ
2ಬಾಸನಾ.....
3ಸ್ವಸ್ತಿಶ್ರೀಮತೆ
4ಮುಗುಳವಳ್ಳಿಯ
5ದಸೆ.....ವುಪು
6ಟ್ಟಿದ.....ಅವವಾಗ
7ರಾಜರಸಸೋಪ
8ರಿಯೂರಯ

- 9ಳವಿಲ್ಲವಿಣಿವ
10.....
11ವೊಯ್ಸಳಸೆಟ್ಟಿ
12.....ಳಗರ್ಕು
13ಯಬಿ...ಅ...ಯ
14ಳ್ಳತಪ್ಪಿದಂಗೆ
15ವಿಳನೆಯನರಕ

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ಅದೇ ಹೋಬಳಿ ರಾಮನಹಳ್ಳಿ ಮಜರೆ ಗಂಜಿಗರೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 1' 4"

- 1ಸ್ವಸ್ತಿ ನೀತಿಮಾರ್ಗಕೊಜ್ಜುಣಿವಮ್ಘಧ
2ಮ್ಘನುಹಾರಾಜಾಧಿರಾಜಕೊವಳಲವುರಪ

- 3ರಮೇಶ್ವರನನ್ನಿರಿನಾತಶ್ರೀಮತ್‌ಪೆಮ್ಮರ್
4ನಡಿಗಳಪ್ರತಮರಾಜ್ಯದನ್ನು.....

- 8 ತೀರ್ಥ ಭಟಾರರವಿತ್ರರಾಸಿಗಳ ವ್ರತಂಗೆ
 9 ಯ್ಯತ್ತಮಿ...ಯ್ಯಯಥನಜ್ಜಿಲ್ಲವೆ
 7 ಮ್ಯಾಡಿ...ನಂದಿಯಾಂಭಗವತಿಯಾಂವಿನಯ
 8 ರಕ್ಕಮಂರಿಟ್ಟಲಂಮ್ಯಾಡಿಸಿದರ್ದೇಗುಲಮಂ
 9 ಕೊಳೂರನಾಡ.....ಮಾಡಿಸಿದಾಪ್ರತಿವೆಗ
 10 ಶಿಲ್ಪಮಂನರಸಯ್ಯಂಮೈಸಗೆಯ್ದಮ

- 11 ವರ್ಧನಚಕ್ರವರ್ತಿಗೆಗೊಟ್ಟಮಾಣ್ಣು ಪತ್ತುಮ
 12 ತ್ತರವಪ್ಪೆಯನಾಗಮ್ಮ ಜೆಗೊಟ್ಟಮಾಣ್ಣು ಪ
 13 ತ್ತಮತ್ತರಇಧಮ್ಮಾಮನಟಿದೇವಾರಣಾ
 14 ಸಿಯಾಂಸಾಸಿರಕವಿಲೆಯಾಮನಟಿದೇವಾರ್
 15 ...ಗೋಯಿನ್ನಯ್ಯನಲ್ಲಿ...ತಂಮರುತಯ್ಯ
 16ರುಚೆತ್ತಿರಮಜ್ಜಳಮ

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ಅದೇ ಹೋಬಳಿ ಕರ್ತಿಕೆರೆ ಗ್ರಾಮದ ಮುಂದೆ ಚನ್ನಿಗರಾಯನ ಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2''.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
 2 ಲಿವಾಹನಕವರೂಕ ೧೪....
 3 ಸಂದಸುಭಕ್ಯತಾ...ವತ್ಸರ

- 4.....೧೨೮.....
 5
 6 ಕರ್ತಿಕಪ್ರಯಾಗ್ರಾ
 7 ಮ.....

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ಅದೇ ಹೋಬಳಿ ಆರದವಳ್ಳಿ ಪೂರಮುಂದೆ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ಜಗತಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6'' x 2' 4''.

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಮ
 2 ಲಿಯಂಗಳನಿಜ
 3 ಧಿಗೇಯೀಕಲ್ಲಾ
 4 ದಕ್ಕಗೋಯಿನ್ನಕ್ಕೇ

- 5 ಸರಕೊಟ್ಟಮಾಣ್ಣು
 6 ಟ್ಟೆ...ದಿಕ್ಕಳವಡೆ
 7 ಇಮ್ಮತ್ತರಸಾಲುನರಸಾಸನ

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ಅದೇ ಹೋಬಳಿ ಮರಲೆ ಗ್ರಾಮದ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಲ ತೋಲೇಮೇಲೆ.

- 1 ಶ್ರೀಲೋಕನಾಥತನಯೇನ.....ವಧಯ.....ತ್ರಯಂದ್ವಿಜನರಾಸ್ತದಖಣ್ಡಿ ತಾಕ್ತ್ರೇ | ಸಾಂನು
 ಗ್ರಹಂಯದಭವನ್ನಹಚಿತ್ತಮೇತತ್ ||
 2 ಶಕವರ್ಷ ೧೧೧೪ನೆಯ ವಿರೋಧಿಶ್ಯತ್ನಂವತ್ಸರದವೈಶಾಖಹುಳ ೧೪ ಮಂ | ಮೊದಲಾಗಿಮೊಟಲೆಯಶ್ರೀರಾಯಕ್ಕೇಕ
 ವದೇವರನಂದಾದಿವಿಗೇಲೋಕನಾಥಯ್ಯಂಗಳಮಗಮಹದೇವಣ್ಣ ಕೊಟ್ಟಗದ್ಯಾ
 3 ಣಮೂಱು| ಈಹೊಂಗೆತಿಂಗಳಿಗೆ.....ಯಾಲುಚಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿವರಂಸಲಾವನ್ನಾಗಿಮಹಾಜನಂಗಳನುಗ್ರ
 ಹಂಮಾಡಿನಡಸುಮರು || ನವಿಷಂವಿಷಮಿತ್ರಾಹುರ್ಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇ
 4 ಕಾಕಿಂಹುನ್ನಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ || ಕೇಶವಾಯನಮಃ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಂನಕೇಶವ ದೇವಾಲಯದ ಮುಖಮಂಟಪಕ್ಕೆ ಎಡೆಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12' 4" × 4' 6".

- 1 ಶ್ರೀಕಾಂತಾಕುಂಭಕುಂಭೋರುವಿಘ್ನೇಶ್ವರಭೂಜಾಂತರಃ | ನಿತ್ಯಂಶ್ರೇಯಾಂಸಿಭೂಯಾಂಸಿದಿಶತಾದ್ಯವತಾಂಹರಿ || ನಾಭೌ ಪಂಕಜಕುಟ್ಮಳಂಯದಾದರೇವಿಶ್ವೈ
- 2 ಕಶತ್ವಾ ವಿಧಿಸ್ತದ್ವಿಸ್ತಂಜಠರಾನ್ತರಾಳಕುಹರೇಶ್ರೀಕೌಸ್ತುಭೌವಹ್ನಸಿ | ದೋದ್ಧಂಡೇಷುಸುಧರ್ಶನಂಸರಸಿಜಂಕೌ ಮೋದಕೇಕಂಬುರಿತ್ಯಾನ್ನತ್ಯಂಪ್ರತನೋತಿ
- 3 ಯಸ್ಯನುಮನಾಪಾಯಾತ್ಮನವೇಕೇಶವಃ || ಕಂಖಂಸಂಧರತಾಂಕಸಾಳಮಥವಾಕಿಂಭೇದಕಪ್ರಕಮೃಚಕ್ರಂಹಸ್ತತಲೇತ್ರಿಶೂ ಲಮುಪಿವಾಕಿಂ
- 4 ನಾಯುಧವ್ಯತ್ಯಯ್ಯಃ ! ತತ್ಪ್ರತ್ಯಾಯಯಿತಂವಿಭಿನ್ನಹೃದಯಾನೇಕಾಂವಹನ್ತೌತನುಂಸಾತಾಂಕೌತುಕಶಾಳನೌ ಹರಿಹರೌಲೋಕತ್ರ
- 5 ಯಂತಾಶ್ಯತಂ || ಲಕ್ಷ್ಮೀವಲ್ಲಭನಾಭಿತಾಮರಸತೋಜಾತಸ್ಸರೋಜಾಸನಸ್ಸ್ಮಾದತ್ರಿಮಹರ್ಷಿರತ್ರನಯನಾಚ್ಚಂದ್ರ ಸ್ತತೋ
- 6 ಸೌಬುಧಃ | ತಸ್ಮಾದೇವಪುರೂರವಾನಹುಷಸೂರಾಯಾರ್ಯಯಾತಿಸ್ತತಃ | ತಸ್ಮಾದೇವಯದಾರ್ಯದೋಶ್ಚ ಬ
- 7 ಕವೋಜಾತಾಸ್ತತೋಯಾದವಾಃ || ಜಯತಿಭುವನಭಾರೋದ್ಧಾರಧೌರೇಯಾಬಾಹುಪರಿಘಸುಘಟಿತೋವ್ವೀಗು
- 8 ಪಿಕ್ವಾರೀಮುರಾರಿಃ | ತದನುಚವಿಜಯನ್ತೇವೈರಿವೀರಪ್ರವಾಧಪ್ರಬಳನಿಜಭೂಷೋಷ್ಣಶ್ಲಾಘ್ಯಶೀಲಾನ್ತಮಾಳಾಃ || ತೇ
- 9 ಷ್ವಹ್ನವಾಪರಿವೃಡೇಷುಭವತ್ಸುಜಾತುಪಿಯ್ಯಾಪದೀಧಿತಿರಿವಾತ್ಮಕಳಸಳಾಖ್ಯಾಶೀತಾಂಕುಮಂಕತಿಳಕೋಪಿಪ್ಸಧು
- 10 ಪ್ರತಾಪಸಂತಾಪಿತಾರಿವಿಷಯಃಪ್ರಥಿತಪ್ರಭಾವಃ || ತಸ್ಮಿನ್ನಾಳಯತಿಕ್ಷಿತಿಂಕ್ಷಿತಿಪತೌಧವ್ಯೋತ್ತರಂಯಾದವ
- 11 ಹೋಣೀನಾಥಶಿಖಾಮಣೌಗುಣಿಜನಪ್ರಸುತ್ಯಚಿನ್ಮಾಮಣೌವಿಪ್ರೇಷ್ವಧ್ವರದೀಕ್ಷಿತೇಷುಗಗನೇಸಂವೀಕ್ಷ್ಯಧೂಮಾವ
- 12 ಫಲರಭಭ್ರಾನ್ರಿವಿಲೋಲಬರ್ಹಣಗಣಾಸ್ವೈರಂಚಿರಂನೃತ್ಯತಿ || ಶಾರ್ದೂಳಭೀತಿಚಳಿತೇನತವೋಧನೇನಾರಣ್ಯೇಚರ ನ್ನಗದಿತಃಕಿಳಹೋ
- 13 ಯ್ಸಲೇತಿ | ಅಹತ್ಯತಮುನಿಗಿರಾತರಸಾತರಹ್ಣುಂತಲ್ಲಾಂಘನೋಜನಿಬಭೂವಚಹೋಯ್ಸಳಾಖ್ಯಃ || ನೂನಂಪ್ರಸಿದ್ಧ ಪುರು
- 14 ಮೋಭವಿತಾಕುಲಸ್ಯಚೋದ್ಧಾರಕೋಮುರರಿಪುಪ್ರಥಿತಪ್ರಭಾವಃ | ಇತ್ಯಾಗಮೈಕನಿಪುಣೇನತವೋಮಹಿಮ್ನಾ ಸಂವೇದಿ ತಸ್ಯಮ
- 15 ಭವದ್ವಿಗುಣಪ್ರಭಾವಃ || ತದನ್ವಯೇಸಮಭವದ್ವಿನಯಾದಿತ್ಯಭೂಪತಿಃ | ಯಸ್ಯಧಾತ್ರೀವಿಧೇಯಾಭೂದ್ವಿನಯೇನ ನಯೇ
- 16 ನಚ || ತೇನಾಪ್ಯರ್ವಿವಿನಿತವಿಪುಪ್ರಕ್ರಮೋದಾರಸಾರೇಣಾರಾತ್ರೀನಾಂಪ್ರಥುತರನಯೋದೂರತಃಸಂನಿರಸ್ತಃ | ಆಶಾಃ
- 17 ಸರ್ವಾಽಪಿವಿಕದಯನ್ಯಸ್ಯಕೀರ್ತಿಪ್ರಕಾಶೈಶ್ಚಿತ್ರಂತೇಷಾಂಸಹಿಮುಳನಯಾಮಾಸಕಶ್ವದ್ಯಶಾಂಸಿ || ಯೇಜಿ ಯಂಗಮ ಹೀಪಾ
- 18 ಳಸ್ತತೋಭೂವ್ಯಸ್ಯ ಪಾಳನೇಧರಾತಳಂಕರತೇರೇಖೇವಾಂಬುಧಿಮೇಖಳಂ || ಅಕಾರಸ್ತದತೀವಿಲೋಜನಸರೋಜಾತಾಂ ಕುಮಾಳಸ್ಯಯಾಂ
- 19 ಸೌಜನ್ಯಂಸುಜನಪ್ರಮೋದಜನನೇಸೌಂದರ್ಯರೇಖಾಸ್ಪದಂ | ವಿಕಾಂತಂರಿಪುಧಾರಿಣೀಪರಿವೃಡೇಷಾಶ್ಚರ್ಯಮು ದ್ರಾಪ್ರದಂತಸ್ಯೇ

- 20 ತ್ಯನ್ನ ತಿಮಾವನನ್ನಿ ಕೃತಿನೇಕ್ಷಾ ಪಾಳಜೋಡಾಮಣೀ || ಬಲ್ಲ ಲೋವ್ವಿ ಪವಿಷ್ಣು ಭೂಜ್ಯದುದಯಾದಿತ್ಯಕ್ಷಮಾಪಾ
ಳಕಾ
- 21 ಸ್ತಸ್ಯಾದ್ರಾಗ್ರತಪೋಭಿರಾವಿರಭವನ್ಮಾರ್ಥಕಾರ್ಥಕಾಮಾಚನ | ತೇಷಾಂವಿಷ್ಣು ಮಹೀಪತಿರ್ದಿಗಧಿಪಪ್ರಾಪ್ತೀಸಮಂ
ಧಾರಯನ್ಧಾತ್ರೀಂ
- 22 ದೋಷೇನಿಮಧ್ಯಮೋಪಿತಯೋರ್ಜ್ವಾಲೋಗುಣೈರುತ್ತಮಃ || ವಿಷ್ಣುಃ ಸಾಕ್ಷಾದಪರಉದಭೂದ್ವಿಷ್ಣು ಭೂಸಾಳನಾ
ಮ್ನಾಯೋನೋದ್ಧೃ
- 23 ತ್ಯಪ್ರಕಟಿತಭಾಜಾದಂಡಚಂಡಾಸಿಶೈಲಂ | ಸಪ್ತವ್ರಾತೈರ್ದ್ವಿರದಪತಿಭಿರ್ಭೂರಿಚಂದ್ರೈಶ್ಚ ರತ್ನೈರ್ಮಗ್ಧಂಮಗ್ಧಂ
ರಿಪುಜಳನಿರ್ಧೇಜ್ಜೈತ್ಯರಾಗ್ರಾಹಿಲ
- 24 ಕ್ಷೀಣೀ || ಸೂಮೋಹಂಯಾನಿಯಾನಿ ಪ್ರಜಹತಿವಿಷಯಂಸಂತ್ಯಜನ್ಮಿಸ್ತಕಾಯಾನೀಕ್ಷ್ಯನ್ತೇನಾವರೋಧಾಂಸ್ತುತುರತಿ
ಭವನೇಷ್ವನೃತೇಕಾಪಿ
- 25 ಯಾನಿ | ಲೀಯಂತೇಕಾಪಿಕೇಚಿದ್ರಪುನರಪತಯೋಯಸ್ಯವಿಸ್ಸಾಣನಾಥಾನಾಕರ್ಣ್ಯಾಕರ್ಣ್ಯದೂರಾತ್ಸುಖಳುನವಿದಿ
ತೇಕಸ್ಯವಿಶ್ವಂಭರೇಕೇ ||
- 26 ವಾಯೋಃಸಂಚಳತಾವಿಳತ್ಯಮುದಕಸ್ಯಾದ್ಧತ್ಯಮದ್ರೇಮ್ನಾದೋಮಾತಂಗಸ್ಯನಿತಂಬಿನೀಕಚಕಳಾಪಸ್ಯಾಭವದ್ವಕ್ರ
ತಾ | ಕಾಶಿನ್ಯಂಕುಚೇ
- 27 ಯೋಕದಾಚಿದಪಿತನ್ನಾನ್ಯತ್ರಸಂದ್ಯಶ್ಯತೇತಸ್ಮಿನ್ನಕ್ಷತಿದಕ್ಷದಕ್ಷಿಣಭುಜಾದಂಡೇನವಿಶ್ವಂಭರಾಂ || ಮತ್ತೆಯುವಿಪಕ್ಷ
ನ್ಯಪತಿಹರಿಣಾ
- 28 ದ್ವೂಲನುಂ | ವಿರೋಧಿನರಪಾಳಹೃದಯಕೂಲನುಂ | ಪ್ರತಿಪಕ್ಷಮಂಡಳಕಮದನಮಹೇಶ್ವರನುಂ | ಕರಣಾಗತವಜ್ರ
ಪಂಜರನುಂ | ಚೋ
- 29 ಳಕಳಕಾಳಾನಳನುಂ | ಕೇರಳನರೇಶ್ವರಹಾಳಾಹಳನುಂ | ಲಾಳವಿಷಯಕಾಳಭೈರವನುಂ | ಮಾಳವನರೇಶ್ವರಸಂಹೃ
ತೋದ್ಭವನುಂ |
- 30 ಕೊಂಗಾಳ್ವನೃಪಾಳವನಹನದಾವಾನಳನುಂ | ಬಂಗಾಳನೃಪಾಳಬಳಜಳನಿಧಿಬಡವಾನಳನುಂ | ಕಕಶ್ವರನಿವಾಸಿ
ಯುಂ | ಗುಣ
- 31 ಗಣೋದ್ಭವಿಯುಂ | ವಾಸನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಕೃತವಿನೋದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂ
ದಮಕರಂದ
- 32 ಭೃಂಗನುಂ | ನಿರಂತರಸತ್ಯಂಗನುಂ | ವಿಭವಪುರಂದರನುಂ | ಧೈರ್ಯಮಂದರನುಂ | ಕೀರ್ತಿವಲ್ಲೀವೇಲ್ಲಿತದಿಗಂತರ
ನುಂ | ವಿದಿತಪುರುಷಾನ್ತ
- 33 ರನುಂ | ರವಿಯಂತೆಸಮಾಜ್ಯತೇತೇಜೋವೃಂದನುಂ | ಸುಧಾರೋಚಿಯಂತೆಸಕಳಜನನಯಾನಾನಂದನುಂ | ಕಕ್ರ
ನಂತೆಕತ್ರಬಲಸೂ
- 34 ದನನುಂ | ಸಮೀರಣನಂತೆಸಮಸ್ತಜನಜೀವನನುಂ | ನೀರೇಜಸಂಭವನಂತೆಸಮಾಪಜನಿತವಿಬುಧಜನಕತಾನಂದನುಂ | ನಾ
ರಾಯಣನಂತೆ
- 35 ಪುರುಷೋತ್ತಮಲಕ್ಷಣಾಸ್ಪದನುಂ | ಕಂಕರನಂತೆವೃಷಭಧಾನನುಂ | ಧ್ರುವನಂತೆನಿಕ್ಷಲಸ್ಥಿತಿಸನ್ಧಾನನುಂ | ವೆನಿಪ
ಶ್ರೀಮದ್ವಾರ
- 36 ವತೀಪುರವರಾಧೀಶ್ವರನುಂ | ಯಾದವನಾರಾಯಣನುಂ | ಕೊಂಗುನಂಗಲಿತಳಕಾಡುಗಂಗವಾಡಿನೋಳಂಬವಾಡಿಬನವಾ
ಸೆಡಾ
- 37 ನುಂಗಲ್ಲಾಹುಲಿಗೇಚಿಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೋಯಸ್ಸಳವಿಷ್ಣುವದ್ಧನಭೂಮಿಳನತೇಜದನ್ನತಿಯಂಪೇ
ಳ್ವಡೆ ||
- 38 ವೈ || ಅಣೆವುದುಜೋಳನಂಬಸನನಂಜಿಸುತಿಪ್ಪುದುಮಾಳವೇಕನೊಳುಸಣಿಸುವುದಂಗಳರಾಜನನದಿಪ್ಪುವುದನ್ನೇಕಳಂಗಳ

39 ರಾಜನಂನೋಣಿವುದು ಕೇರಳೇಶ್ವರನನಂಡಲವು ಗ್ರಾಮಗ್ರದರ್ಪದಿಂಕುಣಿವುದು ತೇಜದೇಳೆ ಪರದಲ್ಲಿಯು ಮೆಯ್ದರೆ ವಿಷ್ಣು
ಭೂವ

40 ನಂ || ತಸ್ಯೋಜ್ಯಾಳಾಂಘ್ರಿಸರಸೀರಾಹಸಂ ಶ್ರಯಾತ್ಮಸಂಪತ್ನಮನ್ವಯ ಸಮೃದ್ಧಮಹಾವಿಭೂತಿಃ | ವಿಶ್ವೋನ್ನತೋ
ಜಯತಿರಾಯಾಣ

41 ದಂಡನಾಥಃ ಸತ್ಕೀರ್ತಿವೇಲ್ಲಿತಸಮಸ್ತದಿಗಂತರಾಳಃ || ತದನ್ವಯಾಮಾಹಾತ್ಮ್ಯಂ ಕೇವಲ್ಯಮಿತಾಮೀಶತೇ | ಯೇಷಾ
ರಾವಾರಸಲಿಲಂವಿಮ

42 ತೇಜಃಕೋದರೇ || ತಥಾಹ || ಸಂಜಾತಃ ಪುರುಷೋತ್ತಮೋದರಸರೋಜಾತಾದ್ವಿಧಿಕಶ್ಯಪಸ್ತಸ್ಮಾತ್ ಸ್ಯಚರಿತ್ರಮಾ
ಜ್ಯಳಗುಣಂನ

43 ಸ್ತೋತುಮೀಶೋಪ್ಯಳಂ | ತಸ್ಮಾದೇನಮಹತ್ತರಂ ಸಮಭವದ್ವಿಪ್ರೋತ್ತಮಾನಾಂಕುಲಂ ಸಂಜಾತಃ ಶಿವರಾಜತ್ಯಧಿಕತ
ಸ್ತಸ್ಯಾನ್ವಯೇ

44 ಪ್ರಭುಃ || ತಸ್ಮಾತ್ಸಜ್ಜನಸಂಸ್ತುತಾದ್ಗುಣನಿರ್ದೇಶೀಕಾಳಕಾಂಬೋದರೇ ಸಂಭೂತಃ ಕೃತಸಾರದೃಶ್ಯಮಹತಶ್ಚಾ ವೃಂಡ
ರಾಜ

45 ಪ್ರಭುಃ | ಕೀರ್ತಿರ್ದೇವಯೋಧೀವೀಚಿಷಾದಿಶಾಂಪ್ರಾನ್ತೇಷುಯಸ್ಯೋಜ್ಯವಳಂ ಸರ್ವನೀಷುಚಕೋರಬಾಳಕಕು
ಳಂಜೋತಾನ್ನಿಭ್ರಮಾಧಾ

46 ವತಿ || ಚಾವುಂಡರಾಜಾಧಚಾತಿಕಾಂಬಾಕುಕ್ಷೌಸಮಾದ್ಭೂತಗುಣಾಗ್ರಗಣ್ಯಃ | ಶ್ರೀಕಾಳಮಯ್ಯಪ್ರಭುರಾವಿರಾಸೀ
ತ್ತೇಜೋನಿಧಿಃಸೂ

47 ಯೋಗವೋದಯಾದ್ರಿ || ತತ್ಕಾಳಮಯ್ಯವಿಭುತೋದೃತಿಮನ್ದಶೈಲಾಚ್ಚಾ ಮಾಂಬಕಾಜಠರದುಗ್ಧಪಯೋಧಿಮಧ್ಯೇ |
ರಾಯಾಖ್ಯ

48 ಕಲ್ಪವಿಖಪೀನಮಭೂದನಂ ತೈರಾಪ್ಯಾಯಾನೃಳಭವೈರ್ವಿಬಾಧಾಳವೃಂದಂ || ಮತ್ತೇಯಾಂಪುರಸ್ಕೃತನೀತಿವಿದ್ಯಸಂ |
ತಿರಸ್ಕೃ

49 ತಾವ್ರದೃಶಂ | ಕಮ್ಮೇಕುಳತಿಳಕನುಂ | ಸರಸಕೃತಿಶ್ರವಣಸಂಜಾತವುಳಕನುಂ | ಕಾಶ್ಯಪಗೋತ್ರಪವಿತ್ರನುಂ |
ಸುಕೃತಸೂತ್ರನುಂ |

50 ಬುಧಜನಪಾರಿಜಾತನಾಗಿಯಾವಪಾರಿಜಾತನುಂ | ವಂದಿಜನಸೂಪಕಾರನಾಗಿಯಾವಸೂಪಕಾರಭೂತನುಂ | ದ್ವಿಜರಾಜ
ನಾಗಿಯಾಂ

51 ನಿತ್ಯಪ್ರವೃದ್ಧೋದಯನುಂ | ನಿರ್ಮುಳನಾಗಿಯಾವಜಳಾಶಯನುಂ | ವಿಭವಪುರಂದರನಾಗಿಯಾವಗೋತ್ರಾರಿಯಾಂ |
ವಿನತಾನ

52 ನ್ದನನಾಗಿಯಾವಪಕ್ಷಪಾತಚಾರಿಯಾಂ | ನಾರಾಯಣನನ್ನೆಬಲಭದ್ರಪ್ರಿಯನುಂ | ವಿಶುದ್ಧವಂಶಾನ್ವಯನುಮನಿಪರಾ
ಯಾಣ

53 ದಂಡನಾಥನಗ್ರಜಾತನುಮಂ ಸುತನುಮಂ ಪೇಳ್ಯತೆ || ತಸ್ಯಾಸಿದಧಿಕೋಗುಣೇನವಯಸಾಜ್ಯೋಮೋಗರಿಮೋಗಿರಾ
ವರ್ಷಿಷ್ಯಃ ಸುವೃಷಾಶ್ರ

54 ಯೇಣಯಶಸಾಶ್ರೋಮಹಿಷೈಸ್ತ್ವಿಷಾ | ಭೂಮಿಪ್ತೇನಕಮಾತ್ತರೋತ್ತರಗುಣಗ್ರಾಮೇಣಸಂವರ್ಣಿತೇನಾಚಾ
ರಾತ್ತಮನುಕ್ರಮೋ

55 ವಿಜಯತೇಶ್ರೀಮಲ್ಲಿದೇವೋವಿಭುಃ || ಕರ್ತೃಶ್ಚಯ್ಯಾವಿಧೇಃ ಸ್ವಯಂಪ್ರಭವಿತಾಶಿಷ್ಟೇಷ್ಯಸಂರಕ್ಷಣಸ್ಯಾಹತೋಪ
ನಿಷದ್ಗುರಾಂಜನಯಿತಾಸತ್ಕಾಚ್ಯ

56 ಗೋಪ್ತೀಶ್ರಿಯಃ | ಕಿಂಚಾನ್ಯದ್ವಿಬಾಧಾತ್ಮಿಕಕಲ್ಪಮಹಿಜೋಗಾಂಭೀರ್ಯವಾರಾಂನಿಧಿಃ ಸದ್ವಿದ್ಯಾನಿಕಮೋಪಲೋ
ವಿಜಯತೇಶ್ರೀವಿಷ್ಣುರಾಜಾಧಿ

57 ಪಃ || ಇತ್ಯಾದ್ಯನೇಕಗುಣೋಪೇತಾಗ್ರಜಾತನುತಸಂಪನ್ನಸಪ್ತರಾಯಾಣದಂಡನಾಥರ್ಮಮದೃಷ್ಟಾಪ್ಯುಷ್ಣುಮುಖದಾ
ಯಿಯಂದಾದೇವಗಳೆ

58ನಾಡಮೊಟಲೆಯನಗ್ರಹಾರವೆಂಪೂಡಿಬನ್ನಗಳ್ಳಂಬ್ರಾಹ್ಮಣಗ್ಗಂವೃತ್ತಿವಿಭಾಗವೆಂಪೂಡಿಸರ್ವನಮಸ್ಯದತ್ತಿಯಾಗಿ
ಕೊಟ್ಟು ಶ್ರೀಕೇಶವದೇವ

59ರಪ್ರತಿಷ್ಠೆಯಂಪೂಡಲಾವಿಜ್ಞವರ್ಧನದೇವನುಂದೇವರಂನಮಸ್ಕರಿಸಲುಬಂದುದೇವಾಲಯದೊಳುಕುಳ್ಳುದ್ದುಸನ್ನೋ
ಷದಿಂದಾದೇ

60ವರ್ಗ್ಗಲಂಗಭೋಗಕ್ಕಂಗೀತವಾದ್ಯನೃತ್ಯಕ್ಕಂ ಬಂಡನ್ನುಟಿತದೇಣೋರ್ನೂರಕ್ಕಂಗಂಜೆಗೆಜೆಯುಮನಾಊರಸಾವ
ನುನಕೆಜೆಯಕೊಡ

61ಗಿಯುಮಂಹಿರಿಯಮಾಗುಳಿಯಲೊಂದುವೃತ್ತಿಯುಘಂಪೂಗುಂಡಿಯೊಡವಿನಗದ್ದೆಸಲಗೆಯೆಂಟುಮಂಪೊಟಲೆ

62ಯದೇವಂಗೆಜೆಯುಮಂ | ಬ್ರಾಹ್ಮಣಗ್ಗಂಪೊಟಲೆಯುಮಂಸರ್ವನಮಸ್ಯವಾಗಿಶ್ರೀಕೇಶವದೇವರಶ್ರೀಪಂದಸನ್ನಿಧಾನ
ದಲ್ಲಿಕ

63ಕವರ್ಷಂಗಂಗೆನೆಯಸೊಮ್ಮಸಂವತ್ಸರದಘಂಟುಣಕುದ್ಧಸಪ್ತವಿಶಾಬುಧವಾರದಂದುಸ್ಯಹಸ್ತದಿಂದಾರಂಪೂರ್ವಕಂವಾ
ಡಿಸು

64ಪ್ರತಿಷ್ಠಿತಂಪೂಡಿದನಾಗಂಜೆಗೆಜೆಯಸೀಪೂಸಂಬನ್ನಮೆನ್ನೆನ್ನೊಡೆಮೂಡಲಾಬೆಟ್ಟದೊಳಗಣಕಾಳಯನಳವುಗಡಿತಂ
ಕಲು

65ಕುಚಿಲಮೊಟಲಿಯಿಂದಿಳಿದುಪಡುವಮುನ್ಮಾಹೊಡಮಣಲಹಳ್ಳಗಡಿ | ಪಡುವಲುಕೊಮ್ಮನಕೆಜೆಯಗದ್ದೆಯಿಂ

66ಕೆಳಗಣಹಳ್ಳದಬಾಗುಗಡಿ | ಬಡಗಲುಕರಡಿಯತ್ತಿಯಕಂಡೇರಿಗಡಿ | ಅನ್ನುಗಂಜೆಗೆಜೆಯಚತುಸ್ಸೀಮೆಮೊಟಲೆ

67ಯದೇವಂಗೆಜೆಯಸೀಮೆಯೆನ್ನೆನ್ನೊಡೆಮೂಡಲಾಕೆಜೆತೆಂಕಲುಹಾದರಿಯಹಾಳುಗಡಿ | ಪಡುವಲುಮಾಳೆಯ

68ನಕೆಜೆಯೊಳಗುಗಡಿಬಡಗಲುಬಾಯಿಕಾಲುಗಡಿ | ಅನ್ನುಕೆಜೆಯಚತುಸ್ಸೀಮೆ || ಹಿರಿಯಕೆಜೆಯಕೆಳಗೆಪೂ

69ಜಾರಿವೃತ್ತಿಗಂಗೆರಿವೃತ್ತಿಗಂ ಪರಿಚಾರಕವೃತ್ತಿಗಂ ಭಾಣಸುವೃತ್ತಿಗಂ ಅನ್ನುವೃತ್ತಿನಾಲ್ಕಕ್ಕಂಕಾರಸ್ಥಳದಲಸಲಗೆ ೪ ಅಯ್ಯ

70ತ್ತಿಹಹನುಗೆಯಲ್ಲಿಸಲಗೆ ೪ ಮೂವತ್ತಿಹಹನುಗೆಯಲ್ಲಿಸಲಗೆ ೪ ಅನ್ನುಗದ್ದೆಸಲಗೆ ೨೦ || ದೇವರತೆಂಗಿನತೋಂ

71ಟಿಲತೋಂಟದಿಂತೆಂಕಲುಅಡಕೆಯತೋಂಟಹೂದೋಂಟಿಲಿಸೀಮೆತೆಂಕಲುಬಚ್ಚಲುಗಡಿ | ಹಳೆಯೂರಿಂದಂತೆಂಕಲಿವ
ಳೆಯ

72ಕೆಳಗಣೊಡುವಣಬಾಯಿಕಾಲನೊದಲಲ್ಲಿಕೌಗಿನಹೂದೋಂಟಿಕಂಭ ೭ ಹಳೆಯೂರಲಗ್ನೆಯದಲ್ಲಿಹೂ

73ದೋಂಟಿಕಂಭ ೬ ಸಂಜೆಮಠದಹೂದೋಂಟಿ | ಪೂಜಾರಿಶೃಂಗಾರಿಪರಿಚಾರಕಭಾಣಸುವೃತ್ತಿನಾಲ್ಕಕ್ಕಂಬೆದ್ದಲೆ ೪ ಯಿ
ನ್ನಿನಿತು

74ವಂಚೆಂದ್ರಾಕ್ಷುಸಾಂಘಿಯಾಗಿಬಿಟ್ಟದತ್ತಿ || ಇನ್ನೀಧರ್ಮವೆಲ್ಲಮಂಸ್ವಧರ್ಮದಿಂದಪ್ರತಿಪಳಿಸುವರ್ಗ್ಗಂಗಂಗೆಯತಡಿ
ಯಲುಗೋಸ

75ಹೆನ್ರಂಗಳಕೋಡುವಂಕೊಳಗುಮಂಸುವರ್ಣದಲಾಕೆಟ್ಟಿಸಿಚತುರ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗಲುತ್ತರಾಯಣಸಂ

76ಕ್ರಮಾಣವೃತ್ತಿಪಾತಪುಣ್ಯದಿನಗಳೊಳುದಾನಂಪೂಡಿದಘಳಮಂಪಡವರಂಕುಧರ್ಮಮಂಕಡಿಸಲುಮನಂದಂದಮಹಾಪಾ
ತಕ

77ರಿಗಾವುಣ್ಯಕ್ಷೇತ್ರದಲಾಕೆವಿಲೆಯುಮನಾಬ್ರಾಹ್ಮಣರಮಂವಧಿಯಿಸಿದವಂಚೆಮಹಾಪಾತಕವನೆಯ್ದವರದೆನ್ನೆನೆ ||

78ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಜಿಪ್ಪಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರಿಮಾಃ || ನ

79ವಿಷಂವಿಷಯತಾಪುಕುಬ್ರಹ್ಮಸ್ವಂವಿಷಮಂಚ್ಯತೇ | ವಿಷವೇಕಾಕೆಸಂಹನ್ನಿಬ್ರಹ್ಮಸ್ವಂಪ್ರಪಾತ್ರಕಂ || ಸಾ

80ಮಾನೋಯಂಧರ್ಮ ಸೇತುರ್ನಿಪಾಣಾಂಕಾಲೇಕಾಲೇಸಾಳಿನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನ್ಯೋನಾನ್ಭಾನೀಸಾರ್ಥಿವೇ
ನ್ದಾನ್ಭೂ

81ಯೋಭೂಯೋಯಾಚೇತೀರಾಮಭದ್ರಃ || ತನ್ನಾಲ್ಪಕ್ಷಾಮಾದಭವದಿಳುವಿಶ್ರುತೇಶ್ರೀನೃ

82ಸಂಹಕ್ಷೋಣೀಸಾಳೀವಿಹದಯಕಸಾಧೌತದಿಕ್ತಕ್ರಮಾಳಮಗ್ನಂರಾಜ್ಯಂಭಟಜಳನಿಧಾವುದ್ಧರನ್ನರ್ವರಾಯಾಪಾ

83ದಿಕ್ರೋಡಸ್ಮರಣಮಕರೋದಾತ್ಮಕಕ್ರಾಸ್ತವೀರಃ || ತನ್ನಾತ್ಮಪಟ್ಟಮಹಾದೇವ್ಯಾಂವೀರಬಲ್ಲಾಳಭೂಪತಿ |

84ಜಾತೇಪುಣ್ಯಪರಿಸಂಕಾದ್ರಮ್ಯಮೂರ್ತೃವಿವೋದಯಃ || ರೂಪಂಕಂದರ್ಪದರ್ಪಪ್ರಸವನನಿಪುಣಂಶೌರ್ಯ

- 85ಮಾಕ್ಷರ್ಯ್ಯಚರ್ಯ್ಯಪ್ರಾಧಾಹಂಕಾರವೈರಿಪ್ರಬಳಭುಜಬಳೋತ್ಪಾದನವ್ಯಕ್ತರೂಪಂ | ದಾನಂನಾನಾವಿಧಾರ್ಥಿಪ್ರ
86ಕರಪೃಥ್ವತರಾರ್ತ್ಪ್ರಣಾಕಪ್ರಗಲ್ಬ್ಯಂಯಸ್ಯಾಸೌಕೈರ್ನೃವರ್ಣ್ಯೇತೀತಳತಿಳಕೋವೀರಬಲ್ಲಾಳಭೂಪಃ || ತ
87ತ್ವಾದಪದೋಪಜೀವಿಗಳಪ್ಪಲೆಗಳೆಯಪಿರಿಯಕೊಟ್ಟಾರದಬೋವಕ್ಕಳಮಹಿಮೆಯನ್ನೆನೆ || ಪಿರಿಯಂಪೆಂ
88ಪಿನತಿಣ್ಣಿನೊಪ್ಪಿರಿಯನತ್ಯಾಶ್ಚರ್ಯ್ಯಕಾರ್ಯಂಗಗಳೊಪ್ಪಿರಿಯಂಬ್ರಹ್ಮಣಭಕ್ತಿಯೊಪ್ಪಿರಿಯನಾದಂಧ
89ಮೃಕಮೃಕಗಳೊಪ್ಪಿರಿಯಂಸಜ್ಜನಕೇವೆಯೊಪ್ಪಿರಿಯನಾಸೌಜನ್ಯಸಂಪತ್ತಿಯೊಪ್ಪಿರಿಯಂತಾನೆನೊದಿಬೋನ
90ನವೊಲಾದಂಧನ್ಯನೀಧಾತ್ರಿಯೋಳ || ಪರಿಕೆಸೆಕಣ್ಣಿನಿಂಬಚರನಾಯಕನಿಂದಿವಿಜೇಂದ್ರವುತ್ರನಿಂಪಿರಿಯನೆನಿ
91ಪ್ಪುನುಡ್ಧತರದಾನದೊಳಾಪ್ಪಿನೊಳೆಯ್ದಿಗಂಡಿನೊಳುಧರೆವೊಗಳ್ವಂತುಬೇಡಿದವರ್ಗಿತ್ತುಕರಣ್ಣುಗೇಕಾದುಕತ್ತು
92ವಂಧುರಧರೆಯೊಳ್ತಗುಳ್ಳುದುದುವಂಶನೃಪಾಳನಬೋವಬಾಸೆಯಾಂ || ನಯದಿಂಸ್ವಾಮಿಯಚಿತ್ತಮಂ
93ವಿನಯದಿಂದೇವೆವ್ವಿಜಶ್ರೇಣಿಯಂಭಯದಿಂಬಂಧುಗಳಂಸಮಂತಭಯದಿಂದಸದ್ಭೂತೈರಂಮೆಚ್ಚಿ ಪಂಸುಯಶೋ
94ಭೂಷಣನತ್ಯುದಾರಚರಿತಪ್ರಸ್ತುತ್ಯನಿತೋದಯಾಶ್ರಯನೀವೊಂನೆಯನಾಯಕಂಬುಧಮನಸ್ಸಂತೋ
95ಷಸನ್ಮಾಯಕಂ || ಶ್ರೀವಿನಯಂವಿನೇಕಮಳವುಂನತಿಕೀರ್ತಿಚಲಂಪ್ರಭತ್ವಮಾರ್ತ್ವವಳವಣ್ಣುಸತ್ಯಮೆಸಕಂದ
96ಯನೀತಿಗಳೆಂದುಮಾವಗಂಭಾವಿವೊಡೊಂದುಗುಂದದಿವನೊಳ್ಳಿಲಸಿದ್ಧವು.....ದಂಣ್ಣಪೇಳೇವೊಗಳ್ವದ್ವಿದೀಹ
97ರಿಯಬೋವನುಡ್ಧತವೈರಿದಾವನಂ || ವಿನಯವಿಳಾಸಿಯಂನಗುಣಿಯಂನದಯಾಪರನೆನಶೌಚಿಯಂನನಿರು
98ತವೆಲ್ಲರಿಂನುಜನನೆಂನಕರಂಕಲಿಯೆಂನಸತ್ಯದೊಳ್ಳಿನನೆಲೆಯಂನನಿಂವೊಗಳ್ವಡೆಂತುಯೆಲೆಬುಧಚಿಕ್ಕಮಾದಿಬೋವನ
ನೊಲೆ
99ದಾಗ್ಗಮಿವನಂಸಲೆಮುಪ್ಪೊಕ್ಕರನೊಲ್ಲಕಾವನಂ || ಕ || ಗುಣಿಯಂಬುದುಬುಧಚಿನ್ಮಮಣಿಯಂಬುದುಧಮ್ಮಕಾ
ರ್ಯ್ಯತಾತ್ಪರ್ಯ್ಯದೊಳಗುಣಿಯಂಬುದುಗೋತ್ರಶಿ
100ಖಾಮಣಿಯೆಂಬುದುಮಾಚಬೋವನಂಭೂಭುವನಂ ||

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ಅದೇ ಹೋಬಳಿ ಕಸಬೆ ಮರಲೆಯ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 4" × 2' 3".

1 ಸ್ವಸ್ತಿಶ್ರೀಲರಕಣ್ಣಿ.....	4 ದುಮಣ್ಣುನೀರ್ಸೋರ.....
2 ಯಸ್ಥಾನಮಸಿ.....	5 ವರಿಷಕ್ಕ ಪನ್ನಿ.....ತು
3 ಲ್ಲುಮಕ್ಕಳಮ.....	(ಮುಂದೆ ಹೋಗಿಥೆ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 7" × 1' 5"

- 1 ವಲಿ.....ದ್ದಿಬಿದ.....
2 ರುನಂಜರುಬಿಂ . . ನೋಡುತ್ತಿದ್ದರಂದಾಳುವೆನಿಹಿದಮ್ಮಿಚೆದ್ದಿಯ್ಯಬಂ...
3 ಔದಲಮರಲೋಕವಂಕೈಕೊಂಡಂಬಿಕದ...ರುದಿನಮಂಹ
4 ರುನೂಂಕಿದೊಡಂಕೆಯನೆಮಾಡಿ.....ಸದಿಲಿದೋಡಿಸಿತಾಂ

5 ಚಾಕಬ್ಬಚೆಟ್ಟಿಸೆಟದಿವಮಂವೊಕ್ಕಂಲಿನಂತರವಾತನಸತಿಚಾಕಬ್ಬಚೆಟ್ಟಿ.....

6 ಕರೋಕ್ಷವಿನಯಮಂಮೆಱದುಸಿಲಾಸ್ತಂಭವನ.....

7 ಮಂಗಳಮಹಾಶ್ರೀ

(ಮೇಲ್ಕುಗ ಒಡೆದು ಹೋಗಿದೆ)

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ಅವೇ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 2" x 2' 7".

- 1 ಓಂನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾವ:ರಚಾರವೇತ್ರೈಳೇಕೃನಗಂರಂಭಂ
- 2 ಮೂಳಸ್ತಂಭಾಯಸಂಭವೇ || ಕೃಕಲಿದೇವಾಯನಮಃಶ್ಯವಾಯ ||
- 3 ಸ್ವಸ್ತಿಮಧಿಗತಮಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ರಾಸ್ತಂಭವತೀಪುರವರಾ
- 4 ಧೀಶ್ವರಂಯಾವಕುಳಾಂಬರದ್ಯಮಣಿಸನ್ಯಕ್ತಚೂಡಾನುಣಿಮಲೆಕರೊಳುಗಂಡಕದನ
- 5 ಪ್ರಚಂಡ.....ಯನಿಹಿಪಂಪೆಯ್ಯಮಂವೆ.ಪ್ರವಂಪಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧನರಪ್ರಸಾದಂಮೃಗಮ
- 6 ದಾವೋದಾಧ್ಯನೇಕನಾಮಾವಳಿವಿರಾಜಿತರಪ್ಪಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರಭಾವನ
- 7 ಮಲ್ಲತಳಕಾಡುಕೋಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭಾ
- 8 ಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಕೊಯ್ಯನಾರಸಿಂಹದೇವರಾಶ್ರೀಮದ್ರಾಜಧಾನಿ
- 9 ದೋರಸಮುದ್ರದನೆವೀಡಿನಲುದುಷ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನಪಿಂಸುಖಸಂಕ
- 10 ಫಾವಿನೋದದಿರಾಜ್ಯಂಗೈಯ್ಯಾತ್ತಮಿದ್ಧರ್ವಸಕವರಿಕ ೧೦೬೯ ತ್ರಿನೆಯಪ್ರಭವಸಂವತ್ಸ
- 11 ರದಚೈತ್ರಬ ೫ ಸೋಮವಾರವಿಷುಸಂಕ್ರಮಣದಂದುದೇವಗಳೆನಾಡ
- 12 ಶ್ರೀವಿಷ್ಣುವರ್ಧನಕೇಕವಪುರವಾದವೊಱಲೆಯಗ್ರಹಾರಥಶೃಕಲಿದೇ
- 13 ನಗ್ನಾಪೂರಮುಗಳೆಗೆಪೆಯಂದೇವರವೋಜಿಪುನಸೌರನೀವೇದ್ಯಕ್ಕೆಧಾ
- 14 ರಾವೂರ್ವಕಂನಾಡಿಕೊಟ್ಟರು || ಶ್ರೀಕಲಿದೇವಾಯನಮಃಶ್ಯವಾಯನಮಃ
- 15 ಸ್ಥಿರನೇಕಯೋಳೆಧಾತ್ರಿಯುನಿಲಿಸಿದಂತೇಜಸ್ವಿಯೇವನ್ನಿಯಂಕೊರಗಿಪ್ಪಂಕುಡಲಾರ್ಪನೇಕ
- 16 ನಕಶ್ಯಳಂದೂರವಾಗಿದುಗಿನತ್ತಿರಿಸಿತ್ತೇಂಸುಚಿಯೇನಿರೀಕ್ಷಿಸಿದನ್ನೀಪ್ರಾಪಿಗಳಚೆಲ್ವನೇಹರನಿಂವೋ
- 17 ಹಿಪಲಾರ್ಪನನ್ನುಮಧಿಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಪದದೊಳ್ಯಾತ್ಮಾಸ್ವರೂಪಂನಯನಯುಗಳೆದೊ
- 18 ಳುಮತ್ಸ್ಯರೂಪಂಘನಗ್ರೀವದೊಳಾಡಿಕ್ರೋಡರೂಪಂನಡುವಿನೊಳುನೃಸಿಂಹತ್ವಮಾತ್ಮಪ್ರಭಾವಾಸ್ಪ
- 19 ದದಲಾರಾವ:ತ್ರಯತ್ವಂಮರೆವಿಕಸನದಲುಬುದ್ಧರೂಪಾಗಿಗುಜ್ಜಿಲ್ಲದೆಕಲ್ಕಿತ್ವಕ್ಕೆಮೆದ್ದಾರದಹ
- 20 ರಿಯನಿಪಂವಿಷ್ಣುಜಿಷ್ಣುಕ್ಷಿತಿಷಂ || ಜವನುಂತನ್ನಯಗಂಡಲಜ್ಜಣವೆನಿವ್ವಾವಿಸಾಯಂತಿದ್ದರ್ವಲಂಜ
- 21 ವಿನಂಕಂದುಗುವೆನ್ನಕಾಲಾಗುಗಳಾನಮ್ರಾಗಿಗಳೆಸುಯ್ಯಲಂಜವಿನಂತೇಜದಸೋಂಕಿನಿಂದವೆಮೆ
- 22 ಸ್ನೇಗಂದುದ್ಧತನ್ನೋಡಲಂಜವಿನಂವಿಕ್ರಮವಿಭ್ರಮಂಸೋಗಯಿಸಿತ್ತೀವಿಷ್ಣುಭೂಪಾಳನೊಳು ||
- 23 ಮುನ್ನಂರಾಯಣದಂಡನಾಥಕಲಿದೇವಗ್ಗೈಂದುತಾಂಬನ್ನನಾವನ್ನೀವಾಸದಿನಿದ್ದರ್ವಕಲ್ಪಿಸಿದನಾದ್ರಿಪ್ರಿಯಂ
- 24 ಕೊಟ್ಟಡನ್ನನ್ಯಾಯಂಗಳೆಕೊಣ್ಣದತ್ತಿಯನದಂತಾಂಕೊಂಡುಕೊಟ್ಟತ್ತಿಯಿಂಧನ್ಯಂಗೀಕನಕವೈತೋರ್ಪಳುಪರಾ
- 25 ಪಾಧಮ್ಯದಲುಹೆಂಮೈಯಂ || ಮಡವೊಱಲೆಯಕಲಿದೇವಗ್ಗೈಡಮಿಡಗೇನೀವೇದ್ಯಕೆನ್ನದಕನಕವೆ
- 26 ಫೇಳುಕೊಡರಿಕೊಟ್ಟಂತಾನೂತಡಿಗೇಪೆಯಂದತ್ತಿಯನ್ನಭೂಪನೃಸಿಂಹಂ ||
- 27 ಪತಿಭಕ್ತಂವಂನ್ನವನ್ತಾಕೃತಯುಗದೊಳನನ್ತಂಗತಾರ್ಹ್ಯಕೃತಿಪತಿಭಕ್ತಂತ್ರೇತೆಯೊಳು

- 28 ದಾನವಕುಳುಳರಿ ಪುರಾಣಂಗೆಹನ್ಮಂ ಸ್ವಭಕ್ತಂ ಪತಿಗಾದ್ಯಾ ಪಾರದೊಳುಕಾರವಪತಿಗೆ
 29 ಹುತಂ ಕರ್ಣ್ಯ ನಂದಿಂದವಿತ್ತಲು ಪತಿಭಕ್ತಂ ವೊಯ್ಸಳಂಗೀಕಳಿಯಾಗದೊಳುತಾಂರಾಯದಂಡಾಧಿ
 30 ನಾಥಂ || ಜನಕಂಗೆರ್ಗಡೆಚವುಂಡಮಯ್ಯ ಜನನೀಚಂದ್ರಮತೀದೇವಿಗೊಪ್ಪಿನಪುತ್ರಂಕರಭವ್ಯ
 31 ಮೂರ್ತಿವಭಕ್ತಂಕಾವರಾಜಂಜನಾರ್ದನನಿಂದಂಗುಣಿಮಲ್ಲಿದೇವನೆನಿಪೀಬ್ರಾತಂಕಳಂ
 32 ಬೊನ್ನದಿಪೆಂಪನೆತಾಳ್ದಲುಕವಿಕಾಳದಾಸನೆವಲಂಧಸ್ಯಂಪೆಱಿದ್ದೆಸ್ಯರೇ || ಶೃಮೊಱಲೆಯ
 33 ಕಳಿದೇವಂಕಾಮನನಾಸೋಮದೃಷ್ಟಿಯಿಂನೋಡಿಸುಖಕ್ಷೇಮಾರೋಗ್ಯಮಾನವ್ರಿತಸು
 34 ಚಾಮರಸೂಕ್ತಿಯನೀಗಸುತತೋತ್ಸವವಿಂ || ಎರಡಾಗಿಸಿದ್ದಲಿಂಗಂಕರವಚ್ಚರಿಯಾಗಿಹತ್ತಿಲೋ
 35 ಕಕ್ಕೆಲ್ಲಂಬರವೀವೆನ್ನದಕಳಿದೇವರುನೆಲಸಿದರಲ್ತೆಮೊಱಲೆಯಲಾರಂಜಿಸುತ || ಧರೆಯಲ್ಲಂಬಳ
 36 ಪ್ರತ್ಯವಿಕ್ಕೆಕೆಣೆಗಾಗಳವಿಷ್ಟಿಸಂಪೊನ್ನದಿಂಸ್ಥಿರದಿಂಪೊಯ್ಸಳನಾರಸಿಂಹನಿಪನಾಳ್ಗಾತ್ರಿಯಂಕೀರ್ತಿಯಂ
 37 ಧರೆಯೆಲ್ಲಂಕಳಿದೇವರಾಸ್ವದದಧಮ್ಮಂಹೆಮ್ಮೆಯನ್ನಾಮಹೇಸ್ವರಮಾತ್ಮ್ಯಸ್ಸುಖದಿಂದವಿಕ್ಕೆಸತತಂಭದ್ರಂ
 38 ಸುಭಂವಂಗಳಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಶಿರ್ವರ್ಷ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
 39 ತ್ರೇಕಿಮಿ ||

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ತೊಲೆಯಮೇಲೆ.

- 1 ಶ್ರೀನಿವಾತಂಸಿದ್ಧೇಶ್ವರದೇವಗ್ನಾಚಂದ್ರತಾರಮೊಪ್ಪುವನಂದಾದೀವಿಗೇಯಂಶ್ರೀಕಾರ್ಯದನೈವೇದ್ಯಮನೆಸೆವಶೇಷಮುಂ
 ನಡೆಯಪಿನಂ || ಮನುಮುನಿಮೂರ್ತಿಕಮ್ಮಿಕುಳಪದ್ಮನಭೋಮಣಿಲೋಕನಾಥ
 2 ಮಯ್ಯನವರಸೂನುಸೋವರಸನ್ನಗ್ರಭವಂಮಹದೇವಣಂಜಗಜ್ಜನವಿನುತಂಪ್ರಮಾದಿವೆಸರಬ್ಬದಕಾರ್ತಿಕಕುಡ್ಧದಷ್ಟ
 ವೀದಿನಕಶಿವಾರಸಂಕ್ರಮಣಮೊಪ್ಪುವಪುಣ್ಯತರಪ್ರಯೋಗ.....
 3 ದೊಳು || ಮೊಱಲೆಯಶೇಷಮುಮುಣಿದಿರೆನೆಪೆಕೊಟ್ಟಂವೊಂಗೆಸಾಗವರೆವಡ್ಡಿಯಮೂಱಿಱವೃದ್ಧಿಪ್ರಮಾಗೊಂದಱ
 ವೃದ್ಧಿನಿವೇದ್ಯಮಾಗೆವೊನ್ನಂನಾಲ್ಕಂ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹಾರ್ದೇನಸ್ಯಂ
 4 ವಿಷಮುಚ್ಚೈತೇವಿಷವೇಕಾಕೆನಂಹಂತಿದೇವಸ್ಯಂಪುತ್ರಪಾತ್ರಕಂ || ನಮಃಶಿವಾಯ || ಶ್ರೀದೇವರತೋಟಕ್ಕೆಕೊಟ್ಟಮೊ
 ದಲುಗಡಗದ್ಯಾಣವೊಂದಾ

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ಅದೇ ಹೋಬಳಿ ಹಂಪಾಪುರದ ವಿರೂಪಾಕ್ಷೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 1' x 7".

1ವಿಕ್ರಾಂತನಂ

2ವಜ್ರರದ

3ಘಾಲ್ಕು

4ನಕುಂಕು

5ಪ್ರತಾಪಹರಿಹರಪುರವಾ

6ದಹಂಪಾಪಟ್ಟಣಕೆಳಣೂರ

7ನಾಡುದೇವಳಗೆಮೊದಲಾದನಾ

8ಡಾಬಾಯಕೊಳಲೆಯ

9ಮುಂದೆಕಾಲುಮೆಯತ

10ಂದುಕೊಟ್ಟುನಟ್ಟಕಲು

11ತಪಿದರೆನಾಡಿಗೊಳ

12ಗುಕುಲಕ್ಷಯ

ಹಂಭಾಗ.

.....
 15.....ಊರವಾಡಿ
 16ಕೊಂಡುಹೋಕರಿಮೆ
 17ದುಬ್ರಮ್ಮ.....ಕಾಲು
 18ವೆಯ.....

19ಹರಿ(ಹ)ಹರದೇವರು.....

20ಡಾಹೋಕರಿಎಂದುನಾ

21ಡಾವೊಡಂಬಟ್ಟುನಟ್ಟ

22ಕಲ್ಲ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎರಡನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1'.

1ವಿಕ್ರಮಸಂವತ್ಸರದಫಾಲ್ಗುಣ

2ಶು ೧೦ ಶು ಪ್ರತಾಪಹರಿಹರವುರ

3ಕೆಆಣೂರುನಾಡುಜಾವನಿಗೆಮೊ

4ದಲಾದನಾಡುಅರಸಿಗುಪೆಊರ

5ಕಾಲುವೆಯುಳ್ಳಗೆಬಹಕಾಲುವೆ

6ಯತಂದುಕೊಟ್ಟುನಟ್ಟಕಲ್ಲುಯಿ

7ದಕೆತಪಿದವರುನಾಡಿಗೇಹೊರ

8ಗುಕುಲಕ್ಷಯವಹುದು

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ಅದೇ ಹೋಬಳಿ ಬೀಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಮಲ್ಲೇದೇವರಗುಡಿ ಬಳಿ ಬಿದ್ದಿದ್ದ
 ಹೀರದ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿ ಕೇಶ್ವರಂತ್ರಿಭು

2ವನಮಲ್ಲಹೋಯ್ಸಲದೇವರುಸುಕಸಂಕಥಾವಿಸೋದದಿಂರಾಜ್ಯಂ

3ಗೆಯುತ್ತಮಿರಸ್ವಸ್ತಿ ಶ್ರೀಸಕಲಗುಣಸಂಪನ್ನ ರವಪ್ರವೋಡ್ವಸ್ತು

4ವಹಾರಿದೂರಿಸಟ್ಟೆಯನುವುತ್ರಗೋತ್ರಪವಿತ್ರವಿಜಯ

5ಮಸಟ್ಟೆಯರುಯಿಲ್ಲಿಯಸಾನಕರುತಥ್ವಪಥಪಣ್ಣಿ

6ತರ್ಗ್ಗಕಾಳಯುಕ್ತಾಕ್ಷ ಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧

7ಬೃಹಸ್ಪತಿವಾರದಂದುಇವರದೇವರಥಮ್ಮವಂಪಾಲಿಸಿ

8ದಂವಿಜಯಂಮಸಟ್ಟೆಯರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಲಕ್ಕೆ ಹೋಬಳಿ ಸಾದರನಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಶಂಕಚಕ್ರದ ಸಣ್ಣ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' x 2' 6".

1ಶ್ರೀಕುನಿಯರಾಯ

2ಶೋಭಕ್ರತುಸಂವತ್ಸರ[ರ]ದ...

3...ಇರಲುಶ್ರೀಮತುವೆಂಕಟಾ...

4ನಾಯಕರಕ್ರಿಷ್ಣಪನಾಯಕ...

5...ಕುನಿನಾಯಕರಿಗೆ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 2'.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ಪ್ರತಾಪ
- 2 ಹೊಯ್ಸಳ ಶ್ರೀವೀರಬಲ್ಲಾಳ ದೇವರಾಜೋರಸಮಾದ್ರ
- 3 ರಾಜ್ಯಂಗೆಯ್ಯಲ್ಲಿ ಸರ್ವರ್ಷ ೧೧೪೮ ನೆಯಬ್ಬಯಸಂ
- 4 ವತ್ಸರದಚೈತ್ರನು | ೧೦ | ಸೋ | ಎಡವರ್ಗಡೆರಾಜರನ್ನ ಕಾಳಗದಲ್ಲಿಸಾದ
- 5 ಕೇಸರಿಸುಬಯಬೊಂದುಯ್ಯನುಹಲವಾಳಂಕೊಂದುಸುರಲೋಕ
- 6 ಪ್ರಾಪ್ತನಾದಲ್ಲಿ ಶ್ರೀಸಿರಿಪಗವುಡನೆತ್ತಿಸಿದಜೀರಗಲುಮಂಗಳಮಹಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 3'.

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಜಂದ್ರ ಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲನುಂಭಾಯ
- 2 ಶಂಭವೇ || ತತೋದ್ವಾರಾವತೀನಾಥಾಹೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛೈ ನಾಜಾತಾಶ್ಯತ.....
- 3 ದಿತ್ಯಭೂಪತಿಃ || ಅವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೈಕೇಯಬರಸಿಗವಖೋವ್ವೀವರನುದಯಂ
- 4 ಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೆಪೆಯಂಗನೃಪಂ || ಉಭಯಕುಲಕುದ್ಧಯನಿಪಾಕುಭಲಕ್ಷಣಿ
- 5 ಯೇಚಬರಸಿಯೆಱಗನೃಪಂಪ್ರಭುಗಳೊವಪ್ಪುರದಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವದಯಾ
- 6 ದಿತ್ಯಾರ್ || ಜಯತಿಧರಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ತೀಯಪಾದಚತುರವಿಬುಧಗೋಪ್ಪೀಪ್ರವೃಡಮಣೀವಿ
- 7 ನೋದಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವಜಿವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುವೇ || ವೊ
- 8 ದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀಯೊದವಂತೋಳುವಪ್ಪಿನಿಂತಾಳ್ತುತನುದಯಂರಂಜಿಸಂತಂಬಲವೊಂದ
- 9 ವೆತೆನಾಪ್ಪೇತೆತೆನಾಜ್ಜೊವಿಾಪೆದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆ ತಾಂಮೊದಲಾದಂ
- 10 ಯದುವಂಶವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ || ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಮುಚ್ಚಂಗಿಕೋಳಾಲವೇ
- 11 ಲುಂಮಲೆನಲ್ಲಾಕ್ಷ್ಯಂಚಿಕಣ್ಣುರ್ಬಸುವಹಡಿಯಘಟ್ಟಂಬಯಲಾಡುನೀಳಾಚೆಳದುಗ್ಗಂರಾಯರಾ
- 12 ಯೋತ್ತಮಪುರಿತೆರೆಯೊಕ್ಕೊಯತೊಗೊಂದವಾಡಿಸ್ಥಳಮಂಭೂಭಂಗದಿಂಕೊಣ್ಣುತುಳಭುಜಬಳಾಟೋದನೀ
- 13 ವಿಷ್ಣುಭೂಪಂ || ಚೋಳನಜಾಮಾಪವನಗೋಳ್ಮುರಿಲಾಳನನಟ್ಟಿತಿಂಬವಾಕಾಳವರಾಳನಂತುಳವಗಂ
- 14 ಧಗಜಂಬಚನಳ್ಳಿಯಂಬುನೇಸಾಳನಬೆನಚಮೃಹಿಗಯನಡೆತನ್ನನೀವೀರವಿಷ್ಣುಭೂಪಾಲಕನೆಂಬಸಂಭ್ರಮವಿದೆತ್ತ
- 15 ನೃಪಾಳರಮಣ್ಣುಳಂಗಳೊಳ್ || ದುವ್ಯಾರಾರಿಧರಾಧರೇಂದ್ರಕುಳಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕನಾದ್ವೀಪಬೃಹ್ವಲುಸೆಡೆದೋ
- 16 ಡಿವೋಗಿಭಯದೆಂಬಂದನೀಬಂದನೆಂದುವ್ವೀಸಾಳರಕಣ್ಣಿಲೋಕವನಿತಂತದ್ರೂಪವಾಗಿಪುರ್ವದಂಸರ್ವಂ
- 17 ವಿಷ್ಣುಮಯಂಜಗತ್ತಿವಿವೃದ್ಧಂಪ್ರತ್ಯಕ್ಷವನಾಗಿದ್ದರೋ || ಅವಿಷ್ಣುವರ್ಧನಂಗಂಶ್ರೀವಧುವೆನೆನೆಗಳ್ಳಿ
- 18 ರಿಯಃಪಂಪಿನಲಕ್ಷ್ಮಾದೇವಿಗೆಸುತನುದಯಿಸಿದಂಶ್ರೀವೀರನುಧಾಧಿನಾಧನರಸಿಂಹನೃಪಂ || ಆ
- 19 ತನಪೆನ್ನೆಯಂಪೇಳ್ವಡೆ || ಪಡೆವಾತೇಂಬದುಕಂಡಂಗವೃತಜಳಧಿತಾಂಗವ್ವದಿಂಗಂಡವಾತಂನುಡಿಸಾತಂಗೇನನೆಂಬೈ
- 20 ಲಿಯಸಮಯದೊಳುಮೇಱಿಯಂವಿಾಟಿಬರ್ಪುಕಡಲಂನಂಕಾಳನಂನಂಮುಳದಕುಳಕನಂನಂಯುಗಾನ್ಮಾಗ್ನಿಯಂ

- 21ನಂಶಿಡಿಲಂನಂಶಿಂಗದಂನಂಪುರಹರನುರಿಗಣ್ಣಂನನೀನಾರಸಿಂಹಂ || ಆತನತನಯನತಿಪ್ರಖ್ಯಾತಯಾಂ
 22ಸಮಸ್ತಭುವನಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುವಮೂರ್ತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಪೋಷಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತ
 23ಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂದ್ವಾರಾವೇಶ್ವರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮೇಶಿಸಮ್ಯಕ್
 24ಚೊಡಾಮೇಶಿಮಲೆದರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಂಡಸನಿವಾರಿಸಿದ್ದಿಗಿರುಗ್ಗಮ
 25ಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಶೂರವಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನಿನ್ನೀನಾಮಾದಿಪ್ರ
 26ಶಸ್ತಿಸಹತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಾದೋರಸಮಾದ್ರನೇಶಿ
 27ವೀಡಿನಲಸುಬಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಿನಿಪಸ್ವಸ್ತಿಯಮ
 28ನಿಯಮಧ್ಯಾನಧಾರಣಮೌನಾನುಪ್ಪಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರೌಪಸನಾಗ್ನಿಹೋ
 29ತ್ರದ್ವಿಜಗುರುದೇವತಾತತ್ಪರರ್ಮಾತ್ಮಂಡೋಜ್ಯಳಕೀರ್ತಿಯುತರಾಂಸಕಳಶಾಸ್ತ್ರವಿಶಾರದರಾಮಪ್ಪ
 30ಅನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀಪುರವಾದಲೋಕ್ತಿಯಶೇಷಮಹಾಜನಂಗಳಕಾಲುವಳ್ಳಿಯಸಾ
 31ದರಹಳ್ಳಿಯಸತ್ತಿಯಾನಬಂಮಿಸೆಟ್ಟಮೈಯಿದಗೌಂಡನುಸಕವರ್ಷ ೧೧೩೩ನೆಯದುಂದುಭಿ
 32ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ಪಂಚಮಿಬ್ರಹ್ಮವಾರದಂದುದೇವಾಲಯವಂಮಾಡಿಸಿಬ್ರಹ್ಮೇಶ್ವರದೇನರ
 33ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾದೇವಗ್ಗನಿತ್ಯಪಡಿಧೂಪದೀಪನೈವೇದ್ಯಚೈತ್ರಪವಿತ್ರಜೇರ್ಣೋದ್ಧಾರಕ್ಕನಾ
 34ಗಿಆಗೌಡುಗಳಾಬಿಟ್ಟದತ್ತಿ || ಆಕೆಪೆಯಕೆಳಗಣರಮತ್ತರು 1೧ ಆಕೆಪೆಯೊ
 35ಳಗಣಕಂಗಳಾಡುಮತ್ತರು ೧1 ಆವೂರಿಂಪಡುವಣಹಳ್ಳಿದಮೂಡಣದಡಹತ್ತಿರರಮತ್ತ
 36ರು ೨1 ಆವೂರಿಂಬಡಗಣತಂಮತೋಟದಬಳಯಲಾಹೂಗಿಡುವಿನತೋಟಕ್ಕೆ ಕಂಬವೆಂಟು ೪
 37ಅವರಿಂಪರೋಕ್ಷಬಂಮಿಸೆಟ್ಟಯಮಗಸೂರ್ಯನುನಾಗಗವುಡನುಮೈಯ್ದಗೌಂಡನಮಗಜಕ್ಕಗೌಂ
 38ಡನುತಂಮದೇವಾಲಯವಂಕಳಕನಿವ್ವಾಣಂಮಾಡಿಶಾನನವಂನಿಲಿಸಿದರು || ಸ್ವದತ್ತಂಪ
 39ರದತ್ತಂಪಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಪ್ರಿಮಿಃ ||
 40ಪ್ರಿಯದಿಂದಿಂದಿನೆಯ್ದಕಾವಮನುಜಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮುಕ್ಕವಿದಂಕಾಯದಕಾಯ್ಯ
 41ಪೂರ್ವಿಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುಪಾರಣಾಸಿಯೊಳಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಡ್ಯರಂ
 42ಕೊಂದುದೊಂದಯಸಂವೊದ್ದುಗಾವೆಂದುಸಾಣಿದಪ್ರವೀಶ್ಯಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ || ಲೋಕ್ತಿಯಶೇಷಮಹಾ
 43ಜನಂಗಳುಮುನ್ನಾಗಿ ಸೂರಗೌಂಡನಾಗೌಂಡನುಜಕ್ಕಗವುಡನುಂದೇವಜೀಯಂಗೆಯಾಂಮಾಜೆಜೀಯಂಗೆ
 44ಯಾಂಧಾರಂಪೂರ್ವಕವಾಗಿ ಸಲಿಸಿಕೊಟ್ಟದತ್ತಿ || ಲೋಕ್ತಿಯಭಂಡಾರಿಮಾಡಿದಯ್ಯಂಗ
 45ಳಮಗಮಲ್ಲಯ್ಯರದಶಾನಮಿದಾಚಂದ್ರಾರ್ಕತಾರಂನಿಲಾಕೆ || ಮದ್ಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಮಾಗಣಿ ಹಿರೇಗೌಜದಲ್ಲಿ ಉಪ್ಪಾರ ಲಕ್ಕಿಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 8".

1ಶ್ರೀಗಣಾಧಿಪಾ

2ತಾವಂನಮಶಂತಾ

3ಕ್ಷಿಸಂತ್ಸರದಚಯಿತ್ರಕು

4 ೧೮ರಂಬ್ಯವಾಗಿಶ್ರೀಹನು

5ಮಂತ್ರದೇವರಿಗೆತಿಂಮಪ

6ರಸದರಂತೋಜಿರಾಉತರ

7ಸುಂಕದಲಿಬಿಂಟಂಧಾಮಾಖಂ ೨ ಎ

8ಲೆವರೆಯನುಅವನೊಂಬನುಅಳದರೆ

9ಯಿಂದರೆನರಕಭಾಜನತಂಪರ

.....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಗುರುಶಾಂತಯ್ಯನ ವಠಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 3" × 1' 9".

1 ಶ್ರೀಮತುಸಂವ್ರಮ್ಯಸಂ.....

3 ವರಿಗೆತಂಮೇಣಗೌಡಮಟವ

2 ಸದಲ್ಲಿನಮಂಶಿನಾಯ.....

4 ಕಟ್ಟಿಸಿಕಲಹಾಕಿಕೊಟ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದಲ್ಲಿರುವ ವಠಾರದ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 2"

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಚಿ... ..

4..... ಸ.....ದ.....

2 ಚಂ.....ವೇ.....ಮೂ.....ಭಾ...

5 ಚೇ ಲೋಳುರಾಜ್ಯದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರಾ

3.....ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರ.....

6 ಜ್ಯಂಗೈಯುತ್ತಿರಲು ವಿಷುಸಂವತ್ಸರದ ಆಶ್ವಯು

(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಮಾಗಣಿ ಈಶ್ವರಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ದ್ವಾರಕ್ಕೆ ಎಡಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" × 1' 6"

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇ |

12 ಡಭುಜಬಳ...ವೀರಬಲ್ಲಾಳದೇವರಾದುಷ್ಟ

2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯನಂ

13 ನಿಗ್ರಹಚಿಷ್ಟಪ್ರತಿಸಾಲನದಿಂ.....ಗಂಗನಾ

3 ಭವೇನಮಃ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಪಿ

14 ಡಿತೊಂಬತ್ತರುಸಾಸಿರ.....ತ್ರಚೆಯ

4 ತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರ

15.....ಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗೈಯುತ್ತಮಿ

5 ನುಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯ...

16 ರಚ್ಚಿಧರ್ಮ.....ಜಿತಪಾದ...ನುಭಕ್ತಿ

6.....ಭೀಮತ್ರಿಭುವನ.....ವಿಜಯವಿಜೃಂ

17 ತುಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ ೧೪ ಸೋಮವಾರ

7.....ಜಿಂದ್ರಾಕ್ಷತಾ

18 ಇಸರವಳ್ಳಿಯದೇವಾಲಯಮಂವಾಡಿಸಿದಸ್ವಸ್ತಿ

8 ರಂಬರಂಸಲುವಿಕೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿ

19 ಯಮನೆಯಮಸಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾ...

9 ಸಮಧಿಗತಪಂಚಮಹಾಕೃದಮಹಾಮಂಡಳೇಶ್ವರಂ

20.....ನುಷ್ಣಾಣಪರಾಯಣಜಪಸಮಾಧಿಸೀ...

10 ದ್ವಾರಾ ವತೀಪುರಸರಾಧೀಶ್ವರಂ.....ವತೀದೇವಿಪಾದ...

21...ಸಂಪನ್ನರಾಲಾಕುಣ.....

11 ದಕಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂ

(ಮುಂದೆ ಕಲ್ಲು ವಡದು ಹೋಗಿದೆ.)

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 9".

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚೂನುರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2ಮೂಲಸ್ತುಂಭಾಯಕಂಭವೇ |ದ್ವಾರಾವ
- 3ತೀವುರವರಾಧೀಶ್ವರಂ.....ಸಮ್ಯಕ್
- 4ಚೂಡಾವಣಿನಿ.....
- 5.....ವಿಜಯಕ್ಕೆ.....
- 6ವಿಕಾದಸಿಬ್ರಹ್ಮನಾರದಂದಾಶ್ರೀಈಶ್ವರಹ.....
- 7ಕಲಿಮಡಿವಾಳವಾರಯತಂಮಬೊಪ್ಪೆಯಾತುಱುಹ
- 8.....ಪರೋಕ್ಷವಿನಯನಾಗಿರಾಮಕ್ಕಜಕ್ಕವೆಯುಂ
- 9.....ಮಕ್ಕಳುಲಕ್ಷ್ಮಿಯ.....ನಿಲ್ಲಿರಿಸಿದವೀರಗಲ್ಲು
- 10ಈಶ್ವರಪಳ್ಳಿಯಅಶೇಷಮಹಾಜನಂಗಳು.....ಗೆಯ್ದಗದ್ದೆ
- 11ಕೊಂಗ ಮುಂ.....ಈಗದ್ದೆಗೆಸರ್ವಮಾಸ್ತೃನಾಗಿಬಿಟ್ಟರು ||

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ಅದೇ ಮಾಗಣಿ ಕಳಸಾಪುರದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 1".

- | | |
|----------------------------|-------------------------|
| 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂ | 7ಶ್ರೀಜರಮಣರಾಜಯದೇವಮ |
| 2ದ್ರೂಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ | 8ಹಾರಾಜರವರುಕಳಸಾಪುರದ |
| 3ನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಕಂ | 9ಚೇಲನಾರಾಯಣಸಾಮಿಯವರ |
| 4ಭವೇಸ್ತುಪ್ತಿಶ್ರೀವಿಜಯಾಬುದಯ | 10ಭೋತೃಪ್ರಹದನರಣ \| ಅಯನ |
| 5ಕಾಲಿವಾಹನಕಕವರ್ಕಂಗಳಿ | 11ವರಅಮೃತಾವಡಿದೀಪರದನೆಸೇವೆ \|\| |
| 6ನೆಯಶೋಭಕ್ರತುಸಂವತ್ಸರದಲ | |

ಎಡಸಾರ್ಕ್ಕದಲ್ಲಿ

- 12.....ವಕನಾಗಿನ
- 13.....ತಂದ್ರೀನು
- 14ಪ್ರಾಣಾಧಿರಾಜರಾ
- 15ಜವರಮೇಶ್ವರ
- 16ವೀರಪ್ರತಾಪಶ್ರೀವೀ
- 17ರಶ್ಮೀರಂಗರಾಯ
- 18ದೇವಮಹಾರಾ
- 19ಯರನರಿಗೆಜಿ

- 20ನ್ನ ಹಂಮಾಡಿಕೊಂ
- 21ಡುಕಳಸಾಪುರದ
- 22ಸ್ಥಳಕೆನಲ್ಲ ವಕ
- 23ಳಸಹಳ್ಳಿಗ್ರಾಮ
- 24ವನುನಿಧಿನಿಕ್ಷೇಪ
- 25ಜಲಸಾಪಾಣಲ
- 26ಕ್ಷೇಪಿಗಾಮಿ.....

ಹಂಭಾಗ.

27 ವನುಜತುಸ್ಸೀಮಗೂಕಲನೆತಿ

28 ಕೃಷ್ಣಾಪ್ಪಣಮಾಡಿದರು

29 ಈಸೇವೆಗೆಲರಾದರೂಲಳು

30 ಪಿದರೆ...ಗೆದೇವರು . . .

31 ಹರುಮಾತಾಪಿತುಗ.....

32.....ಗಳವಧೆಮಾ

33 ಡಿದವರಪಾಕಹೋಹರು

34 ದಾನಾತ್ಸುರ್ಗಮನಾವೋತಿಪಾಲ

35 ನಾದಚ್ಯುತಂವದಂ . . .

36 ಶ್ರೀರಾಮ

(ಮುಂಡೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಮಾಗಣಿ ಹಳೇಲಕ್ಕದ ಪಾಳು ಚೆನ್ನಕೇಶವದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5'6" X 2'8"

1 ಸ್ವಸ್ತಿಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯ

2 ಣಾಖ್ಯಂತತ್ತತ್ಯಂವಕುಲದೇ

3 ವಿತಂ | ಆಯುಷೇಭೂಯಸೇಭೂ

4 ಯಾತ್ಸಂಪದೇಚೆನಿರಾವದಂ || ಶ್ರೀಮ

5 ದಾಸಂದಿನಾದೊಳಗಣಗಾಣದಹಾ

6 ಳುಸಾದರಹಳಪಡುವಣಹಳಗ

7 ಲೊಳಗಾದಲಕ್ಕಿಯಸಮಸ್ತಬ

8 ಳಸಹಿತಪ್ರತಿವರ್ಷಕುವೆಸಿದಾ

9 ಯದೊಳಗೆನಾರಣಪುರದಶ್ರೀ

10 ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಂಗೇಮೂಱಿ

11 ಭಾಗ.....ನಾರಣಪುರದಶ್ರೀನೀಲಕಂ

12 ತದೇವರಿಗೆಮೂಱುಭಾಗೇಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣ ತೊಲೆಯ ಮೇಲೆ.

೧ನೇ ಸಾಲು.

1 ಶ್ರೀಚೆನ್ನಕೇಶವಪುರವಾದಕೇತಸೆಟ್ಟಿಯಬೀಡಿನಕೆಬ್ಬಾರುವಕೇಶವದೇವನಮಗದೇವಣ್ಣನುತನಗೆಆಕೇ

2 ತಿಸೆಟ್ಟಿಯಬೀಡಿನಲುಳ್ಳವಿತ್ತಿನೋಂದೂವದ್ಧವನೂಲೊಕ್ಕೆಯಶ್ರೀಚೆನ್ನಕೇಶವದೇವರಿಗೆಧಾರಾಪೂ

೨ನೇ ಸಾಲು.

3 ವ್ಯಕ್ತಕಂಮಾಡಿಬ್ಬಯಸಂವತ್ಸರದಮಾಘಸು ೧೫ ಬ್ರಿ ವೇದಲಾಗಿಸಲುವಂತಾಗಿಕೊಟ್ಟನು | ಅವಿ

4 ತ್ರಿಯಸಿದ್ಧಾಯವನೂದೇವರುತಾವೇತೆತ್ತಬಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

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ಅದೇ ಮಂಟಪದ ಪಶ್ಚಿಮ ತೊಲೆಯಮೇಲೆ.

೧ನೇ ಸಾಲು.

1 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ ಮಾಘಸು ೧೧ ಆ||.....ನಂದಾದೀಪಕಂಮಾಸಂಮಾಸಂ.....

2ಚಂದ್ರೆಯನುತನನಮಧ್ಯಮಗ...ಯಪಾಪದ್ವಿಕಂಬಯರಡುನೂಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟನು ||

ಇಂಕಂಬದಸಿದ್ಧಾಯವನಾನ್

3

೨ನೇ ಸಾಲ.

- 4 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಸು ೧ ಶ್ರೀಚೆನ್ನಕೇಶವದೇವರವೊಂದುಸಂಧ್ಯಾದೀಪಕಂಮಾಘಮಾಸದಇಂಮಾನ
ಕೈಯಲುಸ್ಮಾರಕ್ಕಂಹೆಬ್ಬಾರು
- 5 ವೇಕೇಶವನನುಗದೇವಂಣ್ಣನುತೆನಮದ್ಧ್ಯಮದಗ್ಗದ್ದೆಯಪ್ಪಾನ್ತದ್ವೈಕಂಬವೆರಡನೂಧಾರಾವೂರ್ವಕಂ
ಮಾಡಿಕೊಟ್ಟನುಆತಂಬರಸಿದ್ಧಾಯ
- 6 ಸುವರ್ಣನೇತ್ರವಿವುನಾಱುಕಂನುಆದೇವಂಣ್ಣತೋಟದದಿಣ್ಣಿಯಪ್ಪತ್ತಾಱುಧಮ್ಮನಹಾಯಿಗಳಾಪರಮೇಸ್ವ
ರನಕರಾಣಕ್ಕಂತಿ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕೆಂಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೆರೆ ಏರಿಯ ಮೇಲೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 3'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶುಭವೇ
- 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತ.....ಮಾರಗೌಡ.....
- 3 ಪುಟ್ಟಿದ.....ಗೌಡನು.....ಹೊಯ್ಸಳ.....
- 4 ಲಾಳು.....ಯಲುಕಕವರ್ಷ ೧೧...
- 5 ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೫ ಬ್ರಿ ಸ್ವಸ್ತಿವೀರಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಚೆಟ್ಟಿ
- 6 ರತ್ನಾ ವಳಯಪ್ಪಕೆಂಕೆಪೆಯಮಹಾಜನಂಗಳತುಱುವಕಳ್ಳುರಾಕೊಂಡುಹೋಹಲ್ಲಿಕು
- 7 ಯ್ಯಲಂಕೇಳ್ವು ಎಮ್ಮಿ ಕಾದಿಹಲಂಬರಂಕೊಂದುತುಱುವಂಮಗುಳ್ಳ ವೀರಗಲಿಯಣಿಸು
- 8 ರಲೋಕಪ್ರಾಪ್ತನಾದಲ್ಲಿಗೆಮಹಾಜನಂಗಳಮೆಚ್ಚಿ ಕೊಡೆಕುದುರೆತಂಬಟಸಹಿತಂ
- 9 ನೀರ್ರಿಕೊಡಗಿಕಂಭ ೩೦ ನಂ ಜಕಗೌಡನತಮ್ಮಮರಿಯಂಗೆಕೊಟ್ಟತೇಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
- 10 ಭದ್ರಮುಳುಯಂಣ್ಣನಬಡಗಿಸಕೋಡಮಲೋಜಬುತೋಜಮಾಡಿದವೀರಗಲು ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 11".

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
- 2 ಲಸ್ತಂಭಾಯ ಶುಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಗೋತ್ರಪವಿ
- 3 ತ್ರಿನಿಡಿಯಸುರಿಗೆಯಚಿಕ್ಕ ಗೌಡಂಗಂಚಿಕ್ಕ ಗೌಡಿಗಂಪುಟ್ಟಿದಸತ್ತುತ್ರಮಾರ
- 4 ಗೌಡನುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಪ್ಪಾಂಗ
- 5 ಲಕ್ಷ್ಮೀಮ.....ಕಲದೇವಿಯರಾಳಕೆಯಲುಸಕವರ್ಷ ೧೧೧೨ ನೆಯ
- 6 ರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೫ ಬ್ರಿ ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪ
- 7 ಚೆಟ್ಟಿರತ್ನಾ ವಳಯದಕೆಂಕೆಪೆಯಮಹಾಜನಂಗಳತುಱುವಕಳ್ಳುರಾಕೊಂಡುಹೋಹಲ್ಲಿಕು
- 8 ಯ್ಯಲಂಕೇಳ್ವು ಎಮ್ಮಿ ಕಾದಿಹಲಂಬರಂಕೊಂದುತುಱುವಂಮಗುಳ್ಳ ವೀರಗಲಿಯಣಿ
- 9 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಲ್ಲಿಗೆಮಹಾಜನಂಗಳಮೆಚ್ಚಿ ಕೊಡೆಕುದುರೆತಂಬಟಸಹಿತವೀ
- 10 ರಕೋಡಗಿಕಂಭ ೩೦ ನಂ ಮಾರಗೌಡನಮಗಮಾಕೊಟ್ಟತೇಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕುನ್ನಾಳು ಗ್ರಾಮದ ಊರ ಮುಂದೆ ಕಟ್ಟಿಯಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2' 4".

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಕಂಭವೇ ||.....
.....
5 ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಜೆಂಡಅಸಹಾಯಕೂರವಿಕಾಂಗವೀರಕನಿವಾ
6 ರಸಿದ್ದಿಗಿರಿದುಗ್ಗಮಲ್ಲಭಲದಂಕರಾಮವಯಿರಿಭಕಂತೀರವಮಗರರಾಯನಿ
7 ಮೂರ್ತಲನ.....
.....
10.....ಶ್ರೀಮ
11 ತ್ವತ್ತಾಪಚಕ್ರವರ್ತಿ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧಗಿರಿ ಗ್ರಾಮದ ಬಸ್ತಿಯಲ್ಲಿ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 6' 2" x 3' 2".

- 1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಜ್ಞನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂ ಜಿನಶಾಸನಂ || ಸ್ವಸ್ತಿ ಸ
ಮಸ್ತಭುವ
2 ನಾತ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜವರಮೇಶ್ವರವರಮಭಟ್ಟಾರಕಸತ್ಯಾಕ್ರಯಕುಳತಿಳಕಂ
3 ಚಾಳುಕ್ಯಭರಣಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾಸಮಾಚಂ
4 ದ್ರಾಕ್ಷ್ಯತಾರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಜುಳೇಶ್ವರಂದ್ವಾ
ರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ವಿಚೋಡಾಮ
5 ಣಿಮಲೆಪರೊಳುಗಣ್ಣಾದ್ಯನೇಕನಾಮಾವಳಸಮಾಳಂಕ್ರತರಪ್ಪಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲವಿನೆಯಾದಿತ್ಯಂವೊಯ್ಸಳಂಕೊಂ
ಕಣದಾಳ್ವಿಖೇಡಬಯಲ್ಪಾಡತಳಿಕಾಡಸಂವಿಮ
6 ಲೆಯಿನೊಳಗಾದಭೂಮಿಯಲ್ಲಮಂದಾಪ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನೆಯಿಂ || ಬಲಿದಡಮಲೆದಡಮಲೆಪರತಲೆಯೊಳುಬಾಳ
ಡಾವನುದಿತಭಯರಸನದಿಂಬಲಿಯದ
7 ಮಲೆಯದಮಲಪರತಲೆಯೊಳುಕಯ್ಯಿಡವನೊಡನೆವಿನಯಾದಿತ್ಯಂ || ಅಮಂಜುಳೇಶ್ವರನಮನೋನುನನಲ್ಲಭೆ || ಪರಿ
ಜನಕಂಪುರಜನಕಂಪರನಾತ್ಥಂತಾನೆಪುಣ್ಯದೇವತೆಯನಲೇಂಧರೆ
8 ಯೊಳುನೆಗಳ್ಳೊಳುಕಳೆಯಬ್ಬರಸಿಜನಾರಾಧ್ಯಭವನವನಿತಾರತ್ನಂ || ಅನ್ತವರವ್ಯರಂಸುಬಸಂಕಥಾವಿನೋದದಿಂ
ಸೊಸವೊರನೆಲಿವೀಡಿನೊಳುರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿದ್ದಾಕ್ಷಕಳೆಯ
9 ಲದೇವಿಯರಾಮಣಿಸಾನಂದಂಡನಾಯಕನಂತನತಮ್ಮನಂದಾರಕ್ಷಿಸಿನಯಾದಿತ್ಯಂವೊಯ್ಸಳದೇವರಂತಾನುವಿದ್ವಂ
ಮಣಿಯಾನಂದಂಡನಾಯಕಂಗೈದೇಕವದಂಡನಾಯಕತಿಯಂಕನ್ಯಾ
10 ದಾನಂವಾಡಿಆನಂದಿನಾಡಸಿಂದಗಟ್ಟೆಯಂಪ್ರಭುತ್ವಸಹಿತಂನಲೆಯಾಗಿಸಕವರ್ಷ ೯೬೯ ನೆಯಸರ್ವಜಿತ್ಯಂವತ್ಸರದಭಾ
ಲ್ಲಾಣುದ್ಧತದಿಗೆಸೋಮವಾರದಂದುಕನ್ಯಾದಾನಮುಂಭೂಮಿ

- 11 ದಾನಮುಮಂಧಾರಾವೋರ್ವಕಂಕೊಟ್ಟುಸಧಮ್ಮದಿರತ್ತಿ ಸುತ್ತಮಿರೆ || ಧರಣಿಗೆನೆಗದ್ದಾಪೊಯ್ಯನರಪತಿಗಂಕ
ಮನಕಂಬುಕಂಧರಕೆಳೆಯಬ್ಬರಸಿಗಮದಯಿಸಿಗದಂಧರಿತ್ತಿಯೊಳುವೀ
- 12 ರಗಂಗೆನೆಗೆಗಂನೃಪಂ || ಅನುಪಮಕೀರ್ತ್ತಿಮೂಪ್ಪೆಯಮಾರುತಿನಾಲ್ಕನೆಯುಗ್ರವನ್ನಿಯಯ್ಯನೆಯಸಮುದ್ರಮಾಣಿ
ನೆಯಪೂಗಣೆಯೊಳೆನೆಯಬ್ಬರೇಶನೆಂಬನೆಯಕುಳಾ
- 13 ದ್ರಿಯೊಂಬತನೆಯದ್ಗತದಾನಸಮೇತಹಸ್ತಪತ್ತನೆಯನಿಧಿಪ್ರಭಾವನೆನೋಲುವವರಾಜೆಯಂಗದೇವನಂ || ಅವಿಭುಗಂ
ನೆಗದೇರ್ಚಲದೇವಿಗಮದಯಿಸಿದರದಚರನೆಬಲ್ಲಾಳ
- 14 ಕ್ಷ್ಮಾ ವಲ್ಲಭವಿಷ್ಣುಧರಿತ್ತಿವಲ್ಲಭಸುಭಟನುತಿಮದುದಯಾದಿತ್ಯರು || ಎನಿತ್ತಡಮೆನಿತ್ತಿಡದಮನಿತಾಪ್ಪುಂಕೊಪ್ಪುಂ
ಮಪ್ಪುವೆಪಿಗ್ಗದುಕೆಮ್ಮನೆನೋಡದಿಬಕೆಬಲ್ಲಾಳನೃಪಾಳನೆಚಾ
- 15 ಗಿಬಲ್ಲದೇವನೆಬೀರ || ಅನ್ತುಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದಾಜಧಾನಿಬಿಲಾಹೂರಬೀಡಿನೊಳುರಾಜ್ಯಂಗಯ್ಯತ್ತ
ವಿಟ್ಟುಮಹಿಯಾನೆದಣ್ಣಿನಾಯಕನದ್ವಿತೀಯಲಕ್ಷ್ಮೀಪ್ರಮಾನೆಯ
- 16 ರವ್ವಚಾಮವದಣ್ಣಿನಾಯಕಿತಿಗಂಪುಟ್ಟದಪದ್ಮದೇವಿಚಾವಲದೇವಿಬೊಪ್ಪುದೇವಿಯಾರಿಂತೀಮೂವರಂಶಾಸ್ತ್ರಗೀತನೃ
ತ್ಯದಲಾಪುಡೆಯರಂಮೂರುರಾಯಕಟಕಪಾತ್ರಜಸದ
- 17 ಲೆಯರೆನಿಬಿಳಿಯಲಾಮೂವರಂಕನ್ಯಕೆಯರನೊಂದೆಹನೆಯಲಾಬಲ್ಲಾಳದೇವನವಿವಾಹಂಮಾಡಿಸಕವರ್ಷಂ ೧೦೫ನೆಯ
ಸುಭಾನುಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧ್ಧಂ ೧೦ ಬ್ರಹ್ಮಸ್ಥಿತಿವಾ
- 18 ರದಂದುಮೊಲೆವಾಲರಿಣಕ್ಕೆಮಾಣಿಯಾನೆದಂಡನಾಯಕಂಗೆಸಿದಗಜೆಯನೆರಡನೆಯಪರ್ಯಾಯದಲಾಪ್ರಭುತ್ವಸಹಿತಂ
ನೆಲೆಯಾಗಿಪುನರ್ಧಾರಾವೋರ್ವಕಂಕೊಟ್ಟುಸಲುತ್ತಮಿರೆ
- 19 || ಶ್ರೀಕಾನ್ತಾನೇತ್ರನೀಲೋತ್ಪಲವದನಸರೋಜಾತನಸ್ತೋರನೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜ್ವಲಂಭಿತವಿಡದಯಾಕೃತ್
ದ್ರಿಕಾದೋಷ್ಯತಾಪವ್ಯಾಕೀರ್ಣ್ಯಂತ್ಯಕ್ತಯಾಕ್ತಮಕಳತಕುಭೃ
- 20 ಚಕ್ರಖೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂಬಳಗುಗೆಜಗಮಂರಾಜಮೂರ್ತುಂಡದೇವ || ಇನಿತಂಕೋಪಾವಳೇಪಭು
ಕುಟಿನಿಟಳದೊಳುಪುಟ್ಟತಪ್ಪುತಿವಂತೊಪ್ಪನೆಮಾಪ್ಪುಯಾಂ
- 21 ದಿಶಾಧೀಶರನಿರಿದಿಶಾಧೀಶರೊಳುತಾಗಿ ಕುಂತಿಪ್ಪಿನಲಾಶಾದನ್ತಿಯೂಥಂಗಳನಿರಿದಿಶಾದಂತಿಯೂಥಂಗಳೊಳುಪುಣ್ಣಿನೆ
ತಾಳಂಗೂಡುಗುಂವೋರಮುಮಾನೆಳಿಯಾಮಂ
- 22 ವಿಷ್ಣುಜಿಷ್ಣುಪ್ರಭಾವ || ಪೆರ್ಗೂಂಡಾವಾವದೇಶಂಗಳನೆಣಿಸುವುದಾವಾವದೇಶಂಗಳಂಬಣ್ಣಿಸಿಪೇಳುತ್ತಿಪ್ಪುದಾವಾವ
ವನಿಸುತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿಪ್ಪುದೆಂಬೊಂದೆನಕಂಕೈಗಣ್ಣಿನಾಲ್ಕುಂಕಡ
- 23 ಲತಡಿವರಂದಿಗ್ಲಯಕ್ರೀಡೆಯೊಳುಸಾಧಿಸಿದಂಭೂಲೋಕಮಂಕ್ಷತ್ರಿಯಕುಳತಿಳಕಂವೀರವಿಷ್ಣುಕ್ಷಿತಿಶ || ಸ್ವಸ್ತಿ ಸಮಧಿ
ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರವತೀಪುರ
- 24 ವರೇಶ್ವರಂ | ಯಾದವಕುಲೋದಯಾಚಳದ್ಯುಮಣಿ | ಮಂಡಳಕಚೋಡಾಮಣಿ | ಶ್ರೀಮದಜ್ಯೋತಮಾದಾರಾಧಿನಾಲ್ಕು
ಜಿಷ್ಣುಪ್ರಭಾವಂ | ಸಕಳದಿಕ್ಕುಳಕಪರಾಕ್ರಮಾಕ್ರಮಾಣವ
- 25 ಟುಪರಾಕ್ರಮೈಕಸ್ಯಭಾವಂ | ಕತ್ರಾಕ್ಷತ್ರಿಯಕಳತ್ರಗರ್ಭ್ಯಸ್ರವಸಂಪದಕಗಭೀರವಿಜಯಕಂಬನಾದಂ | ವಾಸಂತಿಕಾ
ದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಪ್ರತಿದಿನನಿರತನಿರಾಪಮಹಿರ
- 26 ಣ್ಯಗರ್ಭತುಳಾವುರುಪಾದಿಕೃತಸಹಸ್ರಸಂತರ್ಪಿತಪಿತೃದೇವಗುರುದ್ವಿಜಸಮಾಜಂ | ನಿಷ್ಪ್ರತಿಪಕ್ಷಭಾಜಬಳಪ್ರಭಾ
ವನಿಜ್ಞತಾದಿರಾಜ | ವಿಷ್ಣುಶ್ವರವಿಜಯನಾರಾಯಣಾ
- 27 ದ್ರಸಂಖ್ಯಾತದೇವಕುಳಕುಳಾಚಳಕುಳಯಾದವಜಳಧಿವಿಷ್ಣುಸಮುದ್ರಮಾದ್ರಿತಮಹೀಲೋಕನವಿಕರಣಚಾತುರ್ಯಚ
ತುರಾನನಂ | ಚತುರ್ಗುಣಮಂಡಿತಪಂಡಿತಗೋಷ್ಠೀಪಡಾ
- 28 ನನಂ | ಸಮರಮಾಬಗೃಹೀತಾಹಿತಮುಗೀಕಾನ್ತಶುದ್ಧಾನ್ತಕಾನ್ತಮಾಬನಿರೀಕ್ಷಣಕ್ಷಣಕೃತಸೂರ್ಯನಿರೀಕ್ಷಣ | ನೃ
ಸಿಂಹಧ್ಯಾನನಿಶ್ಚಲಭೂತನಿಮ್ಮಳಚರಿತ್ರಂ |
- 29 ಪರಾಂಗನಾವುತ್ರಂ | ಸಕಳಜನಸತ್ಯನಿತ್ಯಾಶೀರ್ವಾದಸಂಪಾದಿತನಿರನ್ತರಾಭಿವೃದ್ಧಿಪ್ರಯಾತ್ನಂ | ದುರ್ಧರಸಮರಕೇ
ಳಸಂಸಕ್ತಂ | ದೋರ್ವಳಾವಳೇಪದಾಶ್ಚೀಳಾಶ್ವಪತಿಗಜಪತಿಪ್ರಮುಖ

- 30 ಉಜ್ಜಿನೋಕನಿದ್ದಯನಿದ್ದಳನೋಪಾಜ್ಞತಾಶ್ಯಗಜಾದಿನಾನಾರತ್ನ ನಿಜೆಯರುಚಿರರಾಜ್ಯಲಕ್ಷ್ಮೀವಿಳಾಸಂ | ಸರ
ಸ್ವತೀನಿವಾಸಂ | ಚೋಳಕುಳಪ್ರಳಯಭೈರವಂ | ಕೇರಳಸ್ತಂಬೇರಮರಾ
- 31 ಜಕಣ್ಣೀರವಂ | ಪಾಂಡ್ಯಕುಳಪಯೋಧಿಬಡವಾನಳಂ | ಪಲ್ಲವಯಶೋವಲ್ಲವದಾವಾನಳಂ | ನರಸಿಂಹವಮ್ಮಸಿಂಹ
ಕರಭಂ | ನಿಶ್ಚಳಪ್ರತಾಪದೀಪವತಿಕಳಪಾಳಾದಿನ್ಯ
- 32 ಪಾಳಕುರಂಗಕುಳಪಳಾಯನಕಾರಣಂ | ಕರೋರವಿಜಯಧನುದ್ಧಂಡಟಂಕಾರಂ | ರಿಪುನ್ಯಪಕುಳವಳನಜನಿತವಿಜಯಾ
ಳಂಕಾರನಿಜಾಜ್ಞಾಚಂಡಡಿಂಡಿಮಾಡಂಬರಾಳಂಕೃತಕಾಂ
- 33 ಚೀಪುರಂ | ಸಗೃಹಚೀಟಿಕಾನಿಯೋಗನಿಯುಕ್ತರಿಪುನ್ಯಪಾಂತಪುರಂ | ಕರತಳಕ್ರೋಡಿಕ್ಯತದಕ್ಷಿಣಮಧುರಾಪುರಂ |
ಸ್ವಕೀಯಸೇನಾನಾಥನಿದ್ದಳತಜನನಾಥಪುರಂ | ಜಗದ್ವಾ
- 34 ರಿದ್ರ್ಯವಿದ್ರಾವಣಪ್ರವೀಣಕಟಾಕ್ಷನಿರೀಕ್ಷಣಂ | ಪ್ರತ್ಯಕ್ಷವದ್ವೀಕ್ಷಣಂ | ಸಮುದ್ರಮೇಖಳಾಳಂಕ್ರತವಸುಮತೀವಲ್ಲಭಂ |
ಭಯಲೋಭದ್ವಲ್ಲಭಂ | ನಾಮಾದಿಪ್ರಶಸ್ತಿಗುಹಿತಂಶ್ರೀಮತ್ಕಂಚಿಗೊಂಡ
- 35 ವಿಕ್ರಮಗಂಗವಿಷ್ಣುವರ್ಧನದೇವಗಂಗವಾಡಿತೊಂಬತ್ತಲುಸಾಸಿರನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿರಮುಮಂಬನವನೆ
ಪೆಂಬಿಚ್ಚಾಸಿರಮುಮಂ | ದುಷ್ಕನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನವೂರ್ವ
- 36 ಕವಣಳ್ಳ ಸುಖಸಂಕಥಾವಿನೋದದಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಾ | ಸಮಸ್ತರಾಜ್ಯಭರನಿರಾಪಿ
ತಮಹಾವಾತ್ಯಪದವೀಪ್ರಖ್ಯಾತರು | ಮುಭಿಜಾತರಂ | ಶ್ರೀ
- 37 ವದರ್ಹತ್ಪರಮೇಶ್ವರಪದಮಯೋಜಜಪಚ್ಚರಣರಂ | ರತ್ನತ್ರಯಾಳಂಕೃತಕಮದಮನಯವಿನಯವೀರವಿತರಣಾದಿಗು
ಣಾಭರಣರಂ | ಕಂಚಿಗೊಂಡವಿಕ್ರಮಗಂಗವಿ
- 38 ಪ್ಲವರ್ಧನದೇವಾನ್ಯಯಾಗತಮಹಾಪ್ರಚಂಡದಂಡನಾಥಪದವೀಪಟ್ಟರಂಜಿತನಿಟಳಾದ್ಧೇಂದುಮಂಡಳರಂ | ನಿರ
ವಪ್ಯಸ್ಯಾದ್ವಾದಲಕ್ಷ್ಮೀರತ್ನ ಕುಂಡಳರಂ | ನಿತ್ಯಾಭಿವೇಕನಿರತನಿ
- 39 ರುಪಮಜಿನಪೂಜಾವಹೋತ್ಪಾಹಜನಿತಪ್ರಮೋದರಂ | ಚತುರ್ವಿಧದಾನವಿನೋದರಂ | ಶ್ರೀಮದಕಳಂಕದರ್ಶನ
ಲಕ್ಷ್ಮೀನಯನೋಪಮಾನರಂ | ಪರಸ್ಪರಸ್ನೇಹವೋಹಾಧೀನರಾಮಪ್ರೀಮನೃಹಾ
- 40 ಪ್ರಧಾನಂಮಹಿಯಾನದಣ್ಣನಾಯಕನುಂಶ್ರೀಮದಾದಿಭರತೇಶ್ವರನೆನಿಪಭರತೇಶ್ವರದಣ್ಣನಾಯಕನುಂತಮ್ಮೊಳಭೇದ
ಭಾವದಿಂಗುಣಿಗುಣಿಸ್ವರೂಪರಾಗಿ || ಭೀಮಾಜ್ಞಾನಲವಕುಚರಿವರೀಮಾಳ್ಕೆ
- 41 ಯನಲ್ಲೆತಂಮುತಿರ್ವ್ಯರಾಮೇಸದರುಶ್ರೀವೆ. ನ್ತುಟಿಯಾನೆಯಮುದ್ವಾವಗುಣಂಭರತರಾಜದಂಡಾಧಿಪರು || ಎಱಿಗಿಬುಧ
ಮಧುಕಗಂಗಳುಪೆಱಿಪಿಂಗದತೆನನೆನ್ನವೋಲಗಿಸಿನೆಗಂಮಹಿಯಾ
- 42 ನೆದಾನಗುಣವೆಡೆಪಟಿಯದಿರಲುಪತಿಗೆಪಟ್ಟದಾನೆಯಂದಿನಿಪ || ಮಱುವಕ್ಕಮನೋಡಿಸಲಂನೆಪೆರಾಜ್ಯಶ್ರೀವಿಳಾಸಮಂ
ಮಹೆಯಲುವೀಮಹಿಯಾನೆನಿಗುಮಂದಕ್ಕುಟಿನೊಳುಪತಿಮೆ
- 43 ಚ್ಚೆ ಪಟ್ಟದಾನೆಯಾನಾದ | ಉನ್ನತವಂಕನುತ್ಪನಕರೋತ್ತಮಭದ್ರಗುಣಾನ್ವಿತಂಜಗತ್ಸುನುತದಾನಯುಕ್ತವಿಭವಂ
ಮಹಿಯಾನೆರಿಪುಪ್ರಭೇದನೋತ್ಪಂನಜಯಾಭಿರಾಮನೆನಿಗೀತನೆನಚ್ಚಿನವ
- 44 ಪ್ಪದಾನೆಯಂದೇನೆಪೆನಚ್ಚಿ ಮಾಡಿದನೊವಿಷ್ಟುನೃಪಂಧ್ಯಜಿನೀಪತಿತ್ವಮಂ || ಎಱಿಗುವದಿವಿಜರಮಕುಟದತುಱಿಗಿದ
ಮಾಣಿಕದತಣ್ಣಿಸಿಲುಗಳವೊಳಪಿಂವಿಱುಗುವಜಿನಪದನಬರಾಚಿ
- 45 ಮಹಿಯಾನೆಗೆಮಾಳ್ಕೆಸಕಳಮಹಿಮಾಸ್ವದಮಂ || ಆತನಸತಿಮುಂನೆಗರ್ದಾಸೀತೆಗರುಂಧತಿಗೆರತಿಗೇವಾಣಿಗೆಭೂಭೃಜ್ಜಾತೆ
ಗೆದೊರೆಯನಲ್ಲದೆಭೂತಳದೊಳುಜಕ್ಕುಣವ್ವೆಗುಳ
- 46 ದದ್ದೊರೆಯೇ || ಅನುಪಮವ ಪುತನ್ನ ಪತಿಭಕ್ತಿಯಿನಿಮ್ಮಳಧಮ್ಮಯುಕ್ತಿಯೊಪ್ಪನೊಳಮದ್ದೊರೂಪಿನವಿಳಾಸ
ದವಿಭ್ರಮದೊಳ್ಳುವಂಕವರ್ಧನಕರರಪುತತ್ಸುತರಿನೊಪ್ಪುವಿನಂಮಹಿಯಾ
- 47 ನೆದಂಡನಂಧನವಧುಜಕ್ಕುಯ. ಕ್ಕನಯಶೋವತಿಯಾದಳಾತಳಾಗ್ರದೊಳಾ || ತೊಳತೊಳಗಿಬೆಳಗಿಕೀರ್ತಿವಳಯದಿನಳವ
ಟ್ಟವಿಷ್ಟುಭೂಪನರಾಜ್ಯಸ್ಥಳಕವಿಸುವೆನಪೇಮದಕಳಕಂ
- 48 ಕೇವಳವೆ. ಭರತದಂಡಾಧೀಶಂ || ಸಿರಿವೊಸಮುತ್ತಿನೆಕ್ಕಸರದಂತಿರನಿನವಿಳಾಳವಹ್ನದೊಳುಸರಸತಿನಕ್ರದೊಳುತಿಳಕದಂ
ತಿರೆವೀರರವೀರಲಕ್ಷ್ಮೀತೋಳ್ವಿರಗಿನೊಳೊಪ್ಪೆರಕ್ಕೆವಣಿಯಂತಿರೆ

- 49 ನಿಮ್ಮಳವದ್ವಕೀರ್ತಿಯಂಭರತಚಮೂಪತಾಳ್ದ ಕಶಿಸೂರ್ಯಕುಳಾದ್ರಿಚೆಯಂಗಳಳ್ಳನಂ || ವಾರಿಧಿವೃತಭೂಲೋ
ಕದೊಳಾರಯಲೀವಿಹಿವಗುಣದೊಳಮಮಭರತಂ
- 50 ಗಾರಾವ ಣೋಣೆಯಲ್ಲದಧೀರಕ್ರಮಲಿಯುಗದೊಳೊಗದದಂತಾಧೀಶರಾ || ಲೋಗರವಾತಮತಿರಲಿವಾಣ್ಣರತಮುನಿ
ದತ್ತಮತ್ತೆಕೊಳ್ಳೋಗದವೈರಿದುರ್ಗಮುರಿದಳಿದವೈರಿವುರಂಗಳೋಡಿ
- 51 ಪಾಳಾಗದವೈರಿದೇಶಮತಿಭೀತಿಯನಳ್ಳುದನಿತ್ತತ್ತೆತ್ತವಾಳಾಗದವೈರಿವೀರರಣವಿಲ್ಲದಲೀದೊರೆತತ್ಪರಾಕ್ರಮಂ || ಮನೆ
ಯೊಳುಚಾಣಕ್ಕನಿನ್ನದಿಮಿಗಿಲೆನಿಪಮಹಾಮಂತ್ರಿನಾನಾ
- 52 ನಯಜ್ಞಂಮೊನೆಯೊಳುಸಾಪನ್ನನಿಂದಗ್ಗಲಮನಿಪಮಹಾವೀರನಭ್ಯಸ್ತಕಸ್ತ್ರಂಮನೆಗಂನಾಪಾನ್ತುನಿಂದೊಡ್ಡಿದಮೊ
ನಗಮಿದೊಂದಹ್ನನಂದಕ್ಕುಣಿಂದೊಳ್ಳದನಂತಂಬಂಣಿಸಿಕ್ಕೇನಗದ್ಧ[೯]ನೋಭರತಂಬಳ್ಳ ಕಾ
- 53 ಯೋಗತಿಥಿಯರ್ಯಾ || ಭರತೇಶ್ವರಚಕ್ರೇಶ್ವರಚರಿತಮನಿಜಚರಿತಮನೇಚಮೂಪತಿಭರತೇಶ್ವರನೆಕವನನ್ನಿತಾಖಳವುರಾ
ಪಾತ್ಥಂಭವ್ಯಸೇವ್ಯಜಂಗಮತಿರ್ಥಾ || ನಿರಪಾಯನಿಷ್ಕಳಂಕನಿಪ
- 54 ತರಿಪುಕುಳಂನಿಬ್ಬರಾರಾಜಯಶ್ರೀಪರಿರಂಭಾರಂಭಕುಂಭಜ್ಞಖಮಯಮತಿಲೀವಪ್ರತಾಪಪ್ರಕಾಶಸ್ಫುರಿತಂಪದ್ಮಾಕರಾ
ಬ್ಜಗ್ರಹಣಕಳತನಿತ್ಯೋದಯಂಲೋಕದೊಳ್ಳಿಸುಗ್ಗಿರ
- 55 ಮಕ್ಕದೋರ್ಯಾಶ್ಯೋರತಭರತಭವಸಾಧ್ಯಾಗೃಹಂಚುಬಿಂಬ || ಕಾನ್ತಂಶ್ರೀಭವ್ಯಚೋಡಾಮಣಿಭರತಚಮೂನಾಥನಾ
ತ್ಯಂತಿಕಶ್ರೀಕಾನ್ತಂತ್ರೈಳೋಕ್ಕನಾಥಂಪರಮಜಿನನದಯ್ಯಂಕಮಭ್ಯಸ್ತ
- 56 ಸನ್ನಿದ್ಧಾನ್ತಶ್ರೀಮಾಘಾಣಂದಿಬ್ರತಿಪರಗುರುಗಳಾತಂದೆವಾರಾಯರೆಂದೆಂದನುತಾಂಧನ್ನೆಯಹರಿಯಲೆಯನೆಭೂಮಾಣ್ಣ
ಳಂಚಿಚ್ಚೆಳಕ್ಕಂ || ಇನ್ತುತನಭಾಗ್ಯಾಭಿವೃದ್ಧಿಯಾಂಸಮಸ್ತ
- 57 ಜನಮುಂಪರಸಚತುರಾಪಧಾವಿಸುದ್ದನುಂ | ಜಗತ್ಪ್ರವೃತ್ತಸಾಚಿವ್ಯಸ್ವಯಂಬದ್ಧನುಂಮಹಾಯಾದ್ಧವ್ಯಸನವೀರೋಧಿವೀ
ರಭೋದ್ಭುಟಭುಜಬಳಾವಳೇಪನವಿಳೋಪನಾಭಿನವಜಯಕುಮಾರ
- 58 ನುಂವಿನಯಜನಾಕಾರನುಂಶ್ರೀಪ್ರೇನಶಾಸನೋದ್ಭಾಸನೋತ್ಪೊನಸಾಧಮ್ಯೊಂದ್ರನುಂ | ಪರವ. ಪರೋಪಕಾರಗುಣ
ಖೇಚರೊಂದ್ರನುಂ | ಶ್ರೀಮತ್ಕಂಚಿಗೊಂಡವೀರವಿಷ್ಣುವರ್ಧನದೇವನಣಗಿನಕ್ಕುಣಿನದಾ
- 59 ಣ್ಣನಾಯಕನುಜಗದ್ವೀಕರಣಪುಣತಸಾಭಾಗ್ಯಕುಸ್ಮನಾಯಕನುಮನಿಸಿಭರತನೊಡಣ್ಣನಾಯಕನಂ || ಮಗ್ರಜಂ
ಮಹೇಯಾನಂದನಾಯಕನುಮನ್ಯಯಾಗತಮಹಾಪ್ರ
- 60 ಧಾನಪದವಿಯನ.....ರಿಸಿ || ಅಹಿಯಂವ್ಯಾವರ್ಷಿಸಲಾನಹಿವಾರ್ಪಣೈಂಬಸದ್ಗುಣತಿತ್ರಯದೊಳನೆಹೆದರಾಜಸಮ
ನೆಜಗದೊಳಮಹೇದರಾಮಹೇಯಾನೇಭರತರಾಜಚಮೂ
- 61 ಪರಾ || ಮಹಿಮಾನಯಪಡೆದಂಜಗವುಣುನನುಜನನೆಯಂಬುದಂತೆಭರತರಾಜನೆಪಡೆದಂಪೆಜದೊಂಮೂಝಲೋಕವಂವು
ಉವಣ್ಣನನೆಯಂಬದವರನೀಭಾವನಜನ || ಇಂತುಮೊಗಲೈಗಂ
- 62 ...ಲೈಗಂನೆಯೋಗಾಮಹಾನುಭಾವನರತ್ನತ್ತಿಯಿಂಪವಿತ್ತೀಭೂತಮಾಮಾದಭಾರದ್ವಾಜಗೋತ್ರದೊಳು || ಆಕಮಳಗ
ಬ್ಬವಂಕದೊಳೀಕೇಶ್ವತಭವನಮಾನ್ಯಸಂಜನ್ಯಂತಾಂ
- 63 ಡಾಕರನನಪ್ರಾಥವೀಕರಸಂಬ್ರಾತನಾತನನ್ವಯತಿಳಕಂ || ಸ್ವೀಕೃತಸದ್ಗುಣನಿಕರಂಲೋಕಪ್ರಭುಗಂಗರಾಜ್ಯವೊ
ಯ್ಯಳರಾಜ್ಯಕೇಶಪ್ರಭಾವನೇಗಳ್ಳಂಡಾಕರಸಂದಂಡನಾಥ
- 64 ವಸುಧಾರತ್ನಂ || ಆತನಮನೋವಲ್ಲಭಿಯೇಚಿಯಕ್ಕ || ಆದಂಪತಿಗಳ್ಳತ್ತೆಜರಾದನ್ನಾಕಣಚಮೂಪಮಹೇಯಾನಗಳೇ
ಮೊದಿನಿತಮ್ಮನಿವಚ್ಚುಂದ್ರಾದಿತ್ಯರಮೋಘಮಪ್ಪರನೈಕ
- 65 ತಕ್ಕೈತ್ಯರ. ಪಸರಿಂದಂಮಹೇಯಾನಯಂಬಜಸವಂತೋಳದಿಯಾಂಬವ್ವಿನಿನ್ನೆಸವೆಟುಂದೆಸಯಾನೆಗಳ್ಳಮಧಿಕಂತಾನೆಂಬನಂ
ತಾನೊಳವೈಕನುಂದಾನಮಾಮೊಪ್ಪೆವೊಯ್ಯಳನ್ಯಪಂಗೋ
- 66ಸಾಧಿಸಿದಂಶ್ರೀಮಹೇಯಾನಪಾತ್ಥಿವರಸಂಗರಾವನೀರಂಗವಂ || ಆಮಹೇಯಾನಯವಧುಗಳಾಭೂಮಿಯಾ
ಲಕ್ಷ್ಮಿಯವೊಲನುರ್ಧ್ವತಪೆಂಪಿಂತಾಮಣಿವಗ

- 67.....ಗುಣವತಿಯರಾಲಿಸುತ್ತಮದಗಜದಮದರೇಖೆಗಳಂತೆಮಾಟಿಯಾನೆ ದಂಡನಾಯಕನೊಳಪ್ಪಂಬಡೆ
ದಾಬೆಡಂಗಿಯಿರವ್ಯಸ
- 68.....ಯಾಮನಿಸಿದದಂಡನಾಯಕತಿದೇಕೆವೈಗೆ || ಸುತರಾದವ್ಯಾಚ್ಛೇದನುಮತರ್ಕ್ಕವಿಕ್ರಾಂತತಾ
ವಡಾಕರಸನು.....
- 69.....ಹೈರು || ಶ್ರೀಮನ್ಮಾಚ್ಛೇದನಾಯಕನೆಕಲ್ಪವಿವಿವಿಜಮುವಿವಿವಿವಿ.....
(ಮುಂದಿನ ಭಾಗ ಭೂಮಿಯಲ್ಲಿ ಹೂಳಿಕೊಂಡಿದೆ. ತೆಗೆಯಲು ಸಾಧ್ಯವಿಲ್ಲ.)

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ಅದೇ ಬಸ್ತಿಯ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 2".

ಪೂರ್ವ ಮುಖ.

- 1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ವಾಮಿವೋಘಲಾಂಚ್ಛೇನಂ
2 ಜೇಯಾತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂಜಿನ
3 ಶಾಸನಂ ||
4 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀನ
5 ಲ್ಲಭಂನುಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮ
6 ಭಟ್ಟರಕಂಠತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾ
7 ಭರಣಶ್ರೀಮತ್ತೈಭುವನಮಲ್ಲದೇವರವಿಜ
8 ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನಾ
9 ನಮಾಚಂದ್ರಾರ್ಕತಾರಂಸಲುತ್ತಮಿರತತ್ಪಾ
10 ದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶ
11 ಬ್ದಮಹಾಂವಂಧಳೇಶ್ವರಂದ್ವಾರಾಂತರೇಪುರ
12 ವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯಾವಣಿ
13 ಸಂಮೃತ್ಸತ್ತಚ್ಛೇದಾನುಣಿಸುಲಪರೋಳುಗಂಡಾ
14 ದ್ಯುನೇಕನಾಮವಳಸಮಾಳಂತ್ರತರಪ್ರೀಮ
15 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂ
16 ಗನಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲಾಹಲ
17 ಸಿಗೇಗೊಂಡಭುಜಬಳವೀರಗಂಗಳೊಯ್ಯಳದೇವರು
18 ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಬೀಡಿ
19 ನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
20 ಯ್ಯುತ್ತಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಶ್ರೀಮನ್ಮ
21 ಹಾಪ್ರಧಾನಂಹಿರಿಯಮಾಟಿಯಾನೆದಂಡನಾ
22 ಯಕರವಗಂಡಾಕರಸದಂಡನಾಯಕರಪುತ್ರ
23 ರಂದೋಹಫುರಟ್ಟಗಂಗಳಪಯ್ಯದಂಡನಾಯಕರ

- 24 ಬಾಚರಸದಂಡನಾಯಕರನೋವರಸದಂಡನಾಯ
25 ಕರಳಯಂದಿರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
26 ನಂಹಿರಿಯಭಂಡಾರಿಮಾಟಿಯಾನೆದಂಡನಾಯಕ
27 ರಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಂ
28 ಭರತಮಯ್ಯಗಳಸಕವರ್ಷಂ ೧೦೬೦ ನೆಯಪಿಂಗ
29 ಳಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೦ ಆದಿವಾರದಾತ್ರ
30 ರಾಯಾಣಸಂಕ್ರಾಂತಿಯುಲುತುಳಾಪುರಾಷ
31 ಮಹಾದಾನದಲುತಂಮನೆಲೆಯೂರಾಸಿಂ
32 ದಂಗೆಹೆಯಬಸದಿಗೆಶ್ರೀವಿಷ್ಣುವರ್ಧನಕೊಯ್ಯ
33 ಳದೇವರಕೈಯ್ಯಲಾಧಾರಾಪೂರ್ವಕಂಹಡೆದು
34 ಬಿಟ್ಟಸವಗೊಳನಹಳ್ಳಿಯಸೀಮಾಸಂಮಂಥನೆಂ
35 ತೆಂದಡೆಮೂಡಲುತೊಪ್ಪೆಯನೆತ್ತಿಕೆಲನಡೆ
36 ದುಸಂಜರಿವಳ್ಳದಕೊಡಲನಡುವಣಾಲದಮರ
37 ನನೆಹಡುವಲೊಬ್ಬೆಯಲೆನಡೆದಾಚಿಪ್ಪಿನಕಟ್ಟಿದ
38 ತೆಂಕಣಕೋಡಿಯಾದೊಳಗೆಹೆಯಲೆನಡೆದಾಕು
39 ವೆಗೆಹೆಯಂಬಡಗಣಕೋಡಿಯಾವೊಬ್ಬೆಯಲೆನಡೆ
40 ದುಹೆಬ್ಬಟ್ಟಿಯಿಂಹಡುವಣಮಾಟಿಯಾನೆಗಟ್ಟಿದಾ
41 ತೆಂಕಣಕೋಡಿಯಲ್ಲಿಂದಹಡುವಲನಡೆದಾಹಿರಿ
42 ಯಹುಣಿಸಿಯಂನೈಹಡುವಲನಡೆದಾಕಟ್ಟಿದಾತೆಂ
43 ಕಣಕೋಡಿಯಾವೊಳಗಣಭಳಾರಿಯಾಲವಂತೆಹ
44 ಡುವಲನಡೆದಾಕರಾಕುವನವೊಟಿಯಾವೊ
45 ಟಿಯಮೇಲೆನಡೆದಾಬಡಗಣಾಲದಮರನಲ್ಲಿಂದಂ
46 ...ಡಲನೋಡಿಸುವಿನಕೆಹೆಯಬಡಗ
47ಡಿಯಹುಣಿಸಿಯಮರನಲ್ಲಿಂದಂಮೂ

- 48.....ಉಕ್ಕಟ್ಟು ದಬಡಗಣ ಕೋಡಿಯಲ್ಲಿ ಮೂ
49.....ಚರಿವಳವು ನಿಮಯಾಗಿ ತೋಪೆಯಂ
50.....ತುನುತ್ತುಂ ಸಿದಂಗೆ ಪೆಯುರಿ ಯಕೆಪೆ
51ಯಕ್ಕಳಗೆ ನಾಗಂಡು ಗಗದ್ದೆ ಯಾಕಳ ಗಣತಾ
52ವರಳುಟ್ಟು ದಳಗಳೆ ಸಾಯಿ ರಂಕವುಂಗಿನ ತೋಟ ||
53ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿ ವಸುಂಧರಾ
54ಪ್ಪಿವ್ಯರ್ವ ಸಹಸ್ರಾಣಿ ವಿಪ್ಪಾಯಾಂ ಜಾಯತೇ
ಕ್ರಮಿಃ ||

ದಕ್ಷಿಣ ಮುಖ.

- 55ಜಯಜಾಯಾಕರಣಂ ರಣಕ್ಷಿತಿಹತಕ್ಷ
56ತ್ರಂಹತಕ್ಷತ್ರನಿದ್ವಯನಿದ್ವಾರಿತದೇಹ
57ಲೋಹತವಯಶ್ಯತಾಸಿಶಾತಾಸಿದುರ್ಜಯಾ
58ಧಾರಾಚಕಿತಾರಿರಕ್ಷಣಭುಜಾದಂಡಂಭುಜಾದಂ
59ಡಕೋಟಿಯುವದ್ವೀರವಧೂಪ್ರಮೋದಿಭರ
60ತಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ || ನಯಯಾ
61ಕ್ರಮವಿಕ್ರಮಂಕ್ರಮಃ ನಮದುಭೂಮಂ
62ಡಳಂಮಂಡಳಪ್ರಿಯವೃತ್ತಂಪ್ರಿಯವೃತ್ತಸಂ
63ಗತಗುಣಗ್ರಾಮಂ ಗುಣಗ್ರಾಮೋನಯ
64ನಾನಂದಕರಂಕರಂಪ್ಪಿತಧನುರ್ಜಾರಾವದೂರಿ
65ಕೃತಾರಿಯಶೋರಾಜಿತೋದ್ಧತಾಜಿಭರತಶ್ರೀ
66ಮಚ್ಚ ಮೂವಲ್ಲಭಂ || ಅನನೀನೂತಯಾಶಂಯ
67ಶೋಧವತಾಶಾಮಂಡಳಂಮಂಡಳಾಗ್ರವಿಲೂ
68ನಾರಿಬಲಂಬಲಪ್ರಭುಸಮಚ್ಚಂಚಚ್ಚಿಖಾಶೇಖ
69ಭವವಾತ್ಮಾಂಘ್ರಿನಖೋತ್ಕರಂಕರಗತಾರಿಶ್ರೀ
70ವಿಳಾಸಂವಿಳಾಸವತೀಮಾನಿತವೀರನಕೇತುಭ
71ರತಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ || ಸ್ಮರಲೀಲಂಸ್ಮರ
72ವೀಲಲೋಲಲಿತಭ್ರೂಭೂಧನುರ್ವಿಭ್ರ
73ಮೋತ್ಕರಲೀಲಾಯತದೃಷ್ಟಿದೃಷ್ಟಿವಿಳಸತ್ತು
74ಪ್ರೇಷುಪುಪ್ರೇಷುಜಪ್ಪಾಳೋನ್ಮತ್ತವಿಳಾಸಿನೀ
75ಜನಮನೋಮಾನಮನೋಮಾನಖೇರತೋ
76ತ್ಯುಣ್ಣವಧೂಕದಂಭಿಭರತಂಶ್ರೀಮಚ್ಚ ಮೂ
77ವಲ್ಲಭಂ || ಜಿತಮಂತ್ರಂಜಿತಮಂತ್ರನೂ
78ತಮಹಿಮಸ್ತೋಮಂಹಿಮಸ್ತೋಮಕುಭ್ರತ
79ನೂತ್ರಿಯಯಾಶಂಯಾಶೋಲಕರಿಕಾವಜ್ಜ

- 80ಜ್ಜಗತ್ತಪ್ಪಿತಪ್ಪಿತಲೋಕಸ್ತುತಕೀರ್ತಿಕ್ಕೀರ್ತಿತಭು
81ಜಸ್ತಂಭಂಭುಜಸ್ತಂಭಸಂಭೃತವಿಕ್ರಾಂತವಧೂಕ
82ರೇಣಾಭರತಂಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ || ಜಿತ
83ವಿವಿಷ್ಟಜಮೂಚಮೂವವಿಳಸನ್ಮಂತ್ರಂಲಸನ್ಮಂ
84ತ್ರಸಾಧಿತದುಧತ್ತವಃಹೋಮಹೋರ್ಜಿತ
85ಮಹೀಚಕ್ರಂಮಹೀಚಕ್ರಸಂಸ್ತುತದೋಮ್ನಾಂ
86ಡಳಮಂಡಳಾಗ್ರದವಿತಾನಮ್ನಾರಿನಮ್ನಾ
87ರಿಕೀರ್ತಿತದಿಗ್ವಿತ್ತಿತಪ್ಪಿತಲಕ್ಷ್ಮಿಭರತ
88ಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ || ಪ್ರತಿಪಕ್ಷಕ್ಷಿತಿ
89ಕೇತುಕೇತುಜನಿತದ್ವಿಷ್ಟಿತಿಭೀತಿದ್ರಾತಾಕೃತರ
90ಕ್ಷುನಿಲಯಂಲಯಾನಲಲತತಾಸುಗ್ಗಿ ಕೋ
91ಸುಗ್ಗಿ ಶೋಷಿತಯಾದ್ಧೋದ್ಧತದೇವನಂವನಶಿಖಿ
92ಪ್ರೋದ್ಯುತ್ಪ್ರತಾಂಪ್ರತಾಪಗತಶ್ರೀಪರಿಲ
93ಬ್ಬಲಕ್ಷ್ಮಿಭರತಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ ||
94ಕರವಾಳಾಹತವಿದ್ವಿಷ್ಟಂವಿದ್ವಿಷ್ಟದೃಶ್ಯಕೂರ
95ಪುಣ್ಯೇಭಂಪುಣ್ಯೇಭಂರಘಾಲಂಬಿತಖ್ಯುಖ್ಯುನಿಹ
96ತಾಶ್ವಾಘಂಹತಾಶ್ವಾಘಜಜ್ಜರಿತಾಂತ್ರ
97ಘವಿಕರ್ಷಿಫೇರವರವಪ್ಯಾಪ್ಯಂಭಿತಂಜ್ಯಂ
98ಭಿತೋದ್ಧರದೋದ್ಧಂಚವಜ್ಜಿತಾಜಿಭ
99ರತಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ || ಲಲನಾನೀ
100ಕಮನೋಮನೋಭವಭವನುರ್ವಾಳಕಾ
101ಖ್ಯಾನಲೋಜ್ಯತೇಜೋನಿಜಬಾಹುಬಾಹು
102ನಿತತದ್ವಿಷ್ಟಿ(ದ್ವಿಷ್ಟಿ)ಪ್ರೇರೋದೇವಕೀರ್ತಿಲತಾ
103ವೇಣಿತವಾದ್ಧಿವಾದ್ಧಿವಳಯಂಕ್ಷೋಣೀ
104ತಳಸ್ತುತ್ಯನಿನ್ನಲಸದ್ವಕ್ಷದೋಳಕ್ಕೆಲ
105ಕ್ಷಿತ್ರಭರತಶ್ರೀಮಚ್ಚ ಮೂವಲ್ಲಭಂ ||

ವಶ್ಚಿ ಮುಖ.

- 106ಜಿನವತಿದೆಯ್ಯವಾಳವಂತ.....ವಿಷ್ಣುನಿಪಾಳತ
107ನಯನೀಜಗಜ್ಜನನುತಮಂತ್ರಿಡಾಕರಸಬೈಯ
108ಶೋಧಿಕೆದುಗ್ಗಣಬೈಸ...ನರತಿಬಾನ್ಧವಮ್ನಾಳಗನ
109ಗ್ರಜನಂದಡೆಬಣ್ಣಿ ಸಸು.....ಕೆಬಲ್ಲನಪೆನುಬ್ಬಿಯೊ
110ಳುಭರತನುದ್ಯದಗುಣಗಲೋಳಾದಪೆಮ್ಮೆಯಂ ||
111ಸಿರಿವೊಸಮುತ್ತಿನಕ್ಕಸರದಂತಿರನಿನಿಶಾಳವಕ್ಷದೋಳು
112ಸರಸತಿವಕ್ತ್ರದೋಳುತಿಳಕದಂತಿರವೀರರವೀರಲ

- 113 ದ್ವೈತೋಳುವರಗಿನೋಳೊಪ್ಪರಕ್ಕೆ ವಣಿಯನ್ನಿರೆನಿ
ಮೂಳ
114 ಮುಪ್ಪಕ್ಕೀರ್ತಿಯಂಭರತಚಮೂಪತಾಳ್ತನ
115 ಸನೂರ್ಯಕುಳಾದಿಚೆಯಂಗಳುಳ್ಳನಂ ||
116 ಅನತಾರಿಶ್ರೀಸಮಾಕರ್ಪಣವಭಿಜನದಾರಿದ್ರ್ಯ
117 ತೀಬ್ರಗ್ರಹೋಚ್ಚಾಟಣವತ್ಯುಗ್ರದ್ವಿಷ್ಣು
118 ರಣನತುಳಭಯಾತ್ಮಾವನೀಪಂಚಕಸ್ತಂಭನು
119 ವ್ವೀವಶ್ಯವಾತ್ಮಾನಿನಿಪರಿವೃಥಶಾಸ್ತ್ರೈಃ ಮಂತ್ರಂ
120 ಜಗನ್ಮಂಡನಕೀರ್ತಿಶ್ರೀವಿದ್ವಂನಿಧಿಭರತಚಮೂ
121 ನಾಭಿನೀನೊಂದಮಂತ್ರಂ || ಹರಿಭರದಿಂದೆತ್ತಿಲಿದ
122 ತಾರದಕಲ್ಲೆಡೆಯಲ್ಲದಾಗ್ರಹಂಬೆರಸುಬುಧೋ
123 ತ್ಯರಂತಿರಿಯದುಬ್ಬಿಗೆಮಧ್ಯಮವೆಂಬಿನಿಂದಯೋ
124 ಳುನೋರೆಯದಮೋರುವೆಂದವುಧಾರಿ
125 ಣಿವಿಪ್ರಕುಳಪ್ರದೀಪನಂಭರತಚಮೂ
126 ವನಂಮದನರೂಪನನಪ್ರತಿಮಪ್ರತಾ
127 ವನಂ || ಹೃದಯಂಕಾರಂಜ್ಯೋಪಿಯೂಷದವು
128 ದಿದೋದವಾಳೋಕನಂಚಾರಾದಾಕ್ಷಿಂಜ್ಯದ
129 ಕೇಳಗೇಹವಾಸ್ಯಾಂಬುಜವಖಿಳಕಳಾಗ
130 ಬ್ಬಸಂದಬ್ಬವಿಷ್ಣುವದವುದ್ಯುದ್ಭೂಲತಾಸ್ವ
131 ದವಮರಸರಿತ್ಯುತನಾಚಾರವಾಯಂ
132 ಬುದನೆಂದಂದಂಜ್ಯಸಾಮಾನ್ಯನೆಭರತಚಮೂ
133 ಪಂಮನೋಜಾತರೂಪಂ || ಭುಜದರ್ಪಂಕೌರ್ಯ್ಯ
134 ಗಬ್ಬವಿವರಣಾವಧಿಕಂಪೃತಿಗಬ್ಬಂಸುನೇತ್ರಾಂಬು
135 ಜಮುಂದಾಕ್ಷಿಂಜ್ಯಗಬ್ಬಂಪದನಕಶಿಕಳಾಗಬ್ಬ
136 ವಾಚಾರಸಾರಂತ್ರಿಜಗತ್ಸುಂಸ್ತೋತ್ರಗಬ್ಬಂ
137 ದಿರಾಪಮವಿಳಸನ್ನೋತ್ತಿಶ್ರಂಗಾರಗಬ್ಬಂ
138 ನಿಜಮಂದಂದಂಜ್ಯಸಾಮಾನ್ಯನೆಭರತಚಮೂ
139 ಪಂಮನೋಜಾತರೂಪಂ || ಮತ್ತೆಕ್ರಿತಯುಗಮೆ
140 ಬಂದಂದುತ್ತಮಪುರುಷರನಪಡವಡೆನಗದಲೀತಂ
141 ಬತ್ತಿಂದಾಕಾದಪಂಬಿಬತ್ತರದಿಂಭರತರಾಜದಂ
142 ಡಾಧಿಪನಂ || ಸಂಕಣ್ಣ || ಧನಮೆಲ್ಲಂಜಿನಮಂದಿರಕ್ಕೆದ

- 143 ಯಯಲ್ಲಂಪ್ರಾಣಿವರ್ಗಕ್ಕೆ ಸನುಮನಮೆಲ್ಲಂಜಿ
144 ನರಾಜವೂಜೆಗೆಸಮನ್ಮಾದಾರ್ಯಮೆಲ್ಲಂವಿಸಿ
145 ಪ್ಪನಿಕಾಯಕ್ಕೆ ಸವನದಾನಗುಣಮೆಲ್ಲಂಸ
146 ನ್ನುನೀಂದ್ರಾಗೆಂಬಿನೆಗಂಸಚ್ಚರಿತಂಚಮೂಪಭ
147 ರತಂಮೂಲ್ಪಂಮಹೋತ್ಸವಮಂ || ಪ್ರಭವಿ
148 ಸುಗೇವಿಭವಮಾತ್ಮರನಿಭಮೂರ್ತಿವಿರೋಧಿವಿ
149 ಕ್ರಮುಹ್ನೆಯಕೇತನಕುಭಕೃದ್ಗುಣಿನಿಗೆ
150 ಚಮೂಪ್ರಭುಭರತಸಹಕ್ರವತ್ಸರಂಪು
151 ಗುವಿನಗಂ || ಅತಿಶುಭಗಸುಂದರಾಕೃತಿಸತತಂನಿ
152 ನಗೊಪ್ಪಿ(ಂ)ಭರತನೀನಿಜದಿಂದಂಜಿತವದನನಾಗಿನ
153ಯಮಾಡಿದುದಿಳಾತಳಂಭೂತಳಡೂಳ್ ||

ಉತ್ತರ ಮುಖ.

- 154 ಶ್ರೀಮೂಲಸಂಗದದೇಸಿಯಗಳೊ
155 ದವೊನ್ನಕಗಚ್ಚದಕೊಂಡಕುಂದಾನ್ಯ
156 ಯದಾಚಾರ್ಯರಾಶ್ರೀಕುಳಚಂ
157 ದ್ರಸಿದ್ಧಾನ್ತದೇವರು || ಅವರಿಷ್ಯ
158 ರು || ವಿಳಮಾವಿಂಬನಮುಬುಜದಿಂ
159 ತಿಳಗೊಳಂಮಾಣಿಕೃದಿಂಮಂಡನಾವಳಿ
160 ತಾರಾಧಿಪನಿನಭಂಕುಭದಮಾಗ
161 ಪ್ಪಂತಿರಿದ್ವತ್ತನಿಮ್ಮಳವಿರಾಗಳುಕುಳಚಂ
162 ದ್ರದೇವಪರಣಾಂಭೋಜಾತನೇನಾವಿನೈಶ್ಯಳ
163 ಸ್ಯದ್ಧಾಂನಿಕಮಾಘಣಂದಿಮುನಿಯಂಶ್ರೀ
164 ಕೊಂಡಕುಂದಾನ್ಯಯಂ || ಶ್ರೀಮಾಘಣಂದಿ
165 ಬೇವರಕೋಮುಳಪದಕಮಳಯಾಗ
166 ಳಮಂಸ್ತುರಿಯಿಪಡಾಮಾನವರಂಪೊದ್ದದ
167 ಭೀವೋರಗವಿಷರುಜಾಮಹೋಗ್ರಹ
168 ದೋಷಂ || ಅವರಿಷ್ಯರು || ದಂಡಿತದಂಡತ್ರ
169 ಯರಾಖಂಡಳಪತಿವಿನುತಸತ್ತಪನಂ
170 ಪದನುತುಖಂಡಿತಮದನೆನಲೆಸದಂ
171 ಡವಿಮುಕುತಬ್ರತೀಶರಾದ್ಧಾಂತೇಶಂ ||

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ).

ಚಿಕ್ಕಮಗಳೂರು ಜೋಬಳಿ ಮತ್ತಾವಾರ ಗ್ರಾಮದ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಆಗ್ನೇಯದಲ್ಲಿ *

ಪ್ರಮಾಣ 4' x 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಾಪದಸಾಯಿ	9 ರಬುದಾವಳಪರವೋಪಕಾರಿಮತಿಚೆ
2 ೬೫ ಸಂದರಾಧಿರೋದ್ಗಾರಿಯಸಂವತ್ಸರ	10 ತುರಕಳಾಕೋವಿದರಬನ್ಧು ಜನವಾನಿದಾ
3.....	11 ನಪಥರಣ್ಯಸುಕವಿದೇವೇಂದ್ರಬುಧಂ || ಗೌಜೆ
4 ದಿರಸನಿವಾರದಂದು.....	12 ದವೆಗ್ಗೆ ಡೆಯಗುರಾಗಳಾದೇವೇಂದ್ರಪಂಡಿತರಿಗೆ
5.....ಯಬುಧಜಕವೆಗಂತಿ	13 ಅವರಮದಮಾಳಗೆಡಕ್ಕವೈಯನಿಕದಿ
6 ಹೆಗ್ಗೆ ರೆಯಮತ್ತಿಕಾಪುರದಿಂದ	14 ಯಶಲ್ಲಂಮತ್ತವಾರದಗಾಂನಾಂಡ
7 ಪುರವೆಯ್ದಲಾ | ಸುರಬ್ರತ.....	15 ಬೂಚಿವೆಗ್ಗೆ ಡೆನಾರಣವೆಗ್ಗೆ ಡೆಯ್ಯಂಪಡಿಕರ
8 ಲೆಡೇವೇಂದ್ರಬುಧಂ || ಶ್ರಾವಕರತೋಯತ	16 ಮಾದಾನಮಾಬಲಯ್ಯನುನಿಬಿಡರಾ

* 51, 52ನೇ ಶಾಸನಗಳನ್ನು ನೋಡುವುದು.

MUDGERE TALUQ.

ಮೂಡಗೇರಿ ತಾಲ್ಲೂಕು.

I

ಮೂಡಗೇರಿ ಮಾಗಣಿ ಫಲ್ಗುಣಿ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 4'.

1 ಕೊಲವನಂಬಕರಣಸನಿಮೇಷದೊಳಿಳಿ.....ದ್ಯಾನದ	5 ಜೇಗಿನಾಕಿತರಪ್ಪಶ್ರೀಗ.....ಪ್ರಕಾಸಿಯಂಬಮಲ
2 ಲಿರೆಸ್ವಸ್ತಿಮಲೆಗೆಮಾರ್ತುಣ್ಣ.....	6 ಧಾರಿ.....ಮೂನೊಣಿಅಹಾವಿಳ
3.....ಕರ್ತೃರಪ್ಪಶ್ರೀಮದಿಣಿವಳ.....ವೊ	7...ರಿಂಗೇ.....
4 ಯೊಳಗುತ್ತಿಯಂಬಕ್ಷಿತ್ರಸಮಾನಯರಪ್ಪಶ್ರೀ.....	8 ಡಕೆ.....

2

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

- 1.....ನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಿಜಂದ್ರಪಾಮರಚಾರವೇ
- 2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಕುಭಮಸ್ತುಜಯಾಭ್ಯುದಯ.....
- 3.....ಗಂಧೀಶ್ವರ.....ಕಲಿದಿನ ೧೬೪೩೩೨ಕೆ ಸಂದವರ್ತಮಾನ.....
- 4.....ಕಾರ್ತಿಕ ಕು ೧ ಆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
- 5.....ಅಜ್ಞಾತರಾಯಮಹಾರಾಯರು.....ಕಾಲದಲಾ ||
- 15.....ಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಿಗೆ.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1.....ಸಮಸ್ತಶ್ರೀಮನು.....ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವೊಯ್ಯಳದೇವರಾರಾಜ್ಯ.....
ಮುದಂಜಮನೆನಿಡಿಕಾ
- 2 ಚಿಕಬಿಚ್ಚದೇವನನುವರದಲಾರುದಿರೋದ್ಗಾರಿ ಸಂವತ್ಸರಮಾಘ ೫ ಸುಕ್ರ.....ದೇವನಾಪ್ರಿಥಿವೀರಾಜ್ಯಂ
- 3 ಗೆಯ್ಯುತ್ತಿರಲುಬಲ್ಲವೆಗ್ಗಡೆಪಡವಳಚೊಕ್ಕಂಜನು ಪಂಚಪ್ರಧಾನರಾವಿದ್ವರ್ತಕೊಳನೂರ

4 ದಬಿಟ್ಟಂಣಿಗೇರಣದಲುಬಿದುರಕೆ ಪಣಿಂದುಕಾಹಿನಮಣ್ಣು ಪರಿಹಾರಣದಪ್ರತಿಪಾ

5 ಫಸದಳದನು ಪಂಚಮಹಾಪಾತಕನು ತಂದೆಯ ತಲೆಯ ಕೊಂದಿಕವಿಲಿನ

6 ಫದದೋ	8ಂವೊ	10 ಣದೇವ	12 ದಅಲ	14 ಲ್ಲವ
7 ಸಮೆ	9 ಯ್ಸು	11 ನಕಟಿ	13 ಗುಬ	

15 ಗ್ಗಡೆಯನಚ್ಚಿ ನಬ್ರಿತ್ಯಕೊಳವೊರದಬಿಟ್ಟ ಪಲವುತುರಕಂಗಳನಿಹಿದು

16 ಸತ್ತ	18 ನಾಳನ	20 ಮ ||	22 ಜಿದು
17 ತತ್ತ	19 ರಿಣಿ	21 ತೆಗೆನೆ	23 ವೊತ್ತ

24 ಸಮಡೆಗೆಯದನಡೆದಿಹಿದುನಿಂದುವಾಗಳುಂ ಸ್ತಮಹಿನೆರದಸುರಗಣಿಕೆಯ

4

ಅದೇ ಮಾಗಣಿ ನಂದಿಪುರ ಗ್ರಾಮದ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ
ಒನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀನಮಸ್ತುಂಗಳಿರಕ್ಕಿಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಸ
3 ಮಸ್ತಭುವನಾಶ್ರಯಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ನಿಸ್ಸಂಕಪ್ತ
4 ತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳು ದೇವಬಡಗನೊಣಂಬವಾಡಿಯಲು
5 ನೆಲವೀಡಾಗಿ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಕಕ
6 ವರ್ಷನೆಯ ೧೧೧೧ ನೆಯ ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುಧಾ ೧೩
7 ...ದುನಾವಿದರಮಾಚಗಾಣುಣ್ಣನಮಗಮಾದಿಯಂಣನತಮ್ಮ ಚಿಕ್ಕಣ್ಣ
8 ನುಮಾಲಿನಾಡಯಿನ್ನಳವಳ್ಳಿಯತುಪ್ಪಹರಿಯಲ್ಲಿಬಿದ್ದ ಸುರಲೋಕಪ್ರಾಪ್ತ

5

ಅದೇ ಸ್ಥಳದ ಒನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ನಮಸ್ತುಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾ
2 ಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀ
3 ಶ್ವರಂ ಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೊ
4 ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಂಕದನಪ್ಪ
5 ಚೆಣ್ಣಿನಸಹಾಯಸ್ಸೂರಸನಿವಾರಿಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾ
6 ಮನಿಶ್ಯಂಬಪುತ್ರಾಪಹೊಯ್ಸಳಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರಾಜ
7 ಡಗಲೆತ್ತಿಕಾದಿದುಸ್ಥೆಯಕೊಟ್ಟೆಯಂಚತುರಂಗಬಲದಿಂಮಾ
8 ತ್ತಿದಲ್ಲಿಅಲ್ಲಿನಾಳುಕುದುರೆಯಂಕೊಣ್ಣ ರಣರಂಗದೊಳು
9 ಸರಜದಿರಿತನಾಗಿಬಿದ್ದಬಲ್ಲರ...ಳಯಂಜೀರಬಲ್ಲಾಳಭೂವನವಸರದೊಳೆ
10 ಸಕವರ್ಷನೆಯ ೧೧೧೧ ನೆಯ ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
11 ಧ್ವ ೧೩ ವಡ್ಡವಾರದಂದುನಾವಿದರಮೂಕಗಾಣುಣ್ಣನಮಗಮಹಾಪಟ
12 ಯತಬಿಲ್ಲವಾದಯ್ಯನತಮ್ಮ ಬಿಲ್ಲಗವಿಳರಾಯಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

6

ಅದೇಸ್ಥಳದ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ವೊಡೆದು ಹೋಗಿದೆ.)

1 ಸಿಂಹದೇವನಕವಿಕಾಳಗದಲ್ಲಿವೆ

2 ವಿಡದಬೂಕಗಾಲುಡನಮಗಿರೆ

3 ನಾವಿದದಲುಅಡ್ಡದಮುಣ್ಣು ಕಾಕು

4 ನಂದನಸಂವತ್ಸರದಸುರಲೋಕ

7

ಅದೇ ಮಾಗಣಿ ಬೊಮ್ಮನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಮೃತೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 6"

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮುಣ್ಣಿಲೇಶ್ವರತ್ರಿ...

2 ವನಮಲ್ಲತಳಕಾಡುಗೊಂಡವೀರಭುಜಬಲಹೊಯ್ಸಳ

3 ದೇವರುಪ್ರತಿವೀರಾಜ್ಯಂಗೈಯ್ಯತಿರಲನರಸಿಂಗ

4 ದೇವನರಾಜ್ಯದಲುಸ್ವಸ್ತಿ ಕಡಿತವಗ್ಗೆ ಡಶ್ರೀಮ

5... ಉಬಮ್ಮಚಣ್ಣಿಂ | ಸರ್ವಜಿತುಸಂವತ್ಸರ...

6 ದಬಹ್ವಳಕೆಸುಗೊಳದಹಡವಳಅಪ್ಪಣನಮಗ

7 ಗುಳಯಬಮ್ಮಗೌಡನುಲಖಕಾದಿ...ಡಿದಹಡದ್ದನುಲ

8 ಹೊನ್ನನಿಕ್ಕಿಮನವೆಮೆಯಕಡದಗೊಳಯಬಮ್ಮಗೊಣ್ಣ

9 ಆತನೆತ್ತೆತ್ತನುಲರಹಾಕ್ಕಳಯಮಹಿಕೊಣ್ಣಿಂ ಅಪ್ಪತ್ತು

10 ಹೊನ್ನನಿಕ್ಕಿಮಡಿಸಿದ್ದಗದ್ದೆಯಮಡಿಸಿದಲರಮುನ್ನಣಗ

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬೀರೇದೇವರ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 4' x 3'.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ತುಂಬಿಜಂದ್ರಚಾಮರಚಾರ|

2 ವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |

ಸ್ವಸ್ತಿ

3 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರುಷ ೧೫೩೬ಕ್ಕೆ

4 ಸಂದವರ್ತಮಾನಅನಂದಸಂವತ್ಸರದಮಾಘ

5.....ಶ್ರೀಕೃಷ್ಣ ಪ್ಪನಾಯಕಅಯನವರು

6.....ಪಾಳಕಿಲುಂಬಳಯಗ್ರಾಮ.....

7.....ಅಗ್ರಾಮಕೆಸಲಾವ

8 ಚ.....ತೋಟತುಡಿಕಅಣಿಲಚ್ಚು ಕಟ್ಟುಕಡಾ

9 ಯ.....ಸಿಲಾಸಾಕನ.....

9

ಗೋಣಿಬೀಡು ಹೋಬಳಿ ಅಂಗಡಿಗ್ರಾಮದಲ್ಲಿ ಬನದಿಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 2" x 2' 6".

1 ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೨೪ ನೆಯಜಯಸಂವ

2 ತನ್ನರದಚೈತ್ರಮಾಸದಸುದ್ದದಸಮಿ.....

3 ನಾರಪುಶ್ಯನಕ್ಷತ್ರದನ್ದವಿನಯಾದಿತ್ಯ

4 ಪೂಯ್ಯಳನರಾಜ್ಯಂಪ್ರವರ್ತಿಸೆಸೂರಸ್ತಗಣ

5 ದಶ್ರೀವಪ್ರವೇಣಿಪಣ್ಣಿ ತದೇವರ.....ಗ

6 ನ್ನಿಯರಪ್ಪಜಾಕಿಯಬೈಗನ್ನಿಯರ್

ಹಂಭಾಗ

- 7 ಸೂಸವೂರೊಳೆನಾಡೆ
- 8 ವೋಪಣದದಿಸಯನ
- 9 ರಸಗ್ಗೊವೊಕ್ಕೊಂವೊನ್ನ
- 10 ಪೊಕ್ಕೊಟ್ಟುಮಣ್ಣುಪೊಕ್ಕೊ
- 11 ಣ್ಣು ಸೂಸವೂರಬ
- 12 ಸದಿಗೊಬಟ್ಟುರೊನಿಸಿ
- 13 ಧಿಗೊಯಡೆಬಳ್ಳಿಯ

14 ಡವಟ್ಟು.....ಣ್ಣು ಅರತಾ

- 15 ಜಿಗೊ... ಎರಡುಹಳ್ಳಿ
- 16 ದಮೋಗಣಗಣ್ಣು ನಾಲ್ಕು
- 17 ಮಕರಜಿನಾಲಯಕೆಬಟ್ಟುರೊ
- 18 ಸ್ವದತ್ತಂವರದತ್ತಂವಾಯೋಹರೇ
- 19 ತಿವಸುನ್ನರಪ್ಪಿಪ್ಪರ್ವರ್ಪ
- 20 ಹತ್ತಾಣಿವಿಪ್ಪಾಯಾಂಜಾ
- 21 ಯಾತೇಕೈಮಿ

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

- 1 ಭದ್ರಮುತ್ತಿಜಿನಸಾಸ
- 2 ನಸ್ಯಶ್ರೀ.....ಣಗಂಗ
- 3 ದಾಸಿಸಟ್ಟು ಸೋಮಾದಿಂ.....

- 4 ಧಿಯಾನುಡಿಹದಪ...
- 5 ಹೊಕ್ಕಮಗಚಟಯಂ
- 6 ನಿಲಿಸಿದಸಾಸನ

11

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 1' 8".

ಮುಂಭಾಗ

-
- 5 ಹವಿಪ್ಪು.....ದಾ
- 6 ನ.....ಸ್ವಸಿಯ
- 7 ಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನ.....
- 8 ನಾನುಪಾಣಿ.....
- 9 ಯಣರಪ್ಪಪ್ರ.....
- 10.....ಕೊನ್ನ
- 11 ಕುನ್ನಾನ್ವಯಪುಸ್ತಕಗಚ್ಚ ಮನಿ
- 12 ಚಟ್ಟುರಕರಸಿವ್ಯಶ್ರೀಮಾ...
- 13 ಟಿವಬೆಡ್ಗ.....ಳನಗೊ...
- 14 ಪಿಗಳ್ವಿಮಳಚಂದ್ರಪ
- 15 ಣ್ಣಿ ತದೇವರೊನನ್ಯಾಸನವಿ
- 16 ಧಿಯಿಂನುಡಿಪಿಮಾ
- 17 ಕ್ತಿಯನೆಯ್ದಿದರ್ ||

ಹಂಭಾಗ

- 18 ಶ್ರುತವಿಮಳಾದಿಚಿದ್ರ
-
- 24 ಶ್ರೀಮಾನು.....
-
- 27.....ಪಣ್ಣಿತಾ
- 28 ಹ್ವಯಸುಮಿಮಳಚಂ
- 29 ದ್ರಮಾನಿ || ನಮೋವಿ
- 30 ಮಳಚಂದ್ರಾಯಕಳಾ
- 31 ಕಳತಮೂರ್ತಿಯೇಸತ್ಯಾ
- 32 ತುಸದುಬುಧಸೇವ್ಯಾಯ
- 33 ಶಾಂತಾವೃತಮಯಾತ್ಮನೇ
- 34 ಶ್ರೀವಿಮಳಚಂದ್ರಪ
- 35 ಣ್ಣಿ ತದೇವರಗುಡ್ಡಿಹ
- 36 ಪ್ರಂಬೈಯಾತಂಗೊಂತಿ
- 37 ಯಬೈತಮ್ಮಗುರುಗಳ್ಳಿಪ
- 38 ರೋಕ್ಷವಿನೆಯಂಗೈದ್ವರ್ ||

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 10" × 1' 6".

1 ಶ್ರೀಮದಪರವೆ:ಗಂಭೀರ

2 ಸ್ಯಾಡ್ಯಾಡಾವೋಫಲಾಂಚನಂ

3 ಜೀಯಾದ್ರ್ಯೋಫ್ಯನಾಥಸ್ಯಸಾ

4 ಸನಂಜಿನಸಾಸನಂ ||

5 ಶ್ರೀನಂದಿನಾ.....

6 ಹೇನ್ನಂಗಿಯಬಸದಿಯರಂ

7 ಆಚೆಂಗೇ.....ಕ.....ಗಂಹೂಕ

8 ತೂರಕಂಬರಸಮಾ.....ನಂ

9 ಗನಿಡಿಸಿದಸಕು ೧೦೯ ೪ ಸನ್ನನ

10 ಸಂವತ್ಸರ

(೪ ಮೈ ಬರವಣಿಗೆ ಇದೆ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" × 2' 8".

6 ತಂತ್ರಪ.....

7 ಬ್ಬರಸಿಯತಿ

8 ನಾಂಪರಾಯು.....

15.....ಯಬಳಯಕಣ್ಣು ೨ ತೋಗದೊಪ್ಪೆಗಣ್ಣು ೧.....

16 ಮೆಯಂಗಪ್ಪೆ ಹಿದೆಗಿಯಮಣ್ಣು ಅರೆವಣ್ಣು ೨ ಕಾರಬಯಲಜವಿ...

17 ಯ:ತಾಟುಗುವೈಗೌಡಮಣ್ಣು ಕುಟುವಲೆಗಣ್ಣು ೩ ಕಪಿಹಳ್ಳಿಯಬ

18 ಯಾಲಿ ಬಿಟ್ಟುಮಣ್ಣು ಸಣ್ಣ ದಾಟುಬಸದಿತಾಟುಕಪ್ಪೆಯ

19 ಕೆಳಗಣಗಣ್ಣು ೧ ಗಲೆಹಾನಂದಿಯಕೆಳಗಣಮಣ್ಣು ಚನ್ನಮಾಣಿಕನ

20 ಮಣ್ಣು ಕಲ್ಲಗಣ್ಣು ೨ ಮತ್ತಂಧನ್ಯುಮಂಗಲಂತಿವವೇಂಗಸ್ಯಾಣ ೩

21 ಭತ್ತ ಬ ೪೦೦ || ಅತ್ತಿಯಮಣ್ಣು ದೊಪ್ಪೆಕೆಳಗಣಮಕ್ಕ

22 ಪೊಯ್ಯಳನೆವಿವ್ಯಾವಂತಂ ಪೊಯ್ಯಳಾಚಾರಾ ಆತನಮಗಂವಾಣಿಕಪೊಯ್ಯಳಾಚಾರಿ

23 ಆತಂವಾಡಿದಬಸದಿಗಳುಬಳ್ಳಿಡಿನರಚಟ್ಟಂಶ್ರೀ

ಹಿಂಭಾಗ

24 ಇನ್ನಿನಿತುಮಾಡಿಯುಮಂ

25 ಕೊಟ್ಟು ಸಕವರ್ಷ ೯೪೪ ನೆಯಸುಭಕ್ಯ

26 ತ್ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸುದ್ದ ಪಂಚಮೀಬುಧಮಾ

27 ರರೋಹಿಣಿನಕ್ಷತ್ರದನ್ನದ ಪ್ರತಿಪ್ತಿಯು ಪೂಜೆಯಂವಾ

28 ಡಿತಿ ಚಾನಂದೀಶ್ವರದಂದುದಾನಮಾಡಿಯಂಪೊಯ್ಯಳನಗಾ

29 ರುಗಳ್ ಮಾಳ್ಯೂರಶ್ರೀಗುಣಸೇನಪಂಡಿತದೇವಗ್ನಿಧಾರಾ

30 ಪೂರ್ವಕದಿಸ್ಥಾನಮಂಕೊಟ್ಟರ್ || ಶ್ರೀವನಿತೆಗೆಧರಣಿಗೆವಾ

- 31 ಗ್ರೇವಿಗೇರುಗ್ರೀಣಿಗೇರತಿಗೇರಂಭೆಗೇಸೀತಾದೇವಿಗೇಕೋನ್ನಿಗೇಪಂ
 32 ಯಾಲದೇವಿಯಿಮಿಲ್ಲಗುಣಕೆವದ್ವರಾಮಾಂಜೇ || ಶ್ರೀಮೇದಿನೀ
 33 ಮಾನುಬಣ್ಣಪರಗಣ್ಣಪ್ರಲಯಕಾಲಯಮದಣ್ಣಸದ್ಗ
 34 ಣರತ್ನಕರಣ್ಣಸಜಯತುಭಾವಿಮಲೆಪರೋಳ್ಣ್ಣ || ರತ್ನಸ
 35 ಹೊಯ್ಸಳನೆಂಬಾಣಕ್ಕರವಂಬರೆದುಪಟವನೇತ್ತಿರದಿದಿರೋಳ್ಲಕ್ಕದಸವಲೆ
 36 ಕೃದಮಾಪಕ್ಕಂನಿನ್ನವುವೆವರಸಂಘಟ್ಟನದೋಳ್ || ಸಾಮಾನ್ಯೋಯಂಧ
 37 ಮೃಗೇತುನ್ಯಪಾಣಾಂಕಾಲೇಕಾಜೇಪಾಲನೀಯೋಭವದ್ವಿಗಿಸರ್ವ್ಯಾಣೇತಾನ್ಭಾವಿ
 38 ಸೇಪಾತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚೇತೀರಾಮಭದ್ರ ||
 39 ಬಹುಭವ್ಯಸುಧಾಭುಕ್ತಾರಾಜಭೀಕಗರಾಜಿಜಿಯಸ್ಯಯ
 40 ಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತೋಘಂ || ಸ್ಯದತ್ತಂವದತ್ತಂಪಯೋ
 41 ಪೇತವನುಸ್ಥರಾಮಿಷ್ಕಮೃಷ್ಕಪ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಂಕ್ರಮಿ ||

14

ಅದೇ ಬಸದಿಯ ಪ್ರಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುವದು.

(ಮೇಲೆ ಹೂಯಸಳರ ಬಿರುದುಗಳವೆ)

1 ಕಕವರ್ಷ ೧೦೩೯ ನಯ.....

(ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ)

15

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4' 6" x 1' 6"

-
 5 ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತಭಾವ ಶಾಶ್ವತಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂ
 6 ಮಹಾಶಾಂತಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ
 7 ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿವಲಿ
 8 ರಾಜರಾಜಮಲೆಪರೋಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
 9 ನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದರ್ಗಮಲ್ಲಚಲದಂಕರಮ

.....
 16..... ವೀರವಿಜಯನಾರ

17 ಸಿಂಹದೇವನಂ || ತಾರಣಂವತ್ಸರದಚಯಿ ತ್ರಸುದ್ಧ.....

18 ರದಂದುಸೋಗೂರಪಟ್ಟಣಸಾಹುನಾಗಿ ಕಟ್ಟೆಯ.....

19 ಬೈಮಯ್ಯನು.....

21 ಮಾ

22 ದಿದಬಸದಿದಕಕೊಟ್ಟ

24 ಬಿಟ್ಟದತ್ತಿ ||

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

(ವೇಲೆ ಹೋಗಿದೆ)

1 ಗೋವುರಸಟ್ಟಿಗಳಲ್ಲೋ

2 ಲ್ಲನುಬರಸಮೂಹನಟ್ಟಿರು

2 ಕದತನಗೆನಿಷ್ಕಯಕ

(ಮುಂದೆ ಕಣ್ಣವಿಲ್ಲ)

17

೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

.....
4.....ಗುರುಗಳಪ್ಪ...

5 ಸಕಕಾಳಂಗತಿನಾಗರಂಧ್ರಸುಭಕ್ತೃತ್ವಂ

6 ವತ್ಸುರಾಶಾಡದೊಳುಸುಕರಂಪಾರ್ಣಾ

7 ಮಿಘೌಮಾರಮೊನೆದಿಲ್ಲ ಶ್ರಾವಣ

8.....ಬರೆಶಾನ್ತದೇವರವಂ.....

9 ಕರ್ಯಾಸನಂಗೈಯ್ದುಭಕ್ತಿಕರಂಕೈವ

10 ರವೋಗೈಯ್ದು ಪಡೆದರ್ನಿರ್ವಾಣ

11 ಸಾಮಾನ್ಯಮಂ

ಹಿಂಭಾಗ

.....
12...ದೇವರುತ್ತಿವೆತುಸ.....

13 ರನಕರಸಮೂಹತಂವು

14 ಗುರುಗಳಿಗೆ ಪರೋಕ್ಷವಿಷಯಂಗೆ

15 ಮುದ್ದಿಸಿದಿಗೈವಂಗಳಮಹಾ

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಾರಮಕ್ಕಿ ಬೊಡ್ಡುಡವೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 1' 8".

.....

2.....ರಾಜ್ಯಂಗೈಯು...

3.....ಳಾವನೆಯದಮೂಲಸಂ

4.....ಪಣ್ಣಿತ

.....

8.....ಯವಪ್ರಪಾಣಿಪಣ್ಣಿತ...

9 ರಣಾ || ಎನಿಸಿಸಲೆಗಂಗವಾಡಿಯ

10 ಮುನಿವರಂರಾಜಮಲ್ಲಭೂಪಾ

11 ಳಕನೀಮನುನೀತಿಮಾರ್ಗನಭಯಂ

12 ಜನಪತಿಸವ್ಯಕ್ತ್ಯಮಾರಣ್ಯಪತಿ

13 ಮಗುಗಳ || ವೈ || ಇರರಾಪಣ್ಣಿ

14 ಗಳಗದಿತಳಪಟ್ಟದಿಂದವೃತ್ತಹೊಳೆಹ

15 ಯಮತಿಕಾರಣ್ಯಮನೆಯ್ದುಸುಟ್ಟುಸೂ

16 ಸವೂರೊಳ್ಳಿಲ್ಲಕಾಳಾನ್ತಮೆಯರಸ

17 ನ್ಯಾಸವಿಧಾನದಿಂಮುಡಿಪಿಪೂಜ್ಯಂವ

18 ಪ್ರಪಾಣಿಬ್ರಹ್ಮೀಶ್ವರರತ್ನುತ್ಪತ್ತಿಮು

19 ಕ್ತಿಯಂಪಡಿದರ್ಪಣ್ಯಕ್ಕೆನ.....

ಎಕಭಾಗ

.....

21 ರವಿಕೀರ್ತ್ತಮು

22 ನೀನ್ನಿಗನಿನ್ನಿಪ

23 ಬ್ರಹ್ಮಳಗೇಯವೇ

24 ಬದನೇಬ್ಬಕ

25 ಬ್ರಹ್ಮಲೇದೇವರಸಾ

26 ಹನೋಕ್ತಿಯಂ ||

27 ಶ್ರೀಮತ್ಕಲ್ಮು

28 ದೇವತ್ವಮೃಗಾ

29 ರುಗೋಳ್ಗಿನಿಧಿ

30 ಗೇಯಂನಾಡಿ

31 ಸಿದ್ಧಮೃಗಾಳ

19

ಅದೇ ಹೋಬಳಿ ಉಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಹೊಸಕೆರೆ ಯೇರೀಮೇಲೆ.

ಪ್ರಮಾಣ 3' x 2' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಡುಗುಂದಮ

2 ಹಾಜನಕ್ಕೆ ಪತ್ತಾಗದ್ಯಾಣಗೊಟ್ಟು

3 ಅನರರಾದಿತ್ಯರಾಬಂದಮತ್ತಮಿ

4 ವ್ಯಾಜಪ್ರಾಣಗ್ಗೇಚತ್ರನುನಿಡಿ

5 ಸಿವರಾಜಮಲ್ಲಸೆಮ್ಮಾಡಿಯನಿವ

6 ಕಾಮವೊಯ್ಯನವೃತುವೀರಾಜ್ಯ

7 ಮೇಲನೆಯಸಮ್ಮಚ್ಚರಕಾರ್ತಿಕ

8 ಮಾರದೊಡ್ಡೆ ಟ್ಟಿತ್ತುಬಂದದತ್ತ

9 ನುಸಟ್ಟಿತ್ತಿದೇವಿಯಬೈಯನಿಡಿ

*10 ಕಾಲಾರಭತ್ತ

11 ಸಲಿಕೆಪತ್ತಾಗದ್ಯಾಣ

12 ...ದಯಬಂದ

13 ನೂಲುಭತ್ತಗೊಂಡವಕಾಲಾಭತ್ತಗುಡವುಡು

20

ಅದೇ ಹೋಬಳಿ ಕಮರುಗೋಡು ಗ್ರಾಮದ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 2' x 1' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಾಕುಮಂಡಲೇ

2 ಸ್ವರಂತ್ರಿಭುವನವಲ್ಲಶ್ರೀಹೊಯ್ಯ

3 ಛನಾರಸಿಂಗದೇವನರಾಜ್ಯದಲು

4 ಪಾರ್ಥಿವಸಂವತ್ಸರದಲಕವಾಣಿಗೋ

5 ಡದೇಕೆಗೊಂಡನಿಜಗೊಂಡಿಯನು

6 ಗುಡುವಗೊಂಡನತಂಮ್ಮಬಿಟ್ಟಗೊಂ

7 ಡನುರರಾಜರಾಜಸಿರಿಅಮೃತೇಶ್ವ

8 ರದೇವರದೇವಾಲಯವೆವಾಡಿಸಿದ

9 ವಾಡಿಸಿಕುಮಾರಿಗೋಡನಾಡುಬಯ

10 ಬೊಳಗೆಮೂವತ್ತಂಬತ್ತಕ್ಕೆಬೆವಾಂವಿಯ

11 ಲುಮೂವತ್ತಂಬತ್ತಕ್ಕೆನಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟಬಿಟ್ಟಗೊಂ

12 ಡಹರಿಬ್ರಹ್ಮಸರಣೆಂದಾಮನದಲಿತೋರಾಣ

13 ಕೆಗುಡಿಕ್ಕಟ್ಟುಕೆಳಯಾಡಿಕವಿಳಾಸದೊ

14 ಳಗಸಸ್ವತನಕಡದಬಿಟ್ಟಗೊಂಡ || ದಂಮವಂಕೊಂ

15 ಡುನಡ...ಗೆವುನೈಕೆಡಿಸಿನಡದಂಗೆನರಕ ||

- ಚಿನ್ನಾಮಣಿ | ಸತ್ಯಶಾಚಾಚಾರಸಂಪನ್ನ | ಬುಧದನಮಾನುಪ್ರಸನ್ನ | ನಾಳಂಮುನ್ನಿಹಿಸಂಯ್ಯಮಂಮೆ ಹೌವ | ಶ್ರೀ
 14ನು ಶ್ರೀಭುವನಮಲ್ಲಕುಮಾರಬಲ್ಲಾಳದೇವನನವರತಮನೋರಥಾವಾಪ್ತಿಯಿಂರಾಜ್ಯಂಗೈಯುತ್ತಮಿರೆ || ಕ || ಕಳಕೆಬ
 15ಯಲುಗೆಕ್ಕ ತುಳಕ್ಕಳಿಯೊಳ್ಪಾಪಾಂಪರಿಲ್ಲದಾದಿಗಧಿಪರಂಕಳದಾನೆಲೆಕ್ಕ ಕುಕೌವಳವುದರಿವುನು ಪಕುಮಾರಭೈ
 16ರವನಮನ || ಅವಂಗವೂವಧನಮಾನುನೀವನ. ಹೌದಾನಿಯಾದ್ಧವಿಜಯನಾಮಾದೇವಂಗವಿಯಾದದಟರ
 17ದೇವಂಬಲ್ಲಾಳದೇವನಪ್ರತಿಮಬಲ || ಅಂತೆನಿಸಿನೆಗದಶ್ರೀಮತ್ತುಮಾರಬಲ್ಲಾಳದೇವನಗ್ರಾನಾಜೆಹರಿಯಬ್ಬರಿಸಿ
 18ಯೆನ್ನಪ್ಪಳಿಂದಡೆಸರಸ್ವತಿಯಂತೆಸತ್ತುಳಾನಿಸಿತೆ | ಸ್ನೇಹಯನ್ನೆವಿನೀತೆ | ಸುಸೀಮಾದೇವಿಯಂತೆಸುಶೀಲೆರಗ್ನೀಯಂತೆಗು
 19ಣಾಗ್ರಣಿ | ಅನಲ್ಪಕಲ್ಪಶಾಖಾನೀಕದನ್ತನೂನದಾನಜನಿತಜನಮನುಪ್ರೇಕೆಯಾಂ | ಭಗವದರ್ಹತ್ವರವೇಶ್ವರಚರಣನ
 20ಖಮಯಾಖಲೇಖಾವಿಳಸಿತಲಲಾಟಪಳಕೆಯಾಂ | ಚಾತುರ್ವ್ಯಂ ವರ್ಣಿತಾಗಣ್ಯವುಣ್ಯಜನಶಿಖಾಮಣಿಯಾಂ |
 21ಸಮ್ಯಕ್ತ್ವಜೋಡಾಮಣಿಯಾಮೆನಿಸಿ || ವೃತ್ತ || ಧರೆಯೊಳನನ್ನದಿವ್ಯಯತಿಸನ್ನತಿಗನ್ನಮನಾದಭೀತಿಯಿಂಬರೆಪಲರಂಜ
 ದಿರೆಂಬಭ
 22ಯವಾಕ್ಯಪಾನಾತುರರಾಗಿಬೇರ್ಪ್ಪವರ್ಗ್ಗಿರದಕರೀರರಕ್ಷಣಮನೋದಲಾಶಾಸ್ತ್ರಮನೀವಪೆಪಿನಿಂಹರಿಯವೆತ್ಯಾದಳುಪರಹಿ
 23ತೋಕ್ತಚತುರ್ವಿಧದಾನಕತ್ತಿಯಂ | ಪರಬಳದಾನವನಂಕಾರಾರಾಣಜಳಿಪ್ಪುಖಗ್ಗನುನ್ನತೇಜಂವರವಿಮುಧವಿಭವವಿಭ
 ವಂಹರಿಕಾ
 24ನುಕ್ತಾನ್ತನೇವದಮಂವಿಭುಸಿಂಗ | ಹರಿಕಾನ್ತೆಯಾವಿಣಕಾನ್ತೆಯದೊರೆಗೆವರಲುಕೋಪಿಳಿಂಬನಿಮ್ಮದದಗುಣೋತ್ಕರಮ
 ನೊಳಕೋಣ್ಣ
 25ಕುಯಬೆವರಹಿತದಿಂಧರೆಯೊಳ್ಳಿದೇವನಂತೆಲೆದಳು || ಅಂತೆನಿಸಿನೆಗದಶ್ರೀಮತ್ತುಹರಿಯಲದೇವಿಯರಗುರಾಗಳೆನ್ನಪ್ಪ
 26ರೆಂದಡೆ ಶ್ರೀಮೂಲಗಂಫುಡಕೋಣ್ಣಕುಂದಾನ್ವಯದದೇವಿಗಗಣದಪುಸ್ತಕಗಚ್ಚದಶ್ರೀಮಾಘಣಿಧಿಸಿದ್ಧಾನ್ತದೇವರಚಿಹ್ನ
 ರಾ || ವೃ ||
 27ಮೋಹಾನ್ದಕಾರರಿಪುಶಾಕ್ಯನವೋತ್ಪಳಾರಿಶ್ವಾನ್ವೌಕಚಂದ್ರಕಿರಣಪ್ರತಿನಾಕರ್ಷಿತುಸ್ಸದ್ಭವ್ಯವಾರಿಜಮಹೋತ್ಸವತೇಜ
 28ನಾಜಿರುಜ್ಜ್ವಲಂಭಿತೋಜಗತಿಗಣ್ಯವಿಮುಕ್ತಭಾನುಃ || ಅನ್ತುಜಗದ್ವಿಖ್ಯಾತರಪ್ರಶೀಮತಗಣ್ಯವಿಮುಕ್ತಸಿದ್ಧಾಂತದೇ
 ವರಗುಡ್ಡಿಹ
 29ರಿಯಬ್ಬರಿಸಿಯರುಕೊಡಂಗಿನಾಡಮಲೆವಡಿಯಹನಿಯೂರಲನೇಕರತ್ನಖಚಿತರುಚಿರಮಣಿಕಳಕಳತಕೂಟಕೋಟಿಘ
 30ಟಿತಮಪ್ಪುತ್ತುಂಗಚೈತ್ರಾಲಯಮಂವಾಡಿಸಿವಿಣ್ಣಸ್ಥುಟಿತಜೇಣೋದ್ಧರಣಕ್ಕನಿತ್ಯಪೂಜೆಗಂಪಿಯರಜ್ಜಿಯರ್ಕ್ಕ
 ಳಾಹಾರ
 31ದಾಸಕ್ಕಂಸೀತಪರಿಹಾರಕ್ಕೆ ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳದೇವರಕಯ್ಯಲನರ್ವಭಾಧಾಪರಿಹಾರವಾಗಿಗುತ್ತಿಯ
 32ಚಿಣ್ಣನದೀವರಬಮ್ಮನಂತಿವ್ವರಯ್ಯಾಹಣವಿನಮುಣ್ಣಮಂಬಿಡಿಸಿಕೊಂಡುಕಕವರ್ಷದ ೧೦೫೦ ನೆಯಸಾಮ್ಯಕಂವತ್ತು
 ರದುತ್ತರಾ
 33ಯಣಕಂತ್ರಾಂತಿಯಂದುತಮ್ಮಗುರುಗಳಪ್ಪಗಣ್ಯವಿಮುಕ್ತಸಿದ್ಧಾನ್ತದೇವರಕಾಲಂಕಚ್ಚಿದ್ಧಾರಾಪೂರ್ವಕಂವಾಡಿ
 ಕೊಟ್ಟರು || ಸ್ವದತ್ತಾಂ
 34ಪರದತ್ತಾಂವಾಯೋಹರೇತ್ಸನಮುಕ್ತರಾಂಪ್ಪವರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕೃಮಿಃ || ಪ್ರಿಯದಿಂದಿನಿದ
 ನೆಯ್ದಕಾವ
 35ಪುರುಷಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆಯಿದಂಕಾಯದೇಕಾಯವಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಲೊಳ್ಪಾಣರಾಸಿಯೊಳೆಕ್ಕೋ
 ಟೆಮಾನೀಂ
 36ದ್ರರಂಕವಿಲೆಯಂವೇದಾಡ್ಯರಂಕೊಂದುದೊಂದುಯಕಂಪೊದ್ದುಗುವೆನ್ನದಸಾಳದತ್ತಾಂಶ್ಯಳಾಕ್ಷರಬಾಜೆಗಳು ||
 37ಶ್ರೀಮನ್ಮನ್ಮಿನಾಥಂಬಿರಾದಲೇಖಕಮದನಮಹೇಶ್ವರಂಬರದಂ | ನಾಗರಾದಿನಾಗರಿಕದ್ರಾವಿಳಸಮುದ್ಧರಣನಪ್ಪವಾಣಿ
 ಮೋಜನಮಗಂ
 38ಬಿರುದರೂವಾರಿವೇಶ್ಯಾಭಾಜಂಗಬಲಕೋಜಕಣ್ಣರಿಸಿದಂಮಂಗಳಂ ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಗ್ಗೀಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 9".

.....ಶ್ರೀಚಂದ್ರ	9ನಮನಸ್ಸು ರೂಪವಾಗಿವುಂಟಯಾಗಿಆಹಂತೂ
2 ಬ್ಬಯಸಂವತ್ಸರದಪುಣ್ಯ ೪ ಆದಿ	10ರನೂಕೊಡಗಿಯಾಗಿಕೊಟ್ಟರುಆಕಾಕಂಣ್ಣನತಮ
3ವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡ	11.....ಆಹರಿಯಪವೊಡೆಯರು
4ಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಬಾಶೆಗೆತಪ್ಪುವ	12ಕೊಟ್ಟ.....ಂಣ್ಣಂಗಪತ್ತು.....
5ರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಗೋ	13.....
6ಳಯಬೀಡಿನಅಳಹ.....ಯದಿಗುತ್ತಿಯಗಡಿಯಮೇ	14.....ನುಆಹರಿಯಪವೊಡೆ
7ಲಗಂಟಿನಾಡಹಂತೂರಬಯಿಚನತಮಗಲುಡನಮ	15ಯರವೊಪ್ಪ
8ಗಕಾಕಂಣ್ಣಂಗಪಪಳಯಪ್ಪಗೌಡಆಕಾಕಂಣ್ಣಗೆತಂ	ಶ್ರೀಚಂದ್ರ

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ಅದೇ ಸುಗ್ಗೀಮಂದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 2'.

- 1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡು
- 2ಕೊಂಗುನಂಗಲಿಬನವಾಸೆಹಾನುಂಗಲುಉಚ್ಚಂಗಿಗೊಂಡಭುವೀರಗಂಗನಸಹ
- 3ಯಸೂರಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲನಿಸಂಕಪ್ರತಪಹೂಯ್ಯಳವೀರಬಲ್ಲಾ
- 4ಳದೇವರಾದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕ್ರಾಂತಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರ
- 5ಕನ್ನಿ ವೊರಭೂಮಿಯೊಳಗೆವಾಚಿಯಹೆಂಣ್ಣು ಗಂಡುಭೂಮಿ
- 6ಯೆಂದುಬಂದಕೆಸಾಯಿರಹೊನ್ನು ಬಂದುಚನಹಗೆಗೊಲಿಯವರುಸಾ
- 7ವುದುಹೆಂಣಮಕ್ಕಳುಗಂಡಿನಮಕ್ಕಳನತಿಕ್ರಮಿಸಿಕೊಂಡುದಕ್ಕೆ ಕವ
- 8ಅಬಣ್ಣ ಹಗೆಯಕೊಡಲಿಗಹಣವಿನಮಣ್ಣು ಮೂಱುವೊಡಲಹೆಗ್ಗಡೆಗಳು
- 9.....ಕವಿಲೆಯಬ್ರಾಹ್ಮಣರಕೊಂದದೋಶ || ಕಂಠಿಕ
- 10.....ಉನಕಡದಾಳಭೂಮಿಯಮೆಆಲಯ
- 11.....ವತಸಾಯಿರಭತ್ತದಕಾರರದಾ.....
- 12.....ನಾಲ್ಕು ಪಲ
- 13ಕೊಟ್ಟರು.....
- 14ಯಿಂತಪ್ಪದಕ್ಕೆ ತಪಿದಂದುಗಂಗೈಯತಡೆಯಲಿ
- 15ಕೇಲಕಸಂವತ್ಸರದ.....ದ್ದು ದಂದು.....

ಅದೇ ಹೋಬಳಿ ದೇವವೈಂದ ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬುಡದಲ್ಲಿ. ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" × 2' 4".

- 1 ಶ್ರೀನಾಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಜಂದ ಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||
-
- 3 ಛಾಧಿಪತಿ... ಹರನಾಗಾಭರಣಪ್ರಕಾಶನಿಧಿ ಕರಾಣದೊಳವಾಗಳಂರಕ್ಷಿಸುನುಹಿಯೊ
- 4 ಛಾ... ಸಂದ... ನಾಥಕರಣಶ್ರೀತರಂ || ಕುಂದದಿಸಂತತನಡವನೊಲೈಹಿಯಲ್ಲಿನು
- 5..... ನಾಥನಸದಾಚ್ಚ ನೆಮುಖ್ಯಸಮಸ್ತಭೋಗಕಾನಂದದಲ್ಲಿತ್ತುದಕ್ಕೆ ತ್ರಿಪುರಂ
- 6...ತಾಂ... ನೆಟ್ಟಶಾಸನಂ... ತಪ್ಪ... ದಡಧರ್ಮಶಾಸನ... ಶಾಸನಕೀರ್ತಿಶಾಸನಂ ||
- 7... ಧಾರಾಪರಿಶೃತಬುಕ್ತ ರಾಯಸುಭಾ... ತಪ್ಪದನಾಗಣ್ಣ || ಕೂಡಿ.....
- 8... ಲೆಳೆಯೊಳುಬರಿದನುಡಿವರಾಯರಗಂಡಂಭಾವಿಸತಪ್ಪದನಾಗಂಭಾವಿನುತಂ
- 9... ದುಷ್ಟರಾಯರಗಂಡಂ... ಸಿದತಿಪ್ಪ... ನಿರುಪಮದಂಕಿತಧರ್ಮಶಾಸನ...ಯಂ
- 10... ಗಣಿಬರದಿನಕವಿದೇವರಥಿಕಗುಣಗಣನಿಳಯಂ || ಅದೆಂತೆಂದಡೆ || ಕಂತುತ್ರಿಪುರ
- 11..... ಕ್ಷತ್ರಿಯನಂತುತಾನಿಗವಲ್ಲಿಯ... ತರಸಂತತಿಶನಸುವರಿಪುಕೃತುಕೊಂತಂಸಜ್ಜನ
- 12 ವೀಶ್ವರನಂನಯ... ನೆಜಿ ಈಶ್ವರಾಂಕಂಗೆವನಿತಾನಿಧಿ ಎನಿಸಿಮೆಪ್ಪವೀರಾಂಬಿಕೆಗಂಸವನೆನಿಪ
- 13..... ನಂತಿಪ್ಪಂ || ತಿಪ್ಪಣವೊಡೆಯರುಮಲಹನುಚ್ಚಂಗಿಗೋಪಾಲದೇವ
- 14 ನನಿಂತಿರ್ಪರಂ...ದಂದು... ಗಂಡನೆಂದುಬಿರಂದಂಹೇಳಿಸಿಕೊಂಡದಕ್ಕೆ ಸಂಪಾದನೆಯಪ
- 15 ದ್ರಾ... ನಲಪಿ... ಸುಭಯಂದೇವರದೇವ... ರನ್ಯಪಗಾಭಿ... ದಾಯವನೊ...
- 16...ನಂತೆ... ಮಂಡಳಕ... ಭಾರ.....
- 17... ತತ್ಪ್ರಿಯ... ತಪ್ಪನೃಪಾಳದ್ವಾದಕಮಂಡಳಕರಚಿ.....
- 18... ಜನ... ಲಪತಿ... ರುದಂತಕ್ಕ... ನಿರುಪಮನುಡಾತ್ತಶೀಲಂಧರದೊಳು
- 19... ಕಕವರ್ಷಂ... ನೆಯವಿರೋಧಿ ಕೃತ್ಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧ ಗುದಂದುಶ್ರೀಮನ್ಮಹಾ
- 20 ಮಂಡಳೇಶ್ವರ ಅರಿರಾಯವಿಭಾಡಭಾಶೆಗತಪ್ಪವರಾಯರಗಂಡಚೋಳರಾಯಸುಕತಾನವೊರ್ಬಪತ್ತಿ ಮಸ
- 21 ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ತಂಣ್ಣ ವೊಡೆಯರುಸುಖರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿದ್ದಲ್ಲಿಲಿಬುಕ್ತಂಣ್ಣ ವೊಡೆಯ
- 22 ರುಹಿಯ... ದನಿಸಿದಶ್ರೀಮತು... ರಾಯತನದತಪ್ಪದನಾಗಂಣ್ಣ ವೊಡೆಯರುಕೀರ್ತಿ...
- 23 ವಿಜಯಬಾಹುಂದಂ... ಮೆಹಿವ... ಶ್ರೀಚಕ್ರವರ್ತಿ.....
- 24... ದಲ್ಲಿ..... ಮಂಡಳಕರಗಂಡಯಿಲಿಯದವೀರ.....
- 25 ತ್ರಿಯಹೋಳು... ರಾಯ... ಈಶ್ವರದೇವನಸುಪುತ್ರಕುಲದೀಪ
- 26 ತಪ್ಪದನಾಗಂಣ್ಣ ವೊಡೆಯರು... ತಾದೇವಿಯದಿಬ್ಬಶ್ರೀಸಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ ಪರಿಯಘಟ್ಟದ
- 27 ದಾ...ದನಿಸಿದ... ನಾಡುನಾಲ್ಕು ಸಾವಿರದೊಳಗಣ... ಬಗೆಯದೆಗುಡದಡೆ.....
- 28 ಹರಿಯಂಣ್ಣ ನತಮ್ಮ ಜಕ್ಕಂಣ್ಣ... ಗೌಡ... ದೇವರಆಜ್ಞೆಯಂ... ಮಾಡಿಯ
- 29... ಸಕಳ... ಗಾವುಂಡಂಪ್ರಜೆಗಳಿಗೇಶ್ರೀರಾಮನಾಥದೇವರಿಗೆಧರ್ಮಕಾರ್ಯಕೆ
- 30...ದಕ್ಕೆ ಬರಸಿಕೊಟ್ಟ ಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡಲದೇ... ಸಲುವಕ್ಕುಬರವೊರೆ
- 31...ವೊಳಗಾದಂಥಾಗದ್ದೆಬೆದ್ದಲಕಾಡು...ವೊಳಗಾಗಿ.....
- 32...ಮಾಡಿಕೊಂಡುನಾಡುಮರಿಯಾದೆಯಲ್ಲಿಕುಳವಾಗಿ ತಿರುನದಾತತ್ಸು ವತ್ಸರದ ಕಾರ್ತಿಕಕು.....
- 33...ತಿರುನದಾ...ಪ್ಪರಸ...ಶ್ರೀಮತುಶ್ರೀರಾಮನಾಥದೇವರಧರ್ಮಕೆನಡಸು

- 34...ದಕ್ಕೆ ಆಗುವ.....ಗೊಟ್ಟು.....ಕೊಟ್ಟು...
 35ರಪ್ರತಿವಿಧವುಪರಕ್ಕೆ.....ಮಧ್ಯಾಸ್ಥ ದಲ್ಲಿವೋಗರ...ಪಾಯ್ಸ...
 36ವೃತ್ತಿ.....ಧರ್ಮ.....ಹೊತ್ತಿನವಿಳಯಕ್ಕೆ ಅಡಕೆ ೧೦.....
 37.....ತಪ್ಪದ.....ಗರಂ.....

ಹಂಭಾಗ.

- 38...ದ್ಯಾನದಶ್ರೀಮತು.....ತ್ತಕೆಬಿಟ್ಟು.....
 38ತಾಗಿಹದಿ.....ಅಹಿ.....
 40.....ಯೋಗ.....ಪ್ರತಿಷ್ಠೆ.....ಜೀವಿತ.....
 41.....ವೃತ್ತಿಗೆ.....ಪಾತ್ರಭೋಗದಜೀವಿತಕಟ್ಟಳೆಗರ.....
 42ಸಿದ...ಮತು...ಧರ್ಮ...ಜೀವಿತಕೆಸ.....ಜೀವಿತಗಳ.....
 43...ದೇವೀವೃಂದದ...ಜನಗಳು...ದೇವಾಲಯ.....
 44...ಕೊಡಗಿಕಾದವಗೆಜೀವಿತಗರ್ಗಅನ್ತರಾಮೈದೇವರ.....
 45ಅಕ್ಷರದಲುಗದ್ಯಾಜನೂಪಿಅಯವತ್ತಅರುಹಣನಾಲ್ಕನೂ.....
 46ವುದು....ಶ್ರೀರಾಮೈದೇವರಧರ್ಮಕ್ಕೆಲಿತತುಬಹರುಅದೇವರ.....
 47...ದೇವರಿಗೆಬಿಟ್ಟು...ಅದಕ್ಕೆ...ಬಿಟ್ಟದುಸೂಲಿಗೆ...ತಾಗಿ.....
 48...ಯರಾದದೇವರ.....ಳವರು.....
 49ಯಲಿತಪ್ಪಂಜ್ಞಿವೊಡೆಯರುಅಗೌಡುಗಳಿಗೆಸ್ತಾನಿಕರಿಗೆಈಧರ್ಮವಾಚಂದ್ರಾರ್ಕ್
 50ಸ್ಥಾಯಿಯಾಗಿನಡುವಂತಾಗಿವೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಕಾಸನಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
 51.....ಕಲ್ಲನೆಟನಾಯಕಸಂಪತ್ತವಾಲಿಸಿದಧರ್ಮಕ್ಕೇಈಧರ್ಮಕ್ಕೇಕಂಟಕವಾದವರು
 52ತಂಗಿಯನೂತಾಯನೂತಂದೇನೂಗಂಗೆಯತಡಿಯಲುಗುರು.....
 53ಗಳಕೊಂದವರುನಾಯಿಹಾಗೆತ್ತೇವಾಂಸನತನ್ನಮಕ್ಕಳವಾಂಸನತಂದವರು.....
 54.....ಹೋದವರುಹೋದನರಕ್ಕೆಹೋದರು.....ದೇವರಕೇತ್ತಿ.....
 55ರಣಿಯೊಳವೊಗಳ್ಳಭಿತ್ತೈ...ದೇಶಕ್ಕರಸಿ...ತೊರತೆಪ.....ದಸಾ.....
 56.....ದೇಶಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿತನುಂಧರಾಪ್ಪಿವ್ಯವರ್ಷಹಸ್ರಾಣಿವಿಷ್ಣು
 57ಯಾಂಜಾಯತೇಕ್ರಿಮಿದೇವರಿಗೆ...ದೆಂದು.....
 58ಸೂರ್ಯ್ಯಂಸಲುವುದು.....ಬರದ || ದೇವಸ್ತಾನ.....
 59.....ಕೊಡುವ.....ನರಕಾಹದು.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ತುಂಡ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 4".

1ಸ್ವಸ್ತಿಶ್ರೀ

2ವನಿತಾನೀಯರಳಿ

3ಬ್ಬಿರಾನಾರದಿಗೆಕಕ್ಕೆ

4ವೆಳ್ಳಿಯಾನ್ಪುಕ್ಕೊಳ್ಳುಕೊಟ್ಟು

5ಸರ್ವಪರಿಹಾರಂಕೊಮ್ಮರ್

6ಕಾದವೊನ್ನಿಅಶ್ವಮೇಧಕೊ

7ಬ್ರಹ್ಮಪಲಮಕ್ಕೆಅಣಿವಿ	12ಪನ್ನಿ ವರಮೂಜುಮೂರಾರು
8.....ಕಲಿಡಿದೋನಕು	13...ಹ.....ಮೂಸಾಕ್ಷಿಯಾ
9ಲಮಕೊನೆಭಟರಾ	14ಗೇಸವ್ಯಪರಿಹಾರಕೊ
ಹಿಂಭಾಗ.	ಅ ಬಲಭಾಗ.
10ಕೊಪ್ಪೋನಕುಲಂ	15ಸು 17ಪ 19ಹ
11ಪೆಬ್ಬು ಗೇವರದ	16ರಿ... 18ಹ... 20ಕ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 8" x 1' 3".

- 1ಶ್ರೀಗಣಾಧಿಪತಿನಮಶ್ರೀಸರಸ್ವತೈನಮನಿರ್ವಿಘ್ನಮಸ್ತು
- 2ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೀಲೋಕೈನಗರಾ
- 3ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
- 4ಶಾಲಿವಾಹನಶಕವರಃಷ ೧೪೮೩ ನೆಯವಿಕ್ರಮಸಂವ
- 5ಭರದಕಾರ್ತಿಕಶುಕುಳ ೩ ಬು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
- 6ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯ
- 7ರೂಹಂಪೆಯಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲುಸುಖಸಂ
- 8ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈವೃತಿದಲ್ಲಿಶ್ರೀಕೃಷ್ಣರಾಯರಪ್ರಿ
- ಯಕುಮಾರಮಂಜ್ಯಪ್ಪನಾಯಕರಮಕ್ಕಳುಸಂ
- 10ಗೃಪ್ಪನಯಕರುಗೋಳಯಬೀಡಸಕ್ಕಳಕ್ಕೆ ಸಲ್ಲುವಮ
- 11ಲ್ಲವತಿನಾಡದೇವವೃಂದದಶ್ರೀರಾಮೇಶ್ವರದೇವರಿಗವುಸ.....
- 12ನೆಯಸಾವಿರದಕಳೆಜೊರಗ್ರಾಮ ೧ ನೂಶ್ರೀಲಿ...
- 13ಮಾನಕ್ಕೆ.....ಚಪೂರ್ವದಕೊಹನ
- 14...ತ್ತಾರವಕೆತ್ತರು...ವರಮನಕುರಸಿಧಾಯ ಗ ೧೪
- 15ಭತ್ತಕುಡಿಕೆ ೧೦ ಹೊ ೨ ಕಾಣಿಕೆಬಗೆಇಂಗ೧೨.....ನೂ
- 16ಸಮರ್ಪಿಸಿದರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
- 17ರೇತಿಸುಂಧರಾಂ | ಪ್ಪಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುವಾಸಂ
- 18ಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಕಡದಾಲ್ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 10" × 1' 1".

1ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗ
3ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಾಂ
4ಭವೇ || ಸ್ವಪ್ನಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇ
5ಶೈರಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಪ್ತಿ
6ಧ್ವಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಲಾವಿರೋಧಿ
7ಕ್ರಿತುಸಂವತ್ಸರದಚೈತ್ರಸಂ ೧

8ಸೋಮನಾರದಂದುಶ್ರೀಸೋಮನಾಥದೇ
9ವರ್ಗೈಕಿಸುವೊಳಲುವಂ ಮಣ್ಣು ರಾಮಾ
10ರಲಖಯ್ಯಶ್ರೀಕರಣದಮುಂದೆಸ
11ಶ್ವಿದ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
12ಹರೇತಿವಸುಂಧರಾಸಪ್ಪಿವರ್ವರಾಸ
13ಹರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ
14ಕ್ರಿಮಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಗೋಣೀಬೀಡಿನ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 10".

1ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ | ಶ್ರೀ
2ಸರಸ್ವತಿಯೇನಮಃ | ನಮಸ್ತುಂಗ
3ಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
4ತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂ
5ಕಂಭವೇ | ಶ್ರೀಮತೋ.....ಪಹತಾ
.....
7.....ಚತ್ವಾ...ರಿಬಾಹನಃ
8.....ಜಯಾಭ್ಯುದಯ್ಯಸಲಿವಾಹನ
9ಕಕಪರವ | ೧೪೮೦ |ರೌದ್ರ
10ಸಂವತ್ಸರದಮಾಲ್ಗುಣಬ ೫ ಲಾಶ್ರೀಮ
11ನೃಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
12ವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯನುಹಾರಾ

13ಯರು.....ತೀರದಲಸುಖದಿಂರಾಜ್ಯ
14ಂಗೇಶ್ವತ್ತಿರಲಾವರಕಾರ್ಯಕೇತರಾದ
15.....ನಾ
16ಯಕರಾಹೇನವತ್ತೀರದ.....
17ಹಣದಲ್ಲಿಗೋಣೀ.....ದಸದ.....ದಾ
18ನಧಾರೆಯಾಗಿಪ್ರತಿನಾಮಧೇ..
19.. ಪುರದಲಸಕಲಪದಾಯ.....
.....
22.....ಸಮಾಂಸಿಪೂರ್ವ
23.....ಕೊಟ್ಟಶಿಲಾಶಾ
24ಸನ

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ಬಣಕಲ್ ಹೋಬಳಿ ಖಕ್ಕಿ ಗ್ರಾಮದ ದಾಖಲೆ ಮಠದಹಳ್ಳಿ ಬಿಲ್ಲರು ಹುಚ್ಚನ ಹಿತ್ತಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 3' 6".

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧಿ)

1.....ಪರಿಹಾರವ...ದೆಯಪ್ಪೆಗವ
2.....ಸಾರ.....ಗುಭಯಪುರಿಗೆಬಿಟ್ಟಲದಲಿತಪ್ಪೆ
3.....ಗಣ್ಣುಗದಲಿಗುಸನದಕೋಟೆಯುನಾರಮೃನುಬಿಟ್ಟ

4...ಬಕ್ಕಳವೊಲೆಯಣ್ಣುನುಅರವುರಬೇಡಮ್ಮನುಂಕೆಣಿ
5ಯಬೇಳಮ್ಮನುಅಯ್ಯಪ್ಪಣ್ಣುನುಂಕೆಣಿಯಣ್ಣುನುಮಿಲ್ಲ

ಹಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

6.....	12.....ಕಾರಗೇಕಟ್ಟೆ ದಿವಮುರ್ವರಳಂಗಳವಪ್ಪ
7.....ಇಲ್ಲಿಯಾಚಾರ್ಯಬರ.....	ಬಾಗ...
8.....ನಯ್ಯ.....	13ಬಕ್ಕ ಕೆಬೋಣ್ಣನುಂರಾದ್ರಯದೇವಯ್ಯನುಮಿಟ್ಟಿಯ್ತು
9ಲಪೆಗಡೆ.....ಯರಪಿರಿನರಬಿ.....	14...ವಾಯ್ಪಿಲಿಗೆಬನ್ನ ಪಂಗೆಯ್ದಮ್ಮಾರಯ್ಯನವಾಡಿದಂ
10ಪಲರಹೆ.....ಬೂವಣ್ಣನುಪೆರ...ರಬಳ.....	15ಮಿರೆಣ್ಣಿಟ್ಟಿನವರವೊಳ್ಳತಗಣ್ಣೆದುಕಣ್ಣಿಸಿದ
11.....ತ್ತಿಯ.....ನುಪಟ್ಟರನಿಪಕ್ಕಾ ಮನುಪ...ಬ್ಬ.....	

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ಅದೇ ಹೋಬಳಿ ತಿರಪೂರ ಫಿರಕಾ ಪಟದೂರ್ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಬಳಿ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 2".

1ಆಯಾಂಶ್ರೀಯಾಂವಿಜಯಂರೂಪಂ.....	5ದಂಕರಾನುಸಂ...ಹೋಸಣಶ್ರೀಮ.....
2ದುಲಕೇಶ್ರೀಯಾಂದೇಯವಂ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭವನಾ ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭನುಹಾ	6ಪ್ರಜಪತಿಸಂವತ್ಸರದಪಾಲ್ಗು.. ಸುಡ ೧ ಆ ವಾರದಂ ದು.....
3ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಯಾದ.....	7ಗಂವಾರಿಯಸೆಟ್ಟಿಯ.....
4ಮಲಪರೋಳುಗಂಡಕದನಪ್ರಜೆಂಡ.....	8ಪ್ರಾಪ್ತ ನಾದಲತ.....

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ಅದೇ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 6"

- 1ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಕಾಂಡೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಬಿಟ್ಟಿದೇವಂಡಕರ್ಕಣ
2ದಂಡನಾಯಕಬೇಗಿವೈಯಲೇಂಕರಹವಳಬಬ್ಬಣತಂ
3ಮನುಮತಸಂವತ್ಸರದಭಾದ್ರಪದಪಂಚಮೀಸೋಮವಾರ
4ಬಳವಾರಕಂವೈನಹಳ್ಳಿಯಹಳದಭೂಮಿ.....
5ಳರಹಂವೃದ್ಧಿಯತಂಗೆಮಾಚಕ್ಕನಮಕ್ಕಳಗೇಸಲುದಾಹೊಯ್ಯಳರಸಂ.....ಮಾಳಯನವರ

6ನುಹಾ	14ಳಕಾಯ	29ಬೆಯ	37ಹೆಂವು	47ಂಡುಸು
7ರಾಜನ	15ಕೆವಳಂ	30ಬಿಟ್ಟಿದೇವ	38ಯಕ	48ರಲೋ
8ಮೇಲೆವಿತ್ತಿ	.....	31ಸಾಂತಲದೇವಿ	39ಲೆದೆ	49ಕಪ್ರಾ
9ಅಟ್ಟಪಿ	24ಅನುಕೋ	32ತ್ರಪ	40ಕ್ಕಪಳ್ಳು	50ಪ್ತನಾ
10ಹೆಂಮ್ಮಾ	25ಬ್ಬ...ಯ	33ಳಸೋ	41ಬಡಿನ	51ದಹಾ
11ಡಿಯ	26ಲಿದೆಂದು	34ವಣಂ	42ನಪಟ್ಟಪಾ	52ಹೆಂವು
12ಕರೆದು	27ಮುಳು	35ಯಿಟ್ಟು	53ಬಂ
13ಮುಗೋ	28ರಕೋ	36ಹಟ್ಟವ	46ಯಕೋ	

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ಅದೇ ಮಾಗಣಿ ತಿರುಪುರು ಫಿರಕಾ ಕೊಟ್ಟಿಗರೆ ಗ್ರಾಮದ ಮಂದಿನಲ್ಲಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 2".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂ ತ್ರಿಭುವನಮಲ್ಲಕೊಂಗುನಂಗಲಿಉಚ್ಚಂ
- 2 ಗಿಹಾನುಂಗಲುಬನವನೇಗೊಂಡವೀರಗಂಗಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸ
- 3 ಭಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವವಶದವಿಕಾರಿಸಂವತ್ಸರದಕಾ ಮೂಸಸನಿವಾರ
- 4 ದಂಪುಸಂಕವ. ದೇವನೊಡನೆಮಡವಳ್ಳಯಕಾಳಗದಂದುಬಿಪ್ಪರದಬಮ್ಮಣ
- 5 ಅನೆಯ. ಮಸ್ತಕವೇಟಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದದೇವಸೊಸಲೂರಿಂಗೇಬಂ
- 6 ದಲ್ಲಿಹಣವಿನಬಣ್ಣ ಕಾಹಸಲಿಸಿದ|| ಪುರುಡಿಸ
- 7 ತಿದ್ದೆಯಂಕರವಾಳಂಸಿದುತಲೆಂ
- 8 ದುನೆನೆಬೀರಗಲ

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ಬಣಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಲ್ಲಿ ಕಲ್ಲಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ

- 1.....ವನಸಾದರದಲುಶ್ರೀಕಳನಾಡ
- 2 ಕೆಕಾಳಗನೆತ್ತಿ ಊರಗಪಡೆಗಾಹನಿಸು.....ಹೊ
- 3ಯ | 7ಪ್ಪ
- 4ಸ | 8ನಾ
- 5ಣ | 9ರ
- 6ಮ | 10ಸಂ
- 11 ಹರುಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗೇಯ್ಯಲುಹೆಗಡೆಬಪ್ಪಯಪರ
- 12.....ವಾರಕು.....ಸಹಸ್ರಬ್ರಾಹ್ಮಣಗ್ನೇ

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ಅದೇ ಹೋಬಳಿ ತರಿವೆ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಗೌಡನ ಗದ್ದೆ ಬದಿವಿನ್ನಿ

ಪ್ರಮಾಣ 2' x 1' 1".

- 1 ಶ್ರೀಮಂಚಕನಾಯ್ಕ | 4ಂಸರ್ವಮಾವ್ಯವಾಗಿ
- 2 ಶ್ರೀಕಲ್ಲಿನಾಥದೇವ | 5 ಕೊಟ್ಟಿದ್ದು
- 3 ರಿಗೆತರುವೆಗ್ರಾಮ

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ಮೇಲ್ಬಂಗಳಾಡಿ ಹೋಬಳಿ ಜಾವಳಿಗ್ರಾಮದಲ್ಲಿ ಪಟೀಲ್ ಸಿದ್ದೇಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಪತ್ರಗಳು—೬ ಹಳಗನ್ನಡಕ್ಷರ—ಅನೆ ಮುದ್ರೆ.

(೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

- 1 ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತಗನಾಭೇನವತ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜನ್ನ ವೇಯಕುಲಾಮೇವ್ಯೋ[ಮಾ]ವಭಾಸ
- 2 ನಭಾಸ್ಕ ರಸಸ್ಯಬಡ್ಧೈಕಪ್ರಹಾರಖಣ್ಡಿ ತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧ ಬಲಪರಾಕ್ರಮೋದಾರಾಣಾರಿಗಣವಿ

- 3 ದಾರಣೋಪಲಬ್ಧವು ಉಪಭೂಷಣವಿಭೂಷಿತಕಾಣ್ವಾಯನಸಗೋತ್ರಶ್ರೀಮತೋಜ್ಞಃ ವಸ್ತುಧನ್ಯವ
4 ಹಾಧಿರಾಜಸಸ್ಯಪುತ್ರಪಿತುರನ್ಯಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತೀಕವ್ಯಕ್ತಿಃ
5 ಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಜ್ಞಾನಸಿಕಮೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪು
6 ಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಜ್ಞಃ ಕೇತುಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜತತ್ಪುತ್ರಪಿತೃಪುತ್ರಾಮಹ

(೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

- 7 ಗುಣಯುಕ್ತೋನೇಕಚತುರ್ದಶಸ್ತಯುದ್ಧಾವಪ್ತಚತುರಾದಧಿಸಲಿಲಾಸ್ವದಿತಯಶಾಶ್ರೀಮದ್ಧವಸ್ತುಮಹಾಧಿರಾಜ
8 ತತ್ಪುತ್ರೋದ್ವಿಜಗುರಾದೇವತಾಪೂಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತೇಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪವಃಹಾಧಿರಾಜಃ

ತತ್ಪುತ್ರಃ

- 9 ತ್ರ್ಯಮ್ಬಕಚರಣಾವೋರ್ಭಾರಹರಜಜ್ಞವಿತ್ತೀಶೈತೋತ್ತಮಾಜ್ಞಃ ಸ್ವಭೂಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೇತರಾಜ್ಯಃ
10 ಕಲಿಯುಗಬಲಪಜ್ಞವಸನ್ನಧನ್ಯವೃಷೋದ್ಧರಣನಿತ್ಯಕನ್ನದ್ವೀಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜತತ್ಪು
11 ತ್ರೀಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಮಾಲಿನೀಕೃಷ್ಣವಸ್ತ್ರಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಾಬಾಣೀನೇಯೋವಿದ್ಯಾವಿನಯಾತಿ
12 ಕಯಪುಪೂರಿತಾನ್ತರಾಳೋನಿರವಗ್ರಪ್ರಥಾಶೇಷೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಶ್ರೀಮಾನ್ಮಾಜ್ಞಣಿವಃಹಾಧಿರಾಜಃ

(೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

- 13 ವಿನೀತನಾಮಾತತ್ಪತೋವಿಜೃಂಭಮಾಣಕೀತ್ರಯಃ ಆನ್ದರಿಯಾಲತೋವೈರ್ವರಾಳಪ್ಪೆನ್ನಿಗರಾಧ್ಯನೇ
14 ಕಸಮರಮುಖಮನಹುತಪ್ರಕತಕೂರಪುರುಷಪಶೂಪ್ರಹಾರವಿಘನವಿಕರ್ಷೀಶೈತತಾನ್ಮಾಸ್ತಮುಖಾಕಿರಾತಾ
15 ಜ್ವರ್ಣಿಯುಪಜ್ಞಾಧರಗರ್ಗಟೀಕಾಕಾರೋದುವಿವಿನೀತನಾಮಾಧೇಯಾತಸ್ಯಪುತ್ರೋಮಾದ್ವಾನ್ತವಿಮೃದಿತವಿಶ್ವವ್ಯಾ
ರಂಧಿ
16 ಪಮೌಲಿಮಾಲಾವಕರಂದವೃಷಾಪಿಣ್ಣಾರೀಕ್ರಿಯಮಾಣಚರಣಯುಗಳನಳನೋಮುಃಪ್ಪುರನಾವ
17 ಧೇಯತಸ್ಯಪುತ್ರೈಶ್ಚತುರ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗಮವಿಮಲಮತಿವಿಶೇಷತೋನವಕೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರ
18 ಸ್ಯವ್ಯಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಶ್ರೀವಿಕ್ರಮನಾಮಾಧೇಯತಸ್ಯಪು

(೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

- 19 ತ್ರೀಲನೇಕಸಮರಸಂಘಾತವಿಜೃಂಭಿತದ್ವಿರದರದನಕುಲಿಶಾಭಿಘಾತವುಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಾಕ್ಷಣ
20 ಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲನಮಧಿಗತಸಕಲಶಾಸ್ತ್ರೋದಧೀತ[ತ]ತ್ಯಸ್ಸಮಾರಾಧಿತತ್ರಿವಗ್ಗೋನಿರವದ್ಯಚರಿತ
21 ಪ್ರತಿದಿನಮಭಿವರ್ಧಮಾ[ನ]ಪ್ರಭಾವೋಭೂವಿಕ್ರಮನಾಮಾಧೇಯಃ ಆಪಿಚನಾನಾಹೇಪ್ರಪ್ರಹಾರಪ್ರವಿಘ
22 ಚಿತಭಟಾರಷ್ಕಟೋತ್ಥಿತಾಸ್ಯಗಾಧಿರಾಸ್ವದಪ್ರಮತ್ತವಿಶತಚರಣೋದನಮ್ಬದ್ವಿಭೀಮೇ ಸಂಗ್ರಾಮೇವಲ್ಲ
23 ವೇನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿಳನಾಭಿದಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಾಸುಮರಶತಪಯಾವಾಪುರ್ದೀವಿಳಾಕಃ
24 ತಸ್ಯಾನುಜೋನತ[ನ]ರೇನ್ದ್ರಕಿರೀಟಕೋಟಿರತಾಕ್ಷ್ಯದೀಧಿತವಿರಾಜಿತಪಃಪದ್ಮಕಿಲಕ್ಷ್ಮಾಸ್ಯಯಾವೃತಪತಿ
ನ್ನವಕಾಮನಾ

(೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

- 25 ಮಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತರ್ಕೀತಸ್ಯಕೋಗುಣಿಮಹಾಧಿರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಾಧೇಯಸ್ಯ
26 ಪಾತ್ರೇಕಮವನತನಮಸ್ತನಾಮನ್ತಮಕುಟತಟಘಟಿತಬಲರತ್ನವಿಲಸದಮರಚತುಷ್ಕಣ್ಡಮಃಕ್ಷಿತಚ
27 ರಣನುಮಾಣ್ಡಲೋನಾರಾಯಣವಿಹಿತಭಕ್ತೀಶೂರಪುರುಷತುರಂಗವರವಾರಣಘಟಾಸಂಘಟೈವಾ
28 ರಾಣಸಮರಶಿರಃಪರ್ವತಾತ್ಮಕೋವೋರ್ಭೀಮಕೋಪಃಪ್ರಕಟರತಿಸಮಯಾಸಮನುಮತ್ಪ್ರಸಚತುರಯಃವ
29 ತ್ರೀಜನಲೋಕಧೂತೋಲೋಕಧೂತೋಸುದಾರ್ಥರಾನೇಕಯುದ್ಧಮೂರ್ಧಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಗಟಾಕೇಸರೀರಾ
30 ಜಕೇಸರೀಲಪಿಚಯೋಗಂಗಾನ್ವಯನಿಮ್ಮಲಾಂಬರತಲವ್ಯಾಭಾಸವೋಲ್ಲಸನ್ಮಾತ್ರಾಂಡೋರಿಭಯಂಕರ

(೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

- 31 ಕುಭಕರಸ್ಯಸ್ಮಾ[. .]ರಾಕ್ಷಾಕರಸಾರಾಜ್ಯಂಸುಮಾಪೇತ್ಯರಾಜಸಮಿತಾರಾಜನ್ಯಾಣೈರಾತ್ಮವೋರಾಜಾಶ್ರೀಪುರಷಶ್ಚರಂ
32 ವಿಜಯತೇರಾಜಸ್ಯಾಜಾಡಾಮಣಿಕಾಮೋರಾಮಾಸುಚಾಪೇದಕರಧತನಯೋವಿಕ್ರಮೇಜಾಮದಗ್ನಾಭಿಪ್ರಾಪ್ತೈಶ್ಚ
ಯೋಗೇ

- 33 ಬಲಾರ್ಬಹುಮಹಶಿರವಿಸ್ವಪ್ರಭುತ್ವೇಧನೇಕಭೂಯೋವಿಖ್ಯಾತಕೈಸ್ಸುಟತರಮಖಿಳವಾ
34 ಉಭಾಜಾಂವಿಧಾತಾಧಾತ್ರಾಸ್ಯಷ್ಟಿಪ್ರಜಾನಾಂಪತಿರಿತಿಕವಯೋಯಂಪ್ರಕಂಸನ್ನಿತಿತ್ಯಮೇತೇನಪ್ರ
35 ತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ನಿರೋದರೇಣಶ್ರೀಪುರಾಣನಾಮಧೇಯೇನ
36 ಪೃಥಿವೀಕೊಬ್ಬುಣಿಮಹಾರಾಜೇನದ್ವಾಸಪ್ರತ್ಯುತ್ಪರಪಟ್ಟತೇಷುಕವರ್ಷೇಷ್ವತೇತೇಷ್ವಾತ್ಮನಷ್ಟಿಪ್ರವರ್ಧಮಾ

(೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ)

- 37 ನವಿಜಯೈಶ್ವರ್ಯ್ಯಸಂವತ್ಸರೇಪಂಚವಿಂಶೇವರ್ತಮಾನೇವಣ್ಣಿಗ್ರಾಮಮಧಿನವತಿವಿಜಯಸ್ಕನ್ಧವಾರೇವೈಶಾಖ
38 ಕುಕ್ಕ ಪಹ್ಲದಕಮ್ಯಾಂಉತ್ತರಾಂಫಲ್ಲು ನೀನಕ್ಷತ್ರೇಸೋಮವಾರೇವೈಷಭರಾಶಿಸಂಕ್ರಾಂತ್ಯಮೇಱಂಗೀರಸಗೋತ್ರೇಭ್ಯಃ
39 ಶಿವಕಮ್ಯಾ|ದಿವಕಮ್ಯಾ|ಜ್ವಹರ್ಮ|ವಾಧವಕಮ್ಯಾ|ನಾಮಭ್ಯಃವಾಸಿಷ್ಠಗೋತ್ರಾಭ್ಯಾಂಶ್ರೀಧರಮಾಧವಾ
40 ಭ್ಯಾಮೇಕಾಕೃತ್ಯವಗೋತ್ರಾಯಸೋಮಕಮ್ಯಾಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಕುಮಾರಕಮ್ಯಾಣೇಚತ್ಯುಕ್ತನಾ
41 ಮಪೂರ್ವೈಭ್ಯೋವಿಂಶತ್ಯುತ್ಪರತಬ್ರಾಹ್ಮಣೇಭ್ಯಶ್ಚಾತುರ್ವಿದ್ಯೋಭ್ಯೋವೇದವೇದಾಂಗವಾರಗೇಭ್ಯಃಧರ್ಮಾಶಾಸ್ತ್ರಸ
42 ಮಯಾಜ್ಞೇಭ್ಯಃಸಿನ್ಧಾವಿಷಯೇಮಣಲಿಆಳ್ವಿತ್ರಿತಪಶ್ಚಿಮಭಾಗೇಪೆಣ್ಣಿನದೀಪೂರ್ವತರ್ಭಮ...

(೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ)

- 43 ಪುರಾಜಬಾಧಾನಿರಾಕರಣಾತ್ಫಂಕೋಬ್ಬುಣಿಮಹಾರಾಜಾಧಿಕಾರಿಭಿರನುದಿನಮನುಪಾಲಿತತುರಗಪ್ರಧಾ
44 ವನನಿಷ್ಪಾದಿತಸೀಮಾಭ್ಯನ್ತರೋಬ್ಬೊನ್ನಾಮಗ್ರಾಮಕರ್ವಪರಿಹಾರಯಾಕ್ತಉದಕಪೂರ್ವಸ್ತತ್ತೀತಿಸ್ಯದಾನ
45 ಸ್ಯಸಾಕ್ಷೀಣಃಷಣ್ಣವತಿಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಅಪಿಚ|ಮಹಾರಾಜೇನದತ್ತಸ್ಯಪರಿಹಾರ
46 ಸ್ಯಬಾಧಕಸವನವಿಧನಯಾತುಸಪುತ್ರಪಕುಬಾನ್ಧವಃ|ಯೋಸ್ಯದ್ವ್ಯಂಶೈರನೈಯಿಕ್ತಸ್ಯದಾ
47 ನನಿವ್ವೀಕೇಷಂಪರಿಪಾಲನೀಯಮಯವಿನಂಬೋಭಾನೋಹಾತ್ಪ್ರಮಾದಾದ್ವೇಷಾದ್ವಾಪಹರೇತ್ಬಾಧೇತವಾ
48 ಸಮಾಜಾಭಿಮ್ಯಾಹಭಿಪ್ರಾಪತಕೈಸಂಯುಕ್ತೋಧವತಿಕಾಲಕ್ಷೈವಪ್ರಣಾಕಯತಿ|ಅಪಿಚಾತ್ರಮನುಪರಿ

(೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ)

- 49 ತಾಶ್ಲಾಕಾ|ಸ್ಯನ್ನಾತುಂಸುನುಹಚ್ಚೈಕೈಂದಾಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಮೇವೈತ್ತಿದಾನಾಚ್ಛೇದಯೇ
50 ನುಪಾಲನಂ|ಸ್ವದತ್ತಾಂಪುರದತ್ತಾಂವಾಯೋಹರೇತವಸನ್ನರಾಮೇಷ್ವಪ್ರವರ್ತಕಸುಣಿವಿಷ್ಣುಯಾಚ್ಛಾ
51 ಯತೇಕಿಮಿ|ಅನ್ಯಾಯೇನಹೃತೋಭೂಮಿರನ್ಯಾಯೇನತುಹಾರಿತೋಹರತೋಹಾರಯತಶ್ಚಹ
52 ನತ್ಯಾಸಪ್ತಮಂಕಾಲಮೇ|ಹತ್ವಾಹಾರಯಿತಾಭೂಮಿಮ್ಯಾನ್ದಬುದ್ಧಿಸ್ತವೋವೃತಸಬದ್ಧೋವಾರಾಣೈಪ್ರಾ
53 ಕೃತಿಯಗೋನಿಷಾಜಾಯತೇ|ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ|ವಿಷಮೇಕಾಕಿನಂಹನ್ನಿ
54 ಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಮೇ|ಬ್ರಹ್ಮಸ್ವಂಪ್ರಣಯಾತ್ಭುಕ್ತಂದಹತ್ಯಾಸಪ್ತಮಂಕಾಲಮೇ|ವಿಕ್ರಮೇಣತು

(೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ)

- 55 ಭೋಜ್ಯನ್ತುದಕಪೂರ್ವಾನ್ದಶಾಪರಾಮೇ|ಭೂಮಿಯಾಷ್ಟಿಗ್ರಹಿಣ್ಯಾತಿಯಕ್ತಭೂಮಿಂಪ್ರಯಚ್ಛತಿ|ಉಭಾತಾಪು
56 ಣ್ಯಕರ್ಮಣೋನಿಯತೌಸ್ವಗ್ಗವಾಸಿನೌ|ಬಹುಭಿವ್ಯಸುಧಾಭುಕ್ತಾ|ರಾಜಭಿಷ್ಣುಗರಾದಿಭಿಷ್ಯಸ್ಯಯಾ
57 ಸ್ಯಯಾದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಮೇ|ಸರ್ವಕಲಾನ್ತಪ್ರಾಪತಿಚಿತ್ರಕಲಾಭಿಜ್ಞೇನವಿಶ್ವ
58 ಕನ್ಯಾಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಂಲಿಖಿತಮೇಚಿತುಷ್ಕಣ್ಡಗವೀರುದ್ವಿಕಜ್ಜುಕ್ಷೇತ್ರಂದತ್ತಃ||

37

ಮಾಗಣಿ ಕಳಸದ ಕಳಸೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮೊಳೆ ಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ
ನೆಲಕ್ಕೆ ಹಾಕಿರುವದು.

ಪ್ರಮಾಣ 3' 6" x 2' 2".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡಲೇಶ್ವರಂಜಗ...
2 ಮು.....ಯ್ಯಳಶಾಸ್ತ್ರಮಾರಾದೇವರ
3.....ದದಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ...

- 4 ಕ.....ತಸಂವತ್ಸರ ೧೦೭೬ನೆಯ
5 ವಸಂ.....ಶ್ವಯುಜಮಾಸ ೩ನೆಯ
6 ವಾರಕಳಶದಹೆಬಾರವೀಶ್ವರಯಾಹೆಬಾರು

- 7ದುಮೆಯಮುನ್ನಾಗಿ ಈಗ್ರಾಮಕ್ಕೆ ಹೋಳೆಯ...
 8ದೊಳಗೇಕೆತ್ತರದೋಷವಿಲ್ಲದವಾಗಿ ಕಾದೆ
 9ಕಾಕುತನ್ನವು ದಕ್ಕ ಸಾಕ್ಷಿ ಕಮ್ಮಣರಸ
 10ಬಾಸವೆಗ್ಗಡವೈದ್ಯ ಸಾನ್ನೆಯಮಂಡಕಭಟ್ಟ
 11ಯಾಳಲದಕೆಬ್ಬಾರಾದಾಳೆಯಗಿಳಗಣಲೆಯಹೆ
 12ಬಾರುನಾರಣ . ಯಮಲೆಯಲಂದುಬಾಗ್ಯತ

- 13...ರಂಗೂಡಿನಿಲಿಸದನಿಲಿಕೆಯಧರ್ಮಕ್ಕಾವನಾ
 14ನೊಬ್ಬನರಸುತಪ್ಪಿದಡೆಸಾಯಿರಕವಿಲೆ
 15ಯಬಾಣರಾಯಲಾಲಾದದೋಷ
 16ವಿನ್ನೀಶಾನವಂಬರದಾತಂಗೋವಿನ್ನವೆಗ್ಗಡ
 17ಓನ್ನಮಾಶ್ಯವಾಯರಾದ್ರಾಯನಮಃ

38

ಅದೆ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಗೆ ಒನೇ ಕಲ್ಲು.

ನಾ ಗ ರಾ ಹ್ನ ರ .

- 1ನಮಸ್ತುಂಗರಿಕಟ್ಟುಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇ|ತ್ರಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
 2ಲಕ್ಷಂಭಾಯಕಂಭವೇ||ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೪೭೫ ಸಂದುವರ್ತಮಾನಸುಭಾನುಸಂವ
 3ತ್ವರದಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಗುರುವಾರದಂದುಶ್ರೀಮ.....ಯರಕಳಶನಾಥದೇವರಮಹಾ
 4.....ಅಭಿಷೇಕ.....ಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟ ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಿಮಗೆಪ್ರವರ
 5.....ವೆ.....ಸಾಧಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೫ ಕುಕ್ರ.....
 6.....ಸರ್ವನಮಸ್ತುಮಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟ.....
 7.....ದಿಮ್.....ಗೆ ೧೪ ಕಳವೊ.....

(೫೦ ಪಜ್ಜೆಗಳು ಹೋಗಿವೆ)

- 28.....ರಮಕ್ಕೆಳುದೇವಣ್ಣಂಗಳಿಗೆ ೧.....
 29.....ಹೆಬ್ಬಾರುವರಮಕ್ಕಳುಈಚಣ್ಣುಹೆಬ್ಬಾರುವರವಿಠ.....ಮಕ್ಕಳುಬಾಕ
 30.....ಹೆಬ್ಬಾರುವರಮಕ್ಕಳುಈಚಣ್ಣು.....ರಿಗ್ಗೆ ಅಗುಳುಬಟ್ಟರಮ
 31ಕ್ಕಳುರಾಮವರ್ವಂಗಳಿಗೆಲ್ ಗೋವಿಂದಭಟ್ಟರಮಕ್ಕಳುಯಿಣ್ಣುರಭಟ್ಟರಿಗೆಲ್=ಈಶ್ವರಭ
 32ಪ್ಪರವಕ್ಕಳುಚಿಕ್ಕಣ್ಣಂಗಳಿಗೆಲ್=ಗೋವಿಂದದೇವರಮಕ್ಕಳುಹಿರಿಯಣ್ಣಂಗಳಿಗೆ v| ನಾರಾಯ
 33.....ಮಕ್ಕಳುಈಶ್ವ.....ರಿಗೆಲ್.....ರಣದೇವಂಣಮಕ್ಕಳುಗೋಪಣ್ಣಂಗಳಿಗೆಲ್|ವ
 34.....ವಾದಣ್ಣಂಗಳು.....ರಭ . ರಮಕ್ಕಳುಗೋವಿಂದದೇವರಿಗೆಲ್| ನಾ
 35.....ಅಂತುಲ್ ೧ ಬ್ರಾಹ್ಮಣರು.....ಹದಿಮೂರುವೃತ್ತಿಯನು
 36.....ಸ.....ದೇವರಅಭಿಷೇಕಕ್ಕೆ.....ಧಾರೆಯನುಮಾಡಿಕೊಟ್ಟ.....ದಲ್ಲಿ.....
 37.....ಪಂಥಿಕಕ್ಕೆ.....ಅವನಾನೊಬನುಅಳ
 38ಹದವನುನಾರಣಾಸಿಯಲ್ಲಿನೂರು...ಕಪಿಲೆಯಕೊಂದಪಂಪದಲ್ಲಿಹೋಹರು
 39ಮಾತೃಪಥೆಯನ್ನು ಮಾಡಿದವರುದಾನಪಾಲನಯೋಮ್ಯುಧ್ಯೇದಾನಾಚ್ಚೇಯೋನೃಪಾಲ
 40ಸಂ ದಾನಾತ್ಮಗಮನಾವೋತಿಪಾಲನಾವಜ್ಯತಂಪದಂ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನ್ಯಪಾಣಾಂ
 41ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನಾನ್ಯವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಯೋಭೂ
 42ಯೋಯಾಚತೇರಾಮಚಂದ್ರ||ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀಸರ
- 2 ಸ್ವತ್ಯೈಶ್ವನಮಃ||ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
- 3 ಕೃತಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||ಸ್ವಸ್ತಿ ಶ್ರೀಮಜ್ಜಯಾ
- 4 ದ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೪ ಸಂದುವರ್ತಮಾನ
- 5 ವ್ಯವಹಾರಿಕಧಾತುಸಂವತ್ಸರದದ್ವಿತೀಯಶ್ರಾವಣಶುಭ ೧೩ ರವಿವಾ
- 6 ರವಲುಶ್ರೀನುತುಶ್ರೀಮಂನೃಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
- 7 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಸುಖಸಂಕ
- 8 ಫಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೆಲುತಿಹಳ್ಳಿಆರಿರಾಯಗಂ
- 9 ಡರಡಾವಣಿಶ್ರೀವೀರಯಿಂಮಡಿಬೈರರಸಹಡೆಯರುಕಳಕದ
- 10 ರಾಜ್ಯವನಾಳುವಕಾಲದಲುಕಳಕದಸಾವಿರಗ್ರಾಮಮೂವರು
- 11 ಪ್ರಭುಗಳಾಮುಂದಿಟ್ಟು ಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಕಾರಕಳದಸ್ಥಳ
- 12 ದಪಂಡರಿನೇನಬೋರಮಗಸೂರಪ್ಪನೇನಬೋರಾಚಂಡ್ರಾಕ್ಷಣ
- 13 ಡವಂತಾಗಿಮಾಡಿದಧರ್ಮದಶಿಲಾಶಾಸನದಕ್ರಮವಂತೆಂದಡೆ
- 14 ಉದಯದಮೊಸರೋಗರದನೈವೇದ್ಯಕ್ಕೆನಾವುಮಾರಿಕೊಂಡ
- 15 ನಂಮ್ಮ ಮೂಲದಯೆಡಲುರಬಂಗರಗೋಡಗಿಯಭೂಮಿಯಮೇಲೆ
- 16 ಲೆಪ್ಪತ್ತಿನ ೧ಕ್ಕೆಂಗಂಗಾದೇವಿಯಕೆಳಸ್ವಂತನಡಸಿಬಹುಅಕ್ಕಿನೇ..
- 17 ಜಾವದನೈವೇದ್ಯಕ್ಕೆನಂಮ್ಮ ಮೂಲದಸಾಜನಭೂಮಿಯಮೇಲೆ
- 18 ಪ್ರತ್ತಿನದಲುಕಳಕದಯ(ಯ)ಲಾನಡಸುವಚಕಿನೇ ೧ ಉಭ
- 19 ಯಂಅಕ್ಕಿನೇ ೨ ಗೆಭುಬಂಗರಗೋಡಗಿಯಂತಲೆ||ಸಾಜನಲೂ
- 20 ಸಲೆ||ಉಭಯಂಭುಸ ೧೫ ಧನುರ್ಮಾಸದವೂಜೆಗೆತಿಂ
- 21 ಗಳು೧ಕ್ಕೆಂಪ್ರತ್ತಿನದಲುದೇವರಿಗೆಧನುರಾರ್ತಿಯಲಾನ
- 22 ಡವನೈವೇದ್ಯಕ್ಕೆಅಕ್ಕಿನೇ ೫ ಅವೇಳೆಯಲುಉಂಬಪ್ರಾಂಹ್ಯರಭೋ
- 23 ಜನಕಂಅಕ್ಕಿನೇ ೬ ಉಭಯಂಅಕ್ಕಿನೇ ೧೧ ಕಂಗಾಕರಿಯ
- 24 ಕೆಬಾರರಹೊಸಗದೆಯಬಳನಬಳಿರನಾಉಗೋರಿಸಿ..
- 25 ಕೆಗದ ೧ಕಂಸಂ||ಕೆಗಡಿಭುಸ ೩ ಉತ್ತರಗಾರಲಂನಾ
- 26 ಉಮಾಹಿಕೊಂಡಮೂಲದಭೂಮಿಬಳಿಗೆನಾಉಗೋರಿಸಿದಗಡಗಳಮೇಲೆ
- 27 ಲೆಭುಸ ೪ ಉಭಂಭುಸ ೩ ಅನೈವೇದ್ಯಕಹಸುಪ್ರತ್ತಿನಗಕಂ
- 28 ಸೇ ೧ || ಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆಸೇ ೧ || ಉಭಯಂಸೇ೩ರಲೆಕ್ಕದಲಾ
- 29 ತಿಂಗಳು ೧ ಕ್ಕಂಗಂಗಳೆಕ್ರಯ ೫ ತ್ಪದಿನ ೧ ಕಂಸೂ ೧ ಲೆಕ್ಕ
- 30 ದಲೂಸೇ ೩ || ಗೆಕ್ರಯಲ್ ೨ || ಸಖರವೀಸಕಂ ೧೦ ಅಲೆಕ್ಕದಲೂಸೇ ೩ ||
- 31 ಗಕ್ರಯ ೩೧೫ ಬಾಳೆಯಹಂಪುನಿನಗ್ಕಂಗೆಅಲೆಕ್ಕದ
- 32 ಲೂ ೩೦೦ ಕೆಕ್ರಯಲ್ ೧|| ಅಡಕೆದಿನ ೧ಕೆ ೧೪ ಅಲೆಕ್ಕದಲೂ
- 33 ೩೦೦ ಕೆಕ್ರಯಲ್ ೧|| ಯಾಲೆದಿನ ೧ ಕಂ ೪೯ ಅಲೆಕ್ಕದಲೂ
- 34 ೧೪೩೦ಕಂಕ್ರಯ||ಮೇಲೋಗರದಿ ೧ ಕಂತಾಳಲ..
- 35 ೨ಕಲನುಮೇಲೋಗರಗಡುಳಶಾಕ ೧ ಅಂತುಮೇಲೋಗ
- 36 ರಕಕಂಉಪ್ಪುಮೇಣಸುಹುಳಸಹಗಲಂತುಭುಸ

- 28.....ಹಿತ್ತಿಲಬಗ್ಗೇಲಿಗೊಳುಭಯಂಗಂಗೆವೊರ್ವದಲುಸೇರಿ
29.....ಮಾಡಿದಧರ್ಮವೀರನಾರಾಯಣದೇವಿಗೊಳುಮಾತಪಡಿಗೊಳು||
30.....ಪೂಜೆಗೊಳುಸೂರಪ್ಪನೊಬ್ಬರೊಪರಮಾಡಿದಧರ್ಮಲೊಳು||೦೮
31.....ಗಂಳುಭಯಂ.....ಕಲುಗೊಡಲು.....
32.....ಬೀಜವರಿ.....ಉಭಯಂಒಂಗೆಕೊಳುಕಾಲೆ
33.....ಗಂಗೆಕೊಳುಅಸ್ತಳದಸಿಧಾಯಕೊಳು ಖರ್ಕ
34.....ಹಡಗಿಯ...ಖರ್ಕ ಅಂತಃಖರ್ಕ ಗಂಗೆ ಉಭಯ
35.....ರಾಮಕೃಷ್ಣದೇವಗಳನುಗಚಿಂ
36.....ಗಿಡಾಯದ...ಕಾಲೆಗೊಳುಸಲದು ಖರ್ಕಂ ಕಾರಬತ್ತಿಗಲು
37.....ಖರ್ಕ ಅಮೃತಪಡಿಗೊಳು...ಸಿಧಾಯದಲುಪ್ರತಿದಿನ ಗಂಗೆನೈವೇದ್ಯಕೊಳುಅಕ್ಕಿ ಸೇರಿ
38.....ಗಂಗೆ ಖರ್ಕ||೦ಸೋಮವಾರಅಕ್ಕಿ ಪಂಚಕೊಳು.....
.....
41.....ಬ್ರಾಹ್ಮರುದಿಗಂಗೆಜೊಳುಕೊಳುಗಂಗೆ.....
42.....ಖರ್ಕ ಹೆಂಮಕ್ಕಲುಕಾಲೆಗೊಳುಸಲದು.....
43.....ಗುಡನಸಿಧಾಯ.....
44.....ಉಭಯಂಖರ್ಕಂ ನುರಸೇರಿಗೊಳು.....
45.....ಉಭಯಂಖರ್ಕಂ.....
46.....
47.....ಗಂಗೆಗಂಗೆಗಂಗೆಗಂಗೆಉಭಯಂಖರ್ಕಂ .
48.....ಗಂಗೆ||೦ಯೊಧರ್ಮಗಳೊಳುಚಿಂಧಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡವಹಾಗೊಳು
49.....ಕಾಲದಲುಶ್ರೀಕಳನೊಧರ್ಮದೇವರಸಂನಿಧಿಲುಸಹಿರಂಣೋದಕದಾನಧಾರಂ
50ಪೂರ್ವಕವಾಗಿಧಾರಂನೇವದುಬರಸಿದಸಲಸಾನನ|ಶ್ಲೋಕ|ದಾನಪಾಲನಯೋರ್ಮಾಧ್ಯೇ
51ದಾನಾಂಶ್ರೀಯೋನುಪಾಲನಂಧಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚ ತಂಪದಂ||ಸ್ವ
52ಗುಣಂಪುಂಜ್ಯಂಪರದತ್ತಾನುಪಾಲನಾಪರದತ್ತಾಹಾರೇಣಸ್ವದತ್ತಂ.....
53ಭವೇತ್⁶

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭೋಜನಮಶ್ರೀಸರಸ್ವ
2ತ್ಯೈನಮನಿವ್ವಿಘ್ನಮಸ್ತು||ಶ್ರೀವೀತರಾಗಾಯನಮನಮಾಸ್ತುಂಗಶಿರಶ್ಚಂ
3ವಿಜಯದ್ರವ್ಯಮರಚಾರವೇತ್ಯೈಲೋಕೈನಗರಾರಂಭಾಮೂ
4ಲಸ್ತಂಭಾಯಶಂಭವೇ||ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹ
5ನಕಕವರೂ ೧೪೩೪ ಸಂದುವರ್ತವೂನಧಾತುಸಂವತ್ಸರದಶ್ರವ
6ಣಶುಭ ೧೫ ಆದಿವಾರದಲೂಶ್ರೀಮತುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
7ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರಾ
8ನುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರತ್ಯೀರಾಜ್ಯಂಗೈಉತ್ತಿಹಲ್ಲಿಲರಿ
9ರಾಯಗಂಧರಜಾವಣಿಶ್ರೀವೀರಹರಿಯಭೈರವ್ಯುಡೆಯ
10ರಳಿಯಂದಿರುಬೇಂಮಲದೇವಿಯರಕುಮಾರರಾಯಂ
11ಮಡಿಭೈರವ್ಯುಡೆಯರುಕಳನಕಾರಕಳದರಾಜ್ಯವನಾಳು

- 12 ತ್ರಿಹಳ್ಳಿ ವಿಜಯನಗರದ ಭೂಜಬಲನು ಹಾರಾಯಿರಾತುಳು
- 13 ರಾಜ್ಯದ ಮೇಲೆ ದಂಡು ಬಂದು ಮಂಗಳೂರ ಭುವನ ಕಾಲೆಯ
- 14 ಲೂವಿಟ್ಟಿದ್ದ ವೇಳೆಯ ದಲಾನಾ ಉಸಿವೆ ದಪ್ಪಿನಿಂದಾಯಿದಾದಂ
- 15 ಡುಹಿಂದಕ್ಕೆ ತಿರಿಗಿನ ನಂಮುನೇಗೆ ನಾವು ಸುಖದ ಲೂಬಂ
- 16 ದಾನಿಂದ ರಶ್ಮಿಕಳ ನಾಥದೇವರದೇವನಾ ಲ್ಯವದೇನೋ ಧಾರವನು
- 17 ವಾಡಿಸಿವೆಂದು ಬೇಡಿಕೊಳ್ಳಲಾಗಿ ಆದಂ ಡುಹಿಂದಕ್ಕೆ ತಿರಿಗಿವೇ
- 18 ಗಿನಂಮುನೇಗೆ ನಾವು ಬಂದು ನಿಂದ ವೇಳೆಯ ದಲಾನಮ್ಮ ಚಾ
- 19 ವಡಿಬುದ್ಧಿವಂತರ ಸೂರಪ್ಪ ಸೇನ ಬೋರಮುಖಾಂತರದ ಲೂ
- 20 ಶ್ರೀಕಳನಾಥದೇವರದೇವನಾ ಲ್ಯವನೋ ಬೋಧಾರವನು ನಾ
- 21 ಡಿಸಿ ಶ್ರೀಕಳನಾಥದೇವರ ಲೂನಂಮಹೇಸರ ಲೂ ಸೋಣಿಂ
- 22 ದುತಿಂಗಳ ಆವಾರಿಯೆ ಆಚಂಡ್ರಾ ಕೃಷ್ಣಾ ಗಿನಡವಂತಾಗಿ
- 23 ಸಂವಿರಗ್ರಾಮ ಮೂವರು ಪ್ರಭುಗಳ ಮುಂದಿಟು ಸೋವೋಪರಂಗೆ
- 24 ಪ್ರಾಂತ್ಯ ಕಾಲದ ಲಿನಮ್ಮ ಸುಹಸ್ತ ದಲಾಕುಳವಾಗಿ ಧಾರೆಯನೆ
- 25 ಟದುಕೊಟ್ಟ ವರಹಗದ್ಯಾಣಗ ೩೦ ಅಕ್ಷರದ ಲೂಯಿವೆ
- 26 ಮೂವತ್ತು ವರಹಯಾಹೊಂನಿಗೆ ಬಳಸಿದ ಸ್ಥಳದ ವಿವರಕಲು
- 27 ಗೋಡೆಬೊಂವಿಹೆಗ್ಗಡೆಯ ಮೂಲದ ಸಿಧಾಯಿಗ ೪ ಆಚೆಗ್ಗ
- 28 ಸ ೪೦ ಕೆಗೆ ೪ ಉಭಯಂಗೆ ೧೦ ಸೂರಪ ಸೇನ ಬೋರಾಹೋರಿನಾಡ
- 29 ಮುಲಹೆಗ್ಗಡೆಯ ರಯಲೂ ಟಿಕೊಂಡಂತೆ ನಂಮೊಂಮು
- 30 ಗತಿಂಮುರ್ದುಗ ಕೊಟ್ಟ ಗೂರಳಕಯ ಭೂಮಿಯ ಸಿಧಾಯಿ ಆ
- 31 ಕೆಗ್ಗಡೆಯ ಮುಖಾಂತರದಿಂ ಸಲು ಉದಾಗ ೨ ಸವನಯ
- 32 ಸಿಧಾಯಿದಬಗೆ ಸೂರಪ್ಪ ಸೇನ ಬೋರಾ ಮಾಟಿಕೊಂಡ ಆರವಳಯ
- 33 ಸಿಧಾಯಿಗ ೩ ಹೊಸ ಉರನಂಗಣಹೆಗ್ಗಡೆಯ ಕೈಯ್ಯ ಲೂಮಾ
- 34 ನೂರಕೊಂಡ ಹಿಂಗದ ಲಿಭೂಮಿ ಸಿಧಾಯಿ . ಉಭಂಗ ೩೮೫
- 35 ಎತೆ ಉರಲಾ ಸೇನ ಬೋರಾ ಬೊಂಮುರ್ದುಹೆಗ್ಗಡೆಯ ಕಯ್ಯ ಲೂ
- 36 ಮಾಟಿಕೊಂಡ ಉತ್ತರ ಗೂರಭೂಮಿ ಸಿಧಾಯಿ ಬೆಳೆ ೨ ಕಂಭತ್ತ
- 37 ಸಂಮಂ ಆಬೊಂಮರಸಹೆಗ್ಗಡೆಯ ಕಯ್ಯ ಲೂ ಮಾಟಿಕೊಂಡು
- 38 ಸಲ್ಲಭದೇವಗಳ ಮಗನಂಜಪಗೆ ಕೊಟ್ಟ ಬಂಗರಗಂದಗಿಯ ಸಿಧಾ
- 39 ಯ ಬೆಳೆ ೨ ಕಂಭತ್ತ ಸ ೧೦ ಉಭಯಂಭತ್ತ ಸ ೩೦ ನೆಗೆ ೩೮೦ ಮರಸಣಿ
- 40 ಗೆ ಲೂನಾಂ ಗ್ವಹೆಗ್ಗಡೆ ಟುವ ಸಿಧಾಯಿದಬಳಗೆ ಕಾಮನ ಕೊಡಗಿಯ
- 41 ಪ್ರೈವ ಸಿಜಬೊಂಮರಸನ ಮೂಲದ ಸಿಧಾಯಿಗ ೧೮೫ ಮತಂ
- 42 ಮೇಲಣ ಕೋಟಗೆ ಅರಮಹೆಗ್ಗಡೆಯ ಬೊಂಮರಸನ ಮೂಲದ
- 43 ಸಿಧಾಯಿಗ ೧೮೫ ಉಭಯಂ ಆಹೆಗ್ಗಡೆಯ ಮುಖದಿಂ ಸಲು
- 44 ಉದಾಗ ೩ ಕೆಳಗೂರಲಾ ಜೋಗಿಹೆಗ್ಗಡೆಯ ಮೂಲದ ಸಿಧಾಯಿ
- 45 ಬೆಳೆ ೨ ಕಂಭತ್ತ ಸ ೨೩ ಗೆಗೆ ೨೮೩ ಆಕೆಳಗೂರ ಕೊಡಗೆಯ ಮು
- 46 ಲಿಕಳನ ಪನ ಮೂಲದ ಸಿಧಾಯಿದ ಭತ್ತ ಸ ೧೩ ಗೆಗೆ ೧೮೩ ಉಭ
- 47 ಯಂ ಆಕೆಳಗೂರಹೆಗ್ಗಡೆಯ ಮುಖದಿಂ ಸಲು ಉದಾಗ ೪ ಕೆ
- 48 ಕೊಂಡ ಲೂಕಾಮಾಹೆಗ್ಗಡೆ ಕೊಂಡು ಸಿಧಾಯಿದ ಬಗೆಯಿಂ
- 49 ಕಾಲೆಯ ಬೆಳೆಯ ಲೂ ಸಲುನೆ ಭತ್ತ ಸ ೨೩ ಗೆಗೆ ೨೮೩ ಅಂತುವ
- 50 ರಹಸಹಗ ೩೦ ಅಕ್ಷರದ ಲೂಯಿವೆ ಮೂವತ್ತು ವರಹ

- 51 ಶ್ರೀಕೃಷ್ಣನಾಥದೇವರಾರಾಧನಜಿನ್ಯೋಧಾರವನೂಡಿಸ್ತು
- 52 ಪರಿಗೆ ಯೆಬಿದ ಮ ಲಾ ತಂ
- 53 ಮೊದಲುಶ್ರೀಕೃಷ್ಣನಾಥ ಯಾಲರಮನೆಗೆ
- 54 ಹರಿವರಿಯಾಗಿಯಿಡುವರಿಯಾಶ್ವರಸಂವರ್ಧರಜ್ಜಿಷ್ಣುಕುಧ ೩ ಮ
- 55 ದವಾರದಲೂನಂಮಕುಲಸ್ವಾಮಿಕೃಷ್ಣದಬ್ಬಿಯಚಂದ್ರನಾಥ
- 56 ನಸಂನಿಧಿಯಲೂಆಹಯನೂಶ್ರೀಕೃಷ್ಣನಾಥದೇವರಿಗೆಧಾ
- 57 ರೆಯನೆಟದುಕೊಟ್ಟುಬೈರರಸಡೆಯರೊಪ್ಪಶ್ರೀವೀತರಾಗ
- 58 ಯೊಧರ್ಮಕೆಅಳುಪಿದವರುಶ್ರೀಕೃಷ್ಣನಾಥನಲಿಂಗವಕೆತ್ತುಬಸ್ತಿ
- 59 ಯಚಂದ್ರನಾಥನಖಿಲವಮಾಡಿದಪಾತಕಕೆಹೋಹರುವಾರಣಾಸಿ
- 60 ಲೂನಹಸ್ತಕೆಪಿಲೆಗೋವನುವಧಿಸ್ತುಪಾತಕಕೆಹೋಹರುಮಾತ್ಮಗ
- 61 ಮನವಮಾಡಿದಪಾತಕಕೆಹೋಹರುದಾನಪಾಲನಯೋರ್ಮ
- 62 ಧ್ಯೇದಾನಾಥ್ರೀಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾವ್ನೋತಿವಾ
- 63 ಲನಾದಚುತಂಪದಂ||ಯಿಂತೀಶಾಸನಕ್ಕೆಮಂಗಳವಃಹಾ

42

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 10" × 1' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚ
- 2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೆಯಿಲೋಕ್ಯನಗರಾ
- 3 ರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀಮತುಜಯಾ
- 4 ಭ್ಯುದಯಸಕವರಾಶ ೧೪೩೦ ನೆಯರಳುದ್ರಿಸಂವತ್ಸರದವೈ
- 5 ರ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
- 6 ರಶ್ರೀವೀರ ರಾಯಮಹಾರಾಯರಾಜಾಧಿರಾಜ
- 7 ಗಂಡಗಡಾವಣಿಶ್ರೀವೀರಪಾಂ
- 8 ಡ್ಯದೇವರು ಕೃಷ್ಣದರಾಜ್ಯವನಾಳುವಕಾಲದಲು
- 9 ಮುವರುಪ್ರಭುಗಳು ಶ್ರೀಕೃಷ್ಣನಾ
- 10 ಧದೇವ ಅಡವಳಯಪಾಡಿವ ಮಂಣ
- 11 ಹೆಗ್ಗಡೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗುವಾಡಿದ
- 12 ವರದಿನ ದಲುಳುದಯ ಕೂಗ
- 13 ನಯಿವೇದ್ಯ ಸೇಂತ್ಕಂವರುಷ
- 14 ಬೆಯಿಪ
- 15 ನಂದಾದೀವಿಗೆ
- 16 ಗ್ರಾಮಗತ್ಯಂ
- 17 ಗ ೫ ಹೊಂನುಯಿತಿ
- 18 ವಪ್ಪನಮಗ
- 19

- 20 ಕಾಸಿಯಲು.....ವಾರದಬಾಹ್ಯರ.....
 21.....ಪಾಪದಲಿಹೋಹರುದಾನಪಾಲನೆಯೋ
 22 ಮೃದ್ವೇದಾನಾಂಶ್ರೀಯೋನುಪಾಲನಂದಾನಾತುಸ್ವಗ್ಗಮ
 23 ವಾವ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಯಿರಾಧರ್ಮವನಡಿಸಿ
 24 ಬಹವರುತಯಚಉಡಪಗೆಅಕ್ಕಿಸೇ ೧ ತುಂಬೆವಾ
 25 ವೆ ೧ ಹೊಳೆನ.....ಗೇಲಕ್ಕಿಸೇ ೧ ವೀಳೆಯ ೧
 26 ಯಿದುನುಯಿ.....ದಿನಚರ್ಯ್ಯದಲನಡಸಿಬ
 27 ಹರು.....ಗೇಯಹೊಂನನೂಗ್ರಾಮ..
 28 ರವರದೆ.....ಉಡಪತಂದುಕೊಟ್ಟನು

43

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 1" x 1' 4".

(ಮಂಭಾಗ)

- | | |
|------------------------------|---------------------------------|
| 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮ | 10.....ದಧರ್ಮಪತಿದಿನ ೧ ಕ್ಕಂಸೇ ೨ ಅ |
| 2 ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ | 11.....ಗ್ಯ ೨ ವೀಳೆಯಕ್ಕೆ ಪ್ರತಿವ |
| 3 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ತಸ್ತಿ | 12.....ಪಡಿಸ ೧ ಭದ್ರದಲಿ |
| 4 ಶ್ರೀಜಯಾಭ್ಯಯಕವರಕ ೧೪೦ ಸಂ | 13 . ಮು.....ಗೇಸಲವಭ್ಯಸ ೧೨ ಅಗ್ಗ |
| 5 ದುವರ್ತಮಾನಪ್ಪ ವಸಂವತ್ಸರದವೈಶಾ | 14 ಗೂಗ ೧೨.....ದಕ್ಕೆ..... |
| 6 ಬು . ಗುರುವಾರದಲೂಕಂತಿಕಾಱರಾಯ | ..... |
| 7 ರಗಂಡಗಜದಳವಿಭಾಡಸಮುದ್ರಸಾಲ್ವ | 17.....ಕೊಂಗಳಮು... |
| 8 ಗೆಬೆಹಾಳಮದುವರಸನಾಯ್ಕರ . | 18 ಬುಹೋರಿನಾಡನುಲುಹೆಗ್ಗ |
| 9.....ದಿನಾಯ್ಕರುಶ್ರೀಕಳಶನಾಥದೇವ | 19 ಡತಂನ್ನಮೂಲದಹಕ್ಕಲಕು |

(ಹಿಂಭಾಗ)

- | | |
|---------------------------|------------------------------|
| 20 ಮುರಿಲೂಭೂಮಿಕಾರ | 31 ವಿಪ್ರತಿಗದ್ಯಾಣ ೧ ಕಂಪ್ರತಿವ |
| 21 ಗದೆಬೀಜವರಿಸ ೩ ಅಭೂಮಿ | 32 ರುಕ ೧ ಕಂಭ ಪಡಿಸ ೧ ಲೆಗಭ |
| 22 ಯಮೇಲಣಮುಕೇಬೀಜವರಿ | 33 ದುಡಿಯಲೈದಲೂತೆಗದಾಕ |
| 23 ನ ೫ ಉಭಯುಕಾರಗದಮ | 34 ಡವರಕಗದ್ಯಾಣ ೨೧ ಅ |
| 24 ಕಿಸಹಬೀಜವರಿಸ ೧೦ ಗೆಕಾ | 35 ಕ್ಷಾರದಲೂಯ್ವಿತವೊಂದೂ |
| 25 ರಗದಿಸ ೧ ಕಂಗಡಿ ೩ . | 36 ನುಯಿಹೊಂನಗಡಿಕಾಲೆಬೆಳ |
| 26 ಬೆಳೆ ೨ ಕಂಗಡಿಯಬ್ಬಗ . | 37 ಗೆಭ್ತಸ ೧೦ ವೀಳೆಯ |
| 27 ಮಕಿಸ ೧ ಕ್ಕಂಗಡಿ ೨ ಅಕ್ಕಿ | 38 ಕ್ಕೆ . . ಕಾರಬೆಳೆಗೆಅಮೃತ |
| 28 ಲೂಬೆಳೆ ೧ ಕಂಗಡಿಯಬ್ಬಸ ೪೦ | 39 ಪಡೆಗನ ೬ ವೀಳೆಯಕ್ಕೆ ೨ |
| 29 ಉಭಯಂಗಡಿಯಬ್ಬಸ ೪೦ | 40 ಯಾಲೆಕ್ಕದಲೂಬೆಳೆ ೨ ಅ |
| 30 ಯೋಗಡಿಯಭೂಮಿಯ | 41 ಲೂಸ ೨೨ ಗೆಭ್ತವನೂಅಜೆಂ |

42 ದ್ರಾಕ್ಷಾಪರ್ವತದೊಳಿಹೊಡಲೂ

43 ಗೌಡಿಕೆಯನಾಳುವವರನಡ

44 ಸಿಬ್ಬರು || ಯಾಧರ್ಮಕ್ಕೆ

45 ಅಳುಪಿದವರು ವಾರಣಾಸಿ

46 ಯಾಲಯಾಳುಕಪಿಲಗೋವ

47 ನೂಕೊಂದಪಾಪಕೋ

48 ಹರು || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 1' 2".

1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮನಮಸ್ತು

2 ೦ಗಶಿರ . ಬಿಡಂದ್ರಚಾಮರ

3 ಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಾ

4 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||

5 ಸ್ವಸ್ತಿ ಶ್ರೀಮಜಯಾಭ್ಯುದಯಶಕವ

6 ರಾಶ ೧೪೦೦ ಸಂದವರ್ತಮಾನಕೇ

7 ಲಕಸಂವತ್ಸರದಶ್ರವಣಶುದ್ಧ

8೧೦.....ಶ್ರೀಮತು

9ದೇವರಿಗೆಬೆನ

10 ಬಾಗಲಸಂವಾಯಮಗ . .

11 ಗಾಯಿಪಾಡಿದಧರ್ಮಅಮೃತ

12 ಪಡಿಗೇಲಕ್ಕಿ ಸೇ ೨ ಗಂ ೧೦ . .

13 ತುಂಬೆಯಮಾವಿನ . .ವಾ ೧ ಕೆ . .

14 ಗಂ|| ಸೇಖರದೀವಿಗೆ ೧ ಬಾರಸಿ . .

15 ಪದ ಗಂ ದಿನರಾತ್ರಿ

16

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

45

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" x 1' 4".

.....

4ನಿಯಗ್ರಾಮದ

5ವಭೂಮಿಯನೂ

6ಡುಕಳಕನಾಥದೇವ

7ಬಿಕ್ಕಿಗ್ರಾಮದಸಿದ್ಧ ೧

8ಮಾಲೆ ೧ ಕೆಂಬತ್ತಿಖೃ||

9ದರುಕುರುದೇವಮಾ . .ತುಂಬೆಯಮಾ

10ಂತುಂಭತುಂ||

11

12 ಆಗ್ರಾಮವನೂಗಿಮೂಲೆಯಾಗಿ

13 . .ಹಾತನು . .ವಯಿಜಪ್ಪಂಗಳಮಗನಾಗಪ್ಪನುಯಿ

14 . .ತಂದುಅಮೃತಪಡಿಗೆಅಕ್ಕಿ ಯು

15 . .ಮಾಲೆಯಹಳನುಸರನುತುಂಬೆಯಮಾನೆಯ . .

16 ಡೆಸುವರುಗಂಗಾದೇವಿಯಮೊಮ್ಮಗನಾಕಣನು

17 ಮತ್ತನಮಗನಾಗಂಜಾನುಯಾದಂಮ್ಮವನೂಭೂಮಿ

18 . .ನುಳಂನಬರನಡಸಿಬಹರುಆಗ್ರಾಮದಮಾ . .

19 . .ದಂಮ್ಮವಲ್ಲದೆಅಳುಅನಯಾವಾಳುದಾ . .

20 . .ದುಯಾದಮ್ಮವನುಅವನಾನೊಬನೂಪಾಲಿ

21 . .ದಾತಂಗಯೊಪಲದಾನಪಾಲನಯೊಮ್ಮದೈ

22 ದಾನಾಶ್ರೇಯೋನ್ನುಪಾಲನಂದಾನಾಸ್ವಗ್ಗಮವಾವೋ

23 ಪಾಲನಾದಚ್ಯುತಂಪದಂ|ಯಾದಮ್ಮವನಾವ

24 ನಾನೊಬಳ . .ದವಂಗಯೊಪಲ|ಸ್ವದತಂ

25 ಪರದತಂನಾಯೊಹರೇತಿವಸುಂಧರಾ|ಪ್ಪಿ

26 ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಶ್ರಿಮಿ

27 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

3 ಸ್ತೋತ್ರಮಜ್ಜಯಾಭ್ಯಾಸಶಾಲಿವಾಹನಕವರು ೧೪೫ ನೆಯದು
 4 ಮೃತ್ಯುನಿವಾರದಭಾದ್ರಪದಬಹುಳ ೧೦ ಮ ಶ್ರೀಮತುಲಿರಾಯ
 5 ಗಂಡರದಾವಣಿವೀರಭೈರರನ್ನಡೆಯರೂಕಳದರಾಜ್ಯವ
 6 ನಾಳ್ವಕಾಲದಲೂಗ್ರಮಹಬಾರ್ವಕ್ಕಳು ಮುಂದಿಟ್ಟುಲಭೈರರನ್ನಡೆ
 7 ಯರತಂಗಿಬಲವಾದೇವಿಯರುಶ್ರೀಕಳನಾಥದೇವರಿಗೇಆಜಂ
 8 ದ್ರಾಕ್ಷಕವಾಗಿಅಮೃತಪಡಿಗೆಪ್ರತಿದಿನ ೧೪೫ ಸೇ ೧ ಅಕಿಯಾನ್ಯ
 9 ವೇದ್ಯಕೇಕೊಟ್ಟುಬೀಜಹೊಂನುಗ ೨೪೫ ಅಕ್ಷರದಲೂಯೇ
 10 ಳುಹೊಂನೂಲಿಯಿದುಹಣಿಯಿಹೊಂನನುಅರಸುಗಳೂಗ್ರಾ
 11 ಮಹಬಾರ್ವಕ್ಕಳಮುಖದಲಾನಾರಣಧಿಕಾರಿಯಮತಂಕ
 12 ರಧಿಕಾರಿಕಡಾಗೊಂಡುಕಳದಲೂತಂನತಂದೆನೂಟ
 13 ಕೊಂಡಮೂಲದಭೂಮಿಯುಳಗೆಕುಳಕ್ಕೆಬರಿಸಿಕೊಟ್ಟಭೂಮಿ
 14 ಯವಿನರಪಡುವತೆಂಕಲೂಹಬಾರ್ವಗೋಪಂಗಳಕ್ಕೆಯ
 15 ಲೂವೂಟಕೊಂಡಕಾರಗದ್ದೆಮೂವಿನಹಾಳೆಗಂಣಕಾರಗದ್ದೆಸ
 16 ಗುಟುತ್ತಿನಲೂಲಳಿಯುಚಿಕ್ಕಂಣಗಳಕ್ಕೆಯುಲೂವೂಟಕೊ
 17 ಡಟಕಗದ್ದೆಸಗಲಮೇಲೆಹುಂಜಹರಿಯಂಣಗಳಕ್ಕೆ
 18 ಯುಲೂವೂಟಕೊಂಡಕಾರಗದ್ದೆಗಂಣಗಳಸ್ವರೂಪಶಿಕ್ಕಂಸಲ
 19 ಗೆ೧೨೪ ಹೊಸದೇವಂಗಳಕ್ಕೆಕೊಂಡನಂಚೆಯಹಾಳೆಸ||೪ಬಾ
 20 ಲೆಯವರಬಗೆಹೊಸಕೆರೆಹಬ್ಬಾರರುಕಯ್ಯಕೊಂಡಹಾಳೆಕಂಸ
 21 ಗಲಂತುಕಾರಗದ್ದೆಸ೪೪ಕೆಗಡಿ... ಸೂಗುಪ್ಪಗುಹುಂಜ
 22 ಮಕ್ಕಂಗಳಲಡಿಕೆಹಾಳೆಗಂಗಳಂಸ|| ೨೨ ಅಬತ್ತಿಲ್ಲಿಹೆ
 23 ರುದೇವಂಗಳಲಡಿಕೆಹಾಳೆಗಂಗಳಂಜನವರಕಡವರಮ
 24 ಕ್ಕಿಹಾಳೆಗಂಗಳಂಸಗಂಟಗದ್ದುಪ್ಪಗುಸೂಕಂಗಡಿ
 25 ಭೃಸ೪||೧೪೪ಭಯಂಗಡಿಯಭೃಸ೪||೧ಕ್ಕೆಯಭೂ
 26 ಮಿಯಸಿಧಾಯಕ್ಕೆಸಗ|೧ನುಕಳವುಅಮೃತಪಡಿಗೆನೂ
 27 ತೆಯಕ್ರಿಷ್ಣನವೊಂನುಗಳನಾಗಿಗೇಸ೨||ಯಾನಾನುಹು
 28 ಟದಪ್ಪದಿನನಾನುಕೊಟ್ಟುಬಹೆನುನಂದಂಮೇಲೆ
 29 ಭೂಮಿಯುಂಹೂಡಿದವರಕ್ಕೆಯಿಂದಗ್ರಾಮಹಬಾರ್ವಕಳು
 30 ಕೊಡಿಸಿಕೊಡುವರಾಯೆಂದುನಂನಸ್ವರಾಚಿಯಿಂದೊ
 31 ಡಂಬಟ್ಟುಬರಿಸಿಕೊಟ್ಟುಲಾಸನನಯಿಧಮ್ಮಕೆ
 32 ಲಳುಪಿದವರುತಂನತಾಯಿತಂದೆಯಕೊಂಡ
 33 ಪಾಪಕೋಪರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೨ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 8".

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

1 ಗಣಿಗಂಣಸ

2 ಗಳಕಳಗೆಹಾಳೆನೂಕಂ

3 . ಅಂತುಮಗದ್ದೆ ಬಸೂಅಮಾವತ್ತುಕೊಳಗದ

4 ಗದ್ದೆಯಮೇಲುಗಡೆಮಕ್ಕಿಅಗಡಿಗಳು

5 ಸುಳುಭಯಂಸಗಟ್ಟೆ ಗಡಿವಾಕಂಬೆ . .

6 ಕೆಂಸ ಎಕ ಯಿಭತ್ತದಿಂದಯಿಭುಮಿಯಸಿಧಾಯ

7 ಕೈಸ ಗಟ್ಟಿಂ ನುಳುದುಕುಧಸ 2|| ಭವನೂಲ

8 ಮುತ್ತಪಡಿಗಲಚಂದ್ರಕ್ಕವಾಗಿನಡಸಿಕೊ

9 ಡುವಹಾಗೆಹತ್ತಮಹೆಬಾರ್ಸರಿಗೊಟಬೀ

10 ಜಹೊಂನ್ನುಗ 2ಲೆಖ ಅಕ್ಷರದಲ್ಲೂಯೇಳುಹೊ

11 ನೂಲಯಿದೂಹಣ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೩ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" × 1' 8".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಾನಮಸ್ತುಂಗತಿರಸ್ತುಂ
- 2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂ
- 3 ಭಮೂಲಸ್ತಂ ಭಾಯಕಂಭವೇಶ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯಾ
- 4 ದಯಶಕವೆರುಷ ೧೮ ಗಟನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸ
- 5 ರದವಯಿಶಾಖು ೧೮ ಮಂಲಾಶ್ರೀಮತುಶ್ರೀಮಂನ್ಮಹಾ
- 6 ಮಂಡಲೇಶ್ವರಪ್ರಶ್ನ ಮಸಮುದ್ರಾಧಿಪತಿ
- 7 ಯಿಂಮಡಿನರಸಿಂಗರಾಯರಸ
- 8 ಉತ್ತಿಹಳ್ಳಿಲಿರಿಯಗಂಡರದಾವಣಿಶ್ರೀ
- 9 ಯಿರರಸಲುಡೆ . . . ಕಳಸದರಾಜ್ಯವನುಳುವಲ್ಲಿ
- 10 ಬಸಾವಿರಗ್ರಾಮದಗೌಡಪ್ರಭುಗಳುಮಾಂತಾ
- 11 ಶ್ರೀಕಳಕನಾಥದೇವರಲುಸೋಮಚಣಿಹರಿಯಂಣ
- 12 ಗಳಮಗಸೋವಂಣಿಗಳರಾದ್ರಪ್ರಜೆಯಲ್ಲಾಬಬ್ಬಬ್ರಾ
- 13 ಹ್ನುಣನುಂಬಧರ್ಮಕೆಕೊಟ್ಟಬೀಡಹೊಂನುಗ ಎಂ
- 14 ಅಕ್ಷರದಲಯಿಪ್ಪತ್ತುಹೊಂನುಯಿಹೊಂನನೂಹೋ
- 15 ರಿನಾಡಮಲುಹೆಗ್ಗಡತೆನಪ್ರಸ್ಥ ನಿಮಿತ್ಯವಾಗಿ
- 16 ಕುಳಕ್ಕೆ ತೆಗದುಕೊಂಡುತನಮೂಲದಭೂಮಿಹ
- 17 ಕೈಲಕುಂಮರಿಯಲ್ಲಿಕಾರಗದ್ದೆಗಂಣಿಗಳೂ
- 18 ಸಹಬೀಜವರಿಸಿಲಿಂಹಳವೀರದಾಡೆಯ
- 19 ದಾರಿಯಬಳಯಲಿಬಿಹಳಗಂಣಿಸಹ ೧ ಮ
- 20 . ಕಯ್ಯಮೇಲು . . ಸ ಎ ಅಂತುಬೀಜವರಿಸ ೬ . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೪ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 9" × 2' 8".

(ಮೇಲ್ಕಾಣ ಸವೆದಾ ಹೋಗಿದೆ)

- 1 ಭುಮಿಯಮೇಲೆಮಕೆ
- 2 ಗಂಪುಳೆಯಂ ಬಿಟ್ಟ ಮಗಕುಂನಾ
- 3 ಯಭೂಮಿಯಿಂದನು ೩೧ ಬೆಳ್ಳಬಿಟ್ಟ
- 4 ಗ . . ಕುನ್ಯಾಣವಿಷ್ಟು ವಿನಭೂಮಿಯಮೇಲೆಮಮ

- 5.ವಾಂವೆಣಿಗಳ.....ಭೂಮಿಮೇಲೆಮುಡೆ 22.....ಪಂಚಬ.....
 6.....ಕೋಡಿಯಭೂಮಿಯಮೇಲೆಭತ್ತ ೨೪ ಸು.....
 7.....ಯೆಅಂಜ್ಞನಭೂಮಿಯಮೇಲೆಭತ್ತ ಮು೪೪.....
 8.....ಂಜನಭೂಮಿಯಮೇಲೆಮು.....

(ಮುಂದೆ ಸಮುದ್ರೋಗಿದೆ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೬ನೇ ಕಲ್ಲು.

- 1.ಶ್ರೀನಮಸ್ತುಂಗಸಿರಕ್ಕುಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್
 ತ್ರೈಲೋ
 2.ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ| ಕಕವರ್ಷ
 ಸಾವಿರಯಿಂ
 3.ನೂಪುತೊಂಭತ್ತವರಡನೆಯಸಾಧಾರಣಸಂವತ್ಸು..
 4.ಆಶ್ವಯುಜಬ೦೭|ಶ್ರೀಮತುಅರಿರಾಯವಿಭಾಡಭಾ..
 5.ಗೆತವ್ವುವರಾಯರಗಂಡಪತ್ತಿ ಮಸಮಾದ್ರಾಧಿ
 6.ಪತ್ತಿವೀರಬುಕ್ಕುಂಜನೊಡೆಯರುಸುಖರಾಜ್ಯಂಗೆ
 7.ಉತ್ತಿದ್ವತ್ತಿವೀರಬುಕ್ಕುಂಜನೊಡೆಯಮಾರವೊಡೆ..
 8.ವಿರಪಂಜನೊಡೆಯರುಕಳ್ಳದನಾಡಕಳಕನಾಥದೇ
 9.ವರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದೆಡೆಕಳಕ
 10.ನಾಥದೇವುಗೆಮಾಡಿದಧರ್ಮವೂರ್ವದಲಾನಡದಮೂ
 11.ಹೊತ್ತಿನನೈವೇದ್ಯವಲ್ಲದರಾತ್ರಿಯಲುವಿಕಾಂತದವ್ವರ
 12.ಉಪಾರಉಣಿಸಪ್ರತಿವಿನ. ಗ್ರಾಮದವಿರಡುಸಿದ್ದಿಲು
 13.ಂಜಭಕ್ತವಿರಡುಸಿದ್ದಿ ಅಕ್ಕಿಯಉಪಾರವೊಂದುಗೆ
 14.ದ್ದಿ ಅಕ್ಕಿಯಪಾಯಸಉಭಯಂನೂಪುಸಿದ್ದಿಲ
 15.ಕ್ಕುಸೊಲಗೆತುಪ್ಪಯಿಮಯ್ಯಾದೆಯಲಾನಡವಹ
 16.ಂಗೆಮಾಡಿದಧರ್ಮಕ್ಕೆ ಆವಿರಪಂಜನೊಡೆಯರಾನಡ
 17.ವಧರ್ಮಕ್ಕೆಕೊಟ್ಟಗ್ರಾಮ|ತನುವಿದಿಯಹ...
 18.ಅರೊಳಗಿಲುಳ್ಳತೊಟ್ಟದಹರವರಿ ೧ಕ್ಕಂ ವರಿ
 19.....ದು ೭ದಾಹಗ.....
 20.....
 21.....ಮೂಡಗೇರಿ.....
 22..||ಅಕ್ಷರದಲಯಿಪ್ಪತ್ತನಾಲ್ಕು.....
 23.ಪಾಕಲೆನಡದುಬಹಂತಾಗಿಆವೀರ.....

- 24.ಂರುಭೂಮಿಜಂದ್ರನುಳ್ಳಂನಬಿ.....
 25.ಧರ್ಮಯಿಧರ್ಮವಂನಡಸುವರಾದೇವರಮುಂ
 ಹಂಭಾಗದಲ್ಲಿ.
 26.ಗೋಪಿ
 27.ನಿಲಗಂಗಾಧರ..
 28.ದಳೂನಡಸುವರು | ಹೋದ
 29.ಉನಿಉಪಾರಕೆನಡವಲಕ್ಕಿನಾ
 30.ಬ್ಬುಸೆಟ್ಟಿಗೆಬಹಭತ್ತವಿಗುಂದ
 31.ನಾಡನೂಲತಂಮನವೊಪ್ಪದಕಲಗೌ
 32.ಡಗದಭೂಮಿಸ ೭ ತಂಗಡಿಬಹದುವನ್ನಿ೭
 33.೧ಭತಸ ೨೦|ತನುವಡಿಯತೊಟ್ಟದಹ
 34.ದವರಿಯಹಟ್ಟದಕ್ರಿಷ್ಣನಗದೆಯಿಂಅಕಿ
 35.ಬದ್ದಿ ೧ ಕಂಬಹಭತ್ತನ ೭|| ಉಭಯಂ
 36.ಅಕ್ಕಿನ ೫ ಕಂಬಹಭತ್ತನ ೨೭|| ಮೂವತ್ತವಿಳೂ
 37.ವರೆಸಲಗೆಭತ್ತಉಬಹದಯಿದ
 38.ಮ್ಯಉನಡವಹಂಗೆಆವಿರಪಂ
 39.ಡೆಯರುಕೊಟ್ಟಶಿಲಾಶಾಸ
 40.ನಯಾದರ್ಮವನೂಅವನಾನೊಬನೂ
 41.ಪಾಲ್ನಿಕನುಆತಂಗೆಯಿಪಲ|ಅ
 42...ಅಕ್ಕಿಗಂಗಾಧರಂಗೆಸಲುಉ..
 43.ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ರೇಯೋನು
 44.ಪಾಲನಂ|ದಾನಾಸ್ವರ್ಗಮವಾವೊತ್ತಿಪಾ
 45.ಲನಾದಚ್ಯುತಂಪದಂ||ಯಿದರ್ಮಕೆಆವನಾನೊ
 46.ಬನೂಅಳುಪಿಯಹಆತಂಗೆಯಾ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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೧೭ನೇ ಕಲ್ಲಾ.

(ನುಮಾರು ೨೦ ಪಬ್ಬಗಳವರಿಗೆ ಹೋಗಿಧೆ)

21.....ಹಿರಿಯ.....	29ರೂಅಳಯಂದಿರುಮಕ್ಕಳಾದರುನ
22.....ಮಗಜರಹರಿಯ.....	30ಡಸಿಗಿ ಕೊಟ್ಟಹೊಂನುಗಂ . .
23.....ಮಿಕಾರಗದೆಬೀಜವರನ ೧||	31ಉಭಯಯಿದಮ್ನಕೆಕೊಟ್ಟಬೀ
24.....ಭತ್ತಬೆಳೆ ೧ ಕಂಸ ೭|| ಅಲಿಮಕ್ಕನ	32ಜಹೊಂನ್ನುಗ ೧೦ ಅಕ್ಷರದಲು
25.....ಳೆ ೧ ಕಂಗಡಿಯಬ್ಬನ ೧||೦ ಉಭ	33ಹತ್ತುಹೊಂನುಯಿದಮ್ನಕೆಅಳು
26ಯಂಗಡಿಸ ಫಗ್ನಿಯಭೂಮಿಯಸಿ	34ಪಿದವರುವಾರಣಿಯಲುಸಾ . .
27ದಾಯವನುತೆತ್ತಯಿಧಮಕೆಳ	35ರಕಪಿಲೆಗೋವನೂವಧಿಸ್ತಪಪ
28ಯಿಹಣವನುಯಿದೇವರಸಿಟ್ಟಿಯ . .	36ಕೆಹೋಹರೂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧೮ನೇ ಕಲ್ಲಾ.

- 1ಗಣಾಧಿಪತಿಯೇನಮಶ್ರೀಗುರುಭೋಗನಮಶ್ರೀಸರಸ್ವತೀನಮನಿವಿಫಘ್ನಮ . .
- 2ನಮಸ್ತುಂಗಶಿರತ್ತಿಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾ
- 3ಸಂಭವೇ|ಸ್ತುಸ್ತಿಶ್ರೀಮಜಯಾಭ್ಯಯಕಕವರಾಕ ೧೪೧೪ ಸಂದಾವರ್ತಮಾನಮರಿ
- 4ಧಾವಿಸಂವತ್ಸರದಮಾಘಶುಧ ೧೦ ಭಾನುವಾರದಲೂಶ್ರೀಮಂನ್ಮ
- 5ಹಾಮಂಡಳೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಕರಾರಿಸಾಳುವಯಿಂಮೃಡಿನರಸಿಂ
- 6ಗರಾಯರುಸುಖರಾಜ್ಯಂಗೇಉತ್ತಿಹಲ್ಲಿಅರಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭ
- 7ಯಿರರಸುಖಡೆಯರುಕಳಸದರಾಜ್ಯವನಾಳುವಕಲದಲುಸಾವಿರಗ್ರಾಮ
- 8ದಪ್ರಭುಗಳುಮಂತಾಗಿಶ್ರೀಕಳನಾಥದೇವರಿಗೆನಾರಾಚಿಯಬೆಳೆ
- 9 . ನಾಡಹೆಬಾರನಮಗ.....ಹೆಬಾರರು
- 10ಮಾಡಿದದಮ್ನಕೆವೊಸರೋಗರಕ್ಕೆದನ್ಯವೇದ್ಯಕೆಪ್ರತಿದಿನದಲು
- 11 . . . ಮಾಲಿಗಪ್ರತಿಪಕ್ಷದಲೂಪ್ರದೋಷವೂಜೆಯನೈವೇದ್ಯ
- 12.....ದಲಾಹಿಬ್ರಾಹ್ಮಣನುಂಟಕೆಸಹಕೊಟ್ಟಬೀಜಹೊಂನ್ನು
-
- 27 ಹೊಂನುಗಂ೨೦೭೨೭ಹೊಂನಕೇರವನುಮಾಣಿಕೊಂಡ
- 28 ದೇವಂಣಿಗಳಬಗೆವೆಗೆವೀಶ್ವರದೇವಂಣಿಗಳಪಡುವತಕ್ಕಲೂಕಾರಗ
- 29 ಬೀಜವರಿಸಂ೨೦೭೭ಗಡಿಯಬ್ಬಬೆಳೆ ೨ ಕಂಸ ೭ ಅಯಿಭೂಮಿಯಕಳು

(ನುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೯ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 4" × 2' 2".

- 1.....ಶ್ರೀಸರಸ್ವತೈನಮನಮಸ್ತುಂಗತಿ
- 2ರಕ್ಷುಂಭಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕೈನಗ
- 3.....ಭಾಯಾಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
- 4.....ಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸುವತ್ಸರದ
- 5.....ದಂದುಶ್ರೀಕಳಶನಾಥದೇವರಿಗಾಗ್ರಾಮಹೆಬಾರು
- 6.....ಕಪಿಲೆ..ರದರುಕುಶಾಖೆಯಿತ್ತೇ
- 7.....ಪಾರಣಾಸಿಗಳಸೋಮೋಪರಾಗವು
- 8.....ಕಳಶನಾಥದೇವರಿಗೊಡಿದಧರ್ಮಕೃತ
- 9.....ಅಭಿಷೇಕಸಹಸ್ರನಾಮಪೂಜೆ
- 10.....ದಿನ ೧ ಕಂಬಿಂಡಿಯ
- 11ನಾಡಿದಲಪ್ಪಣಿಸಹ....ಕೋಡಿಹೊಂನುಗ ೯ ಯಿ
- 12ಅಮೃತಪಡಿಗೆಬಿಟ್ಟು ಸ್ಥಳ..ಯಹಿರೇವಕ್ಕಲುನಾರಣ
- 13.....ಹೊಸಕೆರೆಯ..ಕಯ್ಯಲುಕ್ರೆಯಕೆತೆಕೊಂಡಯಾ
- 14ನೂರಬೂವನಹಾಳ...ಬೀಜಬು ೧ ಹಂಗರಹಾಳ..
- 15.....ಕೆಳಗಣಬಾಗಂಣಂಗಳು
- 16.....ಸ ೧ ಅಂಬೀಜಬು ೨ ಅಕ್ಕಿಯ
- 17.....೧ಕೆಳುಪ್ಪೆಯ
- 18.....ಚಿತ್ರವೀರಪಗೇಬಿಡಹಣ
- 19.....ಧರ್ಮನಡವವಿವರಪರಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೦ನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭೋಗೇನಮಶ್ರೀಸರಸ್ವತೈನಮನಮಸ್ತುಂಗತಿ
- 2ಸ್ತುನಮಸ್ತುಂಗತಿರಕ್ಷುಂಭಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕೈನಗರಾರಂಭಮೂಲ
- 3ಸ್ತಂಭಾಯಾಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯುದಯಶಕವರಪ್ಪ ೧೪೧೪ ಸಂದವರ್ತಮಾನ
- 4ಪರಿಧಾವಿಸುವತ್ಸರದಮಾಘಶುಭ ೧೦ ಭಾನುವಾರದಲುಶ್ರೀಮನ್ಮಹಾವ
- 5ಂಡಲೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಕರಾರಿಸಾಳುವಯಿಂಮ್ಮಡಿನರಸಿಂಗರಾಯ
- 6ರಸುಖರಾಜ್ಯಂಗೇಳುತ್ತಿಹಲ್ಲಿಅರಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭಯಿ.....
- 7ವೊಡೆಯರುಕಳಸದರಾಜ್ಯವನಾಳುವಕಾಲದಲುಸಾವಿರಗ್ರಾಮನೂವರು..
- 8ಳುಮುಂದಾಗಿಶ್ರೀಕಳಶನಾಥದೇವರಿಗಂ || ಚಿರಕಳದ.....

- 9 ತಗೋತ್ರದಯಕ . ಹೆಬ್ಬಾವ್ವನನುಗಳೇವನದೇವನುಅಚಂದ್ರಾರ್ಕವಾಗಿಮಾಡಿ
 10 ದಧರ್ಮಪ್ರತಿದಿನ ೧ ಕಂಸಾತ್ರವೂಜೆಯುಉಂಬಬ್ರಾಹ್ಮಣನುಂಬ.....
 11 ಕೃಗಂತ್ಯನ ೨೦ಗೇತ[ಬಾ]ರ್ವನುಕೊಟ್ಟಬೀಜಹೊ ೨ ಸವನಿಯದೇವಂಣ ೨೦ಕೆ
 12 ಹೆಗ್ಗಡೆ...ನೂಡಿದನೆಲ್ಲಿಯಡುಕದಭೂಮಿಕಾರಗದ್ದೆಬೀಜವನ ೧೦.....
 13.....ಉಭಯಂಬೀಜವನ ೧೦ ಯಾಭೂಮಿಗೇಡಿಯ...ಬೆಳೆ ೨ಕಂ
 14.....ನಲೆದಲೂಭ್ಯನ ೬೦ ಯಾಗಡೆಯಂ.ರೀಬಜಭೂಮಿಜತುಸೀಮೆ
 15.....ಅಚಂದ್ರಾರ್ಕವಾಗಿರಾದ್ರವೂಜೆಯ.....

(೬ ಪಚ್ಚಿಗಳು ಹೋಗಿನೆ)

- 22.....ಅಚಂದ್ರಾರ್ಕವಾಗಿನಡಸಿಕೊಟ್ಟಮೆ...ದಿನ ೪೦ ಸಲಗೆಚ್ಚ
 23.....ಯಕ್ಕೆಕೊಟ್ಟಬಹರೂಯಂದನನಸ್ವರಾಚಿಯಿಂ
 24.....ಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿದಕ್ಕೆಸಾರ್ಥಿಗಳೂ || ಹೆಂಮಕ್ಕಿಯ . .
 25.....ಹೆಬಾರುವರೂ | ಯಿದಕಿನಿಯಬೊಮ್ಮಂಣಗುಡನೂಕೊರನಾಡಮಲುಹೆ
 26.....ಯಾರ್ಧರ್ಮಕ್ಕೆಅಳುಪಿದವರವಾರಣಾಸಿಯಬುಸಾವಿರ
 27 ಮಂದಿಬ್ರಾಹ್ಮರನುಸಾವಿರಕಪಿಗೋವನೂಕೊಂದವುಪಕ್ಕೆಹೋಹರೂ || ದಾನಸಂ
 28 ಲದಯೋರ್ಮದ್ಯೋದಾನಾ(ನಾ)ತ್ಯೇಯೋನುಸಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮಾವೋತ್ತಿಸಾಲನಂದಚ್ಚುತಂವದಂ|

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನಟ್ಟಿರುವ ೧ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 2" x 2' 3".

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| 1 ಸಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ(ಚಾಮರ) | 15 ಹದಯಾಕದಕೆಆವಿರಾಪಂಣವೊಡೆಯ |
| 2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ | 16 ರುಕೊಟ್ಟರುಹದಿಮೂರಪ್ರತಿಆವ್ರಿತ್ತಿಮಂತದಾಕ್ಷರ್ಗ |
| 3 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ..... | 17 ದೇವಕ್ರಮಿತರಮಕ್ಕಳುನಾಗಣಭಟ್ಟರ |
| 4.....ವತ್ಸರದಭಾದ್ರಪದಕು ೧೫ಲು | 18 ಹೊಂದಿಗುಳದನರಸಿಹ್ನದೇವ . . |
| 5.....ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಪೂ | 19 . .ಳದಗ್ರಾ . .ಮಾರಂಣಹೆಬಾರುಆ |
| 6.....ಸಮುದ್ರಾಧೀಶಲಿರಾಯವಿಬಾ | 20 . .ಕಳುವಸ್ತುಪೆಬಾರುವೀಸಂದಗೌಡಹೆಬ್ಬಾರವಗೋಪಿ |
| 7.....ಭಾಷೆಗತವೃಷವರಾಯರಗಂಡಶ್ರೀ | 21 . .ಕೃಳುವೀಪೆಹೆಬಾರುಆವೀರವಹೆಬಾರು |
| 8.....ಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀರಚ್ಚುನಾ | 22 ವಕಳುವೂಗಂಣಹೆಬಾರು..... |
| 9.....ಕುಮಾರ..... | 23 ಮಕಳುನಾಗ್ನಂಗಳುವೀರಂಣ..... |
| 10 ಮೂರುಸಾಸಿರರಾಜ್ಯಂಗೈಉತ್ತಮಿರೆ..... | 24 ಣಂಗಳು . .ನಾಡ..... |
| 11 ಕಳಕನಾಥದೇವರಬ್ರಹ್ಮವುರ್ಯಾಬಾಹ್ಮರಿ | 25 ವಣಂಗಳು \| ಸೋಮ್ವಂಗಳು..... |
| 12 ಗೆಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವಂತೆಂದಡೆ | 26 . .ದೇವಂಗಳು\|..... |
| 13 ಶ್ರೀಬಾಹ್ಮರಿಗಳಕನಾಥದೇವರಲಭಿಷೇಕಮ | 27 ಮಕ್ಕಳುನಾಗಪುಂಗೇಡೊಂಮಂಣಂಗಳು . . . |
| 14 ತ್ರಾಕ್ಷತೆನೊದಲಾದನಿಯುಕ್ತವನೂನ | 28 ಮಕ್ಕಳುಸೋವಂಣ..... |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 5".

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|------------------------------------|--------------------------|
| 1 ಶ್ರೀಕಳಶನಾಥನೇಶರಣಸಾಮಾ | 13 ಅಮೋಘವಾಕ್ಯಮಂಗರಾಜಾತ್ಮ |
| 2 ನೋಯ.ಂಧವ್ಯುಸೇತುನುಪಾಣಾಂಕಾಲೇ | 14 ಜಶ್ರೀವೀರರಗದಹರಿ |
| 3 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಷಿವರ್ವಾಸೇತಾಂ | 15 ಯಪ್ಪುಡೆಯರುಸುಖಸಂಕ |
| 4 ಭಾವಿನಪಾರ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ | 16 ಫಾವಿನೋದದಲಾರಾಜ್ಯಂ |
| 5 (ಯೋ)ಯಾಚತೇರಾಮಚಂದ್ರ \|\| ಸ್ವಸ್ತಿಶ್ರೀ | 17 ಗೋರುತಿರ್ಪಲ್ಲಿಶ್ರೀಮನುಮ |
| 6 ಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾ | 18 ಹಾಪ್ರಧಾನಂ..... |
| 7 ಯವಿಭಾಡಭಾಸೇತಪ್ಪವರಾ | 19 ಡೆಯರುಧರ್ಮ..... |
| 8 ಯರಗಂಡಪೂರ್ವಪತ್ನಿಮನ | 20 ಹಳೆಯದ |
| 9 ಮುದ್ರಾಧಿಪತಿಸತ್ಯಹರಿತ್ಯುಂದ್ರ | |
| 10 ಧನುರ್ಧರಮಧ್ಯಮಪಾಂಡ | 29..... |
| 11 ವರಾಯ.ಶಸ್ತ್ರಶಾಸ್ತ್ರಪ್ರ | 30 ದಲಾ.....೧೪೫ |
| 12 ವೀಣೆಯಕಾಠಪಿತಾಮಹ | 31 ..ಗಂ ೫ ಅಂತುಗ ೧೨೦ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 5" x 2' 5".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮನಿವ್ವಿಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
- 2 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಾ
- 3 ಶುಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭುದಯಶಾಲಿವಾಹನಶಕವರಾಕ ೧೪೪೦
- 4 ಸಂದಾವರ್ತಮಾನವಿಕ್ರಮಸಂವತ್ಸರದಆಶಾಢಬಹುಳ ೧ ರವಿವಾರದಲಾಶ್ರೀಮ
- 5 ತುಶ್ರೀಕಳಶನಾಥದೇವಗೌಕಾರಕಳದರಾಮಸೇನಬೋರಮದವಳೇಮಾದರಸಿಯಾ
- 6 ಸೂರ್ಯಸೇನಬೋರುಗ್ರಾಮಹೆಬಾರ್ವಕ್ಕಳಮುಂದಿಟುಮಾಡಿದಧರ್ಮಪ್ರತಿದಿನ ೧ ಕ್ಕಂಅ
- 7 ಮುತ್ರಪತಿಗೇಲಕ್ಕಿ ಸೇ ೧ ಗೆಬ್ಬನ ೨||ಂ ವೀಳಿಯ ೧ ಕಂಬ್ಬನ ೨||ಂ ತೊಳಸಿಹೂವಿನಮಾಲೆ
- 8 ಕ್ಕಂಬ್ಬನ ೨||ಂ ಸೋಮವಾರಪ್ರತಿದಿನದಲೂನಡವಲಕ್ಕಿ ಸೇ ೧ ಗೆವರಾಕ ೧ ಕ್ಕಂಬ್ಬನ ೧ ಮತ್ತೆ
- 9 ಸಂಗರಸೇನಬೋರಮದವಳೇಬೋಮರಸಿಮಾಡಿದಧರ್ಮಸೋಮವಾರಪ್ರತಿದಿನ
- 10 ದಲೂನಡವಲಕ್ಕಿ ಸೇ ೧ ಗೆವರಾಕ ೧ ಕ್ಕಂಬ್ಬನ ೧ ಆಂತುಬ್ಬನ ೧೫ ಗೆಕೊಟ್ಟಬೀಜಹೊ
- 11 ನುಗ ೧೫ ಹೊನ್ನ ನೂಸೂರ್ಯಸೇನಬೋರುಗ್ರಾಮಹೆಬಾರ್ವಕ್ಕಳಮುಖದಲೂ
- 12 ಸವಸೆಯಬಸುಱುಗಲ್ಲಗುಂಮಟದೇವಹೆಗ್ಗಡತನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತನಮೂಲ
- 13 ದಬಸುಱುಗಲ್ಲಭೂವಿಯೊಳಗೆಬಳವಾಿಯಿಂದಮೂಡಲಾಹಳದಿಂದಂ
- 14 ಪಡುವಲ:ಮಂಚೆಗೆಯದಿಟಿಯಿಂದಂತೆಕಲಾಯಡವಳೆಯಿಂದಂಬಡ
- 15 ಗಲಾಯಾಚತುಸ್ರೀಮೆಯೊಳಗುಳಭೂಮಿಆಗುಂಮಟದೇವಹೆಗ್ಗಡೆಯಮನೆಗೆಬ
- 16 ಡಗಯಾಶಾನ್ಯದಿಕ್ಕಿ ನೂಲಾಯಡದಿಟಿಯಭೂಮಿಯೆಡವಳೆಯಿಂದಮೇಲೆಬ

- 17ಳವಾಳಿಯಿಂದಂಕೆಳಗೆಮಂಚಿಗೆಯದೆಮೆಯಿಂದಂಕೆಳಗುಳ್ಭೂಮಿಕಾರಬಯಿಲಬಾ
 18ಸ್ವರೂಪಂ ಕಂ ಕ್ಕಂಬೀಜವರಿಸ ೩ | ಕೆಗಡಿಯಾಭ್ತಬೆಳೆ ೨ ಕ್ಕಂಸ ೧೩ ಹಿಲನಲಗಡೆ ೧ ಕ್ಕಂಬೀ
 19ಜವರಿಸ ೧ ಗೆಗಡಿಯಾಭ್ತ ೨ ಉಭಯಂಗಡಿಸ ೧೫ ಹಾನೆವಾಸಿಬೆಳೆ ೨ ಕ್ಕಂಭ್ತ ೨ ಉಭಯಂ
 20ಸ ೧೪ ಯಾಭ್ತದಿಂದದೇವರಧಮ್ಮಕೆಕಾಲೆಯಬೆ ೧ ಕೆಭ್ತ ೪ ಕಾರಬೆಳೆ ೧ ಕಂಭ್ತ ೨ ಉಭ
 21ಯಂದೇವರಧಂಮ್ತಕೆವರಾಕ ೧ ಕ್ಕಂಸಲಾವಭ್ತ ೧೫ ಆಗುಮ್ತದೇವಜೆಗ್ಗಡೆಗೇಮೇಲಾಗಡಿಸ
 22ಲುವಗಡಿಸಲೂದೂಸ ೩ ಉಭಯಂಭ್ತ ೧೪ ಯಾಗಡಿಯೆತ್ತಿಬಹಯಾಭೂಮಿಯನೂ
 23ಕುಳಕ್ಕೆಬರಸಿಕೊಟ್ಟುಸೂರಪ್ಪನೇನಬೋರುಗ್ರಾಮಹೆಬಾರ್ವಕ್ಕಳಕಯಿಂದತೆಗಮಕೊ
 24ಂಡಬೀಜಹೊಂನುಗ ೧೫ ಅಕ್ಷರದಲಹದಿನಯಿದುಹೊಂನು ಯಾಧರ್ಮದಹದಿನ
 25ಯಿದುಸಲಗಿಭ್ತವನೂಯಾಭೂಮಿಯಹೂಡಿದಬಕ್ಕವಿಂದವಯೆತ್ತಿಕೊಂಬರಿಯೆಂ
 26ದಾನಂನಲಳಯಂದಿರುಮಕ್ಕಳವೇಮ್ತಕ್ಕಳ ಅನುಮತದಿಂದನಂನ ಸ್ವರೂಪಿಯಿಂದೊ
 27ಡಂಬಬರಸಿಕೊಟ್ಟುಬಿಲಾಶಾಸನ || ಯಿದಕ್ಕ ಸೂರೈಗಳಮಾಡಿನಕೇರಿಯದೇವರಸಹಿಬಾ
 28ವ್ಯರೂಹೊಸಕೇರಿಯದೇವರಸಹಿಬಾವ್ಯರೂಹೊಸಮಕ್ಕ ನಾಗಣಹೆಗ್ಗಡೆಕರಮಣಬೊಮ್ಮರ
 29ಸಯಿಂತಿವೆರಭಯಾನ್ಮತದಿಂಗ್ರಾಮದಹಂಪೆಸೇನಬೋವನಬರಹಲಕತ್ತಾಗಮಂಮ್ತ
 30ಬದೇವಜೆಗ್ಗಡೆಯಬಪ್ಪಮೇಲುವಳಯವೂರಿಕವೆಸೂರೈಗಳಬಪ್ಪಶ್ರೀಕಳನಾಥದೇವರಾ
 31ದುರ್ಗಾಪರಮೇಶರಿಹೊಸಮಕ್ಕಬ್ರಹ್ಮದೇವರಂಕಾರಮಂಣಬ್ರಹ್ಮದೇವರಯಿಧಂ
 32ಮ್ತಕೆಆರೊಬರೂಅಳುಪಿದಮಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕವಿಲೆಗೋವನೂ
 33ನಧಿಸ್ತಪಾತಕಕ್ಕೆಹೋಹರು || ಯಾಧರ್ಮವನುತಾತಿಯಲಳಯಲನಂತವನಡಸೂ ವ
 34ನು || ದಾಸಪಾಲದಯೋಮ್ತದ್ಯೋದಾನಾತ್ಪ್ರಿಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾವೋಲಿಪಾಲ
 35ನಾದಜ್ಯೋತಂಪದಂ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ರನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಃವಿನಮಃನಿರ್ವಿಘ್ನೈರ್ಮಾಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
 2ಖಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯನಗರಂಭಾಮೂಲಸ್ತಂಭಾಯನಂ
 3ಭವೇಸ್ತುಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಾಶಾವಿನಾಹನಕವರಾಕ ೧೪೨೪ ನೇಸಂದವತೆವೂ
 4ನರಾಹ್ನೇಸಸಂವತ್ಸರದಚಿತ್ತೀಜಕು ೧೩ ಸ್ಥಿರವಾರದಲ್ಲುಶ್ರೀಮಂನೃಹರಾಜಾಧಿರಾ
 5ಜರಾಜಪರಮೇಶ್ವರಾಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರುವಿದ್ಯಾನಗ
 6ರಿ[ಯ]ಲ್ಲ ಸುಖಸಂಕಫಾವಿನೋದದಿಂದರಾಜ್ಯವನಾಳುತಿಹಲ್ಲಿಆರಿರಂಯಗಂಡರಡಾವಣಿಶ್ರೀ
 7ವೀರಯಿಂಮಡಿಪಾಂಡ್ಯಪ್ಪನೋಡೆಯರಕೆರವಳೆಯಪಟ್ಟವನಾಳುವಕಾಲದಲ್ಲುಬೊಂವ.ರಂಜರ
 8ಸರಮಗಭಯಿರರಸಂಣನವರಾಕಳಸ್ತುನೀಮೆಯಪಾರಾಪತ್ಯವಮಾಡುವಕಾಲದಲ್ಲುಸಾವಿರಗ್ರಾಮ
 9ಮೂವರುಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಶ್ರೀಕಳನಾಥದೇವರಿಗೋರುನಾಡದೇವಣಹೆಗ್ಗಡೆರೂಸೂರೋ
 10ಪರಗಪ್ರಣ್ಯಕಾಲದಲ್ಲುಮಾಡಿದಧರ್ಮಸೋಮವಾರಸೋಮವಾರಪ್ರತಿದಿನದಲ್ಲುಪಂಚಾಮೃ
 11ತಪ್ರಭಿಕೇಕರಾತ್ರಲ್ಲರಂಗವೂಡೆಸಹನಡವದಕ್ಕೆಬಿಟ್ಟಭೂಮಿಸ್ತಳುಕರಸರಚಕೆಕ್ಕೆಯರ
 12ಮಾಲ್ಲಾಕಾಡೆಹೊಸಗದ್ದೆಬೀಜಬ ೨ ಆಮೇಲಣಗಂಣ ೩ ಕುಬ ೧||ಂ ಹೆದ್ದಾರಿಗದ್ದೆಬ ೧
 13ಆಮೇಲಣಗಂಣ ೧೪ಕ್ಕೆಬ ೩ ಯಿರಾಯಲಗಡಿಗಂಣ ೫ಕ್ಕೆಬ ೩ಂ ಆಂಬ ೪||ಂ
 14ನೋರಾಯಮಲ್ಲಿಗೆಹಾಳಗಂಣ ೨ಕ್ಕೆಬ ೧||ಂ ಮರಸಣಿಗೆಯೋಪಾಲವೊತ್ತಿರಿದ್ದುಬಳಗಂ
 15ಣಬ ೧ಂ ನಂವಿಯಕ್ಕಿಗಂ ೬ಕ್ಕೆಬ ೧||ಂ ತೊರಗಲ್ಲಾ ಮಕ್ಕಿಗಂಣ ೬ಕ್ಕೆಬ ೧ ದಾರಿಗಂಣಬ |ಕ್ಕೆಆಕೆ

- 16ಳಗಣಗಂಣಖಲಿ ೧ ಉಭಯಂಖ ೧ || ೧೦ ಅಂಸ್ವರಾಪ ೪೧ಕ್ಕಿಖ ೧೧ಕ್ಕಿಗಡಿಕಾಲೆಗಡೆನವಾ
17ಸಸಹಖ ೩೫ ಕೊಡೆಗೆಖ ೫೫ ಉಭಯಂಖ ೬೦ ಹೋರುನಾಡಹೆಗ್ಗಡೆಕಯಿಂದಕೊ
18ಬ್ಬುಬಹುದುಕಾಲಕಾಲಕೆಖ ೪ ಅಂಖ ೬೪ಕ್ಕಿ ಸೋಮವಾರಪ್ರತಿದಿನದಲಾಕ್ಕಿ ೭೪
19ತುಪ್ಪ | ಎಂಣೆಪೆ ೧ ಆಡಕೆಪಾ ೧ || ಎಲೆಪಾ ೧ ಹಂಣ.ಪಾ ೧ ಅಂಸೋಮವಾರ
20೪೪ಕ್ಕಿಆಕ್ಕಿಖ ೯||೫ಕೆ ಭತ್ತಖ ೫೫||೦ ತುಪ್ಪ ಲೆಕ ಎಂಣೆಪ ಲೆಕಕ್ಕಗ ೫೪ ಹ
21ತ್ರಿಲಿ || ಆಡಕೆ ೯೦ ಎಲೆ ೪೦ ಹಂಣ ೪೦೦ ೩೪|| ಕೈಭತ್ತ | ಕೈಯಖ ೪೦||
22ಮತ್ತಂಪಂಚಾಮೃತಕ್ಕಿ ಹೋರುನಾಡಹೆಗ್ಗಡೆತನಭೂಮಿಲಾಕಯಿಂದಕೊಬ್ಬುಬಹು
23ದುಕಾಲಕಾಲಕೆಖ ೧೬ಕ್ಕಿ ಸೋಮವಾರದಿನ ೧ಕ್ಕಿಆಕ್ಕಿಪ ೧ ತ.ಪ್ಪ | ಜೇನತುಪ್ಪ | ಹಾಲಾಪಾ ೧
24ಮೊಸರ ಪಾ ೧ ಬಾಳೆಹಂಣ ೧೦ ಆಡಕೆ ೫೦ ಎಲೆಪಾ | ಅಂ ಸೋಮವಾರ ೪೪ಕ್ಕಿಆಕ್ಕಿ
25ಭತ್ತಖ ೧ ತ.ಪ್ಪ ಲೆಕ ಹಂಣ ೯೦ ಆಡಕೆ ೪|| ಎಲೆ ಲಿ|| ಸುರೆ ಲಿ ಹಾಲಾ
26ಲಿ ಮೊಸರು ಲಿ೫೦೦ ೧೪||

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ಅವೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲು.

- 1ಶಿ ಳಣಂಧಿವತಯಾನಮ | ಶ್ರೀಗುರುಭ್ಯೋನಮ | ಶ್ರೀಕರಸ್ವತ್ಯೇಮಾನಮ | ನಿರ್ವಿ
2ಮ್ನುಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಜಿಜಂದ್ರ ಚಾಮರಬಾರವೇ | ತ್ರೈ
3ಲೋಕೈನಗರಾರಂಭಾವಃ ಸೂಕ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವ.ಜ್ವಯಾಭ್ಯಾ
4ದಯಾಶಾಲಿವ. ಹನಕವರಾಕ ೧೪೪೬ ಸಂದುವರ್ತಮಾನತಾರಣಸಂವ
5ಭೃಗದಭಾವ್ರಪದಕುಧ ೫ ಗುರುವಾರದಲಾಶ್ರೀವ.ತುಶ್ರೀಮಂನೃಹರಾ
6ಜಃಧಿರಾಜವರವೇ ಳೈರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕ್ರಷ್ಣರಾಯಮಹಾರಾ
7ಯಾರುನಿಜಯನಗರದಸಿಂಹಾಸ್ವಸನದಲಾಸುಖಕಂಠಾವಿನೋದದಿಂ
8ಪ್ರಧ್ವೀಗಾಜ್ಯಂಗಯಿಃ ಉತಿಹಲ್ಲಿಅರಾಯಗಂಡರಡಃವಣಿಶ್ರೀವೀರ
9ಸಿಂಮೃಡಿಭಯಿರರಸಹಡೆಯಾರಾಘಟಕೆಳಗಘೆಪ್ಪದಮೇಲಣರಾಜ್ಯ
10ವನಾಳಃವಕಾಲದಲಃ ಅವಶಿರಪ್ರಧಾನಸೂರಪ್ಪಸೇನಬೋರಾಕಳಸದಸೀನಿ
11ಮಾಪಾರುಪತ್ಯ ಪವಾಡತಿಹಲ್ಲಿಸಾವಿರಗ್ರಾಮಮೂವರಾಪ್ರಭುಗಳ
12ಮಂವಿಃಪ್ಪಶ್ರೀಕಳನಾಧೇವ.ಗೆಮೇಗುಂದದಮೊದಲಬಯಿಲಸಂಕಪಸೇನ
13ಬೋರುಮಾಡಿಧರ್ಮಪ್ರತಿದಿನ ೧೦೦ಅಮೃತಪಡಿಗೆಆಕ್ಕಿ ಸೇ ೧ಗೆಬ್ಬಸ ೭೪೦
14ವೀಳಿಯ ೧ಕ್ಕಿಬ್ಬಸ ೫೪೦ ಉಭಯಂಬ್ಬಸ ೧೦ಗೆಕೊಟಬೀಜಹೊನ್ನು
15ಗ ೧೦ ಹೊನ್ನನಸೂರಪ್ಪಸೇನಬೋವಪತಾನ.ಹೆಬ್ಬಕ್ಕಳಮಃಖದ
16ಲಾಯ.ಡಧಾಳಕಳಸ್ವನಮದಮಗೇಸುಂಮಕತಂನಮೊಂಮಗದೇವ
17ರಸನಕೂಡಿಕೊಂಡುತಂನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತಂನದಾನವಾಳಕಳ
18ಲಾವಬಿಜಿಗೊಡಗಿಯಬಿನಕಲ್ಲಕೊಡಗಿಯಹಯಿಗಲಗದಸ್ವ
19ರಾವು ೭ಕೆಕಾರಗದಬೀಜವು ೧||೦ ಕೆಗಡಿಬೆಳೆ ೫ಕೆಸ ೭೪೦ ಮಕಿಸ್ವರಾ
20ವು ೩ಕೆಸಂ|೦ಕೆಗದಿಸಂ೪೦ಉಭಯಗಡಿಬ್ಬಸ ೪ ಯಾಗಡಿಯೆತ್ತಿಬಹಯಾ
21ಭೂಮಿಯನುಸೂರಪ್ಪಸೇನಬೋರಗ್ರಾಮಹೆಬಾರ್ವಕಳಮಃಖತ್ರದಲಾಯಂ

- 22 ಬ್ರವರಹನನು ಯಿಸಿಕೊಂಡು ಧಾರಣೆ ಮಾಡಿದು ಕೊಟ್ಟರಂತೆ ಯೆಡದಾಳಕೆನ್ನು
 23 ಕೊಟ್ಟು ಗೆಯಕಳಗಣಿ ಅಡಿಸಂ 11ಂಕ್ಕೆ ಬೆಳೆ 1ಂಕ್ಕೆ ಗಡಿಯಾ ಭಸ 2 ಯಾಗ
 24 ಡಿಯೆ ತ್ರಿ ಬಹು ಬೊಮ್ಮಿಯಾ ಮೇಲೆ ತೆಗೆದು ಕೊಂಡದಾ ವರಹಗ 1ಂಕ್ಕೆ ಭಸ
 25 ಸ 1 ನು ಕಾಲಕಾಲಕ್ಕೆ ಕೊಟ್ಟು ಬಹುನೆಯೆಂದು ಬರಿಸಿಕೊಟ್ಟ ಶಿಲಾ ಶಾಸನ
 26 ಮಿಂತೊಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ಮೇಲೆ ಮತದ ಪುರಾಣೋತ್ತಮ ಭಾರತೀಯ
 27 ಯರು ನೂವಿನ ಕರಿಯದೇ ವರಹ ಬಾರವರು ಹೊಸಕೇರಿಯದೇ ವರ
 28 ಸಹ ಬಾರವರು ಗುಳಿಕೇರಿಯ ಯಿಜಂಣ ಹೆಬ್ಬಾರವರು ತಿಕಣ ಹೆಬ್ಬಾರ
 29 ರವರು ಕುಕ್ಕೆ ನಾಥ ಹೆಬ್ಬಾರವರು ಕಂತೆಯ ವೀರಂಜಣ ಹೆಬ್ಬಾರವರು ನಾರಬಿಯ
 30 ಹರಿಯಂಣ ಗಳಿಯಂತಿ ನರಾಭಯಮ್ಮ ತಡಿಂಗ್ರಾ ರುದಭಾನಪ್ಪ ಕೇನದೇ
 31 ವನಬರಹ ಕರ್ತು ವಿನೂಪ್ಪ ಯೆಡದಾಳಗೋಪಿನಂ ಥದೇ ವರನಂ
 32 ಕ್ಷಿಗಳ ಪುಶ್ರೀ ಕಳಕನಾಥದೇವರು | ದ. ಗರ್ಗದೇವಿ | ಕಳಕನಾಥದೇ
 33 ವರಕಳಕನಾಥದೇವರು ಕಳಕನಾಥದೇವರು ಕಳಕನಾಥದೇವರು ಯಾ
 34 ಧರ್ಮಕ್ಕೆ ಆರೊಬರು ಆಳುವವರು ನಾಂಣಾಸಿಯಲಿ ಸಹಸ್ರಕಪಿ
 35 ಲೆಯ. ಕೆಂದ ಪಾಪಕ್ಕೆ ಹೋದನು || ಯಿಧರ್ಮ ವನಕನು ವನು
 36 ಗಂಗಾದೇವಿಯಾಳನ . . |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 6ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' x 2'.

- 1 ಶ್ರೀ ಶಾಂತಿ ಪತಯೇ ನಮಃ
 2 ಶ್ರೀಗುರು ಭೋಮೇ ಶ್ರೀಸರಸ್ವತೈ ನಮಃ ನಿರ್ವಿಫ
 3 ಫ್ಫಿ ಮಸ್ತು ನಮಸ್ತುಂ ಗತಿರಸ್ತುಂ ಬಿಜಂಧ ಜಂವರ ಪಾರವೇ ತ್ರೈಲೋಕ್ಯನಿ
 4 ಗರಂಭವೊಬಸ್ತಂಭಯಶಂಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ ಭಾ ದಯಶಾ
 5 ವಿವಾಹನಕವಂ ಪ ೧೫೩೧ನೆಯ ಸಳುವು ಸಂವತ್ಸರದ ಚಿತ್ತಾಚಾರುಂಗೆ
 6 ಗುರ. ವಾರದ ಲೂಶ್ರೀಮತು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜವರ
 7 ಶ್ರೀವೀರವೆಂಕಟಪತಿರಾಯರು ಸುಖಕೂಲಿ ಫಾವಿನೋದದಿಂ ಪ್ರೀತ್ಯಾರಾ
 8 ರಾಜ್ಯಂ ಗೃಹಾಂತಿಹಲ್ಲಿ ಆರಿಯರಗಂಡರಡಾ ಮೇಶ್ರೀವೀರಭಯಿರರಸ
 9 ನ್ನೇಡೆಯರಕುಮಾರಭಯಿ ರರಸವೊಡಯ. ರುಕಳಸಕಾರಕಳದಂ ಜ್ಯವಂ
 10 ಳು ತ್ರಿ ಹೆಬ್ಬಿಕಳಕನಾಥದೇವರ ಕೂನಿಧಿ ಸುಲಾಕಂ ನ್ಯಾ ಹಸರಲ್ಲಿ
 11 ಬ್ರಾಹ್ಮಣ ಭೋಜನವೊ ಚಂದ್ರಾರ್ಕವಾಗಿ ನಡೆವಂತೆ ಗಿಕ್ಕಳದ ನಾಂವಿರಗ್ರಾ ವ. ದಮೂವರ 2 ಗಳಮುಂದೆ
 12 ಬ್ರಹ್ಮಕಂನ್ಯಾಧಂ ಮೃಕ್ಕೆ ಬಿಟ್ಟ ಭೂಮಿಯ ವಿವರ ಹೇಳಿದೊಡೆಯ ಲ್ಲ ಕೋರಿನಾ
 13 ಡಲ ಪುಣಭಟ್ಟ ನಿಂದ ಲೂಲರಮನೆಗೆ ಹರವೆ ಯೋಗಿ ಬಂದದು ಕೊಟ್ಟು
 14 ಡಕೆಮರ 1000 ಹಿರಕುಳಯ ಲೂಲರಮನೆಗೆ ಹರವೆ ಯಾ
 15 ಗಿಬಂದದು ತೋಟಲಡಕೆಮರ 1000 ಉಭಯಂ
 16 ಮರನಾ ೧೨೦೦ ಕೆಗುತ್ತಿ ಗೆಲಡಕೆ ೧೧೦೦೦೦ಕ್ಕೆ ... ಕೆ
 17 ಅಡಿಕೆನಾ ೩೬೦೦೦ ಗುಳುದುಕುಧನಾ 10000 ಕ್ರಯವರ

- 18 ಹಗ v ಎಡಲೂರಲ್ಲೂರಮನೆಗೆಹೆಗಡೆತೆರುವನಿತ್ತು
19 ಧಾಯದಲೂಸಲುನಭತ್ತು ೬೦ ಕೆಭೂಮಿಯವಿವರಹಡಿಚಿಲಿಕೊಡಗೆಯಲ್ಲಾ
20 ಬಿ ಹೆಗ್ರೆಯಲೂಬಿ ಬಿ ಉಭಯಂಬೀಜವರಿಬಿ ಗಂಕೆಸಲುವಗಡಿಯಾಭತ್ತು
21 ಕಾಲಿಕಾರುಸಾಹಬಿ ೪೩ ಕಲ.ಕೊಡಗೆಯಲೂಬಿ ೧೩ ಉಭಯಂಬಿ ೬೦

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮನಿಸಿವಿವರಹಡಿಚಿಲಿಕೊಡಗೆಯಲ್ಲಾ
2 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ
3 ವೇತ್ರೇಲೋಕೈನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಾಕ
4 ಭವೇಸ್ವಪ್ರೀಜಯಾಬ್ಧಯಾಶಾಲಿವಾಹ
5 ನಕಕವರಾಕ ೧೪೬೪ ಸಂದ.ವರ್ತಮಾನಕ.ಭ
6 ಕ್ರಾತುಸಂವತ್ಸರದಜೇಷ್ಠಕು ೩ ಗುರುನಾರದಲು
7 ಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
8 ವೇ.ಶ್ಯರಶ್ರೀವೀರಅಚ್ಯುತರಾಯನುಹಾರಾಯನು
9 ಜಯನಗರಿಯಸಿಂಹಾಸನದಲೂಸುಖಸಂಕಥಾ
10 ವಿನೇದಹಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೈಲುತ್ತಿಹಲ್ಲಿ
11 ಅರಿರಾಯಗಂಡರತಾವಣಿಶ್ರೀವೀರಭಯಿರರ
12 ಸುಡಯಂಅಚ್ಯುತವೀರಶ್ರೀವೀರಪಾಂ
13 ಶ್ಯಪ್ಪನೋಡೆಯರ.ಫುಟ್ಟದವೇ.ಲೆಫುಟ್ಟದಕೆಳಗೇರಾಜ್ಯ
14 ನರಾಳ.ವಕಾಲದಲೂಸಿಂಹವಿರಗ್ರಾಮಮೂವರಪ್ರಭು
15 ಗಳಮುಂದಿಟ್ಟುಕೊಳ್ಳಲಭಟ್ಟರನುಗಳನ ಗೂರ
16 ನೂಶ್ರೀಕಳಶನಾಥದೇವರಿಗೇವೊಡಿದಧರ್ಮ
17 ಪತ್ತಿನದಲೂಪಮುತಪಡಿಶೇ ೧ ಅಕ್ಕಿಗೇಭ
18 ತ್ತಸ ೨೦೦ ವೀಳಯ ಗಕ್ಕೆ ಸ್ತಂ ೧೦ ಉಭಯಂ
19 ಸ ಗಂಗೆ ೧೦ ಯಿಕೊಂನಿಗೆಬಿಟ್ಟಭೂಮಿವಿವ
20 ರಮಗಣಿಗೆಯಾಹೆಬ್ಬಿಬ್ಬಳಲಮೂಲಬೊಂನುರಸಹೆ
21 ಗಡೆಯಾತಾನುತನಪ್ರಸ್ತನಿವಿತ್ತವಾಗಿತುನ್ನದಾನ
22 ಮೂಲಕ್ಕೆ ಸಲೂನಭೂವಿ.ಚತುರ್ನಿಂ ರೋಳಗೆಬೀಜ
23 ವೆಂಬಿ ೧೫ ಅಕ್ಷರದಲೂಹದಿನಯಿದನುಕ

- 24 ಕಳಶನಾಥದೇವರಲೂಯಿರಿವರಹಡಿಚಿಲಿಕೊಡಗೆಯಲ್ಲಾ
25 ಬಡಿಯಲುತ್ತಿಗದುಕೊಂಡವರಸರಮಾಲೆಗೆ
26 ಸೂರಪ್ಪಸೇನಬೋವರಿಂಗ ೧೦ ಪಾತ್ರದನುಗಂವಿತ್ತ
27 ಧರ್ಮಗ ೧೦ ಕಳಶನಾಥದೇವರಭಂಡಾರದಿಂಗ ೧೬೦
28 ಮೂದಂಣನುಫಲಾಬೀಜವರಿಬಿ ೩೪೫
29 ಡಿಕೊಡಕೇಲಿಗೆ ೧೪ ಬಂಡುಗಗ
30 ಡಿಯತ್ತಿಬಹಭೂಮಿಮೇಲೆತೆಗದು.ಕೊಂಡದು
31 ಉಕ್ಕಿಲಭಟ್ಟರಸೂರಪ್ಪಕಳಶನಾಥದೇವರಿಗೇವೊ
32 ಡಿಧರ್ಮಅಮುತಪಡಿಶೇ ೧ ಅಕ್ಕಿಗೇಭ ೨೦೦
33 ವೀಳಯ ಗಕ್ಕೆ ೨೦೦ ಉಭಯಂಬಿ ೧೦ ಸಿಧಾಯಕೆಕ
34 ಇದ್ದು ೪ ಉಭಯಂಬಿ ೧೪ ಯಾಚತುಶ್ರೀಮೆಯ
35 ಭೂವಿ.ವೊಕ್ಕಲದಿಲ್ಲನುಂಟಾದ್ದನುಕಳಶನಾಥದೇ
36 ವರಿಗೇನುನುನನಸ್ಯರಾಚಿಯಿಂದವೊಡಂಬಟು
37 ಬರಿಸಿಕೊಟಲಿಸಾಸನಯಾಭೂಮಿಂನಿ
38 ಧಾಯಗ ೧೦೦ ಹಣಸೂಣಿಧರ್ಮಕ್ಕೆ ಸಲೂಬಿ
39 ಮಯಿಂತೊಪ್ಪದಕೆಸಾಕ್ಷಿಗಳುಮರಸಣಿಗೆಯಬೊ
40 ಮೂಣಹೆಗ್ಗಡೆಕೊಸಲೂರಅಣಹೆಗ್ಗಡೆಹೆಬಾ
41 ವರ್ತಮಾನಮರಸಣಿಗ್ಗಡೆಯಂತಿವರಾಭ
42 ಯಾನುವ.ತವಿಂಗ್ರಮದಸೇನಬೋವಮಲರಸನ
43 ಬರಹಮೂಲಕತ್ಯುವೀರಪ್ಪಹೊನಂಬಿಬ್ರಹ್ಮದೇವರೂ
44 ಸಾಕ್ಷಿಗಳವೊಪ್ಪಮರಸಣಿಗೆಮಹಾದೇವರಾಹೊಸಲು
45 ರಬ್ರಹ್ಮದೇವರಾಯಧರ್ಮವನಡಸುವವಹೆಂಮಕ್ಕೆಕ
46 ಕಳಶನಾಥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

- 1 ಸ್ವಪ್ನಸನುಧಿತಪಂಜೆಮಹಾಸುಬದಮಹಾಂಜೇಸ್ಯ
2 ರಜಗದೇಕಮಲ್ಲಕಗಿವರ್ಗ ಸೂರಕರಣಾಗತವಜ್ರಪಂಜರ

- 3 ಶ್ರೀಕಳಶೇಶ್ವರದೇವರದಿಬ್ರಹ್ಮಪಾದಪದ್ಮಾರಾಧಕಪರ
4 ರಬಳಸಾಧಕನುನುಪ್ಪಮಂಜೇಕಗಂಡರಡಾ

- 5 ಫೀನೀರಬಲ್ಲದೇನರುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರಿಷ್ಟೀ
 6 ರಾಜ್ಯಂಗೈಯುತ್ತಿಹಲಸಕವಿಸು ೧೧೩೩ ನೆಯನಿಭವ
 ಸಂವ
 7 ತ್ವರಾಶ್ವೀಜನೂಸುಖಕಳೆನೆಂಬಿಹಸಾರ
 8 ದಂದ್ರೀಮತುಬಲ್ಲದೇನರ. ಎಡರಿಗೂಕೊರಿಯಬ
 9 ಯನಾಬಿಗುಂದುಗಡೆಗುಸಿರಿಕಬೊ ಕೊಬ್ಬಿ
 10 ಧಾರೆಯನಾಂತುತಮೂಲವಕು ಜಾಬಟ್ಟರಿಗೆ
 11 ಧರ್ವಪುರಿಯಾಗಿಧಾರೆಯನೆಜದುಗಂಡಿಗೆಮೂ
 12 ಬ ಕೊನ್ನಂಕನೈಯೊವಾಗಿ ಧರ್ಮನಡವಲಿಲ
 ಮಲ್ಲ
 13 ದೇನರಾಜ್ಯಂಗೈಯು. ಲ್ಲಿಯುತಿಧರ್ಮನಡವುತ್ತಿದ್ದು
 14 ಲ್ಲಿದಬಳಕನೂರ. ದೇವನಕುಮಾರಕ್ಕೆ ಸಂದ
 15 ದೇಬಳಕಶ್ರೀಮತುಪಟ್ಟದಪಿರಿಯರಸಿಜಃಕಲಮಹಾ
 16 ವಿರುರುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರಿಷ್ಟೀರಾಜ್ಯಂ
 ಗೆಯು
 17 ತ್ರಿರಲಕಳಸದಂ ಯಲವಡೊಲಗಂಗೊಟ್ಟ
 18 ರಲಪೂಭವಂವತ್ಸರಪಾಲೂ ಹಿನೆಯಬಿಹ

- 19 ಸಾರದಂದುಜಾಕಲಮಹಾದೇವಿಯರುಪ್ರಪ್ರತಿ
 20 ಪ್ಪೆಯಂನೂಡಿಭಟ್ಟರಿಕಕಂಗೆಧಾರಯಂನಜದು
 ಧರ್ವ
 21 ಪುರಿಯಾಗಿಬಿಟ್ಟಲ್ಲಿಗವ:ರಕಣಿಯಕಳಗಡೆ
 22 ಧೂಮಿತನಗಂದುಬಂದಲ್ಲದೇವಿಯರವತ್ಸರದಲ್ಲಿ ಹಿ ಅ
 23 ಪೊಂನುಲಿಯುತತಲೆಯೆಂದ. ಪಾದವನುಪ್ಪಿಸಾಸ
 24 ನವನ. ಡಗಿಹೋದಲ್ಲಗೆಸಾಕ್ಷಿ ಕಳಕಹೆದ್ಬಾರ:ವ
 25 ಕ್ಕಳಾಅಶೇಕಮಹಾಜನಂಗಳ. ಅಕ್ಕಿಅಧಿಕಾರ...
 26 ಲ್ಲಗಡೆಕುರಭಂಡಾರಸಂದಕಾಡಿಗೊಟ್ಟನುವ ರಸ
 27 ಣಿಗೆಯಚಿಕ್ಕಗಳೇನನಿಯು... ತಲೆಗೊಡಂಜವಾಗ
 28 ದಯ. ಸೂಸನವುರದಸಂವಿಗುಸೇನಬೊವಲೊಟ್ಟಿಯ
 29 ಕಂನುಬವಂಜಕಂಡಂಸಿದ
 30 ಕುವನೊಪ್ಪ
 31 ಸಾಯಿರಕ
 32 ದತ್ತಂಪಾಕರೇತುವೆ
 33 ವಿಷ್ಣುವಾಂಜ. ಯ. ತೇಕಿಮಿ

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ನೇ ಕಲ್ಲು.

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನು
 2 ನಮಃ | ನಮಸ್ತುಂಗತಿರಕ್ಕು ರಬಿಚೆ ದ್ರಚಾ . .
 3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಸಂಭವೇ . .

- 4 ಭೃದಯಾಲಿವಾಹನಕನರಸು ೧೧೩೧
 (ಮೂದೆ ಬರವಣಿಗೆ ಎಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ೧ನೇ ತಾವು ಶಾಸನ.

- 1 ಶ್ರೀಮತುಜಾಕಲಮಹಾದೇವಿಯವರುಸುಕಸಂಕತ ವಿನೋದ
 2 ವಿಪ್ರಿಷ್ಟೀರಾಜ್ಯಂಗೈಯುತಿರಲಕನ ಪ ೧೧೩೪ನೆಯ
 3 ಭವನಂವತ್ಸರದಕರ್ತೃಕಮಾಸ ಹಿನೆಯ
 4 ಕೋಮವಾರದಂದ್ರಶ್ರೀಕಳಸನಂಥಂಗೇ ಸೂಚಂದ್ರ ಸ್ತಾಯಿ. ಸೂ
 5 ಗಿಯನವಮ್ಮನಕನಾಹಂಗೇವಿಗುದಂಡಕೊಬಗವುಂಡನು
 6 ವಸಲೆ ೧೧೩೪ ೧೫ ಯಾಪೂರದಕ್ಕೆ ಮಾನ ೧೧೩೪

ಹಿಂಭಾಗದಲ್ಲಿ.

- 7 ಯತುಗ ವಿಕ್ಟಿಬಿಟ್ಟಭೂಮಿತೊದರಳ್ಳಯಾಹೂಸಮಾ
 8 ಬದಮೊದಲಗದ್ದೆ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೨ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುತ್ಪತ್ತಿದಪಿರಿಯರಸಿಕಳಲಮಹದೇವಿಯರು ಪ್ರಿಧ್ವೀ
- 2 ರಾಜ್ಯಂಗೈಯುತಿರಲುಸಕಕಾಲ ೧೦೦೦ ನೆಯಕುಸ್ವರಸಂವ
- 3 ತ್ವರದವ್ರಿಶ್ವ ಕ ೩ ಆ | ಕಳಸನಾಥದೇವಗೆಜನೇಸ್ವರದೇವಗೆಮೂ
- 4 ದವಸವಾಗಿಕಲೆಸಟ್ಟಿಯಮೂದವದಾರೆಯನೆಹಿಸಿಕೊಂಡಾ
- 5 ಅಕ್ಕಿವೂನ ೨ ನಡವಂತಾಗಿಚಿಮಾನಿಯಮೇಗೇಕೊಡಂಗಿಯನಿ . .
- 6 ಕಸಹಿತಳುಗೂಳುಬಿಟ್ಟಿ ಕೆಟುಮಾಸಲೂವಪ ೧೧೬೮೮೮೮೮೮೮
- 7 ಡೆಯೂಣ್ಣಲಂತವ್ವುದಕೆಸಾರ್ಗೈಕಳಸದಗಣಿಯನಾಡುಕಳಸದ
- 8 ಹೆಬ್ಬಾರುವಕ್ಕಳುಕುಂದಾಡಿಯಮೂರಗೊಡನಗೊರಸಿನಹಾಳಯಲೆ . .
- 9 . . ಗಮಾಡಿಪಟ್ಟಿಯಮೂಲೆ ೧ ಅಂಗಳಶಾಸುವಿನಿಸರನಡಸುವ

(ಹಿಂಭಾಗ)

- 10 ಅರಮಾನೆಯಬ್ಬಾರಿಕಲದ(೪)ಚಾರಿಯಮಗ
- 11 ಇರಕಳಸನಾಥದೇವರಅಮ್ರಿತಪಡಿಗೆಅಕ್ಕಿಕುಡುತೆ ೧
- 12 ನೀಲಕಂಟಕೊಡಳಮೂಕೆಯನಕ್ಕೆಯಲಿಕೊಂಡಲೂಗಲಮಕಿಯ
- 13 ಹೂಲಿಯಹಾಳಯಮೇಲೆ . . ಮುದುಕಿಯತಲೆಯಗಂಣ್ಣ ೧ ಮೇಲಿನ . .
- 14 ಅಂತವ್ವುದಕ್ಕೇಸಕ್ಕೇಕಳಸದಗ್ರಮಚಹೆಬ್ಬಾರುವಕ್ಕಳು

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೩ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವೀರಪಾಂಡ್ಯದೇವರುಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗೈಯುತಿ
- 2 ರಲುಸಕವರ್ಕ ೧೦೦೦ ನೆಯ.ಹೇಮಣಂಬಿಯವ್ರಿಶ್ವ ಕ ೩ ಸೋ | ಕಳಸ
- 3 ನಾಥದೇವರಅಮ್ರಿತಪಡಿಗೆಅಕ್ಕಿಮೂ ೧ ಮೂಲೆ ೧ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆ
- 4 ಗಿನಡವಂತಾಗಿಕಲಕೊಡಂಗಿಯಬಚ್ಚಲಡಿಯಹಿರಿಯಬಳ್ಳ
- 5 ಅದಹಿತೆಂಕಣಬಳ ೨ ಅಮ್ಮಸರುಪಕಂಗ ೭ . . ಣಿನೂಕೊಟ್ಟು . .
- 6 ಕೊಂಡುಗಂಗೆಯಬೆದೆಯನಿಲ್ಲದದರ್ನಾ

(ಹಿಂಭಾಗ)

- 7 ಕೆಯಾಚಡಸು
- 8 ಸು

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೪ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುರಾಯಾಬ್ಲಹದೇವರುಪ್ರಿಧ್ವೀರಾಜ್ಯಂ
- 2 ಗೈಯುತಿರಲುಸಕಕಾಲಾತೀತಸಂವತ್ಸರ ೧೦೦೪ನೆಯ
- 3 ಪಾರ್ತಿವಸಂವತ್ಸರದವ್ರಿಶ್ವ ಕ ೧ ಅಮಮಾಸಸೋಮ
- ನಾರದಂದಾ
- 4 ಅಡವಳದಬಂಮುವಿನವ.ಗಮಾಯ್ಯ ಶ್ರೀಕಳಸನಾಥದೇ
- 5 ವರಅಮ್ರಿತಪಡಿಗೆಅಕ್ಕಿಕುಡುತೆ ೧ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ

6 ಅಗಿನಡವಂತಾಗಿ ನೀಲಕಂಠಗಂಟಬಾಕನಕಯ್ಯಲಿ

7 ಕೊಂಡಲೂಗಲಗುಡ್ಡಕಿಯಾಹಾಳಲಿಂದವೇಗಣವನು

(ಹಿಂಭಾಗ)

- 8 ಮಾಟಕೊಂಡುಕೊಟ್ಟಲಂತವ್ವುದಕೆಸಾರ್ಗೈಕಳಸದಗ್ರಮ
- 9 ಇಸರಹೆಬಾರುನಬಾಕೆಯ.ಹೆಬಾರ.ವಗೋವಿಂದಹೆಬಾ
- 10 ರುವಬರದಾತಕಲ್ಲೆಯನಮೂದವ್ರೀ
- 11 . . ಚರಿಯಮಗ ಇಸರಕಂಡರಿಸಿದನುಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೧ನೇ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತ್ಯದಪಿರಿಯರಸಿಕಾಳಲಮಹಾದೇವಿ
ಯರು
- 2 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯಾದಿರಲುಸಕವರ್ಮ ೧೦೦೮ನೆಯವಿಸು
- 3 ಸಂವತ್ಸರದಬೇಸಗೆ ೧೦ ನೋ ದಂದುಆಕಾಳಲದೇವಿಯು
- 4 ರಸೇನಬೋವಚಿಗಿದೇವಪ್ರಭುನಾಕರ್ಮರ
- 5 ಋತುರ್ಮರಮಗವರೆಯಸೇನಬೋವನು
- 6 ಕಳಶೇಶ್ವರದೇವರಅಮ್ರಿತಪಡಿಗೆಲಕ್ಕಿ

7 ಮಾ ೨ ಮಾಲೆ ೧ . . ನಿತ್ಯಪಡಿಕು

(ಹಿಂಭಾಗ)

- 8 ಡವಂತಾಗಿಬಂಡಾರಸತನಹಗದಹೊಂನ
- 9 ದಗೌಡಗಟ್ಟಿಯಮೇಲೆಸಂಕನಿಗ ೫ ಕೊಟ್ಟುಮಾಡಿತು.
- 10 ಯಂತಪ್ಪುದಕ್ಕೆ ಸಾರ್ವಕಳಕದಹೆಬಾರುವರುಗ್ರಾ
- 11 ಮಸಾರ್ವಶ್ರೀಯಿದರ್ಮದವಲತಾಯಿ
- 12 ಸಿರಿದೇವಿಗೆತಂದೆವಾವರಸರಿಗೆ
- 13 ಚಂದ್ರಾಶ್ವನಡವದಂವಂ || ಆಕಸ . .

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೧ನೇ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ತಾರಣಸಂವತ್ಸರದತೋಲೆಮಸ ೨ ಮ
- 2 ದಂದುಬಾಲದೇವರಾಜ್ಯವಮಾಡು
- 3 ವರಿಕಳಸನಾತಂಗಸವಸಿಯಬಾ . .
- 4 ಗದೇಬಿಕ್ಕಿಕೊಬಕೊಡಗೆಯಮೇಲೆಲಕ್ಕಿಮಾ

5 ನ ೧ ಈಧರ್ಮವನಡಸುವಾತಸಿವಭಟ್ಟಇಂತಪ್ಪು

6 ದಕೆಸಾರ್ವಕಳಕದಗ್ರಾಮ

(ಹಿಂಭಾಗ)

- 7 ವರವರುಪ್ರಭುಗಳಸಕ್ಷಿಬರದ
- 8 ಸೇನಬುವಣಸಪಚಾರಿ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೧ನೇ ದೊಡ್ಡ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾಕಾಳಲದೇವಿಯ
- 2 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿತಾವೂಕಳ
- 3 ಕೋಡಹರವರಿಯಹಲಸಿನಹಾಳ
- 4 ಯಾಹಾಳಯವೇ ಲೇಲಿಕ್ಕಿಯಮಾನ ೧
- 5 ಬೊಂಪೆಯನಾಯಕನುಬೊಂವೆಯ
- 6 ರಾಯ.ಕನುಮಸಣಿಯಕೇಳವೂರ
- 7 ತೋಕಾಳಿ

(ವಂದೆ ಬರದಿಲ್ಲ).

ಹಿಂಭಾಗ

- 8 ಮಕ್ಕಿಯಮೇಲಣಹಾಳಿ ೨
- 9 ಏವೇ ಲೇಲಿಕ್ಕಿಮಾನ ೧೧೦
- 10 ಜಿಮಗ್ಗಬೈಭಂಡಾರಿನಾರ

- 11 ಣನಕೊಂಡಗೋಡಬಳ್ಳಯೆಣ
- 12 ಡಣಮೇಲೆಲಕ್ಕಿಯಮಾನ ೧
- 13 ಕೆಣಮಲ್ಲಕ್ಕನುಉಂಮ್ಮನವ.ಗೆ
- 14 ಮಾದಾವಿನಕೆಣಗೋಡಮೊ
- 15 ದಲಹಿರಿಯಹಾಳಯಮೇಲೆ
- 16 ಲಕ್ಕಿಯಮಾನ ೧ ಹಡೆಯಹತ್ತೆಯ
- 17 ನಮಲ್ಲಕ್ಕನುಮುಂಕೊಡಲಯಡಿ
- 18 ಯಮಕ್ಕಿಯಹಾಳಯಮೇಲೆಲಕ್ಕಿ
- 19 ಯಮಾನ ೧ ಹೆಬ್ಬಾರುವನಾಗಬೈ
- 20 ಯಮೆಟ್ಟಿಗಮಹದೇವನುದೇವರಮಾ
- 21 ಣಿವಾಮಾನನಕೆಣಗೋಡಬಟ್ಟಹಾಳ
- 22 ಯಮೇಲೆಲಕ್ಕಿಯಮಾನ ೧ ಮಾರು

23 ದೇವರಸರು ಮಾಡಿದದಂ ಮು | ಗೋಪಿ
24 ಹೆಬ್ಬಾರು ನನು ಸುಳ್ಳು ಗೋಡಗದ್ದೆಯ ಮೇಲೆ
25 ಅಕ್ಕಿಯ ಮಾನ ೧ ದಾನು ರಮದ್ದು ಗನಗ
26 ದ್ದೆಯ ಮೇಲೆ ಕೊಳಗೋಡಲ ಜ್ವಗನಗದ್ದೆಯ
27 ಮೇಲೆ ಅಕ್ಕಿಯ ಮಾನ ೧ ಕೆಕ್ಕಿಟ್ಟು ನಗ
28 ವೂರಿಯ ವಿಜ್ಞಾನ ಸಂಕದ ಹಾಳೆಯ ಮೇ

29 ಅಕ್ಕಿಯ ಮಾನ ೧ ಭಂಡಾರಿಯರನ
30 ನು ಕಲುಗೋಡವೊದಲಿರಿಯಗದ್ದೆ
31 ಯ ಮೇಲೆ ಅಕ್ಕಿ ಸೇ ೧ ಮಾಲೆ ೧ ಮಿಗು ೧೦
32 ದದ ಕಾಳಗಮದನು ತೋಗಲಹಳ್ಳಿಯ
33 ಕೊಸಮಾಟದಗದ್ದೆಯ ಮೇಲೆ ಅಕ್ಕಿ ಮಾ
34 ನ ೧ |

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ಅವೇ ದೇವಾಲಯದಲ್ಲಿ ಎನೇ ದೊಡ್ಡ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

1 ಕಲ್ಲೆ ಸುಟ್ಟಿಯ ಮಾಡುವನು ಚಿವನಿ
2 ಯ ಕೊಡಂಗಿಯ ಮೇಲೆ ಬಸವಿ
3 ಯ ವೋಮನಲಿಯ ಮುಳಯಲ
4 ಕೆ ಮಾ ೧ ಕಲುನಿಸಿರಿವನು ಕದಡಿ
5 ಯ ಕಲ್ಲ ಕೊಡಂಗಿಯ ಮೇಲೆ ಅಕ್ಕಿ ಮಾ
6 ೧ ಕರಡಿಗ ಬೋವನು ಮರಸಣಿಯ
7 ಮಳವೂರ ತೋರಹರದ ಹಾನೆಗಡೆಯ ಕೆ
8 ತ್ತಿಯ ಹಳಗುಂಡಿಯ ಹಾಳು ಅಕ್ಕಿ
9 ಗಣಗಂಣ್ಣು ಬೆಳುಗಡೆಗೆ ಮೇಲಣ
10 ಗೊರಸಿನಗಣ್ಣು ಗೂಡಿ ಅಕ್ಕಿ ಮಾ ೧ ಹೆ
11 ಬರು ಮಾಡೆಯ ಮೇಲೆ ಕೊಡಂಗಿ
12 ಯ ಹಲಸಿನ ಹಾಳು ೧ ಮೇಗಣಹಾ
13 ಳು ೧ ಕೆಳಗಣಹಾಳು ೧ ಗೂಡಿ ಅಕ್ಕಿ ಮಾ ೫
14 ಅಳುಗಲ್ಲವಯಿ ದ್ಯುಕೆ ಭುವಿನಮ
15 ಕ್ಕಿಯ ಹಲಸಿನ ಹಾಳೆಯ ವಿಲಕ್ಕಿ
16 ಮಾ ೧ ನಾಣುವಿನ ಕೆ ಭುವಿನ ಬೆಚ್ಚ
17 ಲ ಮೇಲಣ ಗೊರಸಿನ ಹಾಳೆಯ ಮೇಲೆ
18 ಲ ಮಾ ಸೆಯ ಅಕ್ಕಿ ಮಾ ೪ ಶಿವರಾತ್ರಿಯ
19 ಮಹಾನಿವೇದ್ಯ ಅಕ್ಕಿ ಹಾ ೪ ತನು ಪಡಿ
20 ಯಡಕ್ಕೆ ಯ ಕೆ ಭುತನಮ
21 ನೆಯ ಮುಂದಣ ಬಾಗದ್ದೆಯ ಮೇಲೆ
22 ಲಿತಿಗಳ ದೇವತಿಗೊರಿ ನಾಡನು ವ

23 ಅಕ್ಕಿ ಮಾ ೫ ಚಿಗಬ್ರಟನಾಕರನ
24 ಮಾ ಮರ್ದನ ವಿಶ್ವಯ ಸೇನ ಬೋವನು ಅ
25 ಳು ಗಲ್ಲ ಜಟಿ ಪರಿಯ ಸರಕೋಂ
26 ಡ ಗೋಡಹಾಗದ ಹಂ ನು ನಗದ್ದೆಯ
27 ಮೇಲೆ ಅಕ್ಕಿ ಮಾ ೧ ಕುಂದದೂರನ
28 ೦ ಕರನಾಯ್ಕನು ಕಯ್ಯಾಗೋಡಹಂ
29 ಗರಹಾಳೆಯ ಮೇಲೆ ಅಕ್ಕಿ ಮಾ ೧
30 ಕೊಂದ ಕೂರಗೋವಿಂದನ ಸರಸ್ವ
31 ತಿ ಮರಸಣಿಯ ಬಂ ಮುಕಬೀರ

(ಹಿಂಭಾಗ)

32 ನ ವೊಸ ಮಕ್ಕಿಯ ಕೆ ಕುಳಯ ಹಾಳೆಯ
33 ಮೇಲೆ ಅಕ್ಕಿ ಮಾ ೧ ಅಳುಗಲ್ಲ ಕೆಳಮನೇನು
34 ಮಾ ದುವಿನ ಹಲಸಿನ ಬಳ್ಳಿ ವಾಳು ಬಟ್ಟವಾ
35 ಳು ಗಳ ಮೇಲೆ ಅಕ್ಕಿ ಮಾ ೧ ಕಾತೆಯನ
36 ಚಿನನ ತೆನಬರಿ ನಾಡಹಾಲೆಯ
37 ಹಾಳೆಯ ಮೇಲೆ ಅಕ್ಕಿ ಮಾ ೧ ವೇಗೂರದೇವ
38 ತಿರುಡವಳನ ಹಿರಿಯಗದ್ದೆಯ ಮೇಲೆ
39 ಅಕ್ಕಿ ಮಾ ೫ ಕಿಗ್ಗನ ಮೂರಕಲಯನ
40 ರನು ಕೊಂದ ಗೋಡಗದ್ದೆಯ ಮೇಲೆ
41 ಕ್ಕಿ ಮಾ ೩ ಜಂನಗೆಯ ಚಿಕ್ಕ ಗಡೆಯ ಮಾರು
42 ಗದ್ದೆಯ ಮೇಲೆ ಅಕ್ಕಿ ಮಾ ೫ ಕೋಲುಗದ್ದೆ
43 ಯ ಬಂವನು ಕುಂದುವಿನ ಬೊ
44 ಝುಗ ಹಾಳೆಯ ಮೇಲೆ ಅಕ್ಕಿ ಮಾ ೧ ತಾ

45 ತ್ರಿಗೋಡಂಗೆಯಬಿಂವುಗಡಿಯ

46ಗುಂಮಗದ್ದೆಯಮೇಲೆಲಿಕ್ಕಿವಾ ೧ ಬೋಲು

47 ರ್ಷತಮನಮೇನಾರಹೆಬ್ಬಲಸಿನಹಾ

48೪ಯಮೇಲೆಅಕ್ಷಿವೂ ೧ ಬೋಬರ್ಪತಂಮ

49 ತಾನು ತೆಂನಕು ಸಲಬಳ್ಳಿ ಲತ್ತಿಯಾಹಾ

ಕಿಳಿಯಾಮೃಲೇಶ್ವರಿಕ್ಕನಾ ೨ ಹೆಂವಾಡಿಹಡವ

51ಳನ್ನಗಂಮೆಯಾಹಳಯಮೇಲೆಅಕ್ಕಿವೂ ೧

52ಬಗರಕೆನಡಂಗೆಯಕೆನೂಡಿಸರಲ್ಲಾಳಂಗ

ಹಿಳಕೊಡಂಗೆಯಮೊಲೆಅಕ್ಕಿವೂ ೧ ಆಕೂ

६४-ऊंगेयामैलेहिरियबिष्ण्वयाक

ಹೊಬ್ಬಾರುವರೂಢಿವೂಸೊಲಿವೂಸೊಲಿ

೬೬ವ್ಯದೇವಾಹಾನಿವೇದ್ಯಕ್ಕೆ ಭತ್ತ ೫ ಹ

57ಡುವತಂಮನುಬಿಳಿಕೂರಕೊ

ಕೆಲವು ವಿಷಯಗಳನ್ನು ನೋಡಿದಾಗ ಮತ್ತೆ ಮತ್ತೆ ಅಂತಹ ಕೆಲಸಗಳು ನಡೆಯುತ್ತಿವೆ.

59ಸುಮಿಸೆಟ್ಟಿಯಸುತನುತಲಗೋ

60 ಡಬಂಮನಹಾಳಯಮೇಲಿಲಿಕ್ಕಿಮಾ ೧

61ಹೆಬ್ಬಾರುಗೋವಿಂದೆಯನುಕಲಿಗೋ

62ಡಹೂರುವಗಡಲಕಯ್ಯಗೋಡಮ

63^{ಕಿ} ಯ ಕೆಂಜಿಗೇಯ ಹಾಳೆಯವೇ

64ಲೆಲಿಕ್ಕಿವಾ ೧ ಹೆಣ್ಣುಬಿಟ್ಟೆಯನು

ಹೆಸರು: _____

ಹೆಳಗಣಬಳಿ ೧೧ ಮೊಲೆಲಿಕೆಮ ೧

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ಅದೇ ದೇವಸ್ಥಾನದ ೪ನೇ ಅಂಕೆ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1ನುಂಡಗೋಡಮೂಡಲಗದ್ದೆಯಮೇಗೇಗ ೧ ಗಡ್ಡದನಾರ್ಯಮನಹುಲ್ಲಂತಾ

2ಅದಿಂಚೆಯಹಳೆಯಮೇಗೇಗ ೧ ನಕ್ಷತ್ರಗೋವಿಂದಯನ

ತೆಮ್ಮಿಟ್ಟ ಗೌಡಬಟ್ಟ ವಾಳಿಯಮೇಗ ೧ ಡಾಕಜ್ಜ ರವಾಂಕಂಣನಕೊಳಗೌ

4ಡಕುಂಟಗದ್ದೆಯಮೇಗಗೆ ೧ ಡಾಕಜ್ಜರವೂಂಕಂಜಿನಮೂ

ಕಡಮಣ್ಣಿಗೆಯವಕ್ಕಿಯಕಾಳ್ಗಲಗದ್ದೆಯಮೇಗೇಗ ೧ ಡಾಕಜ್ಜರ

ಮೊಂಕಣಿನಹಳ್ಳಿಮಕ್ಕಿಯನೂಡಗದ್ದೆಯಮೇಗ ೧ ಗಡ್ಡದ

ಶಿವರಿಯಮನಹೃದ್ಯದಾಣ್ಣಿಗೇಯಹಸರಿಗೇಯಮೇಗ ೧

ಅನಂಕ ಪತ್ರ.

8ಕಮಾಟಮಾಣ್ಯಗಳ್ನೊಂಗಳಮೋಗೇಪ ೫ ಭಟ್ಟಕ್ಕೇಸೆಯನಸಂದಾಳಮಕ್ಕಿಯಹೊ

೨. ನ್ನ ಮಕ್ಕಿಯು ಗಣ್ಯಂಗಳ ಮೇಗೆ ಗ ೧ ಭಟ್ಟ ಕೇಸಿಯನಕಂಪಂ ಮಕ್ಕಿಯ

10 ಮೇಗೈಮಾಳ್ಳಿಯಡಿಯಬಂದಹಸರಿಗೆಯಮೇಗೈಗ ೧ ಬಾಕಜ್ಜರಗೂ

11ಪರಕಹಲವಹಾಳಯಮ್ನೇಗ ೧ ಅರುಗಜ್ಜಿಬಾಸೆಯನಹಡ್ಪಕಲಕ

12ನವಕೆಲಗೂರಸಿನಗದ್ದೆಯಮೇಗೆಗ ೧ ಅರುಗಜ್ಜಿಬಾಸೆಯನುರಕಿ

13ಯಡಕೆಯಹಾಳಯಮೇಗೇಗ ೧ ಗಡ್ಡನಾರ್ಯಮನಮುಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ೯ನೇ ಅಂಕೆ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

¹ಮೇಗೇಪ ಹಿ ಗೋವಿಂದಯಾನದಾಣ್ಣಿ ಗೆಯಕಡಿಯಮುಂಡಗೋಡಗದೆಯಕ

2ಡಿಯಮ್ಗೆ ೧ ಮುಟ್ಟು, ೫೦೦ಡಬಲಿಂಟನಮೂಡಕಡಿಯಮ್ಗೆ ೫ ಇ

* ಈಶಾಸನದ ಆದ್ಯಂತೆ ಹಲಿಗಗಳು ಇಲ್ಲ.

3ಬೃಜ್ಜರವೆಂಕಣನಹದ್ದದಾಣ್ಣಿಗಮೇಗೇಗ ೧ ಹಡಿಗೋವಚರಗಂ..

4ಗದ್ದೆಯಕಡಿಯಮೇಗೇ ೧ ಬಕ್ಕೆಯನಾರ್ಯಮನಮನಮು

5ಮೈಗೋಯಬೆನೆಯಹಾಳಯಮೇಪ ೫ ಗೋವಿಂದಜರನಾ

6ಯ್ಯಮನಕೊನ್ನ ವಕ್ಕಿಯಕೇಲಿಗನವಾವಿನಹಾಳಯಮೇಪ ೫

7ಇಯಬೆಕೇಸೆಯನಕಾಂಜನವಾವಿನಕೊಟ್ಟಗೆಸುಗಣ್ಣಂಗಳ

ಅನಂಕ ಪತ್ರ.

8ಗದ್ದದನಾರ್ಯಮನಕೊಳಗೋಡಅಡಕೆಯಹಳಗಳಉದ್ದಿಯಗಣದವೇಗೇ ೧

9ಪ ೫ ಅಜ್ಜಮನಕುರನಗೋಳಯಹಾಳಯಮೇಪ ೫ ಈಸರಜ್ಜನ

10ಮಾಂಡಗೋಡಗದ್ದೆಯಕಡಿಹಂದಿಗೋಡಗದ್ದೆಯಕಡಿಯಮೇಗ ೧ ಬ

11ಕೈರಸರನಹೊಬಿದಾಪಿ(ಹಲಸಿನ)ಹಲಸಿನಹಾಳಯಮೇಗ ೧ ಗೋ

12ವಿಂದಜ್ಜರತಿಕೆಯನಅಡಿಗನಹಾಳಗಳಮೇಗೇಪ ೫ ಬಾಳೆಯ

13ಬಟ್ಟೆಯನಕಾಂಜದಹಾಳಯಮೇಪ ೫ ಗೋವಿಂದಯನಮಂಕಣ

14ಸಕೋಡಗೋಡಮಕಿಯಹಾಳಯಮೇಗ ೧ ಗೋವಿಂದಯನಮಂಕಣ

15ನಗುಳಂಗಳಗದ್ದೆಯಮೇಗ ೧ ಗೋವಿಂದಯನದುಣ್ಣುಗೆಯಗದ್ದೆಯ

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ಅದೇ ದೇವಸ್ಥಾನದ ೧೨ನೇ ಅಂಕ ಹಾಕಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1ಕಿತ್ತಡಕೋಡಭೂಮಿಯಮೇಮನಂಗಾದೇವಿಯಮೇಗ ೧ ಉಲಿಯಂಕೋ

2ಡಂಗೆಯಸಿರಿಕುಹಸರಿಗೇಮೇಗೇಕೋಡನಾಡಮನಣಗೆಡೆಯ

3ಮೇಲೆ ೧ ಒಲಿಯಂಕೋಡಗಭೂಮಿಮಚಕಮೇಗ ೧ ಒಲಿಯಂಕೋಡಗಭೂ

4ಮಿಮೇಲೆ ೧ ಬವಿಗನಹಸರಿಗೆ || ಹಿರಿಮಕಿಭೂವಗೆಡೆಯಭೂಮಿಯ

5ಮೇಲೆಹೋರಿನಾಡಬೀರನಮೇಲೆ ೧ ಸೋಮನಾಥಸವ್ವಿದರಸಿರಾ

6ಯಭತಕ ೪೦ ಮ ೫ ಕಮೇಲೆ ೨೦ ನಾರಸಿಂಗದೇವನಪಟದರಾ

7ಣಿಕಾಳದೇವಿಸಿಧಾಯಭತಖ ೪ ಸವ್ವಿದಮೇಲೆ ೧ ಕಿಕೆದಿಸಿರಿ

8ವರನಹೊಸಗದಮೇಗೇತೋಟದಕೋಟಿಹಬಾರಾವಂಮೇಲೆ ೧ ಹೋರಿ

9ನಾಡಗೋರವಕಿಬಿಟುವಿನಹಸರಿಗೇಮೇಗೇಛಾತ್ರದತ ೧

10ಗೋರವಕಿಬಿಟುವಿನಹಸಗೆಮದ್ದಲೆಬದ್ಯನಾಕನಮೇಲೆ ೧

ಅನಂಕ ಪತ್ರ.

11.....ಭೂಮಿಗ ೧ ಪ ೫ ಬಿಟುಕೇರಿಭೂಮಿಗ ೧ ಪ ೫ ಛಾತ್ರರುನಿವ್ವಿದಮಾರಂ

12ಸಣಕ್ಕುಗೆಡೆಯಜನಗಿದಮೇಗ ೬ ಕಂಬದಿಮಾಣ ೧೦ ಹೆಬಾಳಯಹಿರಿ..

13..ಗೆಡಹಸರಿಗೆಭೂಮಿ ೨ ಈಸರಹೆಬಾರುವನಕಲಿಗೊಂಡಹೊಸ

14ದಾಪಗದಮೇಗ ೧ ಎಳಹಾಳಗದೆಯಮೇಲೆಗ ೧ ಬೊವನಹಸರಿಗೆಕಳನಹ

15ಮೇಗ ೧ ಕದಿನಸಮದಿವಿಷ್ಟುಕಂಡಿಕದಮೇಗ ೧ ಪ ೫ ಕಿಕೆದಿ

16ನದಗುವಿನಹಸರಿಗೆಗ ೧ ಪ ೫ ಎಡರಿಗೋಡಅರಸು

- 17ಗಕಿಹಸರಿಗೇಮೇಗ ೧ ಪ ೫ ಹೆಗಡೆನಾರ್ಯಮನಹೊನಮಕಿಗನ
18ನವಿಲಕಿಗಣಮೇಗ ೧ ಮೂಕಣನಬಿಟಯನದುಣಿಗೆಯಕೆಳ
19ಗಕಿಹಸರಿಗೇಮೇಗ ೧ ಬೈಸಕಿಭೂಮಿಮೇಗ ೧ ವಿಕಕೇಸಿಯ
20ಬೆಳಗೋಡಕಡವರಗಣದಮೇಗ ೧ ಅಂತುತುಪ್ಪದ೫

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ಅದೇ ದೇವಸ್ಥಾನದ ಒಂದಕಡೆ ಮಾತ್ರ ಬರೆದಿರುವ ತಾಮ್ರಶಾಸನ.

- 1ಯಗದ್ದೆಯಕಡಿಯವೇಗೇಗ ೧ ಪ ೨|| ಹೆಬ್ಬಾವ್ವಚೆಟ್ಟಿಯನಮೂಡದು
2ಣ್ಣಿಗೇಯಮೇಗೇಗ ೧ ಮತ್ತಮುದ್ದಗಳವೆಯಗಳವೆಯಗದ್ದೆಯ
3ಕಡಿಯಮೇಲೆಪ ೫ ಮತ್ತಅಬ್ಬಿಗೊಡಂಗೇಯಮೇಗೇಗ ೧ ಮತ್ತಕಲ್ಲಿಗೋ
4ಡಹದ್ದಾಟಮೇಗೇಗ ೧ ಹೆಬ್ಬರುಬಾಸೆಯನಅಬ್ಬಿಗೊಡಂಗೇಯಮೇ
5ಗೆಗ ೧ ಬುದ್ದಮಾದೆಯನಹದ್ದಾಟಬಳ್ಳಗಳಮೇಪ ೫ ಬುದ್ದಮಾದೆಯನ
6ಗೊರಸಿಗದ್ದೆಯಮೇಲೆಪ ೫ ನಾಣಜ್ಜನಮೂಡಕ್ಕಿಗದ್ದೆಯಮೇಗೇ
7ಗದ್ಯಾ ೧ ಪ ೨||
8ನಾಣಜ್ಜರಬ್ಬಯಮನಮುಂಡಗೋಡಗೊರಸಿಹಾಳಯಮೇಗೇಗ ೧
9ಗೂಳಗನಕೇರಿಯಚಿಕ್ಕಬಾಕೆಯನಹಾಳಹಿತ್ತಿಲಗಣದಮೇಪ ೫

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ಅದೇ ಮಾಗಣಿ ಹೋರನಾಡ ಗ್ರಾಮದ ಅನ್ನಪೂರ್ಣಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲುಗಳು.

ಪ್ರಮಾಣ 4' 8" × 1' 5".

ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ.

1ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ

2ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿ

3ಚಂದ್ರಚಾಮರಚಾರ

4ವೇತ್ರಿಲೋಕೈನಗರಾರಂಭ

5ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವ

6ಘ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ

7ನಾಹನಕವರೂಷ ೧೫

8ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಕಾರ್ತಿಕ

9ಕದಶುಧ ೨ ಲಾ ಶ್ರೀಮತುಕ

10ಳಸದಸೀಮೆಯಹೋರಿನಾಡಲಿನ

11ಪೂರ್ಣೇಶ್ವರೀಲಿಂಗಮನವರದೇವ

12ಸ್ಥಾನದಲ್ಲೂ ಕೃಷ್ಣಪ್ಪನಾಯಕ

13ರವೆಂಕಟಾದ್ರಿನಾಯಕರು

14ಮಾಡಿದಧರ್ಮಕೆಬರಿಸಿಕೊಟ್ಟ

15ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂ

16ದರೆಯೊಲಿನಪೂರ್ಣೇಶ್ವರೀಲಿಂಗ

17ಮನವರಿಗಲಿಮುತ್ತಪಡಿ

18ಅಕ್ಕಿನಂದಾದೀಪಪಂಚಪರ್ವ

19ದೇವಿಹಾರಮಾಡುವ

20 . . .ಹಣವಸಂಬಳಕ್ಕೆಸಹ

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22 . . .ಗ ೧೫

ಪ್ರಮಾಣ 5' x 2' 2".

ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

- 23 ಅಂಮ್ಮನವರಸನ್ನಿಧಿಯಲ್ಲಿನಡವಸತ್ರಕ್ಕೆ ಅತಿಥಿಗಳು ಪರ
- 24 ದೇಶಿಬ್ರಾಂಹ್ಮರು ಸಹದಿನ ಗಕ್ಕೆಡೆನ ಎಂಕ್ಕೆ ಉಪ್ಪುಕಳ್ಳು....
- 25 ಜನಕ್ಕೆ ಭತ್ತ ಅ ೧ ಲ್ಲಾವ....ಖ ೧೦೦ಕ್ಕೆ ಗ ೧೦....
- 6 ದಿಯಕ್ಕ ವನಸಂಬಳಗ ೩ ಉಭಯಂ | ಗ ಎಂಕ್ಕೆ ದೀಪಕ್ಕೆ ಹೊರನಾ
- 27 ಡಗ್ರಾಮದಿಂದ ೬ ಹೆಬ್ಬೊಳೆಗ್ರಾಮದಿಂದ ಗ ೧೫ ಉಭಯಂ
- 28 ಗ ಎಂ ಉಭಯಂಗ ೩೬ ಮುವತ್ತಾರು ವರಹಾಕೂ | ಅನಪೂರ್ಣ
- 29 ಕ್ಷುರಿ ಅಂಮ್ಮನವರಗೆ ಕೃಷ್ಣಾ ಪರ್ಣಮಾಡಿ ಬಿಟ್ಟ ಧರ್ಮ
- 20 ಅಚಂದ್ರಾರ್ಕವಾಗಿ ಹೊರನಾಡ ಹೆಗಡೆ ಮುಖಾಂ
- 31 ತ್ರನಡದು ಬಹರೀತಿಗೆ | ಯಾಗ್ರಾಮಗಳ ತೇರಿನ ಕೆಳಗೆ..
- 32 ರಂಕೊಟ್ಟವೆಂದು ಬರಿಸಿ ಪ್ರಾಪಿತ ಮಾಡಿದ ಶಿಲಾ ಶಾಸನ
- 33 ಕ್ಲೋಕ | ಸ್ವದತ್ತಂ ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾ ನುಪಾಲನಂ ಪರದ
- 34 ತ್ತಾ ಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂ ಭವೇತ್ ಸ್ವದತ್ತಾ ಪುತ್ರಿಕಾ
- 35 ಧಾತ್ರೀ ಪಿತೃದತ್ತಾ ನ ಹೋದರೀ | ಅನ್ಯದತ್ತಾ ಭವೇನ್ಮಾತಾ | ದತ್ತಾಂ
- 36 ಭೂಮಿಂ ಪರಿತ್ಯಜೇತ್ | ಅದಿತ್ಯ ಚಂದ್ರೋ ಅನಿಲೋ ನಲಕ್ಷ
- 37 ದ್ರಾಘರ್ಭೂ ಮಿರಾ ವೋಹ್ಯದಯಂ ಯಮಶ್ಚ | ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ
- 38 ಉಭೇ ಚ ಸಂಧ್ಯೇ ಧರ್ಮಶ್ಚ ಜಾನಾತಿ ನರಸ್ಯ ಉತ್ತಂ | ಅ
- 39 ನಿತ್ಯಾನಿ ಶರೀರಾಣಿ | ವಿಭವೋ ನೈವ ಶಾಶ್ವತಃ | ನಿತ್ಯಂ ಸಂ
- 40 ನಿನ್ನಿ ಹಿತೋ ಮೃತ್ಯು ಧರ್ಮಂ ಶ್ರೀ

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ಅವೇ ದೇವಸ್ಥಾನದಲ್ಲಿನ ಹೋರನಾಡ ಗ್ರಾಮದ ಶಾಂತಿರಾಜಹೆಗ್ಗಡೆಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ.

- 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
- 2 ನಕವರ್ಷಂಗಳ ೧೫೭ ನೆಯ ರಾಕ್ಷಸಸಂವತ್ಸರದ
- 3 ವರ್ಗಾಶಿರಶು ೧೦ ಲ್ಲಾವಶ್ರೀಮತುಕೃಷ್ಣ ಪನಾಯಕ
- 4 ರವೆಂಕಟಾದ್ರಿನಾಯಕರು ಹೊರನಾಡ ಜಟಂಣ
- 5 ಹೆಗಡೆಗೆ ಬರಿಸಿಕೊಟ್ಟ ಶಾಸನದ ಕ್ರಮವೆಂತೆಂದರೆ
- 6 ಹೊರನಾಡ ಗ್ರಾಮದಲ್ಲಿ ಅನಪೂರ್ಣ ಕ್ಷುರಿ ನೈವೇದ್ಯದೀ
- 7 ಪಾರಾಧನಗಳ ಅತ್ತಿ ಫಿವ್ರಾಕ್ರರ ಅನುಸತ್ತ ಕೆಸ

- 8 ಹನಿನ ಕೈಯಾ ಕಾಣಿಕೆ ಮಾಡಿಸಿಕೊಂಡು ಹೊರನಾ
- 9 ಡಗ್ರಾಮದಲ್ಲಿ ಗ ೧೦೧ ವರಹಹೆಬ್ಬೊಳೆಗ್ರಾಮದಲ್ಲಿ
- 10 ಗ ೧೫ ವರಹ ಉಭಯಂ ಗ ೩೬ ಮುವತ್ತಾರು ವ
- 11 [ರ] ಕಾಂನಭೂಮಿಯಂ ನೂಕು ಶ್ವಾ ಪರ್ಣವಾಗಿ ಪಾ
- 12 ಲಿಸಿಕೊಂಡೆವಾಗಿಯಾ ಧರ್ಮಪನುನಿನ ಸಂತಾ
- 13 ನ ಪರಂ ಪರಾಸುಖದಲ್ಲಿ ನಡೆಸಿಕೊಂಡು ಬಾಹ
- 14 ದುಯೆಂದು ಬರಿಸಿಕೊಟ್ಟ ಶಾಸನಾ

ಹಿಂಭಾಗ.

15 ನೀನು ಅರಮನೆ ಸೇವೆಯೇಗತಿಯಾಗಿ ಯಿಧಿ
16 ಯಾದಕಾರಣನಿಗೆ ಹೋರಿ ನಾಡಗ್ರಾಮದ
17 ಬ್ಲಿ ದಂಡಿಗೆ ಉಂಟು ೨೪ ಯಿಪತನಾಲ್ಕು

18 ವರಹಂನ ಪಾಲಿಸಿಕೊಂಡಿ ಧೇವೆನಿನನಂ
19 ತಾನು ಪರಂ ಪರಲನು ಭವಿಸಿಕೊಂಡಿ
20 ಹದು

ಶ್ರೀವೇಂಕಟಾದ್ರಿ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಕಟ್ಟಿನ ಹೊಳೆ ಗ್ರಾಮದ ಪರಮೇಶ್ವರ ಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜಂದ್ರಾಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸಂಭಾಯಕಂಭವೇ |
ಸ್ವಸ್ತಿ
2 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರಾಕ ೧೬೫೪ ನೆಯವರ್ತಮಾನಕ್ಕೆ ಸಲುವಪ್ರವಾದಿಜಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶು
ಲಾಕು
3 ಜವಾರದಲು | ಹೋರಿ ನಾಡಕಂದಲಬಳಯ | ಬಿಟ್ಟಯಂಣಹೆಗ್ಗಡಲಳಯಸಾತಂಣಹೆಗ್ಗಡೆಯು | ನಾನುನಂಮೋಳೇಕ
ಸ್ತರಾಗಿ ಸ್ವರು
4 ಚ್ಯಾವಡಂಬಟ್ಟು ಅಂಗೀರಸಗೋತ್ರದ ಬೋಧಾಯನನೂತ್ರದಯಜಾಖೆಯು | ಸುಬ್ಯಭಟ್ಟನಮಗವೆಂಕಣಭಟ್ಟಗೆ
ಬರಸಿಕೊಟ್ಟ
5 ಭೂಮಿಯಕ್ರಯದಾರವಟ್ಟೇ | ಕ್ರಮವೆಂತೆಂದರೆ | ನಮದಾನಮೂಲಕ್ಕೆ ಸಲುವಕಟ್ಟಿನಹೊಳೆಯಲಕ್ಕೆ ಮರ ೧೦೦೦
ಸಾವಿರಮರದ ಸ್ವ
6 ನೈಯನ್ನು ಸಹಿರಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿ ಧಾರೆಯನೆರಡುಕೊಟ್ಟವಾಗಿ | ಯಾಸ್ವಾಸ್ತ | ಗ್ರಾಮಕ್ಕೆ ಸಲ
ವತತುಂಗೀಮೇ
7 ವಿವರಮೂಡಲು ಹಳ್ಳದಿಂದ ಪಡುವಲು ತೆಂಕಲು ಸುತೋಟದಿಂದ ನಟ್ಟ ಕಲ್ಲಿಂದಂಬಡಗಳು | ಪಡುವಲು | ಹಂದಲಿಹಲಿನ
8 ತೋಟದ ಹಾನಂಬಿಯಿಂದ ಮೂಡಲು | ಬಡಗಲು ಹೆದ್ದಾರಿ ಹಾನಂಬಿಯಿಂದ ತೆಂಕಲು | ಯಿಂತ್ರಿ ಚತುಸ್ಸೀಮೆಯೊಳ
ಗುಳ್ಳು | ನಿಧಿನಿಕ್ಷೇ
9 ಪ | ಅತ್ತೀಣಿ ಆಗಾಮಿ | ಅಮಿವಾತ್ತಿ ತೆಂಗೋಡು | ನಾಗವಂದಿಗೆ ವಾಳಗೆ | ಜಉಳಗದ | ಉಯಲಸರವಣಿ ಪ್ಪ
ಭೋಗ
10 ಸಾಮ್ಯಂಗಳನು ಅನುಭವಿಸಿಕೊಂಡು ಬಹದು | ಯಾಸ್ವಾಸ್ತಗೆ ಕಟ್ಟಿದ ಸಿಕ್ಕುಗೆ ೬ ಯಿದರವೆಂಬರದವಟ್ಟು ವರಹಲಕ್ಕಲ್ಲ
11 ಚಕ್ರಮುಂತಾಗಿ | ನೆರೆಸಂದವ್ವದಂತ್ರೆ ತುಕೊಂಡು ಅಚಂದ್ರಾರ್ಕ ಸ್ಥಾಯಿಗಳಾಗಿ | ನಮನಂತಾನನಿಮ
12 ಮಕ್ಕಳು ಪಾರಂಪರ್ಯಾಗಿ ಸುಕದಿಂದ ಬದ್ದು ಬರ್ಹಿಯೆಂದು ಬರಸಿಕೊಟ್ಟ | ಕ್ರಯಧಾರ

ಹಿಂಭಾಗ.

13 ಪಟ್ಟ | ದಾಯವಾಡಿ ಪುಟ್ಟಂಣನಮಗ ಪರಮೇಶ್ವರನು | ತನಕ್ಕೆ ಯುಗ್ರಾಮ ಸಾಗದೆ | ನಮವಕ್ಕೆ ವಪ್ಪಿ
14 ಸಿದ್ಧಿ | ಪೂರ್ವ ಪಟ್ಟಯು | ಯಡವರನಾದ್ದರಿಂದ | ಯಾವೆಂಕಣ ಭಟ್ಟಗೆ ಬರ[ಸಿ]ಕೊಟ್ಟ ಪಟ್ಟಿಯಂ
15 ತೋವ್ವು ನದಕ್ಕೆ ಸಾರ್ತಿಗಳು | ಹುಣಸೇಕೊಪ್ಪದ | ದೇವೈಯ್ಯ | ಅತ್ತಿಕ್ಕರ್ ಮಲ್ಲಂಣ | ರಟ್ಟಣಿ ಅ
16 ಯ್ಯಂಣ | ಹುಲುಕೋಡಚಂದಂಣ | ಬಸ್ತಿ... ಮರ್ಯಪ್ಪ | ಹುಣಸೇಮರದತ್ತಂಮಂಣ | ಮೇಲು
17 ಕಟ್ಟಣಿ ದೊಂಮಂಣ | ಚಿಕ್ಕನಕೊಡಗಿ ಬೊಂಮಂಣ | ಮಾನಿಹೊಲದ ಜಿಟ್ಟಂಣ | ಮರಡ್ಡಿ ಮಲ್ಲಂಣ | ಕತ್ತೂಸಾತಂ
18 ಣಹೆಗ್ಗಡಲದ್ಯಂತ ಸುಹಸ್ತದ ಬರಹ | ಮರಿಯಪ್ಪ ಸುಹಸ್ತದ ಸಾರ್ತಿ | ಹುಣಸೇಕೊಪ್ಪದ ಮಲ್ಲಂ
19 ಣ ಸಾರ್ತಿ ಅತ್ತಿಕ್ಕರ್ ಮಲ್ಲಯಕಡ್ಡಿ ಮುಟ್ಟಿದ ಸಾರ್ತಿ |

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ಅದೇ ಮಾಗಣಿ ಸಂಸೆ ಗ್ರಾಮದ ವರದಹೆಗ್ಗಡೆಯ ಬಾಬತು ಪದ್ಮರಾಜಹೆಗ್ಗಡೆಯ ವರದಲ್ಲಿದ್ದ
ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ.

- 1 ರಾಕ್ಷ[ಸ] ಸಂವತ್ಸರದ ಮಾರ್ಗಶಿರಕು ೧
- 2 ಲ್ಲೂಶ್ರೀಮತುಕ್ರಾದ್ಯ ಪನಾಯ
- 3 ಕರವೆಂಕ್ಕು ಟಾದ್ರಿನಾಯಕರೂಸ
- 4 ಉಶಗುಂಮಂಣಹೆಗ್ಗಡೆಬರೆಸಿ
- 5 ಕೊಟ್ಟು ಶಾಸನನೀನು ಅರಮನೆಸೇವೆ
- 6 ಗತಿಯಾಗಿಯಿಧಿಯಾದ ಕಾರಣ
- 7 ನಿನಗೆ ಸಲುಸೆಗ್ರಾಮದಲ್ಲುಗಲುಸುಂ
- 8 ಬಳಿಯಾಗಿ ೧೦ ಹತ್ತುವರಹಯಿ
- 9 ಕ್ಕೇರಿಯವರನಿನಗೆದಂಡಿಗಲುಂ
- 10 ೪ಗೆಪಾಲಿಸಿಕೊಂಡದಾಗ ೬೦ ಅರು
- 11 ನತ್ತುವರಹಲುಭಯಂಗ ೨೦

12 ಯೆಪತುವರಹಾಂನನಿನಸಂ

ಹಿಂಭಾಗ

- 13 ತಾನಪರಂಪರಾಲನುಭವಿಸಿಕೊ
- 14 ಡಂಯಿಹದಾಸಲುಕೇಪದ್ಯಾವ
- 15 ತ್ತಿಯಂಮನನೈವೇದ್ಯದೀಪಂರಾಧ
- 16 ನೆಗೆ ೪ ನಾಲ್ಕುವರಹಾಂನಭೂಮಿ
- 17 ಯನೂಕ್ರೂಪಾಣವಾಗಿಪಾಲಿಸಿ
- 18 ಕೊಂಡಿಧೇವಯಿರಾಧರ್ಮವನೂಸಾ
- 19 ಗ್ಗವಾಗಿಹಡಿಸಿಕೊಂಡುಬಾಹ
- 20 ದಾಯೆಂದುಬರಿಸಿಕೊಬರಾ
- 21 ಸನ

ಶ್ರೀವೇಂಕಟಾದ್ರಿ.

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ಅದೇ ಮಾಗಣಿ ತೊಟ್ಟು ಗ್ರಾಮದಲ್ಲಿ ವೀರನಾರಾಯಣದೇವರ ದೇವಸ್ಥಾನದ ಪ್ರಕಾರದಲ್ಲಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 3' 1" x 2' 6".

- 1 ಶ್ರೀಘಾಣಾಧಿಪತಿಯೇನಮ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಜಿಚಂಪ್ರಚಾಮರಚಾರವೇತ್ರೈಶ್ಲೋಕ್ಯ
- 2 ನಗರಾರಂ[ಭ]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಕೇವರ್ಷ ೧೩೩೦ ನೆಂಬವಿಕ್ರತಸಂವತ್ಸರದ
- 3 ಶ್ರಾವಣಶುದ್ಧ ೧೦ ಆದಿವಾ.....ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ. .ಧಿರಾಜರಾಜದರಮೇಶ್ವರಭಾಷೆಗೆ
- 4 ತಪ್ಪುವರಾಯರಗಂಡ.....ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯರಕುಮಾರದೇವರಾ
- 5 ಯವೊಡೆಯರಕಾಲ...ಗದವೀರಪಳುಡೆಯರುಸುಖರಾಜ್ಯಂಗೇ.ವರಿಕಳ...
- 6 ವಿರವ್ಯಾಮವರು.....ಕೆ...ಕುಮಾರನಯಗಳಕುಮಾರಕೇಕವಸಾಸರು
- 7ವೀರನಾರಾಯಣ...ಯ್ಯಮುಡಿತಲುಪೂರ್ವಮರ್ಯಾದೇವಧರ್ಮವವಿವಾರವಮಾಡಿ
- 8ರುದ್ಧದಲುಬರಸಿದಶಿಲಾಶ್ಯಾಸನದವಿನರ | ದೇನರಲಮೃತಪಡಿಗೆಬಿಟ್ಟಭೂಮಿದೇವ
- 9...ರಗದ್ದೆಯ...ಕಾರಗದ್ದೆಸಲಗೆ ೪ ಕೊಳಗ...ಮಕಿ ೧೬ ಕೊಳಗ..
- 10 ಅನುಭೋಗಿಸಿಪ್ರತಿದಿನ ೧ಕೆ ನಡಿಸುವಲಮೃತಪಡಿತರಿವನ್ನಿ ನಾಗುವಿನಮಗಲೂರು
- 11.....ಅಕಿ ೧|| ಸಿದ್ಧಿ ಗುವಿನಲಳಿ.....ಮಾಡಿ
- 12.....ಸಹಲಕಿ ೧| ಗದ್ದೆ ೩ ಸೊಲ್ಲಗೆ.....
- 13ವರಗಣೆಯಮೇಲಣಹಿತ್ತಿಲಲುಪ್ರತಿತಿಂಗಳು ೧ಕೆ ೪ಕೆ ೧ ಸೊಲ್ಲಗೆ

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ಅದೇ ಹೋಬಳಿ ರುದ್ರಪಾದ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಚಂದ್ರಪುರದ ಮಠದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 6".

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈವ
- 2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಕಂಭವೇ |
- 3 ಕ್ರೀಡಾಕೋಶೋಡಕಳೆಬರ.....
- 4 ಮೇರುಕೋಶೋಚಿತಿ.....
- 5
- 6 ಭೃದಯಾಕವರುಷ ೧೪೦೦ ನೆಯಕಾಳ.....
- 7 ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ.....
- 8 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ.....
- 9 ಅರಗದಜ್ಞಾನರಸರುಬರೆಸಿಕೊಟ್ಟ.....
- 10 ಅನುಷ್ಠಾನಲಭ್ಯಯಾನಮಾಡಿಕೊಂಡು.....
- 11 ಕಪಿಂಗೈ ಅರಗದನೃತದಕಳಕದೆ.....
- 12 ಮಹಾರಾಮರುಕೊಟ್ಟಮುದ್ರೆಯಬೀಡಿನಗ್ರಾಮ.....
- 13 ಡಿಯನಾಡಿನತೆಗೋಡುಗ್ರಾಮದಿಂಕೆಯಿ.....
- 14 ಮೂಟುಹುಲ್ಲುಕೊಡಗಿಯಗ್ರಾಮದಿಂ.....
- 15 ಮದಿಂಕೆಯಿ:ಅರ..... ಜಯರಡುಹೊಸಲು.....
- 16 ಪನಲೆಯರಡು..... ಕೆಯಿಮೂಟು.....
- 17 ಬಂಡ..... ಹಾಯವಟ್ಟ.....
- 18 ಸ್ವಾಮ್ಯಕೆಲುಂಬಳಗ್ರಾಮ.....
- 19 ಯಿವಂಬತ್ತುಹೊಂನಂಮೂಟುಹಣವಿಂಗೈರುದ್ರಪಾದ.....
- 20 . ದಹಬ್ಬಾರುವನಲುಂಬಳವಿಂಟುಹೊಂನುಬುಭಯಂ . . . ಹೊಂ
- 21 . ಹದುಮೂಟುಹಣಯಿವುಬತ್ತುಹೊಂನುಮೂಟುಹಣವಿಂಗೈಗ್ರಾಮ : ನು
- 22 . . . ದಂಗಳಗೆನವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಟ್ಟವಾಗಿಆಗ್ರಾಮಂಗಳಪ್ರಸಿದ್ಧವೆಹಡತುಸೀಮೆ
- 23 ಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲಕ್ಷೀತಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಲಕ್ಷ್ಯಶೋಗತೇಜಸ್ವಿವ್ಯಸಹಿತವಾ
- 24 ಗಿಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಗ್ರಾಮಂಗಳನೂಸುಬಂದದಭೋ
- 25 ಗಿಸಿಬಹರುಯಿ.ದಂಮ್ಮದನೂಪಾಲಿಸದವಂಗೆವಾರಣಾಸಿಯಲುಸೂರಿಯಗ್ರಹಣದಲಾ
- 26 ಸಾವಿರಕಪಿಲೆಯಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಫಲಯಿಧಂಮ್ಮನೂತರಲಳುಪಿದವರಿಗೆ
- 27 ವಾರಣಾಸಿಯಲುಸಾವಿರಕಪಿಲೆಯ:ನೂಸಾವಿರಬ್ರಾಹ್ಮರನೂವಧಿಸಿದಪಾಪ
- 28 ಪಲು:ಹೋಕರಸುವದತ್ತಾಂವರದತ್ತಾಂವಾಯೋಹರೇತವನಂದರಾಂಪಟ್ಟಿವರುಷಸಹಸ್ರಾ
- 29 ಔನಿಷ್ಠಾಯಾಂಜಾಯತೇಕೈಮೀದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ರೇಯೋನಾಪಾಲನಂದಾನಾತ್ಮೈರ್ಗ
- 30 ಮನಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಕಕ್ರದೇವ.....
- 31 ತುಣಾಪಿಕ್ರತೋಧರ್ಮಪಾಲನೀಯಾಪ್ರಯತ್ನತಸಾಮಾನ್ಯೋಯಂಧಮ್ಮಸೇತುರ್ನರಾಣಾಂ
- 32 ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧಿಸರ್ವಾನೇತಾನ್ಯಾವಿನಸಪಾರ್ಥಿವೇಂದ್ರಾನೂ
- 33 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರೇಯಿಂತವೃದ್ಧೈಹರಿಹರಮಹಾರಾ
- 34 ಯಾರವೊದ್ದು || ಶ್ರೀವಿರೂಪಾಕ್ಷ | ಹರಿಹರಮಹಾರಾಯಾರನಿರೂಪದಿಂಬರಸಿದ(ಸಿ)

- 35 ಲಾಶನವನು ಕಳಸದ ಸಾವಿರ ಗ್ರಾಮವೂವರು ಪ್ರಭುಗಳು ವಿಳುಮಲೆಯನಾ
 36 ಡ್ರಾ ಎತ್ತರವಾಗಿ ತಮ್ಮ ಸರೂಚಿಯಿಂದ ಒಮ್ಮೆ ಒಡಂಬಟ್ಟು ಕಲ್ಲಿನೂನಿಲಿಸಿಕೊ
 37 ಟ್ಟ ರಾಗಿ ಅವರ ಒಪ್ಪು ಶ್ರೀಕಳನಾಥದೇವರಾಯ ಶಾಸನವಬರದಾತ ಗ್ರಾಮದ ನಾಡಸೆನ
 38 ಡಸೇನ ಬೋವನರ ಶಿಂಹವದೇವನ್ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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* ಅದೇ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

ಕುಭಮಸ್ತು || ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂ ಬಿಜಂದ್ರ ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯದಕ್ಷಿಣೋಗಸ್ಯಾಕ್ಷೇತ್ರೈಕಲಾಘ್ರಜಪಟಣೇ
 ಸ್ವಸ್ತಿ ಶ್ರೀದೇವಾಭ್ಯುದಯರಾಜಶಾಲಿವಾಹನಕವರ್ಷ ೧೦೮ ನೇ ಪರಿವರ್ತಮಾನಕ್ಕೆ ಸಂದಿದ್ದಾನ್ವಿರೋಧಿಕ್ರತುಸಂವತ್ಸರದ
 ಕಾರ್ತಿಕೇಶು ೧೩ ಯಾಭಾರ್ಗವವಾರದಲ್ಲು ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ ಬೋದಾಯನಸೂತ್ರದ ಯಜ್ಞಶಾಖೆಯ ಕಂತೆಹಡಪ
 ದಮಾವಿನಕೆರೆಯೊಚರಸರಪ್ರಪಾತ್ರರಾದ ಲಿಂಗರಸರಪಾತ್ರರಾದ ಕಳಸ್ಯಯರಸರಪುತ್ರರಾದ ದೇವರಸರು || || ಕಂಟ
 ಗ್ರಾಮಾತ್ಮಿ ಸ್ತಂಭಜಲಸ್ತಂಭದ ಗಣಿತದ ಷಟ್ಕರ್ಮನಿರತರಾದ ಅಂಗೀರಸಗೋತ್ರದ ಅಶ್ಯಲಾಯನಸೂತ್ರದ ರುಕುಶಾಖೆಯ
 ಪಾರಂಪರ್ಯದಾಶಿವಹೋಳರಪ್ರಪಾತ್ರರಾದ ನಾರಾಯಣಹೋಳರಪಾತ್ರರಾದ ವೆಂಗಳೂರಹೋಳರಪುತ್ರರಾದ ಕಳಸ್ಯಯ
 ಹೋಳರಿಗೆ ಬಿಟ್ಟಿರುವ ಫೂದಾನದ ಪಟ್ಟೀಕ್ರಮವೆಂದ್ರೆ ನಮದಾನಮೂಲಕ್ಕೆ ಸಲುವರೂಪದತ್ತವಾದ ಬಂದರಾದ್ರೀರ್ಥದ
 ಸಮಮೂಲಸ್ವಾಸ್ತೆಯಲ್ಲು ಮಹತ್ತಿನ ಆಶ್ರಮತಡಿಯ ಮೆಟ್ಟಿನ ಸ್ವರೂಪು ೧ ಬೀಜವರಿಬಿಡಿ ೧ ಹೋಳೇಸ್ವರೂಪು ೧ ರ
 ಬ ೪೦ ದಾರಿಸ್ವರೂಪು ೧ ರ ಬ ೧ ತೆರಸ್ವರೂಪು ೫ ರ ಬ ೧ ಯಡದಿಟ್ಟ ಸ್ವರೂಪು ೧ ರ ಬ ೧೦ ಮೂಲದ ಅಂಚಿನ ಸ್ವರೂಪು
 ೨ ರ ಬ ೪೦ ಅಗೆಡಿಸ್ವರೂಪು ೧ ರ ಬ ೧ ಅಂತಸ್ವರೂಪು ೧೨ ರ ಬ ೫೦೦ ಕೆಸಿಧಾಯಾಗದ್ಯಾಣ ೪೦ ಮಳವರಿ ೦೪ =
 ಬಿರಾಡಸ್ಥಳವೇಚಕಾಣಿಕೆ ೪೧ ರಾಯರೇಖೆಗದ್ಯಾಣ ೨೨ ದಾಸೋಹಪಟ್ಟ ೨೦ = ಉಭಯಂಗದ್ಯಾಣ ೩೪೧
 ಮೂರುವರಹಾಲಾಚರಹಣದ ಸ್ಥಳವನ್ನು ನಿಲಾನದ್ವಿಬಾಹಲಶ್ವಭಗಣಪತಿ ದೇವರಲಮುಕ್ತಪಡಿಯಗೈ ಶ್ರೀಕಲಾಘ್ರಜಪಂಣ್ಯ
 ಕಾಲದಲ್ಲೂ ಶಿವಕಂಕರಸಾರಾಪ್ಯನಾದ ಸೂರ್ಯಚಂದ್ರಸಮಾನತೀಜನಾದ ಬೋಧಮಹಾದೇವಮಾರ್ಗದ ಸಿಂಹಾಸನವನಾಳುವ
 ಲ್ಲ ರಾಯರಾಸುಖಸತ್ಯಫಾವಿನೋದದಲ್ಲಿದ್ದು ಪೈರಾಜ್ಯವಂಗೈಯಾವಕಾಲದಲ್ಲೂ ಸಾವಿರ ಗ್ರಾಮಮೂವರು ಪ್ರಭುಗಳ ಮುಂದಿ
 ರುವ ದೇವರಸರವರಾಶಿವರ್ಪಿತವಾಗಿ ಕಳಸ್ಯಹೋಳರಿಗೆ ಧಾರಯಾನೆರದು ಕೊಟ್ಟವಾಗಿ ಮೂಲಕರ್ತೃವಿನ ಮತಾಶ್ರೀಕಲೇ
 ಶ್ವರಶ್ರೀಉಮಾಮಹೇಶ್ವರವಪ್ಪ ಅದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ್ಮತದ್ವೈಭೂಮಿರಾವೋಹುದಯಂಯಮಕ್ಕ ಅಕ್ಕ ರಾ
 ತ್ರಿಕ್ಷಕಳುಭೇಚಸಂಧೇಧರ್ಮಜ್ಞಾನಾತಿನರಸ್ಯವೃತ್ತಂ || ನರಸಾಕ್ಷಿಗಳುಂ ಬ್ರಹ್ಮಹರವಿಷ್ಣುಭಾರತಿಗಳವರು ಕಾಣಿಕೆರೇ
 ಯೊಚರಸರು ಹೊಸಕೆರೇತಾಮರಸರು

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ಅದೇ ಹೋಬಳಿ ನೂಚೆ ಗ್ರಾಮದ ನಾಗರಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" x 2' 4".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂ ಬಿಜಂದ್ರ ಚಾಮ
- 2 ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೈ || ಸ್ವಸ್ತಿ ಶ್ರೀಜ
- 3 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರಾಷ ೧೮೩೩ ಸಂದವರ್ತಮಾನಯಾವಸಂ
- 4 ವತ್ಸರಶ್ರಾವಣ ೧೦ ಆದಿತ್ಯವಾರದಲ್ಲು ಶ್ರೀಮತುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
- 5 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕ್ರಷ್ಣರಾಯಮಹಾರಾಯರಾ

- 6ವಿದ್ಯಾನಗರದಲ್ಲಿಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯವನಾಳುವಕಾಲದೊಳಗೆ
7ಸದಸಾವಿರಗ್ರಾಮಮೂವರುಹೆಬ್ಬಾರುಗಳು . ಗ್ರಾಮಹೊರಗುಳವಿಶ್ವಾ
8ಮಿತ್ರಗೋತ್ರದಯಜಾಖಿ.....ಯಾಚಂಣಹಿಬಾರುವರ
9ಮಕ್ಕಳುದೇವರಸಹಿಬಾರುವರು.....ಹರಿಯಂಮಗಳಮಕ್ಕಳು
10ಳುವಿರಪ್ಪಗಳು.....ಯಾಚಂಣಭಟ್ಟಗಳಮಕ್ಕಳು
11ದೇವಂಣಭಟ್ಟಗಳು.....ವದೇವಗಳಮಕ್ಕಳುದೇವಂಣಗಳು
12.....ವಂಣಗಳಮಕ್ಕಳುವಿರಂಣಗಳು
13.....ವ.ಕ್ಕಳುದೇವರಸರು.....
14.....ಶಾಖಿಕಂತಿಕಂ
15.....ಕಂತೆಮಾದಪ್ಪುಗ
16.....ವಗಳಮಕ್ಕಳುಯಾಚ
17.....ಹರಿಯಪ್ಪಹಿಬಾರು
18.....ರಸಹಿಬಾರುವರು.....ಸಾತಮಂ
19ಗಲದದೇವಂಣಹಿಬಾರುವರವ.ಕ್ಕಳುಗೋಪಂಣಹಿಬಾರುವರವಸಿಬ್ಬಗೋತ್ರದಯ
20ಜಾಖಿಯವಂಗಳಯ.ಮಾಪಂಣಗಳಮಕ್ಕಳುಮಾಪಂಣಗಳುಅಗೋತ್ರದಲಶಾಖಿ
21ಯವಂಗಳಯ.ಚೆನ್ನಪ್ಪಗಳಮಕ್ಕಳುನಾರಣದೇವಗಳ.ಅಗೋತ್ರದಲಶಾಖಿಯಮಂ
22ಗುಳಯಮಾಕಂಣಗಳವ.ಕ್ಕಳುಯಾಚಂಣಗಳ.ಕಾಕೃಪಗೋತ್ರದಯಜಾಖಿಯ.ಸಿರಿ
23ಯಬ್ಬೆಯಕಳಸಪ್ಪಗಳವ.ಕ್ಕಳುನಾರಣಭಟ್ಟರುಕಾಕೃಪಗೋತ್ರದರುಕ್ಕಯ.ಜಾಖಿಯಬ್ಬ
24ಹೃಪುರಿಯಕಂಕರದೇವಗಳಮಕ್ಕಳುಕಾಮರಸರುಯಾಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಡಿ
25ನನಮಸ್ತಮೂಲಿಗರು.ತಂಮೊಳ್ಳೇಕನ್ನರಾಗಿಕಂಕಳದಸ್ಥಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಶಾ
26ಖಿಯಪಂದಿರನೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪನೇನಬೋವರಿಗೆಕೊಟ್ಟಭೂಮಿಯಕ್ರಯ
27ದಾನಸಾಕನದಕ್ರಮವಂತೆಂದರೆನಂಮದಾನಮೂಲಕ್ಕೆಸಲುವನೂಜಿನ
28ಗ್ರಾಮವನುಮಾವಿನಕೆರೆಯುಯಾಚಂಣಹಿಬಾರುವರಮಕ್ಕಳುದೇವರಸಹಿಬಾರುವ
29ರುಹರಿಯಂಮಗಳಮಕ್ಕಳುವಿರಪ್ಪಗಳುಯಾಚಂಣಭಟ್ಟಗಳಮಕ್ಕಳುದೇವಂಣಭಟ್ಟ
30ಗಳುಹಡಕೇಳವದೇವಗಳವ.ಕ್ಕಳುದೇವಂಣಗಳ.ನೂರಬ್ಬೆಯ.ದೇವಂಣಗಳವ
31ಕ್ಕಳುವಿಂಣಗಳುಕಂತೆಗೋಪಂಣಗಳಮಕ್ಕಳುದೇವರಸರುಅಚೆನ್ನಪ್ಪಗಳ
32ಮಕ್ಕಳುವಿರಪ್ಪಗಳುಅತಿಕಂಣಗಳಮಕ್ಕಳುಚಿಕ್ಕಗೋಪಂಣಗಳ.ತುಡಿಲ
33ಕಂತೆಯನೂದಪ್ಪಗಳಮಕ್ಕಳುಮಾಕಂಣಗಳುಕಂತೆಮಾದೇವಗಳಮಕ್ಕಳುಯಾ
34ಚಂಣಗಳುಸಾತಮಂಗಲದಹರಿಯಪಹಿಬಾರುವರನುಕ್ಕಳುಮಂಗರಸಹಿ
35ಬಾರುವರುಅದೇವಂಣಹಿಬಾರುವರನುಕ್ಕಳುಮಾಪಂಣಹಿಬಾರುವರುಮಂ
36ಗುಳಯಮಾಕಂಣಗಳಮಕ್ಕಳುಮಾಪಂಣಗಳುಅಚೆನ್ನಪ್ಪಗಳಮಕ್ಕಳು
37ಳುನಾರಣದೇವಗಳುಅಮಾಕಂಣಗಳಮಕ್ಕಳುಯಾಚಂಣಗಳು.ಸಿರಿ
38ಯಬ್ಬೆಯಕಳಸಪ್ಪಗಳವ.ಕ್ಕಳುನಾರಣಭಟ್ಟರುಬ್ಬೆಯಹೃಪುರಿಯಕಂಕರ
39ದೇವಗಳಮಕ್ಕಳು.ಕಾಮರಸರುಯಾಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಡಿನಕವನು
40ಮೂಲಿಗರುತಂಮೊಳ್ಳೇಕನ್ನರಾಗಿಕಂಕಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಶಾಖಿ
41ಯಪಂದಿರನೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪನೇನಬೋವರಿಗೆನೂಡಿನಗ್ರಾಮವನೂ
42ನಾಳುನಿಮಗೆಕ್ರಯದಾನವಾಗಿಧಾರೆಯನಂದಾಕೊಟ್ಟುಲಿಗ್ರಾಮದ

- 43 ಚತುಸ್ಸಿಮೆಯವರನೂಜಿಗೇಕಲಾವಚತುಸ್ಸಿಮಾಮೂಡಲಕಡೇಕಲ್ಲ
 44 ಹಳ್ಳದಿಂದಪಡುವಲತೆಂಕಲಾಸಂಪಾನಿಯಸಂದಿಂದಬಡಗಲಾವ
 45 ಡುವಲಕೂಡಲಿಯಸಂದಿಂದಮೂಡಲಬಡಗಲಾನಿಡುವಿಗೆಯಾಹೂ
 46 ಲಿಯಿಂದತೆಂಕಲಾಯಿಂತೀನೂಜಿನಚತುಸ್ಸಿಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿ
 47 ಕ್ಕೇವಜಲಪಾಪಾಣಲಕ್ಷೀತಿಗಾವಿಸಿದ್ದುಸಾಧ್ಯಗಳೆಂಬಲವ್ಯಭೋಗ
 48 ತೀಡಿಸ್ವಾಮ್ಯಗಳನೂಸುಖದಿಂಭೋಗಿಸಿಬಹಿಯಿಗ್ರಾಮದಿಂ

ಹಿಂಭಾಗ.

- 49 ದಸಲಾವತೆಜಿಗೇತುಡಿಲವೀರನಾರಾಯಣದೇವರಶಂ
 50 ತ್ರಿವ್ರತ್ತಿಗವರಾಪ್ತ ೧ ಕಂಭತ್ತಬ ೨೮೦ ಆದೇವರಿಗೇತೊಳಸಿ
 51 ಯಮಾಲಿ ೧ ಕಂಭತ್ತಬ ೧೮೪ ಶ್ರೀಕಳಕನಾಥದೇವರಿಗೆಯಂ
 52 ಣಿಯಂತಹಬಟ್ಟೆಯಿಷ್ಟಲ್ಲದೆಯಾಗ್ರಾಮಕ್ಕೆಬಿಟ್ಟಬಡಾರಕಲೆಕೆಂಬ
 53 ಳಕ್ಕತಕ್ಕ ದಾನಧರ್ಮವದೊಂದೂಯಿಲ್ಲಯೆಂದಾನಾವಿನಕೆರೆಯ
 54 ಯಾಚಣಹೆಬಾರುವರಮಕ್ಕಳುದೇವರಸಹೆಬಾರುವರಾಹಿಯಂ
 55 ಮಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳೂಚಣಭಟ್ಟಗಳಮಕ್ಕಳುದೇವಣಭ
 56 ಟ್ಟಗಳಹಡಕೇವದೇವಗಳಮಕ್ಕಳುದೇವಣಗಳಮಾರಬೈಯದೇ
 57 ವಣಗಳಮಕ್ಕಳುವೀರಣಗಳಕಂತೆಗೋಪಣಗಳಮಕ್ಕಳುದೇವ
 58 ರಸರಾಚಿನಪ್ಪಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳತಿಕ್ಕಣಗಳಮಕ್ಕಳುಚಿ
 59 ಕ್ಕಗೋಪಣಗಳತುಡಿಲವಾದಪ್ಪಗಳಮಕ್ಕಳುಮಕಣಗಳಕಂತೆ
 60 ನಾಸ್ತೇವಗಳಮಕ್ಕಳುಯಾಚಣಗಳಸಂತಮಂಗಲಹರಿಯ
 61 ಪ್ಪಹೆಬಾರುವರಮಕ್ಕಳುಮಂಗರಸಹೆಬಾರುವರಾದೇವಣಹೆಬಾರುವ
 62 ರಮಕ್ಕಳುಮಾರಾಣಹೆಬಾರುವರಮಂಗುಳಯವಣಕಂಣಗಳಮ
 63 ಕ್ಕಳುಮಾರಾಣಗಳಚಿಂತಪ್ಪಗಳಮಕ್ಕಳುನಾರಣದೇವಗಳ
 64 ಆವಣಕಂಣಗಳಮಕ್ಕಳುಯಾಚಣಗಳಸಿರಿಯಬೈಯಕಳಸ
 65 ಪ್ಪಗಳಮಕ್ಕಳುನಾರಣಭಟ್ಟರಾಬ್ರಹ್ಮಪುರಿಯಕಂಕರದೇ
 66 ವಗಳಮಕ್ಕಳುಕಾಮರಸರಾಯಾಹದಿನೇಳಮಂದಿಮಂತಾದ
 67 ನೂಜಿನಸಮಸ್ತಮೂಲಿಗರುತಂಮೋಳೇಕಸ್ಥ ರಾಗಿಕಾರಕಳದಸ್ಥ
 68 ಳದಭಾರದವ್ವಾಜಗೋತ್ರದರುಕ್ಕ ಶಾಖಿಯಪಂದರಿಸೇನಬೋವರ
 69 ಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆನಾಉನಂವ್ವಸ್ತ್ರೀಪುತ್ರಗಾಣ್ಣಿ
 70 ತಿಸಾನಂತದಾಯಾಧ್ಯಾನುಮತಪುರಸ್ಸರವಾಗಿನೂಜಿನಗ್ರಾ
 71 ಮವನೂನಾಉನಿಮಗೆಸಹಿರಣ್ಣೋದಕದಾನಧಾರಂಪಂ
 72 ವ್ವಕವಾಗಿಧಾರೆಯನೆಪಿದಕೊಟ್ಟುಉಗ್ರಾಮದಲ್ಲಿನೀ
 73 ಉನಿಂಮಸಂತಾನದಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
 74 ಗಳಾಗಿಗುಖದಿಂಭೋಗಿಸಿಬಹಿಯೆಂದಾನಾಉನಂಮಸ್ವ
 75 ರೂಚ್ಯಾಡಂಬಟ್ಟಕೊಟ್ಟಕ್ರಯದಾನದಭೂಮಿಯಶಿಲಾ
 76 ಶಾಸನಯಿಂತಪ್ಪುವದಕ್ಕೆಸಾರ್ಥಿಗಳಹೊಸಕೇರಿಯವೀರ
 77 ಪ್ಪಹೆಬಾರುವರಗುಳಕೇರಿಯಯಾಚಣಹೆಬಾರುವರಾ

- 78ಗಂಗೆಯದೇವರಸರು ಪಂದರಿದೇವಳಾಯಂತಿವರುಭ
79ಯಾಂನೃತದಿಂಗ್ರಮದನೇನಬೋವಹಂಪರಸರಬರಹ
80ಆಮೂಲಕರ್ತಂಗಳುಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಜಿನಸವ
81ಸ್ತಮೂಲಿಗರಸುಹಸ್ತದೃಪ್ಪಶ್ರೀಕಳನಾಥದೇವರುಶ್ರೀಮ
82ಂಗಲೇಶ್ವರದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿ ಸಾಕ್ಷಿಗಳೊಪ್ಪದುರ್ಗಾಪ
83ರಮೇಶ್ವರಿಶ್ರೀಕಳನಾಥದೇವರು ವಿಠಲದೇವರು | ಶ್ರೀ | ಆದಿ
84ತ್ಯಚಂದ್ರಾಽನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾವೋಹುಧ್ರಯಂ
85ಯಮಶ್ಚ ಲಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಜಸಂಧ್ಯಾಧರ್ಮ್ಯಶ್ಚ ಜಾನಾತಿ
86ನರಸ್ಯವ್ರತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸೇಯೋ
87ಸ್ತುಪಾಲನಂದಾನಾನ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
88ತಂಪದಂಸ್ಯದತ್ತಂದ್ವಿಗುಣಂವುಣ್ಯಂಪರದತ್ತಾನು
89ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ಯದತ್ತಂನಿಷ್ಫಲಂಭ
90ವೇತು | ಮಾಗ್ಧತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇದಿನೇ
91ಷ್ಠಿವರೂಪನಹಸ್ತಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ
92ಯಾಶಾಸನಪ್ರಮಾಣಿಗೇಆಳುಪಿದರವಾರಣಾಸಿಯಲಿಸ
93ಹಸ್ತಕಪಿಲೆಯನೂವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹರು | ಶ್ರೀ
94ಕಳನಾಥನೇಗತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

89

ಅದೇ ಹೋಬಳಿ ಮಾವಿನಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಂಬಾತೀರ್ಥದ ಬಳಿ ಭೀಮನ ಕಲ್ಲಿನ ಮೇಲೆ
ಬರೆದಿರುವದು.

- 1ಶ್ರೀಮಧ್ವಾಚಾರ್ಯೈರ್ವರೇಕಹ
2ಸ್ತೋನಾನೀಯಸಾ ಪಿತಶಿಲಾ

90

ಅದೇ ಹೋಬಳಿ ಕೆಳೇಅಂಗಡಿ ಬಸ್ತಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಗನೇ ತುಂಡಿನಲ್ಲಿ.

- 1ಯಿಭೂಮಿಯನು..
2ಹೊಂನಿಗೆಬಡ್ಡಿವರಹ ಗಕ್ಕೆ..
3ಹಂನೇರಡುಮರಿಯಾದೆ..
4ಹಾಂಗೇಯಾಮರಿಯಾದೆಯಲಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
5ಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ||..

ಗನೇ ತುಂಡಿನಲ್ಲಿ.

- 6ಕಾಂಚಿಯಲಾಜಾಜದೇ..
7ಹಗ ಗೂ ಹಂನೇರಡು..
8ರಾತ್ರಿಗೆಕೊಡುವಭತ್ತನ ಗೂ..
9ಚಂದ್ರಾರ್ಕಕಾಲನಡಿಸಿಬ..
10ವಿರ್ವಿಘ್ನನಮಸ್ತು || ಸುಭನ..

KOPPA TALUQ.

ಕೊಪ್ಪ ತಾಲ್ಲೂಕು.

I

ಬಾಳೇಕೊನ್ನೂರು ಬಳಿ ಭದ್ರಾನದಿಯಲ್ಲಿ ಹೊಸ ಸೇತುವೆಗೆ ಉತ್ತರದಲ್ಲಿ ಪಶ್ಚಿಮ ದಡಕ್ಕೆ ಸಮಾಪ
ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 6' x 2' 6".

1 ಶ್ರೀದತ್ತಾಳ್ವರವಂಶಸ್ಥನವಿನ

2 ಯಾದಿತ್ಯಭೂಪತೇರ್ಬಾರ್ಗಿನೇಯೋಭ

3 ವನ್ನಾರಸನ್ನನುಮ್ಮಯೂರನುಮ್ಮಣಿ||

4 ವಿಶ್ವಾತಕಾನ್ತರಕುಳಂಬುಜಚ್ಚೋರೋಚಿಕಾದಂಬ

5 ಪತ್ತನವಧೂಸ್ತನತಾರಹಾರತುಂಗಾನದೀತಟಯಗೇರ

6 ಜ್ವಳರಾಜಹಂಸಕೀರ್ತ್ತಿದ್ವಿಗನ್ತರಗತೇತಿವಿಭಾತಿಮಾ

ರಸಪಾತಿ

7 ನಲೋಚನರಥಾಂಗಪಯೋಧರಾಯಾನೀರೇರಾಹಾನನಿ

ಳಿಮಾಬ

8 ಕುನ್ತಲಾಯಾದೀಗ್ಛೋಮ್ನಿಬಾಹುಕಳಹಂಸವಿಳಾಸ

ಯಂನ್ಯಾಸ್ತುಂಗೇತಿ

9 ಪ್ರಣಿಸರಿತೋಲನತಿಪ್ರವಾಹ || ವಿಶ್ವಾತಕುನ್ತಳಮಹೀ

ತಳವಾರ

10 ನಾರೀಸಹ್ಯಾಚಳಸ್ತನತಟೋಜ್ವಳಹಾರಲಕ್ಷ್ಮೀತುಂ

ಗಾನಿಜೋಭಯತಟಸ್ಥ

11 ಚಿಕಾದಿತಿತ್ಥೈರಾಪಾಪನೋದಮಕರೋಜ್ವಗತಿ

ಜನಾನಾಂ

2

ಇದಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 6' 6" x 1' 6".

1 ಶ್ರೀಮಾನ್ಮಾರಮಹೀಪಾಳಸಾಳತಾಖಿಳಭೂತಳಜೇಯಾದ್ಗಣಿಗಣ.

2 ಕೌಚಗಾಂಗೇಯಸನ್ನಿಭಿ||

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಗುಂಡಿನ ಮೇಲೆ.

1 ಶ್ರೀಮದ್ವಾದೀಭಸಿಂಹಸ್ಥಜಿತಸೇನಮಹಾಮುನೇ |

2 ಅಗ್ರಶಿಷ್ಯೋನಾರೇಣಕೃತಾಸೇಯಂನಿಶೇಧಿಕಾ ||

3 ಸದಗುಣಗಣನಿಲಯೋಜನಾಗಮವಾರ್ಧಿವರ್ಧನಕಶಾಂಕಃ |

4 ಜಿತಮು ಲ . . ರಗಣೇನತಗಣಾಧೀಶಃ ||

4

ಬಾಳೇಹೊನ್ನೂರು ಹೋಬಳಿ ಬಾಳೇಹಳ್ಳಿ ಮಠಕ್ಕೆ ಶೇರಿದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದಿನ
ಮಂಟಪದ ಹಾಸುಕಲ್ಲಿನಲ್ಲಿ.

1 ಕಕವರುಷ ೧೪೫೪ ಯನಂದನಸಂವತ್ಸರದಲಿದೇವಾಲ್ಯಕವಿರು

2 ಪಾಹ್ಯಶಾಲೆಗಯ್ಯಿದರು

5

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2".

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಜಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2 ಮೂಲಸ್ತಂಭಾಯುಕಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರು
- 3 ಕ ೧೪೯೧ ನೆಯಸಂದವರ್ತಮಾನಕುಕ್ಲಸಂವತ್ಸರ[ದ್ರ]ವೈಶಾಖ ೧೦ ಆದಿವಾ
- 4 ರದಲ್ಲೂಶ್ರೀಮತುಬಾಳೇಹಳ್ಳಿಯಸಿಂಹಾಸ್ವಾನದಕೊನ್ನೂರಚೆನ್ನಬಸವಣವೊಡೆಯ
- 5 ರುದೇವ[ರ]ಭಂಡಾರಕೆದಾನಿವಾಸದಚೆನ್ನಪೀಠಂಣನಾಯಕರಾಲಿಂಗಂಣನಾಯಕರೂ
- 6 ಮಲ್ಲಣನಾಯಕರೂಚಿಕ್ಕಮಲ್ಲಂಣನಾಯಕರೂದಾನಿವಾಸದಸೀಮೆಯಸಮಸ್ತಗುಡಪ್ರಜೆ
- 7 ಗಳುಕೊಟ್ಟಗ್ರಾಮಸಾಧನದಬಿನ್ನವತ್ತೆಯ. ಕ್ರಮವಂತೆಂದರ | ಕೊಪ್ಪದಬಸವಪುನಲಿನಂ
- 8 ಮಹಿಯಾರುವಿರೂಪಾಕ್ಷವೊಡೆಯರೂಚೆನ್ನರಾಯವೊಡೆಯರೂಅರಸವೊಡೆಯರಹೆಸರಳಿ
- 9 ದಪ್ಪಮೈಸಾಲದಪತ್ರಗಳು | ನಮ್ಮದಾನಿವಾಸದಸೀಮೆಯನಾಡವರಹೆಸರಪತ್ರಗಳೂ | ಸಿಕ್ಕಿ
- 10 ಇರಲಾಗಿ | ಅಪತ್ರಗಳೂ | ಸಿಂಹಾಸ್ವಾನಕ್ಕೆ ಸೇರಿದಸಂಮಂಥಕ್ಕಾಗಿ | ಅಪತ್ರಾರ್ಥದಸಾಲ
- 11 ಗ ೧೫೦೦೦ ಹನ್ನೆರಡುಸಾವಿರವರಹಕ್ಕೆ ಸಲವಾಗಿ | ವೊಂದನೂರೂ | ನೂರವೊಂದರೂ
- 12 ಳ್ಲಿನಮ್ಮದಾನಿವಾಸದಸೀಮೆಯಬಳಿಯಪಾಲೇಳಗಣಲುಳುವಾರ್ನಿಗ್ರಾ ೧ ಚಾರಂಬ
- 13 ಳ್ಯಗ್ರಾ ೧ ದೊಡ್ಡಿನಮಾನಿಗ್ರಾ ೧ ಅಮೂರುಗ್ರಾಮವನ್ನುಸಿಂಹಾಸ್ವಾನಕ್ಕೆ ಬಿಟ್ಟುಕೊಟ್ಟಸಾಲ
- 14 ಮನ್ನುತೀರಿದೇಲುಮುಂದೆಸಿಂಹಾಸ್ವಾನದಲ್ಲಿಬಾಳುವಸ್ವಾಮಿಗಳು | ಬಸವಪುಯ್ಯನಂ
- 15 ಮಂಥವಾಗಿಸಿಂಹಾಸ್ವಾನದಸಂಮಂಥವಾಗಿಬೇರ್ಗಿಸಾಲವುಂಟೆಂದುಕೇಳಸಲ್ಲದಾದಾನಿ
- 16 ವಾಸದನಿಲವಲ್ಲಿಬಾಳುವಂಥಾಅರಸುಗಳೂನಾಡವರೂಯಿಗ್ರಾಮ ೩ ಶಡಹಸಲ್ಲದುವಿದುಕೊ
- 17 ಟ್ಟಗ್ರಾಮಸಾಧನ | ಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳೂ | ಅಡುವಳ್ಳಿಚಿಕ್ಕಣಹೆಗ್ಗಡೇರಾಮುಂಡೆಕಾರಮಲ್ಲಸಹೆ
- 18 ಗ್ಗಡೇರಾಮಾತ್ರೂರಮಾರಣಹೆಗ್ಗಡೇರೂನಾಬಳದಮಲ್ಲೆ ಹೆಗ್ಗಡೇರಾಂತಿವರಾಭಯಾನ್ಮಥದಿಂಸ್ತಲ ದಸೇ
- 19 ನಬೋವಲಂಣರಸನಬರಹ | ಯಾವತ್ರವಕೊಟ್ಟಮೂಲಕರ್ತೃಗಳೊಪ್ಪಚೆನ್ನವೀರನಾಯಕರಾಲಿಂಗ
- 20 ಣನಾಯಕರೂಮಲ್ಲಣನಾಯಕರೂಚಿಕ್ಕಮಲ್ಲಂಣನಾಯಕರೂಮುಂತಾದವರೂಪಿತಾದಾನಿವಾಸದಸೀಮೆ
- 21 ಯಸಮಸ್ತಗೌಡಪ್ರಜೆಗಳೊಪ್ಪಿತಯಿಅರಸುಗಳಮನೆದೇವರಾದಾನಿವಾಸದವೀರಭದ್ರ
- 22 ದೇವರಸಾಕ್ಷಿಯಿ ೩ ಗ್ರಾಮಕ್ಕೆಉರುವಾರ್ನಿಯವೀರಭದ್ರದೇವರಸಾಕ್ಷಿಅಡ

23 ವ್ಯುಚಿಕ್ಕಣಹೆಗ್ಗ ಡೇರೊಪಿತ್ತಮುಂಡೆಕಾರಮಲ್ಲರಸಹೆಗ್ಗ ಡೇರೊಪಿತ್ತಮು | ನಾಬಳದಮಲಯಹೆಗ್ಗ

24 ಡೆಯರೊಪಿತ್ತಯಿಮೂರುಗ್ರಾಮಕುಮುಂದೆಆರೊಬ್ಬರುಅಳುಪಿದರಶ್ರೀವೀರಭದ್ರದೇವರ

25 ಪಾದಕೆತಪ್ಪುವನು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3' x 1' 3''.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾ

2 ರವೇ ತ್ರಯಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

3 ಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯದ್ವಾದಯಶಕ

4 ವರುಶ ೧೮೯೦ ನೆಯಕೇಲಕಸಂವತ್ಸರದಮಾ

5 ಫುಸು ೧೦ ಬು ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರ

6 ಅರಿರಾಯವಿಭಾಡಭಾಸಗೇತಪ್ಪವರಾಯ

7 ರಗಂಡಶ್ರೀವೀರಬುಕ್ಕರಾಯನುಹಸ್ತಿನವ

8 ತಿವಟ್ಟಣದಲುಸುಕಸಂತಾವಿನೋದದಿಂ

9 ರಾಜ್ಯಂಗಯುತ್ಪಮಿರಮದರೈವೊಡೆಯರ

10 ಆರಗಸಯಿಡುಗುಟಕೊಲೆನಾಡಿವುಮುಂತಾ

11 ದರಾಜ್ಯವನು . . . ತಿದ್ದಲ್ಲಿಆಮಾದರಸು

12 ಡೆಯರಕೊವಾರಬೊಲ್ವರಸನುಮಕ್ಕಿವನು

13 ಮಾಡುತ್ತಿದ್ದಲ್ಲಿ ಶ್ರೀವೀರವಿರುಪಂಣವೊಡೆ

14 ಯಾರಿಗೆಪ್ರಿಧ್ವೀರಾಜ್ಯವಹಂತಾಗಿಹೊಂ

15 ಗನಾಡೊಳಗಣಬಾಳೆಯಹಳ್ಳಿಯಕೆರೆಸ

16 ಲಿಗೆ ಸಯಿರದಲುಪ್ರತಿತಿಂಗಳು ೧ ಕಂಪ

17 ಣಲೆಕದಲುವರುಷೆ ೧ ಕೆಗೆ ೬ ಅಕ್ಷರದ

18 ಬುಅಣುಹೊಂನನುನಂದಾದೀವಿಗೆಗೆ

19 ನಡಸಿಬ . . . ನೂ || ಯಾಂದಂವಾವ

20 ನುಅರುಸುಂಕದವ

21 ನಡಸಿಬಹ

22 ಆರುಅಳುಪಿದವರುವಾರಣಾ

23 ಸಿಯಲ್ಲಾಗೋವಂನುವಧಿಸಿದಕಾಪ

24 ಕೈಹೋಹರು ಶ್ರೀ ಶ್ರೀ

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6'' x 1'.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಹಿಂದು

2 ವರಾಯಸುರತಾಳಶ್ರೀ

3 ವೀರವಾರಾಪ್ಪವೊಡೆಯರಕು

4 ವಾರಾಆರಗದಹರಿಯಪ್ಪ

5 ವೊಡೆಯರಾಪ್ಪಧಾನಮಲ

6 ಪ್ಪವೊಡೆಯರಮನೆಯ

7 ಅಧಿಕಾರಿಬೊಂಮರಸರು

8 ರಾಜ್ಯಾಭ್ಯುದಯದ

9 ಕಾಲದೊಳುನಂದ

10 ನಸಂವಚ್ಚೆ ರದಮಾಫು

11 ಕುಧಪಂಚಮಿಬ್ರ[ಕ]ಸ್ವತಿ

12 ವಾರದಂದುಹೊಳೆ

13 ಗಅಯ್ಯಾಭೂಮಿನಾಡ

14 ಬಾಳೆಯಹಳ್ಳಿಯಕುಳದೊ

15 ಳಗೆಸಿಕ್ಕಿ ಕೊಡನಾಕುಳವ

16 ನಕಡಿದುಬೊಂನು

17 ರಸರುವೀರೇಸ್ವರದೇವ

18 ರಿಗೆಅವ್ರಿತ್ತಿಯನಾಗಿ

19 ಬಿಟ್ಟು ಧರ್ಮಾರ್ಥಾರ್ಥ
20 ಕೆಲಸವಿರುವವರವರು
21 ಣಾಸಿ[ಯ]ಲಾಕನಿಲೆಯಕೊಂಡನ

22 ರುತಂನುಹ
23

8

ಅದೇ ಹೋಬಳಿ ಆಡುವಳ್ಳಿ ಪೃಥಿಯಲ್ಲಿ ಕಾಳಂನುನ ಉಯ್ಯಾಲೆಯ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಭಾರ್ಯದಯವಹ
2 ಕಕನರಾಜ್ ಗರ್ಗಿ ನೆಯ.ಕಲಿವರು
3 ಷ ಕಗಿರ್ ಆಕಲಿದಿನ ಗುಲಿಗಿ. 2
4 ಯಸಂದಾವತ್ತಮಾನಪಿಂಗಳ
5 ಸಂವತ್ಸರದಚೆಯಿತ್ರಕುಡ್ಡ ೧ ಗು
6 ರುವಾರದಲಾಶ್ರೀಮಹಂಕಾಳದೇವಿ

7 ಯರಿಗೆಆಡವಳಯಬೊಂದುದೇ
8 ವಕೆಗಡೆಯರಆಳಯಂದಿರು
9 ಪೃಥಿತಂಮುಣಹೆಗಡೆಯರು
10 ವಾಡಿಸಿದಉಯ್ಯಾಲೆಯಕಂ
11 ಭಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

9

ಅದೇ ಪೃಥಿಲೀ ವೀರಭದ್ರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 6".

1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇ
2 ನಮಃಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಕೆ
3 ಬಿಜಂದ್ರಚೂನುರಚಾರ
4 ವೇ ತ್ರಯಲೋಕೈನಗರಾರಂ
5 ಭಮೂಲಸ್ತಂಭಾಯಕಂ
6 ಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಭಾರ್ಯದ
7 ಯಶಾಲಿನಾಹನಕಕವರ್ಷ

8 ಗಳು ಗಗಿಗಿ ನೆಯವರ್ತಮಾನಹೇ
9 ವಳಂಬಿಸಂವತ್ಸರದಭಾ . . .
10 ಬ ಗಿ ಲಾಶ್ರೀಮ
11 ತುಹುರಿಗಿನಾಡಿಗೆಮುಖ್ಯರಾದ
12 ವಾಡುವಳ್ಳಯ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಆಡುವಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಂಣನ ಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನೆಟ್ಟು ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕವರಾಜ್ ಗಂಗಿ ನೆಯಚಿತ್ರಭಾನುಸಂ
2 ವತ್ಸರದವಾಗಶಿರಸುದದಕವಿಆದಿನಾರದಂಡು
3 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಕುಂಡಲೇಶ್ವರಜಗದೇ[ಕ]ವೀರಹೊನ್ನರವನಾರಾದೇವರು
4 [ಸು]ಖಸಂಕಥಾವಿನೋದದಿರಾಜ್ಯಂಗಯ್ಯಾತ್ತಿರಲಾದೇವರತಂಗೆಶ್ರೀಮತುಸಾವಿಯ
5 ಬ್ಬರಸಿಯರುಕಾಲಗಯ್ಯಂಡುಮಹಾಸಿದಾಯದಲಕಣ್ಣಿಗೆಮೂರುರಾಯಜಟಿ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

II

ಅದೇ ಹೋಬಳಿ ನರಸಿಂಹಪುರದ ಪಾತಾಳ ನರಸಿಂಹ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟು ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 3".

1 ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ	15 ಮಿಲಿಮೀಟರ್‌ವಾರದಂದು
2 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ	16 ನರಸಿಂಹಪುರದಪಾ
3 ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ	17 ತಾಳನರಸಿಂಹದೇವಗೇತ್ರಿಕಾ
4 ಲೋಕೈನಗರಾರಂಭಮೂ	18 ಲದಘುಪಾರದಸಮಯದ
5 ಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ	19 ಲಿಹಂನೇರಡುಅಡಕೆಇಪ್ಪ
6 ಶ್ರೀಮತಃ ವಿಷ್ಣು ವರ್ಧನಪ್ರತಾ	20 ತನಾಲ್ಕುವಲೆಇದಕೆಕಲ
7 ಪಚಕ್ರವರ್ತಿಹೊಸಣಭುಜಬ	21 ವಾಗ್ಬಿಂಬವಲೆಯಹೇ
8 ಘಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು	22 ರಾಮಾಂಜಯಚಂದ್ರಾರ್ಕ್ಯ
9 ಪ್ರಸ್ಥೀರಾಜ್ಯಂಗೈಯಲ್ಲಿಕೊಪ್ಪದ	23 ಸ್ಥಾಯಿಯಾಗಿದಾದ
10 ನಾಡಸುಂಕಾಧಿಕಾರಮಾಡಿದ	24 ಮಾರ್ಗದಕೆಲವನಂ
11 ಮಗನಾಗಂಣಮಾಡಿದ	25 ಭುಪಿಷನವಾರಣಾಸಿಯಲಿ
12 ಮ್ಮಾಕವರೂಪದ ೧೫೦ ನೆ	26 ಲಿಂಗವಕೆತ್ತಾಕನಿಲಯಕೊಂ
13 ಯಪ್ರಭವನಂವಳರದ	27 ದವಾಪ | ಮಂಗಳವಹ
14 ಕಾರ್ತಿಕಮಾಸದಕ.ದ್ವದಕ	28 ಶ್ರೀ . . ಶ್ರೀ ಶ್ರೀ

12

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2".

- 1 ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
- 2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ || ತ್ರಯಿಲೋಕೈನಗರಾರಂ
- 3 ಭಶ್ರೀಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸಾಮಾನ್ಯೋಯಂ
- 4 ಧರ್ಮಾಸೇತುರ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಮು
- 5 ಹದ್ಭಿಃ ಸರ್ವಾನೇತಾಂನುಭಾವಿನಃಪಾರ್ಥವೇಂದ್ರಾಂ
- 6 ನೌಭೂಯೋಭೂಯೋಯಾಚೇತೇರಾಮಚಂದ್ರಃ ||
- 7 ಸ್ವಸ್ತಿ ಶ್ರೀಮತಃನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಸಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾ
- 8 ಘದೇವರಸರುಪ್ರಿತವೀರಾಜ್ಯಂಗೈಯಲ್ಲಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕ
- 9 ಡಿಯಪ್ಪ . . ಯ್ಯನವರತಮಂಪಿರುಕ್ಕೃಷ್ಣಪುನವರಾಮಾಡಿದಧರ್ಮಪಾತಾ
- 10 ಳನರಸಿಂಹದೇವಗೇಕವರೂಪ ೧೫೦ ನಿಯಬಹುಧಾನ್ಯಸಂವ್ಯ
- 11 ಛರದಲಪಾಠಸು ೧೫ ಸೋಮವಾರದಂದು . . . ಶ್ರೀಮದ
- 12 ಸೇನಮಹಾಜನಂಗಳಕೈಯಲಿಂಗಡಿಯನುಲಪನವರಾಧಾರಾವೂ

- 13 ವರ್ಷವಾಗಿ ಕೊಂಡು ಬರುವಂತಹವನು ಹೊಂದಿಸುವಂತಹವನು
- 14 ಜಯವಾಗುವಂತಹವನು ಹೊಂದಿಸುವಂತಹವನು
- 15 ಅಕ್ಕಿ ಯು ಸುರವೊಂದು ನಂದಾ ದೀವಿಗೆ ವೊಂದು ವನವು
- 16 ಲೆಹನರಡುವಿತ್ತಿ ಬ್ರಹ್ಮರೀಗೇತ್ರ ಯಾಧಮ್ಮ ಅಚಂದ್ರ
- 17 ಕೃಷ್ಣಾ ಯಿ ಯಾಗಿನಡ ಸುವಂತಾಗಿ ಅಮಲ್ಲ ಪ್ಪನವರಾಜನು
- 18 ಕೂಜನಂಗಳ ಕಯಿಯಲ ಅಹಳ್ಳಿಗಳ ನುಕ್ರಯವಾಗಿ ಕೊ
- 19 ಡಾ ಅಮಲ್ಲ ಪ್ಪನವರಾಜನರ ಸಿಂಹದೇವುಗೆ ಯಾಧಮ್ಮ
- 20 ಅಚಂದ್ರ ಕೃಷ್ಣಾ ಯಿ ಯಾಗಿನಡ ಉದೆಂದು ಕೊಟ್ಟ ಧಮ್ಮಾ ಕಿಲಾ
- 21 ಶಾಸನ ಯಾಧಮ್ಮ ಕಯಿಲೆ || ಸ್ವದಾತ್ತಂ
- 22 ಪರದತ್ತಂ ವಾಯೋ ಹರೇತವ ಸುಂಧರಾಂ ಪಟ್ಟಿ
- 23 ವರ್ಷವು ಸುಂಧರಾಂ ಯಾಂ ಜಾಯತೇ ಪ್ರಿಯಾ |
- 24 ಯಾಧಮ್ಮ ನವನು ಅನೇವನು ಕೆಡಿಸಿಯನು ಅನೇವನು
- 25 ಹೋಹ ಕೊಂದದೋಷ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದ ಇನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4' 6" x 2".

- 1 ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ | ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
- 2 ಬಿಚಂದ್ರ ಚಾಮರಾಜರ ವೇತ್ರೈಲೋಕ್ಯ ನಗರಾಂಭಮೂಲ
- 3 ಸ್ತಂಭಾಯ ಕಂಭವೇ ||
- 4 ಸಾಮಾನ್ಯೋ ಯಂಧಮ್ಮ ಸೇನು ಸಾಂಕಾಂಕಾ ಲೇಕಾ ಲೇಪಾಲಯೋವ ಹದ್ದಿ
- 5 ಸರ್ವಾ ನೇತಾನ್ಯಾ ವಿನಾಸಾರ್ಥಿ ವೇಂದ್ರಾನ್ಯೋ ಭೂಯೋ ಯಾಚತೇ ರಾ
- 6 ಮಚಂದ್ರ || ಹರೇರ್ಲೀಲಾನರಾಹಸ್ಯದಂಷ್ಟ್ರಾ ಸಂಧಿಸವಂತು ವೇಹೇ
- 7 ವೇದ್ರಾ ಕಲಶಾಯ ತ್ರಧಾ ತ್ರೀಭತ್ತ ಶ್ರಿಯಂದಧೌ || ಸ್ವಸ್ತಿ ಶ್ರೀನಮಃ
- 8 ವಿಷ್ಣು ವರ್ಧನ ಪ್ರತಾಪ ಚಕ್ರ ವರ್ತಿ ಹೊಯಿ ಸಣಭುಜುಗಳ ಶ್ರೀವೀರಬ
- 9 ಲ್ಲಾಳದೇವರಸರಾಪಿ ದ್ವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿ ಹುಲಿಗಜಿಯ
- 10 ಅಂಗಡಿಯ ಅರಸಂಣ್ಣ ನವರಮಕ್ಕಳ ಅನಂತದೇವನವರಾಹ
- 11 ಕವುಷದ ೧೨೫೦ ನೆಯ ವಿಭವ ಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ಚುಹು
- 12 ೪ ೧೦ ಶು | ದಂದು ಶ್ರೀವದ. ಅಶೇವನು ಹಾಜನಂಗಳ ಕೈಯ್ಯಾಲನರಸಿಂ
- 13 ಕಪುರದ ಅಂಬುಗನವಳ್ಳಯ ಹೊಲವೆರಡನೂ ಧಾರಾಪೂರ್ಬಕ
- 14 ದಿಂಕ್ರಯವಾಗಿ ಕೊಂಡು ಶ್ರೀನರಸಿಂಹದೇವುಗೆ ಭೋ
- 15 . . . ವಾಗಿ ಅಖಂಡಿತವಹನಂದಾ . . ಳದೀವಿಗೆ ವೊಂದು | ಉದ
- 16 ಯ. ದಲ್ಲಾ . . ಹೊತ್ತಿನ ಉಸಾರದೆ ಅಮೃತವಡಿ . . ಳಲ
- 17 ಕೈಯಿಧಮ್ಮ ಅಚಂದ್ರ ಕೃಷ್ಣಾ ಯಿ ಅಗಿ ಅನಂತದೇವ
- 18 ನು ಶಿಲಾಶಾಸನಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
- 19 ತಸುರವಿಪ್ರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

- 20.....ಮಯೂತಾಂ.....
 21.....ತವಸುಂಧರಾಂಷ್ಠಿವರ್
 22ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಯಧರ್ಮ್ಯ
 23ವನುಅವನುಕೆಡಿಸಿದರಾಯ.ನುಅವನುನಿರ್ಮೂಲವಾಗಿಹೋಹನು ||
 24ಕೀವಿನಕೊಂಡ . . . ಗೆಅಮೇಧ್ಯದೊಳಗಣಹುಳುವಾಗಿಹನು ||

14

ಅದೇ ಹೋಬಳಿ ಸಿಂಸೆ ಗ್ರಾಮದ ದುರ್ಗಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2".

- 1ಪ್ರತ್ಯಕ್ಷವಸ್ತುವಿಶಯಾಂಜಗದ್ಧಿತಾಯವಿಸ್ವಸ್ಥಿ[ತಿ]ಪ್ರಳ
 2ಯಸಂಭವಕಾರಣಾಯ ಸರ್ವಾತ್ಮನೇವಿಜಿತಕೋಪ
 3ಮನೋಭವಾಯತುಭ್ಯಂನಮಃತ್ರಿಭುವನಪ್ರಭವೇಶಿ
 4ನಾಯ | ಸ್ವಸ್ತಿಶಕನಿಪಕಾಲಾತೀತಸಂವತ್ಸರಂಗ [ಳು] ೧೦೪೯ನೆ
 5ಯಈಶ್ವರಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಯೈಶಾಖಸು
 6ದ್ಧ ೧೦ ಮಿಅದಿವಾರಶ್ರೀಮದ್ಭುಜಬಳವೀರಶಾಂತರ
 7ದೇವರುನರವಾಳರವಂಸದಲುಪುಟ್ಟಿದ
 8ಪಟ್ಟಮಹಾದೇವಿರಿಯರಸಿ(ಪಂ)ಬಾಚಲದೇವಿಧರ್ಮ್ಯ
 9ನಿಮಿತ್ತಸಿಮ್ಹಿ ಸೇಯಶೇಷಮಹಾಜನಕ್ಕೆ ಬಾಹ್ಯ
 10ಣ . . ಇಲಸರ್ವದೋಷಪರಿಹಾರಂಕೊಂಡು ||
 11ಪರಬ್ರಹ್ಮ... ಉಳೋದನಾಗಪುರದಗ್ರಹಾರಮಹಾಜನ
 12ಮಂಧರ್ಮ್ಯಾಧಿಕರಣವಿದ್ದು ವಿಚಾರಿಸಿಯಕುವೆಂಪ
 13ವಸ್ತುವಕೋಳ್ವದಾಗದೊಂಬುದಂಮಾಣುಬುದು
 14ಶ್ರೀವಲ್ಲಭದೇವನಸೊಸೆಭೂವಿದಿತಂವೀರಶಾಂತರೋರ್ವಿವೀಪನಮಹ
 15.....ಯನನಗಳ್ಳ ಬಾಚಲದೇವಿಗೆ ಸಲ್ಲಿವಾಳರಕು
 16ಲ.....ಲದಾಡ . . ಸ್ವಸ್ತಿಯಮನಿಯಮ ಸ್ವಾಧ್ಯಾ
 17ಯ.....ಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀ
 18ಲಗುಣಸಂಪನ್ನ ರಪ್ಪನಾದಿಯಗ್ರಹಾರಸಿಮ್ಹಿ ಸೇಯ
 19ಶ್ರೀ.....ವನೋರ್ವಂಪ್ರತಿಪಾಲಿಸಿದಂವಾರಣಾಸಿಕುರುಕ್ಷೇ
 20.....ದೆಯತೀರ್ಥಂಗಳೊಳುಸಾಯಿರ
 21.....ಕೊಳಗಂಪಂಚರತ್ನದಿಂಕಟ್ಟಿಸಿ
 22ಚತುರ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮ[ಣ]ರಿಗೆಸೊಟ್ಟಪಲಮನೆಯ್ದು
 23.....ನಾಪುಣ್ಯಕ್ಷೇತ್ರದೊಳು
 24.....ಗಳಿಸಿದಪಂಚಮಹಾಪಾತಕಂ
 25ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ್ಠಿವರ್ಷಸ

- 26.....ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಮೊದಲು
 27.....ಮ . ಸಕಪರಾದ್ಧಿನಿತ್ಯನವ
 28.....ಬದೊಡಂ.....ದೊಡಂ . . . ಕಳತ್ರಕಂ
 29ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭವೇನ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ನೈಋತ್ಯದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 3".

- 1ಶ್ರೀಮತುಸಮಸ್ತಲೋಕಶಿಖಾಮಣಿತ್ರಯಲೋಕೈನಾ
 2ಧನಿನಿಪರಾಜೇಕನುಕಾರಾಣ್ಯಾಧಿಕಲಕ್ಷ್ಮೀಸಂಸೀಲದಿಸಿತೂ
 3ರಚೇಣ್ಣುಸಿತಗರಗಂಡನು || ಶ್ರೀಮತುಸಕವರೂಪತೀ
 4ತ ೧೧೭೫ ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಶ್ರಾವಣಮಾಸ ೧೦
 5ಬ್ರಹ್ಮವಾರದಂದುಸಿತೂರಚೇಣ್ಣು ವೆಗ್ಗೆ ಡೆಯರಾಸಿಂಮಿಸಿ
 6ಯಾಶೇಷಮಹಾಜನಂಗಳಗೆಸುವಣ್ಣುಭೂಮಿಯಂಕೊ
 7ಬ್ಬದೇವಾಲ್ಯದತೆಂಕಣದೇಯ . . . ಲ್ಲಗದ್ದೆಯನು ಅಕ್ಕಪಕ್ಕಾ
 8ಜನಂಗಳುಬಂದ್ರೆಯನಲಿಯಲಾಧಾರೆಯನುಕೊ
 9ಬ್ಬರಾಚೇಣ್ಣು ವೆಗ್ಗೆ ಡೆಯರಾಧಾರೆಯನಾಂತುನೋಂತುಅಭೂಮಿ
 10ಯಂಸಿವೇದ್ಯದಗದ್ದೆಯಂದುಹೆಂಟುಮಹೇಶ್ವರದೇವರಸಿವೇ
 11ದ್ಯಕ್ಕೇಭೂಮಿ ದಾನವಃ ಕೊಟ್ಟು ಪಂಚಾವಿತ್ರಿತಕ್ಕೇ
 12ಗೋಪಾನವಂಕೊಟ್ಟು ದೇವತಾ ಸಂತಪ್ಪಣಂಮಾಡಿಕೊಟ್ಟ
 13ನುಅಭೂಮಿಯೊಳಗೆಯಾರಾಳು ಪಿದವರಾವಾಣಾಸಿ
 14ಕುರುಹ್ನೇಕ್ರಿದಲ್ಲಿವೊಂದು ಕೋಟಿ ಕವಿಲೆತ್ತಂಮೂವತ್ತಿಬ್ಬೊಸಿರಬ್ರಾ
 15ಹ್ಮಣರನಃ ಕೊಂ [] ದೋಷವನೆಯ್ದವರು || ಸ್ವದತ್ತಂ
 16ಪದತ್ತಂವಾಯ . . . ಕರೇವನಂಧರಂಪಪ್ಪಿವ್ವ
 17ದಃ ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಂ
 18ಸುಮುಖ್ಯಾದಯ . . . ಯಾಪಿದವಗೆನಾಯ . . . ನ
 19ರಕವಂ . . ಸುವರು || ಶ್ರೀ . . . ವೇನಮಃ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 0' 9".

- | | |
|------------------------|----------------------------|
| 1 ಲ . . | 7 . . ವೈರಿವೇಲೆ |
| 2 . . ತುಬ್ಬಭದ್ರಾ . . . | 8 . . ಮೃನ್ಮನ್ಮಿ . . ಕು . . |
| 3 . . ತೆಬ್ಬಣಭೂಮಿಯ | 9 . . ಮಾಗೆಚೆಮ್ಮ |
| 4 . . ರದಿಯಾಳೆಚಾರ | 10 . . ಯಾಕಾಡೆಜಿ |
| 5 . . ನಿಜಿಯಾನ್ನನ್ನಿಯ | 11 . . ದಲೂರಾ |
| 6 . . ಕೃಷ್ಣನಾಡು . . . | |

17

ಅದೇ ಹೋಬಳಿ ಲಿಂಗಾವುರದ ಗ್ರಾಮದ ಕೆರೆಯಮೇಲೆ ಹಾಡ್ಯದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
- 2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತುಂಭಾಯಶಂಭವೇ | ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯಾ
- 3 ದಯಾಶಾಲಿವಾಹನಕವರಾಪ್ತ ೧೪೩೪ ಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದಪೂಜ್ಯನಕುಡ್ಡ
- 4 ೧೦ ಗುರುವಾರದಲಾಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವ
- 5 ರಾಮಯಾಹಾರಾಯಾರಾಹಂಪೆನೇವೀಡಿನಸುಕ್ಷೇತ್ರದವಿದ್ಯಾನಗರೀಸಿಂಹಾಸನದಲ್ಲಿಸಾಮ್ರಾಜ್ಯ
- 6 ನಮಾಳುಪಕಾಲದಲ್ಲಿ ಶ್ರೀಮತ್‌ದಾನಿವಾಸದವಿರೂಪಾಕ್ಷರಸರಮಗಚೆಂನರಾಯವೊಡೆಯರಮಗಲಿಂಗ
- 7 ಣನಾಯಕರುಮಾಡಿದದೇವತಾಪ್ರತಿಷ್ಠೆಬ್ರಾಹ್ಮರಸತ್ಪಥವರ್ತಮಾನದಶಾಸನದಕ್ರ
- 8 ನಮಂತೆಂದರೆಹಳ್ಳೀಬೀಡಶ್ರೀವೀರಹೋಯಿಸಳಬಲ್ಲಾಳಮಹಾರಾಯಾರನಮಗೆವಂತಾ
- 9 ನ್ವಯವಾಗಿ ನಾಯಕತನಕೆಪಾಲಿಸಿದದಾನಿವಾಸದವಿವೇಯೊಳಗೆದಾನಿವಾಸದಪಟ್ಟಣಸ್ತಳಕೆ
- 10 ನಾಳುಕಟ್ಟಿಸಿದಕೆರೆಯಮೂಡಣತೆವರಮೇಲೆವಿರೂಪಾಕ್ಷಲಿಂಗಪ್ರತಿಷ್ಠೆಯನುಅಯಿವರಾಬ್ರಾ
- 11 ಹ್ಮರಿಗಸತ್ರವನುನಮ್ಮಮಾತಾಪಿತೃಗಳಗೂನವಗೂಸಿವಸಾಯೂಜ್ಯವಾಗಬೇಕೆಂದು
- 12 ಪರಿಧಾವಿಸಂವತ್ಸರದಪೂಜ್ಯನಕು ೧೦ ಮಿಯಗುರುವಾರಪುನರ್ವಸುತಾರಾವೃಪಭಗ್ನದಲಾ
- 13 ಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗಪ್ರತಿಷ್ಠೆಯನೂಬ್ರಾಹ್ಮರಸತ್ಪಥವನೂಮಾಡಿದೇವರಅಮ್ಮತಪಡಿನಂದಾದೀಪ್ತಿ
- 14 ಗುಬ್ರಾಹ್ಮರಸತ್ರಕೂಬಿಟ್ಟಭೂಮಿಯವಿವರದಾನಿವಾಸದಸಾಲೊಳಗಣಗುಳ್ಳದವನೇನಿಯಗ್ರಾಮ
- 15 ದೊಳಗೇಸತ್ರಕಮೇಲಣಗುಳ್ಳದಮಾನಿಯದಾರಿಯಹಾನಂಬಿಯಿಂದಪಡುವಣಭೂಮಿ
- 16 ಬೀಜವರಿಖಂ೨೫ ಹಾನಂಬಿಯಮೂಡಖಂ೨೮ಭಂಭೂಮಿಖಂ೨೨ಆಭೂಮಿಂದಕೆಳಗೆ
- 17 ಖಂಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಅಮ್ಮತಪಡಿನಂದಾದೀಪಿಗೆ[ಗೆ]ಬಿಟ್ಟಭೂಮಿಖಂ೧೦.....
- 18ಅಮ್ಮತಪಡಿನಂದಾದೀಪಿಗೆಕೊಟ್ಟಭೂಮಿ.....
- 19
- 20ವಿರೂಪಾಕ್ಷ...ದೇವರ...ಗದ್ದೆಯಲ್ಲಿಬಸವೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯ
- 21 ...ಬಸವೇಶ್ವರದೇವರಅಮ್ಮತಪಡಿನಂದಾದೀಪಿಗೆಕೊಟ್ಟಭೂಮಿ.....
- 22 ...೫೦ ಅಕ್ಷರದಲೂಅಯಿತುಖಂಡಾಗಭೂಮಿಯನುಬ್ರಾಹ್ಮರಸತ್ರಕ್ಕೆ..
- 23 ವಿರೂಪಾಕ್ಷಲಿಂಗಬಸವೇಶ್ವರದೇವರಅಮ್ಮತಪಡಿನಂದಾದೀಪಿಗೆಗೂಧಾರಯನೆಅದುಕೊಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮೆಣಸೂರು ಗ್ರಾಮದ ವಾಯವ್ಯದಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಮುಂದೆ

ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 9".

- 1 ಶ್ರೀಮದನದಿಯಫುರನಗವುರದಆಸೇಕಮಹಾಜನಂಗಳಪ್ರಿಯವುತ್ರನಪ್ಪನೂ...ಣನು
- 2 ರಸಿಂಗೆಗೆಡೆಯಹಕವೆಗೆಡತಂಮನರಸಿವಗಡೆಸಕಗ ೧೦೧೬ ನೆಯಮನುಪತನಂ
- 3 ವಸ್ತುರಹಂಸ್ರಜಬ ೪ ಸೇವರದುಕುಕುಸನಡಆಚಿಯನಕಸಿಕುದುರೆಯತಿವಿಮಾಳ
- 4 ಳಕೊಂದುಬಿಡರಕಿಡಿಸದಕೆನಿಲಿದವೀರಕಲುಸ್ತುಸ್ತು || ಶ್ರೀಮನಕವಂತಧಿ
- 5 ಪತಿಗಡರಗೋಪಾಸಿಡಿಯನವಾರಾ || ಮಡಲದಯಿಱಿದುಹೋಳಕಲಿನರಸಿಂಹ
- 6 ಕೆಗೆಡೆಇಱಿದುಮಾಸಿವಾಲೋಕಪ್ರತ್ತನದ ಶ್ರೀಹರಿಸರಣಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಅದೇ ಹೋಬಳಿ ನಾಗಲಾಪುರದ ನಾಗೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ
ಒಂದೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" × 1' 4".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂ
- 2 ವಿಚಂದ್ರಚೂಮರಚಾರವೇತ್ಯ್ರಲೋಕೈನಗ
- 3 ರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಕಂಭವೇಸಾಮಾನ್ಯೋಯಂ
- 4 ಧರ್ಮಸೇತುನ್ಮುಪಾಣಾಂಕಾಲೇಕಂಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
- 5 ಸರ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂ ಭೂಯೋಭೂ
- 6 ಯೋಯಾಚತೇರಾಮಚಂದ್ರ|| ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕಸ್ತಿ ಸಹಿತಂ
- 7 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂ
- 8 ಲಿರಿರಾಯವಿಭಾಡಭಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡ
- 9 ಚತುಸಮಾದ್ರಾಧಿಪತಿ..... ಕ್ಕರಾಯನಕುಮಾರ
- 10 ವೀರಹರಿಹರರಾಯ.....ರಾಜ್ಯಂಗೈಯ್ಯತಿರೆ
- 11 ಹರಿಹರರಾಯನತಮ್ಮ.....
- 12 . ಪರಾಯನುಆರಗದರಾಜ್ಯವನಾಳುನಲ್ಲಿಸ್ವಸ್ತಿ
- 13 ಶ್ರೀಮತುಪರಮಹಂಸಪರವ್ರಾಜಕಾಚಾರ್ಯವೇದ .
- 14 ಗ್ರಹಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯರುಮಪ್ಪಸಿಂಗೇರಿಯವಿಡ್ವಾರ
- 15 ಣ್ಯ ಶ್ರೀಪಾದಂಗಳಸಮಕ್ಷದಿಂಶ್ರೀವೀರವಿರೂಪಂ
- 16 ಣ್ಯ ವೊಡೆಯರಸರನಿರೂಪದಿಂನಿಕಂಕಜ.....ಳ
- 17 ಅರಾಯಕುರಾರವೇಶ್ಯಾಭುಜಂಗಹಂನೇರಡಂಮಂ
- 18 ಜಳಕರಗಂಡ . . ವಿನಯಸಮಾದ್ಭವವೇವಬ್ರಾಹ್ಮಣಪ್ರ
- 19 ಸಾದಸಂಜಾತಸಕಲಧರ್ಮೋದ್ಧಾರಕತ್ರಪ್ಪದಯಿ
- 20 . . ವೀರದೇವಕುಮಾರತಿಪ್ಪಂಣವೊ[ಡೇ]ರಸಹೋದರಲಬ
- 21 ಣ್ಯವೊಡೆಯರುಕುಂಕುನಾಡನಾಳವಲ್ಲಿಸ್ವಸ್ತಿ
- 22 ಶ್ರೀಮತುಕಕವರಾಷ್ಣಿ೩೩೩ ಪಿಂಗಳಸಂವತ್ಸ
- 23 ರದಕಾರ್ತಿಕಸು ೧ ನೋಸ್ವಸ್ತಿ ಶ್ರೀವಃದನಾದಿಯಗ್ರಹಾರಂ
- 24 ಶ್ರೀರಾಯದತ್ತವಾದನಂಗೂರಶ್ರೀಮದಲೀಲೇಷಮಹಾ
- 25 ಜನಂಗಳಗೇಲಫುಹಾರಕೇಜಿದೇವಾಲ್ಯಜೀರ್ಣನಾ
- 26 ದಸಂಬಂಧಲಿಫುರಕ್ಕೆ ೧೦೦ ನೂರುಹೊಂನ
- 27 ಕುಳವನುಧಾರಾವೋರ್ವಕವಾಗಿ ಕುಳವಕಡಿದುಆಚಂದ್ರಾ
- 28 ಕ್ಕವಾಗಿನಡವಂತಾಗಿಧರ್ಮವನ್ನುಮಾಡಿಬರದಶಾಸನ | ದಾನಪಾಲನೆಯೋ
- 29 ಮ್ಮಾಧ್ಯೇದಾನಪ್ರೀತಿಯೋನುಪಾಲನಾಂಡಾನಾತ್ಪ್ರಗ್ಗಮವಾವೋತಿಪಾಲ
- 30 ನಾದಚ್ಯುತಂಪದಂಯಾಧರ್ಮವನಾರುಪಾಲ್ನಿದಾತಂಗೆಪು
- 31 ಣ್ಯಯಾಧರ್ಮವಯಳುಪಿದಾತಂಗೆಪಾಪಂ[ಸ್ವ]ದತ್ತಂವಾ . .

32. ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂವೆಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು
 33ಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಯಾಧರ್ಮಪ್ರತಿಪಾಲಿಸಿದಾತ
 34.....
 35ಯಾಧರ್ಮಕ್ಕೆ ಕಂಟಕನಾದಾತನುಅಪುವತ್ತಸಾವಿರ
 36.....ಕೀಮಿಯಾಗಿಹೋಗಿಕಾಸೀ
 37ಹೇತ್ರದಲ್ಲಿ.....ಕಪಿಲೆಯನುಬ್ರಾಹ್ಮ
 38ರನೂವಧ್ವಿದಪಾಪದಲ್ಲಿಹೋಕನುಮಂಗ[ಳ] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

.....	20.....ಅನಡವಂತಾ.....
12ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಶ್ರೀರಾ	21.....ಕೊಟ್ಟಧರ್ಮಾಇಧ
13ಯದತ್ತವಾದನಾಗೂರಶ್ರೀನಾಗೇಶ್ವ	22.....ರಣಾಸಿಯ
14ರದೇವರಅಮೃತಪಡಿಗೆನಿತ್ಯಾ	23.....ಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋ
15..ಶೇಕದಹೊ..ಉಪಾರಕ್ಕೆ	24ಕರುಸ್ತದತ್ತಾಂಪದತ್ತಾಂವಾಯೋ
16...ಳಲಂವೊಂದುನಂದಾದೀ	25ಹರೇತವಸುಂಧರಾಂವೆಷ್ಟಿವರ್ಷ
17ವಿಗನಡವಂತಾಗಮಾಡಿ....	26ಷಕಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ
18...ಬಿಟ್ಟಗದ್ದೆ ಎಂಕೆಯಮಾಣು	27ಯತೇಕ್ರಿಮಿಮಂಗಗಳಮ
19.....	28ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಯೆಡಹಳ್ಳಿಯ ಜಿನಬಸ್ತಿಯ ತಾಮ್ರಶಾಸನ.

ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಸಂಭವೇಸ್ವಸ್ತಿಜ
 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶುಖವರಾಶ ೧೩೫೫ ನೆಯಸಂಪವರ್ತಮಾನಶುಕ್ಲಸಂವತ್ಸರದಚೈತ್ರಶು ೨ ಗುರುವಾರದಲ್ಲಾಶ್ರೀ
 ವ.ತುಡಾನಿವಾಸದಚೆನರಾಯವಡೆಯರುಗೇರಸೋಪ್ಪಿಯಸಮಂತಭದ್ರದೇವರುಶಾಂತೀಶ್ವರಸ್ವಾಮಿಯನೈವೇದ್ಯಕ್ಕು
 ತೆಂಮುಅಹಾರದಾನಕ್ಕೆ ಸ್ವಸ್ತವಾಗಬೇಕು ಅರಮನಿಗೆಕಣಿಕೆಕೊಟ್ಟುಉಯಂದುಹೇಳಿಕೊಂಡಸಮಂಧಕೊಟ್ಟಭೂಮಿಶಿ
 ಗನಗದ್ದೆಗ್ರಾಮದಲ್ಲಾಕೊಡಿಗೆಯಿಂದನಾಹಬೀಜಮುಖಂಡಿ ೩೦ ಮೂವತ್ತುಖಂಡಿಭೂಮಿಯನ್ನುಧಾರಾವೊರ್ವಕವಾಗಿ
 ಕೊಟ್ಟವುನಿಮ್ಮಕ್ಕೈಗಾಣಿಕೆಯಾಗಿತೆಗದುಕೊಂಡದುಗದ್ಯಾಣಗ ೧೦೦೦ ಅಕ್ಷರದಲ್ಲಾನೂರಯಿಪ್ಪತ್ತುವರಹತರವೀಸಲು
 ಳಯದೆನಮಅರಮನಿಗೆಸಾಕೆಲ್ಲವಾಗಿಸಂತುಯಾಭೂಮಿಗೆಸಲುವಚತುರ್ಗಡಿವಿವವ.ನೂಡಲುನೆತ್ತಿಕಟ್ಟಿನೀರುವಾಗಪ್ರ
 ಮಾಣಮಾರು ೫೦ ಪಡುವಲುಬೋಗರಾಮನಿಹದ್ದಾರಿಯಿಂದಮಾರು ೫೦ ಟೆಂಕಲುಸಂದಶೀವೆಗಳಲಗಪ್ರಮಾಣಮಾರು
 ೬೦ ಅರುವತ್ತುಬಡಗಲುನೆತ್ತಿಕಟ್ಟಿನೀರುವಾಗಪ್ರಮಾಣಮಾರು ೮೦ ನಾಲ್ಕುತುಯಂತೀತುಶೀವೆಮಳಗುಳ್ಳನಿಧಿನಿಹ್ನೇ
 ಪಜಲಸಾಮಾಣಅಕ್ಷೀಣಿಮಿಹದ್ದುಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯವೆನ್ನು ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಮುಖ
 ದಿಬೋಗಿಸಿಬಹಿಯಂದುಬರಿಸಿಕೊಟ್ಟ ಶಾಸನದಪಟ್ಟಿಯಾಧರ್ಮಕೆಅಭಿಲಾಶೆಬಟ್ಟವರು ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ವಿರ
 ಹಿತರುಬಂಹತ್ಯಶ್ರೀಹತ್ಯಗೋಹತ್ಯದದೋಷಕ್ಕೆ ಭಾಜನರಹರಾಚೆನರಾಯರು

* ಸ್ಥಳದವರ ಪ್ರತಿ.

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ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇಸ್ವಸ್ತಿ
ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರಾಶ ೧೪೦೩ ಸಂದವರ್ತಮಾನಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಚೈತ್ರಬಹುಳ ೩ ಅದಿವಾರ
ದಲ್ಲಾ ಶ್ರೀಮತುಡಾನ್ವಿಸಾಸದಚಂದನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚಂದನವೀರಪ್ಪವಡೆಯರುಗೇರ
ರಸೊಪ್ಪಸಮಂತಭದ್ರದೇವಶಿಷ್ಯರುಗುಣಭದ್ರದೇವಶಿಷ್ಯರುವೀರಸೇನದೇವರಗೆಕೊಟ್ಟಭೂಮಿಮಾತ್ರಯಪತ್ರದಕ್ರಮ
ಮೆಂತೆಂದರೆನಗಲಾವುಗದಗ್ರಾಮದಲ್ಲುಗುರಗಳಕೊಡಬೀಜವರಿಬಂದಿ ೫ರಯಿಭೂಮಿಸಲಾವಕ್ರಯದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತ
ತತ್ತ್ವಲೋಚಿತಮಧ್ಯಸ್ತಪುಕಪ್ಪಿತಸಂಪತ್ತಿಸಂಪನಕಾಲಪರಿವರ್ತಮಾನಕ್ಕೆ ಸಲುವಪ್ಪಿಯರಗಿಸಿಜಘಟ್ಟವರಹಗದ್ಯಾಣ
ನಾಂಣ್ಯಕಂಠೀರಾಯಿಗ ೩೫ ಅಕ್ಷರದಲ್ಲೂಮೂವತ್ತೈದುನವರಹತರವೀಶುಳಯದಸಲಿಸಿಕೊಂಡವಾಗಿಯಿಭೂಮಿಗೆಸ
ಲುವಚಿತುಶೀಮೆವಿವರನೆತ್ತಿಕಟ್ಟುಮೂಡಲಮಾರು ೪೦ ಪಡುವಲಮಾರು ೩೦ ಬಡಗಲಮಾರು ೪೫ ಟಂಕಲುಕಂಪದ
ಹೊಟ್ಟಗಿದಯಂತೀಚಿತುಶೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಲಕ್ಷೀಣಿಆಗಮಿಸಿದ್ದಸಾಧ್ಯ[ಗ]ಳೆಂಬಅಷ್ಟಭೋ
ಗತೇಜಸಾಮಾನ್ಯವನ್ನು ನೀವುನಿಮ್ಮಶಿಷ್ಯರುಪಾರಂಪರೆಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ಸುಖದಿಂಭೋಗಿಸಿಬಹಿರೀ
ಯಂದುದಾನಿವಾಸದಚಂದನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚಂದನವೀರಪ್ಪವಡೆಯರುಗೇರಸೊ
ಪ್ಪಸಮಂತಭದ್ರದೇವಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಅವಶಿಷ್ಯರುವೀರಸೇನದೇವರಗೆಕೊಟ್ಟಭೂಮಿಮಾತ್ರಯಪತ್ರದಬರಶಿಕೊ
ಟ್ಟಶಾಸನದಪಟ್ಟಿಯಿದಕ್ಕೆ ತಪ್ಪಿದ್ರೇವಶೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರಾಮಾತ್ಮಸ್ಥಾನಕ್ಕೆ ತಪ್ಪಿದದೋಕಕ್ಕೆ ಭೂಜನರ
ಹರಯಿರವನವರು

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ಕುಭಮಸ್ತುಶ್ರೀಚಂದ್ರನಾಥಾಯಾನಮನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
ಲಸ್ತಂಭಾಯಾಸಂಭವೇಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರಾಶ ೧೪೦೫ ಸಂದವರ್ತಮಾನಶುಕ್ಲ ಸಂವತ್ಸರದಫಾ
ಲ್ಗುಣಶುದ್ಧ ೨ ಸ್ಥಿರವಾರದಲ್ಲಾಶ್ರೀಮದಾನಿವಾಸದಚಂದನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳು
ಚಂದನವೀರಪ್ಪವಡೆಯರುಗೇರಸೊಪ್ಪಸಮಂತಭದ್ರದೇವಶಿಷ್ಯರುಗುಣಭದ್ರದೇವಶಿಷ್ಯರುವೀರಸೇನದೇವರಗೆಕೊಟ್ಟಭೂ
ಮಿಮಾತ್ರಯಪತ್ರದಕ್ರಮಮೆಂತೆಂದರೆಕೇಶಿಕೊಪ್ಪದಗ್ರಾಮದಲ್ಲಾಭೂಮಿನಾಯ್ಕನಕಟ್ಟಬೀಜವರಿಬಂದಿ ೬ ಆರಯಿಭೂಮಿಗೆ
ಸಲುವಕ್ರಯದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತತತ್ತ್ವಲೋಚಿತಮಧ್ಯಸ್ತಪುಕಪ್ಪಿತಸಂಪತ್ತಿಸಂಪನಕಾಲಪರಿವರ್ತಮಾನಕ್ಕೆ ಸಲುವತ್ತಿಗೆ
ಸಾಕುನಿಜಘಟ್ಟವರಹಗದ್ಯಾಣ ೪೦ ಅಕ್ಷರದಲ್ಲಾನಾಲ್ಪತಾವರಹಾನತ್ತರವೀಶುಳಯದಸಲಿಸಿಕೊಂಡವಾಗಿಯಿಭೂ
ಮಿಗೆ ಸಲುವಚಿತುಶೀಮೆಮೂಲಗೋವಿಂದನಗದ್ದೆ ಬದುಕುವಡುವಲರಾಮನಗದ್ದೆ ಬವುಟಂಕಲು ೫೦ ಮಾರುಬಡಗಲುನೀ
ರವರಿಲಗಲುಪ್ರಮಾಣಮಾರು ೬೦ ಅರುವತ್ತಯಂತೀಚಿತುಶೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಲಕ್ಷೀಣಿಆಗಮಿಸಿ
ದಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಮಾನ್ಯವನ್ನು ನೀವುನಿಮ್ಮಶಿಷ್ಯರು ಪಾರಂಪರೆಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
ಸುಖದಿಂಭೋಗಿಸಿಬಹಿರೀಯಂದುದಾನಿವಾಸದಚಂದನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚಂದನವೀರಪ್ಪ
ವಡೆಯರುಗೇರಸೊಪ್ಪಸಮಂತಭದ್ರದೇವಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಅವಶಿಷ್ಯರುವೀರಸೇನದೇವರಗೆಕೊಟ್ಟಭೂಮಿಮಾತ್ರ
ಯಪತ್ರದಬರಶಿಕೊಟ್ಟಶಾಸನದಪಟ್ಟಿಯಿದಕ್ಕೆ ತಪ್ಪಿದ್ರೇವಶೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರಾಮಾತ್ಮಸ್ಥಾನಕ್ಕೆ ತಪ್ಪಿದದೋ
ಕಕ್ಕೆ ಭೂಜನರಹರು

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ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇಸ್ವಸ್ತಿ
ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರಾಶ ೧೫೦೩ ನೇಸಂದವರ್ತಮಾನತಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೩ ಗು
ರಾವಾರದಲ್ಲಾನ್ವಿಸಾಸದಚಂದನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚಂದನವೀರಪ್ಪವಡೆಯರುಗೇರಸೊಪ್ಪ
ಸಮಂತಭದ್ರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವಶಿಷ್ಯರುವೀರಸೇನದೇವರಗೆಕೊಟ್ಟಭೂಮಿಮಾತ್ರಯಪತ್ರದಕ್ರಮಮೆಂತೆಂದರೆಬಾಳೇ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ಪಾಲನಾಶಂಕೃದೇವರೈಯನಮಗಬೊಂವರಸಾಹೇಬನಕುಂಬಾರಕೊಪ್ಪದದಣದಗದ್ದೆಬಂಡಿ ೧೦ ಹತ್ತುಬಂಡಿಯೊಬೊವಿ
ನಂಮಅರಮನಿಗೆಹರವಡಿಯೊಗಿಬಂದಸವಂದಯೊವೀರಸೇನದೇವರಿಗಕ್ರಯಕ್ಕೆಕೊಟ್ಟವಾಗಿಯೊಬೊವಿಗೇಸಲುವಕ್ರಯ
ದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತತತ್ತ್ವಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಉಭಯವಾದಿಸಂಪತ್ತಿಸಂಪನ್ನಕಾಲಪರಿವರ್ತನಕ್ಕೆಸಲುವಪ್ರಿ
ಯಸ್ಥಾಹನಿಜಘಟ್ಟವರಹಗ ೪೦ಲ್ ಅಕ್ಷರದಲ್ಲುನಾಲ್ವತ್ತುವರಹನುತರವೀಸಲುಳಯದೆಸಾಕಲ್ಯವಾಗಿ ಸಲ್ಲಿಕೊಂಡವಾ
ಗಿಯೊಬೊವಿಗೇಸಲುವಚತಃಶೀಮೆವಿಸರಸೂಡಲುಕೆಳಗಣಕರೆಯಿಂದಪಡುವಲು ಟಂಕಲುಕಣಲೂರುಗಡಿಯಿಂದಬಡಗಲು
ಬಗಲುಪಡುವಲುಜಗಳೇರನೇರಲಕಟ್ಟಿಗಿರಿಯಾದಕಲ್ಲಿಂದಮೂಡಬಡಗಲಾಹೆದ್ದಾರಿಯಿಂದಟಂಕಲುನೆತ್ತಿಕಟ್ಟುನೀರವರಿ
ಯಂತೀಚತುಶೀಮೆಯೊಳಗುಳ್ಳನಿಧಿಸಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಮಿ(ಬಿದ್ದ)ಬಿದ್ದಸಾಧ್ಯಗಳೆಂಬ೮ಪ್ಪಭೋಗತೇಜಸಾ
ಮ್ಯವನ್ನುನೀಲುನಿಮ್ಮಶಿಶ್ಯರಃಪಾರಂಪರಿಯವಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಯಂದುಬರಿಸಿಕೊಟ್ಟಕ್ರಯಶಾಸನದಪಟ್ಟಿಯಿದ
ಕೆಅಭಿಲಾಶಪಟ್ಟವರಾದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರಾಸ್ತ್ರೀಹತ್ಯಗೋಹತ್ಯಕ್ಕೆಭಾಜನರಹರುಚೆಂನಪ್ಪವಡೆಯರು

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ಹೊಸಕೆರೆ ಮಾಗಣಿ ಹಾಲಮುತ್ತೂರ ಯಜಮಾನ ಬಿಪ್ರಭಟ್ಟನ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಅಮ್ಯಾ

2 ದವ್ಯಾಹತಸ್ವರ್ಗಕಾರಣೋವಂರಣಾನನಃ |

3 ವರದಸ್ತ್ರೀವೃತ್ತಿಮಿರಮಿಹೀರೋಹರನಂದನಃ | ಶ್ರೀಮಾನ್ಮಾಧವ

4 ರಾಹೋಯಶ್ರಿಯಂದಿಕತಃ[ಭೂ]ಯಸೀಂ | ಗಾಢವೂಲಿಂಗಿತಾಯೇನಮೇ

5 ದಿನೀವೋದತೇಸದಾ | ಅಸ್ತಿಮಸ್ತುಭಕಲ್ಪದ್ರುಕಾವಧೇನುಸ

6 ಹೋದರಃ | ರವಾನುಜಃಸುಧಾಪಾಥಕ್ಷೀರಸಂಗರಸಂಭವಃ | ಉ

7 ದಭೂದನ್ಯಯೇತಸ್ಯಯದರ್ನಾವವಹೀಪತಿ | ಪಾವಿತಗಹ್ವರೀ

8 ಯೇನಪಾಸುಧೇವೇನಭೂತಳಂ | ಅಭೂತ್ಸ್ಯಕುಲಶ್ರೀಮಾನಭಂಗುರ

9 ಗಣೋದಯಃ | ಅಪಾಸ್ತದೂರಿತಾಸರಾಸಂಗಮನಾಮಭೂಪತಿಃ |

10 ಆಸಂನಹರಿಹರಃಮಪ್ಪರಾಯಾಬುಕಮಹೀಪತಿಃ | ಮಾರವೋ

11 ಮುದ್ದುಪಶ್ಚೇತಿತಾಮಾರಾಸ್ತಸ್ಯಭೂಪತೇಃ | ಪಂಚಾ ನನಾಶ್ಯಗತೇ

12 ಪಾಂಪ್ರಖ್ಯಾತಬುಕ್ತಭೂಪತಿಃ | ಪ್ರಚಂಡವಿಕ್ರವೋವಧ್ಯೇಪಾಂಡ

13 ವಾನಾವಿದ್ವಾಜಃ | ದಿಕ್ಕರೀಂದ್ರದುರಾಧಾರಾದಕ್ಷಿಣಸ್ಕಂಧ

14 ಬಂಧರಃ | ಬುಕ್ತರಾಯಸ್ತತಶ್ರೀಮಾನಾಸೀದಾಹವಕರ್ಕಶಃ |

15 ಯಾಸ್ಯೋಧೇನುಧರಗರ್ನಧಯತಿಪರಿತಪ್ತಾಂಡವಂಮಂಡಲಾಗ್ರೇ

16 ಚಕ್ರೇಸುಸ್ಯಾಸ್ತುರಾಪ್ತಾಸವರಯಭರಿತಕೊಂಕಣಿಕಂಕಣಾ

17 ಯಃ | ಅಂಧ್ರಾರಂಧ್ರಾಣಿಧಾವಂತ್ಯಧೈತಿಮಧಿಗಿಯಗುರ್ಜರಾ

18 ಜರ್ಜರಾಂಗಾಃ | ಕ್ಯಾಂಬೋಜಚ್ಛಿನ್ನಧೈರ್ಯಾಸಪರಿಸಮಭವ

19 ತ್ವಾಸ್ತ್ರಭಂಗಾಕಳಂಗಾಃ | ರಾಜಾಧಿರಾಜಸ್ತೇ[ಜ]ಸ್ಯೇಯೋರಾಜ

20 ಪರಮೇಶ್ವರಃ | ಭಾಷಾತಿಲಂಘಿಭೂಪಾಲಭೂದಧೇಬಿರುದೋಂ

* ಈ ಶಾಸನದಲ್ಲಿ ತಪ್ಪುಗಳು ವಿಶೇಷವಾಗಿ ಇವೆ.

- 54 ಪತ್ರವಾನ್ಮದಾ | ದ್ವಿಪಂಚಾಶದ್ವೈತ್ರಿ ಸಂಖ್ಯಾಯುಕ್ತಂಗ್ರಾಮಂ
55 ಸುಶೋಭಿತಂ | ವೃತ್ತಿಮಂತೋ ವಿಶಿಖ್ಯಂತೇ ವೇದವೇದಾಂತವಾರ
56 ಗಾಃ | ಅಸ್ಯ ಗ್ರಾಮದೇವತಾನಾಂ ಪೂಜಾರ್ಥಂ ವೃತ್ತಿಚತುಷ್ಟಯಂ
57 ಅಗಸ್ಥ್ಯ ಧರ್ಮೋತ್ರಸ್ಯ ಭೋಧಾಯಾದ್ಧಿನ ಸೂತ್ರಸ್ಯ ಕೇಲಾರದಲೂ
58 . . ಷ್ಟಗಪಾಜನಪ್ರಸ್ಯ ವೃತ್ತಿಚತುಷ್ಟಯಃ | ವೂನಭಾರ್ಗ
59 ವಗೋತ್ರದಯಜಾಶಾಖಾಧ್ಯಾಇಗಳಾದಮಲ್ಲಿಭಟ್ಟಸ್ಯ ಪು
60 ತ್ರರಂಗಣಸ್ಯ ವೃತ್ತಿದ್ವಯಂ | ಕೌಶಿಕಗೋತ್ರಸ್ಯ ಯಜಾಶಾ

ಽನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 61 ಶಾಖಾಧ್ಯಾಯಮಲಯಪುತ್ರಕಮಣಸ್ಯ
62* ವೃತ್ತಿದ್ವಯಂ ಕಾಮಚ್ಛಾಘನಗೋ
63 ಸಾಮಶಾಖಾಧ್ಯಾಯಿನರಸಿಂಹ್ಯಪುತ್ರಶಾ . . ಪುರ್ಣ
64 ಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಭಾರಧ್ವಾಜಗೋತ್ರಸ್ಯ ರಾಕಶಾಖಾಧ್ಯಾ
65 ಯಾವಿಷ್ಟವಿಲೆಯಪುತ್ರಲಿಂಗಣೋಡೆಯಸ್ಯ *
66 . . ವೃತ್ತಿದ್ವಯಂ | ಸಸುತಸ್ಯ ದೇವರಾಯಜ್ಞನಿವೃತ್ತಿದ್ವಯಂ | ಅ
67 ತ್ರೇಯಾಗೋತ್ರಸ್ಯ ಯಜಾಶಾಖಾಧ್ಯಾಯಿನಸಿಂಗರಿಬಟ್ಟ
68 ಸುತತಿರುಮಲಭಟ್ಟಸ್ಯ ವೃತ್ತಿದ್ವಯಂ | ಹರಿತಗೋತ್ರಯಜಾ
69 ಶಾಖಾಧ್ಯಾಯಿನಸೋಮನಾಥಭಟ್ಟಸುತವಾಸುದೇವಭ
70 ಟ್ಟಸ್ಯ ವೃತ್ತಿತ್ರಯಂ | ಗಾರ್ಗ್ಯಗೋತ್ರಸ್ಯ ಯಜಾಶಾಖಾಧ್ಯಾ
71 ಯಿನಸಿವಿಶ್ವೇಶ್ವರಭಟ್ಟಸುತವಿರೂಪಾಕ್ಷಭಟ್ಟಸ್ಯ ವೃತ್ತಿತ್ರ
72 ಯಂವಾಧ್ಯಾಸ್ವಗೋತ್ರಸ್ಯ ಯಜಾಶಾಖಾಧ್ಯಾಯಿನಜಬಸ
73 ವಾದೀಕ್ಷಿತಪುತ್ರಗಂಗಾಧರಭಟ್ಟಸ್ಯ ವೃತ್ತಿದ್ವಯಂ |
74 ಪರಂತಂಕೋತ್ರಸ್ಯ ಯಜಾಶಾಖಾಧ್ಯಾಯಿನಸದ್ವನಾಭ
75 ಸುತತಿರುಮಲಭಟ್ಟಸ್ಯ ವೃತ್ತಿದ್ವಯಂ | ಕಾಶ್ಯಪಗೋತ್ರಸ್ಯ
76 ಋಕಶಾಖಾಧ್ಯಾಯಿನಃ | ಪಿಭಳಭಟ್ಟಸುತನೃಸಿಂಹದೀ
77 ಕ್ಷಿತಸ್ಯ ವೃತ್ತಿದ್ವಯಂ | ವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಸ್ಯ ಸಾಮಶಾಖಾ
78 ಧ್ಯಾಯಿನಸಿಭಾಸ್ಕರಭಟ್ಟಸುತದವಿರೂಪಭಟ್ಟಸ್ಯ ವೃ
79 ತ್ತಿಮೇಕಾಂ | ಶೌನಗೋತ್ರಸ್ಯ ಯಜಾಶಾಖಾಧ್ಯಾಯಿನಸ್ಯ
80 ಶಾಖಾಧ್ಯಾಯಿನಃ | ಮಲ್ಲಿಭಟ್ಟಸುತರಂಗನಾಥಸ್ಯ ವೃತ್ತಿ
81 ದ್ವಯಂ | ಕೌಶಿಕಗೋತ್ರಸ್ಯ ಯಜಾಶಾಖಾಧ್ಯಾಯಿನಸಿತಿಶ್ವ
82 ಭಟ್ಟಸುತಪಿಭಳಭಟ್ಟಸ್ಯ ವೃತ್ತಿದ್ವಯಂ | ಗೌತಮಗೋತ್ರಸ್ಯ
83 ಯಜಾಶಾಖಾಧ್ಯಾಯಿನಸಿಲಿಂಗಾಭಟ್ಟಸುತಅಯ್ಯಾಭ
84 ಟ್ಟಸ್ಯ ವೃತ್ತಿದ್ವಯಂ | ನಂದಗೃಹ್ಯಗೋತ್ರಸ್ಯ ಋಕಶಾಖಾಧ್ಯಾಯಿ
85 ನಸಿತಿವಿಭಟ್ಟಸುತಕಂಕರಭಟ್ಟಸ್ಯ ವೃತ್ತಿದ್ವಯಂ | ಕೌ
86 ಶಿಕಗೋತ್ರಸ್ಯ ಯಜಾಶಾಖಾಧ್ಯಾಯಿನಸಿರಾಯಣಸು

87 ತತಿಪ್ಪಭಟ್ಟಸ್ಯವೃತ್ತಿತ್ರಯಂ | ಕೌಂಡಿಸ್ತಗೋತ್ರಸ್ಯಸಾಮಾ

88 ಶಾಖಾಧ್ಯಾಯಿನಃಸುಖಾ || ಮಸುತಪ್ಪಿ[ಬಳ]ಭಟ್ಟಸ್ಯವೃತ್ತಿತ್ರಯಂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿದೆ.)

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 90
 91 ಕೌಂಡಿಸ್ತಗೋತ್ರಸ್ಯಯಜುಃ
 92 ಗಾಭಟ್ಟ . . ತತಿಮಲಭಟ್ಟಸ್ಯ . .
 93 ಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿಯಾ
 94 ಶಾಖಾಧ್ಯಾಯಿನಃಶೌಡಿಭಟ್ಟಸುತದೇ
 95 ವೃತ್ತಿತ್ರಯಂ | ಕೃಷ್ಣಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾ
 96 ರಾಯಣವೃತಭಾನುಭಟ್ಟಸ್ಯವೃತ್ತಿಮೇಕಾಂ
 97 ತಸ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯಚತುಃಸೀಮಾವಿನಿರ್ನಯಃ | ಸರ್ವೇಷಾಂಸು
 98 ಖಭೋಧಾಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯ | ಹಾಲಮಾತೂರಿಗಪ್ರತಿನಾ
 99 ಮನಾದಕಕರೀಪುರಕಮೂಡಲುಕಾಹನಗೋಲಿ | ಅನಡುವೆಕಳ
 100 ತಂಕಲಿಗೆಮಡುವಳ | ಅನಡುವೆಲಡತೆವರು | ನೈಯತ್ಯಕಿ
 101 ಡಿಮಾನಿ | ಅನಡುವೆಲಡತೆವರು | ಪಡುವೆಲುಭಾನುವಳ | ಅನಡು
 102 ವೆಲಡವೊರಡಿ | ನಾಯಾಪ್ಯಕೇತೀರ್ಥಮಾತೂರು | ಅನಡುವೆಹೊಳೆ | ಬ
 103 ಡಗಲುಮಾಸರೂರು | ಈಶಾನ್ಯಕೂಲದೆ | ಕಾರಕಳದಸೀಮ | ಬಳರಯಸ್ಯ
 104 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಂಯೋಹರತಿವಸುಂಧರಾ | ಪ್ಲಿಪ್ಪರ್ವರ್ಷಸ
 105 ಹಸ್ತಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಮಿ | ವಿಕೃತಭಗಿನೀಲೋಕೇ
 106 ಸರ್ವೇಷಾಮೇವಭೂಭೂಜಾಂ | ನಭೋಜ್ಯಾಸಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
 107 ತ್ವವಸುಂಧರಾ | ಸಾಮಾನ್ಯೋಯಾಂಧಮ್ನಕೇತುರ್ನೃಪಾಣಾಂಕಾ
 108 ಲೋಕಾಲೋಪಾಲಯೋಭವದ್ಧಿಃ | ಸರ್ವಾನ್ಯೇತಾನಾಭಾವಿನಃ
 109 ಸಾರ್ಥವೇಂದ್ರಾನೋಭೂಯೋಭೂಯೋಜತೇರಾಮಚಂದ್ರಃ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ವಾಗಣಿ ಭಂಡಿಗತೆ ಮಜರೆ ಹರಿಹರಮನೆ ಗ್ರಾಮದ ಬಳಿ ಶೇಕದಾರ ರಾಮಪ್ಪನ

ಅಡಿಕೆ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 10".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ || ನಮಸ್ತುಂಗಶಿರಕ್ಷಾಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋ
 2 ಕೃಷ್ಣಗರಾಂಭಮೂಲಸ್ತುಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರೂಪ ಂಷಿಃ
 3 ನಿಯವರ್ತವಾನರ್ವಧಾರಿಸಂವತ್ಸರದವುಷ್ಯಕು ೧೦ ಗುರುವಾರಉತ್ತರಾಯಣಕಂ
 4 ಕ್ರಾಂತಿಯ ಪುಣ್ಯಕಾಲದಲಾಶ್ರೀಮದಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿ

* ಕನ್ನಡಹ್ವರದಲ್ಲಿ.

- 5 ಹರಮಹಾರಾಯರಕುಮಾರರುದೇವರಾಯವೊಡೆಯರು ವಿಜಯನಗರಿಯಲಸುಬಸಂಕ
- 6 ಫಾವಿನೋದದಿನಾಂಬ್ರಾಜ್ಯಂಗಯ್ಯತ್ತಿಪ್ಪಲ್ಲಿಅರಾಯರನಿರೂಪದಿಂವೀರಂಜಬಡೆಯರು
- 7 ವೇಂಕಟದಹದಿನೆಂಟುಕಂಪಣದ
- 8 ಮಹಾಜನಂಗಳುಕೇಚೆರಿದೇವಂಗಳಮಕ್ಕಳುವಿದ್ಯಾನಾಥದೇವಂಗಳಕೇಕೊಟ್ಟಭೂಮಿಯ
- 9 ಗುಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂದಾನಮೂಲಕ್ಕೆ ಸಲುವಮಾಘೆಯಬಯಲಾಭೂಮಿಯ
- 10 ಯಲಳುಗುಲಾಂನಾಯಕಾರುಕಮನೆವಾಗಿಲುಸಹವಾಗಿಯ . . .
- 11 ಕೆಕೊಂಡುನಂಮುಪ್ಪಿಪುತ್ರಗಾಂಧಿವಾಂಧವರುಸಲಿಕೆಸಂ . . .
- 12 ಕೊಂಡುಮಾಘೆಯಬಯಲಭೂಮಿಯನುಕೇಚೆರಿದೇವಂಗಳಮಕ್ಕಳುವಿದ್ಯಾನಾಥದೇ
- 13 ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವವೂವ್ಯಾಸಗಿಧಾರೆಯನೆಂಬದುಕೊಟ್ಟವುಅ
- 14 ಮೂಡಲುಹೆದ್ದಾರಿಯಬಲಗೋಯವರಬತ್ತಿನಲನಟ್ಟವಾಮ
- 15 ನಮದ್ರೆಯಕಲ್ಲ ಹೆದ್ದಾರಿಯತೆವರವೊರಡಿನಗುಡ್ಡೆಯಲನಟ್ಟವಾಮನಮದ್ರೆ
- 16 ಗಿಯ ಮೇಲಣಗುಡ್ಡೆಯತಗ್ಗಿನಲನಟ್ಟಕಲ್ಲ ೧
- 17 ಮೂಲೆಯತೆವರಗುಡ್ಡೆಯಮೇಲೆನಟ್ಟವಾಮನಮದ್ರೆಯಕಲ್ಲ ೧
- 18 ಚೆನಲನಟ್ಟಕಲ್ಲ ೧
- 19 ಆಗದ್ದೆಯವತ್ತಿನಲ ಗಂಗಳಗದ್ದೆ
- 20 ವಾಮನಮದ್ರೆಯಕಲ್ಲ ೧
- 21 ನಟ್ಟವಾಮನಮದ್ರೆಯಕಲ್ಲ ೧
- 22 ನಟ್ಟವಾಮನಮದ್ರೆಯಕಲ್ಲ ೧
- 23 ತೆವೆಯಮೇಲೆನಟ್ಟವಾಮನಮದ್ರೆಯಕಲ್ಲ ೧ ಇಂತೀಚೆತುಸ್ಸೀಮೆ
- 24 ಎಂಗಳಗುಲಭೂಮಿಯ ನೂತಭೂಮಿಗೆಸಲುವುತಿಲ ದುಮನನಿಲಹೂ . . .
- 25 ಸಹಿತವಾಗಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಪ್ರೀತಗಾವಿಸಿದ್ದ ಸಾಧ್ಯಅಪ್ಪಭೋಗತೇಜಸ್ವಿಯೊ
- 26 ಸಹಿತವಾಗಿಅನೂಘೆಯಬಯಲಭೂಮಿಯನುವಿದ್ಯಾನಾಥದೇವಂಗಳಕೇವ್ಯವೂವ್ಯ
- 27 ವಾಗಿದಾರೆಯನೆಂಬದುಕೊಟ್ಟುಲವಿದ್ಯಾನಾಥದೇವಂಗಳತಮಸಂತಾನವರಂವರೆ
- 28 ಯಾಗಾಪದಂತ್ರಾಕ್ಷರಸ್ಥಾಯಿಯಾಗ ಕುಬದಿಂಭೋಗಿಸುವಂತಾಗಿನಂನುಧರ್ಮಸಾಕ್ಷಿ
- 29 ಯಾಗಾಪದಂತ್ರಾಕ್ಷರಸ್ಥಾಯಿಯಾಗ ಕುಬದಿಂಭೋಗಿಸುವಂತಾಗಿನಂನುಧರ್ಮಸಾಕ್ಷಿ
- 30 ಗಳಕೇಧಾರೆಯನೆಂಬದುಕೊಟ್ಟವುಯಾಧರ್ಮವನುಸಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯ
- 31 ಲಿಪಿಸುಬ್ರಾಹ್ಮರಿಗೆಸಂವಿರಕವಿಲೆಯದಾನವಕೊಟ್ಟುಫಲಯಾಧರ್ಮಕ್ಕೆಅಳು
- 32 ಬಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಂವಿರಬ್ರಾಹ್ಮಣರಸಂವಿರಕವಿಲೆಯನೂ
- 33 ಕೊಂಡುಸಂಪದಲಿಕೋಹರು | ಯಂತಪುರಕ್ಕೆಅಲೂರಕುಳದನೇನಬೇವ
- 34 ವಾದಪುನಬರಹಅಮಹಾಜನಂಗಳಪ್ಪ | ಶ್ರೀಲೋಕಮಹೇಶ್ವರೀದೇವಿ | ಸ್ವದತ್ತಾಂ
- 35 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸಂಧರಾಂಕಪ್ಪಿವ್ಯಾರ. ವಕಹಸುತೀವಿಪ್ಪಾ
- 36 ಯಾಂಜಾಯತೇಶ್ರೀಮಿ | ದಾನಪಾಲನಯೋಮ್ಯಾಧ್ಯದಾನಾಪ್ರೀಯೋನುಪಾಲ
- 37 ನಂದಾನಾತ್ಮನಗಮವಾಪ್ಪೋತಿಪಾಲನಾಡ್ಯತಂಪದಂ || ಯಾಶಾಸನಕ್ಕೆಮಂಗಳ
- 38 ಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ವಾಗಣಿ ಭಂಡಿಗಡೆಯಲ್ಲಿ ಗೋಣೀಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 5' 2' x 3'.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀಸರಸ್ವತೈನಮಃ ಶ್ರೀಗುರುಭೋಜನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತುನಮಃ

2 ಸ್ತುತೀಶರತ್ನಂ ಬಂಜಂದ್ರಚಾಮರಚಾರನೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಃ

- 3 ಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೫೦ನೆಯವತ್ಸರನಾಸದ್ಲ ವಂಗಸಂವತ್ಸರದ . . . ಶುದ್ಧ ೧ ಗುಶ್ರೀಮನ್ತು
 4 ಹಾರಾಜರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ . . . ವಿಜಯನಗ
 5 ರದಲುವಿರಸಾಹ್ನದೇವರಸಂನಿಧಿಯಲಸಕಲಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲಾ . .
 6 ಯಪ್ಪುಡೆಯರಸಿಗಿರಿನಾಥಬಡೆಯರಾಜರಾದರಾಜ್ಯ . . . ಉರನಾಡವ
 7 ಕಾಲದಲಾಜರಗದವೇಂಕಯವಸಂತಗೇಯನಾಡಬಳಗಣಸಿರಿಯಮಹೆಗ್ಗಡೆ . . . ಉರನಾಡವ
 8 . . ಬೋಲಿಯಬೊಂಮಣಹೆಗ್ಗಡೆಬಡಲನಗಪ್ಪಹೆಗ್ಗಡೆಆತನಅಯಬೋವ . . . ಡೇರಆದಿ
 9 ನಾಗಣಹೆಗ್ಗಡೆಈರಣ್ಣಹೆಗ್ಗಡೆಆತ್ಮಂವಹೆಗ್ಗಡೆಯಬೊಂಮಣ್ಣಹೆಗ್ಗಡೆಆರಗ . . . ಒಳಗಾವೆ
 10 ಸಮಸ್ತನಾಡವರಾಹೆಬ್ಬರಡಿಯಹರಿಯಕನಾಯಕಿತ್ತಿಗೆಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಮ
 11 ನಾಡಬಳಗಣಲರವಳ್ಳಿಯಭೂಮಿಯಿರವರಿ . ೩೦ಗೆಆಹ್ವಾರದಲಮೂನತ್ತೂರಗೇಆಭೂಮಿ
 12 ಯಚತುಸ್ಸೀವೆ . ಯವಿವರಮೂಡಲಕಳ್ಳದಿಂದಂಪಡವಲುತೆಂಕಲಹೆದ್ದಾರಿಯುತ್ತಿನಲ್ಲಿನಟ್ಟವಾಮನಮಾ
 13 ದ್ರೆಯಕಲ್ಲಿಬಡಗಲುಪಡವಲುಹಾಲಮುತೂರಗಡಿಯಿಂದಮೂಡಲಬಡಗಲುಹೆಬ್ಬರಡಿಯಸೀಮೆಯಿಂದಂತೆಂ
 14 ಕಲು . . . ೩೦ಗಭೂಮಿಗೆಕ್ರಯದಾನಧಾರಾವೂರ್ವಕವಾಗಿನಮಸ್ತೀಪುತ್ರಜ್ಞಾತಿಸಂತೆದರಾಯಾ
 15 ದ್ಯಾನಮತದಿಂದತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಕ್ರಯಸಂಕಲ್ಪವಾಗಿ . . . ವರಹಲನಾಡ
 16 . . ಕುಮಾರಗ ೧೦ನುಸಹವಾಗಿವರಹಗ ೪೫ ಅಹ್ವಾರದಲಃಖಂಚತ್ತೈದುಹೊಂನನುಕಟ್ಟಿಸಿಕೊಂಡುಕುರಿಣೋ
 17 ದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರಯಃನರದಕೊಟ್ಟವಾಗಿಆಭೂಮಿಗೆಉಳ್ಳಸಿದ್ಧಾಯವನುಬೋಲಿಯ
 18 ಬೊಂಮಣಹೆಗ್ಗಡೆಮೊದಲಾಗಿನಮನಾಡಮೇಲೆಹಾಯಿಕೆಕೊಂಡುಆಭೂಮಿಯೂಳಗಾಳ್ಳಿನಿಧಿಸಿಕ್ಷೇಪದ
 19 ಲಪಾಪಾಣಲಕ್ಷೀಣಿಗಮಿಸಿದ್ದುಸಂದ್ಧಾಲಪ್ಪಭೋಗತೇಜಸ್ವವ್ಯವಂತಾಗಿವನುಳ್ಳವನು
 20 ಗುಮಾಡಿಕೊಂಡುಸುಖದಿಂದಸರ್ವವಾಸ್ತವಾಗಿಭೋಗಿಸಿಬಿಡಿವಂದುನಮಸ್ವರಾಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊ
 21 ಟ್ಟಕ್ರಯದಾನಪತ್ರಯಂತಪ್ಪುದಕ್ಕೆ ಸಂಕ್ಷಿಗಳಮುನಿಊರಮಠದಪುರಾಪೋತ್ತಮತೀರ್ಥಶ್ರೀಪದಂಗಳ
 22 ದೇವೇಂದ್ರತೀರ್ಥಶ್ರೀಪದಂಗಳಹಾಲಮತೂರವಿಸ್ಸಂಣ್ಣಧಿಕಾರಿಗಳುಮುನಿಊರಬೊಂಮಣಹೆಬ್ಬರಾವರಕೊಡಲ
 23 ನಾಡಂಣ್ಣಹೆಗ್ಗಡೆಯರಾಹೆಬ್ಬರಡಿಯಅಪ್ಪಂಣ್ಣಹೆಗ್ಗಡೆಯಂತಿವರಾಭಯಾನ್ಮತದಿಂಆನಾಡನೇನಬೋವ
 24 ವಿಶ್ವಣ್ಣನಬರಹಚಕರ್ತೃಗಳುನಾಡಬಪ್ಪಶ್ರೀಭೈರವದೇವರಾಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀನರಸಿಂಹದೇವರಾಶ್ರೀ
 25 ಪ್ರಸನ್ನವಿಶ್ವೇಶ್ವರದೇವರಾಶ್ರೀಬನದಕಂಕರಿಶ್ರೀನಾರಸಿಂಹದೇವರಾಶ್ರೀಕೊಂತೀದೇವಿಶ್ರೀಬ್ರಹ್ಮದೇವರಾ | ಸ್ವದತ್ತೂ
 26 ವರದತ್ತೂವಾಯೋಹರೇತವಸಂಧರಾಂಪ್ಪಪ್ರವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರೀವಿ ೩ || ಪ್ಲವಂಗ
 27 ಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಗು ಶ್ರೀಮತುಅಮರೇಶ್ವರತೀರ್ಥಶ್ರೀಪದಂಗಳಹೆಬ್ಬರಡಿಯಹರಿಯಕನಾಯ
 28 ಕಿತ್ತಿಕೊಟ್ಟಧಾರಯಃಖಿಯಕ್ರಮವೆಂತೆಂದರೆನಾನುಎರಡುಕೊಳಬಲಿಮುಂದಿಟ್ಟುಛತ್ರವನಾಡಿಸಿವೆಂ
 29 ದುಧಾರಯಃನರದಮರಂಗಳಯಭೂಮಿಯನುಕೊಂನಿಗೆಕ್ರಯವನುಕೊಂಡುಆಮೂನತ್ತೂರಗೇಭೂಮಿಯಲ್ಲಂ
 30 ನುವಕವಂಮಾಡಿದಿನಾಗಿನಿಂಮಮಠದುತ್ತಿನಲ್ಲಿಛತ್ರದಮಠವಮಾಡಿದಿನುಂದಕ್ಕೆನಡವಕಟ್ಟಿಲಿ
 31 ಮಠದಯತಿಗಳಜನ ೧ ಪರದೇಬ್ರಾಹ್ಮರಜನ ೪ ಅಡಿಗೆಯವರಜನ ೨ ಅಂತಾಜನ ೩ ಕೃಂಚತ್ರವನಡಸು
 32 ವಹಾಗಿನಿಂಮಡಿಗಳಧಾರಯಃನರದಕೊಟ್ಟವಾಗಿಆಭೂಮಿಯಲಃಗಡಿಯೊಕ್ಕಲನಿಕ್ಕಲಗುಮಾಡಿಕೊಂ
 33 ಡುಪ್ರತಿವರ್ಷವುನಾಮಾಡಿದಛತ್ರದಧರ್ಮವನುನಡಿಬಿಡಿವಂದುನಮಸ್ವರಾಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟುಖಿ
 34 ಯಂತಪ್ಪುದಕ್ಕೆ ಸಂಕ್ಷಿಗಳಮುನಿಊರಮಠದಪುರಾಪೋತ್ತಮತೀರ್ಥಶ್ರೀಪದಂಗಳದೇವೇಂದ್ರತೀರ್ಥಶ್ರೀಪದಂಗಳ
 35 ಹಾಲಮುತೂರವಿಸ್ಸಂಣ್ಣಧಿಕಾರಿಗಳುಮುನಿಊರಬೊಂಮಣಹೆಬ್ಬರಾವರಕೊಡಲವನಾಡಬಪ್ಪಹೆಗ್ಗಡೆಬಂಗಾಪುರದ
 36 ಬೋಲಿಯಬೊಂಮಂಣ್ಣಹೆಗ್ಗಡೆಯರಾಹೆಬ್ಬರಡಿಯಅಪ್ಪಂಣ್ಣಹೆಗ್ಗಡೆಯಂತಿವರಾಭಯಾನ್ಮತದಿಂಆನೇನಬೋವ
 37 ತ್ವಂಣ್ಣನಬರಹಚಕರ್ತೃಯಬಪ್ಪಶ್ರೀಭೈರವದೇವರಾಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀನರಸಿಂಹದೇವರಾಶ್ರೀಪ್ರಸನ್ನ
 38 ಶ್ವೇಶ್ವರದೇವರಾಶ್ರೀಬನದಕಂಕರಿಶ್ರೀನಾರಸಿಂಹದೇವರಾಶ್ರೀಕೊಂತೀದೇವಿಶ್ರೀವಿಷ್ಣುಕರ್ಜನದೇವರಾಶ್ರೀಬ್ರಹ್ಮದೇವರಾ

ಅವೇ ಗ್ರಾಮದಲ್ಲಿರುವ ತೆಂಗಿನಮಠದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಹಿಂದೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ನಃಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 2" x 1' 9".

- 1 ಶ್ರೀಣಾಥಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
- 2 ತ್ರೈಲೋಕ್ಯನಗರಂ ಭವಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವ
- 3 ರ್ಷ ೧೩೧೧ ಸಂದವರ್ತಮಾನವಿಭನಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಅದಿವಾರದ
- 4 ಬುಶ್ರೀಮತುಮುನಿಯೂರಮಠದಸತ್ಯತೀರ್ಥಶ್ರೀಪಾದಂಗುಗೌಪ್ಯರಾವೈಕುಂಠತೀ
- 5 ರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆನೇಣಂಗಿಯನಾಡಮಲ್ಲಪ್ಪಹೆಗ್ಗಡೆಯಮಗಕಾಮಜೇಯಹೆಗ್ಗ
- 6 ಡಕೋಲೆಯಕೊಪ್ಪದನಾಗಪ್ಪಹೆಗ್ಗಡೆಬೊಮಂಣಹೆಗ್ಗಡೆವಿಶ್ವಯಾಹೆಗ್ಗಡೆನ
- 7 ಮಸ್ತಹೆಗ್ಗಡೆಯ[ರು]ಬೊಮಂಣಹೆಗ್ಗಡೆಸಬ್ಬಗಡೆಮಲ್ಲಪ್ಪನುಬೀರಹೆಗ್ಗಡೆಯಮಗ
- 8 ವೀರಣ್ಣನುಮರಗುವಿನಮಂಮಕಾಮಾಣಿಯಿವರಲ್ಲರಾತಮ್ಮಲೇಕಸ್ತನಾಗಿಕೊ
- 9 ಟ್ಟಕ್ರಿಯಾದಾನಶಾಸನದಕ್ರವ ವೆಂತೆಂದರೆನಂಮನೇಣಂಗಿಯನಾಡಬಳಗಣವಃಣಿ
- 10 ಕೆಯಭೂಮಿಯಾನುನಿವಗನೋಗುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರ
- 11 ಯನೇರದಕೊಟ್ಟುತತ್ತ್ವಲೋಚಿತಕ್ರಯವಾಗಿನಿಂಮಕ್ಕೈಇಂದಕೊಂಡವರಹೆಗ್ಗಡೆ ಹೊಂನುಲಿ
- 12 ಕ್ಷರದಲತೊಂಭತ್ತವರಡುಹೊಂನುಲಿಭೂಮಿಯೊಳಗುಳ್ಳಚತುಸ್ಸಿಮೆಯವಿವರಮೂಡಲುಗು
- 13 ಡ್ಡೆಯಮಾರ್ಗದಹದ್ದೂರಿಯಿಂದಂಪಡುವಲತೇಕಲುನೀರೇರಕೆಪಡುವಲತಃಂಗಭದ್ರನ
- 14 ಲಿಯಿಂದಂಮೂಡಲಬಡಗಲುಹಳ್ಳದಿಂದಂತೆಂಕಲುಘಾಚತುಸ್ಸಿಮೆಯಬಳಗುಳ್ಳನಿ
- 15 ಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣತತ್ತ್ವೇತಿಗಮಿಸಿದ್ದುಸಾಧ್ಯಗಳೆಂಬಲಿ
- 16 ಪ್ಪಭೋಗತೇಜಸ್ವಿಮೃಗಹವಾಗಿನಂಮಸ್ತುಪ್ರಪುತ್ರಜ್ಞಾತಿಗೋತ್ರಜಾಂಧ
- 17 ವರಸಹವಾಗಿ ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರಯ
- 18 ನೇರದಕೊಟ್ಟುಘಾಭೂಮಿಗೆಪ್ರತಿವರ್ಷವುಶಿವರಾತ್ರಿಯ ರಕ್ಕೇತೆತ್ತುಬಹಹಾಂಗನೀವುಕೆ
- 19 ಟ್ಟಕೊಂಡಕಟ್ಟಗಡಿಗ ೫ ೮ ೪ ಅಕ್ಷರದಲಃಲಿಯಿಡುಹೊಂನುನಾಲ್ಕುಹಣವನುಕೊಟ್ಟುಬ
- 20 ಹರಿಹದಲ್ಲದೆಮೇಲೆಅಳವುಅನ್ಯಾಯವಿನೊಂದುಬಂದರೆವೂನಾವುನಾಡವರೇವರ್ಪಟ್ಟು
- 21 ಕೊಂಡುತೆತ್ತುನಿವಗೆವರ್ವಮಾನ್ಯವಾಗಿವೆಲಿಸಿಬಹವುನಿಮ್ಮಪ್ಪಪಾರಂಪ
- 22 ರೆಯಾಗಿಚಿಂತಾಶ್ರಮಸ್ಥಿಯಾಗಿ ಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಎಂದುನಂಮನಂಮ
- 23 ಸ್ವರಾಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶಾಸನಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗ
- 24 ಳಯಾಡಹಳ್ಳಿಯತಂಬೆಗೆಡೆಮಾಡಬಡಿಯನರಹರಿಹೆಗ್ಗಡೆಅಂಮಣಿಕೆಯಬೊಮ
- 25 ಣ್ಣಹೆಗ್ಗಡೆಯಮನಿಯಬೈರಪ್ಪನುಭಂಡಿಗಡಹಿನಕವೆಯನಾಗಿಹಟ್ಟ
- 26 ಯಿಂತಿವರಭವಾನ್ಮತದಿಂಮೆವರನಬರಹಅನಾಡವರಬಪ್ಪಶ್ರೀಚೌಡೇ
- 27 ಶ್ವರಿದೇವಿಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರಿದೇವಿಪ್ರಪುಂಠತಕದೇವಿಶ್ರೀಮಲ್ಲಿ
- 28 ಕಾರ್ಜುನದೇವರಾಶ್ರೀವೀತರಾಗದಾನಸಾಲನಯೋರ್ವಾಧ್ಯೇದಾನಾಚ್ಚೈಯೋನುಮ
- 29 ಲನಂದಾನಾತ್ಮರ್ವಗಮಾನಾನ್ಮೋತಿಪಾಲನಾಡಚ್ಯುತಂಪದಂ || ಶುಭಮಸ್ತು

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 2" x 2' 3".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಚಿರಶ್ಚಂಜಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರಲೋಕೈ
- 2 . . . ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಶ್ಚಾಭ್ಯುದಯಶಕವರ್ಧ ೧೩೧೭ ಸಂದಶ್ರೀಮುಖಸವತ್ಸರದಪಾ
- 3 . . . ೧೫ ಅದಿವಾರದಬುಶ್ರೀಮತುಮುನಿಯಾರಮತದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆನೇಣಂಗಿಯನಾಡಮ
- 4 . . ನಾಗಪ್ಪಹೆಗ್ಗಡೆ . . ಹೆಗ್ಗಡೆವೀರಪ್ಪನಾಯಕಬಿಟ್ಟಯಹೆಗ್ಗಡೆ . . ಹೆಗ್ಗಡೆ . .
- 5 . . ವಿಹೆಗ್ಗಡೆಗೇರ. ಗಲ್ಲನಾಗಪ್ಪಹೆಗ್ಗಡೆ . . . ಗುಲಮಹಿ . . ಬೊಮ್ಮಣ್ಣಹೆಗ್ಗಡೆ
- 6 . . ಪಾಮಡಿಯನಾಗಪ್ಪ . . . ವಲ್ಲಪ್ಪನಾಡಿನಮಲ್ಲಪ್ಪಕೆಂಮಟಬಡೆಯ ಮೊದಲಾದನಮ
- 7 ಸ್ತನಾಡವರುಕೊಟ್ಟ . . ದಾನಶಾಸನಕ್ರಮಮೆತಂದರೆನಮ್ಮನೇಣಂಗಿಯನಾಡಬಳಗಣಾರಗೇಡಾಗಿ
- 8 ಯಾಭೂಮಿಯನು . . ಜಯಶ್ರೀಪಾದ . . . ಹೊಂಗಿಹೊಲೋತ್ತಿಯಾಗಿಇರಿಸಿದ್ದ . . ನಾವುವೈಕುಂ
- 9 ಶತೀರ್ಥಶ್ರೀಪಾದವೆಗಳೆಕೈಯಲು . . . ಸನು . . . ಸಿಕೊಂಡುಬಿಟ್ಟಯಂತತ್ತಾಳೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿ
- 10 ತಕ್ರಯದವ್ಯ . . . ರಹಗದ್ಯಾಣಗ ೭೦ ಅಕ್ಷರದಲಃವಿಪ್ಪತ್ತುಹೊಂನನುಸಾಕಲ್ಯವಾಗಿ ಸಲಿ
- 11 ಸಿಕೊಂಡುಶ್ರೀ . . . ದೇವರಾಮ್ರಾತಪಡಿಗಧಾರೆಯನೆರದ. ಕೊಟ್ಟವಾಗಿಅರ್ಪಗೊಡಗಿಯಾಭೂಮಿ
- 12 ಯಾಚತುಸ್ಪೀಮೆಯವಿವರಮೂಡಲುತೆಂಕಲುನೀರೇರ್ಪಕಪಡುವಲುತುಂಗದ್ರಯಹೊಳೆಗಿಬಿಡಗಲು
- 13 ನೀರೇರ್ಪಕುಡುಕುಚತುಸ್ಪೀಮೆಯ . . . ಗುಳ್ಳಿಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಪ್ರೀಣಿಚಗುವಿ
- 14 ಸಿದ್ಧಸಾಧ್ಯಾಂತೇಅಷ್ಟಭೋಗತೇಜಸ್ವಿವ್ಯಸಹವಾಗಿನಂಮಸ್ತಿಪ್ರೇಪುತ್ರಾಕ್ಷೇತಗೋತ್ರಪಾಂಧನಸು
- 15 ತವಾಗಿಸುರಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದ. ಕೊಟ್ಟಕ್ರಯವಾನಾ
- 16 ಸನಾಡಕೇನುಳ್ಳಸಿದ್ಧಯವನುನಾವುನಾವೇಳುಬಿಟ್ಟಕೊಂಡುಕುಡುಮ್ಪವನುಅಚಂತ್ರಕವಾ
- 17 ಗಿನಮ್ಮಸಂತಾನಸಾರಂಪರೆಯಾಗಿವಿಲಿಬಿಬಿವೆಯಂತವುಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಯಾಡಹ
- 18 ಫಯಾಳಗೆವೆ. ಡವಡಿಯನರಹರಿಹೆಗ್ಗಡೆಭಂಡಿಗಡಹಿನಕವೆಯನಾಗಿಹಿಟ್ಟಿಯಿಂ
- 19 ತವುಪ್ಪದಕ್ಕೆಅನಾಡಸೇನಬೋವಿತ್ತಲಪ್ಪನಬರಹಅನಾಡವರಬಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರಿ
- 20 ದೇವಿಸಾಕ್ಷಿಗಳುಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರಿದೇವಿಪ್ರೇರಾಂತಕದೇವಿವೀತರಾಗ . . ದಾನಪಾ
- 21 ಲನೋರ್ವದೈವಾನಾಪ್ರೇರೋನುಪಾಲನಂದಾನಾತ್ಮೈರ್ಗವಾಮಾಪ್ರೋತಿಪಾಲನಃಪಜ್ಯುತಂಪದಂ||
- 22 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರ್ತನಕುಂಧರಾಂಪ್ಪಿರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಶ್ವಾಯಾಂಜಾಯ
- 23 ತೇಕ್ರಿವಿಃ || ಯಾಧರ್ಮಕ್ಕೆಅಳುಪಿದನರುವಾರಣಾಸಿಯಲಿಸಾವಿರಕಪಿಲೆಯನು . . .
- 24 ದಿಬ್ರಾಹ್ಮರನುವಧಿಸ್ತದೋಷಕ್ಕೆಹೋಹರುಯಾಧರ್ಮವನಃಪಾಲಿಸಿದವರುವಾರಣಾಸಿಯ
- 25 ವಿವಿಧವಿವರವಾದಿಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕಪಿಲೆಯಕೊಟ್ಟಪುಣ್ಯವನುಹೊಂದುವರು

ಅದೇ ಗ್ರಾಮದ ವಿಸ್ತೀರ್ಣದ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 8" x 2' 10".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಚಿರಶ್ಚಂಜಿಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರ
- 2 ಯಾಲೋಕೈನಗಾರಾಂಭನೂಲಸ್ತಂಭಾಯಶಂಭವೇ||

- ಶ್ರೀವೇದೀದಿವ್ಯಚಕ್ಷುಷೇ | ಶ್ರೀಯೇಪ್ರಾಪ್ತಿಸಿಮಿತ್ತಾಯನಮಸ್ಯವೇದಾರ್ಥಧಾರಿಣೇ ||
- 4 || ಜಯತ್ಯನಾದಿನಿಧನಃ
- 5 ಮಾಯಾಸ್ವಚ್ಛಂದಸೂಕರಃ | ಯಸ್ಯದಂಷ್ಟ್ರಾ ಮೃಣಾ...ದಧ್ರೇಭೂತಳಪಂಕಜಂ ||
- 6 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭದ್ರಾದಯದಕಕವರಾಘೆ ೧೩೦೦ ನೆಯಕಾಳಯಾಕ್ತಿ ಸಂವತ್ಸರದ
- 7 ದ್ವಿ ತೀಯಜೇಷ್ಠಕು ೧೫ ಸುಕ್ತನಾರವಲಾಪ್ರಸನ್ನವಿಶ್ವೇಶ್ವರದೇವರಲಮೃತಪಡಿಯಾಕಾಸನಪ್ರತಿಷ್ಠಾಕಾಲದಲಾ ||
- 8 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರಲಿರಿಯವಿಭಾಡಭಃಸಗೇತವೈವರಾಯರಗಂ
- 9 ಷವೂರ್ವಪಕ್ಷಿ ವದಕ್ಷಿಣಕಮಾದ್ರಾಧಿಸತಿವುರಮಾಧೀಶ್ವರಶ್ರೀವೀರಬಾಹ್ಕರಾಯನಕುಮಾರವದಾಗಿರಿಯ
- 10 ವಿರೂಪ . . ರಾಯನಾಸುಕಂಠಃವಿನೋದವಂಚರಗದ . . . ಗೆಯ್ಯತ್ತಮಿದರ್ವಲ್ಲಿಸಾಂತಳಗೆಯನಾಡಕೀ
- 11 ಲಾಭಃಗೆಯಮಾನಿವುರತಂಗಭಪ್ರಾದೇವಿಯಪಶ್ಚಿಮತೀರದಪ್ರಸನ್ನವಿಶ್ವೇಶ್ವರದೇವರಲಮೃತಪಡಿ
- 12 ಗೆವೂಜಾರಿಗೇನಂದಾದೀವಿಗೆವೇಲೆಯುವಗೆ . . . ಪರಿಚಾರಕರಿಗೆಯಿಬ್ಬರಾಯತಿಗಳಬಬ್ಬ
- 13 ರುಕುಕ್ಲ ಪಟ್ಟಗಳುವಳಿಪ್ರಜೆವ್ರಾಹ್ಮರಾ ವದಕ್ಕೆಯಿಬ್ಬರಾಬ್ರಾಹ್ಮರಾಯಾ
- 14 ಧರ್ಮವನೂಪರಮಹಂಕವರಿವ್ರಾಜಕಾಚಾರ್ಯರಾಪದವಾಕ್ಯ . . . ಶ್ರೀಪಾದಂಗಳಕಯಲಾಸಾಂ
- 15 ತಳಗೆಯನಾಡಮೇಲಾಭಾಗೆಯಕಾರಬಯಲ[ಲ] ಯಹಳ್ಳತೆಱು . .
- 16 ಲನಾತಟನಕುಳಗದ್ಯಾಣ ೧ಕ್ಕೆ ವರಹಗ ೫೩
- 17 ರಿಂದಸಲುವಲಕ್ಷೀಣಿಗಾವಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಸಿದ್ಧಸಾಧ್ಯವಂಬಲಷ್ಪಭೋಗಸಹಿ
- 18 ತವಾಗಿಕಾಣಿಕೆಕ್ರಮಗದ್ಯಾಣಕಾಣಿಕೆ . . ಯಬಿಟ್ಟ ವಿದ್ಯಾ
- 19 ರಂಜ್ಯ ಶ್ರೀಪಾದಂಗಳಳಗ್ಗೆಯಿಂದಧಾರಾವೋರ್ವಕವೂಗಿಸೋವ ಗ್ರಹಣವುಂಜ್ಯಕಾಲದಲಿ . . . ದಿಯ
- 20 ನೂಕೊಟ್ಟಿಲಯಿಧಂಮೃಕ್ಕೆ ದಿಯ
- 21 . . . ದಣಹಿಗ್ಗಡೆನುನಿವೂರಕಡೆಯವನೆಯ ಕೇಶವಕೆಬ್ಬರಾವಂಜ
- 22 ಮುಳವಳ್ಳಿಯವಲ್ಲಿಗೆಡೆಯತಂವಿಯಂಣ . . ಯಲಾಕಂಣಹೆಬ್ಬಾಱು
- 23 . . ಯಜಂಕಿಯಂಣಮಂಣಿಕೆಯ ಸೆಯಬೋಳಗೆಡೆಯೂರ
- 24 ಯಾನೂವತ್ತರನಾಡು ಬಾಗಿಯನಾಡ:ಯಾಧರ್ಮ
- 25 ವನೂಆಚೆನ್ನಾಕ್ರೂಗ್ಗಸಾಯಿಯಾಗುವೆಲಿಸ.ವರಾ | ದಾನಪಾಲನಯೋವ ಫಧ್ಯೇದಾನಾಂಪ್ರೇಯೋನು
- 26 ಪಾಲನಂ | ದಾನಾಸ್ವಗರ್ಮಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತಾನೃಪಾ
- 27 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೂತಿಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
- 28 . . . ರಂಜಂದ್ರಬ್ರಾಹ್ಮಣಾಕ್ಷತ್ರಯಾವೈಶ್ಯಕೂಪ್ರಾಶ್ಚ . ವಿಶೇಷತಃರಾಗ್ವಾದತ್ತಮ
- 29 ಮುಂಧರ್ಮಂರಕ್ಷಂತಾಪಜಂದ್ರತಾರಕಂ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ತವ
- 30 ಸುಂಧರಾಂ | ಶಿಷ್ಟವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿಃ | ಯಾಧರ್ಮಕ್ಕೆಆರಾ
- 31 ಲಳುಪಿವವರವಾಣಾಸಿಯಾಶ್ವೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿತಂದತಾಯಿಗಳನೂಪೆಂಟುಮಂ
- 32 ದಿಯನೂನೂವಿರಕವಿಲಿಯನೂಕೊಂದಪಾಪದಲ್ಲಹೋಹರಾ || ಯಾಶಾಸನಕ್ಕೆಮಂಗಳಮ
- 33 ಹಾ ಶ್ರೀ ಶ್ರೀ ಅಕ್ಷಾರದಲಾಯುತ್ತ
- (ಮುಂದೆ ೧ ಪಟ್ಟಿ ಅಸ್ಪಷ್ಟವಾಗಿಥೆ)

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ಅದೇ ಗ್ರಾಮದ ಚಾರಣಬೈಲಿನಲ್ಲಿ ಗದ್ದೆ ಮೇಲಗಡೆ ಹಾಡ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 8" × 1' 10".

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನೈನುಸ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜೆ

- 2ಂದ್ರಚಾಮರಚಾರವೇತ್ರೆಯಿಲೋಕ್ಕನಗರಾರಂಭವುಃ ||
 3ಸ್ತಂಭಾಯಾಕಂಭವೇ | ವಿಶುದ್ಧಗನ್ನಿನದೇಹಾಯಾತ್ರವೇದಿವ್ಯಚಕ್ಷುಃ
 4ಪ್ರೇಕ್ಷಯಾಪುಷ್ಪಿನೀವಿತಾಯಾನವಾಃಕೋಮಾರ್ಧಧಾರಿಣೇ ||
 5.....ಸದಾನವಘನವ್ಯುತಿಸದಾನವಕುಲಧ್ಯುಂಸಿಸದಾ
 6ನವರದಂತಹ || ಜಯಾತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಚ್ಛಂದ
 7ಸೂಕರಃ | ಯಸ್ಯದಂಪ್ಪ್ರವೃತ್ತಾಣೇನದಧೀಭೂತಳಪಂಕಜಂ || ಸ್ವಸ್ತಿ
 8ಶ್ರೀಜಯಾಧ್ಯುದಯಾಕವರಃಪ ೧೩೦೩ನೆಯದುರ್ಮತಿಸಂವ
 9ತ್ಸರದಕಾತ್ರಿಕಕುಡ್ಧ ೧೫ ಆದಿ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾ
 10ಜಂಜಪಂವೇಕ್ಷ್ಯರಅರಿಯವಿಬಾಡಭಾಗಗತಿಪುಷರಾಯ
 11ರಗಂಧಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುಪ್ಪುರನರಾಧೀಶ್ವರಂಶ್ರೀವೀರಬಾ
 12ಕ್ತರಾಯರಕೋವೂರಶ್ರೀಹರಿಹರರಾಯನಕುಮಾರಚಿಕ್ಕರಾಯನಾ
 13.....ಆರಗದರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿದರ್ಲಿ
 14.....ನಾಡೋಳಗಣಕೊಟ್ಟನೂರದಅಗ್ರಹಾರದಕುಳ
 15.....ಯನುಸಂತಳಗೊಂಡಮೇಲುಭಾಗಿಯಮುನಿವೂ
 16.....ಸಂವತ್ಸರದಪೂರ್ಣಮಾಸದಸೋಮಗ್ರ
 17ಹಣವುಂಣ್ಯಕಾಲದಬುಧಾರಾಪೂರ್ವಕವಾಗಿಆವೂರತೆಲುವರ
 18.....ಅ ಹೊಂನನೂತೆಲುವಕು
 19.....ಮಿಯಧಾರಃಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟವುಯಾಧರ್ಮವನು
 20.....ಡಿನಾಡುಗೇಣಂಕನಾಡವರು
 21.....ವೂರದಚತುಸ್ಸೀ
 22ವೇಯೊಳಗುಳ್ಳಯಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧಸಿದ್ಧಸಿದ್ಧಿಕ್ಷೇಪ
 23ಜಲಪಾಪಾಃ.....ಕೊಟ್ಟ.....ಯಗ್ರಾಮಗದ್ಯಾಣವೆ
 24ನು.....ನುಪುರದಸತ್ಯತೀರ್ಥಶ್ರೀಪಾಂಡುಗಳೇಸರ್ವಮಾನ್ಯವಾ
 25ಗಿಕೊಟ್ಟವುನಂಗಳಮಹಾ || ಶ್ರೀ || ಯಾಧರ್ಮಕೇತರ.ಅಳ.ಪಿಡ
 26ವರಾಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿವಿಶ್ವೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿತಾ
 27.....ಯನುಸಾವಿರಕಪಿ.....

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಸಂಪಿಗೆಮಠದಲ್ಲಿ ಹೊರಗೆ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 3".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಗುರುಭೋಜನಮಃ ಶ್ರೀಸರಸ್ವತೈ ನಮಃ ನಮಸ್ತುಂಗಶಿಕ್ಷಾಂಜಿಬೆಂದ್ರಚಾಮರಚಾ
 ರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭ
 2ವೇನಮೋಬ್ರಹ್ಮಣ್ಯದೇವಾಯಾಗೇದ್ರಾಹ್ಮಣಹಿತಾಯಚ | ಜಗದ್ಧಿತಾಯಕೃಷ್ಣಾಯಾಗೋವಿಂದಾಯನಮೋನಮಃ |
 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾಕವರ್ಷ ೧೩೩೧ ಸಂದುವರ್ತಮಾನವಿ

3 ಭವನಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಅಷ್ಟಮಿಣಿಗುರುವಾರದಬುಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
ತಾಪಮುಖಿಕಾರ್ಜುನರಾಯಮಹಾರಾಯ

4 ರವಿಜಯನಗರಿಯಬು ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಬಸಕಲವರ್ಣಾಶ್ರಮಧರ್ಮಗಳನುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲ
ದಲುಆರಾಯರನಿರೂಪದಿಂ

5 ಬ್ರಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪನಿಗಿರಿನಾಥುಡೆಯರುಆರಗಸರಾಜ್ಯವನ. ಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲವಲು. ಆರಗದವೇಂಕಯದಸಾಂ
ತಳಗೆಯನಾ

6 ಡಬಳಗಣಮಾನಿವೂರವೇ. ಲಾಮಠದರಘನಂದನತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆಪಡುವಗೇರಿಯನಾಡನಾವಳಂದಕೋಟೆಯಪ್ಪ
ಹೆಗ್ಗಡೆಯರು. ಕೊಟ್ಟಸತ್ರಧರ್ಮ

7 ದಶಾಸನಪಟ್ಟಿಯಕ್ರಮವಂತೆಂದರೆನಾನುನಿಮ್ಮಮಠದಮಾಂದೆಶ್ರೀತಂಗಳಭದ್ರಾಶ್ರೀರದಲ್ಲಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಸ
ತ್ರವಮಾಡಿನಿಮ್ಮಡಿಗಳನಿಷ್ಟಪಾರಂ

8 ಪರೆಯಣಗಿನಡನುವಹಾಂಗೈಧಾರೆಯನೆರದು. ಕೊಟ್ಟನಾಗಿಆಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮರಭೋಜನಕ್ಕೆನಾನುಕ್ರಯನಾಗಿ
ಕೊಂಡುನಿಮ್ಮಡಿಗಳವಶಕ್ಕೆಕೊಟ್ಟಹಳ್ಳ

9 ಗಳವಿವರಮಾನಿವೂರಮಹಾಜನಂಗಳಕ್ಕೈಯಲುನೂರಹತ್ತುಹೊಂನಿಗೆಕ್ರಯವಕೊಂಡವೆಂವ. ಯಬೈಲಭೂಮಿಯ. ಬೀ
ಜವುಕಾಲೆಕಾರಗದ್ದೆಸಹಬೀಜವರಿಖಂ

10 ೩೬ಕ್ಕಂಆಬೊಂಮರಸನುಗುತ್ತಗೆಯಣಗಿತೆತ್ತುಬಹಗಡಿಯಭತ್ತಗ್ರಾಮುಖಂ ೧೦೦ ಮಾನಿವೂರಮಹಾಜನಂಗಳಂದಭಾರ
ತದಚೌಡಪ್ಪಗೆದಾನನಾಗಿ

11 ಬಂದಆಚೌಡಪ್ಪನವ. ಗಹಂಪಂಣನಕ್ಕೈಯಲುಮೂವತ್ತುಹೊಂನಿಗೆಕ್ರಯವಕೊಂಡಕುಂಮರಿಕೋಡಿನಭೂಮಿಯಬೀಜವ
ವರಿಖಂ ೧೦ಕ್ಕಂಬಹಗಡಿಯಭತ್ತ

12 ಗ್ರಾಮುಖಂ ೩೦ ಸಾಂತಳಗೆಯೊಳಗಣಕೆಳಭಾಗದನಾಡವಂದಗಂಗಳನೇನಬೋವರಿಗೆದಾನನಾಗಿಬಂದಅವರಮಕ್ಕಳು
ನರಹರಿಸೇ

13 ಸಬೋವರಕ್ಕೈಯಲುಂಭತ್ತಯೆಂಟುಹೊಂನಿಗೆಕ್ರಯನಾಗಿಕೊಂಡಚಿಕ್ಕಹೊಳಲೂರಗ್ರಾಮದಕೆಳಕೊಪ್ಪದಮಾಂನೂರ
ಅಡಕೆಯಮರಮಕ್ಕಿಸಹಹಳ್ಳವ.

14 ಬಭೂನಿಯಬೀಜವರಿಖಂ ೨೬ಕ್ಕಂ ಕೋಟೆಯಪ್ಪಹೆಬ್ಬಾರುವನುಗುತ್ತಗೆಯಣಗಿತೆತ್ತುಬಹಗಡಿಯಭತ್ತಖಂ ೧೦೦ ಕೋ
ಳಾಪುರದೊಳಗೆವೈಕುಂಠ

15 ತೀರ್ಥಶ್ರೀಪಾದಂಗಳಂದರಾಮಕ್ಕಪ್ಪಭಟ್ಟಉಪಾಧ್ಯಾಯರಿಗೆದಾನನಾಗಿಬಂದಅವರಮಕ್ಕಳುಭಾರತಿಭಟ್ಟರಕುಯಲು
ಮೂವತ್ತೆರಡುಹೊಂನಿಗೆಕ್ರಯ

16 ವೆಕೊಂಡನಾನಿಯಬೈಲಬಳಗೆನಲ್ಲಿಹುಲ್ಲಿಸಹಬೀಜವರಿಖಂ ೪ ಕ್ಕಂಬಹಗಡಿಯ. ಭತ್ತಖಂ ೩೦ ಅಂತುಗ್ರಾಮಕ್ಕಂಭೂಮಿ
ಯಬೀಜವರಿ ೩೬ಕ್ಕಂಬಹಗ

17 ಡಿಯಭತ್ತಗ್ರಾಮಸಲುವಕೊಳಗದಲಾಖಂ ೨೬೪೩೦ನೂರಅರವತ್ತುನಾಲ್ಕುಖಂಡುಗಭತ್ತಬಹಭೂಮಿಯನುಕ್ರಯವಕೊ
ಂಡುಈಸತ್ತದಧರ್ಮನಡವಹಾಂಗೈ

18 ನಿಂಮಡಿಗಳವಶಕ್ಕೆಆಹಳ್ಳಗಳಕ್ರಯಪತ್ರಗಳನುಕೊಟ್ಟುಧಾರೆಯನೆರದುಕೊಟ್ಟನಾಗಿಯಾಸತ್ತಕ್ಕೆನಿಂಮಡಿಗಳನಡ
ಸುವಕಟ್ಟಲಿಲುಂ

19 ಬಮಂದಿಯಬ್ರಾಹ್ಮರಜನ ೪ ಅಡಿಗೈಯನಾಡುವಬ್ರಾಹ್ಮರಜನ ೨ ಉಡಿಗೈಯಕೊಡುವಬ್ರಾಹ್ಮರಜನ ೧ ಮೇಲುಪಾರ
ಪತ್ರವನಾಡುವಯತಿಗಳ

- 20 ಜನ ೧ ಅಂತುಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮಣರೂಪಜನಕ್ಕೆ ಪ್ರತಿಜನ ೧ಕ್ಕಂ ಪ್ರತಿವರ್ಷ ೧ಕ್ಕಂ ಭತ್ತಗ್ರಾಮ:ಖಂ ೧೫೦೦ಕ್ಕದ
ಲಾದನ ೧೦ಕ್ಕಂ ವರ್ಷ ೧ಕ್ಕಂ ಭತ್ತಗ್ರಾಮ
- 21 ಖಂ ೧೪೪ ಮೇಲ.ವೆಚ್ಚಕ್ಕೆ ತುಪ್ಪವರ್ಷ ೧ಕ್ಕಂ ಮೂವತ್ತು ಆರೂಪಣಹೆಸರುಕದಿನೈದುಹಣಿಸಿನಾರದವಂಣೆಶ್ವರಿಗೆ
ಯಕಾಯಿಸಹಹನ್ನೆರಡುಹಣಕಟ್ಟಿ
- 22 ಗೆಯ. ಕ್ರಯ. ಕ್ಕೆ ಹಂಸೆರಡುಹಣಬಾಳೆಯ. ಲೆಕಾಯಿವೆ. ಲೋಗರಕ್ಕೆ ಹನ್ನೆರಡುಹಣಮಾಜ್ಜೆ ಗೆಗೆಂಭತ್ತುಹಣಉಪ್ಪುಸೂಸವೆ
ಇಂಗ. ಜೀರಿಗೆ
- 23 ವೆಂತ್ಯಮೇಣಸುಸಂಭಾರಕ್ಕೆ ಹದಿನಾಲ್ಕು ಹಣಅಡಕೆಯ. ಲೆಸುಂಣಸಹವಿಳುಹಣಗೊ. ಪಿಚೆಂದನ ಶ್ರೀಗಂಧಕ್ಕೆ ಮೂರುಹಣ
ಅಂತುಮೇಲ. ವೆಚ್ಚ
- 24 ಕ್ಕೆ ಎರಡು ೧೫೦೦ ಶ್ರೀಗಂಧಾಣಕ್ಕೆಂ ಭತ್ತಧಾರಣೆಕತ್ತಂಬಂಡ. ಗದಲೆಕ್ಕೆ ದಲಾಭತ್ತಗ್ರಾಮ ೧೦೧೦೦ ಉಭಯಂಭತ್ತ
ಗ್ರಾಮ ೫೦೦ ೫೦೦ ಯಿ:ನೂರ
- 25 ಅರ್ಯವತ್ತನಾಲ್ಕುಖಂಸುಗಭತ್ತವನುಅನೂರ. ಗಳಂದಲಗುಮೂಡಿಕೊಂಡುಯಿಧವರ್ವನುನಿಂವ್ವಡಿಗಳಿಸಿಪ್ಪಳಂ
ಪರೆಯಾಗಿಅಚಂದ್ರಾಕ್ಷಣಾ
- 26 ಯಿ:ಯಾಗಿ ಚಡಸಿಬಹರಿಯಂದುನನ್ನ ಸ್ವರಾಚಿಯಿ. ದಂಬಡಂಬಟ್ಟಧಾರೆಯ. ನೆರ್ವದುಕೊಟ್ಟ ಸತ್ರದಧವ. ರದಕಾನದವ
ಟ್ಟಿಯಿಂತವ್ವುದಕ್ಕೆ
- 27 ಸೂಕ್ಷ್ಮಿಗಳ: ಮುನಿವೂರದಿಮುಂದದ್ದು. ಪಂದಂಗಳುಕಾಲಮು: ತೂರಮಹಾಜನಂಗಳುಮುನಿವೂರಮಹಾಜನಂಗಳುಚಿಕ್ಕ
ಹೊಳಲೂರಮಹಾಜನ
- 28 ಗಳ: ಯಿಂತವ್ವುದಕ್ಕೆ ದೇವರಸನಬರಹಲಕರ್ತಕೋಟಿಯಪ್ಪಕೆಗ್ಗಡೆಯಸ್ವಹಸ್ತದವೊಪ್ಪ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಾ
ಕ್ಷಿಗೆನೊ
- 29 ಪ್ಪ ಶ್ರೀಪ್ರಸನ್ನವಿಶ್ವೇಶ್ವರದೇವರು ಶ್ರೀಶಂಕರಿಶ್ರೀಲೋಕಮಹೇಶ್ವರಿಶ್ರೀದೇವಿಶ್ರೀಬಲಿದದೇವಿಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಾಃ
ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾಃ

33

ಅವೇ ಮಾಗಣಿ ಭಾನವಳ್ಳಿ ಅಗ್ರಹಾರದ ದೇವರುಭಟ್ಟರಿಂದ ಬಂದ ಶಾಸನದ ಪ್ರತಿ.

ಗಣಾಧಿಪತಯೇನಮಾನಮಸ್ತುಂಗಶಿರಸ್ತ್ವಂಜಿಚಂದ್ರ ಚಾಮರಚಾರವೇತ್ಯೇ ಪ್ರಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ:ಯಾಕಂಭ
ವೇ|| ಜಯಾತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನಾಸ್ವ(ಯಂ)ಭಂದಸೂಕರಶಯಾಸ್ವದಂಪ್ಪ್ರಮಾಣಾಳೀನದಧೀಭೂತಳಪಂಕಜಂ ||
ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಂತಿವಾಕನಶಕವರ್ಷ ೧೩೩೦ ನೆಯವರಿವರ್ತ ವಾನಕ್ಕೆ ಸಲುವರ್ವ ಜಿತುಸಂವತ್ಸರದವರ್ಷಾಶಿ
ರಕು ೧೫ ಸೋಮವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪರಾ
ಯರಕ. ಮಾರುಭಾಸ್ಕರಂಯಾರನಿರೂಪದಿಂದಆರಗದಹದಿನೆಂಟುಕಂಪಣದವಿಶಂಖವಡೇರ. ಆರಗಗುತ್ತಿಬಾರಕೂರ. ವಂ
ಲೂರು ಪಶ್ಚಿಮಸಮುದ್ರಾಂತ್ಯವಾಗಿಕರ್ನಾಟಕರಾಜ್ಯವನ್ನು ಅದೇ ಪಾಲಿಸಿ:ಯಿ:ಹನಮಯದಲ್ಲಿ ನವಗೆಚತುರ್ವಿಧಪುರು
ಪಾರ್ಥವಾಗಬೇಕೆಂದಶ್ರೀವಿಷ್ಣುಕಂಕರದೇವರಸನಿಧಿಯಲ್ಲ ಸುಹಿರಂಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯ
ವಾಗಿಸಾಲಿಸಿದಶಿಲಾಶಾಸನಾ | ವೇಂಕೇಸಲುವನಾಂತಲ್ಲಿಗೆನಾಡಹೊಸಕೆರೆಪಡವಭಾಗದಲ್ಲು ಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರುಗೆ
ಭಾನುಪು:ದಅಗ್ರಹಾರಕ್ಕೆ ಸಹಾಉತ್ತೀರಗ್ರಾಮವವಿವರ | ಶಿವಕರಡ್ಡಿಗ್ರಾಮ ೧ಕ್ಕೆ ಕೆರೆಕೊಪ್ಪಗ್ರಾಮ ೧ಕ್ಕೆ ಶಿರಂಗೂರು
ಗ್ರಾಮ ೧ಕ್ಕೆ ಶಿರಂಗೂರುಗ್ರಾಮ ೧ ಕಡಲೆವೃನೆಗಾ ಮ ೧ ಅಂತುಗ್ರಾಮ ೫ಕ್ಕೆ ತೋಟ ಮರ ೫೦೦೦೦ ಗದ್ದೆ ಖಂಡಿ ೫೦೦
ಕೆನ್ನ ಶ್ರೀ ೫೦ ಕ್ಕೆವೃತ್ತಿ ೧ ಕೆನುರ ೧೦೦೦ ಗದ್ದೆ ಖಂಡಿ ೧೦ಕ್ಕೆ ಸಹಾಗ ೧೦೦೦ ನಲ್ಲು ಶ್ರೀವಿದ್ಯಾಕಂಕರಅಮಾತ್ರಪಡಿ

ದೀಪಾರಂಧನಬಗ್ಗಿಬಿಟ್ಟಿರುತ್ತಿ ೪ ಭಾನುವಾರದಲಗ್ರಹಾರದ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸೂರಿನಾರಾಯಣದೇವರಸೇನರಸಹಾ
 ಉತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುತಾಖಿಯಮದುಭಟ್ಟರಮಕ್ಕಳುನಿರುಪಾಹ್ನಭಟ್ಟರಿಗೇಳುತ್ತಿ ೨ ಹರಿತ್ಸಗೋತ್ರದರುಕಾ
 ಖಿಯಮದುಭಟ್ಟರಮಕ್ಕಳು.ವೀರಪ್ಪಗಳೇಳುತ್ತಿ ೩ ಜಾವನಗ್ನಾಪತ್ನಗೋತ್ರದಅಶ್ವಲಾಯನನೂತ್ರದರುಕಾಖಿಯ
 ವೇದಾರ್ಥದೀಕ್ಷಿತರಮಕ್ಕಳುಕೇಶವದೀಕ್ಷಿತರಿಗೇಳುತ್ತಿ ೪ ಕಲಂಡಿನೈಗೋತ್ರದಅಪಸ್ತಂಭನೂತ್ರದಮಜಾತಾಖಿಯಕೇಶರ
 ನಾರಾಯಣನಾಜಿಪೇಯಂಗಳೇಳುತ್ತಿ ೫ ಹರಿತ್ಸಗೋತ್ರದರುಕಾಖಿಯನಾರಣಭಟ್ಟರಮಗನಂಜಯನಾಭಟ್ಟರಿಗೇಳು
 ತ್ತಿ ೬ ವಿಶ್ವಾವಿತ್ರಗೋತ್ರದಅಪಸ್ತಂಭನೂತ್ರದಮಜಾತಾಖಿಯತುಂಗಭಟ್ಟರಿಗೇಳುತ್ತಿ ೭ ಕಾಶ್ಯಪಗೋತ್ರದಅಶ್ವಲಾಯನ
 ನೂತ್ರದರುಕಾಖಿಯಹಿರಣ್ಯಗಳಮಕ್ಕಳು.ವಿಯಂಗಳೇಳುತ್ತಿ ೮ ಶ್ರೀಮತ್ಸಗೋತ್ರದಅಶ್ವಲಾಯನನೂತ್ರದರುಕಾಖಿ
 ಯ.ಕೇಶವಭಟ್ಟರಿಗೇಳುತ್ತಿ ೯ ಆತ್ರೇಯಗೋತ್ರದಅ | ಯ.ಜಾತಾಖಿಯನಾಗಪ್ಪಗಳಮಕ್ಕಳು.ನರಹರಿಭಟ್ಟರಿಗೇಳುತ್ತಿ ೧
 ಲುತುಗುತ್ತಿ ೧೦ ಕೇಶನಿವೇಶನಪೂಗಾರಾಮಹೇತ್ರಸಹಿತವಾಗಿ ತುಂಗಭದ್ರಾತೀರದಘೋಷೋಪರಾಗಪುಂಜಕಾಲದ
 ಲು ಶ್ರೀವಿದ್ಯಾಕೇಶರದೇವರಸನಿಧಿಗೇಸರಾಸಹರಣೋದಕ ದಾನಧಾರಾವೂರ್ವಕವಾಗಿ ನಾನಗೋತ್ರನಾನಾನೂತ್ರದ
 ನಾನಾತಾಖಿಯಭಾನುವಾರದಲಗ್ರಹಾರದವಿದ್ಯಾಂನೃಹಾಜನಂಗಳುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಶ್ರೀಸೂರಿನಾರಾಯಣದೇವರಸೇನ
 ಹಿತವಾಗಿಧಾರನೇರದುಕೊಟ್ಟವಾಗಿಯಾದೇವತಾಳುತ್ತಾ ಅಗ್ರಹಾರದಲುತ್ತಾರದಸ್ಯಾಸ್ತಗ್ರಹ್ರವೇಶನದಚತುಶೀಮ
 ವಳಗುಳ್ಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಸಂಪಾಣಲಕ್ಷೀಣಿಗಾಮಿಸಿದಸಾಧ್ಯಂಗಳೆಂಬ ಪೃಥೋಗತೇಜಸಾಮ್ಯಸಹಿತವಾಗಿಸುಖದಿಂ
 ಭೋಗಿಸಿಬಹುಯಂದುಶ್ರೀವಿರೂಪಾಹ್ನಪ್ರೀತ್ಯರ್ಥವಾಗಿ ಕೊಟ್ಟವಾಗಿರೋಕಾ | ಸಾಮಾನ್ಯೋಪಂಥವರ್ನೇತುರ್ವ
 ಪುಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವನ್ನಿಃ ಸರ್ವಾನೇತಾನ್ಯಾವಿನಃ ಪುರ್ವೋದ್ರಾನ್ಯವೇಶೋಭೂಯೋಶತೇ
 ರಾವ ಚಂದ್ರಃ | ದಾನಸಾಲನಯೋರ್ಮಧ್ಯಪಾಲನಂತವಿಶೇಷತಃ ದಾನಾತ್ಸ್ಯಗಮನಾಪ್ಯಾಶ್ರಿತಪಾಲನಾದಾಚ್ಯುತಂ
 ಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಧರಾಂವಪ್ಪರ್ವರ.ವಸಹಸ್ರಾಣಿವಿಪ್ರಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
 ಶ್ರೀವಿರೂಪಾಹ್ನಾ

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ಅದೇ ಚಾವಲ್ಯನಿ ದಾಖಲೆ ಸಿಡಿಮನೆ ಗ್ರಾಮದಲ್ಲಿ ವೀರಂಣನ ಗದ್ದೆಯ ಮೇಲ್ಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 6".

- (ಮೇಲ್ಭಾಗದಲ್ಲಿ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)
- ೧ ಯಾದವನಾರಾಯಣದ್ವಾರಾವತೀಪುರವ
- ೨ ರಾಧೀಶ್ವರನಿನಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಕ
- ೩ ದನಪ್ರಚಂಡಗಜಬೇಟಕಾಪುತ್ರೀ
- ೪ ವೀರಬಲ್ಲಾಳರಾಯ...ಬದಗ್ರಾಮದಕಾ
- ೫ ಕೃಷ್ಣಗೋತ್ರದಶ್ರೀಮು.....
- ೬ ಯಾದವನಾಜಗದಾನಂದಪಂಪಗಳಕು
- ೭ ಮಾರಲಂಣೈಯದೇವವೊಡೆಯರಿಗೆ
- ೮ ಕವರಾಪ್ತ ೧೦೫೫ ಅನಂದಸಂವತ್ಸರದಕಾ
- ೯ ತೀರ್ತಕು ೧೦ ಬುಸಾಂತಳಗೆಯನಾಡಕೆಳಭಾಗಿ
- ೧೦ ಯಾಲಸಿಡಿಯಮಾನಿಯಗ್ರಾಮಂ ೪ ಹೊಂನಕುಳವ

- ೧ ನೂಧಾರಾವೂರ್ವಕವಾಗಿಧಾರೆಯನೆಟದು
- ೨ ಉಳಿಸಿಡಿಯಮಾನಿಗೆಸಲುವಚತುಸ್ಸೀ
- ೩ ಮಯೊಳಗಣಗದ್ದೆಯದ್ದಲತೋಟತುಡಿ
- ೪ ಕನಿಧಿನಿಕ್ಷೇಪಜಲಸಂಪಾಣಲಕ್ಷಯಲ
- ೫ ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಯೇನುಳ್ಳಅಪ್ಪಭೋಗವನು
- ೬ ಭೋಗಿಸಿಸುಖದಿಂಬಾಳುತಿದ್ದಲ್ಲಿಸ್ವಸ್ತಿ
- ೭ ಮಸ್ತಭೂಜಾದಂಡವತ್ತಿದ್ದರವೊರಧಾರಾಕರ
- ೮ ...ಹೃಂಡಕೋಟವತ್ತಮಾನವರಮೇಶ್ವರ
- ೯ ...ಗಿರಿವಿದ್ಯಾಸಾಗರಕರ್ಣಾಟಕವಿದ್ಯಾವಿ
- ೧೦ ಘಾಸಲುತ್ತರದಕ್ಷಿಣವೂರ್ವಪಟ್ಟಮಸಮುದ್ರಾ
- ೧೧ ಧಿವಶ್ರೀಹರಿಹರರಾಯನುಸುಖಸಂಕ

26 ಫಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈವುತ್ಪಿದ್ಧಕವರಾ
 27 ಪ್ಪ ೧೩೦೪ ಕ್ಷಯಕಂಠರದಪ್ರಶ್ನಾಜಕುಃಧ್ವ ೧೦ ಗು
 28 ಅಲಂಕಾರ್ಯನಸರಪಗುತ್ರಶ್ರೀವಿಷ್ಣುಕಂಕರದೇವವೊ
 29 ಸೆಯರಿಗೇಸಿಡಿಯಮಾನಿಯಜೇಕೋರದ್ವಾರವಮಾಡಿ
 30 ಶಾಸನಪ್ರತಿಷ್ಠೆಯನುಮೂಡಿದಧರ್ಮಕ್ಕೆಮಂಗಳಮ
 31 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯೋಧರ್ಮಕೇತರಾಳಿಳುಪಿ
 32 ದವರಾವಾರಣಾಸಿಯಲುಸೋಮಸೂರ್ಯಗ್ರಹಣ
 33 ದಲಿಸುವಿರಬ್ರಾಹ್ಮರುಸಾವಿರಕಪಿಲೆಯವಧಿ

34 ಸಿದದೋಷದಲಹೋಕರಾ || ದಾನಪಾಲನಯೋರ್ವಾ
 35 ಧೈದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾ
 36 ಪ್ರೋತಿಪಾಲನಾದಚ್ಚೈತಂಪದಂ | ಸ್ವದತ್ತಂಪರ
 37 ದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಪ್ಪಿವ್ವರಾಪ
 38 ಸಹಸ್ರೋವಿಷ್ಣುಯಾಂಜಯತೇಕ್ರಮಿ | ಸ್ವದತ್ತಾ
 39 ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
 40 ಪರದತ್ತಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
 41 ವೇತ್ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ನೂಗಣಿ ಹಾಲಮುತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ನೂಕಾರ ಮಂಜಪ್ಪನ ಮನೇಮೇಲ್ಗಡೆ ಹಾಡ್ಯದಲ್ಲಿ
 ನಟ್ಟ ಕಲ್ಲು.

ನೂಗಾರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" x 2".

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಜ್ಜಿಗಳು ಹೋಗಿವೆ)

3. ಜಕುಧ್ವ ದಲಾಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
 ಪ್ರತಾಪ
4. ರಮಹಾರಾಯರಸುಕಸಂ[ಕ್]ಥಾವಿನೋದದಿಂಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ಪಿದ್ಧಕಾಲದಲ್ಲಿ.....
5. ವನುಕೃಷ್ಣಪ್ಪರಸರಪಾಲಿಸುತ್ತಿಹಲ್ಲಿಶ್ರೀಮತುಅ.....
6. ವಾಗಿವಸುಧ್ವಗೋಶ್ರೇಷ್ಠನರಂದಯಜುಶ್ಯಾಖ್ಯಾನ್ಯಾಯಿಗಳಾದಅನಂತಭಟ್ಟರ.....
- 7ಗೆ. ಯದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮ ಆರಗದ ಸಂತತಗೆಯನಾಡ.....ಹಾ
- 8ಲಮುತ್ತೂರಗ್ರಾಮವನುಅದಕ್ಕೆ ಸಲುವಕಾಲವಳಹುಲ್ಲುಕೋಡುಬಾಳಗೊಪ್ಪಕಳಕೋಡುಗಲು.....
- 9ನ.ಕೋಳಿಯಬಯಲುಮೊದಲಾದಕಾಲವಳ್ಳಿಕೊಪ್ಪಗಳುಬಯಲುಕಡಲಕಾಲಮತ್ತೂರುತೆರ್ರುವದವ.....
10. ಸರಲಿಕುತನಾಗಿತೆರ್ರುವದಯೆಂಬತ್ತನ್ನೂಲಕ್ಕುಹೊಂದುಹಣಮಾಪ್ಪಗವನುತೆರ್ರುವದ.....
- 11...ತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥ ಪರಿಕಲ್ಪಿತಕ್ರಯದ್ರವ್ಯವರಹಂಗಳಗೆಮೂನೂರುಹೊಂನನುಹಾಗ.....
- 12ತರವಾಗಿಸಲಿಸಿಕೊಂಡುಆಕಾಲಮತ್ತೂರುತೆರ್ರುವಯೆಂಬತ್ತನ್ನೂಲಕ್ಕುಹೊಂದುಹಣಮಾಪ್ಪಗವನು.....
- 13...ಪಪ್ಪಣದಹೆಬ್ಬರುತಮುಕುಲದವೇ ಲೆಹಡಿದುಕೊಂಡುಆಕಾಲಮತ್ತೂರಕೊಪ್ಪಕಾಲುವ.....
- 14...ಹಲಮುತ್ತೂರಚೆತುಸ್ಸೀಮೆಯವರಮೂಡಲಕಡವುರುಹೊಸಕೇರಿಯೊಳಗಣಹಿ.....
- 15ಹೊಸವೂರುಳಗಣಾರ್ಕಂಬಳ್ಳಿಯಿಂದಂಪಡುವುಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕಲ್ಲರಮೂ.....
16. ಹುಲಾಕುಗೋಳಿಯಿಂದಂವಾಯವ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಪ್ಪಳವೂನಿಯಗಟ್ಟಿ.....
- 17ಯುಹೊಸಗುಲೊಳಗಣತಮ್ಮಡಿಯಕೊಪ್ಪಗೋಡುಟೆಯಸಂಗರದಿಂಬಡಗಲುಬಡಗಲುಕಡವೂರುಹೊಸಕೇರಿ.....
- 18...ಡಿಯಮೂಗಿಯ:ಅಯ್ಯನವರಗುಲಿಂದಂಈಶನ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕಡಿ.....
- 19ಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕ.....ಯಿಂದಂಮೂಡಲಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಹೆಬ್ಬರ.....
- 20ಹೊಸವೂರೊಳಗಣಾರ್ಕಂಬಳ್ಳಿಯಂಗಡಿನಾಯ್ಕನವುಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣ.....

- 21ವೊರಹುಲುಕುವಣಗಳಿಗೆಗಡಿಬಡಗಲುಕಡವೊರುಹೊಸಕೇರಿವೊರತೆಂಕಲು.
- 22ಕೊಪ್ಪಗೋಡುಗಡಿಯಗಡಿಯವಾವ್ಯದಕಡವೊರುಹೊಸಕೇರಿವೊಳ
- 23ಯವಾಳಯಯ್ಯಪೆರವೊರಗಡಿಯಂತೀಚತುಸ್ಸೀವೆ ಯೊಳಗ:ಳ್ಳೆಗದ್ದೆ
- 24ಕಲುಕುಗೇರಿಕೊಡಗಿನೀರಾನುಕಾಡಂರಂಭಮೊಪಲಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲ
- 25 ಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಿಯ್ಯಕುಹಿತವಾಗಿ ಸಹರಣೋದಕದಾನಧಾರಾವೊ
- 26ರಸರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆರ್ದುಕೊಟ್ಟುಅಪಾಲಮತ್ತೂರ
- 27ಕೆಹೊಂಬವುಂತಾಗಿಯೇನುಬಂದಂಥದನ. ತನುಹದಿನೆಂಟುಕಂಪಣ
- 28ಮಕ್ಕಳದಮೇಲೆಹಿಡಿದುಕೊಂಡುತೆತ್ತಾಚಂಪ್ರಾಕ್ರಿಸ್ತಾಯಿಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿ ಸುಖ
- 29ರಸರಿಗೆಅಹದಿನೆಂಟುಕಂಪಣನಾವುಮೂರುಪಟ್ಟಣದ
- 30ಯಿಂತಿವರುಭಯಾನುಮತದಿಂಬರದನೇನಬೋವಸಾಂತಳಗೆಯ
- 31ನಿಗೌಡಚೌಡಪ್ಪನವರಮುಂದಕ್ಕೆ ಅಹದಿನೆಂಟುಕಂಪಣ
- 32ಅರಗದಮೂಲಸ್ಥಾನಶ್ರೀಕವಿನಾಥದೇವರುಯಾಶಾಸನಕ್ಕೆ ಎಲಗಳಾದಾನಪಾಲ
- 33ಲನಂ | ದಾನಾತ್ಮರ್ಗಮವಾನ್ಮೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
ಸುಂಧರಾಂ
- 34ಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಸರ್ವಪಾಂಛದ್ವಿತಂಭುಜೈಶ್ವಾಪಿಸ್ವಛದ್ವಿತಂನತು| ತತಃಕಷ್ಟತರೋನೀಚಃಸ್ವ
ಯಂದತ್ತಾಪಹಾರಕಃ
- 35ಕುಲಂಸಮೂಲಂದಹತಿಬ್ರಹ್ಮಸ್ಯಾಗ್ನಿ

(ಮುಂದೆ ೧೧ ಪಜ್ಜೆಗಳು ಕಾಣುವದಿಲ್ಲ.)

- 47ಹೊಸಕೆಲ್ಲಗಳವಿವರ
- 48ಜನಬಂದು
- 49ಬಂದುಜನಬಂದುಅವ
- 50ಗುಲಜನಬಂದುಅವನಿಂಜನಬಂದುಅವನಂಹೊಲತಿಗಾಡಿಯಜನಬಂದುವೀರನಜನಬಂದುಅವನಹೊಲತಿ
- 51ಜನಬಂದುಕರುಜನಬಂದುಗಲಿಗನಜನದ. ಅವನಹೊಲತಿಶೀಡುವಜನಬಂದುಅವನವುಗ
- 52 ವೀರವಜನಬಂದುಬೀರವಜನಬಂದ: ಅವನಹೊಲತಿರಿಯಜನಬಂದುಕುರುದಗವನಜನಬಂದುಚಾಣ. ಗುಲಜನಬಂದು
ಅವನಹೊ
- 53 ಲತೆತಂಗುವಜನಬಂದುಬಾನಬಜನಬಂದುಅವನಹೊಲತಿಅಲ್ಲಾ ಲಿಯಜನಬಂದುಹರಿಗವಾರನಜನಬಂದುಅವನಹೊ
ಲತಿ
- 54ಜನಬಂದುಡುಗಣಜನಬಂದು ಅವನಹೊಲತಿಗಡಿಯಜನಬಂದುಅವನವುಗಬೀರವಜನಬಂದುಗುಡಿಸ
..

ಹಂಭಾಗ.

- 55
- 56ಸಲುವಗುಡಿಸರಕುಹಾಲಯ
- 57ಯದಯೆಪ್ಪತ್ತ ಹೊಂನನುನಾವುನಾವುಸಲಿಸಿಕೊಂಡಹೋಗಿ ಆ ಅಲಿಗ

- 58.....ನಾವುಪುರವುಸಿಕೊಡುವೆವುಅಹಲನುತೂರವೇಣಿ.....
 59.....ನಲ್ಲಿಬಿಲುವಾಡುಹೊನ್ನೆಗಳೆಲ್ಲವೂ.....
 60.....ವನೂವೂಡಿದವಾಗಿಅಹಲನುತೂರವೇಣಿಮಾ . ರಸರು . ಮಲ್ಲಮಗನ-ಸಿಂಗಂಣಿ...
 61.....ಎಲ್ಲಾಹೊನ್ನನು...ಮೂಡಿದವಾಗಿವಿಕ್ರಮಸಂವತ್ಸರದ
 62ಅಶ್ವಿನ್ಮಾಸುಕಳೆಸುವಾಕೆಯಿ...ಅಹಲನುತೂರ...ಮೆದುಮೊಪ್ಪುಕೊಂಡೆನಮಸ್ವರಾಚಿಯಿಂದ
 63...ಕೊಟ್ಟಿಬಿಲಿಯಂತಪ್ಪುದಕ್ಕೆ ಸಾರ್ಥಿಗಳುಅರಗದಹಿರಿಗೊಗಯಮಾಣಿಗ ಕಟ್ಟಿಯ.....
 64.....ಸಿಕ್ಕಪ್ಪಿಯರುಸಿಗಿರಿಕಟ್ಟಿಯ.ರಾಯಂತಪ್ಪುದಕ್ಕೆ ಸಾ...ಗೆಯನಾಡಗನಮೋವ...
 65.....ಸಂತಳಗೆಯನಾಡುವು.....ವರಸಾರ್ಥಿಗಳು...

(ಮುಂದೆ ೪೨ ಪಟ್ಟಿಗಳು ಅಸ್ಪಷ್ಟ)

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ಅದೇ ಹಾಲನುತೂರು ದಾಖಲೆ ಕುಡುನಲ್ಲಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮುಂದೆ
 ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2'.

- 1 ಶ್ರೀಗಣೇಶವತಂತ್ರವೊಂದೂ ಶುಭಸುಸ್ತು ನಮಸ್ತುಂಗರಶ್ಚಂಜಿಚಂದ್ರಚಾ
 2 ಮರಾಠರವೇ | ಶ್ರೀಶ್ರೀಕೃಷ್ಣನಗಂಧರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀದಯಾಭ್ಯುದಯಶಾ
 3 ವಿಮಾಹನಶಕವರುಕ ೧೫೫೩ ಸಂದವರ್ತಮಾನ...ಕಾರ್ತಿಕಶು ೧೦ ಅಡಿ
 4 ವಾರದಲಾಶ್ರಮನು.....

- 19.....ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಸಾಲನಂ
 20 ಪರದತ್ತವಹಾರೇಣಸ್ವದತ್ತಂಸಿಕ್ಕಲಂಭವೇತು | ದಾನಸಾಲನಯೋರ್ವರ್ಧ್ಯೇದಾನಾಘ್ರೇಯೋನಾ
 21 ಪಾಲನದಾನಾತ್ಸರ್ವಗಮವನ್ನೋತಿಪಾಲನದಚ್ಯುತಂಪದಂ..... |
 22.....*ಶ್ರೀಅಲ್ಲಾಳನಥೆ.....
 23.....ಬರದಶಾಸನ

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ಕಿಗ್ಗದ ಹೋಬಳಿ ಕಿಗ್ಗ ಗ್ರಾಮದ ಶೃಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" x 1' 3"

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತೇತಿತ್ರವಾಹನಸ್ತುಮಾಘ
 2 ತಿಳುಕುಂನಗಣ್ಣನಧಿಕಾರಿಗಳಾಗೆ | ತಿಪ್ಪಾನ್ನೇಶ್ವರದಾ
 3 ದೇವರವರವರಿಯಂಭಂತವುಂಕವಿಲಿಯ.ಪಾಲನಂಪು...
 4 ದೇವಾನ್ಯದನಪರಿಜನಮ...ಕುನೋವನಾರಂಮುಂಕೊಮ್ಮಮಣ್ಣಿಕಂ

*ನಾಗದಾಕ್ಷರಪಟ್ಟಿ.

- 5 ಇನ್ನು ಕೊಪ್ಪರಾಂಭಾಣಿಯ ಕೊಡುವೋನುಮ್ ದೇವಡಿತ್ತಿಯರಿಂದ ಸಂಪರಿಂದಮ್
- 6 ಲಭರಮತ್ತಿ ಅಯತಿ ಕೊಪ್ಪರಾಂಭಾಣಿಯ ಮೂವತ್ತೂರಾಂಭಾಣಿಯ ಸಮಿಡೆಯಮ್
- 7 ಮೊಗ್ಗೊಗ್ಗಿ ಕೊಪ್ಪರಾಂಭಾಣಿಯ ಉಣ್ಣೋರಾಂ | ಪಜ್ಜ ಮಹಾಪಾತಕಸಂಯುತ
- 8 ನಾಗಿಪೊತಿ ಎನ್ನ ಸರಗಕ್ಕೆ ಸಲ್ಲೆ || ಈನಿತ್ತ ಧರ್ಮಮಾನ್ಯದೊರಾಕುಲಂಪೆಬ್ಬಗೆ ||
- 9 ಮೊಲಿಪುಕೊಳ್ಳಯಾಂ ಅರಮನೆತಾಣದಭಾಗಮಾಂ
- 10 ಅಚ್ಚ ಕಮ್ಮಿತ್ತಿಯ ಕೊಟ್ಟು ಸೇನನರಸರಾಂಧರ್ಮಗರ
- 11 ಣಿಗರಾಂಧರಾನ್ನೆ ಅನೋವ್ವನೊ ಕೊಪ್ಪರಾಂಭಾಣಿಯ ಕೊಡುವೋನುಮ್ ಪಜ್ಜ
- 12 ಮಹಾಪಾತಕನಕ್ಕುಮ್ ||

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ಹಿಂಭಾಗ.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಅಳು ಅರಸರ್
- 2 ಗುಣಸಾಗರಾದ್ವಿತ್ತಿಯ ನಾಮಧೇಯನ್
- 3 ಕದಂಬಮಾಣ್ಡಲಮನಾಳುತ್ತುಂ ಅಳು ಅರ
- 4 ಸರಾಂಮಹಾದೇವಿಯರಾಂಚಿತ್ತನಾಹನರಾಂ
- 5 ಕುಂದ ವರ್ಮರಸಂಮಾಡಿನೆ ಗೆಯ್ಯಕ್ಕಿಣ್ಣ
- 6 ನದೇವಕೆ ಎಲ್ಲಮಾನ್ಯವರಪರಿಹಾರಂ
- 7 ಬಿಟ್ಟವೊದಲಿನಿನಿತ್ತೊರ್ ನಿತ್ತನೆ ಬಿಟ್ಟ
- 8 ಅನಾನತಿವೋರಾಂ ಅತಿವಿಪ್ರಚ್ಛಿದೊರ್
- 9 ಮಾನದನೇವೋರಾಂ ಅತಿಮಾನೆಂದ ಪಾದೇ

- 10 ಕೊಡುವೋರಾಂ ಪಜ್ಜ ಮಹಾಪಾತಕ
- 11 ಸಂಯುಕ್ತ ರಪ್ಪಾರ್ ದೇವದಂಡದಿಂದಿಟ್ಟಿವೆ
- 12 ಪ್ಪಡುವೋರಾಂ ಪ್ಪಾರ್ | ರಾಜದಂಡ
- 13 ಮುಮೆಯ್ದ ಪ್ಪಡುವಾರ್
- 14 ಈಮೂವತ್ತು ಮೂರಾಂ ದೇವಜನಂ ಮೂಲಂ ಈಮರಿ
- 15 ಯಾದಯನತಿವೋರಾಂ ಅರನ ಕೆಗೆವೆ
- 16 ಣ್ಣಗೆಮಾಣೆನೊ ಭಿಕ್ಕು ಕಮ್ಮಿಪ್ಪಿನ
- 17 ನೊಟ್ಟು ಕೊಂದಾರ್

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೧ನೇ ಪಾರ್ಶ್ವ

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಾಂನರಸ
- 2 ಪೃಥುವೀರಾಜ್ಯದಾಳಿಗೆ
- 3 ಬ್ರ . . ಜೈ ಬೆಸಗೆಯ್ವಿ ಮರಲಿ
- 4 ಬಟರಿಜ್ಜೆ ಕೊಟಾರ್ ಧೋಣಿಗೊಡಲಾನರಡಿ
- 5 ಇಬ್ಬ ಕೊಟಾರ್ ಯಿಪಡಾಯೊಪ್ಪವರಾಂ
- 6 ಸಂಮೈಗೆ ಸರ್ವ ಪುಹಂ ಉಣ್ಣರಾಂ
- 7 ಗೋಮಾಣ್ಣ ಕೊಟ್ಟಿದ . .
- 8 ಕ . . ರಿಗನ್ನೆ
- 9 ಮೋಗುಲಾ . .
- 10 ನೆದೋರಾಂ ಪಾತಕನಕ್ಕು
- 11 ಕೊಟ್ಟ
- 12 ದರಜೆ ಸ್ವಸ್ತಿ
- 13 ವೋವ್ವ ಮರಿಯಾ

- 14 ದಯಾಕಮ್ಮಾಟರ
- 15 ಪಾಕುಪಾತಮರಿಯಾ
- 16 ದಯಾಳುಳ್ಳದಲ್ಲ
- 17 ಎತ್ತಿ ಕೊಪ್ಪರಾಂಭಾಣಿಯ ಮ
- 18 ಪಾತಕನಕ್ಕು ಅ
- 19 ಸ್ವೀಕೊಟ್ಟ ಗಡ್ಡೆಯಾಮ .
- 20 ರೆಯಾ ಮಾನತಿವೋರ್
- 21 ದೇಗುಲಮಾನತಿವೋರಪಾ . .
- 22 ಇದಾನತಿವೋವೊತಿ ಎನ್ನಿನ
- 23 ರಗಕ್ಕೆ ಸಲ್ವೋರ್ ಮೂಟಾ
- 24 ದೇಗುಲಮಾನತಿವೋ
- 25 ರಪಾರ್ ಅದಾಮಾರ
- 26 . . ಟ

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- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಾನ್ತರನಾ
- 2 . . . ಧೂಮ್ರಾಜ್ಯದಾಳಕೆಲ್ಲ
- 3 ಬಬರಿಜೆ ಬೆಸಗೆಯ್ವಲ್ಲಿ
- 4 ಲೋ . ಕೈಲಾಂಚು ಕಾಂಬ
- 5 ಕಮ್ಮಾ ಅರಾಲುಮ

- 6 ಸರ್ವ ಪರಿಹಾರಕೊಟ್ಟಾರ್
- 7 . . . ಣಕೊಳುವೋರುಂಚದೇವಾ
- 8 ಟಿಫಿಗಮಾ
- 9 ಅತಿವೋರ್ ಪತ್ತುವೋನ

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ಎನೇ ಪಾರ್ವ.

- 1 ಲತ್ತುಮೂರ
- 2 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ ಪೃಥು
- 3 ವೀಭಲ್ಲವಸಾನ್ತರಸರ್
- 4 ವೇನುಬ್ಬ ಆಳೆ
- 5 ನಾಡೊಡಕೊಡಾಮರ್
- 6 . . . ವೋಯ್ಗ ಕೆಯ
- 7 ಬಿಟ್ಟಮೂನೂರ್ವರೂಂ
- 8 ರುಂಮು:ವ
- 9 ದಿತ್ತಿ

- 10 ಟ್ವರ್
- 11 ತಾವಿಳಿ
- 12 ತಜನಾಮಲಪ
- 13 ಕಣ್ಣು ಗಂಮುವತ್ತ
- 14 ಮೂವೀನೆಯಾಮಾನ್ವಿಟ್ಟ
- 15 ಸರ್ವ ಪರಿಹಾರಕೊಟ್ಟಾರ್
- 16 ಇದಾನಾಟಿದೋರ್ಪು
- 17 ಜ್ಞಾ ಮಹಾಪಾತ
- 18 ಕಂಸಂಯುಕ್ತನಕ್ಕುಂ . .

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ಅದೇ ಹೋಬಳಿ ಮರಕಲು ಗ್ರಾಮದಲ್ಲಿ ಉಪಾಧ್ಯೆ ಶಿಂಗಾಭಟ್ಟರ ಮನೆಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 6''.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
 - 2 ಶಾಲಿವಾಹನಕವರ್ಷ ೧೬೦೩ನೆಯದು
 - 3 ಮರ್ತಿಸಂವತ್ಸರ
- (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಶೃಂಗೇಶ್ವರ ದೇವಾಲಯದ ಎನೇ ಮಹಾದ್ವಾರದ ಬಳಿ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3''.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
- 2 . . . ಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ
- 3 ಕೃಪಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ
- 4 ಕುಳತಿಳಕಂಚಾಳಕೃಪಾಭರಣಶ್ರೀ

- 5 ಮತ್ತಿ ಭು[ವ]ನಮಲ್ಲ[ದೇ]ವರವಿಜಯರಾ
- 6 ಜ್ಯೋಮತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧ
- 7 ಮಾನಮಾಚಂದ್ರಾ ಕೃತಾರಂಬರಂಸಲುತ್
- 8 ವಿರಕಲ್ಯಾಣದನೇನೀಡಿನೊಳುಸುಖ

- 9 ನಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯುತ್ತುಮಿ
- 10 ತ್ವಾದಪದ್ಮೋದಜೇವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
- 11 ಚಮಹಾಶಬ್ದಮಹಾಮಂಡ್ಯಳೇಶ್ವರಪ...
- 12 . ಬುಚ್ಚ ಪುರವರಾಧೀಶ್ವರಂವಿರಮೇಶ್ವರ . .
- 13 ಭಟನಿಪಲಲಾಟಪಟ್ಟರಣರಂಗರಾಮ . .
- 14 ಲಿಯುಗವೀರಂವೀರಮಾತ್ಮಾಣ್ಡಂವೀರಾಧಿವ
- 15 ಣ್ಯಕರ್ತವಸವ್ಯಸ್ಯನೂಪಿಕಾಣಂ

- 16 ವೈರಿಮುಣ್ಣಿಳಕಮ್ರಿಗಬೇಂಟಕಾಣಂಚೋ
- 17 ಳಕಟಕಸರ್ವಸ್ಯನೂಪಿಕಾಣಂಮಾನ
- 18 ನಂಕಕಾಣಂಲತೀಗವ್ವಿತಮುಣ್ಣಿಳಕರ
19. ಲ್ಯಂಮುಪಿವಂದೋದ್ಧರ್ಪಮುಣ್ಣಿಳಕರಕೋ.
- 20 ವೀಸೆಯಂಕೋಯ್ಯಪಗವರಮೂರಿಸುಭಟ
- 21 ರದೇವಂಗೇನೃಕಾಣಂಲಚಾರ್ಯನಾ . .
- 22 ಕದೈಯ್ಯಂವಿಧ್ಯಾಧರ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಅವೇ ಹೋಬಳಿ ಎತದಲೆ ಗ್ರಾಮದ ಕೊಚ್ಚಾರ ನರಸಿಂಹ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕಡೆ ಜಗಲಿ ಬಳಿ
ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2'.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂ
- 2 ಗತಿಶ್ಚ ಂಬಿಕಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗ
- 3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ(ತ)ನವೋಬ್ರಹ್ಮಣದೇವಾಯಗೋಬ್ರಾ
- 4 ಹ್ಮಣಹಿತಾಯಚೇಜಗಧಿತಾಯಾಕ್ರಷ್ಣಾಯ(ಶ್ರೀ)ಗೋವಿಂದಾಯನಮೋನ
- 5 ಮಃಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯದಶಕವರಾಷ್ಠ ೧೩೩೦ ನೆಯಸಂದಪು
- 6 ಜೋತ್ಸೃಫಿ ಕಾರ್ತಿಕಶುದ್ಧ ೧೧ ಅಂದು | ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
- 7 ಧಿರಾಜ ವೀರಪ್ರತಾಪದೇವರಾಯಮ
- 8 ಹಾರಾಯಾರಾವಿಜಯನಗರಿಯಲಿವಿರೂಪಾಕ್ಷದೇವರಸನಿಧಿಯಲಿ
- 9 ವರ್ಣಾಶ್ರಮಧರ್ಮಗಳನುಪ್ರತಿಪಾಲಿಸುತಿಕಕಾಲದಲುಆರಾಯಂಗೇ
- 10 ಕಾರಾಣ್ಯಪ್ರಸಾದಸಿಂಗೇರಿಯಲಾರಾಷ್ಟ್ರತ್ವಮುಭಾರತಿಶ್ರೀಸಾದ
- 11 ವದ್ಯಂಗಳಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವ . ಹಮನದ
- 12 ನುಪ್ರತಿಪಾಲಿಸುತಿಕಕಾಲದಲುಸಿಂಗೇಯಿ.ಗೆ
- 13 ಕಿಗನನಾಡ
- 14 ಮಡೆಚೌಡುಗಡೆಕ
- 15
- 16

ಹಿಂಭಾಗ.

- 17 ಜಲತರುಪಾಪಾಣನಿಧಿನಿಕ್ಷೇಪ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಕೊಡನಾಡು ನಾಗಣಿ ನರಸೀಪುರದ ಚೌಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

1.....ಪಿ.....	8ರಕಾ
2...ನಮಮು..	9ಕೊಟ್ಟ
3.....	10ಕತಿಮರ
4ಸ್ವಸ್ತಿ ಶ್ರೀದೇವತೆಲದ..	11ರುಯಂ
5ಗಂಗೆವೃದ್ಧಿಭೀರವೊರಭ	12ಮೂರ
6ಬರಿಗತಲೆ	13ರತ್ತಸಿಲಸಾಸನಾಟ್ಟು
7ಯಂಪೆ	

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ಬಗ್ಗಂಜೀ ಹೋಬಳಿ ಬಗ್ಗಂಜೀ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ

- 1ವಿಕಾರಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ಚಿಲ್ಲಾಶ್ರೀಮುತ್ಯೆಳದೀಸೋಮ
- 2ಶೇಖರನಾಯಕರು | ರಾಮಪ್ಪಗೆಬರಸಿಕಳುಹಿದಕಾರ್ಯ
- 3ಗುಂಜೀಸೋಮಯಲ್ಲಿನೀತನದೀಶ್ವರದಲ್ಲೊಕೊಂಜೆವನು ಕಟ್ಟಿಸ್ತನಿರತ್ತನು
- 4ಶಕ್ತೆಮದಲೂಉತ್ತರಕೊಟ್ಟಸ್ವಸ್ತಿ ಸಾಲದಂದೆಯೊನುಹದಲ್ಲೊ
- 5ಯಾಹಕೊಂಪಿನಮರಿದೇವರಾಹೇಳದಲ್ಲವಿಜಯಸಂವತ್ಸರದ
- 6ಲ್ಲೂಕ್ರಯಗ ೪೫೮||೧|| ವಂನೂಲರಮನೆಗೆತ್ತಿದ.ಕೊಂ
- 7ಡುಯಾಸೋಮಕೆಳುರಪಾಲಕೆಳುರಗ್ರಾಮದಿಂದಿಸಿ
- 8ನಿಂದಗ ೨೮೮||೧|| ಪ್ರಾಕುನಿಲ್ಲಿಸುನಟ್ಟದಿಂದಗ ೫೮೧||೧|| ಉ
- 9ಭಯಂಗ ೪೩||೧|| ದೇವಸ್ಥಾನದಮಿಗಿತ್ತೆಯಿಂದಲಂಗದೀಶ್ವರ
- 10ಭದ್ರದೇವರಮಿಗಿತೆಯಿಂದಗ ೨೮೨||೧|| ಉಭಯಂಗ ೪೫||೩||
- 11ದಸ್ವಸ್ತಿನುಉತ್ತರವಕೊಟ್ಟು | ಲಿಂಗಮುದ್ರಾಶಿಲಾಸ್ತಾಪಿತವೂಡಿಸಿಕೊಡು
- 12ವಹಾಗೆನಿರೂಪವಾಗಿನಡಲುತಾದಶಿಲಾಸ್ತಾಪಿತವೂಡಿಸಿಕೊಡು
- 13ಗ್ರಾಮದಲ್ಲಿಕೆಲವುಭೂಮಿಸಂಸ್ಕೃಷ್ಟಾದ್ದರಿಂದಕೆಲ ಉಭೂಮಿಗೆ
- 14ಲಾಸ್ತಾಪಿತವಾಗಿಕೆಲಉಭೂಮಿಗೆಶಿಲಾಸ್ತಾಪಿತವಿಲ್ಲಕ್ರಯ
- 15ವಕೊಡಲಯಿಸಂಸ್ಕೃಷ್ಟಾದಭೂಮಿನುಉತ್ತರವಕೊಟ್ಟು ಪ್ರಾಕುಬ
- 16ರಸಿಕೊಟ್ಟನಿರೂಪವನೂವಪ್ಪಿಸಿಕೊಂಡುಬದಲಾನಿರೂಪವುರಸಿಕೊಡಬೇಕೆ
- 17ಂದಯಾನರಿದೇವರಾಹೇಳತತ್ತರೇಶ್ವರತೆಲಪ್ಪಣೆಯಾಗಬೇಕೆಂದುಅಳಿಯನಿರ್ವಾ
- 18ಣಿಯನವರಾಹೇಳದಸಂಬಂಧಉತ್ತರಕೊಟ್ಟದುಯಾಕೆಳುರಗ್ರಾಮದಿಂದರೇಕೆ
- 19ಗ ೨೮೮||೧|| ಕೈವಿಂಗಡಸಿವಪುರದಪಾಲಿಂದಯಾಗ್ರಾಮಕ್ಕೆ ಕೊಡಿದಬಗೇಲಿ
- 20ಹಳವಾನಿಗ್ರಾಮದರೇಕೆಗ ೧೩೮||೧|| ಯೊಪಾಲಸಿಂಗನೂರಗ್ರಾಮದಿಂದವಿಂಗಡವಾ

- 21ಗಿದ್ದೇಗೆರೆಕೆಗೆ ೧೭೮೪ | ೦ ಉಭಯಂಗ ೨೦೮೪||೦ದಾನೋಡದಸಿಕ್ಕುಲ೦||೦ಲು
- 22ಭಯಂಗ ೨೦||೧||೦ಕ್ಕೆವಿವರಉಂಬುಳುತಾರಪ್ರಕುಗ ಏಕ್ಕೆಯಾಗನಲ್ಲವಾದು
- 23ಗ ೧ ನೂಳದುಕುದ್ದಗ ೧ ಪ್ರಕುನಿಲ್ಲಿನವ್ಯಗ ೭೮೦=ಸಿಕ್ಕುಗ ೨೦||೦=ಯಾ
- 24ಗಉಂಬುಳನಲ್ಲವಾದುಗ ೧ ಉಭಯಂಗ ೨೨||೦=ಅಂತುಗ ೨೦||೧||೦ನು
- 25ದುಕುದ್ದರೇಖೆಗೆ ೫೪||೦|| ಕ್ಕೆಉತ್ತಾರದೇವತಾಉತ್ತಾರಲಿಂಗಡಿವೀರಭದ್ರದೇ
- 26ವರಿಗೆಗ ೧||೦ ನೂಳದುಕುದ್ದಗ ೫೭೮||೦ ಕ್ಕೆವಿವರಸಿಕ್ಕುನಿಂದಪ್ರಕುಉತ್ತಾ
- 27ರಕೊಟ್ಟದುಗ ೨೪೮೨||೦ ಯಾಗಉತ್ತಾರಕೊಟ್ಟದುಗ ೭||೧ ಗೆವಿವರಯಾ
- 28ಪಾಲಹದಸೆಗ್ರಾಮಕ್ಕೆವಿಂಗದಾಬರದಿದ್ದಬಗೇಲೂಯಾಗಯಾಗ್ರಾಮಕ್ಕೆ
- 29ಕೊಡಿಉತ್ತಾರಕೊಟ್ಟದುನಿಸ್ತಳವಾದತ್ತೋಟದಸಿಕ್ಕುನಿಂದಗ ೧||೦ ಯಾ
- 30ಕೆಳಲೂರಗ್ರಾಮದಸಿಕ್ಕುನಿಂದಗ ೭೮೦ ಉಭಯಂಗ ೭||೧ ಉಭ

• ಹಂಭಾಗ

- 31ಯಂಗ ೪೫||೪||೦ ಪ್ರಕುನಿಲ್ಲಿನವ್ಯಗ ೧೭೮೦||೦=ಗೆವಿಂಗಡಗ್ರಾಮ
- 32ದ್ವಿಗ ೭೮೦=ನೂಳದುಕುದ್ದಗ ೧೧೮೦||೦ಕ್ಕೆವಿವರಪ್ರಕುಉತ್ತಾರಕೊ
- 33ಟ್ಟದುಗ ೫೮೦||೦ಯಾಗಉತ್ತಾರಕೊಟ್ಟದುಗ ೫||೪||೦ಉಭಯಂಗ ೧೧
- 34೮೦||೦ ಉಭಯಂಗ ೫೭೮||೦ ದೇವಸ್ಥಾನದಮಿಗಿತೆಯಿಂದಅಂಗಡಿವೀರ
- 35ಭದ್ರದೇವರಮಿಗಿತೆಯಿಂದಪ್ರಕುಉತ್ತಾರಕೊಟ್ಟದುಗ ೨೮೨||೦ಉಭಯ
- 36ಂಗ ೫೪೮೪||೦ಕ್ಕೆವಿವರವಿಜಯಸಂವತ್ಸರದಲ್ಲಿದ್ರಯಗ ೪೫೪||೨||೦ನೂ
- 37ತ್ತಿಗದಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದುಗ ೪೫||೨||೦ ಯಾಗಕ್ರಯಗ
- 38೧೨೫||೦ ನೂರಮೂವತ್ತುಐದುವರೆವರಹನ್ನೂ ತೆಗದುಕೊಂಡುಉ
- 39ತ್ತಾರಕೊಟ್ಟದುಸಿಕ್ಕುನಿಂದಗ ೭||೧ ಪ್ರಕುನಿಲ್ಲಿನವ್ಯದಿಂದಗ ೫||೪||೦
- 40ಉಭಯಂಗ ೧೨||೦||೦ ಉಭಯಂಗ್ರಯಗ ೫೪೮೮||೨||೦ ಐನೂ
- 41ರತ್ತೊಂಭತ್ತನಾಲ್ಕು ವರಹನ್ನೂ ದರಣವನ್ನೂ ಅರಮನೆಗೆತೆಗದುಕೊ
- 42ಂಡುಉತ್ತಾರಕೊಟ್ಟದುಗ ೫೪೮೪||೦ ಐವತ್ತುವಂಭತ್ತವರಹನ್ನೂ
- 43ನಾಲ್ಕು ಹಣಕಾಗದಸೊನ್ನನುಯಿವಿರಕ್ತಮರದಧರ್ಮಕ್ಕೆ ಶಿವಾಪ್ಪಿ
- 44ತವಾಗಿಕೊಟ್ಟಯಾಭೂಮಿಗೆಲಿಂಗಮುದ್ರಾಶಿಲಾಸ್ಥಪಿತವನಾಡಿ
- 45ಸುವಳ್ಳಿಹುಜುರಿದುಳುಗದಗಿರಿಯ ನಕಳುಹಿಸಿದ್ದೇನೆಚ್ಛೆ
- 46ಗ್ರಾಮದವರಕರಶಿಕೊಂಡುಗಡಿತತ್ತಾರಬಾರದರ್ಥಿಯವನಮು
- 47ಂದಿಟ್ಟುರೇಖೆಪ್ರಾಣಾಣಿಯಾಗಉತ್ತಾರಕೊಟ್ಟಭೂಮಿಪ್ರಕುಉ
- 48ತ್ತಾರಕೊಟ್ಟಭೂಮಿವಳಗೆಉಳದಭೂಮಿಗೆಸಹಶಿಲಾಸ್ಥ
- 49ಪಿತವನಾಡಿಸಿಕೊಟ್ಟಯಾಕಾಗದವನ್ನೇನಭಾವರಕಡಿತಕ್ಕೆಬರ
- 50ಸತ್ತಿರ್ಪಿಯಾಮಾರಿದೇವರವಕ್ಕೆಕೊಡುವದಾಗಿಶ್ರೀಯತಾಪ್ರತಿ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಬಸ್ತು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಲ್ಲಬಸ್ತುಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 3".

- 1ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾಧ್ಯಾಧಾವೋ
- 2ಘಲಾಂಘನಂಜೇಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯ ಸಾಸನಂಜಿನಸಾಸನಂನ

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ಅದೇ ಹೋಬಳಿ ಹೆಚ್ಚೆ ಗ್ರಾಮದ ಉಮಾಮಹೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಆಗ್ನೇಯ
ಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' x 2'.

- 1 ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇದಾನಾಘ್ರೀಯೋನುಪಾಲನಂ ದಾನಾತ್ವಸ್ವರ್ಗಮ
- 2 ನಾವೋತ್ತೀಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರಿಪಿತೃದತ್ತಾಸ
- 3 ಹೋದರೇಲಂನೃದತ್ತಾಭವೇಮಾತಾದತಂಭುಮಿಂಪರಿತ್ಯಜೇತ್ ||
- 4 ಶ್ರೀ | ಕುಭಮಸ್ತು | ಜಯತ್ಯನಾದಿನಿಧನಾಶ್ರೀಮಾನ್ ಸ್ವ
- 5 ಭಂದಸೂಕರಿಯಸ್ಯದೌಷ್ಠ್ಯಮುಕ್ತಾಘೇನದಧೇಭೂತಳಪಂಕ
- 6 ಜಂ || ನಮಃಸ್ತುಂಗೇಶಿರಕ್ತುಂಬಿಚಂದ್ರಚಾಮರಾಕಾರವೇ ತ್ರೈ
- 7 ಲೋಕೈನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 8 ಸ್ಯುಪ್ತಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲೀವಾಹನಕರ್ತವರರ್ಕ |
- 9 ೧೭೩೦ ನವರ್ತಮಾನಕೆಸಲುನವಿಭವನವತ್ಸರಭಾ
- 10 ಲ್ಗುಣಕು ೧೦ ಯು ಕುಕ್ರವಾರಘೇಗೆ ೧೩ಕೆ ವ್ರಕಭಲ
- 11 ಗ್ನದಲಕುರ್ಮಪ್ರತಿಷ್ಠೆ ಆಗಿನಿರ್ವಾಣಾವಾಡಿದಸಲಾ
- 12 ಮಾಯದೇವಾಲಯದಲ್ಲುಪ್ರಜೋತ್ಪತ್ತಿಸಂ | ವೈಕಾಖ
- 13 ಕು ೩ ಯುಗುರುವಾರಘೇಗೆ ೧೩ಕೆ ಸಲುವರ್ತಕಟಕಲಗ್ನ
- 14 ಲುಪ್ರತಿಷ್ಠೆ ಆದಶ್ರೀಉಮಾಮಹೇಶ್ವರದೇವರೂಪಾ
- 15 ಗಣಪತಿದುರ್ಗಾಮನವರುಗೋಪಾಲಕ್ರಿಷ್ಣಸ್ವಾಮಿಸುರೈ
- 16 ನಾರಾಯಣಸ್ವಾಮಿಯವುಗೆಸಹಲಳದಮಾಹಾ
- 17 ಸ್ವಾಮಿಕೃಷ್ಣರಾಜವಡೆಯರವರುಪಾಲಿಸ್ತುಉತಾರ
- 18 ದಭುವಿನಿರಾಪ | ಮಾಹಾರಾಜರಾಜಕೃಷ್ಣರಾಜ
- 19 ವಡೇರಭಾಹದರುಬಲಾದ್ರಲಾಹುಮೂಕುಹು
- 20 ವೊಸಲತನತಹುಮನಘುರುಪೈಜಗಂಜಾರಾಖ
- 21 ನಾಮೇಆವಿಶಾಲಾನೆಸಿರಶ್ವೇದಾರಾನೆಹುಲಯಸ್ತಕಬಾಲ
- 22 ವೊಕದ್ದವೂಸಮಾಜಾರಿಯಾನೆತಾಲಕೆಕೊವದಹೋಬ
- 23 ಳಸರಕಾರಮೈಕುರಯಾಸೆ | ಬರಸಿಕಳುಹಸ್ತನಿರು
- 24 ಪಲದಾಗಿತಾಲಕುಮಜಕೂರುಪೈಕಿಬಗುಂಜಿಮಾ
- 25 ಗಣಿಯಾಲಾರುವಹಚಿತಿಂಮೈಯನುಹಜುರಿ
- 26 ಗೆಬಂದುಬಗುಂಜಿಮಾಗಣಿಸೈಕೆಸೀತಾನದೀತೀರದಲ್ಲಿಹೆ
- 27 ದಕೆಗ್ರಾಮದಲಿಶಿಲಾಮಯದೇವಸ್ತಾನಕಟ್ಟಿಸಿಲದರಲು |
- 28 ಉಮಾಮಹೇಶ್ವರದೇವರು ೧ ಗೋಪಾಲಕ್ರಿಷ್ಣದೇವರು ೧ ದುರ್ಗಾ
- 29 ದೇವಿ ೧ ಮಾಹಾಗಣಪತಿ ೧ ಸುರೈನಾರಾಯಣಸ್ವಾಮಿ ೧ ಯಾಯೈ
- 30 ದ.ದೇವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿಮಿಥೇನೆಯದಲದೆಲದೇವಸ್ತಾನದ

- 31 ಪ್ರಕಾರದಲ್ಲು ಬ್ರಾಹ್ಮಣರ ಮನೆಕಟ್ಟೆಯಾದೇನೆಂದೇವೆ
- 32 ಸ್ತಾನದ ಪಡಿತರದಿ ಪೂರಾದನೆಂಬ್ರಾಹ್ಮಣರ ಉಪಜೀವನ
- 33 ಹನಡಯತಕಬಗೆಸರಕಾರದಿಂದಾಭುಮಿ ಉತ್ತರಾನಡ
- 34 ತಕಬಗ್ಗೆ ಅಪ್ಪಣೆಯಾಗಬೇಕೆಂಬದಾಗಿ ಅರಿಕೆ ಮಾಡಿಕೊಂಡದ್ದಿ
- 35 ಎಂದಾಹೆಚ್ಚಿ ತಿಂಮಯನ ಅರ್ಜಿ ಬಂತು ಗತಂದು ಸದರಿ ಏನು
- 36 ದೇವರವೊಡನೆ ಪಡಿತರದಿ ಪೂರಾದನೆ ವಗೈರ ಬಗ್ಗೆ ಬತಾರಿಕೆಯೆನಾ
- 37 ಮುಂಬಗುಂಜಿ ಮಾಗಣಿಪೈಕಿ ಪಾಳ್ಯದ ಮಕಿಗ್ರಾಮ ಗಕ್ಕೆ ಸುತ್ತ
- 38 ಹದ್ದಿಗ ೩೬ ಯಿದು ಸಿವಾಯಿಯಾಗ್ರಾಮದ ಬಳಿಯಲಿನದೀತಿ
- 39 ರದಲಿ ಬಂಜರ ಜಮೀನು ಗಿಡಕಡುದು ಸಾಗುವಳಿ ಮಾಡಿಕೊಳ್ಳು
- 40 ವಭೂಮಿ ಸುತ್ತ ೧೪ ಉಭಯಂಬಹದ್ದಿಗ ೬೦ ಅರವತ್ತು
- 41 ವರಹಾ ದಸಿ ಸ್ತಾನಭುಮಿಯೂ ಉತ್ತರ ಬತಾರಿಕೆಯೆನಾ ಮಾಗ
- 42 ನಡಸತಕಬಗ್ಗೆ ಕಟ್ಟೆ ಮಾಡಿಸಿ ಯಿರುವದರಿಂದ ಪ್ರಜ್ಞಾಪ್ತಿಯೆನವ
- 43 ತ್ಸರದಾರಭೂಸದರಿ ಪಾಳ್ಯದ ಮಕಿಗ್ರಾಮದ ಸುತ್ತ ೩೬ ಬಂಜ
- 44 ರಜಮೀನು ಸಾಗುವಳಿ ಮಾಡಿಕೊಳ್ಳತಕದಾಗ ೧೪ ಉಭಯಂಗ ೬೦
- 45 ಬಹದ್ದಿ ಅರವತ್ತು ವರಹಾಂನ ಸ್ತಾನಭುಮಿಯೆನುವದರಿಂ
- 46 ದಾದೇವ ಸ್ತಾನದ ಪಡಿತರದಿ ಪೂರಾದನೆ ಬ್ರಾಹ್ಮಣರ ಉಪಜೀವ
- 47 ನಕೆ ಸಹಚ್ಚಿ ತಿಂಮಯನ ಮಾಖಾಂತ್ರ ನಡಿಸಿಕೊಂಡು ಬ
- 48 ರುವದಾ ಹರಸಿ ಉತ್ತರಾಜಾಸನ್ನ ದು ಉಜರೆಯಿಡದೆ
- 49 ದರ ಪ್ರಕಾರ ಬಾಹದ್ದಿಗ ೬೦ ಸಭೂಮಿಯೆನುವದಿ ದೇವಸ್ತಾನ
- 50 ಭಾಬ್ರಾಹ್ಮಣರ ಉಪಜೀವನ ಕೆಡಿಸಿಕೊಂಡು ಬರುವದಾಯಿ
- 51 ನದ್ದಿ ನಕಲಂನೂ ಶಿರಸ್ತೆ ದಾರರದ ಪ್ತರಕೆ ಬರಿಸಿಕೊಂಡು ಅಸಲ
- 52 ಸನದಂನು ಹೆಚ್ಚಿ ತಿಂಮಯನ ವಕೆ ಕೊಡುವದ ತಾರಿಕು ೧೭
- 53 ನೆನವೆಂಬರ ೧೯ ೧೧೧ನೆ ಯಿಸವಿ ಪ್ರಜ್ಞಾಪ್ತಿಯೆನವ ತ್ಸರದಮಾ
- 54 ಗೆ ಶಿರಬ ೧ ಲಾ ಮೊಕಾಂಬೆಗಳೂ ರುಖದು ಸುರವೆಮಾನಿ |
- 55 ಹುಜಾರಾಕಾ ಸಾದೂರಗಳ ಅಕ್ಷರದ ಲುಬರದ ಬಹದ್ದಿ ಅರಾ
- 56 ವತ್ತು ವರಹಾಂನ ಭುಮಿ ಗ್ರಾಮಾಯಿನಾ ಮಾನಡನು ವದಾ ಶ್ರೀಕ್ರಿಷ್ಣಾ
- 57 ಯಂಬದಾಗಿ ದನಕತಃ ಮೊಹರಾ ಶ್ರೀಚಾಮರಾಜವಡೇರತನುಜ
- 58 ಕ್ರಿಷ್ಣ ರಾಜವಡೇರಾಯಂಬದಾಗಿ ಬಾಳಬಂದು ಅಕ್ಷರದ ಲಾ ಶಾಯಿ
- 59 ಮೊಹರಾ ಮಾಡಿಯಿದೆ ಕರಣಿಕರಾ ಐದುದ ಪ್ತರದ ಡಾಖಲಾ ಹಾಕಿಯಿದೆ
- 60 ಆದಿತ್ಯ ಚಂದ್ರಾ ವನಿಶೋಸಲಕ್ಕೆ ದೌರ್ಭಮಿ ರಾವೊಹ್ರದಯಂಯಾ
- 61 ಮಸ್ತ ಅಹತ್ಯ ರಾತ್ರಿಕ ಉಭೇಚ ಸಂಧೇರ್ಧಮಸ್ತ ಜಾನಾತಿನರಸ್ಯ ಉತ್ತಂ

ಕೊಪ್ಪದ ಹೋಬಳಿ ಹರಿಹರಪುರ ಮಠದ ಶಿಲಾಶಾಸನ.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಶಿರಶ್ಚ ಽಂಬಜೆಂದ್ರಚಾಮರಾಜಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಾ
ಕಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶುಖವರಂಧ ೧೩೧೫ನೇ ವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವ ಆಂಗಿರಸಸಂವತ್ಸರದ ಚೈತ್ರ

ಕುಂಯುಃಧಾನವಾರದಲ್ಲಾ || ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರರಾಯಮಹಾರಾಯರು | ಶ್ರೀವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲ್ಲಾ | ಸಕಲವರ್ಣಾಶ್ರಮಗಳನ್ನು ಧರ್ಮದಿಂದಪರಮಪಾಲಿಸುತ್ತಿದ್ದಲ್ಲಿ | ಆಮಹಾರಾಯರನಿರೂಪದಿಂದಅರಗದರಾಜ್ಯನನ್ನು | ಸಾಂಬಂಜದೇವರು ಅಳುತ್ತಿದ್ದಕಾಲದಲ್ಲಾ | ಪ್ರತಾಪಹರಿಹರಪ್ರತಾಪವರಾವ ಚಂದ್ರಸರಸ್ವತೀವಡೇರಿಗೆ | ಆಸಾಂಬಂಜದೇವರೊಟ್ಟುಯಾಕುಳವಿವರದ | ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂದ್ರ ಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರರಾಯಮಹಾರಾಯರಾಮಚಂದ್ರಸರಸ್ವತೀವಡೇರಿಗೆತೆವೆ. ಹೆಸರುಪ್ರತಾಪಹರಿಹರಪ್ರತಾಪವರಾವನನ್ನು ಸರ್ವಮಾನ್ಯವಾಗಿಧಾರಯ[ನೆ]ರದಂತಾಂಬದಶಾಸನವನ್ನು ಚಿತ್ರೈಕಲಾಗಿ | ಆಮಧರಹಳ್ಳಿಗಳಿಗೆಯೂವಡಗೂಡಿಸ್ಥಳಯಾಕುಳಗೆಯೂಕೂಡದಹಾಂಗೆಅಧರ್ಮಸ್ಥಳಕ್ಕೆತೆರುವ | ಯಾಕುಳಗಳನ್ನುವಿಂಗಡಿಸಿಕೊಡದೇನನು. ಗೆತಮಹಾರಾಯರನಿರೂಪುಚಿತ್ರೈಕಲಾಗಿ | ಆರಗದವೇಂಟ್ಟಿಯಕಂಪಣಕ್ಕೆಸಲ್ಲ ನಸಾತಕ್ಕೆಯನಾಡುವಳಗಣಕೆಳಭಾಗಿಯ. ಕಾರಯ. ಲಂಞಂಣಹೆಗಡೆವೀರಹೆಗಡೆಗಳನ್ನು ಆರಗದಚಾವಡಿಗಕರಶಿಧರ್ಮಸ್ಥಳಕ್ಕೆತೆರುವದಕ್ಕೆ ಆಕುಳವಿಂಗಡಿಸಿಕೊಡುಯಂದು. ಹೇಳಲಾಗಿಸಂಞಂಣಹೆಗಡೆವೀರಹೆಗಡೆಗಳುತಾಳುತೆರುವಕಾರಬಯಲನಡಿಗೆವಿಂಗಡಿಸಿಕೊಡಯಾಕುಳದವಿವರ | ಯಾಡದಿಟ್ಟರ ಸಂಞಂಣಹೆಗಡೆತ್ತಿರುವಕುಳ ಒಕ್ಕೆ ಹೊನ್ನು ೧೦ ಹಚರುಬಂವಿಆಕ್ಕವಿರಸಹತೆರುವಕುಳಹೊನ್ನು ೩ ಕಾರಬಯಲಯಲ್ಲವಹೆಗಡೆತೆರ. ವಕುಳಹೊನ್ನು ೪ ಪಣ ೨ ಅರುವತಿಕಾಮಕ್ಕಹೆಗಡ್ಡಿತ್ತಿರುವಕುಳಹೊನ್ನು ೧೪ ಪಣ ೨ ಕಾರಬಯಲಕಂಬ ತೆರುವಕುಳಹೊನ್ನು ೬ ಪಣ ೫ ಮತ್ತಿಮಾನಿಹೊನ್ನುನಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಆತ್ರವಳುಮಂಣಲಸನತಂಗಿಚಂಗೆಅಕ್ಕಸಹತೆರುವಕುಳಹೊನ್ನು ೪ ಪಣ ೪ ನಂದಿಗೋಡಬೇಳಕ್ಕತೆರುವಕುಳಹೊನ್ನು ೨ ಪಣ ೩ ನಂದಿಗೋಡದೇಯಕ್ಕಅನಳನಕ್ಕಳ. ಸಹತ್ತಿರುವಕುಳಹೊನ್ನು ೫ ಹೊಸೂರಕಳಯಕ್ಕಚಿಕ್ಕಸಹತೆರುವಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಮಾಕೋಡಸಂಣಿಯಕ್ಕವಿರಸಹಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಬಳವಡಿಕುಪಳಬೇಳಕ್ಕಅನಳಮಕ್ಕಳುತಿಪಸಹತೆರುವಕುಳಹೊನ್ನು ೫ ಅಂತುಗ್ರಾಮ ೧೬ಕ್ಕೆ ತೆರುವಕುಳಹೊನ್ನು ೫ || ಪಣ ೩ಕ್ಕೆ ಕಾರಬಯಲಹಟ್ಟಹರ್ತಿಗೆಯಲ್ಲನಾಡಶ್ರಾನಭಾವಸಾಯ. ಪುನಲೆಯ ಪ್ರಮಾಣದಿಂದದುಹೊಂಗೆಗೆ ೪೦ರಲ್ಲಾ ಬಂದಶಿಧಾಯವರಹಗದ್ಯಾಣಗ ೨೦೫೧೦ ಯಿನ್ನು ರಹದಿನೈದ. ವರಹಾಯಡುಹಣವಿನಯಾಕುಳವನ್ನು ರಾಮಚಂದ್ರವಡೇರಿಗೆಆಚಂದ್ರಾರ್ಕವಾಗಿಕೊಟ್ಟವಾಗಿ ಆಗ್ರಾಮ. ಗಳಿಗೆ ಸಲ್ಲವಗಡಿಯು ಒತ್ತೋಟತುಡಿಕ್ಕೆಹಕ್ಕಲ್ಲ ಕುಂಮರಿಕೊಹುಸರಕ್ಕಲ್ಲ ಕೊಡದಿರಿಕಕಾಡಾರಂಭಮುಂತಾಗಿಯೆನ್ನು ಉಂಟಾದನ್ನು ಅನ್ನು ಭವಿಕೊಂಡುಆಗ್ರಾಮ. ಗಳಚತುನೀವೆ. ವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪದಲಸಾಪಾಣ | ಅಕ್ಷೀಣತಿಗಮಿಶಿಧಸಂಧ್ಯಂಗಳಿಂಅಷ್ಟಭೋಗತೇಜಸಾಂಮೈಸಹಿತವಾಗಿ ಸರ್ವಮಾನ್ಯವಾಗಿರಾವ. ಚಂದ್ರಸರಸ್ವತೀವಡೇರು | ತಮಚಿಪ್ಪುಪಾರಂಪರ್ಯವಾಗಿ | ಭೋಗಿಸಿ | ಬಹದುಹದರಿಗೆಯಲ್ಲನವ್ವತ್ತಮ್ಪಗೆಆವರಕಾಲದಸನದ. ಆರುಹಡಿಯಸಲ್ಲವೆಂದಸಾಲಿರಿರಾಮಂಣನಕಳಾಹನಿ ಬರಸಿನಡಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಯಂತೀಪವದಕ್ಕೆಸಾಂಬಂಜಗಳಬರಹ

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ಅನೇ ಹೋಬಳಿ ಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರಕ್ಕಾರದ ಬೀಡುಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 7".

1 ಶ್ರೀವೀರರಾಗಾಯನಮಶ್ರೀವ. ತ್ವರಮಗಂಭೀರಸ್ಯಾಧ್ವಾಮೋಘಲಾಘನಂ

2 ಜೀಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂಜಿನಶಾಸನಂ || ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಚೆ

3ಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀ

4 ಜಯಾದ್ಭುತದಯಾಶಾಲಿವಾಹನಕನಕನರಂಜೆ ೧೫೧೧ ಸಂದವರ್ತಮಾನವಿಳಂಬಿ

5 ಸಂತಪ್ತರದಚಯಿತ್ರಬ ೬ ಚಂದ್ರವಾರದಲೂಶ್ರೀಮತುಕರಿದಲಬಳಯಮಯಿ

6 ಲನಾಯಕರಮದವಳಗೆತಳಾರಬಳಯದುಗ್ಗಂಮನಮಗಪಾಂಡ್ಯ

- 7ನಾಯಕಲವರತಂಮದರೆನಾಯಕರುಕೊಪ್ಪದ್ವಿಪಂಚಿಸ್ತನಾಧನಚಯಿ
 8ತ್ಯಾಲಯವನುಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಠೆಯವೂಡಿಸಿಲಮುತ್ರವಡಿಗೆಬಿಟ್ಟುಸ್ವಾಸ್ತಿ
 9ವಿವರಮಂಜ್ರವಳ್ಳಿಯಲ್ಲಿಕೊಸ್ತಗಿನಾಲುಕಡಿದುಮೂಡಿಸಿದಭೂಮಿ
 10ಬೀಜಮುಖ ೬ ಕೆಗಡೆಕಾಲೆಖ ೧೪ ಭತ್ತಭಾರದ್ವಾಜಗೋತ್ರದನುಗಲವುರದತೀಮ
 11ಪ್ಪುಗಳವುಗನರಸಂಣಗಳಕೆಯ್ಯಕ್ಕಯ್ಯಕ್ಕ ಕೊಂಡಭೂಮಿಹಾಳಗಂಣಸ
 12ಹ ೧೭ಕ್ಕೆ ಬೀಜವರಿಕಾಲಿಕಾರುಸಹಖ ೭೦೦ ಕ್ಕುಂಗಡಿಖ ೪೭ಕ್ಕೆಕ್ರಯಗದ್ಯಾ
 13ಣಗ ೪೦ ವರಹ | ತೊಳಹರಬಳಯಬೆಂಮರುಕೊಡನಿಲೂಗದಯವೊಂವೊ
 14ಗಬೊಂಮರಸಗಡೆಕೆಯ್ಯಕ್ಕಯ್ಯಕ್ಕ ಕೊಂಡಕೊಂಚೂರಗುಂಡಾವೊಳವೊ
 15ಗನಗದ್ದೆ ಹಾಳಗಂಣಸಹ ೨೫ ಕೊಡೂರಮನೆಮಂದೆವೊಪ್ಪುಗಳಭೂಮಿಖ ೧
 16೦೦ಸಹಬೀಜವರಿಯಾರುಯಕೆಖ ೭೦೦ಕ್ಕೆ ಹುನೆವಾಸಿಹಗಡಿಭತ್ತಖ ೨೪ ಸಿದ್ದಿ
 17ಯಗಡಿ ೪||ಕ್ಕೆಕ್ರಯಗದ್ಯಾಣಗ ೨೬ ವರಹಸಿದ್ದಿಬಳಕೆನಾರವೆಬೋಳನಾಯಕನ
 18ಅಳಯಹೋಳಿನಾಯಕನಕಯ್ಯಹೊಸಮಕ್ಕಿಲೂಹಾಳಗಂಣಸಹ ೨೫ಕ್ಕೆ
 19ಭೂಮಿಬೀಜವರಿಖ ೬ಕ್ಕೆ ಹುನೆವಾಸಿ[ಸ]ಹಗಡಿಭತ್ತಖ ೧೪||ಕ್ಕೆ ಸಿದ್ಧಯಗ...
 20ಯಗದ್ಯಾಣಗ ೧೫ ವರಹ | ಭಯಿರರಸವೊಡೆಯರುಪಾರಿಶ್ವನಾಧದೇವರಿಗೆಲಕೊ
 21ಪ್ಪುಲಯದವಿಧಾರನೆಹದಕ್ಷೇತ್ರಭೂಮಿಯವಿವರ | ಕೊಕ್ಕೋಡತೀಮ್ತಿನಿಂದಪ್ಪಂತ
 22ವಾಗಿಬಂದತೋಟಅಡಕ್ಕೆಮರ ೧೨೦೦ಕ್ಕೆ ಗುತ್ತಿಗೆಕ್ಕೆ ೧ ಸಾ ೨೦ ಅಡಕ್ಕೆ
 23ಧಾಯಗ ೨೯೪ ಆತನಸಾಲಗದೆಭೂಮಿಬೀಜವರಿಖ ೩ ಕುಂಗಡಿಖ ೯ ಭ
 24ತ್ವಅಲೂರಿವಿದೇನರಸನಿಂದಹರವರಿಯಾಗಿಬಂದಭೂಮಿಪಾಂಡ್ಯಪ್ಪನೊ
 25ಡ್ಡೇರಾಧಾರನೆಹದಬಿಟ್ಟದುಖ ೫ ಕ್ಕುಂಗಡಿಖ ೧೫ ಭತ್ತಗುಡ್ಡೆಕೊಪ್ಪದ್ವಿಲ
 26ಂಣಗುಲುದ್ಯುಗೇಲಗ್ನೆಯಮೂಡಿಕೊರಡಿಸಿದಸಂಮಂಧಲತನಸ್ವಾಸ್ತಿ
 27ಅಡಕ್ಕೇಮರಸಾ ೧೦೦೦ ಕುಂಕೊಟ್ಟರೊಕ್ಕುಗ ೩೦ ವರಹಗೆಬಿಡ್ಡಿಗ ೬ ವರಹ
 28೦ನೂಮಾಕ್ಕುಡಿಸುತದೀವಿಗೆಸಹಬಿಟ್ಟದುಸೂರ್ಯಕೊಪ್ಪದಲೂತಿಪ್ಪಣಗಲೂಡ
 29ಧಾರೆಯನೆಹದಕಾಲೆಖ ೧೨ ಭತ್ತ | ಮೊಲೆಗಾರಗಲೂಡನಿಂದಸುಗೋಡಮಾ
 30ರಪ್ಪುಗೆಧಾರನೆಹದಬಿಟ್ಟಕುಂಗರಿಸಿನಗ್ರಾಮದಲ್ಲಿಲವಜಾತಿಗೆಟ್ಟಲಪ
 31ರಾಧಮೂಡಿದಸಂಮಂಧಲಭೂಮಿ ಗೆಗದೆಖ ೪೫ ಭತ್ತಕ್ಕೆಸಲುಲುದು ೯೪೦೦
 32ಭತ್ತವಂನೂಯಿಪ್ಪತ್ತನಾಲ್ಕುತೀರ್ಥಕ[ರ]ರಿಗೆಬಿಟ್ಟದು | ಉಂಟುವಳಯಕಾ
 33ಮಿಸುಟ್ಟೀತಂಗಿಲಂತಕನೂಮನೆಮಂದಣಭೂಮಿಖ ೬ ಗದ್ದೇನೂಭೋಗ್ಯ
 34ಲಿಂಗವಂತನಾದವಲಳುಪಿದರೆಶ್ರೀಪರ್ವತದಲಿಂಗಜಂಗು
 35 ಪಾಪಕೊಡುವೀಭೂತಿರುದ್ರಾಕ್ಷೆಗೆಹೊಣಗುನಾಮಧಾರಿಆಗಿ
 36ಅದನೆಯದರ್ಮಕೆಅಳುಪಿದರೆತಿರುಪಶ್ರೀರಂಗವಿಜ್ಞಾಕಂಚೇಲಿಸ್ವಾಮಿ
 37ಸೇವೆಅಳದಪಾಪಕ್ಕೆಹೋಹರುಯಿಪ್ಪುರಬಳಕೆಅಳುಪಿದರೆಯೇಳನೇನರಕ್ಕೆ
 38ಯಿವರ. ಯಿದುತಪ್ಪದುಯಿದಕ್ಕೆ ಸುಸ್ತಿಗಳುಚಂದ್ರಸೂರಿರುಅಪ್ಪದಿಕ್ಕು
 39ಪಾಲಕರಾಭೂಮಿದೇವತೆ
 40ಪಾಂಡ್ಯಪ್ಪನೊಡ್ಡೇರುಕೊಪ್ಪದಬಸ್ತಿಗೆಧಾರನೆಹದಮಂದಕಡನಿಲೂಗದ್ದೆ

- 41 ಭೂಮಿ ಎಕ್ಕೆಗಡಿಲು ೧೦ ಉಳಗದೆಂದುನರಸಿಪುರದಮಹಾಜನಂಗಳಕ
42 ಯಿಯ್ಯಕ್ರಯಕ್ಕೆಕೊಂಡಕಾಗಲೂಗೊಡಲೂಕಲೆಲು ೧೪ ಕಾರುಲು ೧೦ ಉಭಲು ೨೦
43 ನಾ . ಉಭ ೪೦ ಭತ್ತಪಾರಿಶ್ಯನಾಥದೇವರದೊಳುಭಾಗಸ್ತರಾದವರಿಗೆ
44 ಸ್ವದತ್ತಂವರದತ್ತಂವಾಯೋಪರೇತವಸಂಧರಾಂಪ್ಪವರ್ಪಸಹಸ್ರಾಣಿ
45 ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮೀದಾನಸಾಲನಯೋರ್ನುಧ್ಯೇದಾನಾಭೇಯೋನುಪಾಲ
46 ನಂದಾನಾತ್ಯರ್ಗಮನಾನ್ನೋತಿಪಾಲನಂದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಬೊಂಮಲಾಪುರದ ತ್ರಿಪುರಾಂತಕ ದೇವರ ಉತ್ಸವ ಮೂರ್ತೀ ದೇವಾಲಯದ
ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' x 4' 2".

- * 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃಕುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಂಜಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಶ್ವೇಶ್ಯನಗರಾಂಭಮೂ
ಲಸ್ತಂಭಾಯಶಂಭವೇ ಸಸ್ತಿ ಶ್ರೀಜಯಾದ್ಯುದಯಶಕವರಾಕ ೧೨೨೫ನೆಯ
2 ವರ್ತಮಾನಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತಿಕ ೧ ಮಂ.....
ಮಡಿವಡಿನಾಡೊಳಗಣವೇಣಸೂರ....
3 ಗೆಯು...ಣಿಸಿಯು...ಬೊಂಮಂಣಹೆಗ್ಗಡೆ...ಮೇಣಸೂರ...ಹೆಗ್ಗಡೆ...ಅತನ...ಹೆಗ್ಗಡೆಹೊದಸೆರುಹೊಸವೊಕ್ಕ
ಲಬೊಂಮಂಣಹೆಗ್ಗಡೆಮುಸಿಗೇರೆಯು...
4 ಕಾರುಸಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆ...ಬೊಂಮಣ್ಣಹೆಗ್ಗಡೆಮಲರಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆ...ಗಡೆಯಮಲ್ಲಗಡೆವಡ
ವಳಯಸಂಗವ.ಗಡೆಮಟ್ಟಕೋಡಬೊಂ
5 ಮೇಣನೊಳಗದಸಮಸ್ತದಾನಮೂಲಗಳುಕ್ರಯದಾನಧಾರಾವೊಪ್ಪಕವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂ
ಮದಾನಮೂಲದಮೇಣಸೂರಗ್ರಾಮ ೧ ಹಾರೆಗಿಯಗ್ರಾಮ ೧ ಹೆ
6 ಒಗೋಡುಗ್ರಾಮ ೧ ಕಾರಬಯಿಲಗ್ರಾಮ ೧ ಅನೇಗೋಡುಗ್ರಾಮ ೧ ಹೊಸಕೊಪ್ಪದಗ್ರಾಮ ೧ ಮಡವಡಿಗ್ರಾಮ ೧
ಕುಂಡಗದ್ದೆಗ್ರಾಮ ೧ ಮಟ್ಟಕೋಡುಗ್ರಾಮ ೧ ಕೆಪೆಯಕೊಪ್ಪದಗ್ರಾಮ ೧ ಹುಣಸಿಯಕೆಯ್ಯ
7 ಗ್ರಾಮ ೧ ಅನ್ನುಗ್ರಾಮ ೧೧ಕ್ಕಂ ಭಾಗೆ ೧ಕ್ಕಂ ಆಗ್ರಾಮಂಗಳಗೆಸಲುವಭೂಮಿಯನೀರುವರಿಯವೊಳಗಣಜತುಸೀ
ಮಿಗೆಸಲುವಕಾತಕಾರದ್ದೆವಕ್ಕಿಹಕ್ಕಲುಕುಂಮರಿಕೊಡಗಿಕೊಡುಕಾಡಾರಂಭಮಾಂತಾ
8 ಗಿಡತುಸೀಮೆಗೆಸಲುವಭೂಮಿಆಭೂಮಿಗಳಿಗೆಆಗ್ರಾಮಕ್ಕೆಸಲುವಹತ್ತಲುಹಲಸುಮೇಣಸುಕೊಪ್ಪಮಂದುಮರಆಗ್ರಾಮಂ
ಗಳಗೆಸಲುವಹೊಲೆಯೊಳುಗುಡಿಸರಕುಸಹಜನದ್ರಿಷ್ಟಿ ೨೦ ಮೊದಲಆಗ್ರಾಮಂಗಳ
9 ಗೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಕಾಣಲಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಿಷ್ಟಭೋಗತೇಜಸ್ವಿಯ್ಯಸಹಿತವಾಗಿಯಿದ್ದ
ಭೂಮಿಯನ.ಆಭೂಮಿಗೆಸಲುವಹೊಲೆಯೊಳುಗಳನೂವೋಡಿಕೊಡಲಿರು .
10 ತ್ತಯಲ್ಲುಸುಹಿತಆದಾನಮೂಲಗಳೂಅಳಯಸಂತಾನಸಹಿತತಂವೋಳೇಕಮತ್ಯವಾಗಿಅಹದಿನೆಂಟು:ಕಂಪಣದಸಮಸ್ತನಾ
ಡುಮೂಱುಪಟ್ಟಣದಹಲರಿಗೆಸಹಿರೋದಕದಾವಧಾರಾವೊ
11 ವರ್ಪಕವಾಗಿಆಗ್ರಾಮಂಗಳಭೂಮಿಯಅ.....ನುಬಿಟ್ಟುಆಭೂಮಿಗೆಉಳಗೆದಾನಮೂಲಕ್ಕೆಸಲ್ಲವೆಂದುಅನು
ಮತೋಡದಧಾರೆಯನೆಡದುಕೊಟ್ಟವಾಗಿಯಿಲ್ಲಕ್ಕೆಅಹದಿನೆಂಟುಕಂ

- 12 ಪಣದನಾಡುಮೂಡುಪಟ್ಟಣದಹಲರು ಡೆಯರೆಕಯ್ಯಲಾಕ್ರಯವರಹವಲುಬ್ಬಲಯಿನೂಮುಹೊಂನ್ನು
ನೂಕೊಂಡುಗುಡುಗೊಪ್ಪೆಯನೂಕೊಂಡುಅಮಾಣಸೂರಭಃಗಿಯಗ್ರಾಮಹ .
- 13 ರಸುಧಾರೆಯನೆಲದಾಲಗ್ರಾಮಂಗಳಕುಳವ ಡೆನಾಡುಗಳಗ್ರಾಮಂಗಳಮೇಲೆಮೂಡುಪಟ್ಟಣದಮೇಲೆ
ಹೂದುಕೊಂಡುಹದಿನೆಂಟುಕಂಪಣದನಾಡುವೂಮುಪಟ್ಟಣದಹಲರೂನೂಸೂತ
- 14 ಪಾಗಿವಿತ್ತಂಣವೊಡೆಯರಿಗೆಸರ್ವಮಾಂನೈವಾಗಿಧಾರೆಯನೆಲದಕೊಟ್ಟವಾಗಿ ನಂಮಾನದನೂಬ್ಬದಭೂವಿಃಅಳಂದಾ
ಳಗೆಳುವೆಂದುಅಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನೂಡುಮೂಡುಪಟ್ಟಣದಹಲರಿಗೆತಂ
- 15 ಮಸ್ತ(ನು)ರುಚಿಯಿಂದಮೊಡಂಬಟ್ಟ ಸಹಿರಂಣ್ಯವಕಸಹಿತವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಶಿಲಾಶಾಸನ ||
ಯಿಂತವ್ವದಕ್ಕಿಸಾಕ್ಷಿಗಳುಹೂಳೆಯಕೊಪ್ಪದನಾಗಂಣಹಗ್ಗಡೆಮಡಿವಡಿನಾಡವಡಹ
- 16 ಘಯತಂಬಿಗಡೆಬಗ್ಗಂಜಿಯಲರಸನಂತಳಗೆಯನಾಡಲಿವೂನಿಯಬೊಂಮಂಣಹಗ್ಗಡೆತೂರಹೂಲಿಯಂವಹಗ್ಗಡೆ
ಮೂಳೂರಮುಂದುವಪ್ಪಹಗ್ಗಡಹರತಾಳಬೊಂಮ್ತದ್ವಮಹಿಯಂಗಡಿಯಮೂಳಿಕ
- 17 ಸಟ್ಟಕದಳಂಗಳಿಯನಾಗಿಪಟ್ಟಚ್ಚಿಂನ್ನಿಪಟ್ಟಕಾಮಿಪಟ್ಟವಿತ್ತಿಪಟ್ಟಿಯಂತಿವರುಭಯಾಂನೈತದಿಂಬದನ್ನೇನೋವ
ಕಿಗ್ಗನನರಹರಿದೇವನಬರಹಲಕರ್ತರಾಗಳವೊಪ್ಪಕುಣ್ಣಿಕೆಪ್ಪೆಯಮಲ್ಲಿಕಾರ್ಜುನ(ದ)
- 18 ದೇವರಃಶ್ರೀಶ್ರೀಪುರಾಂತಕದೇವಿಸಾಕ್ಷಿಗಳಃವೊಪ್ಪ ಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಶ್ರೀಲೋಕನಾಥದೇವರಃಶ್ರೀಕೊಂಪಿಡೇವಿಶ್ರೀಕೊಂಬರ
ದೇವರುಶ್ರೀಕ್ಷೇತ್ರಪಾಲಕಲಿನಾಥದೇವರುತಂಬಿಗಡೆಯವೊಪ್ಪಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಶ್ರೀವೀತರಾಗಶ್ರೀವೀರಭ
ದ್ರಪ್ರೀವೈಲಾರ
- 19 ಶ್ರೀವೀತರಾಗಕ್ಷೇತ್ರಪಾಲ|| ಸ್ವದತ್ತಾಂಪರವತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂವೈವೈವೈರಃಪ್ರಕಪ್ಪಾಣಿಸಿಪ್ಪಾಯಾ
ಂಜಾಯತೇಕೈವಿಃ || ಕುಭಮಸ್ತು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನನೂಪಾಣೀಶಕಮಲಾಕಾಂತಗುರುವರಶಚ್ಚಿವರಾಂದೇವಾಂಪ್ರೀತಾಂಶಿದಾರಕ್ಷಾಂಕುರ್ವ್ವತುಜಗ
ತಾಂನುಮಾ | ಪಾಂತುಮೋಜಲದಶ್ಯೂಪಾಶಾಬಂಜಾಘಾತಕರ್ತಶಾತ್ರಯಿಲೋಕ್ಯ
- 2 ಮಂಟಪಸ್ತಂಭಾಚತ್ವಾರೋಹರಿಬಾಹವಾ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯಾದಯಾಕವರಾಕ ಗಮಿಂಗೆ ಸಂದವತ್ತಮಾನಸ್ಯಧಿಂ
ನುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೪ ಮಂಶ್ರೀಮಂನೈಹಾರಾಂಜಾಧಿರಾಜರಾಜ
- 3 ಪರಮೇಸ್ವರಆರಿಯವಿಭಾಡಭಾಸಗತಪ್ಪುವರಾಯರಗಂಡ ಶ್ರೀವೀರಪ್ರತಾಪಹರಿಕರವಃಕೂರಾಯಾರವಿಜಯಾನಗು
ಯಲಿಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂಧಿಯಲ್ಲಿವಂಣ್ಣಾರ್ಶ್ರಮದಂಮ್ಮಂಗಳನೂಪಾಲಿ
- 4 ಸುತ್ತಮುಖಸಂಭಾವಿನೋವದಿಂಸಂಂಬ್ರಾಜ್ಯಂಗೆಯಾತ್ತಯಿದ್ದಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂಬ್ರಂಹ್ಮಕ್ಷೇತ್ರಿಯರಪ್ಪಾಣಿಸಾಧಿ
ಪುತ್ರಸಕಲದಾನದೀಕ್ಷಾಂಗುರಾಸಂಕಪರಾಯಪಾಂನೈಯಕಮಳನೀಮಾತ್ತಂ
- 5 ಡಬ್ರಂಹ್ಮಮಂತ್ರವರಕುವಾರಸಕಲವಿದ್ಯಾವಿಶಾರದವಿದ್ವಜ್ಜನಾಂಭೋಜನೀರಾಜಹಂಉಕವಿಜನಜಕೋರಜಂದ್ರಮೂ
ತುಕುಲಮೂಲತೀಮೂಧಪುತ್ರಕುಲಸುಧಾಂಣ್ಣವಸುಧಾಕರಗುಣಗಣಾಭರಣಲನವ
- 6 ರತಕಟ್ಟಂಮರ್ಪರಿಣತಾಂತಸ್ಕರಣಪರನಾರೀನಿರಾಕರಣಬಂಧುಜನಾನ್ಮವಸುಧಾಕಿರಣಸೇವಕಜನದಾರಿದ್ರಹರಣಶ್ರೀ
ಮತ್ಕಿತ್ರಯಾಕಶ್ರೀಗುರುಮುನೀಶ್ವರಚರಣಕಮಲಮಂಗಳತ್ರಿಯಂಬಕಪ್ರೇಜಾಧುರಂಧರವಿರಾಪಾಂ
- 7 ಬಿಕಾವರತನೂಜರಾಮಪ್ಪವೀರಣ್ಣವೊಡೆಯರಾಲರಗದರಾಜ್ಯವನಃಧಂನ್ಮುಫದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಂಯಿಹಕಾಂಡಲ್ಲಿಆರಗ
ದವೇಂತೆಯದಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನೂಡುಮೂಡುಪಟ್ಟಣದಸ

8ನುಸ್ತಹಲರೂಕೂಡಿತಮೊಳುಸವ್ವೇಕಮತ್ಯವಾಗಿ ಸರ್ವಾನುಮತದಿಯಜನಯಜನಪಥ್ಯನಪಧ್ಯಾವನದಾನ
ಪ್ರತಿಗ್ರಹವಚ್ಚಂಮ್ಯನಿಯತರಹರುಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳುಮಪ್ಪಭಾರದ್ವಾಜಗೋತ್ರದಪೀರಂಣ
9ವೊಡೆಯರಿಗಕ್ರಯದಾನವಾಗಿ ಕೊಪ್ಪಭೂದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂದರೆನಂಮ್ಯಆರಗದವೇಂಥೆಯದಮಡವಡಿ ನಾ
ಡೊಳಗಣಮೊಣಸೂರಗ್ರಾಮ ೧ ಕುಡಿಗಡಿಯಗ್ರಾಮ ೧ ಮಡವಡಿಯಗ್ರಾಮ ೧ ಹುಣಿಸೆಯಕೆರೆಯಗ್ರಾ
10ಮ ೧ ಮೊಲಗೋಡಗ್ರಾಮ ೧ ಕಾಲಬೈಲಗ್ರಾಮ ೧ ಅಂನುಗ್ರಾಮ ೬ ಆಗ್ರಾಮಂಗಳಗೆಸಲುಮಕಾಲುವಳಿನಾಡವೆ
ಕ್ಕಲುಗಳೂನಾಡಸೇನಬೋವುಬರಿಸಿದಪ್ರಮಾಣ | ಹಾತಗೆಯಗ್ರಾಮ ೧ ಅನೇಗೋಡಗ್ರಾಮ ೧ ಹೊಸ
11ಕೊಪ್ಪದಗ್ರಾಮ ೧ ಮಟ್ಟಿಕೋಡಗ್ರಾಮ ೧ ಕೆಜೆಯಕೊಪ್ಪದಗ್ರಾಮ ೧ ಅಂನುಕಾಲುವಳಿಯಗ್ರಾಮ ೫ ಉಭಯಂ
ಮೊಣಸೂರಭಾಗ ೧ಕ್ಕಂ ಸಲುವಳಸಹಗ್ರಾಮ ೧೧ಕ್ಕಂಕುಳಗ ೧ಕ್ಕಂ ಪ್ರತಿಕುಳಗ ೧ ಕ್ಕಂಹದಿಕೆವರಹಗ ೧||
೨||ತಾ..

12ಯಲೆಕ್ಕದಲುಬಂದದುಗ ೧೪೮೯೨ | . ದಂಣಾಕ್ಕರಸ್ವಾಂಮ್ಯಗ ೩||೨— ಆಉಡುಗೋಪೆಯಿಂಗ ೨ ||೦||=ಹದಿ
ನೆಂಟುಕಂಪಣದಸರಥಿಯಿಂಗ ೧೪೪||| ಆನಾಡುಬಿಟ್ಟಧಂವೊತ್ತಾರಸರಥಿಯಿಂಗ ೫ ಅಂನುಆಡಾಯ
13ಗ ೧೪೯ಗೆಉತ್ತಾರಗಲುಡು . ದಡುಗೋಪೆಯಿಂಗ ೧೪ ನುಸ್ವಾಡಾಯಗ ೧೪೫ ಗ್ರಾಮಗದ್ಯಾಣದಿಂದಗ ೫ ಉಭಯಂ
ಗ ೧೫ಂ ಆಕ್ಷ[ರ]ದಲುನೂಪಿಯ[ವ]ತ್ತಾಹೊಂನನುನಂಮ್ಯಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ
14ಉಪಟಣದಕಲರೂನಂಮ್ಯನಾಡುಗಳುಪಟ್ಟಣದಮೇಲೆ ಕುಳವನೂಯಕ್ಕೆಕೊಂಡತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥಪರಿಕೃತಿ
ಉಭಯವಾದಿಸಂಪ್ರತಿಪಂನು ವಹಕ್ರಯದ್ರವ್ಯ ವರಹಗ ೫೦೦ ಅಯಿನೂ
15ಉಹೊಂನು ನೂಸಾಕಲ್ಯವಾಗಿಕ್ರಯಸೇಕುಳುಃಧ. ದೇವನಿಕೊಂಡುಉಡುಗೋಪೆಯನೂಕೊಂಡುಅಮೊಣಸೂರಭಾಗೆಗೆ
ಸಲುವದಾನಮೂಲಗಳನೂಡಂಬಡಿಸಿಅವರಮೂಲವನೂಬಿಡಿಸಿನಂಮ್ಯಹದಿನೆಂ
16ಬುಕಂಪಣದನಾಡುಮೂಉಪಟ್ಟಣದಕಲರೂಆವರಕಯ್ಯಲಸರ್ವಮಾಂಸ್ಯವಾಗಿಧಾರೆಯನೆಂಟುಕೊಂಡುಅಮೊಣಸೂ
ರಭಾಗೆಗೆಸಲುವಕಾಲುವಳಿಸಹಗ್ರಾಮದಭೂಮಿಆಭೂಮಿಗೆಸಲುವಗುಡಿಸರಕು
17ಸಹಹೊಲೆಯೂಳುಸಹವಾಗಿಆಗ್ರಾಮಕೆಸಲುವನೀರುಮವೊಳಗಾದ ಚತುಸ್ರಮೆಯವಳಗುಳ್ಳತೋಟತುಡಿಕೆಗದ್ದೆಬಿದ್ದ
ಲುವುಕ್ಕೆಹಕ್ಕಲುಕೆಂಮರಿಕೋಡುಮಂದುಮನೆಮಾನಿಸರುಹುಕಾಡಾರಂಭಮುಂತಾದನಿಧಿನಿ
18ಕ್ಷೇಪಜಲಪಾಶಾಣಾಶ್ವೀಣಿತಿಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಯಿಂತೀಅಪ್ಪಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿ ಸಹರಣೋದಕದಾನ
ಧಾರಾವೋರ್ವಕವಾಗಿ ಸರ್ವಮಾಂಸ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷಸಾಧ್ಯಯಿಂಗಾಗಿಆಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ
ಉಪ
19ಪಟ್ಟಣದಕಲರೂಸರ್ವೇಕಮತ್ಯವಾಗಿ ಅವಿಶಂಖವೊಡೆಯರಿಗೆ ಧಾರೆಯನೆಂಟುಕೊಪ್ಪ ಕ್ರಯದಾನಶಿಲಾಶಾಸನಯಿಧಂ
ಮ್ಯನುಅವರಸಂತಾನಪಾರಂಪರೆಯಾಗಿಚಂದ್ರಸೂರಿಯರುಳಂನಬರಪುಟ್ಟಿಬಹೆಯೆಂದುಕೊಟ್ಟ ಶಿಲಾಶಾಸ
ನಯಿಂ
20ತವ್ವದಕ್ಕೆಆರಗದಪಟಣದಮಾಣ್ಕೆ ಸೆಟ್ಟಿಯ ಸೇನಬೋವಮದುಮಂಣನಬರಹಅಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂಉಪ
ಟ್ಟಣದಕಲರೂವೊಪ್ಪಆರಗದಮೂಲಸ್ಥಾನದಶ್ರೀಕೆಲಿನಾಥದೇವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಅವಿಗ್ನಮಸ್ತು | ಪಾತುಶ್ರೀನಾಂ ಪರಾವೋತ್ರೀಧಾತ್ರೀಯಾದ್ರದನಾಂಕುರೇಕಯಿತಕಾಗ್ರಶಿಖಾಲಗ್ನಮಧೇವತೆರುಚಂ
ದಧೌ || ಪಾತುಶ್ರೀಲೋಕೇಂದರವಾಧ್ಯದಾಯಿಭವಾದ್ಯಜೋಜಾಲಗಣಾಧಿರಾಜದಂತಾಂಕುರೋಯಸ್ಯಮಾ

- 2ಖೀಕರೋತಿಗೌರಿಘನಸ್ತಂನೈಜಫೇನಕಂಕಂ | ಸೂರ್ಯನಾರಾಯಣಮಯಾದಸಾಯಾಜ್ಜಗತಾಂತ್ರಯಂಕ್ರಮಾ
ತ್ತಪಂತಿವ(ರಾ)ರ್ಷಂತಿಹಿಮಯಂತಿಯದಂಕನಃ || ಆಸ್ತಪ್ರಶಸ್ತಮಹಿಮಾರಾಜಾಹರಿಹರೇಸ್ವರಾಯತ್ಪದ
- 3ಪದ್ಮಪೀಠಾನಿಮನುಜೇಶ್ವರಮಃಉಳಯಃ | ಭೂಮಾಲಾವಳಮೌಳಲಿತಮಣಿಶ್ರೇಣಿಪ್ರಭಾದೀಪಕವನಾಲಾಕವೃತ್ತಮಂ
ಗಲೋಜ್ವಲಪದದ್ವಂದಾರವಿಂದಶ್ರೀಯಾಸಂಬ್ರಾಜಸುರಭೇಗ್ಗುಣೈರುಹರಿಹರಕ್ಷಾಲ್ಪೇಕರಕ್ಷಾಮಣಿಃ ||
- 4ಮಾರೇಭಾಂತಿವಯೋನಿಧೇಪ್ರತಿಷಿಂಧಿಸ್ಸೂತ್ರಯಾಕೇತ್ರಯಾಃ | ಅಸ್ತಂತಸ್ತಕುಲಕ್ರಮಾದನುಗತೌವಾಂನೌ
ಪರಂತೇಜಸಾಖ್ಯಾತೌಸಂಕಪರಾಯಪಾವಿತಿಭರದ್ವಾಜಾಂನೈಯೌಮಂತ್ರಿಣೌಲದ್ಯಾಪ್ಯಂನಸುಮ್ನೋದಾನ
ಮಹ
- 5ತಿಲೋಕೇತ್ರಿಯಯೋಪುಣ್ಯಯೋಗ್ಗಾಯಂತಿಪ್ರಗಂತಿಭೂಸುರಮಹಾದಾದ್ರ್ಯವಿದಾಪಣೀಂ | ತತ್ರಾಪಿಸಂಕವೋ
ಮಂತ್ರೀನೂನಂಭಾಗ್ಯವತಾಂವರಶ್ರೀಮಾಽಬೊಂಮಣಮಂತ್ರೀಂದ್ರತಸ್ಮಾದಾವಿರಭೂತ್ಸತಃಕಂಕರತನೂ
ಜೋಪಿಲ
- 6ಕ್ಷೀರ್ಣಭೃಗವಮುದ್ಭವಃ | ಮಹಾಸೇನೋಪಮನಸಾತಾರಕಂನಂದಯಾತ್ಮಹೋ || ಶ್ರೀಸೂರ್ಯನಾರಾಯಣಚಕ್ರಿ
ಯುಕ್ತಂಮನೋವಚಃಕಂಮೃಚತಸ್ಯಸತ್ಯಂನಬೇಕ್ಯಧಂಭೇದ್ಯತಿದರ್ವಿಭೇದಂಕಮಂಡಲಂತಸ್ಸವಿತಃಉವ
ರೇಣ್ಯಂ | ತಸ್ಮಾದಯ
- 7ವಿಶ್ವಲಮಂತ್ರವರ್ಯಾಃ ಸತಾಂಪ್ರಿಯಾಶಾಸ್ತ್ರಕಲಾಪ್ರವೀಣಾಚಿಂತಾಮಣಿಶ್ರೀರಸಿಧೇರಿವಾಸೀಂನೃಣಿಯ್ಯಥಂವಾಧ
ವಭೂಷಣಾರ್ಹಃ | ಕ್ರಿಷ್ಣಂಕೇಚನಯೋನೀನಕತಿಪಯೇಶ್ರೀರಾಮಚಂದ್ರಂಬಾಧಾಃಕೇಚಿತ್ಸತ್ಯಪರಾಯಾಧಿ
ಷ್ಟಿರಮತ
- 8ಸ್ವಾಯಂಭುವಂಕಂಮೃತಾಃ | ಮಂದಾರದ್ರುಮಮಥ್ವಿನಃಪ್ರತಪನಂಪ್ರತ್ಯರ್ಥಿನಸ್ತಂಪ್ರಜಾಸ್ತಾತಂತಂಬಹಮಾ
ನ್ವತೇಗುಣನಿಧಿಂಶ್ರೀವಿಶ್ವಲಾಧೀಶ್ವರಂ || ಕ್ಷೋಣೀರಕ್ಷಣದೀಕ್ಷಿತೋಪಿಕನಕಕ್ಷಾಭೃದ್ವಿಪಕ್ಷಃ ಕ್ಷಿತೌಗಂಭೀ
ರೋಪಿಪಯೋ
- 9ನಿಧಿಶ್ಚ ನಿತರಾವಂತಪ್ಪದೋವತ್ತೇತೇಜೋಮೂತೋಯಾದೀವಜೇವನಕರೋಪಾಭಾತಿಮಾಲಿಂನೈಭೂಲೋಕೇವಿ
ಶ್ವಲಮಂತ್ರವರ್ಯಾಸದ್ರಾಶೋನಾನ್ಯೋಸ್ತಿಕಶ್ಚಿತ್ದ್ಗಣೀ | ಪ್ರಭಾವಂತಂಕಳಾವಂತಮಂಗಳಂಸಾಮ್ಯವಿ
ಗ್ರಹಂಗಿರಾ
- 10ಪತಿಕಂವಿಮಂನೈನಮಂದಂವಿಶ್ವಲಪ್ರಭುಂ | ಹೇವಾದ್ರಿದಾನೇನೈಕೇನತಸ್ಯವಿಶ್ವಲಮಂತ್ರೀಣಚಿತ್ರಂಹೇವಾದ್ರಯೋ
ಜಂತಾವಿಭೂಧಾನಾಂಗ್ರಹೇಗ್ರಹೇ | ರಾಕಶಾಖೀಶಿವಭಕ್ತಿಪಲ್ಲವಚಯಾಃಸತ್ಕೀರ್ತಿಪುಷ್ಪೋದಯಾಃಸಂಮ್ಯ
ಗ್ಧಾನಭಲೋದಯಾಃಪಟತರೈರಾ
- 11ನೇವ್ಯವಾನೋದ್ವಿಜೈಃಸಂತಾಪಂಕಮಯಂಸದಾವಿಚರತಾವಾಶಾಕತೇತ್ಸ್ಯಯಯಾಶ್ರೀಮಾನವಿಶ್ವಲಮಂತ್ರವರ್ಯಾ
ವಪುಷಾಜಾಗತಿಧಂಮೃದ್ರಾಮಃ || ಸಕಳಾಶ್ರಯಲಕ್ಷ್ಮೀ[.]ಆರಗದೇಶಂನಿದೇಶತೋರಂಗ್ನಃ | ರಕ್ಷಂನಕ್ಷ
ಯಮಹಿಮಾಧಂಮೃತಂ
- 12ಕೀರ್ತಿಂಚವರ್ಧಯಂನಾಸ್ತ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯುದಯಕವರಂಪ ೧೩೦೫ ಸಂದಾವರ್ತಮಾನಸ್ವಭಾನುಸಂವತ್ಸ
ರದಮಾರ್ಗಗಿರಬ ೧೫೦೫ಮವಾರದಲಾಶ್ರೀಮಂನೈಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮ
ಹಾರಾಯ
- 13ಪ್ರಾಜ್ಯಸಾಂಬಾಪ್ರಜ್ಯಧರಾಮರಂಧರಧೂರಿಣಗುಣವಿಶೇಷೇಷೇವಿರ್ವೀಶೇಷಭುಜಾವಜಿತಜಯಲಕ್ಷ್ಮೀಸುಲಕ್ಷಣರಾದ
ಲಗಂಣ್ಯಪುಂಣ್ಯಗಂಧಸಿಂಧೂರಕರ ಶ್ರೀಕರನಿಜಕರಘಿಸ್ಮರಪುಷ್ಕಳದಾನಧಾರಾಸಾರಸಾರಭೃಗಮಾದ್ವಿಪಿತದಿ
ಗಂಗನಾಶೀ

- 14ಯನಾನವಿಚಿತ್ರಚರಿತ್ರರಾದಸಕಳವಿದ್ದಜ್ಜನಾಂಗೀಕ್ರತಸಂಗೀತಸಾಹಿತ್ಯವಿದ್ಯಾನವದ್ಯಗೋಷ್ಠಿಪ್ರತಿಷ್ಠಿತರಾದಪ್ರ
ಗಲ್ಪಭಾಗ್ಯಸಂದರ್ಭಶ್ರೀವಿರಾಪಾಂಬಿಕಾಗರ್ಭರತ್ನಾಕರರತ್ನವಾದನಿತ್ಯಯಾಕ್ತಪ್ರಿತ್ರಭಕ್ತಿಮೌಕ್ತಿಕಮಾಲಾ
- 15ಲಂಕಾರವಿಸ್ತೃತೃಕೀತಿಪವಿತ್ರರಾವಶ್ರೀವತು ಶ್ರೀವಿಠಲಾಣವೊಡೆಯರುಹರಿಹರರಾಯರನಿರೂಪದಿಂಟರಗದರಾಜ್ಯವ
ನುಪಾಲಿಸುವಕಾಲದಲ್ಲಿಆರಗದರಾಜ್ಯದಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂಟುಪ
- 16ಚ್ಚಿದಹಲರಸವೈಕಮತ್ಯವಾಗಿಕ್ರಯದಾನಧಾರಾವೂರ್ವಕವಾಗಿವಿಠ ಪ್ಪವೊಡೆಯರಿಗಮಡವಡಿನಾಡೊಳಗಣವೆಣ
ಸೂರಮನಿಗಗೌಡನಭಾಗೆಯನೂಟುಇವತ್ತುಹೊನ್ನಸ್ಥಳದನೂಟಗ್ರಾಮಂಗಳಗೆಸಲುವನೀರವರಿಯೊ
- 17ಳಗಣಚತುರ್ಸೀಮೆಗೆಸಲುವಕಾಲಿಕಾರಗದ್ದೆಮಕ್ಕ ಹಕ್ಕಲು ಕುಂಮ್ಮರಿಕೊಡಗಿಕೊಳುಕಾಡಾರಂಭಮುಂತಾಗಿಚತುರ್ಸೀಮೆ
ಗೆಸಲುವಭೂಮಿಅಬೂಮಿಆಗ್ರಾಮಕ್ಕ ಸಲುವಹಿತ್ತಿಲಹಲಸುಮೆಣಸುಕೊಪ್ಪಮಂದುವ.ರಆಗ್ರಾ
- 18ಮಂಗಳಗೆಸಲುವಆಳುಆಸ್ಥಳಕೆಸಲುವ ಚತುರ್ಸೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿ ಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಅ
ಷ್ಟಭೋಗತೇಜಸ್ವಾಂವ್ಯುಸಹಿತವಾಗಿಮೆಣಸೂರಭಾಗೆಯನೂಹದಿನೆಂಟುಕಂಪಣದನಾಡೂಮೂಟುಪಟ್ಟಣ
ದಹ
- 19ಲರಾಪಮೆಣಸೂರಭಾಗೆಯಮೂಲಿಗಳಕಯ್ಯಲು ಅವರಮೂಲವನೂಬಿಡ್ನಿಆಮೂಲಿಗಳಹೆಣ್ಣುಗಂಡುಅಳಯಸಂತಾನ
ಮುಂತಾದಅನುಮತ್ಯುರಹಸರ್ವಾನುಮತಿಯಿಂದಸ್ವರಾಚಿಯಿಂದಧಾರೆಯನೆಟುಕೊಂಡು ಆಹದಿನೆಂಟುಕಂ
ಪಣ
- 20ದಹಲಿಂದಕ್ರಯದಾನಧಾರಾವೂರ್ವಕವಾಗಿನಮಗಲಬ್ಧವಾದಮೆಣಸೂರಭಾಗೆಯನೂಬೊಮ್ಮಂಣ್ಣಾಪುರವೆಂಬನಾ
ಮದಲಾಅಗ್ರಹಾರವಮಾಡಿಕೊಟ್ಟವಿತ್ತಿಗಳ || ಸೂರ್ಯನಾರಾಯಣದೇವರಿಗೆವಿತ್ತಿ ೧ ಬ್ರಂಹ್ಮೇಸ್ವರದೇವ
ರಿಗೆವಿತ್ತಿ ೨ ಲಕ್ಷ್ಮೀನಾ
- 21ರಾಯಾಣದೇವರಿಗೆವಿತ್ತಿ ೧ ಕ್ರಿಯಾಶಕ್ತಿದೇವರಾಯವೊಡೆಯರಿಗೆವಿತ್ತಿ ೧ ಸಿಂಗೇರ್ಯವೊಡೆಯರಿಗೆವಿತ್ತಿ ೧ ವಿಶ್ವಾ
ಮಿತ್ರಗೋತ್ರದಯಜಾಖೆಯಕ್ರಷ್ಣದೇವಯ್ಯಗಳವಕ್ಕಳುನರಸಿಂಹದೇವಯ್ಯಗಳಿಗೆವಿತ್ತಿ ೧ ಜಾಮಾ
ದಗಾಣ್ಣಾಶ್ರೀವ
- 22ಚ್ಚಗೋತ್ರದರುಕ್ಕಾಣಖೆಯಕ್ರಷ್ಣಭಟ್ಟರಮಕ್ಕಳುಚೆಲುಡಿಡೀಕ್ಷಿತರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕಾಣಖೆಯ
ಸಿಂಗಂಣಲುಸಾಧ್ಯರಮಕ್ಕಳುನಾಗಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕಾಣಖೆಯಸಿಂಗಂಣಲುಪಾ
- 23ದ್ಯರಮಕ್ಕಳುಮಲ್ಲಪಗಳಿಗೆವಿತ್ತಿ ೧ ಶ್ರೀವಣ್ಣಗೋತ್ರದಯಜಾಣಖೆಯರಾಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುಮಲ್ಲಭಟ್ಟರಿಗೆ
ವಿತ್ತಿ ೧ ಶ್ರೀವಣ್ಣಗೋತ್ರದಯಜಾಣಖೆಯಅವಲ್ಲಂಭಟರಮಕ್ಕಳುತಿರಮಲಿನಾಥಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧
- 24ವನಪ್ಪಗೋತ್ರದರುಕ್ಕಾಣಖೆಯವಿಷ್ಣುವಜ್ಞರಮಕ್ಕಳುಮಲ್ಲಾವರಯ್ಯರಿಗೆವಿತ್ತಿ ೧ ವನಪ್ಪಗೋತ್ರದರುಕ್ಕಾಣಖೆಯ
ಮಲ್ಲಾವರಯ್ಯರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಪದಂಜನಗಳಮಕ್ಕಳುಹರಿಯಂಜನಗಳ
- 25ಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜಾಣಖೆಯಪದಂಜನಗಳಮಕ್ಕಳುಜನಪಗಳಿಗೆವಿತ್ತಿ ೧ ವನಪ್ಪಗೋತ್ರದರು
ಕ್ಕಾಣಖೆಯಸಿಂಗಂಣಗಳಮಕ್ಕಳುನರಹರದೇವಲಯಗಳಿಗೆವಿತ್ತಿ ೧ಗೋತ್ರದರುಕ್ಕಾಣಖೆಯ..
- 26ಯರಾಯನನಾಗಿದೇವಯ್ಯಗಳಮಕ್ಕಳುನಾಗಿದೇವಯ್ಯಗಳಿಗೆವಿತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದರುಕ್ಕಾಣಖೆಯಬಸಂಜಗಳ
ಮಕ್ಕಳುವಿರಾಪಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕಾಣಖೆಯವೀಠಪ್ಪಗಳಮಕ್ಕಳುಬುಸ್ಸಪ್ಪಗಳಿಗೆ
ವಿತ್ತಿ ೧ ಕಾ
- 27ಸ್ಯಪಗೋತ್ರದರುಕ್ಕಾಣಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುವಿರಾಪಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಾಣಖೆಯ
ಚೆನಪ್ಪಗಳಮಕ್ಕಳುನಾಗಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕಾಣಖೆಯರಾದ್ರಭಟ್ಟರಮಕ್ಕಳುಮಾ
ಯಿಭಟ್ಟರಿಗೆ

- 28) ಪ್ರತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳಾದೇವಂಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರು
ಕಾಖೆಯಬೊಂಮಂಗಳಮಕ್ಕಳನರಸಿಂಹದೇವಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕಾಖೆಯ
ಹರಿಭಟ್ಟರಮಕ್ಕಳು . .
- 29) ಗಣಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ರಫೀತಗೋತ್ರದರುಕಾಖೆಯಅದಿತ್ಯಭಟ್ಟರಮಕ್ಕಳನರಸಿವಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ವಸಿಷ್ಠ
ಗೋತ್ರದಯಜಾಖೆಯಪಂಡರಿಭಟ್ಟರಮಕ್ಕಳು ಬನವಂಜಲುಪಾಡ್ಯರಿಗೆವಿತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಯ
ಜಾಖೆಯಮಂಜೆಭಟ್ಟ
- 30) ರಮಕ್ಕಳುಹರಿಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಯಜಾಖೆಯಸೋಯಿಭಟ್ಟರಮಕ್ಕಳನರಹರಿಭಟ್ಟರಿಗೆವಿ
ತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕಾಖೆಯಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರ
ದಯಜಾಖೆಯಸೋಮ . .
- 31) ರಮಕ್ಕಳುಅಂತನುಯ್ಯರಿಗೆವಿತ್ತಿ ೧ ಹರಿತಗೋತ್ರದಯಜಾಖೆಯನರಹರಿದೇವಯ್ಯಗಳಮಕ್ಕಳುವಿಷ್ಣುವಯ್ಯರಿ
ಗೆವಿತ್ತಿ ೧ ಆತ್ರಿ(ಯ)ಗೋತ್ರದರುಕಾಖೆಯದೇವಂಭಟ್ಟರಮಕ್ಕಳುಸೋವಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ || ಆಶ್ರೀ
(ಯ)ಗೋತ್ರದರುಕಾಖೆಯಅಲ್ಲಾಳನಾ
- 32) ಧಗಳಮಕ್ಕಳುಹಿರಿಯಮಮಯ್ಯಗಳಿಗೆವಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದರುಕಾಖೆಯದೇವಂಭಟ್ಟರಮಕ್ಕಳು ಭೈರವಭ
ಟರಿಗೆವಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದರುಕಾಖೆಯದೇವಂಭಟ್ಟರಮಕ್ಕಳುಕೂಚಿಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಗೌತ
ಮಗೋ
- 33) ತ್ರದರುಕಾಖೆಯದೇವಂಭಟ್ಟರಮಕ್ಕಳುನರಸಿವಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಜನುದಗ್ಗವತ್ಸಗೋತ್ರರ.ಕಾಖೆಯ.ಗೋಪಿ
ನಾಥಭಟ್ಟರಮಕ್ಕಳು...ಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ ಗೌತಮ.ಗೋತ್ರದಯಜಾಖೆಯವಿಷ್ಣು . .ನ.ಗದೇವಭಟ್ಟರಮ
- 34) ಕ್ಕಳುವಿಷ್ಣುದೀಕ್ಷಿತರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕಾಖೆಯಸಂಗಂಗಳಮಕ್ಕಳುಮಂಗಂಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾ
ಸ್ಯಪಗೋತ್ರದರುಕಾಖೆಯಮದುವಂಗಳನರಸಿವಭಟ್ಟರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋ
ತ್ರದರುಕಾ
- 35) ಶಾಖೆಯವೇದಾಂತಿಗಳಮಕ್ಕಳುವರದೀಕ್ಷಿತರಿಗೆವಿತ್ತಿ ೧ ಮೋನಭಾಗ್ಗವಗೋತ್ರದರು.ಕಾಖೆಯ.ಗೋಪಂಗಳಮ
ಕ್ಕಳುಮಾರುಪಾಡ್ಯರಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುಮಾಯಂಗಳಿಗೆ
ವಿತ್ತಿ ೧ ವಿಶ್ವಾಮಿ
- 36) ತ್ರಗೋತ್ರದರುಕಾಖೆಯಮೂಯಿಭಟ್ಟರಮಕ್ಕಳುಮಂಗಂಗಳಿಗೆವಿತ್ತಿ ೧ ಗೌತಮ.ಗೋತ್ರದಯಜಾಖೆಯ.ವಿಷ್ಣು
ಭಟ್ಟರಮಕ್ಕಳುದೇವಂಗಳಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರು.ಕಾಖೆಯವಿಶ್ವಪ್ಪಗಳಮಕ್ಕಳು.ಅಲ್ಲಾಳ
ದೇವಿಯಾಚೆ
- 37) ನಪ್ಪಗಳಿಗೆ ೧ ಕಾಸ್ಯಪಗೋತ್ರದಯಜಾಖೆಯನಾರಣಭಟ್ಟರಮಕ್ಕಳುಲಖಂಗಳಿಗೆ ೧ ಕಾಸ್ಯಪಗೋತ್ರದಯಜಾ
ಖೆಯಕೂರವಯ್ಯರಮಕ್ಕಳುಬೆಳಯಾಶ್ರೀಧರವೈಷ್ಣರಿಗೆ ೧ ವಿಶ್ವಾಮಿ.ತ್ರಗೋತ್ರದಸಾಮನಾ
- 38) ಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುಮಂಗಂಗಳಿಪಾಡ್ಯರಿಗೆವಿತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರು.ಕಾಖೆಯವಿಷ್ಣುಗಳಮಕ್ಕಳುಲಿಂ
ಗಂಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರು.ಕಾಖೆಯಅಲ್ಲಾಳನಾಧಗಳಮಕ್ಕಳುದಾಂಗಳಿಗೆವಿತ್ತಿ ೧ ವ
ಸಿಷ್ಠಗೋತ್ರದರುಕಾ
- 39) ಶಾಖೆಯವಿಶ್ವಪ್ಪಗಳಮಕ್ಕಳುಕವರದೇವಗಳಿಗೆವಿತ್ತಿ ೧ || ಕಾಸ್ಯಪಗೋತ್ರದರು.ಕಾಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುವಿಶ್ವ
ಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ ಅಂನುದೇವಸ್ತಾನಕ್ಕೆವಿತ್ತಿ ೪ ಬಾಹ್ಯರಿಗೆವಿತ್ತಿ ೫೦ ಉಭಯಂಭಯತ್ತನಾಲ್ಕುವಿತ್ತಿ
ಯಮಹಜನಂಗಳಿಗೆಯುಂಮಾಣ

- 40 ಸೂರಭಾಗೆಯಬೊಮ್ಮಣಾಪುರವಾದಲಪುರದಸವಿಸಾಪದಪತ್ತಿ ಮನಾಹನಿಯಾದತುಂಗಭದ್ರಾತೀರದಲಿಗೋನತ್ನದ್ವಾದಶಿ
ಯಲಿಪುಂಜ್ಯಕಾಲದಲಿಚಭೂಮಿಯವಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾತಾಣಅಕ್ಷೀಣಿಗಮಿಸಿದಸಾಧ್ಯಅಷ್ಟಭೋ
ಗತೇಜಸ್ವಾಂ
- 41 ಮೃಸಹಿತವಾಗಿ ಸುರಂಕೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾಂಸ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷತಾರಕವಾಗಿ ಅನುಭ
ವಿಸುವರಾಯಿಂತ್ಪದಕ್ಕೆ ಬೊಮ್ಮಂಜವೊಡೆಯರಮಕ್ಕಳುವಿತ್ತಂಜವೊಡೆಯರವೊಪ್ಪ *ವಿಶಂಜನಬರಹ *ದಾ
ನಪಾಲನಯೋನ್ಮುಧ್ಯೇ
- 42 ಸಾನಾಚ್ಚೀಯೋನುಪಾಲನಂದಾನಾತುಸ್ವಗ್ಗಮವಾವೊತ್ತಿಪಾಲನಾದಚುತಂಪದಂ ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹ
ರೇತವಸುಂಧರಾಕೃತ್ಯರ್ವಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಬ್ರಾಹ್ಮಣೇಭ್ಯಪ್ರದತ್ತಾಯಭೂವೇರ
ಪ್ಯೇಕಮಂಗುಲಂಹರಂನರಕಮಾವೊತ್ತೀ
- 43 ತ್ರಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ | ಸಾಮಾನ್ಯೋಯಂಧಂಮ್ಯಸೇತುಂನುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿ
ಸರ್ವಾನೇತಾಂನ್ಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾಂನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಮಂಗಳಮಹಾ
ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 44 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯದಯಕಕವರುಕ ೧೩೩೩ ನೆಯತಾರಣಸಂವತ್ಸರದಆಶ್ವಯುಜಶುದ ೧ ಶು ಶ್ರೀಮತುವಿ
ಶಂಜವೊಡೆಯರಿಗೆವಾಸಿನಾಳದವೇದಾಧ್ಯದನಾಗ್ನಗಳಮಕ್ಕಳುತಿಂಮ್ಮಂಜಗಳಹಂಣೆಯದೇವರನ್ನರು
- 45 ವಾರಣಾಸಿಯನಾಗವಗಳಮಗನರಹರಿದೇವಗಳಕೌಚಿಯಮಲ್ಪಗಳಮಗನರಹರಿದೇವಗಳು ಆಳಸರದನಾಗ್ನಗಳಮಗಲ
ಖಂಜಗಳನಾಗರನ್ನರುನಾಗಮಂಬಿಗಳಮಕ್ಕಳು ನರಹರಿದೇವಗಳುನೋತ್ತರಸಿಂಗಂಜನೋಳಗಾದ ಮಹಾಜನಂಗ
ಳುಕೊಟ್ಟು
- 46 ಕ್ರಯದಾನಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಆರಗರದದೇವದಮದವಡಿನಾಡೊಳಗಣಮೆಣಸೂರಭಾಗಿಯೊಳಗಣ
ಆಗಾಮಿಯಭೂಮಿಯ ಅಮದವಡಿಯ ಮೆಣಸೂರನಾಡವರಿಂನಮಗೆ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಿರಹೊರಿ
ಯಭೂ
- 47 ಮಿಯಚಿತುಗೀಮೆಯವಿವರಪಡುವಲತುಂಗಭದ್ರೆಯಿಂದಂಮೂಡಲನಾಗಮಂಚೆಗಳಂಹೆದ್ದಾರಿಯವತ್ತಿನವೊಳವಾನಿ
ಯಭೂಮಿಯಗಡಿತಿಂಕಲತುಂಗಭದ್ರೆಯವೊತ್ತಿನಹುಲಿಯಕೋಡುಅದಿಯಾಕಿಬಡಗಲಮೆಣಸೂರ
- 48 . ಗಡಿಯಾದಚಿತುಗೀಮೆಯೊಳಗುಳಯಾಭೂಮಿಯನುನಾವಾರಾಂಕಟ್ಟೆಕಾಲವೆಯತರವರಿಯಿಲ್ಲದೆಆಭೂಮಿಯಪದನ
ವಾಗಿಯಿದಮಂದಲಭೂಮಿಯನೂಹಂದೆನಾವುಮಹಾಜನಂಗಳುಕೂಡಿಕೊಂಬಕಾಲದಲಿನಾದವರಿಗೆಕೊಟ್ಟು
- 49 ಗುಡುಗೋಪಿತಾಸನವರಸುವಲ್ಲಿಹತ್ತಿದವೆಚ್ಚ ಸಹವಾಗಿಹತ್ತಿದದೂಗ ೧೦ ಅಕ್ಷರದಲೂಹಂನೆರಡುಹೊಂನನುಸಾಕಲ್ಯವಾ
ಗಿಸಲಿಸಿಕೊಂಡುಚಿರಹೊರಿಯಭೂಮಿಯನುನಮಮಹಾಜನಂಗಳಸ್ತುಪ್ರವೃತ್ತಗೌತಿಸಾವಂತದಾಯಾಡಾನು
ಮತುಕರಂ
- 50 ಕೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸಲುವಸ್ವಾಂಮೃಸಹಿತವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಸಿಲಾಶಾಸನಯಿಂತ್ಪದಕೆಸಾ
ಕ್ಷಿಗಳಬೆಳವಾಡಿಯರಾಮಚಂದ್ರದೇವಯ್ಯಗಳು ದೇವರಸಮಾಯಂಜಗಳಅಲ್ಲಾಳದೇವಿಯಚೆಂನಪ್ಪಗಳಮ
ಗದೇವಂಜಗಳಆರಗದಪಟ್ಟಣಸ್ವಾಮಿ
- 51 ಮಾಣ್ಣಿಕೆಟ್ಟನಾಗಿಸೆಟ್ಟಚೆನ್ನಿಸೆಟ್ಟಯಿಂತ್ಪದಕ್ಕೆಯಿಂಡೆಯಭಾಯಿದೇವಗಳಮಗನುರನ್ನಬರಹಆಕರ್ತರವೊಪ್ಪ
ಶ್ರೀನಾರಸಿಂಹದೇವರು ಸಾಕ್ಷಿಗಳವೊಪ್ಪಕ್ಷೇತ್ರಪಾಲದೇವರುನಾರಸಿಂಹದೇವರುಶ್ರೀಚಲದೇಶ್ವರಿದೇವಿಶ್ರೀನಾ
- 52 ರಸಿಂಹದೇವರುಶ್ರೀಕಲಿನಾಥದೇವರುಶ್ರೀವೀತರಾಗಶ್ರೀವೀರಭದ್ರದೇವರುಶ್ರೀಮೈಲಾರದೇವರು *ಸಾಮಾನ್ಯೋಯಂಧಂ
ಮ್ಯಸೇತುಂನುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿ ಸರ್ವಾನೇತಾಂನ್ಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾಂನ್
ಭೂಯೋಭೂಯೋಯಾ
- 53 ಚತೇರಾಮಚಂದ್ರಗಾವೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರರಪ್ಯೇಕಮಂಗುಲಂ | ಹರಂನರಕಮಾವೊತ್ತೀತ್ರಿಯಾವದಾಭೂ
ತಸಂಪ್ಲವಂ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ*

*ನಾಗರಾಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಭವಾನೀ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಬಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 6' 8" × 2' 10".

- 1 ಶುಭಮಸ್ತುಗಳಾಧಿಪತಿಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಂಚುಂಬಚಂದ್ರಚಾ
- 2 ಚೂರವೇತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
- 3 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೩೧ ಸಂದವತ್ಸರಮಾನಸೇವ್ಯಸಂವತ್ಸರದ
- 4 ಅಶ್ವಿಜಶುಭಅದಿವಾರದಲಾಶ್ರೀಮತುಬೋಮಣಾಪುರದಲಗ್ರಹಾರ
- 5 ದೊಳಗೆತುಂಗಭದ್ರಾತೀರದಲಿವಿಷ್ಣುವರ್ಧನಗೋತ್ರದಬೋಧಾಯನನೂತ್ರದಯಾಜಾ
- 6 ಖಿಯಬೋಮಣಾಪುರದದೇವರಂಭಟ್ಟರಮಗ
- 7 ನಾರಾಯಣಭಟ್ಟರಮಗಅಂಣಾಜಿಸೇನಬೋವನು
- 8 ಅಲಿಗಿವೊಳಗಣಪ್ರವ ಪಾದತುಂಗಭದ್ರಾತೀರದಲಿ ಯಾದ
- 9 ಗಳಗಸಾಕ್ಷಯಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಾರ್ಥವಾಗಿ
- 10 ದಲಾಭವಾನೀಶಂಕರದೇವಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ನುಬ್ಬುಭಟ್ಟರ ಮದ್ದಿಕದ ಗದ್ದೇ ಮೇಲುಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಶಿರಂಚುಂಬಚಂದ್ರಚೂರವೇತ್ರೈಲೋಕ್ಯನಗರಂಭ
- 2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೪೫೦

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನಾರಸಿ ಗ್ರಾಮದ ಬಳಿ ನರಸೀಪುರದ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ಸ್ವಾ

ಕಾರದಲ್ಲಿ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2".

- 1 ಶ್ರೀಗಳಾಧಿಪತಿಯೇನಮಃ ನಿರ್ವಿಘ್ನೇ ಮಸ್ತುಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಂಚುಂಬಚಂದ್ರ(ಚೂರ)
- 2 ಚೂರವೇತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೫೩೦ ನೆಯಸಂದವತ್ಸರಮಾನಸೇವ್ಯಸಂವತ್ಸರದ
- 3 ಅದಿವಾರದಲಾಶ್ರೀಮತುಬೋಮಣಾಪುರದಲಗ್ರಹಾರ
- 4 ದೊಳಗೆತುಂಗಭದ್ರಾತೀರದಲಿವಿಷ್ಣುವರ್ಧನಗೋತ್ರದಬೋಧಾಯನನೂತ್ರದಯಾಜಾ
- 5 ಖಿಯಬೋಮಣಾಪುರದದೇವರಂಭಟ್ಟರಮಗ
- 6 ನಾರಾಯಣಭಟ್ಟರಮಗಅಂಣಾಜಿಸೇನಬೋವನು
- 7 ಅಲಿಗಿವೊಳಗಣಪ್ರವ ಪಾದತುಂಗಭದ್ರಾತೀರದಲಿ ಯಾದ
- 8 ಗಳಗಸಾಕ್ಷಯಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಾರ್ಥವಾಗಿ
- 9 ದಲಾಭವಾನೀಶಂಕರದೇವಗೆ

- 10ಯಾನಸೂತ್ರದರುಕ್ಕು ಶಾಖೆಯಕೊಠಾರದತೀಮಯ್ಯನೇನಬೋವರಮಗಲಪ್ಪಾಜಿನೇನಬೋವ
- 11ರಿಗಭಾರದ್ವಾಜಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯಜಾಶಾಖೆಯನಾಗಲಾಪುರದಲಬ್ಬಂಣ್ಣ
- 12ಗಳಮಗರಂಗಯ್ಯಗಳೂಕ್ರಯದಾನವಾಗಿಕೊಟ್ಟಭೂಮಿನಾಗಲಾಪುರದಲೂರಮಂದಕಾಲೆಭೂ
- 13ಮಿ ೧೪ಲೆ೧೪ಕ್ಕೆಗಡಿಬ ೭೪|೧ ಕಾಲುವೆಳ್ಳಕೊಗೊಡಲಿಕಾಲೆಗ ೪ಲೆ೦ಕಾರುಬ ೧೪೦ಹೆಬ್ಬ
- 14ಳುಗಟ್ಟಲಿಕಾಲೆಭತ್ತಬ ೩೪೨೩ ಅಡಗೋಳವಲನಿಲ್ಲಿಭೂಮಿಬ ೧|೩ಕ್ಕಂಗಡಿ
- 15ಬ ೪ಲೆ೪ ಆಹಳ್ಳಲೂಬ ೧೩||೨ ಉಭಯಂಭತ್ತಬ ೯೦ಲೆ೩ಕ್ಕಂಕ್ರಯಗ ೬೦
- 16ಅಕ್ಷರದಲೂಯಿವೆಲಿಲುವತ್ತುವರಹಯಿವೊಂದಾಭಾಗವಿತ್ತಿಯತೆರ್
- 17ಗೆಯಿರಿಬಿದ್ದುಬ ೨ . ೩ ನುಳದುಕುಧನಲುಬುದುಬ ೭೦ ಭತ್ತವನುಕ್ರಯ
- 18ದಾನವಾಗಿತೆಗದುಕೊಂಡುಗೋಪೀನಾಥದೇವ ರಿಗೇಅಮ್ರಾತಪಡಿನಂದಾದೀಪ್ತಿಭತ್ತಕ್ಕೆಧಾರೆಯ
- 19ನೆರದುಬಿಟ್ಟು ಉ|| ಬೆಳುಗುಳದಕೊಸಗ್ರಾರದನಾನಾಗೋತ್ರದನಾನಾನೂತ್ರದನಾನಾ
- 20ಶಾಖೆಯಲಶೇಷವಿದ್ಯುಂನ್ಮಹಾಜನಂಗಳುಮುಡ್ಗ ಲ್ಯಗೋತ್ರದಲಶ್ಲಾಯನಸೂತ್ರ
- 21ದರುಕ್ಕು ಶಾಖೆಯಕೊಠಾರದತೀಮಯ್ಯನೇನಬೋವರಮಗಲಪ್ಪಾಜಿನೇನಬೋವರಿಗೆಬೆ
- 22ಳುಗುಳದಗ್ರಾಮದೊಳಗೆಮಹಾಜನಂಗಳುಗೇತೀಮಾಣಜೋಯಿಸರಿದದಾನಧಾರಾವೊ
- 23ರ್ವಕವಾಗಿಬಂದಲರಡಿಕೊಪ್ಪದಲೂರೊಳಗೆಬೆಳುಗುಳದಲಿಂಣ್ಣಹೆಬಾರನವಗಚೆಂನಣ
- 24ಹೆಬಾರಲತಲಿಂಣ್ಣನನುಗನರನಣಹೆಬಾರನವ ರಿಂದೆಲಿವರಕುಳಕ್ಕೆಸಲುವಲುಳ
- 25ಮಂಣಿನಿಭೂಮಿನವ.ಗೆಕ್ರಯದಾನವಾಗಿಬಂದಭೂಮಿಯವಿವರಕಾಲೆಗಭೂಮಿಬ
- 26೧೪ಲೆ೦ಕ್ಕೆಗಡಿಬ ೧೧೦ ಯಾಭೂಮಿಯೊಳಗಣಕಾರಗದ್ದೆಬ ೬||೦ಗಕ್ಕೆಗಡಿಬ ೪೦
- 27ಉಭಯಯಿರಾರಾಯಕ್ಕೆಸಲುವಭತ್ತಬ ೧೫೦ ಭತ್ತಕ್ಕೆನಾಲುನಿಂಮಕ್ಕೆ
- 28ಯ್ಯಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡದುಕೆಯಿರೊಕ್ಕೆಗ ೧೦೦ ವರಹಲಕ್ಷಾರದ
- 29ಲೂಯಿವನೂರವರಹಾನೂಮಹಾಜನಂಗಳುನಾಲುಸಲಿಸಿಕೊಟ್ಟುನಾರಿ
- 30ಯಾಶ್ರೀಮದ್ಗೋಪಾಲಕ್ಕೆಪ್ಪದೇವರಲಮ್ರಾತಪಡಿನಂದಾದೀಪ್ತಿಭತ್ತಕ್ಕೆಧಾರೆಯ
- 31ನೆಳಿದುಬಿಟ್ಟುಉ || ಶ್ರೀ || ಸರಸಿಂಹ್ಯಪುರದನಾನಾಗೋತ್ರದನಾನಾನೂತ್ರದನಾನಾಶಾಖೆ
- 32ಯಲಶೇಷವಿದ್ಯುಂನ್ಮಹಾಜನಂಗಳುಮುಡ್ಗ ಲ್ಯಗೋತ್ರದಲಶ್ಲಾಯನಸೂತ್ರದರುಕ್ಕುಶಾ
- 33ಖೆಯಕೊಠಾರದತೀಮಯ್ಯನೇನಬೋವರಮಗಲಪ್ಪಾಜಿನೇನಬೋವರಿಗೆಕೊಟ್ಟ
- 34ಭೂಮಿಯಕ್ರಯದಾನದವಿವರನಂಮಗ್ರಾಮಕ್ಕೆಸಲುವಕಾಗಲುಗೊಡಲೂನಿಮ

೦ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'.

- 35ಗೆಬ ೩೦ ಭತ್ತವನುಕ್ರಯಕ್ಕೆಕೊಟ್ಟುನಾಲುನಿಂಮಕಯ್ಯತೆಗದುಕೊಂಡಗದ್ಯಾ
- 36ಣಗ ೨೦ ಅಕ್ಷರದಲಾಯಿಪ್ಪತ್ತುವರಹಗೇಲಿಲಿಯಕುಳವಾಡಿಕೊಳೆಯಪ್ಪ
- 37ಗಲುಡನಮೇಲಿನಿರಪ್ಪಣೆಯಲೂಕಾಲೆಗಡಿಯೊಳಗೆನೂವತ್ತುಬಂಡುಗ
- 38ಭತ್ತವನುನಾಲುನಿಂಮ್ನಕಯ್ಯಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡುಕಲುಮಕ್ಕೆಸ್ಥ
- 39ಳನಾರಿಯಶ್ರೀಮದ್ವಿಗೋಪಾಲಕ್ರಾಪ್ಪದೇವರಲಮ್ರಾತಪಡಿನಂದಾದೀಪ್ತಿಭತ್ತಕ್ಕೆಧಾರೆ
- 40ಯನೆಳಿದುಬಿಟ್ಟುಉ || ಶ್ರೀ || ಯಾಭತ್ತಕ್ಕೆಸಲುವಿವರನಾಗಲಾಪುರದಲಣ್ಣ.....
- 41ಬಹಕಾಲೆಭತ್ತಬ ೭೦ ಬೆಳುಗುಳದಲರನಿಕೊಪ್ಪಸಲಯಿರಾರಾಯಕ್ಕೆಸಲುವತ್ತುಬ ೧೫೦ ಕಾಗಲುಗೋಡ
- 42ಲಕಾಲೆಗೆಬ ೩೦ ಅಂತೂಬ ೨೫೨ ಬಂಡುಗಭತ್ತಕ್ಕೆದೇವರಲಮ್ರಾತಪಡಿಗೆಕಾಲೆಗೆಬ ೫೦
- 43ಕಾರುಬ ೧೦ ನಂದಾದೀಪ್ತಿಗೆಬ ೧೨ ಭತ್ತದಿನ ೧ಕ್ಕೆಜನ ೧೦ಲೆದಲಾಲುಂಬಲಿಂಣ್ಣ

- 44 ರೆಗಿಬಿಟ್ಟು ಭತ್ತ ಕಾಲೆಗೆಲು ೧೫೦ ಕಾರುಲು ೩೦ ಉಭಯಂಲು ೧೪೦ ಅಂತ್ರುಲು ೫೦೦ ಬಂಡುಗ
 45 ಭತ್ತ ವನುಕಲುಮಕ್ಕು ಸ್ಥಳ ನಾರಿಯಾಶ್ರಮದಲ್ಲಿತುಂ ಗಭದ್ರಾ ತೀರದಲೂಗೋಪಾಲಕ್ಕು ಪ್ಪದೇವ
 46 ರೆಗಿಸೂಯೋರ್ಪರಾಗ ಪುಂಣ್ಯ ಕಾಲದಲೂಧಾರೆಯನೆರ್ದದು ಬಿಟ್ಟುಲು | ಯಂತೋ
 47 ಪ್ಪಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳಾಧಂವಾ ವನಡಸು ವರುಕೊಪ್ಪ ಕೊಡನಾಡನಾಲ್ಕು ಸಾವಿರದನ
 48 ಮಸ್ತನಾಡವರುಕೊಪ್ಪದ ಎರಡಂಗಡಿಯ ಸಮಸ್ತ ಹಲರಾಬೊಂಮಾಣಾಪುರದ
 49 ಮಹಾಜನಂಗಳು ನಾಗಲಾಪುರದ ಮಹಾಜನಂಗಳ್ಳಿನರಸಿಂಹ್ಯಪುರ
 50 ದಮಹಾಜನಂಗಳು ಬೆಳುಗುಳದ ಹೊಸಪ್ಪಾರದ ಮಹಾಜನಂಗಳುಮಂ
 51 ಗಲಾಪುರದ ಮಹಾಜನಂಗಳು ಸೋಮಲಾಪುರದ ಮಹಾಜನಂಗಳುಯಿಂ
 52 ತಿವರುಭಯಾನ್ತು ತದಿಂಕೊಡನಾಡು ಸೇನಬೋವಸಂಕಪ್ಪನ ಬರಹಲಕರ್ತು ಅ
 53 ಪ್ಪಾಜಿ ಸೇನಬೋವರಸುಹಸ್ತದ ವೊಪ್ಪಿತ ಶ್ರೀತಿರಾವೆಂಗಳ ನಾಥದೇವರಸಾಕ್ಷಿ
 54 ಗಳವೊಪ್ಪಿತ ಕೊಪ್ಪ ಕೊಡನಾಡವರ ಸಾಕ್ಷಿ ಬರಹ ಹಲರ ಸಾಕ್ಷಿ ಬರಹ ಬೊಂ
 55 *ಮಾಣಾಪುರದ ಮಹಾಜನಂಗಳ ಸಾಕ್ಷಿ ಬರಹ ನಗಲಪುರದ ಮಹಾಜ
 56 ನಂಗಳ ಸಾಕ್ಷಿ ಬರಹ *ಹಬೆಳುಗುಳದ ಹೊಸಪ್ಪಾರದ ಮಹಾಜನಂ
 57 ಗಳ ಸಾಕ್ಷಿ ಬರಹ ನರಸಿಂಹ್ಯಪುರದ ಮಹಾಜನಂಗಳ ಸಾಕ್ಷಿ ಬರಹ ಮಂ
 58 ಗಲಾಪುರದ ಮಹಾಜನಂಗಳ ಸಾಕ್ಷಿ ಬರಹ ಸೋಮಲಾಪುರದ ಮಹಾಜನಂ
 59 ಳ ಸಾಕ್ಷಿ ಬರಹ || ದಾನಪಾಲನಯೋಮದ್ಯೋದಾನಾಭಿಷ್ಠಿಯೊನ ಪಾಲನಂದಾನಾತ್ಯ್ವರ್ಗ
 60 ಮನಾಪ್ಪೋತಿ ಪಾಲನಾದಜ್ಯೋತಂಪದಂ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟುಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ ನಿರ್ವಿಘ್ನ ಮಸ್ತುನಮಸ್ತುಂಗಳಿರಕ್ಕುಂ ಬಡಂದ ಚಾಮರಾಜರವೇ ತ್ರೈಲೋಕ್ಯ ನಗರಂ
 2 ರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಕಂಭವೇನಾರಿಯ ಶ್ರೀಮದುಗೋಪಾಲಕ್ಕು ಪ್ಪದೇವರಾವಿಶ್ವೇಶ್ವರದೇವರದಿವ್ಯ ಶ್ರೀಪಾದಪ
 3 ದ್ವಂಗಳಗೆಬೋಸರಗೌಡಹಿರಣಗುಡನಸೋಲೆಬಾಳುವಬೊಂಮರಸಗೌಡನಾತಂವೊಳುವಿಕರ್ಧ ರಾಗಿ ಕೊಟ್ಟ ಭೂ
 4 ಯಾಭೋಗಾದಿಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆ ತಾವುತಂಮಪ್ರಸ್ತನಿಮಿತ್ತ ತಂಮದಾನಮೂಲಕ್ಕೆ ಸಲುವಕುಳದೊಳಗೆ
 5 ಕಲುಮಕ್ಕು ಯಲುಕಾಲೆಭೂಮಿಲು ೪ ಯೆಂಟು ಬಂಡುಗಕ್ಕೆ ಗಡಿಭತ್ತ ಗ ೩೭
 6 ಲು ೩ ಮೂರು ಬಂಡುಗಕ್ಕೆ ಗಡಿಭತ್ತಲು ೧೪೦ ಉಭಯಂಯಿದಾಯಕ್ಕೆ ಭೂಮಿಯುಲು ೧೫೦
 7 ಆರಬಂಡುಗ ಭೂಮಿ ಗಡಿಭತ್ತಲು ೫೧೦ ಬಂಡುಗ ಭತ್ತದ ಮೇಲೆವರಹ ೧ ಕ್ಕುಂವರುಕ ಗಕ್ಕೆ
 8 ಬಂಡುಗಲು ೧೦೦ ಮೂವತ್ತು ಕೊಳಗದ ಮರಿಯಾದೆಯಲು ನಾನುದೇವರಕ್ಕು ಯ್ಯ ಕಡಂಗೊಂಡದು
 9 ನಿಜಗದ್ಯಾಣ ಗ ೨೭ ಅಕ್ಷರದಲಾಯಿವೆಯಪ್ಪುತು ವಳುವರಹಗೆ ಬಡಿಭತ್ತ ಕಾಲೆಭತ್ತಲು ೩೦ ಮೂವತ್ತು
 10 ಕಾರಭತ್ತಲು ೧೦೦೦ ವರೆಉಭಯಂ ೪೦೦೦ ನಾಲ್ಕತ್ತು ವರೆಬಂಡುಗ ಭತ್ತವನು ಉತ್ತಾರವಮಾ
 11 ಡಿಕೊಂಡು ಮಿಗಿಲಾದ ಭತ್ತವಾತಂಜಿಹನವಾಸಿಹಕಾರಭತ್ತಲು ೭ ಕಾಗಭತ್ತಲು ೪೦೦ ಉಭಯಾಹಂ
 12 ನೊಂದ ವರೇಲು ೧೦೦೦ ಬಂಡುಗ ಭತ್ತವನು ಮೇಲುವಣದೇಕ್ಕೆ ಬಂದವಸಗೆ ಕಾಣಿಕೆಯನು ಅಗದೆ
 13 ಓದ . ಕಲಿತಿದುಕೊಂಬೆಲುಎಂದಾನಾ ಉನಂಮಸ್ವಾರಿತ್ಯಯಂ ಒಡಂಬಟ್ಟು ಕೊಟ್ಟ ಭೋ
 14 ಗಾದಿಯಪತ್ರಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ನಾಗಲಾಪುರದ ನರೇಪುರದ ಮಹಾಜನಂಗಳು

- 15 ಕೊಡನಾಡಯಿಪ್ಪತ್ತಯಿದರನಾಡುಕೊಂಬಳಯವರಾಯಿಂತೀಯವರಲುಭಯಾನ್ತತದಿಂ
 16 ಕದನಾಡಸಂಕಪ್ಪನೇನಬೋವನಪತ್ರದಬರಹದಪ್ರತಿಬರದ್ವತ್ತಿದ್ದೀನಂಬಕಾಲಕತ್ತಿದ್ದಿಸಿಕೊಂಬೆಳುಅಕಾಲಕೆಬದಿವಿ
 17 ಡಸಿಸಲ್ಲದಾನಂದನವಂವಭರದಬೆಯಿತ್ರಳು ೫ ಆದಿನಾರದಲಾಶ್ರೀಮತುಗೋಪಾಲಕೃಷ್ಣದೇ
 18 ವರಾವಿಶ್ವನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆನಾರಾಮಯಮಲ್ಲಪ್ಪಹೆಬ್ಬರನುಕೊಟ್ಟಭೂ
 19 ಮಿಯಾಭೋಗಾದಿಯಪತ್ರದಕ್ರಮವಂತೆಂದರತಾನ. ತಂನಪ್ರಯೋಜನನಿಮಿತ್ತ ತಂನಕತ್ತಿ
 20 ಆದೊಳಗೆನಾರಾಮಯಮೊರಡಿನೊಳಗೆಆರಮನನುಸಕಳದಾಆತ್ತಿಹಾಳಭೂಮಿ ೧ ಖಂಡುಗ
 21 ಲವಂಗದಹಾಳು ೧ ಖಂಡುಗಹೊಳಗಾರಭೂಮಿ ೧ ಖಂಡುಗ ಜಕ್ಕನಹಾಳು ೧೨ ಹೆನೆ
 22 ರಡುಕೊಳಗಕ್ಕೆಗೋಪಾಲಕೃಷ್ಣದೇವಗೇಧಾರೆಯನೆರದಾಬಿಟ್ಟದಾಖ |೦ ಆಯಿಗುಳನುಳದಾಖ |೨೦ಯೋ
 23 ಳುಕೊಳಗುಳುಹತ್ತಿಲಹಾಳಚಳುಕದಹಾಳು ೧ ಖಂಡುಗತಂತು ೪ |೨ಕ್ಕೆಗಡಿಭತ್ತ
 24 ಖ ೨೫|||೦ ಯಿಪ್ಪತ್ತಯಿದಾಖಂಡಗುಳಹದಿನಯಿದಾಕೊಳಗದಭೂಮಿಯ. ಮೇಲೆದೇವರ
 25 ಕೈಯ್ಯನಾನುಕಡಂಗೊಂಡನಿಜಗ ೧೫ ಅಕ್ಷರದಲ್ಲ:ಯಿವೆಹದಿನಯಿದಾವರಹಗೇಯೋಗದೆಯ
 26 ನೀವೆವೊಕ್ಕಲಯಿಕ್ಕಿಕೊಂಡುಗಡಿಭತ್ತವನೀವೆತೆಗದಾಕೊಂಡಾದೇಶಕೆಬಂದವಗೆಕಾಣಿಕೆಯನು
 27 ಆವಕ್ಕಲಿಂದಲೇತೆಗದಾಕೊಂಡುಬಹನುಎಂದಾಕೊಟ್ಟಭೋಗ್ಯಾಧಿಯಪತ್ರಯಿಂತಪ್ಪುದಕ್ಕೆ
 28 ಸಾಕ್ಷಿಗಳುನಾಗಲಾಪುರನರಸೀಪುರಹೊಸಗ್ರಾಮಹಾಜನಂಗಳುಕೊಡನಾಡಯಿಪ್ಪತ್ತ
 29 ಯಿದರನಾಡುಕೊಂಬಳಯವರಾಯಿಂತೀಯವರಲುಭಯಾದಿನಾಡಅಂಣಾಜಿಸೇನಬೋ
 30 ವನಪತ್ರದಬರಹದಪ್ರತಿಬರದಾಪಾರ್ಥಿವಸಂ||೨೨ವಣಳು ೫ ಆದಿನಾರದಲಾಶ್ರೀಮತುಕೊ
 31 ಪದಆಪಾಜಿಸೇನಬೋವರಿಗೆಮಲ್ಲಪ್ಪಸೆಟ್ಟಯಮುಖಾಂತರದಲಸುಂಕರಡಿಯಬೊಳಗದಆಳಯದಾ
 32 ನಿವಾಸದತಮಗುಡನುಮೇಲಾಗೊಟನನಾಡವರಸಹಕೊಟಹ್ಲೇತ್ರದಭೋಗ್ಯಾದಿಪತ್ರದಕ್ರಮ ವಂತೆಂ
 33 ದರೆಬೊಳಗದಯಾಬಾದಿಗಾಣಿಕೆಗೆಮೊದಲುಮಲಪ್ಪಸೆಟ್ಟಯಅಡಿ[ಕೆ]ತೋಟದವೊತ್ತಾವಿಡಿದಾನುರ್ದಆಯಿನ
 34 ತ್ತುಆಡಕೇಮರನಲ್ಲ ಆಡಕೆಸಾವಿರ ೧೫ ಹದಿನಯಿದಾತಮತೋಟದಮೇಲಾವಣಗ ೩ ಮಾರುವರಹಆದ
 35 ಬಡಿಗ ೧ ವೊಂದಕಂಬಡಿಯಿಪ್ಪಣವಿನನುರಿಯಾದೆಯಲ್ಲಾನಾವುನಿಮಕಯ್ಯಕಡಂಗೊಂಡನಿಜ
 36 ಗದ್ಯಾಣಗ ೨೦೮೦ ಯಿಪ್ಪತ್ತಯರಡಾವರವರಹಗಬಡ್ತಿತಮತೋಟದಮೇಲಾವಣಮಾರ್ಗವರಹನುಹದಿನಯಿದಾಸಾ
 37 ವಿರಲಡಕೆಯನುಭೋಗ್ಯಾಧಿಯಾಗಿಆತೋಟಮಾಡಿದವೊಕ್ಕಲಕಲೆಹೆಬ್ಬರನುನಿರಲಪ್ಪಣೆಯ
 38 ವಿವೊಕ್ಕಲನುತಿಯಲಿನಡಸಿಬಹನುಯೆಂದಾಕೊಟಪತ್ರದಪ್ರತಿಯಿದಕೆಸಾಕ್ಷಿಗಳುಮರಕಡಲೆ
 39 ಯಮಾರುಗಡೆಆರಲುರಾಣಿಗುಳತನುವಡಿಯಬೊಂಮೆಯಗುಳತೋಟದಕೊಪ್ಪ
 40 ದಜೆಟ್ಟುಗುಳಯಿಂತಿವರಲುಭಯಾದಿಂಕೊಪ್ಪದಸಂಕಯ್ಯನೇನಬೋವರತಿನಮಪ್ಪನಬರಹ
 41 ಯಿದೇಗತಿಯಲಿಯಿಪತ್ರಕಾಲನಡದುಬಂದನುಆಪಾಜಿಸೇನಬೋವರಯಿದೇವಸ್ತನದಧನ್ಯುಕ್ಕೆಬಿಟರಳುಭಮಸ್ತು

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ಅದೇ ದೇವಾಲಯದ ಪಾತ್ರಕಾರದಲ್ಲಿ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲು.

ಹಿಂಭಾಗ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೆಂನಮಃ | ಬಹುದ್ದಾಂನೈಸಂವತ್ಸರದವಯಾಶಾಖಳು ೫ ಲಾ
 2 ಕೊಪ್ಪದಆಪಾಜಿಸೇನಬೋವರಿಗೆಮುಸುರ್ದಯಾಚಿಕ್ಕಂಣವೊಡೆಯರಾಕೊಟ್ಟಹ್ಲೇತ್ರದತೋ
 3 ಟದಕ್ರಮ ಪತ್ರದಕ್ರಮವಂತೆಂದರಹೊಸವೆಂಗಿಯದೇವರಸರವ:ಗದೇವಪ್ಪನೀದನಮ
 4 ಗೆಕ್ರಯನಾಗಿಬಂದಆಯಿನುರ್ದಆಡಕೇಮರವನುನಾಳುನಂಮಪ್ರಯೋಜನನಿಮಿತ್ತನಾಗಿ

- 5 ಅದನು ಮದ್ದು ಸ್ತುತಮಾಂತ್ರವಾಗಿ ಕ್ರಿಯದ್ರವ್ಯಗ 20 ಮೂವತ್ತು ವರಹನನುನಂವಿಂದಕೋವೂರ
- 6 ಪ್ರೊತೆಯುಗೆಯನಿದು ಕೊಂಡದಂಡವಹಣಿಗೆ ತೆಗದ ಕೊಂಡನುಯಿಲಯಿನೂರ ಅಡಕ್ಕೇವರವನು
- 7 ನಾನುನಿಮಗೆ ಕ್ರಿಯಮಾಗಿನಂವು ಸರಿಚೆಯೂಂವೊಡಂಬಟ್ಟು ಕೊಟ್ಟ ತೋಟದ ಕ್ರಿಯವತ್ರಯಿಧಕ್ಕೆ ಸಾ
- 8 ರ್ತಿಯಾಣಕುಟ್ಟವು ಲ್ಲಪ್ಪ ಕುಟ್ಟು ಧರಣಿಕುಟ್ಟಯರು ಕೊಂಡು ಗುಳಿರಿಯ ಗುಡವನೇಜೆಂನು ಗುಳು
- 9 ಕೊರಗೇಡೆಂವು ಕೆಟ್ಟು ರಹರನು ರಬೆ ಸುಡಿ ಗುಡಯಿ. 0 ತಿವರ ಉಭಯದಿಂವೊ
- 10 ಘಟಾಲತಿನ. ರವನ ಬರಹಯಿ ತೋಟ ಉಳಿ ಸ್ವರ್ದೆ ಸೇನ ಬೋವುಗೆ ಮೂವತ್ತು ಕಾಲಕ್ರಿಯವಾಗಿ
- 11 ಬಂದ ತೋಟವನು ಗೋರಾಲ ಕ್ರಷ್ಣ ದೇವರು ವಿಶ್ವ ನಾಥ ದೇವರ ಧರ್ಮಕ್ಕೆ ಧಾರೆಯನೆರದು ಶಾಸನಕ್ಕೆ ಬರದು
- 12 ದೇವರ ಧರ್ಮಕ್ಕೆ ಬಿಡದು ಪ್ಲವನವತ್ಸರವು ಶಾಖು 2 ಅದಿವಾರದಲಾ ಶ್ರೀಮತು ಗೋಪಾಲ
- 13 ಕ್ರಷ್ಣ ದೇವರು ವಿಶ್ವ ನಾಥ ದೇವರಿಗೆ ಕೋಮಲ ಪುರದ ಸಿಂಗಣ ಜೋಯಿ. ಸರಲಂಜನನು ಗಳುಲಬಂ
- 14 ಮಗಳ ತುಂನ ಭಂಗರದ ಕುಣುಂಗಳಿಗೆ ಕೊಟಕಣವನು ಸಿಂಗಣ ಜೋಯಿ ಸರವುಗ
- 15 ಸರ ಜೋಯಿ ಸರಿಗೆ 65 ಲಂ ಹದಿನಯಿದು ವರವರಹ ಸೂರಪ್ಪ ಜೋಯಿ ಸರಿಂದ 6 ಎಂ
- 16 ಮವರಹ ಉಭಯಂಗ 20 ಲಂ ಯಿಪ್ಪತ್ತ ಮುರು ವರವರಹನನು ದೇವಗೆ ಧಾರೆಯನೆರದು
- 17 ಕೊಡು ಉಳಿಸು ಪದ್ಧಿಯಿದ್ದ ವರು ಬೊಂವು ಲಾಪುರನಾಗಲಾಪುರನರ ಸೀಪುರಸೆಳು
- 18 ಲಾರಮಂಗಲಾಪುರಮುಂತಾದ ನುಹಂಜನು ಗಳು ಕೊಡನಾಡಯಿ. ಪ್ಪತ್ತಿಯಿದನಾಡ
- 19 ಸರನಾಡ ಸೇನ ಬೋವನು ತಂಜಿ ಜೀನ ಬೋವನ ಬರಹನು ವರಸಿಂವತ್ಸರದ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಸಾಲೂರು ಮೂರೇ ಮಹದ ಅಧಿಕಾರಿ ಕಂಕರಶ್ಚನಿಂದ ಬಂದ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಠಾಗ.

- 1 ನಮಸ್ತುಂಗ ಶಿರಕ್ಕುಂಬೆ ಜಂದ್ರ ಚಾಮರಚಾರವೇ ತ್ರಿಲೋಕೈನ
- 2 ಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
- 3 ದಯಾ ಶಾಲಿವಾಹನ ಶಕವರುಷ 622 ಅನೆಯವಿರೋಧಿಸಂವತ್ಸ
- 4 ರದಜೇಷ್ವ ಬ 4 ಉ ಶ್ರೀಮದ್ವಿಡವಮಾರಾಕೋಟಕೋಳಾಹಳ
- 5 ನಿಶುಧವೈದಿಕಾದ್ಯೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪ
- 6 ರಾಯಣರಾದಕೆಳದೀಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭ
- 7 ವರಂದಸಿದಪ್ಪನಾಯಕರಪ್ರಪಾತ್ರರಾಶಿವಪ್ಪನಾಯಕರಪಾತ್ರ
- 8 ರುಸೋಮಾಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನೀರಾದಚೆನ್ನವಾಜಿಯ
- 9 ವರಪ್ರತ್ರರಾಶಿವಪ್ಪನಾಯಕರಾಸಜ್ಜನಕುಧಿವಾಚಾರಸಂ
- 10 ವಂನ ಸ್ವಾಮಿಪುಧ್ವೀಮಹಾಮಹತ್ತಿನವಳಿಗಾದಚರಮೂರ್ತಿಯ
- 11 ಹೇಶ್ವರರಾದಮುಳುರಿವಾನಿತಿರಣಾಮಲೆಸಿದ್ದ ಬಸವರಾಜದೇವ
- 12 ರಿಗೆಬರಗುಕೊಟ್ಟ ಭೂದಾನಧರ್ಮ ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
- 13 ಮಿಮಗೆ ಬಿಟ್ಟು ಸಾಸ್ತಿಗೆ ಶಾಸನಬರಗುಕೊಡಬೇಕೆಂದುಮರಿಯ

- 14 ಪ್ಪನವರು ಹೇಳಿದ್ದರಿಂದ ಬರಸಿಕೊಟ್ಟದ್ದು ದಾನಿವಾಸದ ಸ್ವಾಮಿಬಾ
 - 15 ಘಟಕೋಳಕಳವಸಿಪಾಲಕುರಕಲಮಾನಿಗ್ರಾಮ ಗಕ್ಕೆ ರೇಖೆಗೆ ೧೩||
 - 16 ವಿರಾಡಗೆ ೬||೧|| ಉಭಯಂಗ ೧೦೮||೧|| ಸರ್ವಜಿತುಸಂವತ್ಸ
 - 17 ರದಲುಹೆಚ್ಚಿದು ಆಗಾಮಿಗದೆಯಿಂದಗೆ ೧ ಸ್ಥಳವೆಚ್ಚಿರಾಡ
 - 18 ದಿಂದಗೆ || ಅಂತುಗೆ ೧೦||೧|| ಕೆವಿವರಿಸ್ತಿನಿಂದಗೆ ೧೨೮||೧|| ನ
 - 19 ಪ್ಪದಿಂದಗೆ ೪ ಬಿರಾಡದಬಗ್ಗೇಲಾನಿರಿಸಿದಹಣವಿನಿಂದಗೆ ೧೮೩|| ಅಂತು
 - 20 ಗ ೧೦||೧|| ಕೆವಿವರಕ್ರಯಗೆ ೧೦೪ ಕಾಣಿಕೆಗೆ ೨೬ ಉಭಯಂ
 - 21 ಗ ೧೦ ಯಿಂನೂರತೊಂಬತ್ತುವರಹಂನೂರನುನೆಗೆತೆ
 - 22 ಗದುಕೊಂಡು ಉತ್ತರಕೊಟ್ಟದು ೧೦೮||೧|| ಯಾತ್ರಿಧೀಲಾಃ(ವಾ)
- ಹಿಂಭಾಗ.
- 23 ಪಾಪ್ಪಿತವಾಗಿ ಉತ್ತರಕೊಟ್ಟದ್ದು ನಿಲಿಸ್ತಬಿರಾಡದಹಣವಿನಿಂದ
 - 24 ಗ ೧೮೩|| ಉಭಯಂಗ ೧೦||೧|| ಯಿ.ಪ್ಪತಯೆರಡುವರಹನು
 - 25 ಯೇಳುಹಣವಡದ ಸ್ವಾಸ್ಥಿಯನು ಶಿವಾರ್ಪಿತವಾಗಿ ಕೊಟ್ಟವಾಗಿ
 - 26 ಮಿಭೂಮಿಗೆ ನೆಟ್ಟಲಿಂಗಮುದ್ರಕಲಿನೊಳಗುಳ್ಳನಿಧಿ
 - 27 ನಿಕ್ಷೇಪಜಲಪಾಪಾಣ ಅಕ್ಷೀಣಿತಿಗಾಮಿಧರಾ
 - 28 ಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗತೇಜಸ್ವಿ ಮೃಂಗಳು ಯಾಭೂ
 - 29 ಮಿಯಲಿ ಸಸ್ಯಾರಾಮಮುಂತಾಗಿಯೇನು ಅಧಿಕಫ
 - 30 ಲವಾಹಂತೆಸಹಾ ಆಗುವಾಡಿಕೊಂಡು ನಿಂತು
 - 31 ಶ್ಯಪಾರಂಪರೈವಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ತುಯಿಗಳಾಗಿ
 - 32 ಸುಖದೀ ಅನುಭವಿಸಿಕೊಂಡು ಬಾಹದಂದೆಂಬರಸಿ
 - 33 ಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನ ಅದಿತ್ಯಚಂದ್ರಾವನಿ
 - 34 ಶೋನಳಶ್ಚ ದ್ರೋಭೂಮಿರಾವೋಕ್ಷುದಯಂಯಮಶ್ಚ ಅಕ
 - 35 ಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಜಸಂಧ್ಯೇಧಮಶ್ಚ ಜಾನಂತಿನರಸ್ಯ ಉತ್ತಂ
 - 36 ದಾನಪಾಲನಯೋರ್ಮಧೇದಾನಾಂ ಪ್ರೇಯೋನುಪಾಲನಂದಾನಾಂ ತ್ವರ್ಗಮ
 - 37 ವಾವೋತ್ತಿಪಾಲನಾದಜ್ಯೋತಂಪದಂ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರಿಪಿ
 - 38 ತ್ತದತ್ತಾಸಹೋದರಿ ಅಂಸ್ಯದತ್ತಾ ಸ್ವಯಂಮಾತೃದತ್ತಾಂಭೂಮಿ
 - 39 ಂಪರತ್ಯಜೇತು ಯತ್ರೋಗೀಶ್ವರಶಕುಯಶ್ಯಾತುಃಪಿಲಿಂಗಾರ್ಚನಂ
 - 40 ಸಕ್ರತುವಸಂತಿತತ್ರೇರ್ಥಾನಿಶರ್ವಾಣಿಸತತಂಗುಹ ಹರಸ್ಯ
 - 41 ಪ್ರೀಣಾನಾರ್ಥಂತುಃಪಿವಕ್ತೃಯಾದೀಯತೇದಾನಂತದ್ವಿಮಲಂವೋಕ್ಷಂತುಕೇವ
 - 42 ಲಂವೋಕ್ಷಸಾಧನಂ ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಕಂಕರಶ್ಚನಿಂದ ಬಂದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚ ಯಚಂದ್ರ ಚಾಮರಚಾರವೇ

- 2 ತ್ರಿಲೋಕೈನಗರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
 3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಾಪ ೧೫೫೦
 4 ನೆಯ ಪ್ರಜನಸಂವತ್ಸರದೃತಾಡಕ ೧೫೬೨ ಶ್ರೀಮದ್ವಿಡ
 5 ವಮಾರಾಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂ
 6 ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕಳದೀವೆಂ
 7 ಕಟಪ್ಪನಾಯಕರೂಪ್ರಿಣಾಮಲೆಸಿದ್ಧಬಸವರಾಜದೇವರಿ
 8 ಗಕೋಟಕ್ರಯದಾನಶಾಸನದಕ್ರಮವೆಂತ್ತಿಂದರೆ | ನೀಳುದಾ
 9 ನಿವಾಸದಸೀಮೆವೊಳಗೆವೊರಿವಾನಿಯಾಲುಕಟ್ಟಿಸಿದಮಠಕೆ
 10 ಸ್ವಾಸ್ಥ್ಯಸ್ತೋತ್ರಾಗಬೇಕೆಂದುಚಿಕಕಲಪ್ಪಹೇಳಲಾಗಿಆತ
 11 ನಕಯ್ಯಲರಮನೆಗೆ ೨೦ ಮೂವತ್ತುವರಹನತೆಗದುಕೊಂ
 12 ಡುಬಿಟ್ಟ ಸ್ವಾಸ್ಥ್ಯದಾನಿವಾಸದಸೀಮೆನಾಗಲಾಪುರದಸಾಲಕೇ
 13 ದೆಗೆಸಾಲೂರಗ್ರಾಮದೊಳಗೆವೊರಿವಾನಿಯಾಗದೆಬೀಜ
 14 ವರಿಖ ೧೦ಕೆಗಡಿಭತ್ತ ೨೦ಕೆಗ ೨ ಮೂರು ೯ ವರಹನಗದ್ದೆ
 15 ಯಾನುಬಿಟ್ಟವಾಗಿಆಭೂಮಿಗೆಸಲುವನರ್ವಸ್ವಾಮ್ಯ
 16 ವನುಪ್ರಾಕುಮರಿಯಾದೆಯಲಿಆಗುವೂಡಿಕೊಂ
 17 ಡಾನಿಂಮುಚಿಕ್ಕ ಪರಂಪರೆಯಾಗಿವಾರ್ಧನುಕೆನಡ

ಹಿಂಭಾಗ.

- 18 ಸಿಕೊಂಹುಬಹಿರಿಯೆಂದುಕೊಟ್ಟಕ್ರಯದಾನಶಾ
 19 ಸನ | ಶ್ರೀವೆಂಕಟಾದ್ರಿ

ŚRINGERĪ JĀGĪR.

ಶೃಂಗೇರಿ ಜಾಗೀರ್.

I

ಶೃಂಗೇರಿಯ ಮಠದ ಅಂಜನೇಯದೇವಾಲಯದ ದಕ್ಷಿಣಗೋಡೆಗೆ ವರಗಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 4" × 3' 6".

- 1 ವಿಸ್ತಾರ ತೀರ್ಥಾಯಗುರುವೇವರಸ್ತೃತೇಜಸೇನವಃ | ಯಸ್ಯ ಸಾಂಗೀಕೃತಸ್ನೇಹದಶಾಹಾನಿಕದಾಚನ ||
- 2 ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಾಂಭವಃ ಶಾಲಸ್ತಂಭಾಯಾಂಭವೇ ||
- 3 ಪೂರ್ವಾಪರಸಮುದ್ರಾಂತಾಂಜಿತಾಪ್ತಹರಿಹರೋಭಾವಂ | ಜಯೋತ್ಸವಂಖ್ಯಾಪಯಿತುಮಕರೋದ್ಧಮ್ನಮಾ
- 4 ತ್ರಮಂ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೨೬೮ ನೆಯ ಪಾರ್ಥಿವಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ ಬ ೧
- 5 ಗುರುವಾರದಂದು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂ ಅರಿರಾಯ ವಿಭಾಡಭಾಪೇತವೈವರಾಯರಗಂಡ
- 6 ಶ್ರೀವೀರಹುಯವೋಡೆಯರುಕಂಪಣೋಡೆಯರುಬುಕಂಠೋಡೆಯರುಮಾರವೋಡೆಯರುಮಾದ್ವ
- 7 ಪೋಡೆಯರುಅಳಯಬಲ್ಲಪ್ಪದಂಣಾಯಕರುಕುಮಾರಸೋಮಣೋಡೆಯರುಮುಖ್ಯ || ಯಾವೊ
- 8 ಳಗಾದವರಾಭಾರತೀತೀರ್ಥಶ್ರೀಪಾದಂಗಳೂಅನರಸಿಪ್ಪಾದಿಗಳೂಅಸಿಂಗೇರಿಯತೀರ್ಥನಾಸದಲು
- 9 ಅನುಪ್ಪಾನಸಮಾಡಿಕೊಂಡಿಹದಕ್ಕೆ ಆಪರಿಚಾರಕರಾಗಿ ಮಾಡುವಬ್ರಹ್ಮರುನಾಲ್ವತ್ತಕ್ಕೆ ಕೊಟ್ಟ ಶಿಲಾ
- 10 ಶಾಸನದಕ್ರಮಮೆಂತೆಂದಡೆ ಸಾಂತ್ಯಗೇನಾಡೊಳಗಣಕೆಲನಾಡಿಂಗೇನಲುವಹಳೆಯವಿವರಹೆ
- 11 ದ್ದನೆ ಹೊನ್ನಹೊಳೆ | ಬಬ್ಬಿ | ಹರವರಿ | ಬೆಳ್ಳೂರು | ಅಂಬಲೂರು | ಬೆಳಂದೂರು | ಹಳಕ |
- 12 ಕಯಿಮಲೆಯಹೊಸಗೂರು ಅಂಸ್ತುಗೂರುವೊಂಭತ್ತುವೊಳಗಾದಅದಕುಲುವಳಸ
- 13 ಹಿತವಹಳಕೆಲನಾಡನೂಅಸಾಂತ್ಯಗೇನಾಡೊಳಗಣಕುಳಕೆಗ ೧೫೦ ನೂಕಡಿದು |
- 14 ಇಂನುಅಕೆಲನಾಡಿಂಗೇನಲುವಚತುಸ್ಸಿಮೆಯೊಳಗೆಶುಳ್ಳಗದ್ದೆಬಿದ್ದಲುಎನುಳ್ಳಸುವ
- 15 ಕಾರ್ಯಾಭತ್ತಾಯಅಪ್ಪಭೋಗತೇಜಸಾಂವ್ಯಪೂರ್ವಾಯ | ಅಪೂರ್ವಾಯ | ಹಿಂದೆಹು
- 16 ಟ್ಟಿದಅಪೂರ್ವಾಯಮುಂದೆಹುಟ್ಟುವಅಪೂರ್ವಾಯ | ಎನುಳ್ಳದಕ್ಕೆವೊಅಕೆಲನಾಡ
- 17 ವೊದಲಸಿದ್ಧಾಯನೂಅಇವತ್ತಕ್ಕೆ | ವುಂಬಳ | ದೇವಾಸ | ಖಂಡಿಕೆ | ದಂಡಿಗೆ | ವುಡು
- 18 ಗೊಳಿ | ಮತ್ತೆಎನುಳ್ಳದಕ್ಕೆವೊಸೆಲನಾಗಿಅಇವತ್ತೆಹೊನ್ನನುಳಿದು | ವೊದಲಕು
- 19 ಳಗ ೧೦೦ ಇಗದ್ವಾಣಿನೂಅನೂಅಬಳಸಹಿತವಾಗಿಅಸಾಂತ್ಯಗೇನಾಡಮೇಲಾಭಾ
- 20 ಗಿಸಾವಿರದೊಳಗೆಅಕೆಲನಾಡಿಂಗೇನೂಅಅಇವತ್ತೆಹುಳವನೂಕಡಿದು | ಆಭಾರ
- 21 ತೀರ್ಥಶ್ರೀಪಾದಂಗಳೇವೊ | ಅನರಸಿಪ್ಪಾದಿಗಳೇವೊ | ಆಪರಿಚಾರಕರಾಗಿ ಮಾಡುವಅ
- 22 ನಾಲ್ವತ್ತು ಪ್ರಜೆಗಳನ್ನರಾಚಿಇಂನೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟವಾಗಿಅಸಾಂತ್ಯಗೇ
- 23 ನಾಡಮೇಲಾಭಾಗಿಸಾವಿರದೊಳಗೆವೊಳವನುಕಡಿದವು | ಕಡಿದುಅಕೆಲನಾಡನೂಇದ

- 24 ಮೃತ್ಯುಂಜಯೋವಾಕ್ಯಸ್ಯಾ ಇಂದ್ರೋದಿತವತ್ಪ್ರಾಣಾಃ ಪರೀಕ್ಷಿತಾಃ ಪುನಃ ಪ್ರಾಣಾಃ ಪುನಃ ಪ್ರಾಣಾಃ
 25 ಗಳಪುರಾಣಕರಗೇಶವಯವೈವೇದಯಾ ಕುಸುಮೇಶವಯಾ | ಬುಕುಣೋವೇ
 26 ಯಾ | ನೂರವೊಡೆಯಾ | ಮುದ್ದನೊಡೆಯಾ | ಅಳಿಯಬಲ್ಲಪ್ಪದಂಣಾಯಾ | ಕುಮಾರನೋ
 27 ವಂಣೋಡೆಯಾ ಕೊಟ್ಟಿಲಾಶಾಸನ | ನೂರನಾಕ್ಷರಮಧಿಕಾಕ್ಷರಂವಾತತ್ಸರ್ವಂ ಪ್ರಮಾಣಮಿತಿ ||
 28 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪುಂಡ್ರಚಕ್ರವರ್ತಿಅರಿರಾಯಬಸವಕಂಕರಂಯ. ಗಜಾಂಕುಶ | ಶ್ರೀವೀರಕಿಕ್ಕಾಯಿತಾಯಿ
 29 ಗಳಸಾಂತಳಗೇನಾಡೊಳಗಮೇಲಭಾಗದಲುಳ್ಳಕೆಲನೂಡನೂಕ್ಯೆಮಲೆಯುಹೂರನೂರಂನೂ
 30 ಗೂಡಿಭಾರತೀರ್ಥಶ್ರೀಸಾದಂಗಳಪುರಾಣಕರಗೇದಾರಾಪೂರ್ವಕಂವೂಡಿಕೊಟ್ಟುರ ||
 31 ಸುವಾನ್ಮೋಯಂಧರ್ಮಾರ್ಥ. ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧಿ ಸರ್ವಾನೇತಾನಾಭವಿನೇಪಾರ್ಥಿ
 32 ವೇಂದ್ರಾನೂಯೋಭೂಯೋಯಾಚತೇರಾವಚಂದ್ರ | ಯಸ್ಯಯಸ್ಯಯಾಭಾವಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ
 33 ತಸ್ಯಾಹಂಕರಲಗೋಸ್ಥಿಮಯಾದತ್ತಂಪ್ರಸಾಲಯ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಂ | ಪಟ್ಟವ
 ರ್ವನ
 34 ಕಸ್ತುರಿನಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಕತ್ರರೇಮಹತ್ತ್ರಸ್ಯಾದ್ಯಮೃತಕತ್ರರ್ನಕಸ್ಯಚಿತ್ | ಕತ್ರಣಾಪಿಕೃ
 35 ತೋಧಮೃತಪಾಲನೀಯಪ್ರಯತ್ನತಃ | ದಾನಪಾಲನಯೋವ. ಧ್ಯೇದಾನಾಚ್ಛೇದಯೋನ. ಪಾಲನಾಪಾಪ್ನೋರ್ಗಮ
 36 ವಾವ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಮಂಗಳಮಹಾ || ಶ್ರೀ || ಯಿಶಾಸನವಬರದವನುಚಿನ
 37 ಮಲೋಜನಮಗನ. ಲಿಂಗೋಜನ || ಶ್ರೀ ||

2

ಶ್ರೀಂಗೇರಿಯ ವಿಧ್ಯಾಶಂಕರದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ಭಾರತಿಗಳ ಸಮಾಧಿಗುಡಿಯ
ಮುಂಭಾಗದ ಉತ್ತರ ಕಂಭದಲ್ಲಿ.

ದಕ್ಷಿಣಕಡೆ.

(ನಾಗರಾಕ್ಷರ)

- 1 ಶ್ರೀಗಣೇಶರದಾಗುರಾಭ್ಯೋನಮಃ | ಚಿವುನವಿಕೋವ್ಯಾಪೀನಿತೈಶ್ವರ(ತ)
 2 ತತೋದಿತಪ್ರಭುಶಾಂತಃ | ಜಯತಿಜಗದೇಕಬೀಜಂಸರ್ವನಾಗ್ರಹಕಾಶಂಭುಃ | ಯಸ್ಯನಿಶ್ಯ
 3 ಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋವಿಳಂಬಜಗತ್ | ನಿರ್ವಮೇತಮಹಂವಂದೇವಿದ್ಯಾಶೀರ್ಥಮಹೇಶ್ವರಂ | ಅವಿದ್ಯಾ
 4 ಧ್ವಾಂತಸಂದೋಹವಿದಾರಣಪಟಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮತ್ಪದುಕಾಂಪ್ರಣಮಾಮೃತಂ | ವೀಪ್ಲವ
 5 ತ್ಯವಶಿಸುತಸ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾಯಪರವೇಷಿ ನೇಕಘಟ್ಟತಂಪ್ರೇಕ್ಷ್ಯಸ್ಯರೂಪಾಂತರಂ |
 ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿ
 6 ಪ್ರಭಾಕರಗುರೋಭೂಯೋಜನೀಪಾಲಿನೇಶ್ಯಂಗೆರೀನರಸಿಂಹಭಾರತಿಗುರಾಸೋಯಂಸಮಾಜ್ಜಂಬಿತೇ ! ಹರೇ
 ಳ್ಲಿಲಾವರಾ
 7 ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸುತುಮಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
 ಚಂದ್ರಚಾ
 8 ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಶಾಲಿವಾಹನಕ
 9 ಕವ(ರು)ರ್ವ ೧೫೫೫ ಸಂದುವತ್ತಮೂ. ಕೋಭಕ್ತತ್ಸಂವತ್ಸರವಭಾವಪದಕುದ್ದ ೧೦ ಅಡಿವಾರದಲಾಶ್ರೀಮತ್ಪರ
 10 ಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ ವರ್ಮಪದಮಾಕೃಪ್ರಮಾಣಸಂವಾರಪಾರ್ವೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿ
 11 ರತರಂದಸಿಂಗೇರಿಯಶ್ರೀನರಸಿಂಹಭಾರತಿಪ್ರಾಚೀನರಾಣಾರವಿಂದದೇವೈರಾಶ್ರೀನರಸಿಂ
 12 ಹಭಾರತಿಪ್ರಾಚೀನಗುನಂವಾಗುರಾಚರಣದಶ್ರೀನೃಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾಗಿಶ್ರೀನರಸಿಂಹಪುರನಾಮಧೇಯ

- 13ದಿಂವಪ್ಪ ಮನಾಹಿನಿಯಾದತುಂಗಭದ್ರಾತೀರವನಿಷ್ಟಾಶ್ರಮದಲ್ಲಿನಾನಾಗೋತ್ರಸೂತ್ರದಲಕ್ಷವಿದ್ದನ್ನೂ ಹಾಜನಂ
14ಗಳಿಗೆಕೊಟ್ಟ ಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಧರ್ಮ್ಯಾಶಾಸನದಕ್ರಮಮಾತೆಂದರೆನಂಮುಸಿಂಗೇರಿಯಶ್ರೀಮಠಕ್ಕೆಸಲುವ
15ಕೆಳನಾಡೊಳಗಣಹೆಗ್ಗದ್ದೆಯಗ್ರಾಮದೊಳಗೆಕೆರೆಯವೊತ್ತುವಿಡಿದುಲಿಪ್ಯಣಶಂಕರಲಿಂಗನವರಾಮಾಡುವವಿದೂವರಸಾವಿ
16ರಲಿಡಕೇಮರದಕ್ಷೇತ್ರಲಿಡಕೇಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯೂಕೆಳನಾಡೊಳಗಣಹೆದ್ದ ಸೆವಾಲೊಳಗೆ
17ಅಂಜನದಬೊಂಬುನಾನವರುತೆರರ್ವನಮಡಿಯುಭತ್ತದೊಳಗೆಭತ್ತಬುಡುಗ ೫೦೦ ಹಾರತಾಳಸಂಣಣತೆರರ್ವವುಭತ್ತದೊ
ಳಗೆ

- 18ಖಾ ೫೦ ತೆರಣದತಿಪ್ಪತೆರರ್ವವುಭತ್ತದೊಳಗೆ ಖಾ ೧೧೦ ಹಂದಿಗೋಡಜಕ್ಕುಣನಸಾಲಿನಲಿತೆರುವುಭತ್ತದೊಳಗೆ
19ಖಾ ೪೦ ಹರವಯಾಕೊಟ್ಟಿಯಾಣನಸಾಲಿತಿರರ್ವವುಭತ್ತಖಾ ೪೦ ಅಂತುಭತ್ತಖಾ ೪೪೦ ನೂಲನೈಸಿಂ
20ಪ್ಪುಪುರದವನಸ್ಥಾನಗಳಿಗೆವೃತ್ತಿ ೧ಕ್ಕೆ ಖಾ ೪೦ರ ಲೆಕ್ಕದಲಿ ಅಡಕೇಮರ ೩೦೦ ರಫಲೆಕ್ಕದಲಿವೃತ್ತಿಯು
21ಅಮಾಹಾಜನಂಗಳಿಗೆ ವೃತ್ತಿ ೧ಕ್ಕೆ ಭತ್ತಖಾ ೫೪ ಅಡಕೇಮರ ೩೦೦ರಫ ಲೆಕ್ಕದಲಿವೃತ್ತಿ ೧೫ ಉಭಯಂ
22ವೃತ್ತಿ ೧೪ಕ್ಕೆ ವೃತ್ತಿ ಕಲ್ಪನೆಯಮಹಾಜನಂಗಳಿವರ | ಅನ್ಯಸಿಂಹೇಶ್ವರದೇವರಿಗೆಹರವಯಾಕೊಟ್ಟ
23ಯಾಣನಸಾಲುವುಭತ್ತಖಾ ೪೦ ಹೆಗ್ಗದ್ದೆಯತೋಟದಲಿಅಡಕೇಮರ ೪೦೦ ಅನರ್ವೇಶ್ವರದೇವರಿಗೆ

ಪೂರ್ವಕಡೆ.

- 24ಹರವಯಾಲುವುಭತ್ತಖಾ ೪೦ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಅಮಾಹದನಾರಸಿಂಹ್ಯದೇವರಿಗೆಜಕ್ಕುಣನಸಾಲುವುಭತ್ತಖಾ
25೪೦ ಹೆಗ್ಗದ್ದೆಯಲಿಮರ ೩೦೦ಅಂತುದೇವಸ್ಥಾನ ೫ಕ್ಕೆಭತ್ತಖಾ ೧೫೦ಅಡಕೇಮರ ೧೦೦೦ ಅಮಾಹಾಜನಂಗಳಿಗೆಕೊಂಡಿ
26ವ್ಯಗೋತ್ರದಯಜುಶ್ಯಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದತಿರಾಮಲಭಟ್ಟರಮಕ್ಕಳುನಾಗದೇವಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಾಅಂಜನ
27ದಬೊಂಬುನಾನಲುವುಭತ್ತಖಾ ೫೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಜಾಮದಜ್ಞಾನತ್ತೇಗೋತ್ರದಯಜುಶ್ಯಾಖೆಯ (ಅ)
28ಆಪಸ್ತಂಬಸೂತ್ರದನಾರಾಯಣಭಟ್ಟರಮಕ್ಕಳುಚೌಡಿಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಾಬೊಂಬುನಾನಲಿಭತ್ತಖಾ ೫೪ ಹೆಗ್ಗ
29ದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಬಾದರಾಯಣಗೋತ್ರದಯಜುಶ್ಯಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದರಾಮಾಚಂದ್ರಭಟ್ಟರಮ
30ಕ್ಕಳುದೇವರಾಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಾಬೊಂಬುನಾನಲಿಭತ್ತಖಾ ೫೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಕಾಸ್ಯಪ
31ಗೋತ್ರದಮಾಧ್ಯಂದಿನಶಾಖೆಯಕಾತ್ಯಾಯನಸೂತ್ರದದೇವನಾಚಾರ್ಯಪರಮಕ್ಕಳುಶಂಕರನಾರಾಯಣಜ್ಯೋತಿ
32ಪುರಿಗೆಹೆದ್ದ ಸೆಯಾಯೊಮ್ಮುಣನಲಿಭತ್ತಖಾ ೫೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಭಾರದ್ವಾಜ
33ಗೋತ್ರದಖುಕ್ಶಾಖೆಯಆಶ್ಯಲಾಯನಸೂತ್ರದವೊಡೆಯಂಣಗಳಮಕ್ಕಳುಅಧ್ಯಾಪಕಶಂಕರನಾರಾ
34ಯಾಣಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಾಬೊಂಬುನಾನಲಿಭತ್ತಖಾ ೫೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಹರಿತಗೋ
35ತ್ರದಯಜುಶ್ಯಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದತಿರಾಮಲಭಟ್ಟರಮಕ್ಕಳುಅಧ್ಯಾಪಕತಿರಾಮಲಭಟ್ಟರಿಗೆ
36ಹೆದ್ದ ಸೆಯಾಬೊಂಬುನಾನಲಿಭತ್ತಖಾ ೫೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ನಾಸಿಷ್ಯಗೋತ್ರದಯ
ಜುಶ್ಯಾಖೆಯಂ

- 37ರಂಣ್ಯಕೇಶಿಸೂತ್ರದಮಹಾದೇವಭಟ್ಟರಮಕ್ಕಳುಪುರಾಣೀಕಕನಕೇಶ್ವರಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಾಬೊಂಬುನಾನಲಿಭತ್ತಖಾ
38ಡು ೫೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಹರಿತಗೋತ್ರದಖುಕ್ಶಾಖೆಯಆಶ್ಯಲಾಯನಸೂತ್ರದ
39ವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯಪಾಠಾಸಿಗಳಿಗೆಹೆದ್ದ ಸೆಯಾಬೊಂಬುನಾನಲಿಭತ್ತಖಾ ೫೪
40ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ವಿಷ್ಣುವರ್ಧನಗೋತ್ರದಯಜುಶ್ಯಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಗೀತಾಭಟ್ಟರ
41ಮಕ್ಕಳುಕಾಮಾದೇವಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಾಬೊಂಬುನಾನಲಿಭತ್ತಖಾ ೪ ತೆರಣದತಿಪ್ಪನಲಿಖಾ ೧೬ ಉಭ
42ಯಂಬು ೫೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ವನಿಷ್ಯಗೋತ್ರದಖುಕ್ಶಾಖೆಯಆಶ್ಯಲಾಯನಸೂತ್ರದನಾರ
43ಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುಶೇಷಾದ್ರಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಖಾ ೫೪ ಹೆಗ್ಗದ್ದೆ

- 44ಯವಿಲಡಕೇಮರ 200 ಪರಾಕರಗೋತ್ರದಯುಕ್ತಾಖೆಯಾಶ್ರಯನಸೂತ್ರದರಾನಾ
 45ಪಂಡಿತರಮಕ್ಕಳುಬದ್ಧಾಜಿಪಂಡಿತರಿಗೆತೆರಣದತಿಪ್ಪನವಿಭತ್ತಲಿಂ ೦೪ ಹೆಗ್ಗದ್ವೆಯವಿಲಡಕೆ
 46ಯಮರ 200 ಕಾಸ್ಯವಗೋತ್ರದಯುಕ್ತಾಖೆಯಾಶ್ರಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳು
 47ಳುಕಾಶೀನೀಲಕಂಠಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪನವಿಭತ್ತಲಿಂ ೦೪ ಹೆಗ್ಗದ್ವೆಯವಿಲಡಕೇಮರ 200
 48ಕಾಂಡಿನೈಗೋತ್ರದಯುಕ್ತಾಖೆಯಾಶ್ರಯನಸೂತ್ರದಭಾಸ್ಕರಭಟ್ಟರಮಕ್ಕಳುಮಲ್ಲಭಟ್ಟರಿಗೆ

ಉತ್ತರಕಡೆ.

- 49ತೆರಣದತಿಪ್ಪನವಿಭತ್ತಲಿಂ ೦೨ ಹಾರತಾಳಸಂಣ್ಣನವಿಭತ್ತಲಿಂ ೦ ಉಭಯಂಖಂ ೦೪ ಹೆಗ್ಗದ್ವೆಯವಿ
 50ಲಡಕೇಮರ 200 ಗೌತಮಗೋತ್ರದಯಜಾಶಾಖೆಯಾಶ್ರಯನಸೂತ್ರದಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಮಕ್ಕಳು
 51ಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣ್ಣನವಿಭತ್ತಲಿಂ ೦೪ ಹೆಗ್ಗದ್ವೆಯವಿಲಡಕೇಮರ 200 ಭಾರ
 52ದ್ವಾಜಗೋತ್ರದಯಜಾಶಾಖೆಯಾಶ್ರಯನಸೂತ್ರದಹರಿಹರಭಟ್ಟರಮಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆ
 53ಹಾರತಾಳಸಂಣ್ಣನವಿಭತ್ತಲಿಂ ೦೪ ಹೆಗ್ಗದ್ವೆಯವಿಲಡಕೇಮರ 200 ಪಂಚಕಾರಕರಸಂಮಂಧ
 54ಕೆತೆರಣದತಿಪ್ಪನವಿಭತ್ತಲಿಂ ೦೦ ಅಂತುಲಡಕೇಮರ ೫೦೦ ನೂಭತ್ತಲಿಂ ೫೦೦ ನೂಕೊಟ್ಟವು
 55ಅದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ್ಮದ್ಯೌರ್ಭೂಮಿರಾವೋಕ್ಕದಯಾಯಮಕ್ಕ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇ
 56ಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇದಾನಾಪ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗಮಮಾ
 57ವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸಂಧಂಠಾಂಘ್ರಿವರ್ಷಸಹಸ್ರಾಣಿವಿ

ಪ್ಪಾಯಾಂ

58ಜಾಯತೇಕ್ರಿಮಿಃ |

ಶ್ರೀವಿದ್ಯಾಶಂಕರಃ ಕುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀ

3

ಶೃಂಗೇರಿಯಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹೊಸಮ್ರಾಕಾರದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರ ಕಂಭದ
 ಹಿಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 8" x 2' 6".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈ
 2ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಕವರಾಪ
 3೧.೧೦ನೆಯಯಾಶ್ವರಸಂವತ್ಸರದವಾಷಾಫುಲ ೧೪ ಅ | ಶಿವರಾತ್ರಿಪುಂಣ್ಯಕಾಲದಶ್ರೀ
 4ವಿದ್ಯಾಶಂಕರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀನರಸಿಂಹಭಾರತೀವೊಡೆಯರುಯೋಗಸಾಮ್ರಾ
 5ಜ್ಯವಮಾಡುತಿಹಕಾಲದಶಿಂಗೇರಿಯದಂಡುಸಟ್ಟಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸನ್ನಿಧಿಯಿ
 6ಹದಿನೆಂಟುಮಂದಿಬ್ರಾಹ್ಮಣರಿಗೆಭತ್ತದಧರ್ಮವನುಮಾಡಿಬರಸಿಡಿಸಿದನು
 7ಲಾಶಾಸನದಕ್ರಮವಂತೆಂದರೆನಾನೂಭಂಡಾರದಹರಿಯಾಂಗಳಕೈಯಿಂದನೂ
 8ಯಿಪ್ಪತ್ತುಹೊನ್ನನೂನಾವುಕೊಟ್ಟುಕ್ರಯವಕೊಂಡಕಿಂದುದನಾಡೊಳಗಣಗೋಭ . .
 9ಯೊಳಗೆಸತ್ತಕೊಬ್ಬಹತ್ತನೂಜಿಯಪತುಸಲಗೆಯೆಡೆಮಾಡುವಜಡೆಯ
 10ಪಗಳಕಯವಿಲಯವತಯಿದುಹೊನ್ನನೂಕೊಟ್ಟುಕ್ರಯವಕೊಂಡಕೊ . . ಹ
 11ಳಯವಿಬಹತ್ತಸಲಗೆಅಯಿವತಯಿದುಸಲಗೆಉಭಯಾಯಿಂನೂ

- 12ಐಯಿಪ್ಪತ್ತಯಿದುಸಲಗೆಭತ್ತಬಹಯರಡುಹಳಯನೂಅಹಳಗೊಳಸರ್ವ್ವ
- 13ಸೂಮ್ಯಸಹವಾಗಿಹಂನೇರಡುಮಂದಿಬ್ರಾಹ್ಮಣಗೇತ್ಸತ್ತದಧಂಮಉಚಿಂ
- 14ದಾರ್ಕಸ್ಯಾಯಿಯಾಗಿನಡವಂತಾಗಿನುವನೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಶ್ರೀ
- 15ಮುಖಿಕಾಜ್ಜನದೇವರಶ್ರೀಚರಣದಮುಂದೆಧಾರೆಯನೇಅದುಬರಸಿದಶಿಲಾಸಾಶನ
- 16ಯಾಧನ್ಯವನೂಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕವಿಲೆಯನೂಬ್ರಾ
- 17ಹೃಣರಿಗೆಕೊಟ್ಟಂಥಾಪುಂಜ್ಯಯಧನ್ಯಕೆಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರ
- 18ಕಪಿಲಯನುನುವಧಿಸಿದದೋಶಯಾಧನ್ಯವನೂಪಾಲಿಸೂವರ್ಗೇ
- 19ಮಠದವರನುಹಾಜನಂಗಳುಕೂಡಿಪಾಲಿಸ. .
- 20ದುಯಾಧನ್ಯವನುಪಾಲಿಸಬೇಕೆಂದುದಂಡಿಸಿಟ್ಟುಸಾಪ್ತಾಂಗವೆಳಗಿ
- 21ದಬಿಂನಹ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭ್ರೀಯೋನುಪಾಲನಂ | ದಾ
- 22ನಾತ್ಮಸ್ವರ್ಗಮನಾವ್ರೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ಯಯೋಕರೇತ
- 23ನಸುಂಧರಾಂವೈವ್ಯರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿಃ | ಸರ್ವೇಷಾಂಭರ್ಥಿತ
- 24ಂಭುಂಕ್ತೇಸ್ವಾಪಿಸ್ವಭರ್ಥಿತಂನತು | ತತಃಕಪ್ಪತರೋನೀಚಸ್ವಯಂದತ್ತಾಪಹಾರಕಃ

4

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರ ಕಂಭಕ್ಕೆ ಬಲಭಾಗದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

- | | |
|-------------------------------------|--------------------------------------|
| 1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ | 5ವಿನಾಯಕದೇವರಪಾದಕ್ಕೆಶ್ರೀಮದೇವ |
| 2ಶಕವರಾಷ ೧೬ . . .ನೆಯ ವರ್ತಮಾನಕ್ಕೆಸಲಃವ | 6ವಿನಾಯಕಧರ್ಮಪತ್ನಿಯರಾದಲಿಂ |
| 3ವಿಕ್ರತಿಸಂವತ್ಸರದಮಾಘ ೧೨ ಯುಶು | 7ಗಂವಾಜಿಯವರಕೊಮಾ(ರ)ರ್ತಿಸಿದ್ಧಂ |
| 4ಶ್ರವಾರದಲ್ಲಾಶ್ಯಂಗಳಪುರದಲಕಂಭದ | 8ಮಾಜಿಯವರಮಾಡಿಸ್ತಸೇವೆ |

5

ಅದೇ ದೇವಾಲಯದ ಒಳ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣ ಬಾಗಿಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 4' x 2".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
- 2ಬಿಡ್ಧನವಿಕೋವ್ಯಾಸಿನೀತ್ಯಸ್ತುತತೋದಿತೋವಿಭಾಃಶಾಂತಃ | ಜಯತಿಜಗದೇಕಬೀಜಂಯಸ್ಯಾನುಗ್ರಾಹಕಶ್ಯಂಭಃ||
- 3ಯಸ್ಯನಿಶ್ಚಯತಂವೇದಾಯೋವೇದೇಭ್ಯೋಽಖಿಳಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂನಂದೇವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ||ಅವಿ
- 4ದ್ಯಾಧ್ಯಾಂತಸಂದೋಹವಿದಾರಣಪಟೇಯಸೀಂ | ವಿಸ್ವಾರಣ್ಯಗುರೋಃಶ್ರೀಮತಃಪಾದುಕಾಂಪ್ರಣಮಾಮೃಹಂ||ಹ
- 5ರೇಲೀಲಾಪತಾರಸ್ಯದಂಷ್ಟ್ರಾದ್ರೂಪಸುಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭತ್ತಶ್ರಿಯಂದಧೌ | ನ
- 6ಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾನುರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ

7 ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೪೦ನೆಯ ವರ್ತಮಾನದ ಮರ್ತಿಸಂವತ್ಸರದ ವೈಶಾಖಶುದ್ಧ ೧೦ ಯಲ್ಲಾಶ್ರೀಮತ್ಕಲದಿಯ
ಸದಾಶಿವ

8 ನಾಯಕರಪಂತ್ರವೆಂಕಟಪ್ಪನಾಯಕರು ಶೃಂಗೇರಿಯ ಪುನಪ್ರತಿಷ್ಠೆಯ ಮಾಡಿಕೊಂಡು ಅಭಿನವನರಸಿಂಹಭಾರತೀಸ್ವಾಮಿಗಳಾಸ್ಥಾನ

9 ಯಯೋಗಪಟ್ಟವನಾಳವಸಮಯದಲ್ಲಿ ಸ್ವಾಮಿಗಳೇ ಮುಖ್ಯಪ್ರಿಯಾಶಿಷ್ಯರಾದವಿಶ್ವವಿತ್ರಗೋತ್ರದ ಬೋಧಾಯನ
10 ಸೂತ್ರದ ಯಜುಃಶಾಖೆಯ ಬಳಿಯ ಗಂಗಾಸ್ಮಯಗಳ ಮಕ್ಕಳು ಪುಟ್ಟಪ್ಪೆಯ್ಯಗಳ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರದೇವಸ್ಥಾನವ
ನುಡೇ

11 ಣೋರದ್ವಾರವನೂಡಲದೇವತಾಸೇವೆಗೆ ಶ್ರೀಮಠಕ್ಕೆ ವೃತ್ತಿವಂತರಿಂದ ಕ್ರಯದಾನವಾಗಿ ಬಂದ ಸ್ವಾಸ್ಥ್ಯಯನುಶ್ರೀಮ
ಠಕ್ಕೆ

12 ೩೦೦ ಮುನ್ನೂರು ವರಹವನ್ನೂ ಕ್ರಯವಾಗಿ ಕೊಟ್ಟ ಕಾಲವೊಂದಕ್ಕೆ ೪೫ ನಾಲ್ಕು ತ್ರೈದುವರಹಬಾಹು ಸ್ವಾಸ್ಥ್ಯಯನು
ತೆಗದುಕೊಂಡ

13 ಡುಬಿಸ್ವಾಸ್ಥ್ಯಯನವರ ಕೆಲನಾಡಹೊನ್ನಳಿ ಭಾಗಿಯಲಿ ಹುಲುಗೋಡಸಂಣಂಣ ಸೆಟ್ಟಿಯ ಮಕ್ಕಳಿಂದ ಸಲವತೋಟದ
ಸಿದ್ಧ

14 ಯಗ ೭ ವರಹಬಬ್ಬಿಯನಾಡಹೊನ್ನಳಿ ತೋಟದ ಸಿದ್ಧಿಯ ಬೆಟ್ಟ ಸೆಟ್ಟಿಯ ಮಕ್ಕಳಿಂದ ೩ ವರಹಕೆಕ್ಕಂದದ ಕೆಳಭಾಗದ

15 ಳ್ಲಿ ಸೆಟ್ಟಿಯ ಹಡಿತೋಟದ ಸಿದ್ಧಿಯ ಸಂಕಣಂಣೈಯ್ಯನವರಿಂದ ೪ ವರಹಬಾಗೋಡುಮದ್ದ

16 ಣನ ಮಕ್ಕಳಿಂದ ತೋಟದ ಸಿದ್ಧಿಯಾಗ ೧ ವರಹಹೂಕೋಡಬೆಂನಮ್ಮನ ಮಕ್ಕಳಿಂದ ಬಾಗೋ

17 ಡತೋಟದ ಸಿದ್ಧಿಯಾಗ ೨ ಯಲ್ಲಾಹನಡು ಭಾಗಿಯ ಳ್ಲಿ ಬೆಸವೊರಲ್ಲಿ ಸಂಕಣಶೃಷ್ಣಪ್ಪನವರೂ ಮಾಡುವ

18 ಲಲಡಕೆಯ ಮರಮೂರು ಸಾವಿರದ ತ್ರಿಪ್ರಿಪಿಂಧ ಸಲುವದುಗ ೧೪ ವರಹಲಣಗಲಬಯಲಾ ಎಲ್ಲಾ ಪುಣ್ಯಪ್ರಾಂಶು

19 ನ ಮಕ್ಕಳಿಗೆಯಿ ಮಲಕೇವರ ಸಾವಿರದ ಣನೂರ ತ್ರಿಪ್ರಿಪಿಂಧ ಸಲುವದುಗ ೫ ವರಹಕೆಲನಾಡ . .

20 ಡೂರನಾಡವೊಳಗಣಹೊನ್ನಳಿ ಸಿಂಗಳಂಣ ನಿಂದ ಸಲುವಗಡೀ ಭತ್ತಲಂ ೫೦ಕ್ಕೆ ೫ ವರಹಲಂ

21 ತುಗ ೪೫ ವರಹಳು ನಾಲ್ಕು ತ್ರೈದುವರಹಕ್ಕೆ ಮಾಡಿದ ದೇವತಾಸೇವೆಯ ವಿವರವಿಹಾದಕರು ದ್ರಾ

22 ಭಿಷೇಕವ ಮಾಡುವ ಪ್ರಾಕ್ರಣನದನ ೧ಕ್ಕೆ ೯ ವರಹತುಂಗಭದ್ರದುಡಕಡೆ ಕೊಡದಿನ ೧ಕ್ಕೆ ಹನ್ನೊಂ

23 ದುಬಹದ್ರಾಕ್ರಣನದನ ೧ಕ್ಕೆ ೬ ವರಹಲಮುತ್ರವಡಿದಿನ ೧ಕ್ಕೆ ಅಕ್ಕಿವೊಕ್ಕಳುಕಾಯಿತುಪ್ಪಮೇ

24 ಲೋಗರಕ್ಕೆ ಸಹಗ ೬ ವರಹತಾಂಬೂಲಕ್ಕೆ ೮೦ ಹಣಗಂಧಮತ್ತು ಲೋಬಾನಕ್ಕೆ ಪರಿಮಳಗ ೮೦ ಹೊನ್ನಾ

25 ರತಿಯು ಬತ್ತಿ ಎಣಿಗೆಸಹಗ ೧ ವರಹ ಸೋಮವಾರ ಪಂಚಾವೃತ್ತಕ್ಕೆ ೬ ವರಹಕಾರ್ತಿಕಪೂಜೆಗೆ ೧

26 ವರಹಪ್ರದೋಷಪೂಜೆಗೆ ೯ ವರಹ ಸ್ತನಾಮಮಂತ್ರಪ್ರಪ್ತಮಾಡುವ ಪ್ರಾಕ್ರಣನದನ ೧ಕ್ಕೆ ೪ ವರಹಲಂತು

27 ಧನುರ್ವರ್ಷದ ಪೂಜೆಗೆ ೯ ವರಹ ತ್ರಿಗಂಗಳಂಗಳ ಜ್ವಯಪರಮಾಂಕೆಗೆ ೨ ವರಹನಂ

28 ದಾದಿಪ್ಪಿ ೨ ಕೆಗೆ ೫ ವರಹ ಲಂತುಗ ೪೫ ವರಹಾನ ಸೇವೆಯನು ಶೃಂಗೇರಿಯ ಸ್ವಾಮಿಗಳ

29 ಳಮನ. ಪೂರಸಾಂಗವಾಗಿ ನಡಸುವ ಹಂಗೆ ಬಿನ್ನಹಂ ಮಾಡಿಕೊಂಡು ಸವರ್ಪಿಸಿದ ಧರ್ಮಶಾಸನ |

30 ಆದಿತ್ಯಚಂದ್ರಾವನಿಳೋನಳಕ್ಕೆ ದ್ರೌಪದೀಮಿರಾವೋಹದಯಂಮನಕ್ಕೆ | ಅಕ್ಕಿ ರಾತ್ರಿ ಉಬ್ಬೇಚೆಸಂ

31 ಧೈರಧರ್ಮಕ್ಕೆ ಜಾನಾತಿನರ ಸ್ಮೃತುಂ | ದಾನಸಾಲನೋರ್ಮಧೈರದಾನಾಂ ಪ್ರೀತಿಯೋನುಸಾಲನಂ | ದಾ

32 ನಾತ್ಯರ್ಗಮವಾಪೋಷಿತಪಾಲನಾದ ಜ್ಯೋತುಪದಂ || ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋಹರೇತವನಂಧರಾಂ | ಪ

33 ಷ್ವರವೇ ಸಹಸ್ರೋನಿಷ್ಠಾಯಾಂ ಜಾಯತೇ ತ್ರಿನಿತಿ || ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನನೇಗತಿಶ್ರೀ

6

ಅದೇ ದೇವಾಲಯದ ಒಳ ಪ್ರಾಕಾರದ ಅಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 1' 6".

1 ಶ್ರೀಮತುಶ್ರೀಹೊನ್ನ ಹೊಳೆಯ	7 ಜಂಗಮಮಲ್ಲಿನಾಥನುಂ . . ಮಾ
2 ತಮ್ಮಿಯಣ್ಣನವುಗಚಲುಡಕೆ	8 ಯಿತಂನವಟವಂಆಳುದುಕೆ
3 ಗಡೆ || ಹೆದ್ದ ಸೆಯವಾಸುದೇ	9 . . ದಂಜಗ ಸಿಂಗೇರಿಗೆಬ
4 ವಹೆಗಡಕೆಯಿಮಾ . . ಯಮಾ	10 ದಂತನ್ನ ಕುಲಕೋಟೆಯನುಧ
5 ಚಹೆಗಡೆ || ಸಿಂಗೇರಿಯವೊಡೆ	11 ರಿಸಲೆಂದುಮಲ್ಲಯದೇವರಿಗೆನಂ
6 ಯರುಂವಾಹಾಜನಂಗಳುಂ	12 ದಿಯನುಮಾಡಿಸಿದಳು

7

ಶೃಂಗೇರಿಯ ನೀಲಕಂಠ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಸ್ತಂಭದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾನಮ
- 2 ಸ್ತಂಭಶಿರಶ್ಚಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇ
- 3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
- 4 ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಭಂದಸೂ
- 5 ಕರಃ | ಯಸ್ಯದಂಷ್ಮಾ ವೃಣಾಳೇನದಧ್ರೀಭೂತಳ
- 6 ಪಂಕಜಂ | ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
- 7 ವರ್ಷ ೧೬೧೬ನೆಯವರ್ತಮಾನಕೆಸಲುಪಭಾವಸಂ
- 8 ವತ್ಸರದಪಾಲ್ಗುಣಶು ಕ್ಷಿಣಿಮಾತೃರಮಹಂಸಪರಿ
- 9 ಪ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯವದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರ
- 10 ಪಾರೀಣಯಮನಿಯಮಾಧ್ಯಸ್ಥಾಂಗಯೋಗನಿರತರಾದಶ್ರಿಂಗೇರೀ
- 11 ಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳುಅವಧಾನದರಾಜಗೋಪಾ
- 12 ಲಭಟ್ಟರಾನಂಮಪಾದುಕಕ್ಕೆ ಬಿಂನಹಾಮಾಡಿಕೊಂಡಲ್ಲಿನಂವ. ಅಮೃತೇ
- 13 ಮೇಲೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರಕೇರಿಯಬಡಗಣಸಾಲಿನಲ್ಲಿನಿ
- 14 ಮಗೈವೃತ್ತಿಪ್ರಾಪ್ತಿಯಾಗಿಸಾಲಿಸ್ತನಿವೇಶನದವೊಳಗೆರಾ
- 15 ಜವೀದಿಯಿಂದಸಡುವಣದಿಕ್ಕಿನಲ್ಲಿಶಿಲಾಮಯವಾದದೇವ
- 16 ಸ್ಥಾನವಂನುಕಟ್ಟಿಸಿನೀಲಕಂಠದೇವರಾಸ್ವಾಮಿಪಾರ್ವತಿಯ
- 17 ಮೃನವರುಸಹಪ್ರತಿಷ್ಠೆಮಾಡಿದಲ್ಲಿಆಸ್ವಾಮಿಗೇಲಮೃತ
- 18 ಪಡಿನಂದಾಡಿಪ್ಪಿಅಭಿಷೇಕಸಹಸ್ರಸಾನಮುಂತಾದಕಟ್ಟ

- 19ಲೆಪ್ರವಾಣಸೇವೆಗ್ಗ್ರೀಮತದಿಂದ ಸಮರ್ಪಿಸ್ತಧರ್ಮಶಾ
- 20ಸನದಕ್ರಮವೆಂತೆಂದರೆಆಭಾವನವತ್ಸರದವಾಘುಬ
- 21೧೪ಯ ಶಿವರಾತ್ರೀಪುಂಜ್ಯಕಾಲದಲ್ಲಿಸಮರ್ಪಿಸ್ತಸ್ವಾಸ್ತಿ
- 22ಕೆಳನಾಡಭಾಗಿಯಾಚಿದ್ರವಳ್ಳನಾಡವೊಳಗಣಹೊಸ
- 23ಕೊಪ್ಪದಗ್ರಾಮದವೊಳಗೆವಕ್ಕಲಿಗಮಾಡುವತೋಟಮರ
- 24೪೫೦ ನಾನೂರಣವತ್ತಕ್ಕೆಕೊಪ್ಪಪರಮಯ್ಯನುಮಾ
- 25ಡುವಸಿತೋಟಮರ ೩೫೦ ಮುನ್ನೂರಣವತ್ತಾಉಭಯಂಮಾ
- 26ರ ೪೦೦ ಯಂಟುನೂರಮರಕ್ಕೆಗ ೪||. . ಯಂಟುವರಹಾನೂಯಂ
- 27ಟುಹಣಭತ್ತಮೇಲುಭಾಗಿಯನಾಡವೊಳಗಣಗಿಲಿಕಲ್ಲೆ
- 28ಗ್ರಾಮದವೊಳಗೆಗಾರಗಿಡತೀಮಲ್ಲನುಗೈವಗದ್ದೀವ
- 29ಳೆಗಭತ್ತ ೨೪ ಯಿಪ್ಪತ್ತುನಾಲ್ಕುಬಂಡುಗಕ್ಕೆಗ ೨೦|೪೪ ಯಿಪ್ಪ
- 30ತುನಾಲ್ಕುಹಣಉಭಯಂಗ ೧೧೮೨೫ನೊಂದುವರಹಾನು
- 31ಯಿಪ್ಪಣಪ್ರಾಕ್ಸಮರ್ಪಿಸಿದ್ದರಕ್ಕಾಡ್ತೀಸಂವತ್ಸರದ
- 32ಪಾಲ್ಕುಣು ೧೦ ಯುಗುರಾವಾರದಲ್ಲಿಮೇಲುಭಾಗದನಾಡ
- 33ವೊಳಗಣಕುರವದಲ್ಲಿಕೃತ್ಯನನುಗಲಿಂಗಯ್ಯ
- 34ನುಮಾಡುವತೋಟಮರ ೬೦೦ ಆನೂರನಡುಭಾಗಿನಾಡ
- 35ಒಳಗಣಪ್ಪತ್ತಿ ಮನಾಹಿನಿಯಲ್ಲಿಕುಕ್ಕೇಲಿಂಗಭಟ್ಟ
- 36ನುಮಾಡುವತೋಟಮರ ೭೦೦ ಯೇಳನೂರುಉಭಯಂ
- 37ತೋಟಮರ ೧೩೦೦ ಸಾವಿರದಮುನ್ನೂರುಮರಕ್ಕೆಸಲುವುದು
- 38ಗ ೧೪. . ಭತ್ತಮೇಲುಭಾಗಿನಾಡವಳಗಣಹರೂರಾಂ
- 39ಣಮರಿಮಲ್ಲನಕುಳದಲ್ಲಿಭತ್ತ ೪೬ ಕೊ ೨||. .
40. . ಕುಳದಲ್ಲಿ ೩೩ ಬೋಳೂರುಚೆನ್ನಗಡಕುಳದ
- 41ಖಿ ೧೪ ಕೊ ೨|| ಅಂತುಭತ್ತ ೯೩ ತೊಂಭತ್ತುಮೂರಲುಂ
- 42ಡುಗದವುದುಕೊಳಗಕ್ಕೆಸಲುವುದುಗ ೯೦೮೩|| ಉಭಯಂ
- 43೨೩||೧ ಯಿಪ್ಪತ್ತುಮೂರುವರಹಾನೂರಾಹಣ
- 44ಹಾಗದಸ್ವಾಸ್ತೆಬಿಟ್ಟುಕಟ್ಟೇಮಲಂಣನಲಳಯ
- 45ನಿಂದ್ರೋಮತಕೆಬಂದಗ್ರಹನಿವೇಶನ ೧ ವಂದಕೆ
- 46ಕೋಲು ೭ ಯೇಳುಕೋಲುನಿವೇಶನಜಯಸಂವತ್ಸರದ
- 47ವಾಘುಕು ೭ ಯುಸೋಮವಾರಪುಂಜ್ಯಕಾಲದಲ್ಲಿಸಮರ್ಪಿಸ್ತ
- 48ಸ್ತಸ್ವಾಸ್ತೆಕೆಳನಾಡಭಾಗೀವಳಗಣಚಿದ್ರವಳ್ಳ
- 49ನಾಡವಳಗಣಹೊಸಕೊಪ್ಪದಗ್ರಾಮದಲ್ಲಿಕುಕ್ಕೇ
- 50ಲಿಂಗಮಾಡುವತೋಟದವಳಗೆಮರ ೪೦೦ ನಾನೂರಕ್ಕೆಗ
- 51೪೦೮೫ಭತ್ತಬೊಬ್ಬನಾಡವಳಗಣಹಲುದಮಾಸ್ತೀ

- 52 ಪಾಲಕೋಲ್ಲೂರಗದ್ದೆ ಕುಡ್ಲಿಭತ್ತೆ ಖಂ ಯಿಪ್ಪತ್ತೆ ಖಂಡುಗ
53 ಕ್ಕೆ ಗಂ ಉಭಯಂಗ ೬೮೪ ಆರುವರ್ಷಾನೂನಾಲ್ಕು ಹಣ
54 ಉಭಯಂ ಅಡಕೆ ಮರ ೧೭೦೦ ವಂದು ಸಾವಿರದ ಏಳುನೂರು ಮ
55 ರಕ್ಕೆ ಗಂ ೧೪||೨ ಭತ್ತೆ ಖಂ ೧೪ ಕ್ಕೆ ಗಂ ೧೧೮||೩ ಉಭ
56 ಯಂಗ ೨೦೮|| ಮೂವತ್ತೆ ವರಹಾ ನೂಕಾಗ ಉಭಯಂ ಅಡ
57 ಕೆ ಮರ ೨೫೦೦ ಯರಡು ಸಾವಿರದ ಏಳುನೂರು ಮರಕ್ಕೆ
58 ಗಂ ೨೭|| ಇಪ್ಪತ್ತೆ ಏಳು ವರಹ ಭತ್ತೆ ಖಂ ೧೩೭||
59 ನೂರ ಮೂವತ್ತೆ ಏಳು ಖಂಡಗದ್ದೆ ದುಕೊಳಗ ಭತ್ತೆ
60 ಕ್ಕೆ ಗಂ ೧೩||೧|| ಹದಿ ಮೂರು ವರಹಾ ನೂವೆಳು ಹಣ
61 ಹಾಗ ಉಭಯಂಗ ೪೧೮||೨|| ನಾಲ್ಕು ತುಂಬದು
62 ವರಹಾ ನೂ ಇಪ್ಪಣ ಹಾಗದ ಸ್ವಾಸ್ತೆ

ಅದೇ ದೇವಾಲಯದ ಚಂದ್ರಶಾಲೆಯ ತೋರ್ಪೋಟ.

- 63 ಯಂನುಗೃಹನಿವೇಶನನುಸಹಾಸವರ್ಷಿಸ್ತೆವೂ . . ಗಳಿಗೆ ಸಲುವಚತುಃಸೀಮೆಯ ವಿವರ|| ಕುರುವದತೋಟಮರ ೬೦೦
ಇದಕ್ಕೆ ಮೂಡಲು ಕುರುವದ ಹೆಗಡೆ ಶ್ರೀಪಾಲನವರಗದ್ದೆಯಿಂದ ಪಡೆವಲು ತೆಂಕಲು ಕುರುವದ ಹೆಗಡೆ ಶ್ರೀಪಾಲಗ
ದ್ದೆಯಿಂದ ಬಡಗಳು
64 ಪಡುವಲುದಾರಿಯಲ್ಲ ತೆಗದ ಅಳಿದ ಮೂಡಲು | ಬಡಗಳು ಕಾಶಿ ಭಟ್ಟನ ಸ್ವಾಸ್ತೆ ಪಳೆಯಂಟ ಹೆಬ್ಬಾರ ಸ್ವಾಸ್ತೆಯದ ಪಳ
ಇಂತೆಂಕಲು | ಇದಕ್ಕೆ ಸಲುವಗಡಿಯಿಂದ ತೋಟದ ಬಡಗದಿಕ್ಕೆ ನಲ್ಲಾಸ . . ಸಿ . . . ಗದ್ದೆ ಹೊಲ | ಪಶ್ಚಿಮವಾಹಿ
ನತೋಟಮರ ೭೦೦ ಕ್ಕೆ
65 ಮೂಡಲು ಹಳಿದಾರಿಯಲ್ಲ ನೆಟ್ಟ ಕಲ್ಲಿಂದ ಪಡುವಲು | ತೆಂಕಲು ರಾಜಗೋಪಾಲ ಭಟ್ಟರವೃತ್ತಿನ ಪಳಗಡಿಯಿಂದ ಬಡಗಳು |
ಪಡುವಲು . . ತೆಂಕಲು ಗದ್ದೆ ಇಂದ ಮೂಡಲು | ಬಡಗಳು ಕರೆದಂಡೆಯ ಲುಗೂರಗೋಣೀ ಮರನಿಂದ ತೆಂಕಲು |
ಹೊಸಕೊಪ್ಪದ ತೋಟವು
66 ರ ೪೫೦ ಕ್ಕೆ ಮೂಡಲು ರಾಮಂಜನಮಗನಂಕಪ್ಪನು ಮಾಡುವ ತೋಟದ ಗಡಿಯಿಂದ ಪಡುವಲು ತೆಂಕಲು ಗುಡ್ಡೆ ಮೇರೆ ತೆಗದ ಅ
ಳು ಕರೆ ಇಂದ ಬಡಗಳು | ಪಡುವಲು | ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪಾಲ ತೋಟದ ಗಡಿಯಿಂದ ಮೂಡಲು | ಬಡಗಳು
ಗುಡೆಮೇರೆ
67 ತೆಗದ ಅಳಿದ ತೆಂಕಲು | ಕೆಳಕೊಪ್ಪದ ಸಿತಿತೋಟಮರ ೩೫೦ ಕ್ಕೆ ಮೂಡಲು ರಾಜಗೋಪಾಲ ಭಟ್ಟರವೃತ್ತಿನ ಪಾಲತೋಟ
ದ ಗಡಿಯ ಲುಹರಿವಳು ದಿಂದ ಪಡುವಲು ತೆಂಕಲು ಕಲ್ಲುಗಡಿಯಿಂದ ಬ [ಡ] ಗಲು | ಪಡುವಲು ಹೊಸತ್ತಿನೆಟ್ಟ
ಸಿತಿತೋ
68 ಟದ ಗಡಿಯಿಂದ ಮೂಡಲು | ಬಡಗಳು | ಕೆಳಕೊಪ್ಪದ ಹಾವಗುಡೆಯಿಂದ ತೆಂಕಲು ಗೃಹನಿವೇಶನದ ತುಃಸೀಮೆ ತೆಂಕಲು
ಮೂಡಲು ರಾಜಬೀದಿಯಿಂದ ಪಡೆ [ವ] ಲು ತೆಂಕಲು ವೀರರಾಘವ ಭಟ್ಟರಮನೆ ಗಡಿಯಿಂದ ಬಡಗಳು | ಪಡುವ
69 ಲು ರಾಜಗೋಪಾಲ ಭಟ್ಟರಮನೆ ಹಿತ್ತಿಲ ಪಂಗಾರದ ಗೋಡೆಯಿಂದ ಮೂಡಲು ಬಡಗಳು ಅನಂತ ಸೆಟ್ಟಯರ (ಮನೆ) ಮನೆಗ
[ಡಿ] ಇಂದ ತೆಂಕಲು ಇಂತಿ ಚತುಃಸೀಮೆ ವಳಗುಳ್ಳ ನಿಧಿನಿಕ್ಷೇಪ ಪಲಪಾಪಾಣ ಅಕ್ಷಿಣಿ ಗಾಮಾಸಿದ್ಧ
70 ಸಾಧ್ಯಗಳೆಂಬ ಅಷ್ಟಭೋಗ ತೇಜಸ್ವಿ ಮೃಗನುಸಹಾಸವರ್ಷಿಸ್ತೆ ಧರ್ಮಶಾಸನ

8

ಶೃಂಗೇರಿ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 2" × 1' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಸಿಯಸ್ಯವತಾರೈರ್ದಶಭಿರಷ್ಟಾಭಿರಪಿಸ್ . .
 - 2 ಭಿಸಂತಿಸರ್ವಸಹಾ ತತಂಶ್ರೀಹರಿಹರ
 - 3 ಸವಿಲಸಮಹಾವೋಹ
 - 4 ಚಸ್ತುತವಿದ್ಯಾರಣ್ಯಗುರೋ ಸರಸಿಂಧಾಲಸತ್ಕೀರ್ತಿಃ
 - 5 ಸಿಂಧಾರಕೇಸರೀಸರಸಿಂಹಗುರುಭಾರತಿನರಸಿಂಹ ಹರೇರ್ವಿಲಾಸಂಷ್ಟಾದಂಡಃ
 - 6 ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಕಂಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮು
 - 7 ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಶಾಲಿವಾ
 - 8 ಹನಕಕವರ್ಷ ೧೫೫೯ ಸಂದಾವರ್ತಮಾನಕ್ಕೆ ಸಲುವಪ್ಪ ವಂಗಸಂವತ್ಸರದಘಂಟುಣ
 - 9 ಕುದ್ಧ ೯ ಅದಿವಾರದಲ್ಲುಶ್ರೀ
 - 10 ಶ್ರೀನರಸಿಂಹಭಾರತೀ
 - 11 ಸ್ವಾಮಿಗಳನಿರೂಪವಿಡಿದುಶ್ರೀಮತುಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಯಾಖ್ಯಾಯ
 - 12 ವಿಷ್ಣುಭಟ್ಟರಮಗಳಾನರಸಂಮಾನ
 - 13 ಕಶಿನೀತವಿ
 - 14 ದಿನಾನಾಕಲಿಗಳನೂ ಸಕಲಪೂರ್ವ
 - 15 ಭಟ್ಟರು
- (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

9

ಶೃಂಗೇರಿಯಲ್ಲಿ ಹೊನ್ನೇ ದೇವಸ್ಥಾನದ ಶೇಷಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 1* ಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತ್ಯನುಮತೀ.
- 2 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಕುಭಮಸ್ತು | ನಿರ್ವಿಘ್ನಮಸ್ತುಶ್ರೀವಿ
- 3 ಕ್ಷೇಶ್ವರಾಯನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
- 4 ಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ | ಜಯಾತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಚ್ಛಂದಸೂಕರಕಯಸ್ಯದಂ
- 5 ಷ್ಟಾಮ್ರಾಣಾಳೇನದಧೀಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಶಾಲಿವಾಹನಕಕವರಾಪ
- 6 ೧೫೬೨ ನೆಯವರ್ತಮಾನಕ್ಕೆ ಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರಪದಕು ೧೫ ಭೌ
- 7 ಮನಾಸರದಲ್ಲಿಸೋಮೋಪರಾಗವುಂಜ್ಯಾಕಾಲದಲ್ಲಿ ಶ್ರೀಮತ್ಪರಮಹಂಸಸರಿಮ್ರ
- 8 ಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಪದಮಾಕೃಪ್ರಮಾಣಪಾರಾಪಾರಪಾರೀಣಾಮನಿಯಮಾ
- 9 ದ್ಯುಷ್ಟಾಂಗಯೋಗನಿರತರಾದಕುಂಗೇರಿಯಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತೀಸ್ವಾ

- 10ಮಿಗಳನ್ನೊ ರಯೋಗಪಟವನಾಳುನಕಾಲದಲ್ಲವುಣಿಸಿನ . . ಗೋತ್ರದಕೋನು
 - 11ಬಿಗರವಿರಪಣಸಟ್ಟಿಯಮಗಹೊಂನಣಸಟಿಯೂವುಣಿಕಾರ್ಜನದೇವರಮೂ
 - 12ಡಣಕೇರಿಯತ್ತೊಂಕಣಸಾಲಲ್ಲಿಬ್ರಂಹ್ಮಭಟರುಮೂರನೇಮನೆಬನವಿಭಟ
 - 13ರುವೆಂಕಪ್ಪಭಟನವಂವಕ್ರಯಕ್ಕೆಕೊಂಡಭೂಮಿತ್ತೊಂಕಬಡಗಲುಕಾಲೂ
 - 14೪೯||೦ ಮೂಡಪಡುವಲುಕಾಲ ೩೬ ಯಾಭೂಮಿಾಚೆತ್ತೊಂಕನೇವನರ | ಮೂಡ
 - 15ಲುವೆಂಗಂಭಟರುಕಡೇಮನೆತಿಪಾಭಟರುದೇವರನಯಗಳಮಲಯಗ
 - 16ಳುಬೊಂಮ್ಮಕಂಟಿತಿಂಮಾಭಟರಮನೆಹಿತಿಲಾನಂಜುಂಡಭಟರ
 - 17ಮನೆಯಗಡಿಸಂಪಗೆಮರನಿಂದಂಪಡುವಲುತೆಂಕಲುಪುರುಶೋತ್ತಮ
 - 18ಭಟರಮನೆಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುಮೋಣಿಕೇರಿಯಿಂದಂ
 - 19ಮೂಡಲಬಡಗಲುರಾಜಬೀದಿಯಿಂದಂತೆಂಕಲಯಾಚೆತ್ತೊಂಕನೇವ
 - 20ಳುಗಳಭೂಮಿಯಲ್ಲಿದೇವಸ್ಥಾನವಂನೂಶಿಲಾನಿರ್ಮಾಣಮಾಡಿಶ್ರೀನ
 - 21ಚ್ಚಿದಾನಂದಭಾರತ್ತೀಸ್ವಾಮಿಗಳವರನಿರೂಪದಿಂದಶ್ರೀವಿಶ್ವೇಶ್ವರಲಿಂ
 - 22ಗಂನೂಪ್ರತಿಷ್ಠೆಯನೂಡಿಲದೇವತಾಸ್ತೋತ್ರಕ್ರೇವತಕ್ರೇವತಭೂಸ್ವಾಮಿಯಂನೂ
- ೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
- 23ಗ್ರಹಸ್ತರುಗಳಂದಕ್ರಯಭೋಗ್ಯವಾಗಿಮಾಡಿಕೊಂಡುನಡಸಿಬರುತಿರ
 - 24ಲಾಗಿಭೋಗ್ಯಧಿಯಮಾಡಿಕೊಂಡಿದಸ್ವಾಮಿಗಳಕ್ರಯಶೇಷದಬಗ್ಗೆಶ್ರೀಮಹಕ್ಕೆನೂ
 - 25ರುವರಹಂನೂಕಾಣಿಕೆಯಮಾಡಿಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತ್ತೀಸ್ವಾಮಿಗಳವ
 - 26ರನಿರೂಪದಲಪ್ಪಣೆಯಲ್ಲಿಶ್ರೀವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿದೇವತಾಸ್ತೋತ್ರಮುಂತಾದ
 - 27ಕ್ಕೆಕೋನುಟಗರಹೊಂನಣಸಟಿಯೂಮುಖ್ಯಸ್ತಭೂಸ್ವಾಮಿಯತ್ತಾಂಮದ
 - 28ಶಾನದವಿವರಕೊಟಕ್ಷೇತ್ರಬೊಬಿನಾಡವಳಗಣಹುಲಿಮಾನಿಯ
 - 29ತೋಟದಕೋನವಳಗೆಬಂನೂರಶೇಖಾಡಿಭಟರಮಗಯಲಂಭಟರಿಂದ
 - 30 . . ೪೬ಗೆಕ್ರಯವಾಗಿಬಂದಲಡಕ್ಕೆಮರ ೫೦೦ ಮರಕ್ಕೆಚೆತ್ತೊಂಕನೇವನರಮೂ
 - 31ಡಲೂತೆಗದಲಗಳಿಂದಂಪಡುವಲುತೆಂಕಲುಬಲೂರಪುಟ್ಟಪ್ಪನಮ
 - 32ಕ್ಕೆಳತೋಟದಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುತಿರುಮಲಯನಮಗವೆಂಕ
 - 33ಟಾದ್ರಿತೋಟದಗಡಿಯಿಂದಂಮೂಡಲಬಡಗಲುಗರುಡನೋಮೆಯಾಜಿಗ
 - 34ಳಮಗಸುಬಯನತೋಟದಗಡಿಕಪ್ಪಿನಿಂದಂತೆಂಕಲುವೆಂಕಟಯಗಳನ
 - 35ರಯನಿಂದಗ ೫೪ ವರಹಗೆಕ್ರಯವಾಗಿಬಂದಮರ ೫೦೦ಕ್ಕೆ ಚೆತ್ತೊಂಕನೇವ
 - 36ವನರ | ಮೂಡಲಗರುಡನೋಮೆಯಾಜಿಗಳಸುಬಯನಪಾಲತೋಟದಗಡಿಕೆಗ
 - 37ಪ್ಪಿನಿಂದಂಪಡುವಲು | ತೆಂಕಲು | ತಿರುಮಲಯನವೆಂಕಟಾದ್ರಿತೋಟದಗಡಿಯ
 - 38ಂಬಡಗಲು | ಪಡುವಲು | ತೆಗದಲಗಳಿಂದಂಮೂಡಲಬಡಗಲುಹೆದಾರಿಯ
 - 39ದಂತೆಂಕಲು | ಬೆಳಾರವರಮೋಶ್ವರಸೆಟಿಯಮಗಸಿದಂಣಸೆಟಿಬನವಂಣಸೆಟಿ
 - 40ಯವರಿಂದಗ ೧೪೧||ಗೆ ಕ್ರಯವಾಗಿಬಂದಲಡಕೆಯಮರಸಾ ೧೩೦೦ ಸಾವಿರದಮಾ
 - 41ನೂರುಮರನಕ್ಷೇತ್ರದಚೆತ್ತೊಂಕನೇವನರ | ಮೂಡಲಗುಡೇಮೇಲೆತೆಗದಲಗಳಿಂದಂ

42 ಪಡುವಲುತೆಂಕಲು | ಶ್ರೀಮಠದಪಾಲನತೋಟದಗಡಿಯಲ್ಲಿನೆಟಕಲಿಂದಂಬಡ
 43 ಗಲುಪಡುವಲು | ತೆಗದಲಿಗಳಿಂದಮೂಡಲುಬಡಗಲು | ಕೆರೆಯೊರಿಯಿಂದಂತೆಂ
 44 ಕಲು | ಅಂತುಹುವಿನಾಯಕೋನವಳಗೆವರಸಾ ೩೩೦ ಚಿದ್ರವಳಯನಾಡ
 45 ವಳಗಣನೇತ್ರವಳಯಕೋನವಳಗೆಕಾನಡಿಕಂಕರನಾರಾಯಣನವಗಲಪ್ಪ
 ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

46 ಯಚಿನಯನವಂದಗ ೩೪ಗೆ ಭೋಗ್ಯವಾಗಿಬಂದಅಡಕೆಯಮರ ೫೫ಂಕ್ಕೆ
 47 ಚೆತ್ತುಸೀಮೆಯವಿವರ | ಮೂಡಲು | ತೆಗದಲಿಗಳಿಂದಪಡುವಲುತೆಂಕಲು . .
 48 . . ಸೇನಬೋವರಪಾಲತೋಟದಹೆಗ್ಗಿಪ್ಪಿಂದಂಬಡಗಲು | ಪಡುವಲುತೆಗದ
 49 ಲಿಗಳಿಂದಮೂಡಲುಬಡಗಲುತಮಾಂನನಪಾಲತೋಟದಗಡಿಕಟಣ
 50 . . . ತೆಂಕಲು | ಅಡಗದತೋಟದಕೋನವಳಗೆಹಂಪಂನಭಟರವ
 51 ಗತಿಪಾಭಟನಿಂದಗ ೪೦ಕ್ಕೆ ಭೋಗ್ಯಹೊಳೆಕೊಪ್ಪದಲ್ಲಿಮರ ೪೦ಂಕ್ಕೆ ಚೆತ್ತುಸೀ
 52 ಮೆಯವಿವರ | ಮೂಡಲುಹೊಳೆಕೊಪದಗದಲಿಗಳಿಂದಪಡುವಲುತೆಂಕಲು
 53 ತಿಪಾಭಟನತೋಟದವತ್ತಿನದರೆಯಿಂದಂಬಡಗಲುಪಡುವಲುವರದಪಾ
 54 ಲತೋಟದಗಡಿಯಲ್ಲಿನೆಟಕಲಿಂದಮೂಡಲುಬಡಗಲುಮೂಡಕೆರೆಯಾದಂ
 55 . . ಡೆಯಿಂದಂತೆಂಕಲು | ಅಂತುತೋಟಮರಸಾ ೩೩೫ಂಕೆ ಸಿಸ್ತುಸಾ ಗಕೆ
 56 ಗ ೧೮೫ ೪೦೮೧ || ಭತ್ತಸ್ಯಾಸ್ತಮೋಲಾಭಾಗಿನಡುಭಾಗಿನಾಡವಳಗೆಸೋ
 57 ಮೆಯಾಜಿಗಳಮಲ್ಲಿಭಟನಿಂದತನವುತ್ರಿಭತ್ತಗ ಎಂಕೆ ಕ್ರಯವಾಗಿಬಂ
 58 ದದಲಡುಗುಂದೂರಬಂವ. ಕುಳದಲ್ಲಿಖ ಎಂ ಯರಡನೇಮನೆದೇವರಾಭಟ
 59 ರವೊಂನುಗಗೋಪಾಲಭಟನಿಂದಗ ೧೬ಗೆಭೋಗ್ಯಕಲುಕುಣಿಹೆಗಡಕುಳ
 60 ದವಳಗೆಬೆಸಲೂರಚಲುಡುಯಿಂದಸಲುವುತ್ರಿಭತ್ತಖ ಎಂಯಿಪತು
 61 ಬಂಡುಗಜೋಯಿಸರತಿನರಸಯಗಳವೆಂಕಪ್ಪಯ್ಯನಿಂದಗ ೯೯ಗೆವುತ್ರಿ
 62 ಭತ್ತಗುಡುಮಡಿಸಂಣಿಗದತ್ತಿಯಿಂದಸಲುವಭತ್ತಖ ೫೨ ಅಯಿವತ್ತಯರ
 63 ಚುಂಬುಡುಗಚಿದ್ರವಳನಾಡವಳಗೆವೊಳನಾಡದುಗಡಕುಳದವಳಗೆ
 64 ಮೂರನೇಮನೆಬನವಿಭಟರುಅಂಣೈಯಾಭಟರಾಕಂಕರನಾರಾಯಣಭಟರವ
 65 ರಿಂದವುತ್ರಿಭತ್ತದವಳಗೆಗೆ ಎಂಗೆಭತ್ತಖ ೨೫ ಯಿಪ್ಪತ್ತಾಯಿದುಬುಡುಗಕೆಳ
 66 ಭಾಗದಹನಕೋಡಮಾರುಗಡಕುಳದಲ್ಲಿಪ್ರಶ್ನ ಸೂರಂನಸೇನಬೋವಗೆಸಲುವವು
 67 ತ್ರಿಭತ್ತದವಳಗೆಬೆಳರಕಳಕಪಯ್ಯಗೆಭೋಗ್ಯಧಿಯಾಗಿಬಂದುಅವಿಂದಅನ
 68 ಭೋಗ್ಯವಾಗಿಬಂದದುಗ ೨೪||ಗೆಭತ್ತಖ ೨೪||ಯಿಪತನಾಲ್ಕುನರಬುಡುಗ
 69 ಅಂತುಭತ್ತಖ ೧೪೧||ಗೆಸಲದುಗ ೧೪೮೧||ಹದಿನಾಲ್ಕುಹಣವ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

70 ಡಲುಭಯಂಗ ೫೪೮೩ ಅಯಿವತ್ತನಾಲ್ಕುನರಹನೂಮೂರಾಕಣ . .
 71 . . ಗದೇವತನೇವನಡವವಿವರ | ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆಅಮ್ರಾತವಡಿಡಿನ ಗಕೆ ಅಕ್ಕಿ . .
 72 ಯಿವಕ್ಕಿಯನಯಿದುಸೂಡುಪ್ರಾತಕಾಲದಲ್ಲಿದಾಧ್ಯಂನನಯಿವೇದ್ಯಕೆಪ ೧ ಮಧ್ಯ . .

- 73ಕೆಪ ೪ ಸಾಯಂಕಾಲಕೆಪ ೨ ಉಶಭನನಯಿವೇದ್ಯಕೆಪ ೧ ಅಂತ್ತುಪ ೧ಗನಲುವದುಹೋಯಿ . .
- 74 ಯವಗೆಭತ್ತಲು ಒಂರೂಕಗ ೧ ಯಾವಡೆಹೂಣಪಲಮಾಡಬೇಕು | ಅಡಿಗಗಳೆಸಲು
- 75ನದು | ದುಗ್ಗಿವಿನಾಯಕದೇವರಿಗೆನಯಿವೇದ್ಯಕೆಅಕ್ಕಿಪ ೨ ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆಪ ೨ ಉಭ
- 76ಯಂಪ ೪ಗೆ ಸಲುದುಭತ್ತಲು ೨ಂ ಮೂವತ್ತುಬಂಡುಗಭತ್ತವಿಶ್ವೇಶ್ವರನವೂಜೆ
- 77ಮುಂತಾದುಕೆಸಹಸಂಬಳರೂಕಗ ೨ ಅಭಿಶೇಖವಮಾಡುವಡ ಗಕೆ ಸಂಬಳ ೨||೨
- 78ಸಾಹಸ್ರನಾಮಮಂತ್ರಪುಷ್ಪವಮಾಡುವಡ ಗಕೆ ಸಂಬಳಗ ೨ಲೆ೨ ದಧ್ಯಂನಪಂಚಾವ್ಯ
- 79ತಕಿಸಾಹಸ್ರಕಳತ್ರಯಗ ೧||೦ ತೋವೆಗೆಹೆಸರುದಿ ಗಕೆನೇ || ಲುಮ ೪|| ಗೆಗಲ್ ೪|| ಪರಮಾಂ
- 80ನಕೆಗೋಧಿನೇ || ಲುಮ ೨||ಕೆಲ್ ೨|| ಬೆಲ್ಲನೇ . . ಲುಮ ಗನೇ ೫ಗೆಲ್ ೨|| ನೋಡದಿ ಗಕೆ ೧೮೦ . . .
- 81ದುನೇ || ಲುಮ ೪||ಗಲ್ ೪|| ಆಕ್ಕೇಗಭತ್ತಲು ೨||೦ ಯಂಣೆನೇ | ಲುಮ ೨|| ಕೆಗ||೪ ಅಭಿಗಾ
- 82ರಕೆತುಪ್ಪನೇ ೨ ಲುಮ ಗನೇ ೫ಗೆಗ ||೪ ನಿತ್ಯಾತಾಂಬೂಲಕೆಅಡಕೆಎಲೆಗೆಲ್ ೨ ಶ್ರೀಗಂ
- 83ಧತುಕದುಡು ೨ ಲುಮ ||೦ ವಿಶೇಕಟಳೆಬಗೆಮ | ಉಭಯಂಮ ೧ . ಗ||೦ ಆರ
- 84ತಿಬತಿಗೆಹತಿಧೂಪಸಹಲ್ ೧|| ಬತಿಗೆಯಂಣೆತಿಂ ಗ ಕೆನೇ ಗ| ಲುಮ | ೫ಗೆ
- 85ಲ್ ೧|| ಆರತ್ತಿಕವೂ[ರ]ತಿಂ ಗಕೆನೇ || ಲುನ ೨ ಕೆಗ||೦ ನಂದಾದಿಪ್ಪಿದಿ ಗಕೆ ೨ಲುಜಾವ
- 86೧ಕೆ ಯಂಣೆನೇ ೧ ಲುಮ ೧ಕೆಸಲುಗ ೨||೦ ಸಂಜೆದಿಪ್ಪಿದಿ ಗಕೆದಿ ೬ರಯಂಣೆ
- 87ನೇ | ೨ಲುಮ ೨||೨ಗೆಗ ೧ಲ್೨|| ಅಲಂಕಾರದಿಪ್ಪಿದಿ ಗಕೆ ಹೊತು ೨ಕೆ ದೀಪ್ತಿ ೧೨ಕೆ . .
- 88ಲಯಂಣೆನೇ | ೨ಲುಮ ೨||೨ಗೆಗ ೧ಲ್೨|| ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆನಂದಾದಿಪ್ಪಿ ಗಕೆಜಾ
- 89೫ಕೆಸಲಾದಿ ಗರಲುಂನೇ | ಲುಮ ೨||ಕೆಗ||೪ ನೋವುವಾರವಂಚಾಮೃತಕತುಪ್ಪನೇ |
- 90ಲನೇ ೧೨ಕೆಲ್ ೨ ಜೇನತ್ತಪ್ಪನೇ | ಲುನೇ ೧೨ಕೆಲ್ ೧||ಕರೆನೇ | ಲುನೇ ೧೨ಕೆಲ್ ೧||ಕಾ
- 91ಲಮೂಸರಾದನವಿನಕ್ರಯದವಿಶುತಾರಹಂಣುವೀಳ್ಳಿಅಡಕೆಸಹಲ್ || ಆಂ
- 92ತುಗ || ೧|| ಪಂಚಪರ್ವಗಲ್ ೨||೦ ಪವಿತ್ರಾರೋಪಣಲ್ ೧|| ವಿನಯಕನಜೆಉತಿಲ್||೦
- 93ನೋವುವಾರವಂಣೆಮಜ್ಜನಕೆಲ್ ೧ ಕಾರ್ತಿಕಮಾಸರಂಗವೂಜೆದಿ ಗಕೆ ದೀಪ್ತಿ ೧೦೦ಕೆ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 94ಸಲುವದುಯಂಣೆನೇ ೨ || ಲಾದಿನ ೨೧ ಯಿ.ಪ್ಪತ್ತಯೆಂಬುದಿನ
- 95ಕೆಮ ೧|| ಹುಂಣವೆ.ಅವೂವಾನೆ ೨ಕೆ ದೀಪ್ತಿ ೧೫೦೦ಕೆಯಂಣೆಮ ಗನೇ ೫
- 96ಉಭಯಂಮ ೨||೦ ನೇ ೫ಗೆ ಕ್ರಯಗಲ್ ೧|| ಪೆನಿನಾರಕೆತೆಂಗಿನಕಾ ೨೨ಕೆಲ್ ೨ ಕಡಲೆ
- 97ಮ ೧|| ಕೆಲ್ ೧|| ಹುಂಣ ೨೦೦ಕೆಲ್||೨ ಅಂತುಕಾರ್ತಿಕಗ ೧||೦||೨ ಧನುಷೂಜೆಗೆ
- 98ದಿ ಗಕೆ ಅಕ್ಕಿಪ ೨ಲುದಿ ೨೦ಕ೨||೦ ಕೆಲ್ ೧|| ಹೆಸರುನೇ | . ಲುನೇ ೧೧|| ಗಲ್ | ೨
- 99ತುಪ್ಪನೇ | ಲುನೇ ೨|| ಗಲ್ ೧|| ಅಂಲ್ ೨||೨ ಪ್ರದೋಷವೂಜೆಗಪ್ರದೋಷ ೨೪ಕಗ||೧
- 100ವರಾತ್ರಿ ಪೂಜೆಗಲ್ ೧|| ದೀಪ್ತಿ ೫೦೦ಕೆಯಂಣೆನೇ ೧೫ರಲ್ ೧|| ಪಾನಕಕೆಬೆಲ್ಲ
- 101ಮ ೨|| ಗೆಗ||೦ ಪೆನಿನಾರಕೆಕಾಯಿಕಡಲೆಹುಂಣಸಹಲ್ ೧|| ಅಭಿಶೇಖದ
- 102ಬ್ರಾಂಹ್ಮಣನದಕ್ಷಿಣೆಲ್||೦ ಅಂತುಗ|| ೪ ವಯಿಶಾಖಮಾಸದಲುವಸವಂತ್ರೆ
- 103ಪೂಜೆಗೆಬೆಲ್ಲದಿ ಗಕೆನೆ ೨|| ಲಾದಿ ೨೧ಕೆಮ ೧|| ಹುಂಣವೆ.ಅವೂವಾನೆ ೨ಕೆ
- 104ಮ|| ಉಭಯಂಮ ೨||ಕೆಲ್ ೪|| ತೆಂಗಿನಕಾಯಿಲ್ ೨ ಕಡಲೆಲ್ ೧|| ಹುಂಣಲ್ ೧
- 105ಅಡಕೆಲೆಲ್ || ದೀಪ್ತಿಗೆಯಂಣೆಮ || ಗೆಲ್ ೨ ಅಂತುಗ ೧ಲ್೧ ವರ್ಧಂತಿಸಮಾ

- 106 ರಾಧನೆಗೆ ಜನ ೧೦೦ ಕೆಗೆ ೨ ಧರವಸ್ತ್ರಹ || ಗೆಲ್ ೨ ಕರ್ಕಟಕವಾಸಕೆ ಪುರಾಣದ
 107 ಸಂವಂಧಕಾಯಿಕಡಲೆಹಂಣುಅಡಕೆಯೆಲಿಸಹಲ್ || ಪುರಾಣೀಕೆಗೆದ
 108 ಕ್ಷಿಣಿಕಚಡಸಹ || ೩ ಉಭಯಂಗ ೧೮೦ ಕೆಸಗುಡಿಸುಬಗೆಹ ೧ಕೆಲ್ ೨||
 109 ಸತ್ತದಿನ ೧ಕೆ ಜನ ೬ಕೆ ಜನ ೧ಕೆ ಭತ್ತ ೮ ೧ ಲಸಲವಭತ್ತ ೨ ೧೦೦ ಕೆಸ
 110 ಲವದಭತ್ತ ೨ ೪ ರೊಕವಾಗಿಸಲೂದುಗ ೫|| ೪ ಉಭಯಂಗ ೧೦|| ೩ಸ
 111 ತ್ರದವನಸಂಬಳಗ ೧ ಹಚಡಗ ೧ಕೆಗಲ್ ೨|| ಮನೆಕಟಹೊದಸುಬಗೆ||
 112 ಅಂತುಸತ್ರಗ ೧೦|| ೧|| ದೇವಸ್ಥಾನದಹರಿಮುರಿಕಟಹೊದಸೂಬಗೆಕಾಲ
 113 ಕಾಲಕೆಯಿರಿದ.ಗ ೧ ಅಂತುಗ ೫೪ಲ್ ೩ ಅಮಿವತ್ತನಾಲ್ಕುವರಹ
 114 ನುಮೂರುಕಣದಿನಸೇವೆಯಾಕಾಲಂಪ್ರತಿಯನಡವಲ್ಲಿಗೇಡಕೇಮ
 115 ರಸಾ ೩೬೫೦ ಮೂರುಸಾವಿರದಅರನೂರಅಯಿವತ್ತುಮರನಕ್ಷೇತ್ರವಂ
 116 ನೂಭತ್ತ ೨ ೧೪೧|| ನೂರನಾಲ್ಕುತೊಂದುವರಬಂಡುಗಭತ್ತದಸ್ತು
 117 ಯಂನೂಸಹಶ್ರೀವಿಶ್ವೇಶ್ವರದೇವಗೇಸೋವೇಪರಾಗವುಂಣ್ಯ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 118 ಕಾಲದಲ್ಲಿದಾರೆಯನರದುಸವರ್ಪಿಸ್ತತಾಂಮ್ರದಧರ್ಮಶಾಸನ | ನೈವೇದ್ಯದ
 119 ಬಜಾಯತ್ತುಪ್ಪಪರಮಾನತೋವೆಪಂಚಾಮೃತಸಹಸತ್ರಕೆಸಲಬೇಕು
 120 ಅದಿತ್ಯಚಂದ್ರವನಿಲೋನಲ್ಪದ್ಯೌರ್ಭೂಮಿರಾವೋಕ್ಕದಯಂಯಾಮುಕ್ತ
 121 ಅಕ್ಷಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿಸತ್ಯಶ್ಚ ತ್ವಂದಾನಪಾ
 122 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಂಪ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ಯಗರ್ವಮಾವೋ
 123 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವನಂ
 124 ಧರಾಂ | ಪ್ಲವ್ಯವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಯಾಂಜಾಯತೇಕ್ರಿಮಿಸಾ
 125 ಮಾನೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭ
 126 ವದ್ಭಿಃ | ಸರ್ವಾನೇತುನ್ಯಾವಿನಃಪರ್ಥಿವೇಂದ್ರಾನ್ ಭೂಯೋಭೂಯೋ
 127 ಯಾಚೇರಾವ ಚಂದ್ರಃ |

10

ವಿದ್ಯಾರಣ್ಯಪುರದ ವಿನಾಯಕ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 9".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗತಿರಕ್ತುಂಚಿಂ
 2 ದ್ರಚಾಮರಚಾರವೇತ್ರೇ ಲೋಕೈನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
 3 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರ್ಷ ೧
 4 ೪೬೯ ಸಂದುವರ್ತಮಾನಪ್ಲವಗಸುವತ್ಸರದಶ್ರಾವಣಶು
 5 ಧ ೨ ಚಂದ್ರವಾರದಲಾಶ್ರೀಮ(ತು)ತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾ
 6 ಮ್ಯೂವಮ್ಯೂರಾಮಪ್ಪಸಿಂಗೇರಿಯನರಸಿಂಹಭಾರತಿಹಡೆಯ್ಯ
 7 ರಾಯೋಗರಾಜ್ಯದಲ್ಲಿಚಿತ್ತೈಸಿಇಹಕಾಲದಲ್ಲಿವಸಿವೈಗೋತ್ರದ

- 8 ಅಶ್ವಲಾಯನಸೂತ್ರದಲಿಂಗಭಟ್ಟರಮಕ್ಕಳುಪುರೋಹಿತನಾರ
- 9 ನಂಹಭಟ್ಟರಾವಿದ್ಯಾರಣ್ಯಪುರದಲ್ಲಿ ಪ್ರತಿಷ್ಠೆಯಮಾಡಿದವಿನ್ನೇ
- 10 ಶ್ವರದೇವರಿಗಲವೃತದಡಿನಂದಾದೀಪಭತ್ತಕ್ಕೆ ಬಿಟ್ಟ ಸ್ವಾಸ್ತಿಯವಿವರತಾಳ
- 11 ಕೋಡಕೋಟನಂಬಳಗೆಹದಸೇತಾಳಕೋಡವಂದನಮಗೆಕ್ರಯದಾನವಾಗಿ
- 12 ಬಂದಸಂವಿರಮರನಕ್ಷೇತ್ರದಬಳಗೆಮೇಗಣಪಾಲನೂರುಅಡ
- 13 ಕೇಮರಗುತ್ತಗೆಸಾ ೬೫ ಅರ್ಧವತ್ತೈದುಸಂವಿರದಬಳಗೆಅಮೃತ
- 14 ಪಡಿಗೆಸಾ ೩೫ ನಂದಾದೀವಿಗೆಗೆಸಾ ೧೫ ಭತ್ತಕ್ಕೆ ೧೫ ಅಂತುಸಾ ೬೫
- 15 ಸಂವಿರಲತಕೇನೂಶಿಂಗೇರಿವಿದ್ಯಾರಣ್ಯಪುರದಮಹಾಜನಂಗ
- 16 ಘಸಾಕ್ಷಿ ಆದಂಮಠ ಶಾಸನವಾಗಿದಾರೆಯನೇರದುಬಿಟುಲಯಿದಕೆ
- 17 ಸಿದ್ಧಾಯ.ಯೇಳುಹಣವಿಗೆಮೇಲುವಣದಿಂದಅಹ.ಹಣ. .ದ
- 18 ಬಂದ.ಹಣಯ.ಯೇಳುಹಣವನುಯಿಅಯಿನುಋವರನಸಿ
- 19 ದಯಾಕ್ಕೆ ಉತ್ತರವಾಗಿಸಂದುಬಹುದುಮೇಲಾದಯೇಲಕ್ಕೆ ಹೊಪ್ಪೆಹೊಂಜಿ
- 20 ಕೃಷದಸ್ವಾಮ್ಯದಲ್ಲೂ ವಿನಯಕ್ಕೆ ದೇವಗೆಸಲಿವಿಂದುನಾಉನಂಮತ್ತಿಪುತ್ರ
- 21 ಗುಳಗಾದಂತೆ ದಯಾದ್ಯನುಮತದಿಂಚೆಂದ್ರಾರ್ಕವಾಗಿನಡದಾಬರಿಯೆಂದು
- 22 ಅಪುರೋಹಿತರುಬಿಟ್ಟಧರ್ಮಶಾಸನಾಯಿಂತೊಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಸಿಂಗೇ
- 23 ಯವಿದ್ಯಾರಣ್ಯಪುರದಮಹಾಜನಂಗಳಾಯಿಂತಿವರುಭಯಾನ್ಮತದಿಂ. .
24. | ಸೇನಬೋವರವೊಂಮಗಚೆಉಡಪ್ಪಗಳಸುಹ[ಸ್ತ]ದಬರಹ
- 25 ಅಕರ್ತೃಪುರೋಹಿತರಸುಹ[ಸ್ತ]ದಬಪ್ಪಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಮಿಸಾಕ್ಷಿಗ
- 26 ಘಜ್ಜುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರುದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಶ್ರೇಯೇ
- 27 ನೃಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಶ್ರೀ

II

ವಿದ್ಯಾರಣ್ಯಪುರ ಅಗ್ರಹಾರದಲ್ಲಿ ಇರುವ ಕೊಡ್ಗೀ ಶಾಮಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ವಾಲೇ ಪುಸ್ತಕದಲ್ಲಿ ಬರೆದಿರುವ ತಾಂತ್ರಿಕಶಾಸನದ ನಕಲು.

ಶ್ರೀಮೂಕಾಂಬಿಕಾಯೈನಮಃ || ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಲೋಕೈನಗ
ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀವಾಂನಸ್ತಭಂದಸೂಕರಃ | ಯಸ್ಯದಂಷ್ಠಾಪ್ರಮೃ
ಣಃಳೇನದಧ್ವೇಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಸಂಯುಕ್ತಾಭ್ಯುದಯೇಶಾಲಿವಾರ್ಹಣೇ | ಶಕವರ್ಷಾಬ್ಧಿಪುಷ್ಕೀಧ್ರ
ಬಾಣಶೀತಾಂಶ್ವನಸ್ತರೇ | ನಂದನೇಭಾದ್ರಪದ್ಯಾಂತುಸೂರವಾರೇಶಶೀಗ್ರಹೇ | ಶ್ರೀಮತ್ಪರಮಹಂಸಾಖ್ಯಪುಮ್ರಜಕದೇಶಿ
ಕಃ | ಪದವಾಶ್ಯಪ್ರಮಾಣಾಂಭೋನಿಧಿಪಾರಗಬುದ್ಧಯಃ | ಯಮಾದ್ಯಪ್ಪಾಂಗಸಹಿತಯೋಗಸಂಶ್ರಿತವಾಸನಾಃ | ವಿ
ಶುದ್ಧಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪನಪಂಡಿತಾಃ | ಪದ್ಧರ್ಶನಸ್ಥಾಪನಾಯಾಮಾಚಾರ್ಯಾರ್ಲೋಕವಂದಿತಾಃ | ಶಂಕ
ರಾಚಾರ್ಯಗುರುತತ್ಸಂಪ್ರದಾಯಪ್ರವರ್ತಕಾಃ | ನವ್ಯಶ್ರೀನಾರಸಿಂಹಾಖ್ಯಭಾರೀಕರಪಂಕಜಾತ್ | ಸಂಜಾತಶೃಂಗನ
[ಗ]ರಸಚ್ಚಿದಾನಂದಯೋಗಿನಃ | ನಾನಾಗೋತ್ರಾದಿರುಕ್ತಾನಾಂವಿದ್ಯಾರಣ್ಯಪುರೌಕಸಾಂ | ಮಹಾಜನಾನಾಂವಿದ್ಯಾ
ಪಾಮಶೇಷಾಣಾಂಯಥಾದಯಃ | ಅಗ್ರಹಾರಂತಾಮ್ರಧರ್ಮಶಾಸನತತ್ತ್ವಮಸ್ವಯಂ ಅಸ್ಮಾಕಂಗುರವಃಪೂರ್ವೇವಿ
ದ್ಯಾರಣ್ಯಮುನೀಶ್ವರಾಃ | ಚತುರ್ಣಾಮಪಿವೇದಾನಾಂಸಾಧ್ಯಭಾಷ್ಯಪ್ರವರ್ತಕಾಃ | ಪಂಪಾತೀರನಿವಾಸಶ್ರೀವಿರೂ

ಪಾಪಪ್ರಸಾದತಃ | ತನ್ನೋಬಲೇನಲೋಕಾನಾಮನುಗ್ರಹವಿಧಿತ್ಯುಯಾ | ನಿರ್ವಾಯವಿದ್ಯಾನಗರಂನೈಪಂಹರಿಹರಾಭಿದಂ |
 ಗೋದೇವವ್ಯಜರಕ್ಷಾರ್ಥಮಭ್ಯಾಸಿಂಚಂತ್ಯಪಾಕನೇ | ಶ್ರೀಮದ್ವಿಜಾಧಿರಾಜೋಘಮಹೇಶ್ವರನಮೋಭ್ಯುತಾ | ವೈಭವಾ-
 ಲನಿಕರಕುಮಾರಾಕರಭಾನುನಾ | ಮನಸ್ವಿನಾಹರಿಹರಮಹಾರಾಯೇಣನಂದರಂ | ಕರ್ನಾಟಕರಾಜ್ಯಂನಿಜಸೀಲಜಧರ್ಮತಃ
 ಪ್ರಶಾಂತಾನಾಥಕಥಾವಿನೋದತಃ | ಶ್ರೀಕಂಕರಾಚಾರ್ಯವಿನಿವಿರತೇಲಸತ್ಸಿಂಹಾಸನೇಧರ್ಮವಯೋಮತೇಶುಬಾಃ |
 ಅತ್ರಾಗ್ರಹಾರಂಶ್ಚನಿದೇಶನೀಯಶ್ರೀಭಾರತೀಮುಖ್ಯಸುಪ್ರೊಜನಾನಿ | ವೇದಾಶ್ಚಶಾಸ್ತ್ರಾಣಿವರೇಚಧರ್ಮಾಪ್ರವರ್ತನೀ
 ಯಾಶ್ಚತಃಸ್ಮರ್ದಿಂಧ್ರಾನ್ | ಗುರೂನಮುಚ್ಚಾಪ್ಯಮಾಲೀಯಧರ್ಮಪ್ರವರ್ತನಾತ್ಥಂವಕುಧಾಂಕಮಗ್ರಾಂ | ಸನ್ಯಾ
 ಕೈಃಪ್ರಾಪ್ಯಕತದ್ವಯಂಚಪಂಚಾಕತಂಚಾಪಿವಿಧಾಯವೃತ್ತೀ | ವಿದ್ಯಾಪುರೇಶ್ಯಂಗಪುರೇಚೇತೇನಕೃತ್ಯಾಗ್ರಹಾರಂಮೃಘಿನೀಸು
 ರಾಣಾಂ | ನಮಸ್ತಮೇತಮ್ಗುರುಪದವದ್ವೇಕಮರ್ಪಿತಂಹ್ಯಾಪತಿಶೇಖರೇಣ | ಜೀರ್ಣೋತ್ಥಾಂನ್ನಗ್ರಹಾರೇಕಾಲೇನಮಹ
 ತಾಧುನಾ | ಶ್ರೀಮದ್ವಿಜಯಮುರಾರಿಕೋಟಕೋಲಾಹಲೋಜ್ವಿತಃ | ವಿಶ್ವಾಧ್ಯೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪನತತ್ಪರಃ |
 ಗೋದೇವವ್ಯಜಸಂರಕ್ಷಾಶಿಸಭಕ್ತಿಪರಾಯಣಃ | ಕಳದೀನಗರಾಧೀಶಶ್ರೀಮಾನಸೀತ್ಯದಾತವಃ | ಮಹಿಪಾಲಸ್ತತ್ಪ್ರಪಾ
 ತ್ರಿಸಿಶ್ರೀಮಾನ್ಮೇಳವಿಜ್ಞಾಪಕಃ | ಶಿವಪುನಾಯಕೋಗುತ್ಸೀಮಂಗಳೂರಂಗಾಧಿಕಾರಿ | ಭುವಂಪಶ್ಚಿಮವಂಧ್ಯಂತಂಪುರಕ್ಷ
 ತಿಧರ್ಮತಃ | ಶ್ರೀಗೇರೀಧರ್ಮಸಂಸ್ಥಾಪನಸ್ಮದ್ವೀಯಂಚಭಕ್ತಿತಃ | ತೇನೇವಾನೀರಾಯದತ್ತೇಸ್ಮದ್ವೀಯೇದೇಶಪೂಗಾ
 ರಾಃಪುಕೇದಾರಪ್ರದಿಪ್ತಿಃ | ದ್ರವ್ಯೋಪ್ಪತ್ತಿಂವೃದ್ಧಿಯಾಕೃಂಪ್ರಜಾಭಿಧರ್ಮಾರ್ಥಾಯಾಂಶ್ರೀಮಲೇಚಾಪ್ಯದತ್ತಾಂ | ದೃ
 ಷ್ಟ್ವಾಸನ್ಯಾಕತಂವಿಚಾರ್ಯಾರ್ಥವೃದ್ಧಿಂಸರ್ವಂಚಾರ್ಥಂಶ್ರೀಮರಾರ್ಥಂಸಮರ್ಥ | ಪಂಚಾಕತದ್ವೇಶತೇಚೇತಿಸಂ
 ಸ್ಥಾಯಾನೃತ್ಪೀನಾಂಪೂರ್ವಕೈವಾಧುನಾಸಾ | ಭೂಯಾಕಾರ್ಯಾರ್ಥಾರತೀಪೂಜಾನಾಂಧ್ಯಾಸರ್ವೇಧರ್ಮಾಶ್ಚಾಪಿಸಾಂ
 ಗಾಯಾಫಾನ್ಯಾಃ | ವಿನಯಾರ್ಯಪ್ರದೇಶವಿವಿಷ್ಟಾಪಿತಮಯಂ | ನೃಪೇಣಭಕ್ತಿಸಮೇಶನರಾದ್ಧಾರಕರ್ವಣಿ |
 ತತ್ಸಂಮತೇನಸಾಗೇಣಮಾಲಹಾನಿಕರೇತಃ | ವಿದ್ಯಾಕಂಕರದೇವಕೃತಾರದಾಯಾಶ್ಚಪೂಜನೇ | ಯಥೋಚಿತಂಪು
 ಥಕೃತ್ಯಪೂಜಮದ್ವಿವಿಧಕಲ್ಪನಾಂ | ಕೃತ್ಯಾದಮೋನೃತ್ಪೀರ್ವಸಕ್ಷೇತ್ರವಿಸ್ತಾಪ್ತಿಯಾಂ | ಅಥದೇಶಭಾಷಯಾಲಿ
 ಖ್ಯತೇ | ಸ್ತುತಿಶ್ರೀಜಯಾಭ್ಯಾಸಯಾಶೇವಾಹನಕರ್ತವ್ಯಂ ೧೫೨೪ನೆಯವರ್ತಮಾನಕ್ಕೆ ಸಲುವನಂದನಸಂವತ್ಸರದಭಾಪ್ರ
 ಪದಕ. ೧೫ ಶೋವ. ವಾಸರದ್ವಿ. ಶ್ರೀಮತ್ಪುರುಷಸಮರವ್ರಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಸಂರಾವಾರ
 ಪಾರೀಣಮನುಮನಾಧ್ಯಾಪ್ತಾಂಗಯೋಗಸಿರತಶ್ರೀಮದ್ವಿಶ್ವವೈದಿಕಾಧ್ಯಾಪತಿಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಪದ್ಮಕರ್ಣನಾಥ
 ಪರಾಚಾರ್ಯಶ್ರೀಮಾನ್ಮಂಕರ. ಚಾರ್ಯಭಗವತ್ಪಾದಗುರುಪರಂಪರಾಚಾರ್ಯವಂದನವಚರಸಿಂಹ್ಯಭಾರತೀಸ್ವಾ
 ವಿ.ಗಳಕರಕಮಲಸಂಜಾತರಾದ್ಯಂಗಪುರದಶ್ರೀವತ್ಸಚ್ಚಿದಾನಂದಭಾರತೀಸ್ವಾಮಿಗಳು | ನಾನಂಗೋತ್ರದನಾನಾಸೂತ್ರ
 ದನಾನಾಕಾಖೆಯವಿದ್ಯಾರಂಣ್ಯಪುರದ ಅಶೇಷವಿದ್ವಾನ್ಮಹಾಜನಂಗಳಿಗೆಬಿಂಬಿದಕರ್ವಮಾನ್ಯಾಗ್ರಹಾರದತಾಮ್ರದಧರ್ಮ
 ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಪೂರ್ವದಲ್ಲಿನಮಮರಂಪರಂಗುರುಗಳೇವೆದಭಾಷ್ಯಪ್ರವರ್ತಕರಾದವಿದ್ಯಾರಂಣ್ಯಶ್ರೀಪಾದಂಗಳ
 ಳುಲೋಕಾನುಗ್ರಹಾರ್ಥವಾಗಿ ಪಂಪತೀರನಿವಾಸ ಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರಸಾದಾಸಾದಿತವೇಲಬದಿಂದವಿದ್ಯಾನಗರನಿರ್ವಾ
 ಣನಮಾಡಿಕುರಿತರಹುರಾಯರನುಗೋದೇವಪ್ರಾಪ್ತಪ್ರತಿಪಾಲಾರ್ಥವಾಗಿಸಿಂಹ್ಯಾಸನದಲ್ಲಿಪಟ್ಟಾಭಿಷೇಕಮಾಡಿದಅ
 ನಂತರದಲ್ಲಿ ಶ್ರೀಮದ್ವಿಜಾಧಿರಾಜರಾಜರಾಮೇಶ್ವರ | ಅರಾಯರಕಲಕುನು.ದವಾತ್ಮಾಂಶಶ್ರೀನೀರಪ್ರತಾಪರಾಜ |
 ಶ್ರೀಮದೇಹರಿಹರಮಹಾರಾಯರು | ಸುಖಕತ್ಯಥಾವಿನೋದದಲ್ಲಿ | ಕರ್ನಾಟಕರಾಜ್ಯವಪ್ರಪಂಪಿಸಿಕೊಂಡುಬಾಹಸಮ
 ಯದಲ್ಲಿವಿದ್ಯಾರಂಣ್ಯ ಶ್ರೀಪಾದಂಗಳಪಾದಕ್ಕೆಬಿನ್ನಹಂಮಾಡಿಕೊಂಡುಕೃಂಗವುದ್ದಿ | ಕಂಕರಾಚಾರ್ಯರನಿರ್ವಾಣವ
 ಮಾಡಿದಧರ್ಮಪೀಠದಲ್ಲಿನಂತ ಅಗ್ರಹಾರವಿಜೇತೆಂಬಬಿನ್ನಹಂಮಾಡಿಕೊಂಡ. ಮಲ್ಲಿಕಾರ್ಜುನಶ್ರೀವಿದ್ಯಾಕಂಕರಸ್ವಾಮಿಶಾ
 ರದಾಅನುನವರು ಮತದಲ್ಲಿಚದೇವತಾಪೂಜವೇದಶಾಸ್ತ್ರಮುಂತಾನಿದನುವಧರ್ಮಗಳೆಲ್ಲಾಸಾಧ್ಯಕ್ಕೆಗಳಪಟ್ಟೇದವ
 ಮಾಡಿಕೃಂಗಪುರವಿದ್ಯಾರಂಣ್ಯಪುರದಾಗ್ರಹಾರಗಳನಿರ್ವಾಣವಮಾಡಿ ೧೫೦ ವೃತ್ತಿಪರಿಕಲ್ಪನೆಯಮಾಡಿವಿದ್ಯಾರಂಣ್ಯಭಾ
 ರತೀಸ್ವಾಮಿಗಳಸಾವಕ್ಕೆ ಕನಸಿಂಪಿಪ್ಪಕಾಲವದಿಂದ | ಅನುಯಾಜನೂನಿಕಲಿತನಾಗಿಪ್ರಜಾಧರ್ಮದವರತಾವೇಅನುಭ

ವಿಸಿಬರುತ್ತಿದ್ದಲ್ಲಿ ಶ್ರೀಮದ್ಭೂತವಮಾರಾಕೋಟಕೋಲಾಕಲವಿದ್ಯವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ | ಗೋದೇವ
ಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ ಶ್ರೀಮತ್ಕೃಷ್ಣದೇವಶಿವನಾಯಕರಪ್ರಪೌತ್ರರಾದ ಶ್ರೀಮತ್ಕೃಷ್ಣದೇವ
ಪುನಂಯ.ಕರಾಚರಗಗುತ್ವೀಬಾರಕೋರಾಮಂಗಳೂರಾಮಂತಾದಪಶ್ಚಿಮಸಮುದ್ರಾಂತವಾಗಿರಾಜ್ಯವನುಪ್ರತಿಪಾಲನ . .
.....ಕೃಂಗವುರದಧರ್ಮಸಂಸ್ಥಾನವನು:ಪರಿರಕ್ಷಿಸಿಕೊಂಡು ಬಾಹಕಸಮಯದಲ್ಲಿಪೂರ್ವದಲ್ಲಿಮೂಲಗ್ರ
ಹಾರದೇವಸ್ಥಾನಂಗಳಾಸಹ || ರಾಯದತ್ತವಾದಭೂಮಿಗಳವಳಗೆ | ಆಪ್ರಜಾಧರ್ಮದವರುಪೂಗಾರಾಮಂಗಳಂನುಹಾಕಿ
ಕೊಂಡು ಉತ್ಪತ್ತಾಧಿಕವಮಾಡಿಕೊಂಡು ಆಭೂಮಿಗಳಅನ್ಯೋನ್ಯಆಧಿಕ್ರಯಗಳಮಾಡಿಕೊಂಡುಮೂಲಗ್ರಹಾರದೇವ
ದತ್ತಕ್ಕೆಯಥೋಚಿತವಾದದ್ರವ್ಯವನ್ನೂಕೊಡದೆಇದ್ದಲ್ಲಿ ಶಿವಪುನಾಯಕರುಅದನ್ನೆಲ್ಲವನುವಿಚಾರಿಸಿಅವರಂನುನಿಗ್ರಹಿಸಿಉ
ತ್ಪತ್ತಿವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರುತ್ತಿದ್ದಭೂಮಿಗಳಂನುಸಹಾಮೂಲಗ್ರಹಾರದೇವಸ್ವಮುಂತಾದಧರ್ಮಗಳಾಚಂದ್ರಾ
ರ್ಕವಾಗಿನಡಿಯಬೇಕೆಂದಾನುಉಬಿಮರೂರಿಗೆಚಿತ್ತೈಸಿದಲ್ಲಿಚಂದ್ರಮಾಶೀರ್ವ್ಯರಸನಂನಿಧಿಯಲಿಸಮರ್ಪಿಸಿ | ಪೂರ್ವಕ್ಕೆ
ತದಲ್ಲಿಕೃಂಗವುರವಿಷ್ಣುರಂಣ್ಯವುರದವೃ ೨೫೦ ವೃತ್ತಿಗಳಿಗೆವೃತ್ತಿಸಂಖ್ಯೆಯಾಗಿದ್ದವ್ಯುಪರಿಭೇದವಮಾಡಿದಮೂಲದೇವಸ್ವಮುಂ
ತಾದನು:ಪರಮಗುರುಗಳಮಾಡಿದವೃತ್ತಿಗಳವೃತ್ತಿವುರದ ಅಗ್ರಹಾರಕ್ಕೆಸಹಕಂಬ್ಯಾಪೂಷಣವಾಗಿವಿಂಗಡಿಸಿಆಧರ್ಮಗಳೆಲ್ಲಉ: |
ಸಾಂಗವಾಗಿನಡದವಿತ್ತಿಗೆಪರಿಭೇದವಮಾಡಬೇಕೆಂದಾನಮಗೆಹೇಳಿಕೊಂಡಲ್ಲಿ ಅವರೂನುಪುನರಾದ್ಧಾರಮಾಡಿಕೊಂಡ
ರಿತೆಗೆ ದೇವತಾಪೂಜೆಗಳಗೂಮಾತದಧರ್ಮಗಳಗೂನರಸಿಂಹವುರಕ್ಕೂಸಂಬ್ಯಾಪ್ರಕಾರದಲ್ಲಿ ವಿಂಗಡಿಸಿನಾಉನಿಮಿಗೆದ್ವಿವಿಧ
ಪುಕಲ್ಪನೆಯಮಾಡಿಕೊಟ್ಟುನೂರುವೃತ್ತಿಗಳು ಆ ಅಗ್ರಹಾರದಲ್ಲಿಆಹದೇವಸ್ಥಾನದ ಸತ್ತಪಂಚಕಾರಕಮುಂತಾದದಕ್ಕೆ
ವಿಂಗಡಿಸಿಕೊಟ್ಟುಉ ೧೪೩೩ || ೨ || ಕೈಗದ್ದೆತೋಟಗಳಭೂಕ್ಷೇತ್ರದವಿವರ | ಹೆದ್ದಸನಾಡಿಂದಲ್ಲಮೊದಲಗದ್ದೆಕುಳರೇ
ಖೆಯಲ್ಲಾಹಕಿಯಲ್ಲಾಭೂಮಿಬಂಡಗ ೯ | ೨ ಕೈಪಡಿಬುಂ ೪೮ ಬಂಡಗ ೩೯೫೦ ಕೊಳಗೋಡಿಂದಲಾಭೂಮಿಕುಂಬುಂ ೩೯೫೦
ಬುಂ | ೨ಲ್ಲಿ ಬುಂ ೧೪ ಬೀಸಾರಿಹಿಂದಭೂ ಬುಂ ೩೯೫೦ ೩ಲ್ಲಿ ಬುಂ ೨೧ | ಕೈಮರೇಇಂದಲ್ಲಾಭೂಮಿಬುಂ ೩೫ | ೧ಕ್ಕೆ ಗ ೩೮
ಸ . . ಹೆದ್ದಸೆತ್ತಿಪುನಮಕ್ಕೇಇಂದಭೂಬುಂ ೩ || ೩ಕ್ಕೆ ಗ ೩ಲ್ಲಿ ಬುಂ ೧೧ || ೪ | ಅಂತುಭೂಮಿ ಬಂಡಗ ೬೨ || ೧ ಕೈಗಡಿಬುಂ ೧೦
೧೦ || ಹೆಸರುಕೊಡಗಿಕುಳರೇಖೆಭೂಮಿಬುಂ ೧೬ || ೩ಕ್ಕೆ ಗ ೩ಲ್ಲಿ ಬುಂ ೫೦ ಉಭಯಂಭೂಮಿಬುಂ ೩೯೫೦ ೪ಕ್ಕೆ ಗ ಬುಂ ೨೪೦ ||
ಹಾರತಾಳಕುಲರೇಖೆಯಲ್ಲಿಭೂಮಿಬುಂ ೧೧ಕ್ಕೆ ಗ ೩ಲ್ಲಿ ಬುಂ ೩೩ ಹಂಸಿಗೋಡೋನಾಸ್ತಿಕಾಲದಲ್ಲಿಭೂಮಿಬುಂ ೬ಕ್ಕೆ ಗ ೩ಲ್ಲಿ
ಬುಂ ೧೪ ಅಂತುಹೆದ್ದಸನಾಡಿಂದಭೂಬುಂ ೯೬ ಕೊ ೪ಕ್ಕೆ ಗಬುಂ ೨೯೧ || ತೋಟಾಹಾರಿಕೆಯಲ್ಲಾ ೫ ಮು ೨೫೦ಕೊರನಕೊ
ಡಗೀ ಮು ೩೫೦ ಮೋಲೆಬೆಳ್ಳಾರಲ್ಲಾ ಮು ೪೦೦ ಹೆದ್ದಸೆಯಲ್ಲಾ ಮು ೫೦೦ ಚನ್ನಿ ಸೆಟ್ಟಿ ತೋ ಮು ೫೦೦ ಕಿರಕೋಡಗಿಮು
೫೦೦ಅಂತುಮು ೩೩೦೦ ಹೊನ್ನೆಲಿನಾಡಿಂದಲ್ಲಾಆಹಗ್ಗಡಕುಲರೇಖೆಯಲ್ಲಾಆಹವಳ್ಳಿಯಲಿಭೂಮಿಬುಂ ೨೯ | ೨ಕ್ಕೆ ಗ . ಲ್ಲಾಬುಂ ೪೪
ಮಾಖರಾಡಿಇಂದಭೂಬುಂ ೧೨ || ಗೆ ಗ ಬುಂ ೩ಲ್ಲಿ ಬುಂ ೩೩ || ಮೂಖರಾಡಿಇಂದ . . ನಿಂದಭೂಮಿಬುಂ ೧೨ || ಗೆ ಗಡಿ ಬುಂ ೩ ಲ್ಲಾ
ಬುಂ ೩೩ || ಹೆಮ್ಮಾನಿಇಂದಲ್ಲಾಭೂ | ಮುಬುಂ ೧೨ || ಗೆ | ಗ ೩ಲ್ಲಿ ಬುಂ ೩೩ || ಬಡಗಣಬಯಲಿಂದಭೂ ಬುಂ ೨೧ಕೊ ೨
ಕ್ಕೆ ಗ ೩ಲ್ಲಿ ಬುಂ ೬೩ ಮಂಡಗಾರುಭೂಮಿ ಬುಂ ೨೫ಕ್ಕೆ ಗ ೩ಲ್ಲಿ ಬುಂ ೩೫ ಹೊನ್ನೀರಗದ್ದೆಇಂದಭೂಬುಂ ೧೦ || ಗಲ್ಲಾ ಬುಂ
೩೩ || ಅಂತುಹೆದ್ದಸಕುಲದಲ್ಲಿಭೂಬುಂ ೧೨ || ೪ಕ್ಕೆ ಗಡಿಬುಂ ೩೩ || ತೋಟ | ಹುಲುಗಾರಬಯಲಿಂದಮು ೧೩೦೦ ಕು
ಮರಿಯಿಂದಮು ೨೦೦೦ | ಅಲ್ಲಿಕೊಡಗಮು ೨೦೦೦ ಶಿಂಗವುರಮು ೧೦೦೦ ಚಪ್ಪರಮಕ್ಕೆಯಿಂದಮು ೧೦೦೦ ಸಂಪಗೋಡು
ಮು ೩೫೦ ಅಂತುಮು ೬೨೫೦ ಹಗಡೂರನಾಡಿಂದಲ್ಲಾ | ತೋಟಅನೀನಾಡಿಇಂದಮು ೫೦೦ ನೆಲ್ಲೂರಿಂದ | ಮು ೧೦೦೦
ಮೂಕರಮು ೩೫೦ | ಅಂತುಮು ೨೨೫೦ ಬೋರಿನಾಡಿಂದಲ್ಲಾಹೊನ್ನೆಲೆಹೆದ್ದಸಕುಲದಲ್ಲಿಭೂಮಿಬುಂ ೪೩ || ೧ಕ್ಕೆ ಗ ೩ಲ್ಲಿ ಬುಂ
೧೩೪ ತೋಟ | ಹಲಕನಕೋಟನಲಿಮು ೩೩೫೦ ಹೆದ್ದಸಿಂದಮು ೩೯೫೦ ಗುಣವಳಂದಮರ ೧೨೦೦ ಹೋಗೋಡಗಿಇಂ
ದಮು ೪೩೦೦ ಅಂಬಲ್ಲೂರು | ಮು ೧೨೫೦ ಬೆಗಾನಿಇಂದಮು ೧೦೦೦ ಕೈಮಲೆ ಮು ೫೦೦ ಭೂರಾಗೋಡದಲ್ಲಾ ಮು ೪೦೦ಚ
ಗತೆಇಂದ | ಮು ೩೫೦ ಮೂಡಕೋಡಿಂದ ಮು ೧೫೦೦ ಹುಲುಗೋಡಿಂದ ಮು ೧೨೫೦ ಅಂತುಮರ ೧೩೨೫೦ ಚಿದರವಳ್ಳಿ
ನಾಡಿಂದಲ್ಲಾ | ಹಲಗಳಕುಲರೇಖೆಯ | ಭೂಬುಂ ೬೧ಕ್ಕೆ ೩ಲ್ಲಿ ಬುಂ ೧೪೩ ತೋಟಹಲಗಳು | ಮು ೧೦೦೦ ಆಚಾರಕೊ

ಡಗಿ ಮು ೫೦೦ ಬೈಜನಕೊಪ್ಪದಿಂದ | ಮು ೧೦೦೦ ತೋರಹಡಲಿಂದ ಮು ೧೦೦೦ ಕಾವಡಿ ಮು ೧೦೦೦ ಕೆಯಗೋಡು ಮು ೧೦೦೦ ಕೆರವಡಿ ಮು ೧೦೦೦ ಹೆಬ್ಬಗೆ | ಮು ೧೫೦೦ ಹಾರನಹಡಲಿಂದ ಮು ೧೫೦೦ ಅಂತು ಮು ೧೫೦೦ ಮೇಲುಭಾಗಿನಾಡಿ ನಿಂದಲ್ಲಾಕಲು . ವಳ್ಳಕುಲರೇಖೆಯಲ್ಲಾಭೂಮಿ ೫೦೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೧೫೬ ಮಕ್ಕಿಮಾನಿಕುಲದಲಿಭೂಮಿ ೧೯೬ಕ್ಕೆ ಗಿಲ್ಲಾ ೧೧ ತೆಕ್ಕಾರುಕುಲದಲಿಭೂಮಿ ೬೦೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬಂಡುಗ ೧೧೭೦ ಅಡುಗುದೂರಕುಲದಲಿ ಭೂಮಿ ೧೭೬ಕ್ಕೆ ಗಿಲ್ಲಾ ೨ ಬು ೫೭೦೦ ಅತ್ತುವಳ್ಳಕುಲರೇಖೆಯಲ್ಲಿಭೂಮಿ ೭೭೦೦ ಕೊಡುಕ್ಕು ಗಿಲ್ಲಾ ಬು ೧೧೧ ದೇವಗೋಡುಕುಲ ರೇಖೆಯಗಿಭೂಮಿ ೧೯೦೦ ಕೊಡುಕ್ಕು ಗಿಲ್ಲಾಬು ೯೦ ಕೊಡವಕುಲರೇಖೆಯಲ್ಲಿಕೊಳೆಯಬಳ್ಳಯಲ್ಲಿಭೂಮಿಬು ೧೫ಕ್ಕೆ ಹಲ್ಲ ಗ | ಬು ೪೫ ಕೊಡತಲ್ಲಾಭೂಮಿ ೨೧೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೧೧೪ ತೆಕ್ಕಾರುಭೂ ಬು ೨೨ಕ್ಕೆ ಗಿಲ್ಲಾಬು ೧೧ ಅಂತು ಕೊಡವಗಿಭೂಮಿಬು ೫೬ಕ್ಕೆ ಗಿಲ್ಲಾಬು ೧೭೦ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲಿಕೊಳೆಯದಭೂಮಿ ೨೨ಕ್ಕೆ ಗಿಲ್ಲಾಬು ೯೯ ಸಿಂಹಳಮಾನಿಕದ | ಭೂ ೧೬೦ಕ್ಕೆ ಗಿಲ್ಲಾ ೫೦ ಕೊಡವಡಿಭೂಮಿ | ೧೦೦ಕ್ಕೆ ಗಿಲ್ಲಾಬು ೬೦೦ ಕೊ ರಡಿಭೂಮಿಭೂಮಿ ೧೨೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೪೦ ತೆಕ್ಕಾರಿಂದಭೂಮಿಬು ೧೧೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೧೫ ಕುಂಬಾರಕೊಪ್ಪಭೂ ಬು ೧೧೦ಕ್ಕೆ ಗಿಲ್ಲಾ ೨೦೦ಕ್ಕೆ ಗಿಲ್ಲಾಬು ೨೭೦ ಕುಂಬಾರದಭೂಮಿ ೭೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೨೦೦ ಮೇಲುನಿಡಲಿಭೂಮಿ ೨೦೦ಕ್ಕೆ ಗಿಲ್ಲಾಬು ೯೦ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲಿಭೂಮಿ ೭೦ಕ್ಕೆ ಗಿಲ್ಲಾಬು ೧೧ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲಿಭೂಮಿ ೧೦೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೨೦೦ ಕೊಡವಗಿಭೂಮಿಬು ೫೪ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೧೬೦ ಮಡಕೇಕುಲರೇಖೆ | ಭೂ | ಬು ೧೦೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೨೦೦ ಕೊ ರವಗೋಡನಲಾಭೂ ಬು ೧೦೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೨೦ ಅಂತುಮೇಲುಭಾಗಿನಾಡಿದ | ಭೂಮಿಂದ ಬು ೭೭೦ಕ್ಕೆ ಗಿಲ್ಲಾಬು ೨೭೫೦ ತೋಟತೆಕ್ಕಾರಿಂದಮರ ೭೫೦ ಅಡಿಗಿಂದೂರು ಮು ೧೦೦೦ ಕಲ್ಲುಕುಣಿ ಮು ೫೦೦ ಸುರಡಿ ಮು ೧೦೦೦ ಕುಂಬಾರ ಕೊಪ್ಪ ಮು ೭೫೦ ಸೋಯಗೋಡು ಮು ೧೫೦ ಗೋಚವಳ್ಳ ಮು ೧೫೦ ಗೋಡುಮುಡಿ ಮು ೭೫೦ ಕೂತ.ಗೋಡು ಮು ೧೫೦ ತನಿಕೋಡು ಮು ೧೦೦೦ ಅಂತುಮೇಲುಭಾಗದಿಂದ ಮು ೧೭೫೦ ನಡುಭಾಗದಿಂದಬೇಸೂರಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲಿ| ಕಲ್ಲುಹಾಳದಭೂಮಿ ಬಂಡುಗ ೧೭೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೧೧೦ ಶಿಡಲಿಭೂಮಿ ಭೂ ಬು ೯೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೧೧೦ ಬೇಸೂರಿಂದ ಭೂ ಬು ೭೭೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೧೯೯ ಅಂತುಬೇಸೂರುಭೂಮಿ|ಬು ೧೦೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೨೦೦ ಕದಲಹಾಲಕೊಡಗಿಕ್ಕುಲರೇಖೆಯ ಲ್ಲಾ ಭೂಮಿ ೨೨೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೭೦ಕ್ಕೆ ಸುಮೂರಕುಲರೇಖೆಯಲ್ಲಿಭೂಮಿ ೧೫ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೬೦ ಮತ್ತೆ ಬು ೧೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೧೧ ಕೊಡುಕ್ಕು ಬು ಗಡಿ | ೫೪೦ ಬುಭಯಂ ಬು ೨೨ ಕೊಡುಕ್ಕು ಗಿಲ್ಲಾ ಬು ೧೪೦ ಗೋಚವಳ್ಳಕುಲರೇಖೆಯ ಲ್ಲಾಭೂಮಿ ಬು ೧೭೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬಾಕರಡಿಕ್ಕುಲರೇಖೆಯದಭೂಮಿ ೨೭ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೧೧೦ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಿಂದ ಭೂಮಿಬು ೧೬೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೫೯ ಅಂತುನಡುಭಾಗೀಭೂಮಿ ಬು ೧೨೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೭೪೦ ತೋಟ | ಗೋಚನ ಳ್ಳಮು ೧೫೦೦ ನಿಡಿಲೇಮು ೨೦೦೦ ಕಲ್ಲುಕಟ್ಟೆಮು ೧೫೦೦ ಮೇಲುಗೋಚವಳ್ಳಮು ೪೦೦ ಕುಂದೂರುಮು ೨೫೦ ಕೊಸಂ ಬಳಮು ೫೦೦ ಅಣಗಲಕುಬಯಲಮು ೧೦೦೦ ಅಂತು ಮು ೧೭೫೦ ಕುಂತೂರನಾಡಿದಲ್ಲಾಕೊರಂಟೂರಕುಲರೇಖೆಯಭೂಮಿ ೫೦೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೧೦೨ ತೋಟಕೊರಂಟೂರಲ್ಲಮು ೧೫೦೦ ಹೊಸೂರಿಂದಮು ೪೫೦ ವಿಶಲಾಪುರಮು ೧೫೦೦ ಬೇಸೂರಿ ತೋಟಮು ೧೦೦೦ ರಂದದತೋಟಮು ೭೫೦೦ ಸಂಪೆಕೊಳೆಯದಮು ೪೫೦ ದೊಡೆಕೊನ್ನೆಮು ೧೦೦೦ ಮೌಳೀಕೊಸಕೋಟಿ| ಮು ೭೫೦ ಕೊಡಿಗೆ| ಮು ೫೫೦ ಅಂತುಮರ ೧೧೪೦ ಕೆಳಭಾಗದನಾಡಿದಕಕ್ಕುಡಿಕ್ಕುಲರೇಖೆ ಭೂಮಿ ೧೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೬೦ ಮುನಿಕೆಹೆಗ್ಗಡೆಕುಲರೇಖೆಯನಾಡಿದಭೂಮಿ ೧೨೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೪೦ ಅಡಿಭಯಲ್ಲಾಅಲವಿಯಲ್ಲಾಸಹ ಸ್ತಭೂಮಿ ೫೦೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೧೭೦ ಅಂತುಭೂಮಿ ೨೯ ಕೊಡುಕ್ಕು ಗಿಲ್ಲಾಬು ೧೧೭೦ ತೋಟ | ಕೊಡೂರುಮು ೨೦೦೦ ಬಾ ಗೋಡುಮು ೭೫೦ ಬಸುರಗೋಡುಮು ೧೫೦೦ ಹೂಕೋಡುಮು ೪೦೦ ವಿನಾಯ.ಕನಮಕ್ಕಿ ಮು ೧೭೫೦ ಕೊಡಗದ್ದೆಮು ೧೦೦೦ ಅಂತುಕೆಳಭಾಗನಾಡಿದಮು ೧೯೧೨ಕ್ಕೆ ಅಂತುಮಿಗಡಿಗಿಡಿದಭೂಮಿ ಬು ೧೪೪೭೦ಕ್ಕೆ ಗಿಲ್ಲಾ ಬು ೪೨೯೬ಕ್ಕೆ

ಗ ಗಕ್ಕೆ ಭತ್ತ ಖಂ ಗಂಲ್ಲು ಗ ೪೩೯೩||೧ ತೋಟಮರ ೮೬೦೮೫ ಕೆಸುವಿರ ಗಕ್ಕೆ ಗ ಗಂಲ್ಲು ೧೯೪೬|| ೪||ಂ ಉಭಯಂ
ಗದ್ಯಾಣಿ ಗ೩೮೬||೧||ಕ್ಕೆ ವಿಗಡಿಸ್ತಗದ್ದೆ ಮೇಲುಹಣಬಿಯಾಯಬಿರಾಡಿಯಿಂದಸಹ | ದೇವಸ್ವಸ್ತು ಪಂಚಕಾರುಕಕ್ಕೆ ಸಹ
ವಿಂಗಡಿಸ್ತರೊಕ್ಕ ರಖೀವಿವರಾ | ಹೆದಸನಾಡಿಂದಮೊದಲಗದ್ದೆ ಕುಲರೇಖೆಯಲ್ಲಿ | ಗ ೪||೩||ಂ ಹೆಸರಕೊಡಗೀಹರಮೃಂದ
೧೧ ತಾಳುಕೋಡಕುಲರೇಖೆಯಲ್ಲಿ ಗ ೧||೨ ಆಂತು ಗ ೭||೦||ಚಿಕ್ಕನಕೊಳ್ಳೆಯಿಂದಮರ ೧೦೦೦ ಕಿರಕೋಡಿಂದಮರ ೨೫೦೦
ಹನಕೋಡಿಂದ ೨೮೮೫ ಮೊರಟಿಂದ ೧೦೦೦ ಅಂತುಕೆಳಭಾಗದನಾಡಿಂದಲೂ | ಹೊನೆಲೆನಾಡುಹಗದ್ದೆ ಇಂದಸಹ ಗ
೯೮೩ ಮೇಲುಭಾಗನಾಡಿಂದದೇವಗೋಡಕುಲದಲ್ಲಿ ಗ ೧||೦ ಕಾಲವ್ಯಾಕುಲದಲ್ಲಿ ಗ ೪೮೩ ಅಡುಗುಂದೂರಕುಲರೇಖೆ
ಯಲ್ಲು ೧೬||೩||ಂ ಅತವ್ಯಾಕುಲರೇಖೆ ೧೨೮೯||೦ ವಕ್ಕೇಮಾನೀಕುಲರೇಖೆ | ಗ ೧೮೪ ಕೋಡಕುಲರೇಖೆ ೮೯೦||
ತೆಕ್ಕೂರುಕುಲರೇಖೆಯಲು ಗ ೧||೩ ಕಲ್ಲುಕುಣೀಕುಲರೇಖೆಯಲ್ಲಿ ೪||೦ ಸುರಡೀಕುಲರೇಖೆ ೭||೧|| ಅಂತು ೨೫೮೯||
ನಡುಭಾಗದನಾಡಿಂದಬೇಸೂರಹಗ್ಗ ಹಕುಲರೇಖೆಯಲ್ಲಿ ೩|| ೨||೦ ಕೆದಳಾಲಕುಲರೇಖೆ ೧||೦ ಬಾಕರಡಿ ೮೯೦|| ಕಲ್ಲು
ಕಟ್ಟೆ ೮೯೦|| ಅಂತುಹಣಿ ೧೪||೨||ಂ ಕುಂತೂರನಾಡಹೊರಂಬೂಂದಗ ೧೮೯ ಅಂತುರೂರೇಖೆ ೫೮೯೦ ಉಭ
ಯಂಗ ೧೪೩೪||೩||ಕ್ಕೆ ಪುಟ್ಟೇದವನಾಡಿಕೊಟ್ಟುನೂರವೃತ್ತಿಗಳೆಸಲುವಗದ್ದೆ ತೋಟಹೇತ್ರಗಳೆವೃತ್ತಿವಂತರಗಳ
ಗೆವಂಚದಕೆನ್ನಿಕ್ಕ ಪರಿಕಲ್ಪಿತವಾದವೃತ್ತಿ ೪೦ಕ್ಕೆ ವೃತ್ತಿವಂತರಬ್ರಹ್ಮಕರವಿವರ || ೨೬ || ಕೌಂಡಿಣ್ಯಗೋತ್ರದಲಪಸ್ತಂಭ
ಸೂತ್ರದಯಜುತಾಖೆಯ | ವಿಸ್ವೇಶ್ವರಭಟ್ಟರಮಗವುರೂಡಿತವಿಂಗ್ಗಾಭಟ್ಟರವೃತ್ತಿ ೧ಕ್ಕೆ ಮಚಿಕೆಹಗಡಕುಲದಲ್ಲಿಸರ
ಮಗೋಡಿಂದಾ | ಭೂಖಂ ಗ೩||೨||ಕ್ಕೆಗಖಂ ೪೦ ತೋಟಕೆಳಭಾಗದನಾಡುಕಿರ್ಕೋಡಿಂದಮು ೧೦೦೦ ಭಾರದ್ವಾಜಗೋ
ತ್ರದಲಪಸ್ತಂಭಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಕೂಡವಳಲಕ್ಷ್ಮೀನಾರಾಯಣಭಟ್ಟರು | ಮಗಮಂತ್ರಶ್ರೀನಾಜಭಟ್ಟರಿಗೆ |
ವೃತ್ತಿಗಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂರಕುಲದಲ್ಲಿಭ ೪೦ ತೋಟನಡುಭಾಗದಲಣಗಲಬೈಯಲಮಗ ೧೦೦೦ ವಚಿಷ್ಠ
ಗೋತ್ರದ | ಅಪ್ಪಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಬಂಕಾಪುರದಚೌಡಿಭಟ್ಟರಮಗಕೋನೇರಿಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲು
ಭಾಗದನಾಡ | ಅಡುಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟವೋಬೀನಾಡಹೊನಗೋಡಗಿಯಲ್ಲಿಮು ೧೦೦೦ ವಸಿ
ಷ್ಠಗೋತ್ರದಲಪ್ಪಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಘಟದಹನಿದೇವರಭಟರಮಗಕಂಕರಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ
ಅಡುಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಕುಂತೂರನಾಡಹೊನೂರಮು ೧೦೦೦ ಕೌಚಿ[ಕ್]ಗೋತ್ರದಲಪಸ್ತಂ
ಭಸೂತ್ರದಯಜುತಾಖೆಯಯಳವಾರಕಲ್ಲಿನಕಾಲನಾರಸಿಂಹ(ಗ)ಭಟ್ಟರಮಗಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾ
ಗದನಾಡ | ಅಡುಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಬೋಬೀನಾಡಹಳಕ | ಮು ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರ
ದಲಪಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯಅಲೆಕೊಂಡಶ್ರೀವತಿಭಟ್ಟರಮಗಕೃಷ್ಣಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗು
ದೂರಕುಲದಲ್ಲಿಭ ೪೦ ೪೦ ತೋಟಹೊನೆಲೆನಾಡಲರ್ಲಕೋಡಗಿಮು ೨೦೦ ವಬೀನಾಡತುರಗೋಡು | ಮು| ೮೦೦ ಉಭ
ಯಮು ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪ್ಪಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯ ಕುಂಭಕೋಣಿನಾರಣದೀಕ್ಷಿತರಮಗಶ್ರೀನಿ
ವಾಸಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭ ೪೦ ತೋಟಬೋಬೀನಾಡಹಳಕದಲ್ಲಿ
ಮು ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯತೆಲುಗಾಂಣ್ಯದ | ಕಾಮೇಶ್ವರಭಟ್ಟರಮಗವುರು
ಮೋತ್ತಮಾವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭ ೪೦ ತೋಟಲಬೊಂವರನನ
ಕುಳದಲ್ಲಿ ಖಂ ೨|| ಉಭಯಂಖಂ ೪೦ ೩೭|| ಬೋಬೀನಾಡಹೊಲಗೋಡಗಿಯಲ್ಲಿ ಮು ೧೦೦೦ ಆತ್ರೇಯಗೋತ್ರದಲಪಸ್ತಂ
ಭಸೂತ್ರದಯಜುತಾಖೆಯರಾಮನಾಥಪುರದಲಚ್ಚೆ ಭಟ್ಟರವ.ಗನರಕರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂ
ರಬೊಂವರನನಕುಳದಲ್ಲಿ ಖಂ ೧೦ ಗುಡಿಮಾಡಿಪಾಲಾ ಖಂ ೩೦ ಉಭಯಂ ಖಂ ೪೦ ತೋಟ | ನಡುಭಾಗದಸಿಡಲೆಮು
೧೦೦೦ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯನಾರವತಿರುಮಲಭಟ್ಟರಿಗೆ | ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗ
ದಅಡುಗುಂದೂರಕೆಟ್ಟೇಳಬೊಂವರನನಕುಳದಲ್ಲಿಭ ೪೦ ೪೦ | ತೋಟಜಗಡೂರನಾಡನಲ್ಲೂರಲ್ಲಿಮು ೧೦೦೦ ಹರಿತಗೋತ್ರ
ದಲಪ್ಪಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯದಬ್ಬೇನಾರಣಭಟ್ಟರಮಗದೇವರುಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂ

ರಟ್ಟಿಬಳಿಬೊಂಬರಸನಕುಳದಲ್ಲಿ ೨೦ ೪೦ 1 ತೋಟಕುಂತೂರನಾಡಬಾಚೀತೋಟದಲ್ಲಿವರ ೧೦೦೦ ಭಾರದ್ವಾಜ
 ಗೋತ್ರದದಾತ್ರೆಯಾಣಸೂತ್ರದನಾಮಾಶಾಖೆಯುತಿಗಳಕುಕ್ಕುರಶಾಸ್ತ್ರಗಳಮಗದೇವರಾಜಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾ
 ಗದಲಡಗುಂದೂರಸಟ್ಟಿಬಳಿಬೊಂಬರಸನಕುಳದಲ್ಲಿ ೨೦ ೪೦ ತೋಟಬೊಬ್ಬನಾಡಹಳಕದಲ್ಲಿವರ ೧೦೦೦ ಕೌಂಡಿ
 ನ್ಯಗೋತ್ರದಪವಸ್ತುಂಬಸೂತ್ರದಯಜಾಶಾಖೆಯಗುಡ್ಡನಮುದ್ರದದೂರ್ವಾಸಭಟ್ಟರಮಗಸೂರ್ಯನಾರಾಯಣಭಟ್ಟ
 ರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಮಕ್ಕೇಮನಿಯಿರಿಯಾಣಸಕುಳದಲ್ಲಿ ೨೦ ೪೦ ತೋಟಕುಂತೂರನಾಡದೊಡ್ಡಹೊನ್ನಲಿವರ
 ೧೦೦೦ ಶೌನಕಗೋತ್ರದಪವ(೪)ಸ್ತಂಬಸೂತ್ರದಯಜಾಶಾಖೆಯ ಹೆಮ್ಮನೂರತಿರಾಮಲಭಟ್ಟರಮಗವಿಂಗಾವಧಾನಿಗಳಿಗೆವೃ
 ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಲಡಗುಂದೂರಸಟ್ಟಿಬಳಿಬೊಂಬರಸನಕುಳದಲ್ಲಿ 1 ೨೦ ೧೦|| ಅತ್ತಿವಳ್ಳಬೊಂಬನಕುಳದಲ್ಲಿ ೨೦
 ೨೯|| ಉಭಯಂ ೪೦ ತೋಟಹೆದ್ದಸೇನಾಡಬೆಳ್ಳೂರಲ್ಲಿವರ ೪೦೦ ಬೊಬ್ಬನಾಡಯಸಗ್ಗದ್ದೆಯಲ್ಲಿವರ ೨೦೦ ಉ
 ಭಯಂ ೧೦೦೦ ಹರಿತಗೋತ್ರದಪವಸ್ತುಂಬಸೂತ್ರದಯಜಾಶಾಖೆಯಕಾಟಪತ್ತೂರಕೃಷ್ಣಾವಧಾನಿಗಳಮಗವೆಂಕಟಾ
 ವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಅತ್ತಿವಳ್ಳಬೊಂಬನಕುಳದಲ್ಲಿ ೨೦ ೪೦ ತೋಟಕುಳಭಾಗದಕೋಡೂರಲ್ಲಿವರ
 ೧೦೦೦ ವೆಸಿಪ್ಪಗೋತ್ರದಲಕ್ಷ್ಮಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖಿಯಯಳವಂದೂರಬನದಿಭಟರಮಗಕುಂಭೇಶ್ವರಭಟರಿಗೆವೃ
 ಗಕ್ಕೆ ಕುಳಭಾಗದಕಕ್ಕುಂಡೀವೀರಪ್ಪನಪೀಲಾದೇವಪ್ಪನಿಂದಭ ೨೦ ೨೨|| ಮುಕ್ಕೇಹೆಗ್ಗಡಕುಳದಲ್ಲಿಜೇಡೀಬೈಲಲರ್ಕ್ಕಿಬೈಲಸಹ
 ಭತ್ತ ೨೦ ೧೨|| ಉಭಯಂಭ ೨೦ ೪೦ ತೋಟಹೆದ್ದಸೆಯಲ್ಲಿವರ ೫೦೦ ನಡುಭಾಗದಗೋಚವಯಲ್ಲಿವರ ೫೦೦ ಉಭ
 ಯಂ ೧೦೦೦ ಗೌತಮಗೋತ್ರದಪವಸ್ತುಂಬಸೂತ್ರದಯಜಾಶಾಖೆಯರಾವಣವಧಾನಿಗಳಮಗನಾಸಿಕಾವಧಾನಿಗಳಿಗೆ
 ವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಅತ್ತಿವಳ್ಳಬೊಂಬನಕುಳದಲ್ಲಿ ೨೦ ೪೦ ತೋಟಹೆದ್ದಸೇನಾಡಚೆನ್ನಿಪಟ್ಟಿಪಂ.ಲಿಂದವರ
 ೫೦೦ ಕುಳಭಾಗದವಿಂನಾಯಕನಮಕ್ಕೆಯಲ್ಲಿವರ ೫೦೦ ಉಭಯಂ ೧೦೦೦ ಶ್ರೀವತ್ಸಗೋತ್ರದಲಪವಸ್ತುಂಬಸೂತ್ರದ
 ಯಜಾಶಾಖೆಯತೆಲುಗಕೊನೆರಿಭಟ್ಟರಬ್ರಹ್ಮೇಶ್ವರಭಟರಿಗೆವೃ 1 ಕ್ಕೆ ಮೇಲಾಭಾಗದತೆಕ್ಕೂರತಪ್ಪಗುಡೆಯಿಂದಭ ೨೦
 ೪೦ ತೋಟಬೊಬ್ಬನಾಡಯೋಗೋಡನಲಿವರ ೧೦೦೦ ಗಾರ್ಗ್ಯಶ್ಯಬ್ಬಗೋತ್ರದಲಪವಸ್ತುಂಬಸೂತ್ರದಯಜಾಶಾಖೆ
 ಯಕೊಡಲೀವುರಾಣಿಕಕಂಕರಭಟ್ಟರಮಗರಾವಣವಧಾನಿಗಳಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದದೇವಗೋಡಬೊಮ್ಮಾಣಸಕುಳದಲ್ಲಿ
 ಭ ೨೦ ೪೦ ತೋಟಬೊಬ್ಬನಾಡಗುಣವಲಿವರ ೧೦೦೦ ಕಾಕುಪಗೋತ್ರದಲಕ್ಷ್ಮಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖಿಯಹೀರಸಾ
 ವೆನಾರಸಿಂಹ್ಯವಾರಾಣಸಿಗಳವ.ಗಅಯ್ಯಂಭಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಕಾಲಾವಳ್ಳಚೌಡಕುಳದಲ್ಲಿ ೨೦ ೩೨ ದೇವ
 ಗೋಡಬೊಂಬಂಣನಲ್ಲಿಭತ್ತ ೨೦ ೪೦ ಉಭಯಂ ೪೦ ತೋಟಚಿದರವಳ್ಳನಾಡಕೇರವಡಿಯಿಂದವರ ೧೦೦೦ ಹರಿ
 ತಗೋತ್ರದಲಪವಸ್ತುಂಬಸೂತ್ರದ ಯಜಾಶಾಖೆಯಮಣಿಕಟಮಂಕಟಾದ್ರಿಸೇಮಯಾಜಿಗಳಮಗ ಕೃಷ್ಣಾವಧಾನಿಗಳಿಗೆ ವೃ
 ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಕೊಡಕಲಕುಳದಲ್ಲಿ ೨೦ ೪೦ ತೋಟಮೇಲಾಭಾಗದಕುಳಕಲ್ಲಾ ಕುಣಿಯಲ್ಲಿವರ ೫೦೦ ಕಿರ
 ಕೋಡಲ್ಲಿವರ ೫೦೦ ಉಭಯಂ ೧೦೦೦ ಹರಿತಗೋತ್ರದ ಲಪವಸ್ತುಂಬಸೂತ್ರದ ಯಜಾಶಾಖೆಯಬದೂರವಿಲ
 ಭಟ್ಟರಮಗಅಮದಮಲ್ಲಿಭಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಕೊಡಕಲವೀರಗಡೇಕಲದಲ್ಲಿ ೨೦ ೨೯|| ಅತ್ತಿವಳ್ಳ
 ಬೊಂಬಂಣನಕುಳದಲ್ಲಿಭ ೨೦ ೧೦|| ಉಭಯಂ ೪೦ ತೋಟಮೇಲಾಭಾಗದಬೇಸೂರಿಂದವರ ೧೦೦೦ ಭಾರದ್ವಾಜ
 ಗೋತ್ರದಲಪವಸ್ತುಂಬಸೂತ್ರದಯಜಾಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದವೆಂಕಟಾದ್ರಿಭಟರಮಗಅಮರೇಶ್ವರದೀಕ್ಷಿತರಿಗೆ ವೃ ಗಕ್ಕೆ
 ಮೇಲಾಭಾಗದಕಲ್ಲಾಕಣೀಹೆಗ್ಗಡಕುಳದಲ್ಲಿ ೨೦ ೪೦ ತೋಟಬೊಬ್ಬನಾಡಹುಲಗೋಡಿಂದವರ ೫೦೦ ಕೈಮಲೆಯಿಂ
 ದವ ೫೦೦ ಉಭಯಂವರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪವಸ್ತುಂಬಸೂತ್ರದಯಜಾಶಾಖೆಯಬದೂರರಂಗಭ
 ಟ್ಟರಮಗಲಿ.ವಲ್ಲಭಕಂಕರಭಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದತೆಕ್ಕೂರಕಪ್ಪಗಡಕುಳದಲ್ಲಿಭ ೨೦ ತೋಟಮೇಲಾ
 ಭಾಗದಸುರಡಿಯಿಂದವರ ೧೦೦೦ ಕಾಸ್ಯಪಗೋತ್ರದ ಲಪವಸ್ತುಂಬಸೂತ್ರದಯಜಾಶಾಖೆಯದಿವಾಕರಭಟರಮಗಮಲ್ಲಿಕಾ
 ಜುನಾವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಕಾಲಾವಳ್ಳಚೌಡಕುಳದಲ್ಲಿ ೨೦ ೪೦ ತೋಟಕುಳಭಾಗದಕೋಡೂರಿಂದ
 ವರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪವಸ್ತುಂಬಸೂತ್ರದಯಜಾಶಾಖೆಯಮಳವೀದಿನಾಕರಭಟರಮಗಜಟಾವಲ್ಲಭಮಲ್ಲಿಭ

ಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳಬೊಡಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕುಂತೂರನಾಡ ಹೊಸೂರಿಂದಮರ
 ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಷಾಖೆಯನಟ್ಟವಲ್ಲೀತಿರುಮಲಭಟ್ಟ ರವ:ಗ ವೇಕುಟವಧಾನಿಗಳಿಗೆ
 ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಮಂಜನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕುಳಭಾಗದದಾಳೇಗದ್ದೆಯಿಂದಮ ೬೦೦
 ಅಬಿಗರಗದ್ದೆಯಲ್ಲಮರ ೪೦೦ ಉಭಯಂಭ ಖಂ ೧೦೦೦ ಕೌಂಡಿನೈಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖೆಯದ್ವಿಡ
 ಕೋನೇರಿಶಾಸ್ತ್ರಗಳಮಗವೆಕುಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳಬೊಮಂಜನಕುಳದಲ್ಲಿಭ ಖಂ
 ೪೦ ತೋಟಚಿದರವಳ್ಳನಾಡಕಾವಡಿಯಿಂದಮರ ೧೦೦೦ ಕೌಂಡಿನೈಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖೆಯತಿತ್ತಾ
 ನೀಮಲ್ಲಿಭಟ್ಟರಮಗವೆಲ್ಲಿಭಚಿದ್ರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕೋಡತಲೀರ:ಗಡೆಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕುಳಭಾಗದ
 ನೊಸೂರುಗೋಡಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಷಾಖೆಯಹೊಂವೆಟೂರದೇವರಾಭ
 ಟ್ಟರನ:ಗದೇವರಾಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಚೆಟ್ಟೀಬಳಬೊಮಂಜನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕುಂತೂರನಾ
 ಡಹೊರಬಂಟೂರಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರುಕ್ಕಾಖೆಯಬಂಕನಕಟೆನಾರಣಭಚರಮ:ಗ
 ತಿರುಮಲಭಚಿದ್ರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಮಂಜನಕುಳದಲ್ಲಿಭ ಖಂ ೪ ನಡುಭಾಗದಬೇಸೂರಬೊಮಂ
 ಜನಕುಳದಲ್ಲಿಭ ಖಂ ೩೬ ಉಭಯಂಭ ಖಂ ೪೦ ತೋಟಕುಳಭಾಗದಹಾಲಂದೂರಕೋಟಗದ್ದೆಯಿಂದಮರ ೧೦೦೦ ಭಾರ
 ದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಷಾಖೆಯಮಯಾದಾನ(ಪುರದ)ಪುರದವೆಂಕಟಾವಧಾನಿಗಳಮಗವೆಭಳಸೋ
 ಮಯಾಜಿಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಮಂಜನಕುಳದಲ್ಲಿಭಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳನಾಡಕುಟ:ಗೋಡಿಂ
 ದಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖೆಯಉಪ್ಪಲೂರಮಯಾನತ್ರಸೋಮಯಾಜಿಗಳಮಗ
 ಯಜ್ಞನಾರಾಯಣಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಮಂಜನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳನಾಡ
 ಹಲುಗಲಯಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರುಕ್ಕಾಖೆಯವ:ಧ್ವಾಜನದಯ:ಲ್ಲಂಭಚರಮಗರಾ
 ಮಚಂದ್ರಶಾಸ್ತ್ರಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಮಂಜನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊನ್ನಲೆನಾಡಹುಲ್ಲಾ
 ಗಾರಬಯಲುಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖೆಯಸತ್ಯಮಂಗಳದಕೃಷ್ಣದೀಕ್ಷಿತರವ:ಗ
 ರ:ದ್ರವರಾಯ:ಣಶಾಸ್ತ್ರಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಮಂಜನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊನ್ನಲೆನಾಡ
 ಕುಮರಿಯಿಂದಮರ ೧೦೦೦ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖೆಯಕೊಟ್ಟದವೆಂಕಟಾದ್ರಿಸೋಮಯಾಜಿ
 ಗಳಮ:ಗರಂಗನಾಥಶಾಸ್ತ್ರಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಮಂಜನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳನಾ
 ಡತೋರಹಡಲಿಂದಮರ ೧೦೦೦ ವಾಧೂಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದರಂಗನಾಥಪು
 ರಾಣಿಕರಮಗಕೃಷ್ಣಾವಧಾನಿಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಮಂಜನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊನ್ನಲೆನಾ
 ಡಸಿಂಗಪುರದಲ್ಲಿಮರ ೧೦೦೦ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರುಕ್ಕಾಖೆಯಕಾಟಪತ್ತೂರನರ್ವಾಭಚರಮ:ಗ
 ದತ್ತಾತ್ರೇಯ:ಭಟ್ಟರಿಗೆಲಧ್ಯಯನವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳಬೊಮಂಜನಕುಳದಲ್ಲಿಭಖಂ ೫|| ಮಕ್ಕಿಮಾನೀ
 ಯಿರಿಯಂಜನಕುಳದಲ್ಲಿಭ ಖಂ ೩೫|| ಉಭಯಂಭ ಖಂ ೪೦ ತೋಟಮೇಲುಭಾಗದಅಡುಗುಂದೂರಲ್ಲಿಮರ ೧೦೦೦ ಕೌಂ
 ಡಿನೈಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಷಾಖೆಯ:ವೆಲಂಕಿಂಗಳಾಭಟ್ಟರಮಗ ಉನ್ನಾಮಲ್ಲಾವಧಾನಿಗಳಲಧ್ಯಯ:ನ
 ವೃ ಗಕ್ಕೆ ಚಿದರವಳ್ಳನಾಡಹಲುಗಲಯಲ್ಲನಕುಳದಲ್ಲಿಭ ಖಂ ೩೦ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳಬೊಮಂಜನಕುಳದಲ್ಲಿಭಖಂ
 ೧೦ ಉಭಯಂಭಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳನಾಡಬೈಚಗಡೆಕೊಪ್ಪದಲ್ಲಿಮರ ೧೦೦೦ ಅಂತುವೃ ಗಕ್ಕೆ ೧೪೫ ವೃತ್ತಿ
 ೪೦ಕ್ಕೆ ೬೦೦ಕ್ಕೆ ವಿವರಭತ್ತಖಂ ೧೬೦೦ಕ್ಕೆ ೧೬೦ ತೋಟಸಾ ೪೦ಕ್ಕೆ ಸಾ ೧೪ಕ್ಕೆ ೧೧೨೫ ೪೪೦ ಉಭಯಂ
 ೬೦೦ ದ್ವಾದಶನಿಷ್ಕಪರಿವಿತಕಲ್ಪಿತ ವೃತ್ತಿ ೬೦ಕ್ಕೆ ವೃತ್ತಿಮತರೆಗೆವಿಂಗಡಿಸಿದಬ್ರಾಹ್ಮರವಿವರ || ಗಾಗ್ಯಶೃತ್ಯುಗೋ
 ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖೆಯಕೋಡಲೀಲಿಂಗಾವಧಾನಿಗಳಮಗಲಿಂಗಾವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದ
 ಅತ್ತಿವಳ್ಳಬೊಮಂಜನಕುಳದಲ್ಲಿಭ ಖಂ ೩೬ ತೋಟಕುಂತೂರನಾಡಹೊಸೂರಿಂದಮರ ೯೦೦ ಗೌತಮಗೋತ್ರದ

ಆಪಸ್ತಂಬಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಬುದೇಶಿಕೆ ಪುಟ್ಟ ಶಾಮಿಭಟ್ಟರಮಗಲಿಂಗಾವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡತಲವೀರಾಗಡೆಕಳದಲ್ಲಿಭ ಖಂ ೩೩|| ತೋಟನಡುಭಾಗದಸಿಂಹಲೇಲಿಮರ ೩೫ಂ ಮೌನಭಾಗವಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯವೆನ್ನುಗುಂಡೀಬೆಳವುರಾಣಿಕರಮಗಗೋಪಾಲಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೧೩ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳೀಬೊಂಮಂಣನಕುಳದಲ್ಲಿ ಭ ಖಂ ೧೧|| ಉಭಯಂಖಂ ೩೩|| ತೋಟಕಳಭಾಗದವಹುಕೋಡಿಂದಮರ ೩೫ಂ ಹರಿತಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಹೊರವಂಟೂರತಿರುಮಲಭಟ್ಟರಮಗಜಬಾವಲ್ಲಭದೇವರಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಹೆದ್ದಸನಾಡವೊದಲಗದ್ದೆವೂರುಕುಳದಲ್ಲಿ ಹರಿಕೆಯಿಂದಭ ಖಂ ೩೩|| ತೋಟಕಳಭಾಗದವಿನಾಯಕನವುಕ್ಕೇಲಿಮರ ೫೦ಂ ಹಾಲಾಗಾರಿಂದಮರ ೧೫ಂ ಉಭಯಂಖಂ ೩೫ಂ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುತೆಲುಗನಾರಸಿಂಯ್ಯಭಟ್ಟರಮಗವಿಧ್ಯಾರ್ಥಿನಾರಸಿಂಯ್ಯಭಟ್ಟರಿಗೆವೃಗಕ್ಕೆ ನಡುಭಾಗದಕಲ್ಲಾಕಟ್ಟಿದೇವಪ್ಪನಕುಳದಲ್ಲಿಭ ಖಂ ೩೩|| ತೋಟವೇಲುಭಾಗದಕೋಚ್ಚ ವಳ್ಳೀಲಿಮರ ೩೫ಂ ಗೌತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುರಾಮನಾಥಪುರದಲಕ್ಷ್ಮೀನಾರಸಿಂಭಟ್ಟರಮಗವೆಂಟುಭಟ್ಟರಿಗೆವೃಗಕ್ಕೆ ಹೆದ್ದಸನಾಡವೊದಲಗದ್ದೆವೂರುಕುಳದಲ್ಲಿಬಾಸೂರಿಂದಾಖಂ ೧೯ ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೆಕುಳದಲ್ಲಿಭ ಖಂ ೧|| ಉಭಯಂ ಖಂ ೩೩|| ತೋಟಚಿದರವಳ್ಳೀನಾಡಹಾರನಹಡಲಮರ ೩೫ಂ ಕೌಶಿಕಗೋತ್ರದದ್ರಾಕ್ಷ್ಯಾಯಣಸೂತ್ರದಸಂವತ್ಸಾಖೆಯತಿಣುಹೆಸುಮಗತಂಮಣಭಟ್ಟರಮಗಮಾಧವಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಹೆದ್ದಸನಾಡವೊದಲಗದ್ದೆವೂರುಕುಳದಲ್ಲಿಬೊಬ್ಬೀಕ್ಕೈಮಲೆಯಿಂದಾಭ ಖಂ ೩೩|| ತೋಟಮೇಲುಭಾಗದಕೋಚ್ಚ ವಳ್ಳೀಲಿಮರ ೩೫ಂ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಅಪದಗೋವಿಂದಭಟ್ಟರಮಗಸಿಂಗಿರಿಭಟ್ಟರಿಗೆ ವೃಗಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಳದಲ್ಲಿಭ ಖಂ ೩೩|| ತೋಟಮೇಲುಭಾಗದಕುತಗೋಡಿಂದಮರ ೩೫ಂ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುರಾಮನಾಥಪುರದವೆಂಟಾದ್ರಿಭಟ್ಟರಮಗವಿಧ್ಯಾರ್ಥಿಕ್ಕಪ್ಪಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಹೆದ್ದಸನಾಡವೂರುಕುಳದಲ್ಲಿಕೈಮಲೆಯಿಂದಭ ಖಂ ೩೩|| ತೋಟಕಳಭಾಗದಹುಕೋಡಿಂದಮರ ೩೫ಂ ಕೌಂಡಿನ್ಯಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುತೆಲುಗಗಿರಿಭಟ್ಟರಮಗಸುಬ್ಬಾಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಳದಲ್ಲಿಭ ಖಂ ೩೩|| ತೋಟಕಳಭಾಗದವಿನಾಯಕನವುಕ್ಕೇಲಿಮರ ೩೫ಂ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಬೆಳಗುಳದದಿಯಂಣವಾರಣಾಸಿಗಳಮಗಮುಖಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲಾವಳ್ಳೀಚೌಡುಕುಳದಲ್ಲಿಭ ಖಂ ೩೩|| ತೋಟಚಿದರವಳ್ಳೀನಾಡಯ್ಯಬೈಯಲ್ಲಿಮರ ೩೫ಂ ಆತ್ರೇಯಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಮೂಡಸೀಮೆಭಾರತೀಪುರದರಾಮಾಭಟ್ಟರಮಗರಾಮಾಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲಿಭ ಖಂ ೩೩|| ತೋಟನಡುಭಾಗದಕಲ್ಲಾಕಟ್ಟೇಲಿಮರ ೩೫ಂ ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಪುಟ್ಟಭಟ್ಟರಮಗದೇವರುಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲಿಭ ಖಂ ೩೩|| ತೋಟನಡುಭಾಗದಕಲ್ಲಾಕಟ್ಟೇಲಿಮರ ೩೫ಂ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಕಿತ್ತಾನೀನಾರಣಭಟ್ಟರವಃಗಂಕರಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೆದ್ದಸನಾಡಹೆಸರಕೊಡಗಿಯಿಂದಭಖಂ ೧೧ ನಡುಭಾಗದಕಲ್ಲಾಕಟ್ಟಿದೇವಪ್ಪನಕುಳದಲ್ಲಿಭ ಖಂ ೧೫|| ಉಭಯಂಖಂ ೩೩|| ತೋಟಕಳಭಾಗದಕೋಡೂರಿಂದಮರ ೩೫ಂ ಕಾ . . . ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಅಮುಚ್ಚೀವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗ ಲಿಂಗಾಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಳದಲ್ಲಿಭ ಖಂ ೧೩|| ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೆಕುಳದಲ್ಲಿಭ ಖಂ ೧೪ ಉಭಯಂಖಂ ೩೩|| ತೋಟಬೊಬ್ಬೀನಾಡಮುಂಡಗೋಡಿಂದಮರ ೩೫ಂ ಕೌಶಿಕಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಬೀರವಳ್ಳೀಕೆ ಶವಭಟ್ಟರಮಗಅಪದನಾರಸಿಂಭಟ್ಟರಿಗೆವೃಗಕ್ಕೆ ಹೆದ್ದಸನಾಡಹೊರಕೊಡಗಿಯಿಂದಭಖಂ ೧೯ ನಡುಭಾಗದವೋಚ್ಚವಳ್ಳೀಅಂಣ್ಣಾಕುಳದಲ್ಲಿಭ ಖಂ ೯|| ಉಭಯಂ ಖಂ ೩೩|| ತೋಟಕಳಭಾಗದದಾಗೋಡಿಂದಮರ ೩೫ಂ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಆತಕೋರನಾಗಾಭಟ್ಟರಮಗಬೊಸೂರೂರತೀಮೈಯ್ಯಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಕೇಸನೂರುಕುಳದಲ್ಲಿಭ ಖಂ ೧೪|| ಹೊನ್ನಲೆ

ಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಒಬ್ಬ ವ್ಯಯವಿಳಿಖಂ ೧೩ ಉಭಯಂಭುಂ ೩೩|| ತೋಟಹೆದ್ದ ಸಕಿರುಕೊಡಗಿಯಿಂದಮರ ೪೦೦ ಹರಿಕೆ
ಯಿಂದಮರ ೨೫೦ ಉಭಯಂಭುಂ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್ಮಾಖಿಯ ಪಾರ್ವತೀಪುರದಯಾ
ಲ್ಲಾ ದೀಕ್ಷಿತರಮಗವೆಂಕಟೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊನ್ನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ನಮೂರಡಿಮಿಂದಭುಂ ೩೩|| ತೋಟ
ಬೊಬ್ಬನಾಡಬೇಗಾನಿಯಿಂದಮರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯಾಜಾಣಿಯ ತೆಂಜೇರಂಗನಾಥ
ಭಟ್ಟರಮಗಅನಂತಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲಿಂಗನಾಯಕನಕುಳದಲ್ಲಿ ಭುಂ ೩೩|| ತೋಟ
ಕುಂತೂರನಾಡವಿಳಲಾಪುರದಲ್ಲಿ ಮರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯಾಜಾಣಿಯ ಹೊರವೆಂಟೂರ
ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟರಮಗನಾರಸಿಂಹಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ನಡುಭಾಗದ ಕೆದಳಲತಂಮಗಡೆಕುಳದಲ್ಲಿ ಭುಂ ೩೩|| ತೋಟ
ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲ್ಲಿ ಮರ ೪೦೦ ಕೆಳಭಾಗದ ಕೋಡೂರಿಂದಲ್ಲಾ ಮರ ೨೫೦ ಉಭಯಂಭುಂ ೩೫೦ ಕೌ
ಶಿಕಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್ಮಾಖಿಯ ತಾಗರ್ತಕೋನೇರಿಭಟ್ಟರಮಗ ತಿರುಮಲಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ನಡು
ಭಾಗದ ಗೋಡೆವಳ್ಳಿ ಅಣ್ಣ ಕುಳದಲ್ಲಿ ಭುಂ ೩೩|| ತೋಟಹೊನ್ನಲೆ ನಾಡಹುಲುಗಾರಬಯಲಲ್ಲಿ ಮರ ೩೦೦ ಕುಂತೂರನಾ
ಡಸಂಪೆಕೊಳಲಲ್ಲಾ ಮರ ೪೫೦ ಉಭಯಂಭುಂ ೩೫೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆ[ಪ]ಸ್ತಂಬಸೂತ್ರದಯಾಜಾಣಿಯ ವಟ್ಟ
ವಲ್ಲಿಯಲ್ಲಂಭಟರಮಗವರದಂಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ನಡುಭಾಗದ ಬಾಕರಡೀಬರಮಕುಳದಲ್ಲಿ ಭುಂ ೩೩|| ತೋಟಕೆಳಭಾ
ಗದ ಹನಕೋಡಿಂದಮರ ೩೫೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯಾಜಾಣಿಯ ಆಕ್ಷಂತಲಸರ್ವಾಭಟ್ಟರಮಗನಾ
ರಸಿಂಹಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೆದ್ದ ಸನಾಡವೊದಲಗದ್ದೆ ಮಾರಕುಳದಲ್ಲಿ ಮೊದಲಗದ್ದೆಯಲ್ಲಿ ಭುಂ ೬ ಕೈಮಲೆಯಲ್ಲಾ ಭತ್ತಳುಂ
೩೧ ಉಭಯಂಭುಂ ೩೩|| ತೋಟಚಿದರವಳ್ಳಿನಾಡಹೆಬ್ಬಗೆಯಲ್ಲಾ ಮರ ೩೫೦ ವಸಿಷ್ಠಗೋತ್ರದ ಬೋಧಾಯನಸೂತ್ರ
ದಯಾಜಾಣಿಯ ಸಿಂಗಾಪುರದ ತಂಮಣಭಟ್ಟರಮಗ ಕೇಶವಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ನಡುಭಾಗದ ಕೆಸನೂರಹಿರಿಯಂಣಗಡೆ
ಕುಳದಲ್ಲಿ ಭತ್ತಳುಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಬೇಗಾನಿಯಲ್ಲಾ ಮರ ೨೫೦ ಕುಂತೂರನಾಡಹೊರವೊಂದಲಾಮರ ೪೦೦
ಉಭಯಂಭುಂ ೩೫೦ ಶ್ರೀವತ್ಸಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯಾಜಾಣಿಯ ಕಾಟ್ಟಪತ್ತೂರನರಸಿಂಹಪ್ಪ ಶಾಸ್ತ್ರಗಳಮಗ
ಆರಣಾಲಮಬಾಪ್ಪ ಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ನಡುಭಾಗದ ಗೋಡೆವಳ್ಳಿ ಅಣ್ಣ ಕುಳದಲ್ಲಿ ಭುಂ ೧೬|| ಬಾಕರಡಿಬರಮನಕು
ಳದಲ್ಲಿ ಭುಂ ೨೧ ಉಭಯಂ ೩೩|| ತೋಟಕೆಳಭಾಗದ ಹುಕೋಡಲಾಮರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ
ಯಾಜಾಣಿಯ ಅಕ್ಕಣ್ಣಗಳಮಲ್ಲಿಭಟ್ಟರಮಗವಿಶ್ವನಾಥಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ನಡುಭಾಗದ ಬಾಕರಡೀಬರಮಕುಳದಲ್ಲಿ ಭುಂ
೨೦ ಕೆಸನೂರಹಿರಿಯಂಣನಕುಳದಲ್ಲಾ ಭುಂ ೧೫ ಉಭಯಂಭತ್ತಳುಂ ೩೫ ತೋಟಮೇಲಾಭಾಗದ ತನಿಕೋಡಲ್ಲಾ ಮರ
೪೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್ಮಾಖಿಯ ಮೈಲಾರಭಟ್ಟರಮಗ ಸೂರಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ನಡುಭಾಗ
ದ ಬಾಕರಡೀಬರಮಕುಳದಲ್ಲಾ ಭುಂ ೨೯|| ಚಿದರವಳ್ಳಿನಾಡಹುಲುಗುಲಯಲ್ಲಾ ನಕುಳದಲ್ಲಿ ಭುಂ ೪|| ಉಭಯಂಭುಂ ೩೫
ತೋಟಮೇಲಾಭಾಗದ ತನಿಕೋಡಲ್ಲಾ ಮರ ೪೦೦ ಕೌಶಿಕಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್ಮಾಖಿಯ ಬಂಕಾಪುರದ
ವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗ ಸೂರಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊನ್ನಲೆಹೆಗ್ಗಡೆಯಿಂದಲ್ಲಾ ಭುಂ ೩೩೧ ತೋಟಹೊನ್ನಲೆ ನಾಡಸಂಪೆ
ಗೋಡಲ್ಲಾ ಮರ ೩೫೦ ವಸಿಷ್ಠಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯಾಜಾಣಿಯ ಕೇಶಿಕಟ್ಟೇ ಅಚ್ಚ ಭಟ್ಟರಮಗ ದೇವರಾಭಟ್ಟ
ರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊನ್ನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಆಜ್ಜವಳ್ಳಿಯಲ್ಲಾ ಭುಂ ೩೩|| ತೋಟಕೆಳಭಾಗದ ಹನಕೋಡಲ್ಲಾ ಮರ ೩೫೦
ವಸಿಷ್ಠಗೋತ್ರದ ಬೋಧಾಯನಸೂತ್ರದಯಾಜಾಣಿಯ ಕೇದಿಗ್ಗಿರದೇವರಾಭಟ್ಟರಮಗ ನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ
ಹೊನ್ನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಮಂಡಗಾರಿಂದಲ್ಲಾ ಭುಂ ೩೩|| ತೋಟಹೊರವೊಂದಲಾಮರ ೩೫೦ ವಸಿಷ್ಠ
ಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್ಮಾಖಿಯ ಫುಟ್ಟದಹಳ್ಳಿ ಕಂಕರಭಟ್ಟರಮಗ ಕಂಕರಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊನ್ನಲೆ ಸಂ
ಕಪ್ಪೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಮಾರಕರಸಿಂಹಭಟ್ಟಳುಂ ೩೩|| ತೋಟಕುಂತೂರನಾಡಹೊರವೊಂದಲ್ಲಾ ಮರ ೩೫೦ ಶ್ರೀವತ್ಸಗೋ
ತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದಯಾಜಾಣಿಯ ಉಪ್ಪಳದಡ್ಡೀವೆಂಕಟಾದ್ರಿ ಭಟ್ಟರಮಗ ತಿಮ್ಮಾ ವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊಂ
ನಲೆ ಸಂಕಪ್ಪೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಹೆಂಮಾನಿಯಲ್ಲಾ ಭತ್ತಳುಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಮಂಡಕೋಡಿಂದಲ್ಲಾ ಮರ ೩೫೦

ಕತನುರ್ವಣಗೋತ್ರದ ಆವಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯು ತುಜಃವೂರತಿಗಳವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಮಗವೆಂಕಟೇಶ್ವರಾ
ವನಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊಂನಲೆಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬ ವ್ಯಯ ಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಕುಂತೂರನಾಡಂ
ಜದತೋಟದಿಂದಲ್ಲಮರ ೩೫ಂ ಭಾರದ್ವಾಜಗೋತ್ರದಆವಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಬಿದರೂರಶೃಷ್ಣಭಟ್ಟರಮಗ
ಅಶ್ವಜಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊಂನಲೆಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಃ ಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಕುಳಭಾಗದ
ಹೂಕೋಡಿಂದಮರ ೩೫ಂ ಹರಿತಗೋತ್ರದಆವಸ್ತಂಭಸೂತ್ರದ ಯಃ ಜಃಶಾಖೆಯುನೀವಣೆಅಶ್ವಜಿಭಟ್ಟರಮಗತಿರಾಮಲಭ
ಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊಂನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಃ ಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಹುಲಾಗೋಡಿಂದಮರ
೩೫ಂ ಕಾಶ್ಯಪಗೋತ್ರದಆವಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಸದಾಶಿವಪುರದಶೃಷ್ಣಭಟ್ಟರಮಗದೊಡ್ಡಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ
ಹೊಂನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಃ ಲ್ಲಾಭತ್ತ ಖಂ ೫೫|| ಕುಂತೂರನಾಡಹೊರಮೆಟೂರಲ್ಲಾಭತ್ತ ಖಂ ೧೧|| ಉಭಯಂ
ಭತ್ತ ಖಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಅಂಬಲೂರಲ್ಲಮರ ೩೫ಂ ಕೌತೇಗೋತ್ರದಆವಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯು
ಕೇದಿಗ್ಗೇರಿಅಶ್ವಜಿಭಟ್ಟರಮಗಕಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರಮೆಟೂರಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಗುಣತಲ್ಲಮರ ೫೦ಂ ಕುಂತೂರನಾಡಕುಡಿಗೇಲಿವರ ೫೫ಂ ಉಭಯಂಮರ ೩೫ಂ
ವಸಿಷ್ಠಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಮಾಗಲಗಂಗಧರಭಟ್ಟರಮಗನಾರಾಯಣಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ಗಕ್ಕೆ
ಕುಂತೂರನಾಡಹೊರಮೆಟೂರಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಕುಡಿಗೇಲಿವರ ೫೫ಂ ಉಭಯಂಮರ ೩೫ಂ
೪೦ಂ ಕಂದೂರಿಂದ ಮರ ೩೫ಂ ಉಭಯಂಮರ ೩೫ಂ ವಾಧೂಳಗೋತ್ರದಆವಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಗೋಣೀ
ಬೀಡಲಪ್ಪಜಿಭಟ್ಟರಮಗಂವೊಬ್ಬರಿಗೆಹಿರಿಯಂಜನಕುಳದಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಕುಳಭಾಗದಕಿರೇಕೋಡ್ಲ ಮರ
೩೫ಂ ಕಾಶ್ಯಪಗೋತ್ರದ ಆವಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯು ಕಾವೇರೀಲಿಂಗಭಟ್ಟರಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ
ಗಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರಮೆಟೂರಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಹೆದ್ದನೆನಾಡಹೊರನೇಕೋಡ್ಲ ಮರ
೩೫ಂ ಹರಿತಗೋತ್ರದ ಆವಸ್ತಂಭಸೂತ್ರದ ಯಃ ಜಃಶಾಖೆಯುಬಿದರೂರನಿಶ್ವನಾಥಹೋಯಿ.ನರಮಗಸುರಿಹೋಯಿಸರಿಗೆ
ವೃ||ಗೆ ಮೇಲಾಭಾಗದಕಲ್ಲಾಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಃ ಲ್ಲಾಭತ್ತ ಖಂ ೧೪ ಆತಾರಿಯಿಂದಭತ್ತ ಖಂ ೧೧ ಉಭಯಂ
ಭತ್ತ ಖಂ ೩೫ ತೋಟಬೊಬ್ಬನಾಡಅಂಬಲೂರಲ್ಲಮರ ೫೦ಂ ವಸಿಷ್ಠಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯು
ಚೌಲವಲ್ಲೀವೀರೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಚಿದರವ್ಯಾಸನಾಡಹುಲಾಗಲಮಾನೀಯಃ ಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋ
ಟಮೇಲಾಭಾಗದಕೆಕ್ಕಾರಿಂದ ಮರ ೩೫ಂ ಹರಿತಗೋತ್ರದಆವಸ್ತಂಭಸೂತ್ರದ ಯಃ ಜಃಶಾಖೆಯುಕುಡಲಿಬೈರವಭಟ್ಟರ
ಮಗಬ್ರಂಹ್ಮೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಚಿದರವ್ಯಾಸನಾಡಹುಲಾಗಲಯಃ ಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಮೇಲಾಭಾ
ಗದಕುಂಬಾರಕೊಪ್ಪದಲ್ಲ ಮರ ೩೫ಂ ಜಾಮದಗ್ನಾನತ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯುಬೇಲೂರಚಲಾ
ವಾಭಟ್ಟರಮಗಕೋನೇರಿಭಟ್ಟರಿಗೆ ವೃ||ಗೆ ಚಿದರವ್ಯಾಸನಾಡಯಲಾಗಲಯಃ ಲ್ಲಾಭತ್ತ ಖಂ ೩೫ ತೋಟಹೊಗ
ಡೂರನಾಡಅಸಿಮಾಳಿಯಿಂದಲ್ಲ ಮರ ೫೦ಂ ಆತ್ರೇಯಗೋತ್ರದಆವಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಗೋಡಾವರೀಗಂ
ಗಾಧರಭಟ್ಟರಮಗವಾತೇನಾಥಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಕಲ್ಲಾಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಾ ಅಹಿಗ್ಗಡೆಯಿಂದಲ್ಲ
ಭತ್ತ ಖಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಹುಲಾಗಲಯಃ ಲ್ಲಾಭತ್ತ ಖಂ ೩೫ಂ ಭಾರದ್ವಾಜಗೋತ್ರದಆವಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯು
ಬೇಲೂರಚಲಾವಾಪುರಾಣಿಕರಮಗಚೈಂನೈಪುರಾಣಿಕರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಕಲ್ಲಾಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಃ
ದಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಚಿದರವ್ಯಾಸನಾಡಯಾರನಡಲ್ಲ ಮರ ೩೫ಂ ಸೀಲಂಕಾಯನಗೋತ್ರದಆವಸ್ತಂಭಸೂ
ತ್ರದಯಃ ಜಃಶಾಖೆಯುಜಾವಲ್ಲಾಅಶ್ವಜಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಕಲ್ಲಾಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಃ
ಭತ್ತ ಖಂ ೩೦ ಸಿಡಲೆಯಿಂದ ಖಂ ೩|| ಉಭಯಂಭತ್ತ ಖಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಹೆಗ್ಗಡೆಯಿಂದ ಮರ ೩೫ಂ ವಿಷ್ಣು
ವರ್ಧನಗೋತ್ರದ ಬೋಧಾಯನಸೂತ್ರದ ಯಃ ಜಃಶಾಖೆಯು ಕುನಂಬಾಡೀಶ್ವರಮಿತರಮಗಲಿಂಗಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇ
ಲಾಭಾಗದಕಲ್ಲಾಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಃ ಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ಹೆಗ್ಗಡೆಯಿಂದಭತ್ತ ಖಂ ೧೦ ಉಭಯಂಭತ್ತ ಖಂ ೩೩||

ತೋಟಕೆಳಭಾಗದಹನಕೋಡಿಂದಲ್ಲುಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯರಾಮನಾಥವು
ರದಕಾಶೀಭಟ್ಟರಮಗತಿಮ್ಮರಾಯಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲೆಯಿಂದಲ್ಲುಭತ್ತ
ಖಂ ೩೭|| ತೋಟನಡುಭಾಗದಗೋಡೆವಳ್ಳಿಯಲ್ಲುಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯವು
ಪ್ಪವನನಾಥಭಟ್ಟರಮಗವಂಜವನಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕೋಲ್ಲಿಯಿಂದ
ಲ್ಲುಭತ್ತಖಂ ೩೭|| ತೋಟಹೊಂನಲೆನಾಡಚಪ್ಪರಮಕ್ಕಿಯಿಂದಲ್ಲುಮರ ೭೫೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರು
ಕ್ಯಾಖೆಯಸೂರಿಭಟ್ಟರಮಗನರಸಿಂಹಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕೋಲ್ಲಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೭|| ತೋಟಮೇ
ಲುಭಾಗದಗುಡಮುಡಿಯಿಂದಲ್ಲುಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯರಾಮನಾಥವು
ರದಕಾಶೀಭಟ್ಟರಮಗತಿಮ್ಮರಾಯಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲೆಯಿಂದಲ್ಲುಭ
ಖಂ ೩೭|| ತೋಟಕುಂತೂರನಾಡಮಾಳಹೊಸತೋಟದಿಂದಲ್ಲುಮರ ೭೫೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರು
ಕ್ಯಾಖೆಯತೆರಕಣಾಂಬೀವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗತಿರಮಲಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳ
ದಲ್ಲಿತೆಕ್ಕೂರಿಂದಲ್ಲುಭಖಂ ೩೭|| ಸುರಡಿಯಿಂದಲ್ಲುಭಖಂ ೨|| ಉಭಯಂಭಖಂ ೩೭|| ತೋಟಮೇಲುಭಾಗದಹೊಸಂಚಳ್ಳಿಯಿಂ
ದಲ್ಲುಮರ ೫೦೦ ಹೊಂನಲೆನಾಡಚಪ್ಪರಮಕ್ಕಿಯಿಂದಲ್ಲುಮರ ೨೫೦ ಉಭಯಂಮರ ೭೫೦ ಗಾಘ್ರಶೃಂಗೇತ್ರದಆಪ
ಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯವೇದಗಿರಿಯಲ್ಲಂಭಟರಮಗತೊಂಡಮಂಡಲದನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃಗಕ್ಕೆ ಮೇಲುಭಾ
ಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸುರಡಿಯಿಂದಲ್ಲುಭಖಂ ೩೭|| ತೋಟಬಿದರವಳ್ಳಿನಾಡಆಪಾರಕೋಡಗಿಯಿಂದಲ್ಲುಮರ
೫೦೦ ಮೇಲುಭಾಗದಸಪ್ಪಗೋಡಲ್ಲುಮರ ೨೫೦ ಉಭಯಂಮರ ೭೫೦ ವಸಿಷ್ಠಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರು
ಕ್ಯಾಖೆಯಕುಂಭಕೋಣೀಕುಶ್ಯರಭಟ್ಟರಮಗಲನಂತಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡ
ಲಮಾನಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೭|| ತೋಟನಡುಭಾಗದನಿಡಲೆಯಲ್ಲಿಮರ ೨೫೦ ಕೆಳಭಾಗದಬಸೂರಗೋಡಿಂದಲ್ಲುಮರ
೫೦೦ ಉಭಯಂಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಪಾದೂರರಾಮಾಭಟ್ಟರಮಗಗೋ
ಪಾಲಾವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕುಂಭಾರಕೋಪ್ಪದಿಂದಲ್ಲುಭಖಂ ೩೭|| ತೋಟ
ಮೇಲುಭಾಗದತೂತಗೋಡಿಂದಲ್ಲುಮರ ೫೦೦ ಕೆನರಿಯಿಂದಲ್ಲುಮರ ೨೫೦ ಉಭಯಂಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋ
ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯತೆಂಜೇಅಣ್ಣಂಭಟ್ಟರಮಗಕೇಶವಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕು
ಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲಮಾನಿಯಿಂದಲ್ಲುಭಖಂ ೧೨|| ಕೊರನಡಿಯಿಂದಭಖಂ ೨೫|| ಉಭಯಂ ಭತ್ತಖಂ ೩೭|| ತೋ
ಟಬೊಬ್ಬನಾಡಚಗಿರಿಯಿಂದಲ್ಲುಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರುಕ್ಯಾಖೆಯಕೂಪದವಳ್ಳಿ
ನಾರಸಿಂಹಭಟ್ಟರಮಗನರಹರಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಚಿದರವಳ್ಳಿನಾಡಹಲಾಗಲಯಲ್ಲಮ್ಮನಕುಳದಲ್ಲಿಭತ್ತ ಖಂ ೩೭||
ತೋಟಹೊಂನಲೆನಾಡಕುಮರಿಯಿಂದಲ್ಲುಮರ ೭೫೦ ವಾಧೋಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯತೊಂಡಮಂ
ಡಲದಲ್ಲಕ್ಷ್ಮಣಭಟ್ಟರಮಗವೆಂಕಟಾವಧಾನಿಗಳಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕೊರನಡಿಯಿಂದ
ಲ್ಲುಭಖಂ ೩೭|| ತೋಟಕುಂತೂರನಾಡವಿಲಾಪುರದಿಂದಲುಮರ ೫೦೦ ನಡುಭಾಗದಗೋಡೆವಳ್ಳಿಯಿಂದಲ್ಲುಮರ ೨೫೦
ಉಭಯಂಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಸದಾಶಿವಪುರದತೆಂಮಣಭಟ್ಟರವ.ಗಮಾಧ
ವಭಟ್ಟರಿಗೆವೃ || ಗೆ ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಂಣಾಕುಳದಲ್ಲುಭತ್ತ ಖಂ ೩೫ ತೋಟಕೆಳಭಾಗದಹನಕೋಡಿಂದ
ಲ್ಲುಮರ ೫೦೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರುಕ್ಯಾಖೆಯಹೊರವೆಂಟೂರಬನದಿಭಟ್ಟರಮಗತಿಮ್ಮಭಟ್ಟರಿಗೆ
ವೃ ಗಕ್ಕೆ ಕೆಳಭಾಗದಮೋರಹಕ್ಕುಂಡಿಹರಮೇಕುಳದಲ್ಲುಭತ್ತಖಂ ೩೭|| ತೋಟಕೆಳಭಾಗದನಾಡಹಾಲಗಾರಲ್ಲುಮರ
೭೫೦ ಅಂತುವೃತ್ತಿ ೭೦ಕ್ಕೆ ವೃತ್ತಿ ಗ ೧೦೦೦ ವೃತ್ತಿ ೫೫ಕ್ಕೆ ಗ ೭೭೦|| ವೃ ಗಕ್ಕೆ ಗ ೧೩|| ವೃತ್ತಿ ೪ಕ್ಕೆ ವೃ ಗಕ್ಕೆ
ಗ ೯೦೦ ಗ ೩೭ ಅಂತು ಗ ೭೦೦ಕ್ಕೆ ವಿವರ | ಭತ್ತಖಂ ೨೨೭|| ಗೆಗ ಗಕ್ಕೆಖಂಡಗ ೧೦೦೦ ಗ ೨೨೭|| ತೋಟಸಾ
೪೪೭೦ಕ್ಕೆ ಸಾ ಗಕ್ಕೆ ಗ ೧೦೦೦ ಗ ೪೯೨|| ಉಭಯಂಗ ೭೦೦ ಉಭಯಂವೃತ್ತಿ ೧೦೦೦ಕ್ಕೆ ಗ ೧೩೦೦ಕ್ಕೆ ವಿವರ

ಭತ್ತಬಂಸಾ ೩೪೩೩|| ಗೆ ೩೪೩೩|| ತೋಟಸಾ ೪೪೩೪|| ಸಾ ೧ಕ್ಕೆ ಗ ೧೧೧೧ ಗೆ ೧೩೩|| ೧|| ಉಭಯಂಗ
 ೧೩೩ಂ ಪಂಚಕಾರಕಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ || ೩|| ಗೋಪೀಪದನಲಿಂಗಕ್ಕೆ ಸಹಗ || ೧೧ ಉಭಯಂಗ
 ೪೪೩ಂ ತಳವಾರರ ಅಂಕ್ಕೆ ಗ ೩ ಅಂಜಗಿಗೆ ಗ ೧೪೩ಂ ಅಗಸಗೆ ಗ ೧|| ೩ ಹೊರಕರಿಗೆ ಗ ೧|| ಅಂತು ೧೩ಕ್ಕೆ ವಿ
 ವರಬೋಬ್ಬನಾಡನಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲೀರೇಖೆಯಲ್ಲಾಭುಂ ೩೪ಕ್ಕೆ ಗ ೩|| ೩ ರೊಕ್ಕು ಸಿದ್ಧಾಯಾದಿಂದಲ್ಲಾ ಮೇಲುಭಾಗ
 ದಅಡಗುಂದೊಂದಲ್ಲಾ ಗ ೩|| ೩ ದೇವಗೋಡಿಂದಗ ೧|| ಅತ್ತಿವಳ್ಳಿಯಿಂದಲ್ಲಾ ಗ ೩|| ೧|| ಅಂತು ಗ ೧|| ನಡುಭಾ
 ಗದಕೆದಲಾನಿಂದಲ್ಲಾ || ೧ ಕಲ್ಲುಕಟ್ಟೆಯಿಂದಲ್ಲಾ ೩|| ಅಂತು ಗ ೧|| ದೇವತಾವೆಚ್ಚ ಕೈಸಾಸಿವದೇವರ ಅಮೃತಪಡಿಗೆಪಾ
 ತಕಾಲನೈವೇದ್ಯಕ್ಕೆ ಅಕ್ಕಿ ಪಡಿ ೧|| ಮಧ್ಯಾನ್ಯಕ್ಕೆ ಅಕ್ಕಿ ಪಡಿ ೩ ರಾತ್ರಿಗೆ ಪಡಿ ೧|| ಅಂತು ಕೊಡಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಕೊಳಗ
 ೧|| ೩ ಸುಭತ್ತುಂ ೩|| ೩ ಅನ್ನ ಕುದ್ದಿಗೆ ತುಪ್ಪದಿ ೧ಕ್ಕೆ ದುಡ್ಡುತೊಡದಲ್ಲಾ ಸೇ ೧೩ಕ್ಕೆ ಕ್ರಯ ೩|| ತೋವೆಗೆ ಹೆಸರಾದಿ
 ೧ಕ್ಕೆ ಪಾವಿನಲ್ಲಾ ಮ|| ೧ ಕ್ರಯ ೩|| ೩ ನಿತ್ಯತಾಂಬೂಲಯ: ೩|| ೧೩ಕ್ಕೆ ಅಡಿಕೆ ೩ಕ್ಕೆ ಸಹಕ್ರಯ ೩|| ೧|| ಪಂಚ
 ಪರ್ವಕ್ಕೆ ಗ|| ೧|| ಅಂಗವಸ್ತ್ರಕ್ಕೆ ೧ ಹತ್ತಿಧೂಪಶ್ರೀಗಂಧಸಹ ೩|| ೩ ಧನುರ್ಮಾಸದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೩ ಬೆಲ್ಲವಟ್ಟು ಸೇ ೩
 ತುಪ್ಪದುಡ್ಡುತೊಡದಲ್ಲಾ ೩|| ಕಾರ್ತಿಕಮಾಸದಲ್ಲಾ ನಿತ್ಯದೀಪಾರಾಧನೆಕುಂಟವೆ ಅವನಾಸ್ಯಸಹದೀಪ್ತಿ ಹಂಟಾಕಾಯಿ
 ಸಹಗ || ನಿತ್ಯನಂದಾದಿಪ್ತಿ ೩ಕ್ಕೆ ಗ ೩ ಅಲಂಕಾರದೀಪ್ತಿಯಂಣೆಅರ್ವಸಹ || ೧|| ಅಂತು ಭತ್ತ ಬಂ ೩|| ೩ ರೊಕ್ಕು ಗ ೩|| ೩
 ಉಭಯಂಗ ೧|| ೧ ಕಂದಾಚಾರಕ್ಕೆ ಅಡಿಗೆಗಳಿಗೆ ೩|| ಅಭಿಷೇಕಸಹಕ್ರನಾಮಸಹಗ ೩|| ಬಾಗಸರಸಹ ಅ ೪ಕ್ಕೆ ಗ ೧೧||
 ಪ್ರಸಾದವಿಕ್ರಯಗ ೩|| ೩|| ನುಳದುಕುಅಗ ೧|| ೩|| ಅಂತು ಗ ೩|| ೩ ನೈವಿತ್ತಿಕವೆಚ್ಚ ೪|| ೪|| ಅಂತು ಗ ೩|| ೩
 ೩ಕ್ಕೆ ವಿಂಗಡಿಸಿದ ಕೋಟಗದ್ದೆ ವಿವರ | ಬೋಬ್ಬನಾಡಹೊಂನಲೆ ಸಂಕಪ್ಪಹೆಗ್ಗಡೆಯಿಂದ ಭತ್ತ ಬಂ ೩|| ೩|| ಗೆ ಗ ೩|| ೩
 ತೋಟಬೋಬ್ಬನಾಡಹೊಂನಲೆಗೋಡಗಿ ಯಲ್ಲಾ ಮರ ೩|| ೩|| ಚಿಕ್ಕನಕೋಡಗಿಯಲ್ಲಾ ಮರ ೧|| ೧|| ಉಭಯಂಗ
 ೧೩|| ೩|| ಕೈ ಗ ೪|| ೪|| ರೊಕ್ಕು ಸಿದ್ಧಾಯಾದಿಂದಲ್ಲಾ ಹೊಂನಲೆ ಸಂಕಪ್ಪಹೆಗ್ಗಡೆಯಿಂದಲ್ಲಾ ಗ ೪|| ೪|| ಮೇಲುಭಾಗದ ತೆಕ್ಕೂರ
 ಳ್ಲಾಗ ೧|| ೩|| ಹೆದ್ದೆ ಸನಾಡಮೊದಲಗದ್ದೆ ವೀರಾಭೂಮಿಯಿಂದಲ್ಲಾಗ ೪|| ೪|| ಉಭಯಂಗ ೧|| ೩|| ಅಂತು ಗ ೩|| ೩ ಸೂರ್ಯ್ಯ
 ವೀಧೀಕೆರೀವಿಸ್ತಾಕಂಕರದೇವ ರಿಗೆ || || ಅಮೃತಪಡಿಗೆ ದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೪|| ೪|| ಭತ್ತ ಬಂ ೩|| ೩|| ಗೆ ಗ ೩|| ೩ ಕ್ರಯಗ
 ೩|| ೩|| ಸಂಜೆಅಡಿಗೆಗಳಿಗೆ ೩|| ಅಭಿಷಾರತುಪ್ಪಕ್ಕೆ ೩|| ಪಂಚಪರ್ವ ೩|| ಹತ್ತಿಧೂಪಶ್ರೀಗಂಧಸಹ ೩|| ಧನುರ್ಮಾ
 ಸಕ್ಕೆ ೩|| ೩|| ಅಂತು ಗ ೪ಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ | ಮಡಿಕೆಯಿಂದ ಭತ್ತ ಬಂ ೩|| ೩|| ಹಾರೋಗಡತಲ್ಲಾ ಭ ಬಂ ೩|| ೩|| ಉಭ
 ಯಂಭತ್ತ ಬಂ ೩|| ೩|| ರೊಕ್ಕು ಕಾಲಾವಳ್ಳಿಚ್ಚಿಡಲಿಂದಲ್ಲಾ ಗ ೩|| ೩|| ಉಭಯಂಗ ೪|| ೪|| ಅಭಿಷೇಕದ ಅ ೧ಕ್ಕೆ ಗ ೪ಕ್ಕೆ
 ವಿವರ | ತಾಳಕೋಡಲಗಿಯಿಂದ ಗ ೧|| ೧|| ಹೆಸರಕೋಡಗಿಯಿಂದಲ್ಲಾ ಗ ೧|| ೧|| ನಡುಭಾಗದ ಬೇಸೂರಿಂದಲ್ಲಾ ಗ ೧|| ೧|| ಅಂತು
 ಗ ೪|| ೪|| ಉಭಯಂಗ ೧|| ೧|| ವಿನಾಯಕದೇವಿಗೆ ಅಮೃತಪಡೀಬಗ್ಗೊದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೪|| ೪|| ಭತ್ತ ಬಂ ೩|| ೩|| ಗೆ ಗ ೩|| ೩ ಅಡೀ
 ಸಂಬಳ ಗ|| ೧|| ಸಂಜೀದೀಪ್ತಿ ೪|| ೪|| ಪಂಚಪರ್ವ ೩|| ನಂದಾದಿಪ್ತಿ ೧ಕ್ಕೆ ಗ ೧|| ಹತ್ತಿಧೂಪಶ್ರೀಗಂಧಸಹ ೩||
 ವಿನಾಯಕನ ಚೌತೀಸಂವಂಧಲ್ || || ಅಂತು ಗ ೩|| ೩|| ನಿರ್ಣಯಸಂಬಳಕ್ಕೆ ಗ ೩|| ೩|| ದೀಪ್ತಿ ೪|| ೪|| ಪಂಚಪರ್ವ ೩||
 ಅಂತು ಗ ೪|| ೪|| ಅಭಿಷೇಕದವಿಗೆ ಗ ೩|| ೩|| ಉಭಯಂಗ ೩ಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ | ತಾಳಕೋಡಿಂದಲ್ಲಾ ಮರ ೩|| ೩|| ಗೆ ಗ ೩||
 ರೊಕ್ಕು ಬೇಸೂರಿಗ್ಗಡೆಯಿಂದಲ್ಲಾ ಗ ೩|| ೩|| ಉಭಯಂಗ ೩|| ೩|| ಅಂತು ದೇವತಾವೆಚ್ಚ ಗ ೪|| ೪|| ಅಗ್ರಹಾರದ ಪ್ಲಿನಡವನಿತ್ಯ
 ಸತ್ತಕ್ಕೆ ದಿ ೧ಕ್ಕೆ ಜನ ೧೪ಕ್ಕೆ ಅ ೧ಕ್ಕೆ ಭತ್ತ ಕೊ ೧ಲ್ಲಾ ಭತ್ತ ಬಂ ೩|| ೩|| ಗೆ ಗ ೩|| ೩ ತೋವೆಗೆ ಹೆಸರಾದ ಜನ ೧ಕ್ಕೆ
 ಪಾವಿನಲ್ಲಾ ಕಾಲ ೧ಕ್ಕೆ ಮ ೪|| ೪|| ಗೆ ಗ ೪|| ೪|| ತುಪ್ಪ ದಿನ ೧ಕ್ಕೆ ಜನ ೧ಕ್ಕೆ ಪಾವುಲಯಳ್ಳ ವರ್ಷ ೧ಕ್ಕೆ ಮ ೩|| ೩|| ಗೆ
 ೧೩ಕ್ಕೆ ಕ್ರಯ ೩|| ೩|| ಅಂತು ಗ ೩|| ೩|| ಅಡಿಗೆ ಜನ ೧ಕ್ಕೆ ಸಂಬಳ ಗ ೩|| ೩|| ಉಸಾಕಮಕ್ಕೆ ಗ ೩|| ೩|| ಅಂತು ಗ
 ೪|| ೪|| ವಿಂಗಡಿಸಿದ ಭೂಮಿಹಣವಿನವರ | ಮೇಲುಭಾಗದ ಸುರಡಿಯಿಂದ ಭತ್ತ ಬಂ ೩|| ೩|| ಅತ್ತಿವಳ್ಳಿಯಲ್ಲಾ ಭತ್ತ ಬಂ
 ೧|| ೧|| ಮಕ್ಕೇನೂನಿಯಿಂದ ಭತ್ತ ಬಂ ೩|| ೩|| ಕೊಡತಲಿಂದ ಭತ್ತ ಬಂ ೩|| ೩|| ಕಾಲಾವಳ್ಳಿಯಲ್ಲಾ ಭತ್ತ ಬಂ ೩|| ೩||
 ತೆಕ್ಕೂರಿಂದ ಭತ್ತ ಬಂ ೩|| ೩|| ಕಲ್ಲುಕುಣಿಯಿಂದ ಭತ್ತ ಬಂ ೧|| ೧|| ಅಂತು ಭತ್ತ ಬಂ ೩|| ೩|| ನಡುಭಾಗದ ನಾಡಗೋಡವಳ್ಳಿ

ಯಿಂದಲ್ಲ ಭತ್ತ ಖಂ ೧೭|| ಕಲ್ಲುಕಟ್ಟೆಯಿಂದಲ್ಲ ಖಂ ೨ ಬೇಸೂರಿಂದಲ್ಲ ಭತ್ತ ಖಂ ೪ ಅಂತುಭತ್ತ ಖಂ ೨೭||
ಬೊಬ್ಬಿನೊಡಿಂದಲ್ಲಹೊಂಟಲೆಸಂಕಪ್ಪುಹೆಗ್ಗಡೆಯಿಂದಲ್ಲ ಭತ್ತ ಖಂ ೨೪|| ಹೆದ್ದಸೆನಾಡಮೊದಲುಗದ್ದೆಮೂರುನಿಂದಲ್ಲ
ಭತ್ತ ಖಂ ೧೧|| ಕುಂತೂರನಾಡಹೊರವಂಟೂರಿಂದಲ್ಲ ಭತ್ತ ಖಂ ೬|| ಅಂತು ಭತ್ತ ಖಂ ೩೦|| ಕೆ ಗ೩೦|| ೨ ರೊಕ್ಕುನಿ
ದ್ವಾಯದಿಂದಲ್ಲಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಯಿಂದಲ್ಲ ಗ ೪|| ಸುರಡಿಯಿಂದಲ್ಲ ಗ ೨|| ೧|| ಮಕ್ಕೇಮಾನಿಯಿಂ
ದಲ್ಲ ಗ ೨|| ೧|| ಕೊಡತಲ್ಲ ಲ್ ೨|| ಕಾಲವಳ್ಳಿಯಲ್ಲ ಗ ೨|| ೨|| ಅಂತುಗ ೧೧|| ೧|| ನಡುಭಾಗದಬಾಕರಡಿಯಿಂದ
ಲ್ಲ ಲ್ ೨|| ಕಲ್ಲುಕಟ್ಟೆಯಿಂದಲ್ಲ ಲ್ ೨|| ಬೇಸೂರಿಂದಲ್ಲ ಗ ೧|| ಗ ೨|| ೨|| ಕುಂತೂರನಾಡಹೊಂಟೂರಿಂದಲ್ಲಗ
೨|| ೨|| ಹೆದ್ದಸೆನಾಡಮೊದಲುಗದ್ದೆಬೀರುವಿನಿಂದಲ್ಲ ಲ್ ೨|| ಅಂತುಗ ೩|| ೧|| ಉಭಯಂಗ ೧೪|| ೩|| ಅಂತುಗಹೊ
೪|| ಅಂತುವಪ್ಪುಗ ೧೪|| ೩|| ಕೆ ಭೂಮಿಖಂಡಗಸಾ ೧೪|| ೨|| ಗೆ ಸಲುವರಗಡೀಭತ್ತಖಂಡಗ ೪|| ೩|| ಕೆ ಗ
೪|| ೩|| ೧|| ತೋಟಮರ ೪|| ೩|| ಕೆ ಗ ೪|| ೩|| ೧|| ರೊಕ್ಕುವಾಗಿ ಗ ೪|| ೨|| ಅಂತುಗ ೧೪|| ೩|| ಸಾವಿರದನಾನೂರ
ಮೂವತ್ತನಾಲ್ಕು ವರಹಾನುಯೇಳುಹಣವಡ್ಡಕ್ಕೆ ಸಲುವಗದ್ದೆ ತೋಟಗಳಮಠದೇವಸ್ಥಳಗಳಭೂಮಿಸಂಸ್ಥೆವಾಗಿರಿದ್ದ
ವಿವಿಂಗಡಿಸಿದ್ದ ಪರಿಭೇದವನುಮಾಡಿದಿಡಗಳಿಗವಾನಮುದ್ರಿಲಾಸ್ಥಾ ಪನೆಗಳನುಮಾಡಿಸಿಕೊಟ್ಟುತೋಟಗಳಿಗೆಪ್ರತ್ಯೇ
ಕಪಟ್ಟಿಗಳಲ್ಲಿಚತುರ್ವಿಮೇವಿವರಗಳನುಬರಿಸಿಡಗಳಿಗೆಶಿಲಾಸ್ಥಾ ಪನೆಗಳನುಮಾಡಿಸಿಕೊಂಡವೃತ್ತಿದೇವಸ್ಥಾನತ್ರಪಂಚ
ಕಾರಕ್ಕೆ ಸಹವಿಂಗಡಿಸಿದಸಾವಿರದನಾನೂರಮೂವತ್ತನಾಲ್ಕು ವರಹಾನುಯೇಳುಹಣವಡ್ಡದ ಭೂಕ್ಷೇತ್ರ ವನುಸರ್ವಮಾ
ನ್ಯಾಗ್ರಹಾರವಾಗಿ ಸರ್ವಸ್ವಾಮ್ಯವಾಗಿಶ್ರೀವಿದ್ಯಾಶಂಕರಪ್ರೀತ್ಯರ್ಥವಾಗಿಸೋಮೋಪರಾಗಪುಂಜ್ಯಕಾಲದಲ್ಲಿಸಹರಂಣೋ
ದಕಸಾನಧಾರಾಪೂರ್ವಕವಾಗಿಪಾಲಿಸ್ತವಾಗಿ ಈವೃತ್ತಿಗಳಿಗೆಸಲುವಗ ಹಾರಾಮಕ್ಷೇತ್ರಗಳಚತುರ್ವಿಮೇವಳಗುಳ್ಳಜಲಸಾ
ಪಾಣಿನಿಧಿನಿಕ್ಷೇಪಲಕ್ಷೀಣಿಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯವನುನೀವುನಿಮ್ಮ ಸಂತಾನಪಾರಂಪರೆ
ಯಾಗಿಆಚಂದ್ರಾರ್ಕಸಾ ಯಿಗಳಾಗಿ ಸುಖದಿಂಲನುಭವಿಸಿಕೊಂಡುಸಮಯವಿಶೇಷಗಳಲ್ಲಿ ಅನುಸತ್ಯಬಂದಲ್ಲಿಆಧಿಕ್ರಿಯದಾನ
ಪುಷ್ಕರ್ತನಕ್ಕೆ ವೃತ್ತಿರಹಿತರಾದಶ್ರೋತ್ರಿಯಾರಾದಂಥಾಸ್ವಜಾತಿಸ್ವಬಂಧುಗಳಲ್ಲಿನಿಸಿಕೊಂಡುದೇವತಾಸೇವೆಧರ್ಮಮುಂ
ತಾದಾನುಧರ್ಮಗಳಿಗೆವಿನಿಯೋಗವನಾಡದೇಬಂದುಬಹಿರಿಯಂದುಸರ್ವಮಾನ್ಯವಾಗಿಸರ್ವಸ್ವಾಮ್ಯವಾಗಿಪಾಲಿಸಿದಂತುಂ
ಗಭದ್ರಾಶ್ರೀರದಲ್ಲಹವಿದ್ಯಾರಂಜ್ಯಪುರದಲಗ್ರಹಾರದತಾಮ್ರದಧರ್ಮಶಾಸನದಪ್ರತಿ|| ಸಾರ್ಥಿಗಳಾಬದಿತ್ಯಚಂದ್ರಾವನಿಲೋ
ಪಲಕ್ಷದ್ವೈಭೂಮಿರಾವೋಹೃದಯಂಯಮಾಶ್ಚ | ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ||
೧|| ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪ್ಲವ್ಯವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ||

12

ಅದೇ ಶಾಮಭಟ್ಟನ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಶ್ರೀಗಣೇಶಕಾರದಾಗುರುಭೋಗನಮಃ | ಚಿದ್ಧನವಿಕೋವ್ಯಾ
- 2 ಪೀನಿತ್ಯುಕತತೋದಿತಪ್ರಭುಶಾಂತಃ | ಜಯತಿಜಗ
- 3 ದೇಕಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕೇಶಂಭುಃ | ಯಸ್ಯನಿಶ್ವಸಿ
- 4 ತಂವೇದಾಯೋವೇದೇಭೋಜಿಳಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿ
- 5 ದ್ಯಾತಿರ್ಥಮಹೇಶ್ವರಂ | ಅವಿದ್ಯಾನಂತಸಂದೋಹವಿದಾರಣಪಟೇ
- 6 ಯಸಿಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಸ್ಸ್ಮಿನ್ನಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾಮೃಹಂ |
- 7 ವೀಶ್ವಾಸತ್ಯವತೀಸುತಕೃವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾ
- 8 ಯಾಪರಮೇಷ್ಠಿನಃಪೂಜ್ಯತಾಂಪ್ರೇಕ್ಷ್ಯಸ್ಯರೂಪಾಂತರಂ | ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿ

- 9 ಪ್ರಭಾಕರಗುರೋಭಾರ್ಯೋಜನೀಪಾಣಿನೀಶ್ಯಂಗೆರಿನರಸಿಂಹಭಾರ
 10 ತಿಗುರಾಸ್ಸೋಯಂಸಮಾಜ್ಜಂಭತೇ | ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ವಾದಂಡಸ್ಸುಪಾತುನಃ |
 11 ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
 12 ಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
 13 ವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾವಿನಾಹನಕಕವರ್ಷ ೧೫೫೫
 14 ಸಂದುವರ್ತಮಾನಶೋಭಕೃತ್ಸಂವತ್ಸರದಭಾದ್ರಪದಕುಡ್ಧ ೧೦ ಅದಿವಾ
 15 ರದಲಾಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಬಾಯ್ಯವರ್ಯಪದವಾ
 16 ಕೃಪ್ರವಣಸಾರಾಪಾರಪಾರೀಣಯಾಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗ
 17 ನಿರತರಾದಕೃಂಗೇರಿಯಶ್ರೀನರಸಿಂಹಭಾರತಿ ಸ್ವಾಮಿಗಳಶ್ರೀ
 18 ಜರಣಾರವಿಂದದಶಿಷ್ಯರಾಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳು
 19 ನಮ್ನಶ್ರೀಗುರುಜೀರಣಾತ್ಮಕಶ್ರೀನರಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾ
 20 ಗಿಪಚ್ಚ ನಮಾಹಿನಿಯಾದತುಂಗಭದ್ರಾತೀರವನಿಷ್ಠಾಶ್ರಮದಲ್ಲಿವೂ
 21 ವರ್ದದ್ವಿಜೋತ್ತರಗಳಲ್ಲಿತುಂಗಭದ್ರಾಪರ್ಯಂತಪಶ್ಚಿಮದಕ್ಷಿಣೋಳ
 22 ಕಿರಿಯಗಡಿಯಲ್ಲಿತೇಗದಲಿಗಲುನೆಟ್ಟನಾಮನಮುದ್ದ್ರಯಾ
 23 ಕಲ್ಲಿನಿಂದಮೂಡಲಾದಭೂಮಿಯಲ್ಲಿನೃಸಿಂಹಪುರನಾಮಧೇಯದ
 24 ಅಗ್ರಾಹಾರವನೂಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದಲಿಶೇಷವಿದ್ವನ್ಮಹಾ
 25 ಜನಂಗಳಿಗೆಕೊಟ್ಟರ್ವಮನ್ಯಾಗ್ರಹಾರದಧರ್ಮಶಾಸನದಕ್ರಮ
 26 ವೆಂತೆಂದರೆನಂಮಕೃಂಗೇರಿಯಶ್ರೀಮಠಕ್ಕೆ ಸಲುವೆಲನಾಡೊಳಗಣ
 27 ಹೆಗದೆಯಾಗ್ರಾಮದೊಳಗೆಕೆರೆಯನ್ನೊತ್ತವಿಡಿದುಅಪ್ಪಣಂಕರಲ್ಲಿಂಗನವ
 28 ರುಮಾಡುವದೊವರೆಸಾವಿರಅಡಕೇಮರನಕ್ಷೇತ್ರಅದಕೆಸಲುವರ್ವ
 29 ಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯೂಕೆಲನಾಡೊಳಗಣಹದ್ದುಸಪಾಲೊಳಗೆ ಅಂ
 30 ಜನದಅಂಮಂಜನವರಾತೆರುವಗಡಿಭತ್ತದೊಳಗೆಕೆಲಖಂ ೫೦೦ ಹಾರತಾ
 31 ಳಸಂಜಾಣತೆರುವಭತ್ತದೊಳಗೆಖಂ ೫೦ ತೆರಣದತಿಪ್ಪುತೆರುವಭತ್ತ
 32 ದೊಳಗೆಖಂ ೧೧೦ ಹಂದಿಗೋಡುಜಕ್ಕಂಜನಪಾಲಿನಲ್ಲಿತೆರುವಭತ್ತದೊಳ
 33 ಗೆಖಂ ೪೦ ಹರವಿಯಕೋಟೆಯಮ್ಮನಪಾಲಿನಲ್ಲಿತೆರುವಭತ್ತ
 34 ಖಂ ೪೦ ಪಂಚಕಾರಕರಸಂಬಂಧಕ್ಕೆ ತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 35 ತ್ತಖಂ ೫೦ ಅಂತುಭತ್ತಖಂ ೫೦೦ಕ್ಕೆ ಅನ್ಯಸಿಂಹಪುರದದೇವಸ್ಥಾನಗ
 36 ಳಗೆವೃತ್ತಿ ೧ಕ್ಕೆ ಖಂ ೪೦ರಲೆಕದಲ್ಲಿಅಡಕೇಮರನ್ಯಸಿಂಹಗೆ ೪೦೦
 37 ಅಸರ್ವೇಶ್ವರದೇವರಿಗೆಅಡಿಕೇಮರ ೨೦೦ ಅಮಠದನ್ಯಸಿಂಹದೇವರಿಗೆ
 38 ಅಡಕೇಮರ ೨೦೦ ಈಲೆಕದಲ್ಲಿವೃತ್ತಿ ೨ ಅಮಾಹಾಜನಂಗ
 39 ಳಗೆವೃತ್ತಿ ೧ ಕೆಭತ್ತಖಂ ೫೪ ಅಡಕೇಮರ ೨೦೦ರ ಲೆಕದಲ್ಲಿವೃತ್ತಿ
 40 ೧೫ ಉಭಯಾವೃತ್ತಿ ೧೪ಕ್ಕೆ ವೃತ್ತಿಕಲ್ಪನೆಯಮಾಹಾಜನಂಗಳಿವಿ

- 41ನರಅನ್ಯ ಸಿಂಹೇಶ್ವರದೇವರಿಗೆ ಹರವಿಯ ಕೋಟೆಯಾನವಾ
- 42ಲಲ್ಲಾಭತ್ತಲಂ ೪೦ ಹೆಗದ್ದೆಯ ತೋಟದಲ್ಲೊಮ್ಮೊಡನೇ ಕೆರೆವೊತ್ತುವಿಡಿದು
- 43ಅಡಕೇನುರ ೪೦೦ ಆಸರ್ವೇಶ್ವರದೇವರಿಗೆ ಹರವಿಯಲ್ಲಾಭತ್ತಲಂ
- 44೪೦ ಹೆಗದ್ದೆಯಲ್ಲಾನ್ಯ ಸಿಂಹೇಶ್ವರದೇವರ ತೋಟದವೊತ್ತುವಿಡಿ
- 45ದುಅಡಕೇನುರ ೩೦೦ ಆಮಠದನಾರಸೀಂಹದೇವರಿಗೆ ಜಕ್ಕಣನ
- 46ಪಾಲಲ್ಲಾಭತ್ತಲಂ ೪೦ ಹೆಗದ್ದೆಯಲ್ಲಾಸರ್ವೇಶ್ವರದೇವರ ತೋಟದವೊತ್ತು
- 47ವಿಡಿದುಅಡಕೇನುರ ೩೦೦ ಅಂತುದೇವಸ್ಥಾನ ೨೦ಕ್ಕೆ ಭತ್ತಲಂ ೧೨೦ ಅ
- 48ಡಕೇನುರ ೧೦೦೦ ಆಮಹಾಜನಂಗಳಿಗೆ ಕೌಂಡಿನ್ಯಗೋತ್ರದಯಾ
- 49ಜ್ಞಾತಾಖೆಯ ಆಪಸ್ತಂಬಸೂತ್ರದ ತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳು
- 50ನಾಗಾಭಟ್ಟರಿಗೆ ಹೆದ್ದ ಸೆಯಂಜನಬೊಂಮಾನಲ್ಲಾಭತ್ತಲಂ ೨೪
- 51ಹೆಗದ್ದೆಯಲುಮಠದನಾರಸೀಂಹದೇವರ ತೋಟದವೊತ್ತುವಿಡಿದುತೆಂ
- 52ಕೇಕೇರವೊದ[ಲ]ಲಿಡಕೇನುರ ೩೦೦ ಜಾನುದಗ್ಗಾವತ್ಸಗೋ
- 53ತ್ರದಯಾಜ್ಞಾತಾಖೆಯ ಆಪಸ್ತಂಬಸೂತ್ರದ(ಯಾಜ್ಞಾತಾಖೆಯ)ನಾ
- 54ರಾಯಾಭಟ್ಟರಮಕ್ಕಳು ಚೌಡಿಭಟ್ಟರಿಗೆ ಹೆದ್ದ ಸೆಯಂಜನ
- 55ಲ್ಲಿಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿನಾಗಾಭಟ್ಟರ ತೋಟದವೊತ್ತುವಿ
- 56ಡಿದುಮರ ೩೦೦ ಬಾದರಾಯಾಣಗೋತ್ರದಯಾಜ್ಞಾತಾಖೆಯ ಆಪಸ್ತಂಬ
- 57ಸೂತ್ರದರಾಮಾಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳು ದೇವರಾಭಟ್ಟರಿಗೆ ಹೆದ್ದ ಸೆಯ
- 58ಬೊಂಮಾನಲ್ಲಿಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಚೌಡಿಭಟ್ಟರ ತೋಟ
- 59ದವೊತ್ತುವಿಡಿದುಅಡಕೇನುರ ೩೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಮಾಧ್ಯಂದಿನ
- 60ಶಾಖೆಯಾಕಾತ್ಯಾಯಾನ ಸೂತ್ರದ ದೇವಾಣಜ್ಯೋತಿಷರಮಕ್ಕಳು
- 61ಕರನಾರಾಯಾಣಜ್ಯೋತಿಷರಿಗೆ ಹೆದ್ದ ಸೆಯಂಜನಲ್ಲಿಭತ್ತಲಂ
- 62೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿ ದೇವರಾಭಟ್ಟರ ತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇನು
- 63ರ ೩೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ರುಕ್ತಾಖೆಯ ಆಪಸ್ತಂಬಸೂತ್ರ
- 64ದವಡೆಯಂಜ್ಞಗಳಮಕ್ಕಳು ಅಧ್ಯಾಪಕಕಂಕರನಾರಣಾಭ
- 65ಟ್ಟರಿಗೆ ಹೆದ್ದ ಸೆಯಂಜನಲ್ಲಿಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕಂ
- 66ಕರನಾರಾಯಾಣಜ್ಯೋತಿಷರ ತೋಟದವೊತ್ತುವಿಡಿದುಅಡ
- 67ಕೇನುರ ೩೦೦ ಹರಿತಗೋತ್ರಯಾಜ್ಞಾತಾಖೆಯ ಆಪಸ್ತಂಬಸೂತ್ರ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 68ದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳು ಅಧ್ಯಾಪಕ ತಿರುಮಲಭಟ್ಟರಿ
- 69ಗೆ ಹೆದ್ದ ಸೆಯಂಜನಲ್ಲಿಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕಂಕರ
- 70ನಾರಾಯಾಣಭಟ್ಟರ ತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇನುರ ೩೦೦ ವಾಸಿ
- 71ಷ್ಠಗೋತ್ರದಯಾಜ್ಞಾತಾಖೆಯ ಹಿರಣ್ಯಕೇಶಿಸೂತ್ರದಮಹಾದೇವಭ
- 72ಟ್ಟರಮಕ್ಕಳು ಪುರಾಣೀಕನಕೇಶ್ವರಭಟ್ಟರಿಗೆ ಹೆದ್ದ ಸೆಯಂಜನ
- 73ನಲ್ಲಿಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿತಿರುಮಲಭಟ್ಟರ ತೋಟದ

- 74ನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಹಾರಿತಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಲಿ
 75ಶ್ವಲಾಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯ
 76ವಾರಣಾಸಿಗೇಹೆದ್ದಸೆಬೊಂಮಣಿನಿಂದಹರಿಕೆಯಲ್ಲಿ
 77ಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕನಕೇಶ್ವರಭಟ್ಟರತೋಟದನೊತ್ತುವಿ
 78ಡಿಡುಅಡಕೇಮರ ೨೦೦ ವಿದ್ಯಾವೃದ್ಧಗೋತ್ರದಯಜುಶಾಖೆಯ
 79ಆಪಸ್ತಂಬಸೂತ್ರದಗೌತಮಭಟ್ಟರಮಕ್ಕಳುಕಾಮದೇವಭಟ್ಟರಿ
 80ಗೆಹೆದ್ದಸೆಬೊಂಮಣಿನಲ್ಲಿಭತ್ತಲಂ ೪ ತೆರಣದತಿವ್ವಿನಿನಲಿ
 81ಗುಲಭಯಂಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಸುಬ್ರಹ್ಮಣ್ಯವಾರಣಾಸಿ
 82ಗಳತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ವಸಿಷ್ಠಗೋತ್ರದರುಕ್‌
 83ಶಾಖೆಯಲಿಶ್ವಲಾಯನಸೂತ್ರದನಾರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುಶೇ
 84ಪಾದ್ರಿಭಟ್ಟರಿಗೆತೆರಣದತಿವ್ವಿನಿನಲ್ಲಿಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯ
 85ಲ್ಲಿಕಾಮದೇವಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ವಾರಾ
 86ಶರಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಲಿಶ್ವಲಾಯನಸೂತ್ರದರಾಮಾಪಂ
 87ಡಿತರಮಕ್ಕಳುಪದ್ಮೋಜಿಪಂಡಿತರಿಗೆತೆರಣದತಿವ್ವಿನಿನ
 88ಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಶೇಷಾದ್ರಿಭಟ್ಟರತೋಟದನೊತ್ತುವಿ
 89ಡಿಡುಅಡಕೇಮರ ೨೦೦ ಕಾಶ್ಯಪಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಲಿಶ್ವಲಾ
 90ಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುಕಾಶೀನೀಲಕಂಠಭ
 91ಟ್ಟರಿಗೆತೆರಣದತಿವ್ವಿನಿನಲ್ಲಿಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿ
 92ಪದ್ಮೋಜಿಪಂಡಿತರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಕಾಂಡಿ
 93ನ್ಯಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಲಿಶ್ವಲಾಯನಸೂತ್ರದಭಾಸ್ಕರಭಟ್ಟ
 94ರಮಕ್ಕಳುನಲ್ಲಿಭಟ್ಟರಿಗೆತೆರಣದತಿವ್ವಿನಿನಲ್ಲಿಭತ್ತ
 95ಲಂ ೨೨ ಹಾರತಾಳಸಂಣಣಿನಲ್ಲಿಲಂ ೨ ಉಭಯಂಭತ್ತಲಂ ೨೪ ಹೆಗ
 96ದ್ದೆಯಲ್ಲಿನೀಲಕಂಠಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮ
 97ರ ೨೦೦ ಗೌತಮಗೋತ್ರದಯಜುಶಾಖೆಯಲಿಪಸ್ತಂಬಸೂತ್ರದಬ್ರಹ್ಮಣ್ಯ
 98ಭಟ್ಟರಮಕ್ಕಳುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣಣಿನಲ್ಲಿಭತ್ತ
 99ಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿನಲ್ಲಿಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮ
 100ರ ೨೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುಶಾಖೆಯಲಿಪಸ್ತಂಬಸೂತ್ರದಹ

ಷಿನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 101ರಿಭಟ್ಟರಮಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣಣಿನಲ್ಲಿ
 102ಭತ್ತಲಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅ
 103ಡಕೇಮರ ೨೦೦ ಅಂತುಭತ್ತಲಂ ೫೦೦ ಅಡಕೇಮರ ೫೫೦೦ ಸ್ಯಸಿಶ್ರೀಜ
 104ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೫೦ನೆಯ ವಿಭವಸಂವತ್ಸರದ
 105ವೃಷ್ಯಕುದ್ಧ ೧೦ಲು ಶ್ರೀನಚ್ಚಿ ದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳನಮ್ಮ
 106ಪರಮಗುರುಗಳಾಡಂಪುಡಿನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವಸಿಷಾ ಸ್ತಮದ

- 8 ಪದ್ಧರ್ಶನಸ್ಥಾಪನಾಚಾರ್ಯಾರಂಧ್ರೀಮಚ್ಚೈಂಕರಾಚಾರ್ಯಭಗವತ್ಪಾದಗುರುಪರಂ
 9 ಪರಾಶಿಷ್ಯರಂಧ್ರೀಮದಭಿನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಕರಕಮಲಂ
 10 ಜಾತರಾಧ್ರೀವ.ತ್ಯಚ್ಚೈದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳು | ಜೀವದಗ್ಧ್ಯಾಪ್ತಗೋತ್ರದ
 11 ಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯನಂದಿನಾಥಭಟ್ಟರವ.ಶ್ಕಳಃನಂಜೇಲಿಂಗಭ
 12 ಟ್ಟರಮಗನಂಜುಂಡಭಟ್ಟರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸ್ತೀತ್ರದತಾಮ್ರದಧರ್ಮ
 13 ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ | ಪೂರ್ವದಲ್ಲಿನಂಪರಂಪರಂಗ.ರುಗಳವೇದಭಾಷ್ಯಪ್ರ
 14 ವರ್ತಕರಂಧ್ರವಿದ್ಯಾರಣ್ಯಭಾರತೀಪದಂಗಳಲೋಕಾನುಗ್ರಹಾರ್ಥವಾಗಿಪಂಪತೀ
 15 ರವಾಸಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರಸಾದಾಸಾದಿತತವೋಬದಿಂದವಿದ್ಯಾನಗರನಿರ್ವಾಣವ
 16 ಮಾಡಿಹರಿಹರಮಹಾರಾಯನುಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲನಾರ್ಥವಾಗಿಹಾಸ
 17 ನದಲ್ಲಿಪಟ್ಟಭಿಷೇಕವಮಾಡಿದಅನಂತದಲ್ಲಿ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
 18 ಪರಮೇಶ್ವರಲಿರಾಯರಕುಲಕುಮಾರಮಾತೃಂಡ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
 19 ನುದ್ಧರಿಹರಮಹಾರಾಯರಸುಖಕಂಠವಿನೋದದಲ್ಲಿಕರ್ನಾಟಕರಾಜ್ಯ
 20 ವಪ್ರತಿಪಾಲಿಸಿಕೊಂಡುಬಾಹನಮಯ.ದಲ್ಲಿವಿದ್ಯಾರಣ್ಯಭಾರತೀಪದಂ
 21 ಗಳಪದಕ್ಕೆಬಿಂಹನಂಮಾಡಿಕೊಂಡುಸೃಂಗಪುರದಲ್ಲಿಕಂಕರಾಚಾರ್ಯರಾನಿರ್ವಾ
 22 ಣವಮಾಡಿದಂಥಾಧರ್ಮಪೀಠದಲ್ಲಿಮಠಲಗ್ರಹಾರವಿರಬೇಕೆಂದು
 23 ಬಿಂಹನಂಮಾಡಿಕೊಂಡುಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಮಠದಲ್ಲಿಹದೇವ
 24 ತಃಪೂಜೆವೇದಶಾಸ್ತ್ರಮಾಂತಾನಡಸುವಂತಾಧರ್ಮಗಳೆಸ್ವಾಸ್ಥ್ಯಪು

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 25 ಚ್ಛೇದಗಳವೂಡಿಸ್ತಂಗಳಪರವಿದ್ಯಾರಣ್ಯಪುರದಲಗ್ರಹಾರಗಳನಿರ್ವಾಹ
 26 ಣವಮಾಡಿದಂನೂರೈವತ್ಸವೈತ್ತಿಪರಿಕಲ್ಪನೆಯಮಾಡಿದವಿದ್ಯಾರಣ್ಯಭಾ
 27 ರತೀಪದಂಗಳಪದಕ್ಕೆಸಮರ್ಪಿಸಿದಲ್ಲಿಕಾಲವಕದಿಂದಲಿದ್ದ
 28 ವೂವಿಕಳಿತವಾಗಿಇದ್ದಲ್ಲಿ ಶ್ರೀಮದ್ಯುಡವದಾರಾಚಿಕೋಟಕೋಲಾಹಲ
 29 ವಿಕುದ್ಧವೈದಿಕದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲ
 30 ಕಶಿವಗುರುಭಕ್ತಿಪರಂಪರಾಣರಾಧಶ್ರೀಮತ್ಕೃಷ್ಣದಾಸನಾಯಕರಪ್ರಪಾ
 31 ತ್ರರಾದಕೆಳದೀಶವಸ್ತುನಾಯಕರಾಚರಗಗುತ್ತೀಬಾರಕೂರ.ವಂಗಳೂರುಮಾಂತಃದಪ
 32 ಶ್ಚಿಮಾಮುದ್ರಾಂತವಾಗಿರಾಜ್ಯವನುಪ್ರತಿಪಾಲನೆಯಮಾಡಿಕೊಂಡುನಂಮಕ್ಕಂಗಳ
 33 ರದಧರ್ಮಸಂಸ್ಥಾನವನುಪರಿರಕ್ಷಿಸಿಕೊಂಡುಬಾಹನವ.ಯದಲ್ಲಿಪೂರ್ವದಲ್ಲಿರಾ
 34 ಯದತ್ತವಾದಭೂಮಿಯೊಳಗೆಪ್ರಜಾಧರ್ಮದವರುಕೆಲವುಭೂಮಿಗಳೊಳಗೆಪೂಗಾ
 35 ರಾಮಾಧಿಗಳೂಕೊಂಡುಉತ್ಪತ್ಯಧಿಕವಾಗಿಮಠಧರ್ಮಕ್ಕೆಯಥೋಚಿ
 36 ತವಾದಪ್ರವೃತ್ತಿವಕೊಡದೆಇದ್ದಲ್ಲಿಅದನೆಲ್ಲವಿಚಾರಿಸಿಉತ್ಪತ್ಯಧಿಕವಾಗಿ
 37 ದ್ವಸಹಯೆಲ್ಲವನುನಂಮಶ್ರೀಮಠಕಸಮರ್ಪಿಸಿಪೂರ್ವಕವ್ವಿತಯರಡಾ
 38 ಲಗ್ರಹಾರದಇಂನೂರೈವತ್ಸವೈತ್ತಿಗಳಮಲ್ಲಿಕಾರ್ಜುನಸರಸ್ವತೀವಿದ್ಯಾಶಂ
 39 ಕರಮಾಂತಾದದೇವತಾಸೇವಮಠಧರ್ಮಗಳಸಾಂಗವಾಗಿನಡವರೀತಿಗೆ
 40 ಪರಿಚ್ಛೇದವಮಾಡಸಬೇಕೆಂದುನಂಮಗೆಳೆಕೊಂಡಲ್ಲಿಅವರುಪುನರುದ್ಧಾರವಮಾ

- 41ಡಿಡ ರೀತಿಗೆದೇವತಾವೊಜೆಗಳೂಮಠಧರ್ಮಗಳೂವಿಂಗಡಿಸಿನಾ
42ವ್ರಹ್ಮಹಾರಗಳೆತಾಮ್ರಶಾಸನಸ್ಥ ವಾಗಿಪರಿಚ್ಛೇದವನೂಡಿದದ್ದು
43ವಿಧಪುಕವೃತ್ತವಾದಇಂದ್ರನೂರೈವತ್ತುವೃತ್ತಿಯೊಳಗೆನಿಮಗೆನಾವುಪಾಲಿಸ್ತೆ
44ವೃತ್ತಿಯಃಭೂಕ್ಷೇತ್ರದವಿವರ | ಶೃಂಗಪುರದಲ್ಲಪ್ರಥಮಕವೃತ್ತವೃತ್ತಿ ೧. .ಗೆ ೧೪
45ಹದಿನೆಂಟ:ವರಹಗೇಕ್ಷೇತ್ರದವಿವರ | ಕೆಲಭಾಗದನಾಡಿನೊಳಗೆನೊರಬೇಗಣ
46ಪಂಚನಬಗೆಯದೇವಂಜ್ಞನಲ್ಲಿಭೂಮಿಖ ರಕ್ಕೆಗಡಿಭತ್ತಲ ೪೫ ಈವೊ. .
ಒನೇ ಪತ್ರದ ಮುಂಭಾಗ.
47. .ಗಣಹಳ್ಳಿದೇವನಕೊಡಗಿಯಲ್ಲಿಭೂಮಿಖ ೧೦ ಕೆಲ ೩೦ ಉಭಯಂಭೂಮಿ
48ಖ ೧೯ಕ್ಕೆ ಖ ೨೫ ತೋಟಕಿರುಕೋಡಿನಲ್ಲಿಅಡಕೇನುರ ೯೫೦ ಈವೃತ್ತಿಗೆನ
49ಲುವನುನಿರ್ದೇಶಕೇರಿಪಡುವಣಸಾಲಿನಲ್ಲಿಜೋಯಿಸತೆನುರಸಯ್ಯನಮ
50ನೇಇಂದಬಡಗಲಾಗಿಬೊಂದುಕಂತಿಮಂಜುಬಟ್ಟರಮನೇಇಂದತೆಂಕಲಾಗಿಇದ್ದಮ
51ನೇನಿವೇಶನ ೧ಕೆ ಕೋಲು ೧೫ ಮನೆಸಹಸೋವೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀ
52ವಿದ್ಯಾಕಂಕರಪ್ರೀತ್ಯರ್ಥವಾಗಿಸಹಿರಣೋದಕದಾನಧಾರಾವೋರ್ವಕವಾಗಿಸರ್ವ
53ಮಾನ್ಯವಾಗಿಪಾಲಿಸ್ತೇನಾಗಿ | ಈಕ್ಷೇತ್ರದಚತುಃಸ್ಥಾನೇವಿವರಮೂಡಲು | ಗುಡ್ಡೇಮೇಲೆ
54ತೇಗದಲಗಲ್ಲುನೆಟ್ಟಕಲ್ಲಿಂದಂಪಡುವಲತೆಂಕಲುಕೆರೆಇಂದಬಡಗಲು
55. .ಅಂತ್ರಂಜನತೋಟದಗಡಿಯಹೆಗ್ಗರಿನಿಂದಬಡಗಲುಪಡುವಲಗುಡ್ಡೇಮೇಲೆತೇ
56ಗದಲಗಲುನೀರಯೇರಕಲ್ಲಿಂದಮೂಡಲುಬಡಗಲುತಿಮ್ಮಯ್ಯನಪಾಲತೋಟದಹೆ
57ಗ್ಗಪ್ಪಿನಿಂದನೆಟ್ಟಕಲ್ಲಿಂದತೆಂಕಲು | ಗಡಹೆಗ್ಗ ಪುಗುಡ್ಡದಮೇಲೆತೇಗದಲ
58ಗಲುನೀರಯೇರಕಲ್ಲಿಂದತೆಂಕಲು | ಇಂತೀಗ್ಯಹಾರಾಮಕ್ಷೇತ್ರಗಳಚತುಃಸ್ಥಾನೇವೊಳಗ್ಗ
59ಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಂಪಾಣಅಕ್ಷೀಣಿತಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗ
60ಳೆಂಬಲವೈಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಆಕ್ಷೇತ್ರಕ್ಕೆಸಲ:ವಹತಮನೆಸಹತಗಮಾ
61ಡಿಕೊಂಡುನೀವುನಿಮಮಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾಕ್ಷಸ್ಥಾಯಿಗಳಾಗಿಸು
62ಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಸಮಯವಿಶೇಷಗಳಲ್ಲಿಅನುಪಪತ್ತಿಗಳಬಂದಲ್ಲಿ
63ಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಕ್ಕೆವೃತ್ತಿರಹಿತರಾದಶ್ರೋತ್ರಿಯರಾಗಿಸ್ವಜಾತಿಸ್ವ
64ಬಂಧುಗಳಲ್ಲಿನಲಿಸಿಕೊಂಡುಸರ್ವಮಾನ್ಯವಾಗಿಬಂದ್ತುಬಹಿರಿಯಂದುಪಾಲಿಸ್ತೆ
65ವೃತ್ತಿಯಭೂದಾನದತಾಂತ್ರದಧರ್ಮಶಾಸನ | ಅದಿತ್ಯಚಂದ್ರವನಳೋನಿಳಶ್ಚ
66ದ್ಯೌರ್ಭೂಮಿರಾವೋಹೃದಯಂಯ:ವಶ್ಚ | ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ
67ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ವಿತೇನಾಕ್ಷೇಣಃ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತನಸುಂ
ಒನೇ ಪತ್ರದ ಒಂಭಾಗ.

- 68ಧರಾಂ | ಷ್ವರ್ಪರ್ಪಸಹಸ್ತೋನಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲ
69ನೋರ್ವಧೇದಾನಾಪ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪುರ್ಗಮವಾವೋತಿಪಾಲನಾ
70ಚ್ಯುತಂಪದಂ |

ಶ್ರೀವಿದ್ಯಾಕಂಕರ

14

ಅದೇ ಶಾನ್ತಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 1 ಶ್ರೀಗಣೇಶಶಾರದಾಗುರುಭೋಗನಮಃ ಚಿ
- 2 ದ್ವನವಿಕೋವ್ಯಾಪಿನಿತ್ಯಸತತೋದಿತತದ್ರಭುತಾಂತಜ
- 3 ಯತಿಜಗದೇಕಬೀಜಂಸರ್ವಾನುಗ್ರಹಕೇಶಂಭುಃ | ಯಸ್ಯ
- 4 ನಿಶ್ಚುಪಿತಂವೇದಾಂಶೋವೇದೇಭೋಜಿವಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇ
- 5 ವಿದ್ಯಾತಿರ್ಥಮಹೇಶ್ವರಂ | ಅವಿದ್ಯಾನಂತಸಂದೋಹವಿದಾರಣಪಟೀಯಸೀಂ
- 6 ವಿದ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮಃತ್ವಾದುಕಾಂಪ್ರಣಮಾನ್ಯಹಂ | ವೀರಾಸ್ಸನ
- 7 ತ್ಯವತಿಸುತಸ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾಯಾಪರಮೇಷ್ಠಿ
- 8 ನಃಫಣಭೃತಾಂಪ್ರೇಷ್ಟಸ್ಯರೂಪಾಂತರಂ | ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿಪ್ರಭಾಕರ
- 9 ಗುರೋರ್ಭೂಯೋಜನಿಃಪಾಣಿನೇಶ್ಯಂಗೇರೀನರಸಿಂಹಭಾರತಿಗುರುಕೋ
- 10 ಯಾಂಸಮಾಜ್ಞಂಭತೇ | ಹರೇರ್ವಿಲಾಸವರಾಹಸ್ಯದಂಷ್ಟ್ವಾಂಧಾಕಸಮಾತುಷಃ
- 11 ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭತ್ತ್ರಿಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಸ್ತ್ವಂಚಿ
- 12 ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ | ಸ್ತುತಿ
- 13 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿಸಾಹನಕಕವರ್ಷ ಗೀತರ ಸಂದವರ್ತಮಾ
- 14 ನಕೇಸಲಾವಚಿತ್ರಭಾನುಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ಕುಧಂಽಂಶು ಶ್ರೀಮತ್ಪು
- 15 ರಮಹಂಸಪುತ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದಮಾಕೃಪ್ರಮಾಣಸಾರಾ[ವಾ]ರ
- 16 ಪಾರ್ವೀಣಯಾನನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾಜಕೃಂಗೇರಿಯಲಭಿ
- 17 ನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವಶಿಷ್ಯರಾಶ್ರೀಸಚ್ಚಿದಾನಂದ
- 18 ಭಾರತಿಸ್ವಾಮಿಗಳವರಾನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನರಸೀಪುರದ
- 19 ಮಹಾಜನಂಗಗಳೇಸಾಲಿಸ್ತಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಧರ್ಮಶಾಸ
- 20 ನದಕ್ರಮವಂತೆಂದರೆಸ್ವಾಮಿಜ್ಞಾನವತ್ಸರದಕಾರ್ತಿಕಕುಂಭಾತ್ಮನ
- 21 ದ್ವಾದಶೀಪುಂಜ್ಯಕಾಲದಲ್ಲಿನಮಶ್ರೀಗುರುಚರಣಾತ್ಮಕಶ್ರೀಲಕ್ಷ್ಮೀ
- 22 ನಾರಾಯಣಪ್ರೀತ್ಯರ್ಥವಾಗಿಪಾಲಿಸ್ತಭೂಸವ್ಯಸ್ಥೆಯವಿವರ | ನಮಶ್ರೀ
- 23 ಮಠಕೇಸಲಾವಕೇಲನಾಡಬೋವಿನಾಡವೋಳಗೇಗ್ಗದ್ದೆಗ್ರಾಮದಲ್ಲಿ
- 24 ಕಲ್ಲಮಾಳಗೇಚೆನ್ನಿಭಟ್ಟಗೌಬ್ರಹ್ಮಾಭಟ್ಟರುಪರಿವರ್ತನಕೇಚಿಟ್ಟನೂರಣ
- 25 ಮತ್ತುಅಡಕೇಮರನಗಡಿಇಂದಂಬಡಗಲಾಗಿಇದಕ್ಷೇತ್ರಅಡಕೇಮರ
- 26 ಸಾವಿರದನೂರಕ್ಕೆಅಭೂಮಿನಷ್ಟವಾಗಿಇರಲಾಗಿಈಸಾವಿರದ
- 27 ನೂರನೂಸಾವಿರಕ್ಕೆಚಿಟ್ಟದುಅಡಕೇಮರ ೧ ಸಾವಿರ | ಕಿಕುಂದ
- 28 ದಕುಂತೂರಹುಲುಗಾರನಾಡಿನವೋಳಗೇದೊಡ್ಡಹೊಂನೇಪಾಂಡ್ಯಕ್ಕನ
- 29 ಅಂಣ್ಣ ಪ್ಪೆಸೇಟೀಅಳಯಬೊಂಮುಣಿನಿಂದಶ್ರೀಮಠಕ್ಕೆಕ್ರಯ
- 30 ವಾಗಿಬಂದದಾದೇಮರಸನಮಲ್ಲಯ್ಯನತೋಟದಿಂದಕೆಳಗೆಹೋ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 31 ಸಕೋಪದಚೆಂನಗಡೇಪಾಲತೋಟದಗಡಿಯಿಂದಮೇಲೆಅಡಕೇಮ
- 32 ರಸಾವಿರದಮುಂನೂರರವೊಳಗೆ ೧ ಸಾವಿರ | ಉಭಯಂಅಡಕೇಮರ ೨ ಸಾ
- 33 ವಿರ | ಭತ್ತಭೂಸ್ವಸ್ಥೆ | ಕೆಕುಂದದಮೇಲಾಭಾಗದನಾಡವೊಳಗೆಕೊಚ್ಚ
- 34 ವಳಚೆನ್ನಣಹೆಗಡೆತರುವಗಡೀಭತ್ತದವೊಳಗೆಭತ್ತಖಂ ೪೦ ಖಂ
- 35 ಡಾಗ | ವಡೇರಮಠದಲ್ಲಿಪಾಂಡ್ಯಕನಬೊಂಮಾಣಸಟ್ಟಿಇಂದಮಾ
- 36 ನಗಾರಗದಪರಿವರ್ತನಕ್ಕೆಬಂದಭತ್ತದವೊಳಗೆಖಂ ೪೫ ಕುರು
- 37 ವದಬೊಂಮಾಣತೆರುವಭತ್ತದವೊಳಗೆಭತ್ತ ಖಂ ೩೫ ಅಂತುಭತ್ತಖಂ
- 38 ೧೦೦ ಭತ್ತವನುಅಡಕೇಮರಯರಡುಸಾವಿರದಕ್ಷೇತ್ರವನುಸಹಸ
- 39 ಹರಣೋದಕದಾನಧಾರಾವರ್ವಕವಾಗಿಸಾಲಿಸ್ತೇವಾಗಿ | ಈವೃತ್ತಿ
- 40 ದಕ್ಷೇತ್ರದವೃತ್ತಿಕಲ್ಪನೆಯಮಹಾಜನಗಳವಿವರ | ಗಾರ್ಗ್ಯ
- 41 ಸಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ ಅಲಗಾದಿಭ
- 42 ಬ್ಬರಮಕ್ಕಳುಬ್ರಹ್ಮಭಟ್ಟರಿಗೆವಡೇರಮಠದಲ್ಲಿಭತ್ತಖಂ ೨೪
- 43 ದೊಡ್ಡಹೊಂನ್ನೆಯಲ್ಲಿಮಲ್ಲಯ್ಯನತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇ
- 44 ಮರ ೧೦೦ ಹರಿತಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃ
- 45 ಶಾಖೆಯಬೊಂಮಕಂಟಿಬೆಭಲಭಟ್ಟರಮಕ್ಕಳುನರಸಾವಧಾ
- 46 ನಿಗಳೆವಡೇರಮಠದಲ್ಲಿಭತ್ತಖಂ ೧೬ ಹೆಗ್ಗದೆಯಲ್ಲಿಕಲ್ಲ
- 47 ಮಾಳೆಗೆಚೆನ್ನಿಭಟ್ಟನಪಾಲವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೧೦೦ ವಿಷ್ಣು
- 48 ವೃದ್ಧಿಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕಾಮದೇವಭಟ್ಟರಮ
- 49 ಕ್ಕಳುರಾಮೇಶ್ವರಭಟ್ಟರಿಗೆದೊಡ್ಡಹೊಂನ್ನೆಯಲ್ಲಿಬ್ರಹ್ಮಭಟ್ಟರತೋಟದ
- 50 ವೊತ್ತುವಿ[ಡಿ]ದಬಿಟುಅಡಕೇಮರ ೨೫೦ ಹರಿತಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದ
- 51 ಋಕ್ಶಾಖೆಯಸುಬ್ರಂಹಣ್ಯವಾರಣಾಸಿಗಳಮಕ್ಕಳುತಿರುಮಲ
- 52 ಭಟ್ಟರಿಗೆಕುರುವದಬೊಂಮಾಣನಲ್ಲಿಭತ್ತಖಂ ೧೬ ದೊಡ್ಡಹೊಂನ್ನೆಯ
- 53 ಲಿರಾಮೇಶ್ವರಭಟ್ಟರತೋಟದವೊತ್ತುವಿ[ಡಿ]ದಅಡಕೇಮರ ೧೦೦ ಕೌಂಡಿ
- 54 ನ್ಯಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಋಕ್ಶಾಖೆಯಮಲ್ಲಿಭಟರಮಕ್ಕಳು
- 55 ತಿಪ್ಪಭಟ್ಟರಿಗೆದೊಡ್ಡಹೊಂನ್ನೆಯಲ್ಲಿತಿರುಮಲಭಟ್ಟರತೋಟದವೊ
- 56 ತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೫೦ ಇಂದೂರದವತ್ತುಅಡಕೇಮರ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 57 ಕೌಂಡಿನ್ಯಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಪಾಣೆಯದಕೋನೇರಿ
- 58 ಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗೆಕೊಚ್ಚ ಪಲ್ಲೀಚೆಂನಣಹೆಗಡೆಯಲ್ಲಿಭ
- 59 ತ್ತಖಂ ೧೧ ವಡೇರಮಠದಿಂದಲ್ಲೂಖಂ ೫ ಉಭಯಂಭತ್ತಖಂ ೧೬ ಹೆಗ್ಗಡೆಯಲ್ಲಿ
- 60 ನರಸಾವಧಾನಿಗಳತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೧೦೦ ಶಾ
- 61 ಲಾವತ್ಸಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ. ನೈಷಧದನರಸಂ
- 62 ಭಟ್ಟರಮಗನರಸಂಭಟ್ಟರಿಗೆಕೊಚ್ಚ ವಳ್ಳಚೆಂನಣಹೆಗ್ಗಡೆಯಲ್ಲಿ

- 63 ಭತ್ತಲೂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿನರಸಂಭಟ್ಟರತೋಟದವೊತ್ತುಡಿದುಅಡಕೇ
 64 ಮರ ೧೦೦ ಕೌಂಡಿನೈಗೋತ್ರದಟಕ್ಕಲಾಯನಸೂತ್ರದಋಕ್‌ಶಾಖೆಯ
 65 ಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳುಭಾಸ್ಕರಭಟ್ಟರಿಗೆಕೊಚ್ಚ ವಳ್ಳಿಚೆನ್ನಣಹೆ
 66 ಗಡೆಯಲ್ಲಿಭತ್ತಲೂ ೧೩ ಕುರುವವಬೊಂಮಣನಲ್ಲಿಖಂ ೩ ಉಭಯಾಂಭ
 67 ತ್ತಲೂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿನರಸಂಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇ
 68 ಮರ ೧೦೦ ವಾಸಿಷ್ಟಗೋತ್ರದಹಿರಣ್ಯಕೇಶಿಸೂತ್ರದಯಜುಶಾಖೆ
 69 ಯಕನಕೇಶ್ವರಭಟ್ಟರಮಕ್ಕಳುವಿಶ್ವನಾಥಭಟ್ಟರಿಗೆಕುರುವಬೊಂ
 70 ಮಣನಲ್ಲಿಭತ್ತಲೂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿಭಾಸ್ಕರಭಟ್ಟರತೋಟದವೊತ್ತು
 71 ವಿಡಿದುಅಡಕೇಮರ ೧೦೦ ಅಂತುಭತ್ತ ೧೦೦ ಖಂಡಗವನುಅಡಕೇಮ
 72 ರ ೧೦೦೦ ದಕ್ಷೇತ್ರಕ್ಕೆಹೊನ್ನೆಯಲ್ಲಿಬರದ ೧ ಸಾವಿರಮರನಣಿ
 73 ಧಾಯಗ ೧ ವರಹಹೊರತಾಗಿರವಸ್ವಾಮ್ಯಸಹಸುಂಕಮಾಂತಾದನು
 74 ಸರ್ವಮಾನ್ಯನಾಗಿಈಕ್ಷೇತ್ರಕ್ಕೆ ಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾ
 75 ಜಲಕ್ಷೀಣಿಗಾಂಠಿಸಿದಸಾಧ್ಯಂಗಲಿಂಬಲಷ್ಟಭೋಗತೇಜಸ್ವಿ
 76 ಮ್ಯವನುಸಹಿತವಾಗಿಆಧಿಕ್ರಯದಾನಪರಿವರ್ತಕ್ಕೆ ಸಲಿಸಿ
 77 ಕೊಂಡುನೀವುನಿಮ್ಮ ಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
 78 ಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖವಿಂಬಂದ್ರು ಬಹಿರಿಯಂದುಪಾಲಿ
 79 ಸ್ತಧರ್ಮಶಾಸನ | ಸಾರ್ವ ಆವಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ ದ್ರಾಭೂಮಿ
 80 ರಾವೋಕ್ಕದಯಂಯಮಕ್ಕ | ಅಹಕ್ಕ ರಾತ್ರಿಕ್ಕ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಕ್ಕ ಜಾನಾ
 81 ತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಾಧ್ಯೇದಾನಾಂಘ್ರೀಯೋನುಪಾಲನಂ | ದಾ
 82 ನಾತ್ಸರ್ವಗಮವಾವೋತೀಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
 ೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
- 83 ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಪಕಾರೇಣಸ್ಯದತ್ತಂನಿಷ್ಕಲಂಭ
 84 ವೇತ್ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂಸಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಿಷ್ಟರ್ವರ್ಷನ
 85 ಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ |

ಶ್ರೀವಿವ್ಯಾಕಂಕರ

15

ತುಂಬಿನಕೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಹಾಡ್ಯದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 2' × 1".

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಶೋಕ್ಯನಗ ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ

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7 ಅನಘಂಸ್ತುವತೇಭಾರ

8 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರ್ಷ ೧೮೧೧

- 9.....ವಿಕ್ರಮಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ಅಮಾ.....
- 10.....ಕಾಲಾಂಕುಶಿಂಗೇರಿಯಶ್ರೀಮಠದವಿದ್ಯಾ.....
- 11.....ವತ್ಸುಪಾಧ್ಯಾಯರಮಕ್ಕಳುಸಿಂಗಣಿಯ್ಯಂಗ.....
- 12.....ಕಿಗ್ಗದಮೂವತ್ತರಸಮಸ್ತನಾಡದಾ.....
- 13.....ನಂವ.ಮೂವತ್ತರನಾಡದಾನಮೂಲ.....
- 14.....ವಾಗಿಸದರಿಕುಲವನುನಂವಸಮಸ್ತನಾಡ.....
- 15.....ಮಾನಿಬೆಳದಿದ್ದಲಡದಕೆರೆಸಹಿತವಾ.....
- 16.....ಹಾರಮಕ್ಕೆಯನುನಾಡದಾಡ್ಡಗೋ.....
- 17.....ದ ೬ ಮ.ಕರಿಯಲು ೧೩ ಹೊಂನುತ.....
- 18.....ಯಿಂದಸೂಲವಾಗಿಸಲಿಸಿಕೊಂಡುನಮ್ಮ.....
- 19.....ಸಲಿಯಂದಿರುವಲಿಯವರಮುಂತಾಹಸವಾನುಮತ.....
- 20.....ಗಕಿಗ್ಗದಮೂವತ್ತರುನಾಡವರುಅನಾದಿಸಂಪದ್ಧ.....
- 21.....ಅಗ್ರಹಾರಮಕ್ಕೆಯನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲಕ್ಷೀಣಿಆಗಾ
- 22.....ಅಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸಹಿತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂ
- 23.....ದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿಸ್ತಂಗೆಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿಸಹರಣೋದಕದಾನ
- 24.....ಒಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಶೃಂಗೇಶ್ವರಮಕ್ಕೆಯನುತಂನುಕ
- 25.....ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿಸುಬದಿಂಭೋಗಿಸುವ
- 26.....ವಾರಣಾಸಿಯಲಿಸಾವಿರಕವಿಲೆಯನುಬ್ರಾಹ್ಮಣರನುವಧಿಸ್ತಪಾಪದ
- 27.....ಯಲಿಸೂರ್ಯಗ್ರಹಣಪುಂಜ್ಯಕಾಲದಲಿಸಾವಿರಕ
- 28.....ಡಿದಪುಣ್ಯವನುಪಡವರಯಂತಪ್ಪುದಕ್ಕೆ.....
- 29.....ದೇವರ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಂ
- 30.....ಷ್ಠಿಸರ್ವಸಹಪ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿಃ | ದಾನಪಾಲನಯೋರ್ವಾಘ್ಯೇದಾನಾಚ್ಛೇದಯೋ
- 31.....ನುಸಾಲನಂದಾನಾತ್ಮ್ಯಗಮವಾವೋತ್ತಮಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಕೊರನಕೊಡಿಗೆ ಗ್ರಾಮದ ಬಾಬಭಟ್ಟರ ಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಹಾಡ್ಯದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 2'.

- 4.....ತರಿನಾಡವರು.....
- 5.....ತರಂಗಂಗಳಿಗೆಕೊಡಗಿ.....
- 6.....ಗೌಡಲಡಗೆಯಸಿ.....
- 7.....ಯಮಗಬೊಂದುದೇವನುತಂವೊಳಗಾದ.....

- 8 ಕೊಡಗಿಯವನಿನ್ನು ತಂದುತಮ್ಮ ಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿ
- 9
- 10 ನನುನುಮುಮುಂದೆಲಿಸಾತಪ್ಪನಬೊಮ್ಮದೇವನುಅವ
- 11 ನಾನಾಗಿ ಸಲಿಸಿಕೊಂಡುನುಮ
- 12 ಗಾಗಿಯರಡುಹೊಂನನು
- 13 ನುಮುಮುಂದೆತುಮುಪ್ರೀತುಪ್ರೀತಿಸುಮಂತದಾಯಾದಾನುಮತದಿಂದತಮಗಾಗಿ
- 14 ದಿರುಮಕ್ಕಳಕೊಡಿಕೊಂಡುಚೆತುಸ್ಸೀನುನುವುನರಿಸ
- 15 ಡಗಿಯವನಿಯನುನಿಧಿನಿಕ್ಷೇಪಜಲಸಂಪಾಣಿಸಿದ್ಧ ಸಾಧ್ಯಅಕ್ಷೀಣಿ
- 16 ಆಗಾಮಿಎಂಬಅಪ್ಪ ಭೋಗತೇಜಸ್ವಿಯುಸಹಿತವಾಗಿಆರಂಗಂ
- 17 ಆವಾಲಪ್ಪನುಬೊಮ್ಮದೇವನುತಯನಾಡಮುಂದೆವೂರಬೆಳುಪಚೆನಕೆಗ್ಗ ಡಬೊಂಮ
- 18 ಪ್ಪಹೆಗ್ಗ ಡಗಳಮುಂದೆವೂಸರ್ವಮಾನ್ಯವಾಗಿಕ್ರಿಯಾದಾನಧಾರಾವೂರೈಕವಾಗಿ
- 19 ಅಚಂದ್ರಾಕ್ಷ್ಯ ಸ್ತಾಯಿಯಾಗಿ ಕೊಟ್ಟವಾಗಿಅಲಕ್ಷ್ಯಂಗಳಿತುಮುಕ್ತಿಯ
- 20 ಧನವನಿತ್ತಿ . ಪಪಾಡಿ ಸುಬದಿಂಭೋಗಿಸುವರು
- 21 ಯನುಸರ್ವಮಾನ್ಯವಾಗಿಅಚಂದ್ರಾಕ್ಷ್ಯ ಸ್ತಾಯಿಯಾಗಿಸಲಿಸುವದಾಯಂದು
- 22 ನುಮ ರಿನಾಡವರುಅಲಕ್ಷ್ಯಂಗಳಿಗೆಕೊಟ್ಟಿಲಾಸ್ಥಿ ರಣಾನಯಂತೆ
- 23 ಶ್ರೀಶೃಂಗೇಶ್ವರದೇವರ ಶ್ರೀ
- 24

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ಕೊರನಕೊಡಿಗೆ ಸೇನಗಾರ ನಾರಣಪ್ಪನಮಗ ವೆಂಕಪ್ಪನಿಂದ ಬಂದ ತಾಂಮ್ರ ಶಾಸನದ ನಕಲು.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗತಿರಸ್ತುಂಜಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ಥಂಭಯುಕ್ತಂ
ಭವೇ ಜಯತೃನಾದಿನಿಧನಶ್ರೀಮನ್ ಸ್ವಲ್ಪಂದಸೂಕರೇಯಸ್ಯದೌಷ್ಟ್ರಮುಣಾಳೇನದಧ್ರೀಭೂತಳಪಂಕಜಂ ಸ್ವಸ್ತಿಶ್ರೀ
ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಪ್ಪಕನರಾಪ ೧೫೪ ನೆಯವರ್ತಮಾನಕ್ಕೆ ಸಲುವ ಶುಭಕ್ರತುಸಂವತ್ಸರದ ಚಯಿತ್ರಬಹುಳ
೧೪ ಯು ಕೋಮವಾರದಲಾಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿಸ್ತಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯ ಪದವಾಕ್ಯಪ್ರವಾಣಪಾರವಾರಪಾರೀಣಯ
ನುನಿಯಮಾಧ್ಯಪ್ಪಾಂಗವೋಗಸಿರತರಾದ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವೂಜಿತಪಂದಪದ್ಯರಾದ ಶ್ರೀಮದ್ವಿಶುಧವೈದಿಕಾದ್ವೈತಿ
ತನಿಧಾಂತಪ್ರತಿಪಾದಪನಾಚಾರ್ಯ್ಯರಾದ ಶ್ರೀಮದ್ವಿದ್ಯಾರಣ್ಯಸ್ವಾಮಿಗಳವರಪರಂಪರಶಿಷ್ಯರುನುಗಿಂಹ್ಯಭಾರತಿಸ್ವಾಮಿ
ಗಳಶಿಷ್ಯರುಅಜಿನವನರಸಿಂಹ್ಯಭಾರತಿಸ್ವಾಮಿಗಳಕರಕಮಲಸಂಜಾತರಾದಶ್ರಂಗಪುರದಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿ
ಗಳೂಭಾರದ್ವಾಪಗೋತ್ರದ ಅಪಸ್ಥಂಬಸೂತ್ರದವಜಾಶಾಖೆಯಹವಾಸೀರಾಮಾಪಂಡಿತರಮಗಲಿಂಗಪಂಡಿತರಿಗವಲಿಸ್ತ
ಗ್ರಾಹರಾಮಾಕ್ಷೇತ್ರದ ಭೂದಾನದತಾಮ್ರಶಾಸನದಕ್ರಮವಂತೆಂದರೆ ನುಮಶ್ರೀಮತಕ್ಕೆ ಸಲುವಹದಸೆನಾಡವಳಗಣಕೋನ
ಕೊಡಗಿಕೋಟಿನವಳಗೆ ಅಡಕ್ಕೆಮರೆ ೧೧೪೦ ಕೆ ಕಟದಸಿಸ್ತು ೧೪ ಯವತನಾಲ್ಕು ವರಹನಸ್ವಿಸ್ತಿಯಿದಕ್ಕೆ ಸಲುವಗ್ರಾಹ
ನಿವೇಶನಮುಖಾರದೇವರಕೇರಿಯಬಡಗಣಸಾಲಿನಲಿಮುನಿಸಿವರಿನಾರಸಹ್ಯಭಟಗೆ ಪಾಲಿಸ್ತಮನೆಯಿಂದಮುಡಲಗಿನಿವೇಶನ
೧೫ ಕೋಲು ೧೫ ಹತ್ತೊಂಬತ್ತೂಕೋಲುಗ್ರಾಹನಕ || ಶ್ರೀವಿದ್ಯಾಕಂಕರ ಪ್ರೀತ್ಯರ್ಥವಾಗಿ ಸುರಂಣೀಶ್ವರದೇವದಾನದಾರವೂ
ವರ್ತವಾಗಿಪಾಲಿಸ್ತವಾಗಿ ಯಾಗ್ರಾಹರಾಮಾಕ್ಷೇತ್ರಕ್ಕೆ ಸಲುವ ಚತುಃಸೀಮೆವಳಗುಳ ಅಪ್ಪಭೋಗತೇಜಸ್ವಿಯುನುಅ

ನಃಭವಿಸಿಕೊಂಡು ನೀವುಸಂವಿರಜನಪರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ ಸುಖವಿಂಚನುಭವಿಸಿಬಿಡಿರಿಎಂದು
ಪಾಲಿಸ್ತತಾಂಮುಶಾಸನ | ಆದಿತ್ಯಚಂದ್ರವನಿಲೋನಲಕ್ಷ್ಯದೌರ್ಭೂಮಿರಾನ್ವೇಷ್ಯದಯಂಯನುಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉ
ಭೇಚಿಸಂಧ್ಯೇದರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯಉತ್ತಂ | ಸ್ಯದತ್ತಾಂಪರದತಾಂವಂಪ್ರಾಹರತನಸುಂದರಾಂಶ್ಚೈವರೂಪಸಪ್ರ
ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಪ್ರಿವೀಃ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ ನಾಘ್ರೇಯೋನುಪ[ಲ]ನಂದಾ ನತ್ಸ್ಯರ್ಗಮವಾಃ ಸ್ತೋತಿ
ಪಾಲನಾದಚ್ಚ ತಂಪದಂ |

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ತಾಳಕೋಡು ಸಾಂಬಯ್ಯನ ಪುಟ್ಟಯ್ಯನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 4".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯನನು || ನಿರ್ವಿಘ್ನಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯುಂ ಬಿಚಂದ್ರ ಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
- 2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾಲಿಸಾಹನಶಕವರೂಪ ೧೪೫೧ನೆಯವರ್ತಮಾನವಿರೋಧಿ
- 3 ಸಂವತ್ಸರದ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕ್ಷುಷ್ಣರಾಯಮಾ
- 4 ರಾಜ್ಯವನು ಯರುವಪ್ಪಸಿಗೇರಿಯಶ್ರೀ .. ||
- 5 ಪಾಗಿಬರದಧರ್ಮಸಾಸನ
- 6 ನಾಡವೊಳಗಣ
- 7 ಬೊಮ್ಮಣದೇವನುಆತನತಂಮಬೊಮ್ಮಣಆತನಅಳಯವೀರಣ
- 8 ಹಾಲಕಂಟಯಾಣಹೆಗ್ಗಡೆಬೊಮ್ಮಣ ದೇವರಸ
- 9 ಅಳಯವೊಮ್ಮಣಕಳಸಹ ರಾಗಿ
- 10 ರಮಕ್ಕಳುನಾಗಂಣಿಗಳೂಅವರಮಕ್ಕಳುಸಂಕಣ
- 11 ಗಳು ಗೋತ್ರದರುಕುಶಾಖಿಯು ಗಯ್ಯಗಳು ಭಾರದ್ವಾಜರುಕುಶಾಖಿಯಅರಸ...
- 12 ಮಕ್ಕಳುನಾಗಂಣಿಗಳೂಅವರಮಗಸಂಕಣ ಭಾರ್ಗವಗೋತ್ರದರುಕುಶಾಖಿಯು
- 13 ಭಟರ ನಾರಸಿಂಹ
- 14 ಗಳಿಗೆ ದಾನದಶಿಲಾಶಾಸನದಕ್ರಮವಂತೆಂದರೆನಂವನು
- 15 ನಂಮನೂಡುಬಳಿ ಆಗಾದನಂಮದಾನಮೂಲಕೆಸಲುವತಾಳಕೋಡು ಆಹವಸಿಮಚೆನ್ನಯ...
- 16 ಟಭೂಮಿ ಹೆಗಡೆಯು
- 17 ಭೂವಿಃಖಂಡಾಗ ಗೆಗಡಿ ಖ ೧ ಮಾದಯು ಗಡಿಯಭತ್ತ
- 18 ಕದಲಿ ನರಸಹೆಗ್ಗಡೆ
- 19 ಗ ೧೫ಕ್ಕೆ ಭತ್ತ ಖಂಡಾಗ ಜಿ
- 20 ಪರ್ಣವಾಗಿಧಾರಯನೆರದಾ ಅಂಕ ಭತ್ತಖಂ
- 21 ಖಂಡಾಗಂ ಭತ್ತಕ್ಕೆ ಗ ೩
- 22 ಬೊಮ್ಮಣಹೆಗ್ಗಡೆ ಭತ್ತ ಖಂಡಾಗ ಮುಭಯಂ
- 23
- 24 ಗಡಿಯಭತ್ತ ಅಡಕೆ ಕ್ರಯವಾಗಿ
- 25 ಬೊಮ್ಮಣಹೆಗ್ಗಡೆಗೆಕೊಟ್ಟದುವರಹಯ್ಯಳುವರಹಣುಭಯಂವರಹಗಳು ಭತ್ತ

- 26...ಗಳೂ.....ಮಗನಾಳುಬುದುರುಯಿಳ್ಳ.....ಜನಾಗಿಧರೆಯನೆರದುಭತ್ತನುಂಮ್ಮಗೆತೊಂಭತ್ತುಅಂತು
- 27ಗದ್ಯಾಣಂ. ಪುತ್ರನಾಲ್ಕುಬಂಡುಗಭತ್ತಯಿಪ್ಪತ್ತುನಾಲ್ಕುಬಂಡುಗಭತ್ತವನುನೀಳುಯಿರಬಾಹೆಂದುಮೇಲಾದಭತ್ತಬಂ
ಡಾಗವ.....
- 28...ಕಾಲಕಾಲಕ್ಕೆಕೊಟ್ಟುಬಹಮಾಡಾಜನಂಗಳೆಸಂಲ.....
- 29.....೧೦೦೦ ಅಬಳಯಸಿಧಾಯ.....ಯಗಳ್ಗೆ.....೭೦೦.....
- 30.....ಮಕ್ಕಳುಸಂಕಣಲಧಿಕಾರಿಗಳಿಗೆತೋಟದಸ್ತಳ ೧೫೦೦...ಗಯಸಿದಯಾಹಣಗ ೧ ತೋ. ಕೆಳಗೆ.....
ರಿಗೆ.....
- 31.....ಸಿದಯಾಹಣಗಂಲೆ೪ ಅಕ್ಕಳೆಪುರೋಹಿತನಾರಣಭಟರಿಗೆತೋಟದಸ್ತಳ ೧೦೦೦ಕ್ಕೆ ಸಿದಯಾಹಣಗ೧೫.....
- 32.....ಹಣವೆದ್ದ ಸಯಚೆನರಸಹೆಗ್ಗೆ ಡೆಯಪಾಲಿಗೆ.....ಣಗ ೧೮೩ ತಾಳೆಕೋಡಬೊಂಮಣಹೆಗ್ಗೆ ಡೆಯಪಾಲಿ
- 33ಸಲುವಣಗ ೧ ಅಂತುಗ ೩೮೧ ವನುಕಾಲಕಾಲಕ್ಕೆನಿರಾತ್ರಿಯ...ಕ್ಕೆ...ರಿಯೆಂದುನಾಳುಬುದುರು |
- 34...ಅಳಿಯಂದಿರಮೋವ್ವಕ್ಕೆಳುಸಹಸುರಿಣೋದಕದಾನಧಾರಾವ್ರವಕವಾಗಿಹರವರಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿ
- 35ಗಧಾರೆಯನೆರದುಕೊಟ್ಟಿಲು || ಯಿಬೊನಿಯಚತುಸಿಮೆಯೆವರಮೂಡಲಾಕರವರಿ
- 36ಸಡುವಲುತೆಂಕಲುನೀರೇಕಲುನಟ್ಟಕ್ಕಲ್ಲಂದಂಬಡಗಲು ಸಡುವಲುಬೆಂಕಿಯಕೋಡಗಿಯಲಗಳಂದಮೂಡಲಾಬಡಗಲುನೀರೇ
- 37ಜುಕಲುನಟ್ಟಕ್ಕಲ್ಲಂದಂತೆಂಕಲುನೀರೇಚತುಸಿಮೆಯೊಳಗುಳ ನಿಧಿನಿಕ್ಷೇಪದಲಪಾಶಾಣ ಅಕ್ಷೀಣಿ೮ಗಾಂವಿಸಿದ್ದನಾಧ್ಯ
ಗಳೆಂಬ
- 38೮ ಪ್ವಪೋಗತೇಜಸ್ವಿಮೃವನುನೀವುನಿಂಮಸಂತಾನಪಾರಂಪರೆಯೊಳಿಚೆಂದ್ರಾರ್ಕಸಂಘಿಯಿಗಳಗಿಸುಖದಿಂಭೋಗಿಸಿ
ಬುರಿಯೆಂದು
- 39...ಅಯಿಬಳಿಯವೆದ್ದ ಸಯಚೆನರಸಹೆಗ್ಗೆ ಡೆಯಪಾಲಿಗೆ.....ಣಗ ೧೮೩ ತಾಳೆಕೋಡಬೊಂಮಣಹೆಗ್ಗೆ ಡೆಯವರುಭಯರ... ಸಹಭಾರದ್ವಾಜ
- 40ಗೋತ್ರದರುಕುಶಾಖೆಯನಾಂಗಳವುಗಸಂಕಣಲಧಿಕಾರಿಗಳುಮುಂತಾದವಾಡಾಜನಂಗಳಿಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟ
ಕ್ರಯ
- 41ದಾನಪಿಲಾಶಾಸನಯಿತ್ತೋಟಕವ್ರಸಗಕಾಣಿಕೆನುರಲಡಕೆಯೊನುಯಿಲ್ಲಯಿಧನ್ಯುಕ್ತೆಪ್ಪಿದವನುಕಾಶಿಯಲ್ಲಿನಾಂವಿರಕಪಿ
ಲೆಯಕೊಂ
- 42ದಸಂಪಕೋಹರು | ಯಂತಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಸಿಂಗೇರಿಯನಾರಾಯಣಭಟ್ಟರುಚಾಯಂಗಳವುಪಟ್ಟಕಂಕರನಾರಾ
ಯಣಭ
- 43ಪುರುವಿದ್ಯಾಪುರದಲರಣಿಭಟ್ಟವಿಠಲಾಪಾಧ್ಯವಡೆಯಭಟ್ಟಲುಪಾಧ್ಯದೇವರ:ಅಂಣಭಟ್ಟರುಹದಸಿಯಾಬೊಂಮುಗಾಡ
- 44ನಾಯಕರತಾಳಬೊಂಮರಸಹೆಗ್ಗೆ ಡೆಯಪಾಲಿಗೆ.....ಣಗ ೧೮೩ ತಾಳೆಕೋಡಬೊಂಮಣಹೆಗ್ಗೆ ಡೆಯಪಾಲಿವರುಭಯಾನ್ಮತದಿಂಶ್ರೀಮದಸಂಕಪಸೇನಬೋ
ವನಬರ
- 45ಹೃತಾರ್ಕರಾಹದ್ದ ಸಯಚೆನರಸಹೆಗ್ಗೆ ಡೆಯಪಾಲಿಗೆ.....ಣಗ ೧೮೩ ತಾಳೆಕೋಡಬೊಂಮಣಹೆಗ್ಗೆ ಡೆಯರಸುಹಸ್ತದವೊಪ್ಪಹರವರಿಯಮಲ್ಲಿಕಾರ್ಜು
- 46ನದೇವರಮಲ್ಲಿಕಾರ್ಜುನದೇವರಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಾಕ್ಷಿಗಳವೊಪ್ಪರಮಜಂದ್ರದೇವರುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರು
- 47ಬನದೇವತೆನಾರಸಿಂಹದೇವರಮಯಲಾರದೇವರುಳುಮಾಮಾಹೇಶ್ವರಸಿಂಗೇರಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಹರಿಯ.....
- 48...ದೇವರು || ದಾನಪಾಲನಯೋರ್ವಧ್ಯೋದಾನಾಂಪ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮವರ್ಗಮಾಪೋತಿಪಾಲನಾ
ದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂ
- 49ಸರದತ್ತಂಮಾಯೋಹರೇತಿಸಂಧರಾಂ | ಪ್ವರ್ವರ್ವಸಹಸ್ರೀವಿಷ್ವಾಯಾಂಜಾಯತೇತ್ತಿಮಿಃ | ಅದಿತ್ಯಚಂದ್ರಾ
ವನಿಲೋನಳಕ್ಕೆ ದ್ರೋಣಮಿರಾವೋಕ್ತದಯಂಯಮಾಳ್ವ | ಅಹ

- 50 ಶ್ರೀ ರಾತ್ರಿ ಶ್ರೀ ಉಭೇಚಸಂಧ್ಯಯ್ಯಧರ್ಮಸ್ಥಾಪನಾಶಿವರಸ್ಯವೃತ್ತಂ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- 51 ಆದಿವಾರದಲುವಿಶ್ವವಿತ್ರಗೋತ್ರದರಂಕುಶಾಖೆಯಚಿನನರದಲಿಂಗಯ್ಯಗಳಮಂಗಳಸಿದ್ಧಿಮಂ
- 52 ಯವುರೋಹಿತನಾರಸಿಂಹಭಟ್ಟರಿಗೂಭಾರದ್ವಾಜಗೋತ್ರದರಂಕುಶಾಖೆಯಸಂಕೇತಧಿಕಾರಿಗಳಗೌರವಭೂಮಿ .
- 53 . ಯದಾನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಕರವರಿಹರಣಹೆಗ್ಗಡೆಯಿಂದಕ್ರಿಯದಾನವಾಗಿ
- 54 ಹೆಗೆ ಗಡಿಬಿ ಗೆಗೆ ಗಡಿಬಿ . ಲೆಕ್ಕದಲಂಬತ್ತಬಿ ಗೆಗೆ . . ಲಿಕೊ ನಿ
- 55 ಉಭಯಂಬಿ . ಬೆದ್ದ ದಲಿ ಗಂಗೆ ಸಂಕೇತಧಿಕಾರಿಗಳಿಂದಗಂ
- (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಕವಲುಹಿಡಿ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇಪೈಕದ ಕಾಳನ ಕಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 1' 6".

- | | |
|--|---|
| | 12 ಯನುಧಾಃಪಿಯನುನುಲಹಿದುಕೊಟ್ಟವಾಗಿಆಭೂ |
| 6 ಮಕಳುಮಂಜುಬಟ್ಟಿಗೆ | 13 ಮಿಗೆಸಲುಮಂಥಾಚತುಸ್ಸೀಮೆಯೊಳಗಡಲ |
| 7 ಸ್ತೋತ್ರಕವಾಗಿ ಕೊಟ್ಟ ಶಿಲಾಶಾಸನದ | 14 ವೈಭೋಗತೇಜಸ್ವಿಮೃಗಹಿತವಾಗಿಯಂ |
| 8 ನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿ | 15 ನ್ನ ಕೈಯಲಿಧಾಪೆಯನುನುಲಹಿದು |
| 9 ಒಳಗೊಳಗೊಂನೆಯ | 16 ಗಿಸವ್ಯವಸಾನ್ಯದಲಿಮಂಜುಬಟ್ಟಿಗೆ |
| 10 | 17 ಅಚಂದ್ರಾಕ್ಷಿ ಸ್ತೋತ್ರಯಾಗಿ ಸುಖದಿಂ |
| 11 ಸಹವಾಗಿ ಉಳ್ಳ ಭೂಮಿ | 18 |
- (ಹಿಂಭಾಗದಲ್ಲಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದ ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 9".

- | | |
|-------------------------|-----------------------|
| | 10 |
| 6 ನಮಸ್ತುಂಗ | 11 ಅನಿಗವಾರಣಾ |
| 7 ಸಿಕ್ಕುಂಬೆಚಂದ್ರಚಾಮರಚಾರ | 12 ಸಿಯಲಿಬ್ರಾಹ್ಮರಕಪಿತಿ |
| 8 ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ | 13 ಯನುಕೊಂದವಾಪ |
| 9 ಮೂಲಸ್ತಂಭಾಯಾಂಭವೇ | |

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ಕೆಳಬೆಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಅಗಳ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 3".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೆಂನಮಃ | ನಮಸ್ತುಂಗಶಿಕ್ಕುಂಬೆಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ
- 2 ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
- 3 ನಾಕನಕವರಂಭ ಗಿರಕಿ ಸಂದವರ್ತಮಾನಕೆಗಲುವತಾರಣಸಂವತ್ಸರದಭೂ

- 4ದ್ರವದಕು[.]ಅದಿವಾರದಲೂಶ್ರೀಮತ್ಪರಮಹಂಸಪರವ್ರಜಕಾಚಾರ್ಯವರ್ಯರಾದನ
 5ರಸಿಂಹಭಾರತಿಬಡೆಯರುಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯಕಾರಕಳದಹರ
 6ವರಿದೇವಕೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಕೇನಬೋವರಿಗೆಚಿತ್ರಿಸಿದವಿತ್ತಿಯಾಗ್ರಮದಶಿಲಾಶಾಸನ
 7ವೆಂತೆಂದರೆಕೆಳಬೆಂಗಳೂರಮೂಲಿಗಳಕಜ್ಜರಸಸಂಜಯಬೊಮ್ಮಿಯವರೆಂದನ
 8ಲುವನಿಧಾಯವ್ರೇದಾಬಂನಿವಿತ್ತಶ್ರೀಮಠಕ್ಕೆಹರವರಿಯಾಗಿಬಂದಕೆಳಬೆಳ್ಳೂರಗ್ರಾ
 9ಮವನುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಾಪ್ತಿಯಾಗಿನಾಳುನಿಮಗೆವಿತ್ತಿಯಾಗಿಪಾಲಿಸ್ತುಉಳಗ್ರಾಮ
 10ವ್ರನುಗುಹರವರಿಯಹುದಕ್ಕಿಂದಮೊದಲುಅಗ್ರಮದಮೂಲಿಗಳತಮಗೆಅನುಕೃತ್ಯವಾ
 11ಗಿಆಳ್ವಿಕೆಉಭಯವಿಯಾನೂಕೋರಗೇಅಧಿಯನಿರಿಸಿದ್ರವನೂತೆಗದುಕೊಂಡಿದ್ದರಾಗಿನಾ
 12ಉನಿಮಗೆವಿತ್ತಿಯಾಗಿಯಿಗ್ರಾಮವನೂಪಾಲಿಸುವವೇಳ್ಳದಲಿತವರಾಗಳತಗದದ್ರವ್ಯವನೂಅಧಿ
 13ಕಾಠರಿಗೆನಿಮ್ಮಕಯ್ಯಿಂದತಿದ್ದಿಸಿಅಗ್ರಮದಮೂಲಿಗಳಗೂನಿಮ್ಮಕಯ್ಯಿಂದಉಡುಗೊರೆಯ
 14ನೂಕೊಡಿಸಿಅವರಕಯ್ಯಿಂದಮೂಲವನೂನಿಮಗೆಧಾರನೆಹಿಸಿಅಗ್ರಮವನೂನಿಮಗದಾನವಾಗಿಪಾಲಿಸ್ತು
 15ಉಳಗ್ರಾಮದಒಳಗೆಕೋರದೇವಸ್ಥದಭೂಮಿಯವಿವರಸಿಂಗೆಯ್ಯವನಾಯಕದೇವರಿಗೆಭೂಮಿ ಬ ೨||
 16ಅಮಯಾಲರದೇವರಿಗೆಭೂಮಿ ಬ ೨|| ಉಭಯಂಬ ೫ ಕಂಠಿಭತ್ತ ೨ ೧೫ ಸಿಂಹ್ಯೆಯರ್ಯದೇವನೆಗೆ
 17ಭೂಮಿಬ ೨||ಗೆಗಡಿಬಂದಕ್ಕೆಎರಡುಸಲಿಗಿಬತ್ತದಮರಿಯಾದೆಯಲೂಭತ್ತ ಬ ೧೫ ಉಭಯಂಭೂ
 18ಮಿಬ ೧೨|| ಯಾಹಂನೇರಡುವರೆಸಿಗೆಭೂಮಿಯನೂನಾಳುನಿಮಗೆವಿತ್ತಿದಾನಮೂಲವಾಗಿಪಾಲಿಸ್ತು
 19ವಾಗಿಅಭೂಮಿಯಸಿಪ್ಪಾಯದವಿವರವಿನಾಯಕದೇವರಿಗೆಬ ೨|| ಮಯಾಲರದೇವರಿಗೆ ಬ ೨|| ಸಿಂ
 20ಹಗಿರಿಯದೇವರಿಗೆ ಬ ೧೫ ಅಂತು ಬ ೨೦ ಅಕ್ಷರದಲೂಮೂವತ್ತುಬಂಡುಗಭತ್ತವನೂಸಿದ್ಧ
 21ಯವನು...ಕಾಲಕಾಲಕ್ಕೆಕೊಟ್ಟುಬರುತ್ತಾಬಹರಿಅಗ್ರಮದಚತುಸ್ಸಿಮೆಯವಿವರಮೂಡಲಯಕ್ಕೆ
 22ನಹಳ್ಳದಿಂಮಂಚಿಗಳವೋಣೆಯಲೂದೇವದನಹೋಹ...ಚಿಯಿಂದಂಪಡು
 23ವಲಾತೆಂಕಲುಸಿಂಹಗೆರಿಯದೇವಸ್ಥದತಿರುವಡಿಯಭೂಮಿಯಿಂದಂಬಡಗಲುವಡು
 24ವಲನೀರಬಿದ್ದ ಕಲ್ಲಿಂದಂಬಿರಿಲಹೊಲತೆಗದಗಳಂದಂನೂಡಲಬಡಗಲಾಅಹಿ
 25ಯಕಲ್ಲಕಾನಂಬಿಯಿಂದತೆಂಕಲಾಯಂತೀಚತುಸೀಮೆಒಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲ
 26ಪಾಪಾಣಅಕ್ಷೀಣಿತಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಿವ್ಯಾಸಹಿತವಾಗಿ ನೀಲು
 27ನಿಂಮುಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಬಂದಿಂಭೋಗಿಸಿಬಹಿರಿಂ
 28ದಾನಾಊನಂಮಸ್ವರೂಪಿಯಿಂಚಡಂಬಟ್ಟುಚಿತ್ತಯಿಸಿದಕೆಳಬೆಳ್ಳೂರಗ್ರಾಮದಶಿಲಾಶಾ
 29ಸನಶ್ರೀರಾಮಜಂದ್ರಭಾರತಿಬಡೆಯರಸ್ವಹಸ್ತದಒಪ್ಪ*ಶ್ರೀವಿದ್ಯಾಶಂಕರ*ದಾನಪಾಲನ
 30ಯೋರ್ಮಾರ್ಥ್ಯದಾನಾಭ್ರಿಯೋನುಪಾಲನದಾನಾಸ್ಯರ್ಗಮವಾವೋತಿಪಾಲನಾದಜ್ಯೂತಂ
 31ಪದಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಯಿಗೂರು ವೆಂಕಟರಮಣಯ್ಯನ ಮನೆಯ ಅಂಗಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" x 3' 3".

1ನಮಸ್ತುಂಗರಿಶ್ಚಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

* ನಾಗರಾಕ್ಷರ,

- 2 ಶಂಭವೇಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಭಂದಸೂಕರೇಯಸ್ಯದಂಷ್ಟ್ವಾ ಮೃಣಾಳೇನದಧೀಭೂ
- 3 ತಳಪಂಕಜವಿದ್ಯಾಶೀರ್ಥಂ.....ನೋಹರತಿಯ ..
- 4.....ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರಾಪ ೧೩೨೫ನೆಯಅಂಗಿರಸನಂ
- 5.....ಮಂಗಳವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮತೈರನುಹಂಸಪರಿವ್ರಾಜಕಃಚಾ
- 6 ಮ್ಯೂವಮ್ಯೂರಾಮ ಪುನರಸಿಂಹಭಾರತಶ್ರೀಪಾದಂಗಳುಯೋಗರಾಜ್ಯವನುಳುವಕಾಲದಲ
- 7 ಶ್ರೀವಿದ್ಯಾರಣ್ಯ.....ಕಲಿನಾಡಬೆಳೂರಬೊಂಮಂಣ
- 8 ಹೆಗ್ಗಡೆತಂವರಸನಮೆಗಬೊಂಮಂಣ....ಯಿಬ್ಬರುತಂವೊಳೇಕಮತ್ಯವಾಗಿ
- 9 ವೊಡಂಬಟ್ಟುಕೊಟ್ಟಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ.....ನಿಮಿತ್ಯವಾಗಿ
- 10 ಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವಗೆ.....ನೈವೇದಕ್ಕೆ ನಮನುಬೆಳ್ಳೂರಬಳಗೇನಮ
- 11 ಗೆದಾನಮೂಲಕಸಲುವ.....ಹಳ್ಳಿಯ.....ಗದ್ದೆಯೊಳಗೆ ಬಂ
- 12 ೧೩ ಬಂ . ವರಸನ.....೧೩ಕೆ...ಕೆಳಗಣಗಂ...ಬಂ |
- 13 ಅಂತುಸಂ |||| ಅಕ್ಷರದಲುಸಲಿಗೇಳುಹತ್ತೊಂಭತ್ತುಕೊಳಗದೆಯನೂತಮೇ
- 14 ಲಣಃಗುರವ್ರಿತ್ತಿಅನುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಿಗೆವೊದೊಂಟವಕ್ರಯದಾನಧಾರಂ
- 15 ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಿಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಭಂಡಾರದಲ್ಲಿಕೊಂಡವರಹಗ ೬
- 16 ಅಕ್ಷರದಲುತಮುಹೊಂನನೂಕೊಂಡುತಂಮ್ಮ ಸ್ವರೂಪಿಯಿಂದತಂಮು
- 17 ಫಯಂದಿರುನುಕ್ಕಳುದಾಯಾದ್ಯರುಸಾಮಂತರಾವೊದಲಾಗಿಕೊಟ್ಟವಾಗಿಯ
- 18 ಭೂಮಿಗೊಳಗೆಬಂದುಹೊಜೆಗೆ.....
- 19 ನಾಳುಪರಿಹರಿಸಿ.....ಬಿ
- 20 ಟ್ಟುಕೊಟ್ಟಿಲಾಶಾಸನದತ್ತೂವರದತ್ತೂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪ
- 21 ಪೂರ್ವಕವಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇ
- 22 ದಾನಾಭ್ರೀಯೋನುಪಾಲನದಾನಾತ್ವೈರ್ಗಮವಾವೊತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
- 23 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನ್ಮಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವೈಸರ್ವ
- 24 ನೇತಾಂಭಾವಿನೇಪಾರ್ಥಿವೇಂದ್ರಾನೂಯೋಭೂಯೋಚತೇರಾವಚಂದ್ರಃ |
- 25.....

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ಅಗಸನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ೧ನೇ ವೃತ್ತಿಯ ಕಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 1' 3".

- | | |
|------------------------------------|--------------------------------|
| | 15 ಕೆಸ್ತುಯಿಯಾಗಿಅವ.....ವಿಗಳಾ |
| 11 ಅಗಸನಹಳ್ಳಿಯನುಶ್ರೀನಾರಾಯಣವಾಜಿಪೇಯಯಾ | 16 ಗಿಭೋಗಿಸಿಬರುವುದುಇಂತಪ್ಪುದಕ್ಕೆ |
| 12 ಜಿಗಳೆಸ್ವರಾಚ್ಯಾವಡಂಬಟ್ಟು.....ವಾಗಿ | 17 ವೀಶ್ವರಬಪ್ಪಹರವೆಯಶ್ರೀಮಹಾ |
| 13 ಧಾರೆಯನೆರೆದುಕೊಟ್ಟವುಅಹಳ್ಳಿಯಚತುಃ | 18 ದೇವರುಶ್ರೀಕರಣದೇವವೊಷ್ಠಿ |
| 14 ಸೀಮೆಯೊಳಗೆಯಾನುಳ್ಳದನುಅಚಂದ್ರ | 19 ಮಲ್ಲೆಯದೇವರು ಶ್ರೀ |

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ಹೊನ್ನ ವೆಳ್ಳಿ ಪಾಲು ಆನೆಗೊಂದಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ

ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" x 2' 6".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಚಿದ್ಭೂತವಿಕೋಪ್ಯಾಪಿನಿತ್ಯೈಕತತೋದಿತೋವಿಭುಃ || ಶಾಂತಃ | ಜಯತಿಜಗದೇಕ

2 ಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಕೇಶವಃ | ಯಸ್ಯನಿಶ್ಚಯಿತಂವೇದಾರೋವೇದೇಭ್ಯೋಽಪಿಒಂಜಗತ್ | ನಿರ್ಮೂಲತಮಹಂನಂ
ದೇವಿದ್ಯಾತ್ರಿಫಮಹೇಶ್ವರಂ |

3 ಅದಿದ್ಯಾಧ್ಯಾಂತಸಂದೋಹವಿದಾರಣಪಟೇಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾನ್ಯಾಹಂ | ಹರೇ
ರ್ವಿಲಾಸರಾಹ

4 ಸ್ಯದಂಷ್ಟ್ರದಂಡೇಸಪಾತುಷಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂ
ದ್ರಚಾನುರಚಾರವೇ | ತ್ರಯಿ

5 ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರಾಕಂಭಿಗನೇಯವಿಕಾಂ
ಸಂವತ್ಸ

6 ರಂದ್ರಾವಣ ಬ ವಯ ಸ್ಥಿ ರವಾರದಲ್ಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿಪ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದಮಾಕೃಪ್ರಮಾಣಪರಾಪಾ
ರಸಾರ್ವಜನಯಮ

7 ನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವೂಜಿತಪಾದಪದ್ಮರಾಂದ್ರಶ್ರೀಮದ್ವಿಶುದ್ಧಾದ್ವೈತಸಿದ್ಧಾಂ
ತಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದಶ್ರೀಮ

8 ದ್ವಿದ್ಯಾರಣ್ಯಸಾಂಖ್ಯಮಿಗಳವರಪರಂಪರಾಶಿಷ್ಯರಾದಅಭಿನವನರಸಿಂಹಭಾರತಿಸಾಂಖ್ಯಮಿಗಳವರಕರಕಮಲಸಂಜಾತರಾದಶ್ರೀ
ಸಚ್ಚಿದಾ

9 ನಂದಭಾರತಿಸಾಂಖ್ಯಮಿಗಳಾನಮ ಶ್ರೀಮಶಕ್ತ ಸಲಾಸಕೆಲನಾಡಅನೆಗುಂದದತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ ಶಿವಳಯವನತ್ತುಮಂದಿ
ಬ್ರಾಹ್ಮರುಪ್ರತಿಷ್ಠೆ

10*ಮಾಡಿಸಿದ್ದು

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ಅದೇ ಗ್ರಾಮದ ಗಿಣಿಗಿಣಿ ಕಟ್ಟೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 8".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾನುರಚಾರವೇ | ತ್ರಯಿಲೋಕೈನಗರಾರಂ

2 ಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ | ಜಯಾತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ಸೃಷ್ಟ್ಯೈದನೂಕರಕೇಶವಸ್ಯದಂಷ್ಟ್ರ

3 ವ್ಯಾಣಾಳೇನದಧೀಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿಪ್ರಾಜಕಾಚಾರ್ಯರಾನುಪ್ಪ

4 ಶ್ರೀಚಂದ್ರ ಶೇಖರಭಾರತಿಸ್ತೀಪಾದಂಗಳಸಿಂಗೇರಿಯಲಿಯೋಗರಾಜ್ಯವನಾಳುವಕಾಲದಲಾಸ್ಯಸ್ತಿಶ್ರೀಜಯಾ

5 ಭ್ಯುದಯಕವರಾಪ್ತಂ ಗಿಣಿಗನೇಯಸರ್ವಧಾರಿಸಂವತ್ಸರದಅಶ್ವೀಜ ಬ 20 ಶುಕ್ರವಾರಸೂರ್ಯಾಗ್ರಹ

6 ಣಪ್ರಾಣ್ಯಕಾಲದಲಾವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದರುಕುಶಾಖೆಯಗೋವಿಂದಭಟ್ಟರಮಕ್ಕಳವಿಷ್ಣುಭಟ್ಟರಿ

7 ಗೆಕೆಳನಾಡಬಳಗಣಹದ್ದ ಸೆಯಚಿಕ್ಕಬೋಮಣಹೆಗ್ಗ ಡೆಲುಅತನತಮ್ಮತಮ್ಮಣಹೆಗ್ಗ ಡೆಲು

8 ನಮಯಾಪ್ತತ್ವದಅನಾಡಹೋನಹೋಳೆಯಚಿಕ್ಕಂಣಹೆಗ್ಗ ಡೆಬೂನಹೆಗ್ಗ ಡೆಹದ್ದ ಸೆಯಬೋ . .

- 9 ಹೆಗ್ಗಡೆಹರವರಿಯಬೀರಗಡೆಬೆಳೂರಚೆನ್ನಗಡೆವೊಳಗಾದಸಮಸ್ತನಾಡವರನೂಕೂಡಿಕೊ
10 . ಮೃವೊಡಲುಟ್ಟಿದರೂಲಯಂದಿರಮಕ್ಕಳುಡಾಯಾದ್ಯಸಾಮಂತರಲನುಮತದಿಂದತಂದುದಾನೆ
11 ಮೂಲಕ್ಕೆ ಸಲುವಭೂಮಿಮಾನುಗಾಣನುಅವಿಷ್ಣುಭಟ್ಟರಿಗೆಆಬೊಂಮಣಹೆಗ್ಗಡೆತಮ್ಮಣಹೆಗ್ಗ
12 ಡೆಗಳತಮಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿವಾನಿಗಾಣನುಅದಕ್ಕೆ ಸಲುವುತ್ತುಲಾಮನೆಹಲಸಮಣಸು
13 ಕಳುಳುವಿತ್ತಿಲನೊದಲಾದನೀರವರಿಯಚೆತುಸ್ಸೀಮೆಯನುಅಲೂರಿಂಗೇಸಲುವಮಂಡಗಾರಬಳ
14 ಗುಳ್ಳೆಬೀಜವೆಂಬೆಳೆಯರಡಕ್ಕಂಟುಸಲಾಗೆಆಜಗ್ಗರಗದ್ದೆಬಂದಕ್ಕಂಹನೆರಡುಕೊಳಗಬೊಳ
15 ಗುಡೆಯೂಳಗಣಪಂಬರಗದ್ದೆಬಂದಕ್ಕಂಮೂವತ್ತುಕೊಳಗಅಭೂವಿಯಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆ
16 ಲೂರಿಗೆಸಲುವಹೊಲೆಯೂಳುಅಲೂರಿಗೆಸಲುವನೀರವರಿಯೂಳುಗುಳ್ಳೆನಿಧಿನಿಕ್ಷೇಪಪಟುಪಾಣಅಕ್ಷೀ
17 ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಮ್ಯಸಹಿತವಾಗಿತಾತ್ಕಾಲಿಕಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಪ್ರವರ್ತನಕ್ಕೆ
18 ಸಲುವವರಹಕ್ಕಯಾದ್ರವ್ಯಗ ಷಿ ಅಕ್ಷಾರದಲೂಗದ್ಯಾಣಮೂವತ್ತುಮೂಟನುಸಾಕಲ್ಪವಾಗಿಸಲಿಸಿ
19 . . . ಯಭೂಮಿಗೆಕಟ್ಟುಗುತ್ತಿಗೆಮೇಲೆಯೊಳತ . . . ಯೂಗವರುಷಬಂದಕ್ಕೆ ಸಿದ್ಧಯ
20 ಮೂಟುಹೊಂನುಮೂಟುಹಣವನುಶ್ರೀಮಂತ್ರಿಜಕ್ಕಂಣಹೆಗ್ಗಡೆತರಿನೊಳಗೆತೆತ್ತುಬಹಂತಾಗಿಆ
21 ಸೂರ್ಯಗ್ರಹಣವುಂಜ್ಯಕಾಲದಲುತುಂಗಭದ್ರಾತೀರದಲುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸನ್ನಿಧಿಯಲಿ
22 ಅವಿಷ್ಣುಭಟ್ಟರಿಗೆಕ್ರಿಯಾದಾನಮೂಲವಾಗಿಆನಾಡವರುಸುವರ್ಣೋದಕದಾನದಾರಾವೂರ್ವಕವಾ
23 ಗಿಧಾರೆಯನೆಹದುಕೊಟ್ಟುಅಭೂಮಿಗೆಸಲುವನೀರವರಿಯೂಳುಗುಳ್ಳೆತೇಜಸ್ವಾಮ್ಯ . . . ಯ
24 ಸಹಿತವಾಗಿಯೇನ . . . ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ:ಯಾಗಿಬೋಗಿಸು
25 ವಂತಾಗಿಆಬೊಂಮಣಹೆಗ್ಗಡೆತಮ್ಮಣಹೆಗ್ಗಡೆಯವರುತಮಸ್ವರಾಚಿಯಿಂದಬ
26 ಡಂಬಟ್ಟುಧಾರೆಯನೆಹದುಕೊಟ್ಟುಕ್ರಿಯಾದಾನಮೂಲಶಿಲಾಶಾಸನಯಿಧಾರ್ಮವನುಪಾಲಿಸಿದ
27 ಮಗೇವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರಿಗೊನವಕೊಟ್ಟುಫಲಯಿಧಾರ್ಮಕ್ಕೆಅಳುಪಿ
28 ದವರಿಗೇವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರನುವಧಿಸಿದದೇವಸ್ವದತ್ತಾಂಠರದ
29 ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷ್ಠಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿವಿಃ | ದಾನಪಾ
30 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಂಘ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಸರ್ವಮಾವೋತಪಿಪಾಲನಾದಚ್ಯುತಂಪ
31 ದಂ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸ್ತೇತುನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನ್
32 ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಜತೇರಾಮಚಂದ್ರೇಯಿಂತಪ್ಪದಕ್ಕೆ
33 ಆಬೊಂಮಣಹೆಗ್ಗಡೆಯವರಬಪ್ಪಹರವರಿಯಶ್ರೀಮಹಾದೇವರು
34 ಆಕಾಲನಾಡಜಕ್ಕಂಣಹೆಗ್ಗಡಬೂವಹೆಗ್ಗಡೆಯರಬಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಹೆದ್ದ ಸಹರ
35 ವರಿಬೆಳೂರುಚಟ್ಟಹೆಗ್ಗಡೆಬೀರಗಡೆಚೆನ್ನಗಡೆಯವರಬಪ್ಪಹರವರಿಯಮಹಾದೇವರು
36 ಯಿಂತವರಲನುಮತದಿಂದೇವರುಸೇನಬೋವಬರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೊನ್ನ ವಳ್ಳಿ ಗ್ರಾಮದ ಪಟೀಲ ಅಂಣಯ್ಯಹೆಗ್ಗಡೆಯ ಕೆಟ್ಟಿಮಕ್ಕು ಬೈಲಿನಲ್ಲಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 2' 6".

1 ಶ್ರೀಗಣಾಧಿಪತಿಯನನು | ನನುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ

2 ಬೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಕವರೂಷ ಂಷ್ಠಿಮೆಯವ್ಯಯ

- 3 ಸಂವತ್ಸರವಮುಖಾಬ ೨ ೩೦ ನೋವುಂಣ್ಯಕಾಲದಲೂಶ್ರೀನರಸಿಂಹಭಾರತಿಶ್ರೀಪಾದವೋಡೆಯ
 4 ರುಸಿಂಗೇರ್ಯುಶ್ರೀಮಠದಲೂಯೇಗರಾಜ್ಯವನುನೂಡುವಕಾಲದಲುವಿಶ್ವವಿತ್ರಗೋತ್ರದವೀರಪ್ಪಗಳಮಕ್ಕ
 5 ಳುನಿಂಬರಸಂಗೇಹೊಂನಕೊಳೆಯಜಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂವಹೆಗ್ಗಡೆನೂಡುವಗಡೆತಂಮಯಗಡೆಯ
 6 ನಾಲ್ವವರುತಂಮುಳಿಯಂದಿರುಮಕ್ಕಳುಡಾಯಾಪ್ಯನೊಂದಂತರಅನುಮತದಿಂದತಂಮಪ್ರಸ್ತನಿವಿತ್ತಪಾ
 7 ಗಿಗೇಟ್ಟಕ್ಕಯದಾನದಪತ್ರಶಾಸನಕ್ರಮಮತೆಂದರೆತಮುಡಾನಮೂದಭೂಮಿಅಣುಲಕೊಡಗೆಯ
 8 ವೊಳಗೆಮುಂನತಂಮ್ಯುಣಚೆಉಡಗಡೆಯರುಅವೀರಪ್ಪಗಳೆಡಾನಧಾರಂವೂವ್ವಕವಾಗಿಕೊಟ್ಟು..
 9 . ಸಪದಹಹಡಣಭೂಮಿಗಿಂತವೀರಪ್ಪಗಳಮುಲಸಿದ್ಧಾಯವಾಗಿಗುತ್ತಗೆಯಾಗಿತ್ಯು
 10 ಶ್ರೀದ್ವಭೂಮಿಗೇತಸಿದ್ಧಾಯವನುತೊಡದುಕವ್ವಮಾನ್ಯವಾಗಿತತ್ಕಲೋಚಿತಮಧ್ಯಸ್ಥಪಕ್ಕವಿತ್ತಕ್ರಯ
 11 ದವ್ಯವರಹಮುಂನನಾಉಕೊಂಡಿದ ಗ ೨೫ ಯಿಗಶ್ರೀಮಠದಕ್ರಿಸ್ಣದೇವಲಿಫಿಕಾರಿಗಳೆಕೊಡಿಸಿದ್ದು ಗ ೧೪ ಉ
 12 ಭಯಂಗ ೪೩ ಅಕ್ಷಾರದಲೂನಾಲ್ವತಮಾಣುಕೊಂನನುಕುಳಿಕೊಂಡುಅನಿಂಬರಸಂಗೇತಜಕ್ಕ
 13 ಂಣಹೆಗ್ಗಡೆಬೂವಹೆಗ್ಗಡೆಯವರುಗಳಸುವನ್ನೋದಕಡಾನಧಾರಂವೂವ್ವಕವಾಗಿಧಾರಯನಪದಕೊಟ್ಟು
 14 ಉಅಭೂಮಿಯಾಚೆತುಸ್ಸೀಮೆಯವಿವರೂಮೂಡಣದಿಕ್ಕಿನಹದ್ದಿರಿಯಿಂಪಡುಪಲಾತ್ಯಂಕಲುಗಾ
 15 ಷ್ಠೆಯನೀರ.ಮೆಯಿಂಬಡಗಲುಪಡುವಣದಿಕ್ಕಿನಹಳ್ಯದಿಂಮೂಡಲುಬಡಗಲುಹೆದ್ದಿರಿಯವೊತ್ತಿನಲ
 16 ಗಳಂದಲಂತೆಂಕಲುಯಿಜತೆಸ್ಸೀಮೆಯವೊಳಗಣಅಣುಲಕೊಡಗೆಯಕ್ಷೇತ್ರದಲಂಳನಿಧಿನಿಕ್ಷೇ
 17 ಪಜಲಪಾಶಾಣಲಕ್ಷೀಣಿಆಗಮಿಸಿದ್ದುಸಂಧ್ಯಾಪ್ರಭೋಗತೇಜಸ್ವಮ್ಯುಕುತೆಸಂಗೀಕವ್ಯಮಾನ್ಯವಾಗಿ
 18 ಆಚಂದ್ರಾಕ್ಷಸಂಧಿಯಯನಾಸುಬದಿಂಭೋಗಿಸು[ವಂ]ತಪ್ಪಾಗಿಆಜಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂವಹೆಗ್ಗಡೆನೂಡಲಾ
 19 ದವರುತಂಮಸ್ವರೂಚಿಯಿಂದ . ತ.ವೊಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ಕಯದಾನಪತ್ರಶಾಸನಮುಧಂಮಕೈಲ
 20 ಳುಪಿದವರಿಗೇವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಂಹ್ಮರನುವಧಿಸಿದದೋಳಮುಧಂಮ
 21 ನನ:ವಂಳಿಸಿದವರಿಗೇವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಂಹ್ಮರಿಗೇಡಾನವಕೊಟ್ಟುಪಲ
 22 ಯಂತವ್ವುದಕ್ಕೆಆಕರ್ತೃರವೊಪ್ಪಶ್ರೀಮಲ್ಲಯಾದೇವರುಶ್ರೀಮಲ್ಲೆಯಾದೇವರುಶ್ರೀಮಲ್ಲೆಯಾದೇ
 23 ವರುಶ್ರೀಮಲ್ಲೆಯಾದೇವರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಕುಪ್ಪವ್ವರಾಕನ
 24 ಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿ || ಡಾನಪಾಲನಯೋಮ್ಯುಧ್ಯೇದಾನಘ್ರೇಯೋನುಪಾಲನಂ
 25 ಡಾನಾತ್ಸರ್ಗನಾಮವೋದಿಪಾಲನಂದಚ್ಚ ತಂಪದಂ | ಯಂತವ್ವುದಕ್ಕೆಆನಾಡಗೇನಮೋವದೇವಪ್ಪ
 26 ನಬರಹವಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅಗಡೂರು ಪಾಲು ಯಡೆಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾಜುಂಣನ ಮನೇಮುಂದೆ ದೊಡ್ಡಹಾಡ್ಯದಲ್ಲಿ
 ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ನಗಂಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 4' 2".

ಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೦೫೦ನೆಯಕೇಲಕಸಂವತ್ಸರಭಾದ್ರಪದ.....ತಿಥಿನೋಮವಾರದಂದುಸಕಲಜನ

1.....ಜನನುತ...ಬಲ...ತಾ

2.....ಸಮಸ್ತ.....ದ್ವಿತೀಯಾಕ್ಷೀ... .

3ಜಮಾನೆಯಾಲದ.....

- 4ದುದಾಸಯ್ಯವರ್ಗೊಡೆ
5.ಯೊಯಂನಾಡಿಸಿ . ಜತಮಾ . . . ನಿಂದಕಲ್ಲನಿಕ್ಕಿ ಸಿದರ್ ಆ

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ಕೆಳಪಾಲು ಮಾಗಣಿ ಹಾಲಗಾರು ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿರುವ ಕೃಷ್ಣಾಹಿಬ್ಬರರ ಅಡಕೇ
ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 5' x 2' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಳಿರಶ್ಚಂ ಬಿಚಂದ್ರಚಾನುರಚಾರವೇತ್ಯುಲೋ
2 ಕೃಷ್ಣನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯಾತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಭಂದಸೂಕರಕಯಸ್ಯ
3 ದಂಷ್ಟ್ರಾಮೃತಾಳೇಂದ್ರಭೂತಳಪಂಕಜಂ | ಯಸ್ಯನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಽಖಿಳಂಜಗತ್ | ನಿರ್ಮಮೇ
4 ತಮಹಂದೇವಿದ್ಯಾತ್ಯೀರ್ಥಮಹೇಶ್ವರಂ |
.....
7 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೦೪
8 ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಫುಲ್ಗುನಬಹುಳಲಮಾವಾಸ್ಯಾಸೋಮವಾರಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲಿ
9
10 ಹೆಬ್ಬಾರಹರಿಶ್ರೀಹೆಬ್ಬಾರತೋಟ . . . ಹೆಬ್ಬಾರುವಕಡೆಯನುನೆಯಾವಿಶಂಪುಹೆಬಾರುವ
11 ಯಪ್ಪವಿಶಲಹೆಬ್ಬಾರುವನೊಳಗಾದಮಹಾಜನಂಗಳುತೆಂಮ
12 ನಾಡಕೂಡಿಕೊಂಡುಯಜಾಶಾಖೆಯಕಾಶ್ಯಪಗೋತ್ರದ . . . ಹೆಬಾರವ
13 ರಮಕ್ಕಳುಶ್ರೀಮಠದ . . . ಗೋಪಿನಾಥಭಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಪತ್ರದಕ್ರಮವಂತೆಂದ
14 ರೆನಂಮದಾನಕೆಸಲುವಕವೇಕೋಡಭೂಮಿಯನುಅಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯಲಿ
15 ಆಗೋಪಿನಾಥಭಟ್ಟರಿಗೆನುವೇರ್ಪಿದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಕೊಟ್ಟವುಆಭೂಮಿಯ
16 ಚತುರ್ವಿಂಶತಿವಿವರಬಡಗಲುಹೆದ್ದಾರಿಯಿಂದಲೂತೆಂಕಲುಮೂಡಲುತೆಂಕಲುಪಡುವ
17 ಲುಸೀಮೆಗೆವಾನಮುದ್ರೆಕಲ್ಲನುಡಿಸಿಕೊಟ್ಟದಂದಬಳಗುಳ್ಳನಿಧಿನಿರ್ದೇಶಜಲಪಾಸಾ
18 ಣಲಕ್ಷ್ಮೀತಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಲಕ್ಷ್ಯಭೋಗತೇಜಸ್ವಿಮೃಗಹಿತವಾಗಿಆಗೋಪಿನಾಥಭಟ್ಟ
19 ರಿಗಳಚಂದ್ರಾರ್ಕ್ಯಸಂಘಿಯಾಗಬೋಗಿಸುವಂತಾಗಿಆಹಾರಂದೂರಮಹಾಜನಂಗಳುತೆಂಮಸ್ತೀಪುತ್ರ
20 ಜ್ಞಾತಿಸಾವಂತದಾಯಾದಾದ್ಯನುಮತಿಪುರಸರವಾಗಿ ವಾಗಿಸ್ವರಾಚಿಯಿಂ . . . ಒಡಂಬಟ್ಟು
21 ಕೊಟ್ಟತಿಲಾಶಾಸನಈಧರ್ಮವನಃಪಾಲಿಸಿದನರಿಗೆವಾರಣಾಸಿಯಲುಸಾವಿರಕಪಿಲೆಯನುಬಾ
22 ಕ್ಕಣರಿಗೆದಾನವಕೊಟ್ಟವುಪುಣ್ಯಈಧರ್ಮವನುಮುರಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಾವಿರಕ
23 ಪಿಲೆಯನುಬಾಕ್ತುಣರನುಪಧಿಸಿದಪಾಪ | ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಷ್ವರ್ವಪರಸಹಸ್ರಾಣಿ
24 ವಿಷ್ಣುವ್ಯಾಸಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ ಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾ
25 ತ್ವನ್ವಿರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮೋಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
26 ಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ ಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾನ್ ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ
27 ಇಂತಪ್ಪುದಕೇಶ್ರೀಹಾರಂದೂರಮಹಾಜನಂಗಳಬಪ್ಪ ಶ್ರೀಲಗಸ್ಯುನಾಥದೇವರಾ ||

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ಅದೇ ಮಾಗಣಿ ಮಾಗಲು ಗ್ರಾಮದಲ್ಲಿ ಮಾರಣನ ಸಾಗುವಳಿ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" x 1' 9".

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚಂಜಿಚಂದ್ರಚಾಮರಾಜಾರವೇತ್ರೈಲೋಕ್ಯನಗ
- 2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ | ಸ್ಯಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರ್ಷಸಾ
- 3 ಗಿಷ್ಠಿಷ್ಠನೇ ಮನ್ಮಥಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೦ ಆದಿತ್ಯವಾರದಾಶ್ರೀ
- 4 ಪ್ರತಾಪದೇವರಾಯರಕಾಲದಲಿಶ್ರೀಂಗೇರಿಯಚಂದ್ರ ಶೇಖರಭಾರತೀ
- 5 ಒಡೆಯರಕಾಲದಲ್ಲಾಂಗಳಿಯಚೆನ್ನ ಪಗಳಮಕ್ಕಳಲಿಭಳ
- 6 ಭಟ್ಟರಿಗೆ....ಬೊಮ್ಮದೇವಕೆಗಡಹಾರಂದೂರಮಹಾ
- 7....ಬೊಮ್ಮನಾಣಕೆಗಡ....ವಲ್ಲಿಕೆಗಡ....ಕೋಡಚಂಡಕೆಗಡ
- 8 ಕೊಡುಮಳಯಬೊಮ್ಮನಾಣಕೆಗಡ....ಹೆಗಡ....
- 9.....ಮಾಗಲು....ಹರವಿನಭೂಮಿಯ
- 10 ನಾಲ್ಕು.....ಕೊಳಗಭೂಮಿಯನೂ.....
- 11.....ಕೊಂಡಭೂಮಿಯಡುವ
- 12 ನಾಲ್ಕು ದಿಕ್ಕಿನಲಿಭೂಮಿಯನೂಸ್ವಾಸ್ಥಿ ಯನೂನೋವೋಪರಾಗಕಾ
- 13 ದಲಿ.....ರದುಸುರಣೋದಕದಾನಧಾರಾವರ್ವಕ
- 14 ನಾಗಿ ಕೊಟ್ಟು.....ಕೆಳಗೆ...
- 15...ಸಂದಕರಿಯ.....ಕೊಡಗಿಮಾನಿನಲ್ಲಿ.....
- 16.....ಖ ೧ ಉಭಯಂಬಂಡುಗ...ಶ್ರೀ
- 17...ಮೂಡಲಾಯಿಕಲಪಿಡಿದು ಪಡುವಲು ತೆಂಕಲುಬಡಗ.
- 18.....ಕೊಟ್ಟಗದ್ದೆ.....
- 19.....ಚತುಸ್ತಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಮಾಪಾಣಿಶ್ರೀ
- 20 ಣಿಫಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಲವ್ವ ಭೋಗತೇಜಸ್ವಾಮ್ಯನನು
- 21.....ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ
- 22.....
- 23.....ಕೊಚ್ಚಿಸಿಲಾ
- 24...ಶ್ರೀಕೋಟಿನಾಥಪುರು

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ಅದೇ ಪಾಲು ತೊಟ್ಟೋಡಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ವಿವರಣೆ ೧೩೪೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ

- 8.....ಅದಾಯದೇವಾಲ್ಯದಲುಕೆ
- 9..ಭೂಮಿ.....ಕೆಯಬಳಗುಳ.....ಸಲಿ.....
- 10.....ಸಹಬೀಜನರಿ.....ಗಡಿಭತ್ತನ ೧೪೦.....ಸ ೧೪ಲೆ
- 11...೧೪೪ ಬ.....ಭೂಮಿ.....
- 12ಗಳ.....ತ್ತಿವ.....ಭೂಮಿನ.....
- 13.....ಗಡಿಭತ್ತನ||.ಂಚಾಆಬೊಂಮಂಣವಾಡಿ
- 14ತ್ತಹೊಂನು:ಅಡಕೆಯಿಂಭತ್ತ.....ಗಡೆಯಳಯ...ಹಾರಂದೂರಲಿ
- 15ಭೂಮಿಯಕೊಂಡುಕೊಂಬು...ಅನಸರದಲು.....
- 16ಬಗೆಯಿಂದಭತ್ತನ ೨.....ಕಿಱುಕೊಡಿಂದಕೊ...ಯವರು.....
- 17ರಹಗ ೧೨ ಉಭಯಂಗ ೧೩ಲೆ೪ ಅಂನ್ನುಯಿಭತ್ತವನಿನವೆಚೆ | ಅಮೃತಪ
- 18ಡಿಗ..೨ಕೆ ಭತ್ತನ ೫೨|| ಆಸುರಂಣಂಗನ ೫೦.....ಭತ್ತಕೆನ ೪೦..
- 19ತ್ತಕೆನ ೬೦ ಸೋಮವಾರನಯಿವೇದ್ಯಅಕ್ಕಿನ ೨ಕ್ಕೆ ಭತ್ತನ ೨ ಆದಿನದರೆಂಗವೂಜೆಗೆ...
- 20..ಭತ್ತನ ೨ ಮೇಲುವಣದಿಂದಕೆ ೨ ಹೊಂನಿನವೆಚೆ | ಗಂಧಕೆ ೨ ನೂಲುಕೆ ೨ ಅ
- 21ಭ್ಯಂಗದಯಂಣೆಗೆಲೆ ೨ ವೀಳ್ಯದಅಡಕೆಲೆಗೆಲೆ ೨ ಶಿವರಾತ್ರಿಕಾರ್ತಿಕಪೂರ್ಣಿಮೆಯ..
- 22ರದದೀವಿಗೆಲೆ ೪ ಕಿಱುಕೊಡಿಂದನಂದಾದೀವಿಗೆಯರಡಕೆಗ ೬ ದೇವಾಲ್ಯದಕೆಲನ
- 23ಕೆದೇವರಆಧಾರವಾಗಿಪ್ರತಿವರುಷದಲೂಮಿಕ್ಕುಬಹದುಗ ೬ ಅಂನ್ನುಯಿಮ
- 24ರಿಯಾದೆಯಲಿದೇವರನರ್ವವಿನಿಯೋಗಗೂಆಚಂದ್ರಾರ್ಕವಾಗಿನಡದುಬಹಂ
- 25ತಾಗಿವುಸಿಕೆಯಕರಿಯಬೊಂಮಣಹೆಗ್ಗೆ ಡೆತೆನಕುಟುಂಬವನೂಕೂಡಿಕೊಂ
- 26ಡುನಾಡನೂಕೂಡಿಕೊಂಡುಬರಸಿದದಂಮದಶಿಲಾಶಾಸನ | ಯಾಧಂರ್ಮಕೆಲಳುಪಿ
- 27ದವರಿಗವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನೂಬ್ರಾಹ್ಮರನೂವಧಿಸಿದದೋ
- 28ಸಯಾಧಂರ್ಮವನುಪಾಲಿಸಿದವರಿಗವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನು
- 29ಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟವುಂಜಿಯಿತ್ತುದೆಯನಾ..ಕೊಳವಾಡಿನಾಗಂಣಿಸೇ
- 30ನಬೋವಬರಹನಾಡವೊಪ್ಪಕೋಟೀಶ್ವರದೇವರುಶ್ರೀಸ್ವದತ್ತಾಂಪರದತಾಂವಾ
- 31ಯೋಹರೇತನುಂಧಂ | ಪೆಪ್ಪಿರ್ವರಾಪ್ಪನಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
- 32ತೀಕ್ರಿಮಿಃಡಾನಸಾಲನಯೋರ್ಮಧ್ಯೇಡಾನಾತ್ಪ್ರಿಯೋನುಪಾಲನಂದಾನಾತ್ಪ್ರಿ
- 33ಗಮವಾವೊತ್ತಿಸಾಲನಾದಚ್ಯುತಂಪದಂ | ಶುಭಮಸ್ತು | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- 34ತಿಂವೋಜಬರಹಮಾಗಲನಾಡಹಱುವಿನಯಿಪ್ಪತ್ತನಲಗೆಭ
- 35ತ್ತನನಾತ್ಪ್ರತೆಮಾದೊರ್ದನುಸಿಕೆಯಬೊಂಮಣಹೆಗ್ಗೆಡೆಸೋ
- 36ವವಾರನಯಿವೇದ್ಯಅಭ್ಯಂಗಕ್ಕೆಮೂಱುಹಣ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಹೆಚ್ಚೇಪಾಲಾ ಬಿಂಕೀಕೊಡಿಗೆಯಲ್ಲಿ ವೆಂಕಟರಾಮಯ್ಯನ ಮನೇ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 6".

3.....ಶ್ರೀಶಕವರುಷ ೧೩೦೯ನೆಯಸರ್ವ

- 4 ಜಿತುಸಂವ ಸ್ವರದನೂರ್ಗಸಿರ ಬ ೫ ಭಾ ಪುಂಜ್ಯಕಾಲದಲಃ ಶ್ರೀಖಂಷ್ಯ ಶ್ರೀಂಗಿರಿಯಶ್ರೀನುತದಲ್ಲಿಸ್ವಸ್ತಿ
 5 ಶ್ರೀವ. ತ್ವರಮಹಂಸಪದ್ರಾ ಜಿಕಾಚಾರ್ಯರಾನುಚಂದ್ರ ಭಾರತಿಶಃ ಖರಭಾರತೋಡೆಯ.....
 6ಯಾಚಂಣಂಗಳೆ ಸರಿಸಿಕೊಟ್ಟ ಮೂಲಸಾ ನನವಕ್ರ ನಃವೇ ತೆಂದೊಡೆ.....
 7 . ಣಗಣಹದಾಕೆಯಭಟ್ಟಿಗೆ..... ದಾನಧಾರಪ್ರೇವ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಕಾಲದಬೆಂಕಿ
 8 ಯ. ಕೊಡಗಿಯನೂಸಿಂಗಿರಿಯ ಶ್ರೀನುತದಲ್ಲಿ ಅರಾಧಿ ಕುನಶ್ರೀನರಸಿಂಹಭಾರತಿವೊಡೆಯರು

 12ಯೊಳಗ ಳ್ಲ ಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲಕ್ಷೀಣಿತಿಗಾವಿಸಿದ್ಧ ಸಾಧ್ಯವೆಂಬಲಿಷ್ಟಭೋಗತೇ
 13 ಜನವ್ಯವ್ಯಸಹಿತವಾಗಿಬೇಕಿರು ಕೊಡಗಿಗೊಟ್ಟ ಕೆಜೆ.....ವರಸಂಪ್ರತಿ.....
 14ವನೂನಡಸಿಬಹಂತಾ ಅನಿಷ್ಟಲಿಧಿಕಾರಿಗಳತಂಮಸ್ತಿ ಪ್ರವೃತ್ತ ಪಾಲಿಸ್ತಹಂತಹ
 15 ಭೂದಾನ.....ಸ್ವರವಾಗಿಆತಂಣಗೆ ಕರ್ವುಮಾನ್ಯ ಸಾಗಿಆಚಂದ್ರಾಕ್ಷ್ಯ ಸ್ತಾಯಿಯಾಗಿ ಸಹರಣೇ ಸ್ವೀದ
 16 ಕ...ಪೂರ್ವಕವಾಗಿಸ. ಬದಿಂಭೋಗಿಸಿ.....ಅನಿಷ್ಟಗಳ.....
 17 ಸರೋಚಿತದಿಂದ.....ಡಂಬಟ್ಟ ಕೊಟ್ಟ ದಾನಮೂಲಶಿಲಾಶಾ ನನ | ಯಂತವೃದ್ಧಕ್ಕೆ ಶ್ರೀವತು.....
 18ವಗಳಬರಹವಿಷ್ಟ ಲಿಧಿಕಾರಿಗಳವೈದ್ಯ *ಶ್ರೀವಿದ್ಯಾ ಶಂಕರ* ಅಸ್ವಯಿತಾಂಬುಧಿ.....ವಿಷ್ಟ
 19 ನೃಪತೋಲದು ಕಳಸಂಪದವೀಸನ. ವಿಶ್ವಾರಂಜ್ಯಮುನೀಂದ್ರ ನುದದ್ವಯಾಕೇವಿತನರ.....
 20 ಕತಿಮುನಿಯಂ | ದಾನಪಾಲನಯೋವ್ಯಾಧ್ಯೇಶಾಕಾಚೇ ಯೋನುಸಾಲನಂದಾನಾತ್ಮ್ಯರ್ಗಮವಾಪ್ನೋತಿ
 21 ಪಾಲನಾದ.....

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ಅದೇ ಪಾಲು ಹರಸರಿ ಗ್ರಾಮದಲ್ಲಿ ಪೆಂಕಟಾಚಲಮಯ್ಯನ ಮನೇ ಮುಂದೆ ಹಾಡ್ಯದಲ್ಲಿ
 ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

- 1 ಶ್ರೀಗಣಾಧಿಪತೀನಮಃ ನಮಸ್ತುಂಗಸಿರಕ್ತಂ ಬಿಜಂದ್ರ ಚಾಮರಚಾರವೇತ್ಯೇಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
 2 ಶಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀ ... ಶಕವರವ ಗಿರಿರಂನಯವಿಳಂಬಿಸಂವತ್ಸರದ ಜ್ಯೇಷ್ಠ...೧೦.....
 3 ರಾಯಭಾರತಿಗಳಮಕ್ಕಳು.....
 4ನಡೆದು.....
 5ಹೆಗ್ಗಡೆ.....ಮಾಡಿ.....
 6 ಕೊಟ್ಟ ಕ್ರಯದಾನಶೋತ್ರ ಗುತ್ತಿಗೆಯ ಶಿಲಾಶಾಸನದಕ್ರ ಮವೆಂತೆಂದರೆ....
 7ತಾಳಕೊಡವಳಿಗೆ.....

 15 ಚಾವಂಣಗಳಿಗೆ . ವಾಗಿಕೊಟ್ಟಧೇವಾಗಿ ಪಣಗಳಿಗೆ.....

*ನಾಗರಾಕ್ಷರ.

- 16ಮರಿಯೊಡೆಯಲಿನಾಳುಮೂರು . . .ಭೂಮಿ
- 17 . . .ಸಾಕಲ್ಪೊನಸಲಿಸಿಕೊಂಡು . . .ಭೂಮಿಯಮಲ್ಲಂಗಳಿಗೆ
- 18ಅಭೂಮಿಯ.ಚತುರ್ವಿಮೆಯವಿವರಮೂಡಲು . .ಹೆದ್ದಾರಿಇಂಮೂಡಲು . .
- 19ಉಳವೇಬೈಲಿಂದತೆಂಕಲು
- 20ತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿನದಲಿ
- 21ತೆತ್ತುಅಭೂಮಿ . . .ಭೋಗಿಸಿಬಹುದೆಂದುಅಮಲ್ಲಂ . .ಗಳಿಗೆನಾಳು . .
- 22ಭೂಮಿನೋಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಿ
- 23ಲಾಕಾಸನಬೋವಂಗಳಮಕ್ಕಳು . . .ದೇವಳುನಾಗಂಗಳಿಗೆ
- 24ಹೆಗ್ಗಡೆಬಹಂತಾಗಿ . . .ಹೆಗ್ಗಡೆದೇವರ
- 25ಮಹಾದೇವರ
- 26ಸುವದೇವರಮಹಾದೇವ
- 27ಗಳಮಕ್ಕಳಮಲ್ಲಂನಾಡವೊಳಗಣಹೆಗ್ಗಡೆ
- 28ವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಪತ್ರಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ . .
- 29
- 30ಕೊಟ್ಟವು
- 31ಮಕ್ಕಳುಭೂಮಿಯಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಧಾರೆಯನೆರದುಕೊಟ್ಟವಾಗಿಅಭೂಮಿಯ
- 32ಭೂಮಿಯಕಾಲುವೆನೀರುವರಿಯೊಳಗುಳಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಲಕ್ಷೀಣಿಆಗಿ
- 33ಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಂತಾನವರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸುವದು
- 34ಮತ್ತದಿಂದಅಮಲ್ಲಂನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಿಲಾ
- 35ಗಳುಗುಬಿಗೌಡನಾಗಂಗಳಹೆಗ್ಗಡೆನಾಗಂಗಳಹೆಗ್ಗಡೆಬೊಮ್ಮನುಕರ್ತರ
- 36ಕೊಟ್ಟಶ್ರೀಮಹಾದೇವರಭೂಮಿಯನುಮಾಡಿಕೊಂಡು
- 37ಜನಂಗಳಿಗೆಕೊಟ್ಟಕ್ಷೇತ್ರದವಿವರಭಾಗಳಕೊಟ್ಟದನುರದವೊಳಗೆಬೊಮ್ಮನುನೂರ್ಮರ
- 38ವನುಪ್ರತಿವರ್ಷತೆತ್ತುಬಹ
- 39ಗಳಿಗೆ
- 40ಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಧಾಯಯಲಿವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಗಂಣ
- 41ಗಳಮಕ್ಕಳುಯವಗಳಿಗೆಹೊಂದಇಷ್ಟಕಂಪ್ರತಿವರ್ಷತೆತ್ತುಬಹ
- 42ಪ್ರತಿವರ್ಷತೆತ್ತುಬಹವಣನೆಟ್ಟುಪಣಕಸ್ಯಪಗೋ
- 43ತ್ರದಮಕ್ಕಳುಕಂಕರದೇವಗಳಿಗೆಇಷ್ಟಕಂಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿದ್ಧಾಯಯಲ್ಲಿ
- 44ನರಹರಿಇಷ್ಟಕಂಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿದ್ಧಾಯ
- 45ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದನಾಥದೇವಗಳಮಕ್ಕಳುವಿದ್ಯಾ
- 46ದೇವಗಳಗಂಗಳಿಗೆತೆತ್ತು

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ಚಿದರವಳ್ಳಿ ಪಾಲು ಚಿದರವಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ
ಗೋಡೇ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 10" × 1' 8".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
- 2 ದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಂಬಾ
- 3 ಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಛಂದಸೂಕರಚಿಯಸ್ಯದಂ
- 4 ಪ್ವಾಮೃಣಾಳೇನದಧೀಭೂತಳಪಂಕಜಂಸ್ಯಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾ
- 5 ಶಕವರಂಷ ಗಿರಿಂನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
- 6 ... ಆ ದಲುಸ್ಯಸ್ತಿ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯ
- 7 ರಮಪ್ಪ ಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿಗಳವರಾಶಿಂಗೇರಿಯಲಿಯೋಗ
- 8 ಸಂವ್ರಾಜ್ಯವಮಾಡುತ್ತಿಹಕಾಲದಲಿಲವರನಿರೂಪದಿಂದಚಿದಿರ
- 9 ವಳಯಲಿ ... ಶ್ರೀಮದಕೇವಲಿದ್ವೈತ್ಯಹಾಜನಂಗಳೂ...
- 10ದರಹರಿಕಾರಬೊಂಮಂಣಹೆಗ್ಗಡೆ
- 11ಹೆಗ್ಗಡೆಯಬೊಂಮಂಣಹೆಗ್ಗಡೆ
- 12 ...ವಳಯಬೀರಗಡೆ...ಯಜ.....ಬೊಂಮಂಣಹೆಗ್ಗಡೆ
- 13 ಚಿದರವಳಯ.....ಬೊಂಮಂಣಹೆಗ್ಗಡೆ.....
- 14 ...ವೇಲಣಕೋಟೆ.....ಹೆಗ್ಗಡೆ.....
- 15 ಬಂಮಚಿಯಲಿ.....ಗಡೆ.....
- 16 ಗಣಮೊದಲಬೋವಗ.....
- 17 , ಯಬೊಂಮಂಣನಾಗಂಮನು...ಯಜೋಗಿಯ.....
- 18ಗಳಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
- 19ದಲ್ಲಿಯನರಸಹೆಬಾರು.....
- 20ದಮಯ್ಯಾದೆಯಲು.....
- 21ನೂಟುವಿತ್ತಿಗೆ.....
- 22ಹಗಳು.....ನಾಡವರು.....
- 23 ...ವಿದ್ಯಾಕಂಕರದೇವರ.....ಮಗ.....ಗರಾಗಿರಿ.....
- 24 ಯಿಡಿಕೊಂಡಿ.....ಸೇರಿರಿ.....
- 25ಗೇತ್ತದಲೆಕದಪ್ರತಿವಿತ್ತಿ ಗನೇಲಿಯಿದುಹೊಂನಿ.....
- 26ಅದಸಲಗೇತ್ತದಮರಿಯಾದೆಯಲು.....ಸಿರಿಯಾ.....
- 27ಹಿರಿ.....
- 28ಡನಮಗನು.....
- 29ಗುಳು.....ಮೊದಲ.....

- 30.....ಯನಾ
- 31.....ಆಯ್ಕೆಯವತ್ತಯಿದುಸಲಗೆಭತ್ತದಮರಿಯಾದೆಯ
- 32ಲುನಮನು.....ಮಾಡಿಕೊಂಡುಸುಖದಿಂ...
- 33...ಸಿಯೆಂದುನಾಳುಮಹಾಜನಂಗಳೂವೊಡಂಬಟ್ಟುಕೊಟ್ಟ
- 34...ಸಿಲಾಶಾಸನದಾನಪಾಲನೆಯೋರ್ವಧ್ಯೇದಾನಾಚ್ಚೇಯೋ...
- 35ಪಾಲನಂದಾನಾತ್ಮನರ್ಗಮಾನಾನ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ
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ಅದೇ ಪಾಲು ಉಳುವಿ ಗ್ರಾಮದಲ್ಲಿ ಬೇಡೆ ರಾಮಪ್ಪನ ಅಡಕೇ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 10" × 3 1".

- 1ಶ್ರೀಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಃಶ್ಚಂಚಿದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ | ಸ್ವಸ್ತಿ
- 2ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೩೩೮ನೆಯದುಮಾಖಿಸಂವತ್ಸರ.....ವಾರದಲುಉತ್ತರಾಯಣಸಂಕ್ರಾಂ
ತಿಪುಣ್ಯಕಾಲದಲು
- 3ಶ್ರೀಮನುಪಂಡರಿದೇವಗಳಮಕ್ಕಳುಅರ.....ವಿದ್ಯಾ.....ಭಟರಿಗೆ.....
- 4...ನಾಡಹಾರಿಕಿಯನ್ನೇಮಾಣಹಗಡೆಅವರಮಗ.....ಹೆಗ್ಗಡೆ.....ಸಹಿತವಾಗಿಕೊಟ್ಟ
- 5.....ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ.....
- 6...ಕಾಲದಲುಪಾಲಿಗೆಸಲುನವರನಾಡ.....
- 7...ಪಾದಂಗಳವುಗೆಕೊಟ್ಟುಉಳುವೇಬೈಲು.....
- 8...ನರಹುಕಂತಾಗಿಆಗೂರು.....
- 9...ಮುಗುರತೋಟದಿಂದಮೂಡಲು... ಬಲದಿ.....
- 10ತುಳುನೆಯೋಳುಗಳದೆಬೆದಲುಕೊಡುಕೊಡಗಿ.....ಅಕ್ಷೀಣಿತಿ
- 11ಗಾವಿಸಿದಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತ.....ಭಟ್ಟರಮಕ್ಕಳು.....ರಿಗೆ.....
- 12ಗಡೆ.....ಲಾದಅಲ್ಲಿಂಬೆದಲು...ಮಕ್ಕಳು.....ರವಾಗಿ
- 13ಕೊಟ್ಟವುದೇವರಕಾಳಕೊಡಿಂದಪ್ರತಿವರ್ಷದಲುಹತ್ತುಸಲಗೆ ೧೦.....ಳಾಗಿಸುವನೋ
- 14ದಳದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರಯನರದುಕೊಟ್ಟವುಮೇಲಾದ.....ಸುಖದಿಂಭೋಗಿ
- 15 ಸುವಂತಾಗಿಆಬೊಂಮಾಣಹೆಗ್ಗಡೆನೋಮು.....
- 16ವಿಷ್ಣುಭಟರಿಗೆತೆನುಸ್ವರಾಚಿಇಂದೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನ.....ಅಧಿಕಾರಿಗಳ
- 17ಮಕ್ಕಳುನರಹರಿದೇವಅಧಿಕಾರಿಗಳು...ಅಧಿಕಾರಿಗಳು
- 18.....ದೇವರಾಸೇನಬೋವನಮಗಸಂಕರದೇವನಸ್ವಹಸ್ತ.....
- 19...ಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರಾಶ್ರೀವಿದ್ಯಾ...ದೇವರಾಶ್ರೀಹರಿಹರದೇವರು.....ಈಧರ್ಮಕೆ
- 20ಅಳುವಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತಕಪಲೆಯವಧಿಸಿದದೋಷಕೆಹೋಡರು.....ವಾರಣಾಸಿಯಲಿಸಹಸ್ತ

- 21 ಕುಲಿಯನುಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಷ್ಟುಫಲ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತನಸುಂಧರಾಂಪ್ಪವರ್ಷಸಹ
ಸುಖವಿಷ್ಣುವಾಂಜಾಯತೇಶ್ರೀ
22 ಮೀದಾನಸುಲನಯೋವಾರ್ಧ್ಯೋದಾನಾಭ್ಯೋನೋನುಕುಲನಂದಾನಾತ್ಸರ್ಗಮವಾವೋಪಾಲನಾದಜ್ಯುತಂಪದಂ||

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರಾ
23 ಇ ೧೩೩೯ನೆಯಹೇಮಳಂಬಿಸುವತ್ಸರದಆಷಾಢೇಕು ೧೦ ಪುಣ್ಯಕಾಲದಲು . . ಅಧಿಕಾರಿಗಳುವಿದ್ಯಾಕೃಷ್ಣಭಟರ ...
24 ...ರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವಂತೆಂದರೆನಾಳುಕಾರಕಿಯಬೊಂವಣಹೆಗಡೆಇಂದಮೂಗುತ್ತಿಗೆಯ . . ಕಂಠಕೋ
ಡಲು.....
25 ...ಮದಲಿನಾಡಿದಲಗ್ರಹಾರದಮಹಾಜಂಗಳವಿವರ.....ಆಶ್ರಯಗೋತ್ರದಶಿವದೇವ...
26 ರಿಗೆವಂಚುತ್ತುಗಂಟಿನಹಾಯದಕೋಲು ೧೬ಗೌತಮಗೋತ್ರದಕೃಷ್ಣದೇವಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆಕೋಲು ೧೫
ಕಾಶ್ಯಪಗೋತ್ರದ.....
27 ಮಕ್ಕಳುಹರವಂಚುಟ್ಟರಿಗೆಕೋಲು ೧೫ . . . ಕೋಲು ೧೬ಕೂಡಿಗೆಯಲಬಂಣಗಳಮಕ್ಕಳುಪಾವಂಣಗಳಿಗೆಕೋಲು೧೫
ಕಾಶ್ಯ
28 ಪಗೋತ್ರದನ . . . ಹೆ...ಗಳಮಕ್ಕಳುಸಂಬಭಟ್ಟರಿಗೆ.....ಬಡಗಲು.....ಅಗಳಂದವ . ಜಗಳ . .
29 ಅಲ್ಲಾಳಭಟ್ಟರಿಗೆಕೋಲು ೧೭ ಹರಿತಗೋತ್ರದಬಾವಂಣಗಳಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೬ ಕಾಶ್ಯಪಗೋ
ತ್ರದ.....
30 ಳಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೭ ಕಾಶ್ಯಪಗೋತ್ರದದೇವಾಣಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆ
31 ...ಕೊಟ್ಟದ್ದುಕೋಲುಕೋಲು ೧೬ ಪಡುವಾಕೋಲಿಗಾಗಿ....ಮಾಧವಭಟ್ಟರಮಕ್ಕಳುನಾಗದೀಕ್ಷಿತರಿಗೆಕೋಲು ೧೭
32ಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೭ ಶ್ರೀತಂಮಣ . . ಗಳಮಕ್ಕಳುಅಭಳಭಟ್ಟರಿಗೆಕೋಲು . .
33 ಕೌಂಡಿನ್ಯಗೋತ್ರದ...ವರಮಕ್ಕಳು.....ತೆಂಕಲು.....
34 ...ಹಾಲಪುರಿಯ.....ಮೂಡಣ.....ಮಹಾಜನಂಗಳವಿವರಕಾಶ್ಯಪಗೋತ್ರದ
35 ...ಮಕ್ಕಳುಅತಿರಾತ್ರಯಾಜಿಗಳಿಗೆ...ಆಶ್ರಯಗೋತ್ರದ....ಗಳಿಗೆ....
36 . . . ಕಾಶ್ಯಪಗೋತ್ರದನಾಗಣಭಟ್ಟರಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆ.....
37 . . ಗಳಗೆಮಠಚಿತ್ರ...ಸ್ಥಾನವಿದ್ಯಾ....ಗಳಿಗೆ.....
38 . . ಮಹಾಜನಂಗಳಿಗೆನಾಳುಪ್ರತಾ...ವಾಗಿಅಳದುಕೊಟ್ಟತೋಟದಚತುಸ್ಸೀಮಯ.....
39 ಕ್ಷೇಪಜಲಪಂಪಾಣಆಕ್ಷೀಪಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಿಮೃತ
40 . . . ಭೋಗಿಸಿ.....ನೋಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಂತವುಂದಕ್ಕೆ
41 . . ವಿದ್ಯಾಕಂಕರದೇವರಾ . . ಕೃಷ್ಣದೇವರಾ || ಶ್ಲೋಕ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ
42 ಕಾಲೇ ಪಾಲನೀಯೋಭವದ್ವಿಷಸರ್ವಾನೇತಾನುಭವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನೂಭಯೋಭಯೋಚತೇರಾಮಚಂದ್ರಃ
ಶುಭಂ

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ಅದೇ ಪಾಲು ಹುಲಿಮನೆ ಗ್ರಾಮದಲ್ಲಿ ಅಂಣಯ್ಯ ಹೆಬ್ಬಾರಮನೆ ಮುಂಬಾಗಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 10"

1 ಶ್ರೀಕಣಾಧಿಪತೆಯೆನಮಾ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

- 2 ಕೃನಗರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರಂಭ ೧೩೪೦
- 3 ನೆಯವಿಳಂಬಿಸುವಪ್ರದಪುಷ್ಪ ಬ ೧೧ ಸೋಲಾಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ
- 4 ರುಮಪ್ಪ ಶ್ರೀಪುರಮೋತ್ತಮಭಾರತಿವೊಡೆಯರುತಿಂಗೇರಿಯಲಿಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರಶ್ರೀಚರಣ .
- 5 ಸನ್ನಿಧಿಯಲಿಯೋಗಸಾಮ್ರಾಜ್ಯವನಾಳುತ್ತಿಹಕಾಲದಲಾಸಿಂಗೇರ್ಯಶ್ರೀಮಠಕ್ಕೆಕೆಲವಾಡುಗಳಣ
- 6 . ಲೂರಭಾಗಿಯತಂಮೃಣಾಲಯಸಿವೇಶ್ವರಹೆಗ್ಗಡೆಚೆಲುಡಕ್ಕೆನಮಗಭೈರಪ್ಪಹೆಗ್ಗಡೆಸೊವನಾವಿ
- 7 ಮಗಬೊಂಮಂಜುತನಲಯಕಳಸಹೆಗ್ಗಡತಿಯಮಗಬೊಂಮಂಜುಡೆನಾಯಕತಿಯಮಗ
- 8 ಬೊಂಮದೇವಸಿರವತಿಹೆಗ್ಗಡೆಬೋಲಿಕೆಗ್ಗಡತಿಯಮಗಬೊಂಮಂಜುಬೊಂಮಹೆಗ್ಗಡತಿಯಮಗ
- 9 ಬೊಂಮಂಜುಲಯಚೆಲುಡವೊಳಗಾದನಾಡವರುವೊಡವಟ್ಟುಕೊಟ್ಟಕ್ರಿಯದಾನಪತ್ರಶಾಸನ
- 10 ದಕ್ಕವಂವೆಂತೆಂದರೆತಂಮದಾನಮೂಲಕ್ಕೆ ಸಲಾಪಂಬಲೂರಹಿರಿಯಾಳದಲ . .
- 11 ಮಿಸೆಯತಂಮನಭಾಗೆಯವೋಳಿಗುರಡುವಿಯಮನೆಯಸರಾಹಿನಳಗಳೆಚ್ಚೆಹಳ....
- 12 ದಂವುಲದಾಭೂಮಿಯನೂಲದಕ್ಕೆಸಲಾವಹಾಳುಹಡಲುನೇಸಿ...ಹೊಲಸೀಮೆಸಹವಾಗಿತತ್ತ್ವ
- 13 ಲೋಚಿತಮಧ್ಯಸ್ಥ ಪರಿಕಲ್ಪಿತಕ್ರಿಯಾ.....ಸಂಪನ್ನವಹಕ್ರಿಯದ್ರವ್ಯವಹಗಂಗಯ್ಯ
- 14 . . .ಯುಳುಡುಗೋಚಿಸಹವಾಗಿವರಹಗ ೩೩ ಆಕ್ಷರದಲೂಮೂವತ್ತಯರಡುಹೊಂನನೂ
- 15 ಶ್ರೀಮಠದವರಕಯಲಿಸಾಕಲ್ಯವಾಗಿಸನ್ನಿಕೊಂಡು|| ಈಶ್ವರಹೆಗ್ಗಡೆವೊದಲಾದವರು
- 16 ಆಭೂಮಿಗೆಸಲಾವಂಥಾ.....ವನೂಕೊಡಿಕೊಂಡುಆಕುವಿಯಮನಿಯಸರುಹು
- 17 ವಂಶ್ರೀಮಠಕ್ಕೆಕ್ರಿಯದಾನವಾಗಿಧಾರೆಯನೊಡುಕೊಟ್ಟವಾಗಿಆಭೂಮಿಯಚೆತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲಾ
- 18 ಹುಲಿಮನಿವಳಗಡಿಯಿಂದಂಪಡುವಲಾಜ್ಞೆಹಳದಿಂದಂಬಡುಗಲಾಪಡುವಲಾಬೆಟ್ಟದನೀರುನರಿಯಿಂ
- 19 ದಂಮೂಡಲಾಬಡಗಲಾಹೆದ್ದಾರಿಯಂತೆಕಲಾಲಿಂನುಯಿಚೆತುಸ್ಸೀಮೆಯವೊಳಗೇಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾ
- 20 ಉತ್ತೇಜಿತಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಲಕ್ಷ್ಯಭೋಗತೇಜಸ್ವಾನ್ಯಸಹಿತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಶ್ರೀಮಠಕ್ಕೆಕ್ರಿಯದಾನ
- 21 ಧಾರೆಯನೊಪ್ಪಿದವಾಗಿಆಭೂಮಿಯನುಶ್ರೀಪುರಮೋತ್ತಮಭಾರತಿವೊಡೆಯರುತಂಮಕುಳ್ಳ ಪಟ್ಟಬಸ....ಣಗಳು
- 22ನರಸಿಂಹ...ರು.....ಣಗಳುನಾಗಪ್ಪಸೇನಬೋವರುಸಂಕಂಣಗಳು
- 23 . ನದ.....ಭಟ್ಟರು.....ದದೇವರ್ಸನ.....ಯದವೊದಲಾದನರಹರಿಭಟ್ಟರುಸಿಂಗರಿದೇವಗಳು
- 24 . ಯಹಂನೊ . ದ . . ಗಶ್ರೀಪುರಮೋತ್ತಮಭಾರತಿ.....ರವನಾಡಿಧಾರೆಯನೆ
- 25 ಏದಾಭತ್ತ . . ಲಾಗಿಆಲಮೃತದ . ಕಂ . ಗಳ . . ಭೂಮಿಯಲ್ಲಿತೋಟತುಡಿಕೆಯಿಂವಾಳುಆಚೆಂ
- 26 ದ್ರಾಕ್ಷಸ್ತಾಯಾಸಗಿತಂಮಸಂತಾನಪಾರಂಪರಿಯಾಗಿನುಖದಿಂಭೋಗಿಸಿಬಹುದೊಯೆಂದು .
- 27 ಗದ್ದೆವೊದಲಾದ..... ತಂವಲಯಂದಿರುಮೊಂಮಕ್ಕೆಳದಾಯಾದ್ಯುಸಾಸಂ
- 28 ತರನುಮತದಿಂದನಂಮಸ್ವರಾಚಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟುಕ್ರಿಯದಾನಪತ್ರಶಾಸನಿಯಂತವುಧಕ್ಕೆ
- 29 ಸಾಕ್ಷಿಗಳುಹೊಂನಹೊಳೆಯದೇವಂಜಹೆಗ್ಗಡೆ . ಜೀಯಗಳ ಐದಾಳಹೆಗ್ಗಡೆ
- 30 ಯಿಂಶೀಯವರುಭಯಾನ್ಮತದಿಂದೇವರಸೇನಬೋವರಮಗನಾಗಂಜನಬರಹಾಆಕರ್ತವೊಪ್ಪ
- 31 ಅಂಬರಲೂರಡೆಲುಡೇಶ್ವರಿದೇವಿಸಾಕ್ಷಿಗಳವೊಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀವ.ಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀ
- 32 ಮಹಾದೇವರುಶ್ರೀಮಹಾದೇವರು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಪ್ಪರ್ವ
- 33 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕಿಮಿ | ದಾನಪಾಲನಯೋರ್ನುಭ್ಯೋದಾನಾಭೀಯೋ
- 34 ಸುಪಾಲನಂದಾನಾಭ್ಯರ್ಗಮವಾವೊತ್ತೇತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

37

ಅದೇ ಪಾಲು ಅಂಬಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಹುಲಿಮನೆ ಕೃಷ್ಣಯ್ಯನ ಮನೇ ಅಂಗಳದಲ್ಲಿ
ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 4".

- | | |
|--|-------------------------------------|
| 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾಶಕವರ್ಷಂ ಗಿರ್ಗನೇ | 10 ಬುಣಗೇ ಗೌರವಮಾನ್ಯವಾಗಿಧಾರೆಯನೊಡುಕೊ |
| 2 ಧಾತುಸ ವತ್ಸರದಭಾದ್ರ ಪದಮಹಳ ವಿಂ ಪುಣ್ಯಕಾ | 11 ಚ್ಚರ. ಯೋಧಮರ್ವನುಸುಲಿಸಿದಂತೆಗೆವಾರಣಾ |
| 3 ಲದಲುಅಂಬಲೂರು..... | 12 ಸುಯಲಿಸಾವಿರಕಪಿಲೆಯಕೊಟ್ಟ ಪಲಯಿದ |
| 4 ಕ್ರಿಷ್ಣದೀಕ್ಷಿತರವ ಕಳ್ಳು..... ಗಳಿಗೆಕೊಟ್ಟಭೂಮಿ | 13 ಅಳುಪಿದಮಗೆವಾರಣಾಸುಯಲಿಸಾವಿ |
| 5 ಯಲಿಸಾಪನದಕ್ರಮವ ತೆಂದರನುಗಡಾನಮೂಲ | 14 ಕಪಿಲೆಯಕೊಂದಪಾಪಶಂತ್ರೋಪದಕ್ಕೆ |
| 6 ವಾಗಿಸಂದಮಹರಕೊಡ... ಚತುಸ್ಸೀ | 15 ಅಚ್ಚುಡವೆಗಡೆಯಸ್ವಕಸ್ತದಬಪ್ಪ |
| 7 ಮ..... ದನುಸರ್ವಮಾ | 16 ಶ್ರೀಚ್ಚುಡೇಶ್ವರಿದೇವಿಮಂಗಳಮಹಶ್ರೀ |
| 8 ನ್ಯವಾಗಿ.. ಅಳಯ.. ಮಾಡಿಕೊಂಡುಸರು | 17 ಶ್ರೀ ಶ್ರೀ |
| 9 ಚಿಕ್ಕಂದನುವರ್ಣದಕಡಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸಂ | |

38

ಅದೇ ಪಾಲು ಉಳವೆಬೈಲು ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಭಟ್ಟರ ಅಡಕೆ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ 2' 6" x 2' 2".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮೇವಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈ
- 2 ನಗರಾಂಭಮೂಲಸ್ತಂಬಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾಶಕವರ್ಷಂ ಗಿರ್ಗನೇಯ
- 3 ನಂದನನಂವತ್ಸರದಕಾರ್ತಿಕ.....
- 4.....
- 5..... ತಂವಂಗಳಮಕ್ಕಳು.....
- 6..... ನಾಡು... ಸನುವತೆ.....
- 7..... ಕೊಟ್ಟ... ಬೊಂವವೆಗಡೆ.....
- 8..... ವಾಗಿ..... ಬರದುಕೊಟ್ಟ
- 9..... ಮೊಳಗಿಸುವರ್ಣದಕಡಾನಧಾರಾಪೂರ್ವಕ
- 10 ವಾಗಿ..... ಭೂಮಿಮೇರನೂಡ.....
- 11..... ನಿಧಿನಿಕ್ಷೇಪಜಲಃ ಪಾಣಲಕ್ಷೀತಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾಪ್ತಭೋಗ
- 12 ಶ್ರೀಜಸ್ವಾಮ್ಯಸಹರ್ವಮಾನ್ಯವಾಗಿಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸಿಬರುವದು..
- 13..... ಬೊಂಮಣಗೆ..... ಬರದುಕೊಟ್ಟಶಿಲಾಶಾ
- 14 ಸನಯೋಧಮರ್ವಅಳುಪಿದಮಗೆವಾರಣಾಸುಯಲಿಸಹಸ್ತ್ರಕಪಿಲೆಬ್ರಾಹ್ಮರನವ
- 15 ಧಿಸುದೊ.....
- 16..... ಬೊಂಮಂಣವೊಡೆಯರಬಗೆ.....
- 17..... ನಾಥನಾಡದವರ..... ನಬರಕ.....

TARIKERE TALUQ.

ತರೀಕೆರ ತಾಲೂಕು.

I

ಲಕ್ಕುವಳ್ಳಿ ಹೋಬಳಿ ಹಲಸೂರ ಗ್ರಾಮದಲ್ಲಿ ಅರೆಯ ಮಲ್ಲಂಣನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 6".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ
2 ರಾಚಾರವೇತ್ರಯಿಲೋಕ್ಕನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಾಶಂಭವೇ || ಕಕವರುಷದ
4 ೧೧೯೦ ಕುಕ್ಕ ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಕು
5 ೧೫೮೦ | ಶ್ರೀ....ಹಾನಾಡಾನರಅಧಿ

6 ಪತಿರುವಜನಾಯಿನಾರುಶ್ರೀಪರಕುರಾಮ
7 ಚತುರ್ವೇದಮಂಗಳವಾದಹಲಸುರಕೆಚ್ಚೆಚಂಡಿ
8 ಯನು.....ಬಯಲಗದ್ದೆ ಶ್ರೀನರಸಿಂ
9 ಹ.....ಬಯಲಬೊಮ್ಮಚ್ಚಿಗಂಡಿಹೊ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಹಳ್ಳಿ ಪಟೀಲ ಬಸಪ್ಪಗೌಡನ ಮನೇಹಿಂದೆ ಬಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 1' 6".

.....
4 ಸ್ವಸ್ತಿ ಕಕವರುಷಸಾಸಿರ
5 ದನೂಟನಾಲ್ವತ್ತೊಂಭತ್ತನೆಯಪ್ಪ ವ
6 ಸಂವತ್ಸರಜ್ಯೇಷ್ಠ ಸುದ್ದಿ ಪಂಚಮಿ
7 ಅದಿವಾರದಂದು
8 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರೀತ್ಯೈವಲ್ಲಭಮ

9 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಹೊಯ್ಸಳವೀರ
10 ನಾರಸಿಂಗದೇವನುದೋರರಮುದ್ರನೇಲವೀ
11 ಡಿನೊಳುಸುಖದಿಂಪ್ರಿತ್ಯೈರಾಜ್ಯಂಗೆಯ್ಯತಿರೆ
12ನಾಡಿ.....
13ಮಾಡಿ.....ಸಲುವಹಲಸು
14 ರಯಶೇಷಮಹಾಜನಂಗಳತಂವೊಳ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಹೋಬಳಿ ಸೋಮಪುರದ ಸೋಮನಾಥ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨೨ ಪಂಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

23 . ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂವಿಬುಧಜನಸಂಸ್ತಾಯಮಾನ

24 ...ಶ್ರೀಪ್ರೀತ್ಯೈವಲ್ಲಭಂ | ಭಯಲೋಭದೂರ್ಲಭಂ.....

25 ದ್ವಾರಾವತೀಪುರನರಾಧೀಶ್ವರಂ | ಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಂನ್ಯುಕ್ತಚೂಡಾಮ

- 26ಣಿಮಲೆರಾಜರಾಜ ಮಲೆಪಗೊಳು
 27ಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚಂಡರಿಪುತಿಮಿರವಾತ್ಸಂಡಅಸಹಾಯಸೂರಪ
 28ರನಾರಿದೂರ | ವಿಕಾಂಗವೀರ
 29 ರಾಜ ಸಂಗ್ರಾಮ
 30ಧಾಕೌಮಾದಿವಿಕಾಸಿತಯದುಕಳಖ್ಯಾ
 31ಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಂ ಶ್ರೀಮತ್
 32ಶ್ರೀವೀರಭುಜಬಳಶ್ರೀನಾರಸಿಂಹದೇವರಸರು ದೋರ
 33ಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯ
 34ಮಿರಲುಸಕವರಾಷದಸಾಸಿರದನೂಜೆಂಭತ್ತಮೂವಿನೆಯತಾರಣಸಂವತ್ಸರದಭಾ
 35ದ್ರಪದಸುದ್ಧಪಾಡಿವಬುಧವಾರದಂದು | ಹಲಸೂರಸೋಮನಾಥದೇವರ
 36ಶ್ರೀಕಾರಿಯಅಮೃತಪಡಿಗೆಹಲಸೂರಮಹಾಜನಂಗಳತಂಮೊಳು
 37ನಾಗಿ . . . ಯಲ್ಲ . . ಸಮವಾಗಿವಾಡಿವಿತ್ತಿವಂ ಕುಳವಕ
 38 ವಿತ್ತಿಮ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
 39 ಯಂಣನಮಗಪೆರೆಮಾಳಿ
 40ಕಯ್ಯಲುಕ್ರಯದಾನವಾಗಿಕೊಂಡುಬಿಟ್ಟವಿತ್ತಿಹಾಗಲನ್ನುಅಖಂಡಿ
 41ತವಕವಿತ್ತಿಯೊಂದಕ್ಕಂಸಮಸ್ತ ಸಹಿತವಹನೆ
 42ದ್ವಾಯಂಮೊದಲಾದುದೆಲ್ಲವನೂವಾನ್ಯವಾಗಿವಾಡಿಶ್ರೀಸೋಮನಾಥ
 43ದೇವಗೇಶ್ರೀಮನು . . . ದೇವರಸರುಅದೇವರಸ್ತಾನಿಕಸಂಗಮಯ್ಯಕ್ಕೈ
 44ಯಲುಧಾರಾವೂರ್ವಕಂವಾಡಿದತ್ತಿಯಾಗಿಕೊಟ್ಟಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ
 45ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಧರ್ಮಾಸ್ತುಸ್ಥಿರತಾಯಾಂತುನಾರಸಿಂಹಮಹೀಪತೇಃ
 46 ದಾತಾಯಾವಜ್ಞಂದ್ರದಿವಾಕರೌ || ನವಿಷಂವಿವಮಿತ್ಯಾಹುರ್ದೇವ
 47ಸ್ವಂವಿಷಮುಜ್ಞತೇ | ವಿಷಮೇಕಾಕೆನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ||

4

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 2' 2".

- 1ನಮಸ್ತುಂಗೇಶ್ವರಾಂಭಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈ
 2ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇತ್ ||
 3ಕೋದಧನಸಂವತ್ಸರದವೈಶಾಖಸುಧ ೧ ಆದಿನಾರದಂದುಹಲಸೂ
 4ರಶ್ರೀಸೋಮನಾಥದೇವರಿಗೆಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನುಮ
 5ಹಾಮಂಡಲೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲವಾರಯಸಹಣಿಯಾರುಕೊ
 6ಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಅವರಯಸಾಹಣಿಯರು
 7ಶ್ರೀಸೋಮನಾಥದೇವರದರುಕನವಾಡಬಂದಲ್ಲಿಅಸೋಮನಾಥದೇವಂ

- 8ಗೆವೂಡಿಧಮ್ಮಾಒಸೋಮಯ್ಯದೇವರಪುರದಮಠದಹಿಯಗದ್ಯಾ
 9ಊಂನಾಲ್ವತ್ತು ಹೊಂನನೂಪಮಾರೆಯಸಹಣಿಯರುಶ್ರೀಸೋಮನಾ
 10ಥೆದೇವರಲಂಗಭೋಗರಂಗಭೋಗಪಾತ್ರಪಾವುಳಲಮಿತ್ರಪಡಿಗೆ
 11ಅಮಾರೆಯಸಹಣಿಯರುಧಾರಾವೂರ್ಬೃಹತ್ವಾಗಿ ಕೊಟ್ಟರು
 12ದುಆಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಪನಾಗಿಭೂಮಿಚಂದ್ರನೂಳುಳ್ಳಂನಬರಸಲು
 13ಉದುಯಾಧರ್ಮಕ್ಕೆ ಆರಾಳಪಿದವರುಗಂಗೆಯತಡಿಯಲಿಕೆ
 14ವಿಲೆಯಕೊಂದಪಾವದಲಿಹೋರಾತಂನಯಿಪ್ಪತ್ತೊಂದತಲೆ
 15ಯಪಿತ್ರಗಳನರಕದಲಿಯಿಕ್ಕಿದವರುಅಘೋರನರಕದಲಿಬೀಳುವ
 16ರಾಘವಾಸನಕಮಾರೆಯಸಹಣಿಯರವೊಪ್ಪ ಶ್ರೀನಂದಿನಾಥ ||

5

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಭೋಗಮಂಟಪದ ಕೆಳಭಾಗದಲ್ಲಿ.

- | | |
|---------------------------------|-----------------------------------|
| 1ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಪುಶ್ಯಬ ೧ . ಮನಾ | 6ಹತ್ತುವತ್ತಿನಸುಂಕವಂಚಂದ್ರಾಕ್ಷಂಬರಸ |
| 2ರಂದು ಗಿಹೆ | 7ಲುವಧರ್ಮವಪ್ರತಿಪಾಲಿಸುವರಾಯಿದ್ಧರ್ಮ |
| 3ಗ್ಗಡೆರವಿಯಣ್ಣರುಡಯಂಗಳುಹಲ | 8ಕೆಡಿಸಿದವಗೆವಿಳಿನೆಯನರಕ \| ಶ್ರೀಹರಿಹರ |
| 4ಸೂರ ನಡ | 9ಶ್ರೀಗುಂಮ್ಮನಾಥ |
| 5ಸುವಂತಾಗಿಬೆಳುವಳ್ಳ ಮೂಕನಹಳ್ಳಿಯಲಿ | |

6

ಅದೇ ಹೋಬಳಿ ಶಿಂಗಾಪುರದ ಯೋಗಾನಾರಸಿಂಹ ದೇವಾಲಯದ ಪೂಜಾರದ ಮಹಾದ್ವಾರದ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 8".

- | | |
|---------------------------|-----------------------|
| | |
| 3.....ಶ್ರೀನರಕವರಾಪ್ತಿ ೧೦೮೨ | 15.....ನಾರಸಿಂಹದೇವರಿಗೆ |
| 4.....ಸುಧ ೧೫ ಸೋ | 16.....ಧಾರೆಯನಿಜದ |
| 5.....ವೊಯ್ಸಣ | (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.) |

7

ತರೀಕೆರೆ ಹೋಬಳಿ ಬಗ್ಗವಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

- 1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾತ್ರಯ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೋಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
 ಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮು
 2ಲವರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೌರ್ಯ್ಯಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗವಲ್ಲಚಲದಂಕರಾವ.ನೇ (ಕ)ಕಾಂಗವೀ
 ರಮಗರರಾಜ್ಯನಿಮ್ಮೂಳಚೇರರಾಜ್ಯಪ್ರತಿ

- 3 ಸ್ವಾಮ್ಯಾನ್ಮನುಷ್ಯ ಶ್ರೀಮತ್ತು ಪ್ರತಾಪಚಕ್ರ ವರ್ತಿಹೊಳಸಣ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾದೇವರಸಮುದ್ರದ
ನೆಲೆವೀಡಿನಲಾಸುಖಸಂಕಥಾವಿನೋ
ದದಿಂ ರಾಜ್ಯಂಗೈಯತ್ತ ಈದ್ದ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀನರಸಿಂಹಪುರವಾದ ಬಗ್ಗ ವಳಯಶೇಷಮಹಾಜನಂಗ
ಳೆಕಾರಾಣ್ಯಗೆಳಸುಕೊಟ್ಟ ಆಜ್ಞೆಯಕ್ರಮವೆಂತೆಂದಡೆ
5..... ಸಾರಯಬೊಪ್ಪಯ್ಯ... .. ಕಟ್ಟರಿಗ್ರಾಮಕಾರ್ಯಮಂವೊದಲಾದವಾವುಳದಕ್ಕುತ್ತು
ದೊಳುಬಲ
6 ಬರಿದಾನವಂಕೊಡಳುಗಮಾನನಿಮಿಥ್ಯದಿಂದ ಬಹುತ್ವಲಿಕ್ಕದಿಂರಾಗಪರ್ವವಹುತ್ತವೊಡಿದು ಶಾಸ್ತ್ರಿಯಂವೊಡಿದದಂವಾ
ರಿಂಗೆಂಡವಿಲ್ಲವೆತ್ತಿಯಾರಾನುಯಾಮರಿಯಾದೆ
7 ಯಲುವುಂದವುತ್ತುಗಳೊಲಂಚೆಮದಾನವಾರಿಕೊಂಡಹವಾರೊಡಿದುಸುಸ್ತೆವೆವಂದುವಲು ಈಯರ್ಥಕೆವೊಡಿದಂವಾದ
ಡೆಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾಣೆ

8

ಅದೇ ಬಾಗಲಿನ ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

- 1 ಕ್ರೋಧನಸಂವತ್ಸರದಆಷಾಡು ೨ ಮಂ ಬಗ್ಗ ವಳಯಪಿರಿಯಧರ್ಮಕು
2 ಆಗಡಿಯಮಂಪಿಸೆಟಿಯನುಕೊಟ್ಟಯೆತ್ತುಯೆರಡು
3 ಚಂದಣಂಗರಂಗಕೆಪ ೫ ಯಿಧರ್ಮಆಚಂದ್ರಾಕ್ಷ ಸ್ತಾಯಿಆಗಿನಡವದುಮಂಗಳಮಹಾ

9

ತರೀಕೆರೆ ಸಾಲಮರದಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

- 1 ನಮಸ್ಕಂಗಳಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೆ ಶ್ರೀಲೋಕೈನಗರಾರಂಭಂಮೂಲಸ್ತಂ
2 ಭಾಯ್.ಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಶ್ಚ ಕಕವರಾಕ ೧೦೦೦ನೆಯ
3 ಪ್ರವಾಧಿಸಂವತ್ಸರದಆಶ್ವಯುಜಕು ೨ ದಂದು || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
4 ಶ್ರಯಂಶ್ರೀಪ್ರಿಷ್ಠಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರ
5 ಮುಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಾಣಿಸರ್ವ
6 ಜ್ಞಾಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆವೊರೊಳುಗಂಡಗಂಡಭೇರಂಂಡಕದನ
7 ಪ್ರಚಂಡನೇಕಾಂಗಿವೀರನಕಹಾಯಕೂರಕನಿವಾಸೆಸಿದ್ದಿಗಿರಿದುಗ್ಗಮಲ್ಲಜಲದಂ
8 ಕರಾಮಸಂಗ್ರಾಮ.ಭೀಮವೈರಿಭಕಂತೀರವಂಮಗರರಾಜ್ಯನಿಮ್ಮೂಳಕೇರಳಸಮಾ
9 ದ್ಧರಣನುಂಪುಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನುಂಚೇಳಕ.ಲಸಮುದ್ಧರಣ
10 ನುಮಪ್ಪಕೊಯ್ಸಣಭುಜಭಳಶ್ರೀವೀರ ವೈದ್ಯಜ್ಞಾಸೋಮೇಶ್ವರದೇವಗ್ಗಮಾಲಿ
11 ಜ್ಞಲದೇವಿಯ.ಗ್ಗಂವುದಯಿದಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾದೇವರಸಮಾ
12 ದ್ರದನೇಲವೀಡಿನೋಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯಾತ್ತಿದ್ದಲ್ಲಿಸ್ವಸ್ತಿ ಸಮಾ
13 ಸ್ತಪ್ರಕಸ್ತನಹಿತಂಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಆಮರಾನೇಪುರವಾದತಳಯಣ
14 ಕೇರೆಯಲುಕೋಳಯಪಂಗಿಯಂಣಂಗಂಗಂಗಾದೇವಿಗಂಜನಿಸಿದಕೇಸವದೇವ

- 15 ಗ್ಗತಂನಶ್ರೀಗುರುವಿನಶ್ರೀಪಾದಚರಣಕಮಳವ್ರಿಂದವ್ರಿಂದಾರಕನುಮಪ್ಪಕೇಳದೇವ
 16 (ವ)ಣ್ಣ ನುಹೊಸತಟಿಯಾಕೆರೆಯನುಮಾಡಿಶ್ರೀಗುರುಅಮ್ಮತಾನಂದದೇವರ
 17 ಹೆಸರಲುಪ್ರತಿಷ್ಠೆಯಮಾಡಿದಿಡುವರಲಮ್ಮತಪಡಿಗೇಆದೇವರಪೂರ್ವಾ
 18 ಭಿಮುಖದಲುಹೊಸಕೆರೆಯವೊಳಕೊಳುಂಮೂಡಲುಕೊಮ್ಮನಕೆಪೆಯ
 19 ಕೆಳಗೇತಂನವ್ರಿತ್ತಿಪ್ರಾಪ್ತದೊಳಗೆಅಕರವಾಗಿಕೊಟ್ಟಗದ್ದೆಆತಟಿಯಾಕೆಪೆಯನ
 20 ಡವನಳ್ಳಿಯಲುಕೊಟ್ಟಗದ್ದೆಕಂಬ ೧೦ ಅಲ್ಲಿಸೇನಬೋವನಾಗಂಣ್ಣನುಕಾವ್ವ
 21 ಕೊಟ್ಟವ್ರಿತ್ತಿಹಾಗವನುಆಕೇಳದೇವಂಣನುಸೇರಿಸಿಕೊಂಡುಅಕರವಾಗಿಆಕೆ
 22 ಪೆಯಲುಹೊಳಗದ್ದೆಯಕೊರಳುಕೊಟ್ಟಗದ್ದೆಕಂಬ ೧೦ ಅಯಿಮುಕ್ತಭಟ್ಟರಸಾವಾ
 23 ಸಿಮಲ್ಲಿನಾಥದೇವನಕೈಯಲುನರ . ವದೇವನಸೋವಂಣನಹೊಣೆಯಕೊಟ್ಟು
 24 ಕೊಂಡತತ್ರಸಾಲದಹೊಂನ್ನಿಂಗೇಆಸೋವಂಣ್ಣಕಾಳವೆಯಕೇಳವದೇವಂ
 25 ಗಳುಅಮಲ್ಲಿನಾಥದೇವಂಗೆವಾಮಿಗಾಳುಡನಕೈಯ್ಯಕೊಡಿಸಿದಹೊಂನಿಂಗೇಆವಾಮಿಗವು
 26 ಡಂಗೆಆಕೊಂಮ್ಮನಕೆಪೆಯಕಳಗೆಅಕರವಾಗಿಆಸಾಲವತಿದ್ದಿದಹೊಂನೇತ್ರಯವಾ
 27 ಗಿಧಾರೆಯನೆಪೆದುಕೊಟ್ಟಗದ್ದೆಕಂಬ ೧೦ ಅಲ್ಲಿಮೂಡಲುವಾಮಿಗವುಡನಕಯ್ಯ
 28 ಲುಕೊಳ್ಳಿಯಸೋವಂಣ್ಣನುಕ್ರಯವಕೊಂಡುಅಕರವಾಗಿಧಾರೆಯನೆಪೆದು
 (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

10

ಅದೇ ಹೋಬಳಿ ದುಗ್ಗಲಾಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 6".

- 1 ಹೊಂನಮಶ್ರೀವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
 2 ಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
 3 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪು
 4 ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮ
 5 ಲೆಪರೊಳುಗಂಡಗಂಡಪ್ರಚಂಡಶೌಚಗಾಂಗೈಯಕ್ಷತ್ರಧರ್ಮನಿರ್ಮಳ
 6 ಸತ್ಯರಾಧೇಯಕದನೆಯ್ಕಭೈರವಂಚೋಳಕಟಕಸೂಪಿಕಾಟರಣರಂಗಧೀರ
 7 ಮಂಡಳಕಕುರುಂ [ಗ] ಕಂಠೀರವವೈರಿಮಂಡಳಕಚಾತುರ್ವಳಖಾಂಡವ . .
 8 ಪಾಂಡವಂಸಮಸ್ತಲೋಕೈಕನಾಥಂಶ್ರೀಪುರುಷೋತ್ತಮದೇವರದಿವ್ಯ ಶ್ರೀಪಾದಾ
 9 ಬ್ಜಭ್ರಿಂಗಸಾಹಸೋತ್ತಂಗಳಬಾಸನ್ನೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನನೇಕನಾಮಾಧಿಸಮಸ್ತಪ್ರ
 10 ಕಸ್ತಿಸುಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ಯಭುವನಮಲ್ಲವೀರಗಂಗೆವಿಷ್ಣುವರ್ಧನಹೊ
 11 ಯ್ನಾಡೇವರತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೋಣಂಬವಾಡಿಬನವಸೆಹಾ
 12 ನುಂಗಲ್ಲೂಲಿಗೆಹಲಸಿಗೆಬೆಳ್ಳಲೆಗೊಂಡಭುಜಬಳವೀರನಹಾಯಕೂರಕನಿವಾರಸಿದ್ಧಿ
 13 ಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದ
 14 ನೆಲೆವೀಡಿನೊಳುದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನಂಗೆಯ್ದಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮಾ

- 15 ತ್ರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತುಮಿರೆ || ವೃತ್ತ ||
 16 ಶ್ರೀಮತುಜೋಯ್ಯನವಂಶದಲ್ಲಿನಯಾದಿತ್ಯಂಪ್ರತಾವೋದಯೋದ್ಧಾಮಂತತ್ತನುಜಾತ
 17 ನಾದನಚಿಯಂಗೋವ್ವೀರ್ಯರಂತತ್ತುತಂಶ್ರೀಮದ್ವಿಷ್ಣುನಿಪಾಲನಾತನಮಗಂಶ್ರೀನಾ
 18 ರಸಿಂಹಂಮಹೀರಾಮಂತತ್ತನೆಯಂನಿಪಾಲತಿಳಕಂಬಲ್ಲಾಳಭೂವಾಳಕಂ || ಅಗಳಂ
 19 ಪಾತಾಳವೆಂಟುಂದೆನೆಗಳಗಲದಿಂದುದ್ದಿದಿಂವೋಮಮಿನ್ನಿವ್ವಗಿಯಾಗಲಪೆಚ್ಚಿಮೂಱುಂಭು
 20 ವನದೊಳೆಸವುಚ್ಚಂಗಿಯಂಕೊಂಡಗಂಡಂಮಗಳ್ಳುಂಪಾಂಡ್ಯಂಕರಣೊಕ್ಕಡಕರಾಣಿಸಿ
 21 ತದ್ವ್ರಜ್ಯಮಂಕೊಟ್ಟುಮೂಱುಂಜಗದೊಳುವಿಖ್ಯಾತಿವೆತ್ತಂಕರಣಭರಣಿಂ
 22 ವೀರಬಲ್ಲಾಳದೇವಂ || ತತ್ಪ್ರಸಾದೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸನುಸ್ತಭುವನವಿಖ್ಯಾತವೆಂಜಸತ
 23 ವೀರಸಾಸನಬಲ್ಲಾಳನೇಕಗುಣಗಣಾಳಂಕ್ರಿಸತತ್ಯಕೌಚಚಾರಾಚಾರಿತ್ರನ
 24 ಯವಿನೆಯವಿಜ್ಞಾನವೀರಬಣಂಜಧರ್ಮಪ್ರತಿಪಾಲನರಪ್ಪಶ್ರೀಮತುಡತ್ತಿಯ
 25 ಬಂವಿಸೆಟ್ಟಿಯಮಗಂಸಂಕಗಾವುಂಡಸಂಕಗಾವುಂಡನವಗಂಸುವುತ್ರ
 26 ಕುಲದೀಪಕನುಂಗೋತ್ರಪವಿತ್ರನುಂಪರಾಂಗನಾಪುತ್ರನುಂಅನವನವಿನೋದ
 27 ನುಂಶಿವಧರ್ಮಾನಿರ್ಮಾಳನುಂಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕನುಂನಾ
 28 ಳಪ್ರಭುಬಸವೆಗೌಡಂಸಕಮೃಷದ ೧೧೦೬ನೆಯಶೋಭಕ್ರಿಸಂವತ್ಸರದಮಾಘದಮಾ
 29 ನಾಸೆಸೋಮವಾರವ್ಯಶ್ರೀಪಾತದಂದುಈಕೆಹಿಯಂಕೆಟ್ಟಿಸಿದೇವಾಲ್ಯವನೆತ್ತಿ
 30 ಸ್ವಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಂದಾದೀವಿಗೆಯಿರ್ಪತ್ತಿನಿವೇದ್ಯಕಂತ್ರಿಕಾಲವೂಜೆಗಂಚೈ
 31 ತ್ರ ಪವಿತ್ರಗುರುಪರ್ವನಿಮಿತ್ತವಾಗಿ ಸ್ವಸ್ತಿಯಮಸ್ತಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋ
 32 ನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪ.....ಚಾರ್ಯರವಂ:
 33 ಗೆಯ್ಯದೇವರಪುತ್ರಂಸೋಮೇಶ್ವರಗುರುದೇವರಕಾಲಂಕಚ್ಚಿ....ವಾಡಿಕೊಟ್ಟಜೂ
 34 ಮಿಹಿಯಕೆಹಿಯಕೆಳಗೆಗದ್ದೆಕಂಭ ೨೦ ದೇವಾಲ್ಯದಮುಂದೆಗ....ದೇವರನಂದಾ
 35 ದೀವಿಗೆ....ಯಬೆದೆಲೆಕಂಭ ೨೦ ಅನ್ನುಮತ್ತರು.....ತಿಪಾ
 36 .ನಡಸುವರಾ || ಸಂಕಮೆಯ.....ಮಾಣುಕಂ
 37ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿಸುಂಧರಾಂಪೆಟ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿಮಿಷ್ಠಾಯಾಂ
 38 ಜಾಯತೇಕ್ರಮಿ || ವಿತ್ತ || ಮುದದಿಂದಿಂತಿದನೆಯ್ದಿಕಾದಪುರುಷಂಗಾಯಾಂಮಹಾಶ್ರೀ
 39 ಯಾಮವುಪ್ಪದಿದಂಕಾಯದಪಾತಕಂಗದುವೆತ್ತೀರ್ಥಂವಾರಣಾಸ್ಯಗೃಹೀತೀರ್ಥದೊಳೆಕ್ಕೋಟಿ
 40 ಮಾನೀಂದ್ರಂಕವಿಲೆಯಂವೇದಾಡ್ಯರಂಕೊಂದಪಾಪದಪುಂಜಂಗಡಿಮೆಂದು
 41 ಸಾಹಿವಪುದೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು ||

II

ಅದೇ ಹೋಬಳಿ ಎಲೂಗೆರೆ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಶಿವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 6".

.....

11 ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲ

12 ವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೋಯ್ಯಳದೇವರಂಕೊಂಗಾನಂಗತಿಳಕಂ

- 13ಡುಬನವೆಹಾನುಂಗಲ್ಲುಪಲಸಿಗೆಬೆಳ್ಳುಲನೋಣಂಬವಾಡಿಮೇರೆ
 14ಯಾಗಿದೋರನಮುದ್ರನೇಲವೀಡಿನೋಳುದುಷ್ಟುನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಗೆ
 15ಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರ
 16ವದ್ಧಮಾನಮಾಚೆಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತಮಿರೆ
 17ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಸಾಮಂತಮನ್ನೆಯಪೆಗ್ಗಡೆ ||
 18ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪವತಿಳಕಿಯೆನಿ
 19ಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲಮಂ . . .ನಿಲೆಕಾವಿಷ್ಟು..
 20ಪುತ್ರಕಯಂದೊಡೆಬಣ್ಣಿ ಸಲ್ಕೆಭೂವಳಯದೊಳುಪ್ಪರಾರುನರಸಿಂಹ
 21ನಿಪಾಳಕನನಿರಂತರಂ || ಸ್ವಸ್ತಿತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗೋತ್ರಪವಿತ್ರಪರಾಂಗ
 22ನಾಪುತ್ರರಾಮಹೇಸ್ವರರಣಾವತಾರರಂಗಂಗೇಶ್ವರದೇವರಪಾದಾ
 23ರಾಧಕರುಂಗಂಗಗೌಂಡಮಲ್ಲೆ ಗೌಂಡಗಳುಕಕವರಾಪದ ೧೦೭೦ನೆ
 24ಯವಿಭವನವತ್ಸರದಳುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೇತಿಸಾತಸೋಮ
 25ಗ್ರಹಣಸೋಮವಾರದಂದುಎಲವಂಗೆಜಿಯಶ್ರೀಗಂಗೇಶ್ವರದೇವರಂಗಭೋ
 26ಗಕಂತ್ರಿಕಾಲಪೂಜೆನೂಡರುನೈವೇದ್ಯಗುರುಪರ್ವನಿಮಿತ್ತವಾಗಿಕೊಟ್ಟದತ್ತಿಹಿರಿ
 27ಯಕೆಜಿಯಕೆಳಗೆಗಂಗನಗಳೆಯಲು ಎಂರಕಂಭಗದ್ದೆದೇವಾಲೃದಿಂಇಶಾನ್ಯ
 28ದಲಿಬೆದ್ದಲಾಗಂಗನಗಳೆಯಲುಹಳ್ಳಮೂಡಣಬದುಹುಮೇರೆಯಾಗಿಗುಡಿಯಬಳಯ
 29ಕೆಜಿಯಕೆಳಗೆಹತ್ತುಕಂಭಲಂತುಮತ್ತರೊಂದು ೧|| ಗಾಣದಲಸಾಣಿ ಗೆಣ್ಣೆಇಂತಿನಿತು
 30ಮಂಕುಟುವದರಾಮನಾಥದೇವರಂಗಭೋಗಕ್ಕಂತ್ರಿಕಾಲಪೂಜೆನಿವೇದ್ಯಕಂಮಂದುಬಿಟ್ಟದ
 31ತ್ತಿದೇವಾಲೃದಿಂಅಗ್ನೇಯದಲ್ಲಿಕೆಟಗೇಜಿಯಕೆಳಗೆಗದ್ದೆಹಂನೇಡುಕಂಭದೇವಾಲೃದಿಂಮೂ
 32ಡಲಾಗಂಗೇಶ್ವರಬಯಲಬೆದ್ದಲೆಅಟುವತ್ತುಕಂಭಇಂತಿನಿತುಮಂಜಪಸನಾಧಿಶೀಲಗು
 33ಣಸಂಪನರಪ್ಪಚಂದ್ರಶೇಖರಪಂಡಿತರಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವಕಂಮೂಡಿ
 34ಬಿಟ್ಟದತ್ತಿಇನ್ನಿತುಧರ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದಅನಂತಪುಣ್ಯಮದಕ್ಕುಂಯಿದಂಕಾಯ
 35ದಕಾಯ್ತುಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರವಾಣರಾಸಿಯೊಳೆಕ್ಕೊಟಮುನೀಂದ್ರರಂಕವಿರೆ
 36ಯಂವೇದಾಡೈರಂಕೊಂದುದೊಂದುಯಸಂಸೂರ್ಗಮಂದುಸಾಳಿದಪುಡಿಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೋ
 37ಳು || ಸ್ವದತ್ಯಂಪರದತ್ಯಂಯೋಹರೇತಿವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವೃಶಕಪ್ರಾಣಿಮಿಷ್ಠಾ
 38ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಗೌ...ಡುಗಳಲುಂಬಳಗದ್ದೆ

12

ಅದೇ ಚಿಕ್ಕಕಾತೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾಳೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

- 1ಶ್ರೀನಮಃಶಿವಾಯ ನಮಸ್ತುಂಗಶಿರಸ್ತ್ವಂಬಚಂದ್ರಾಕಾಸುರಚಾರವೇತ್ಪ್ರಲೋಕೈನಗ
 2ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
 3ಮಂಡಲೇಶ್ವರಶ್ರೀಮದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಜೊ
 4ಡಾಮಣಿನಿಲಪರೋಗ್ಗಂಡಭತ್ತಧರ್ಮನಿರ್ಮಳಪರಿ
 5ಪೂರ್ಣರಾಧೀಯ . . .ಕಳಚುರಿಬೈರವಂಚೋಳಕಟಕಸೂಜಿಕಾಟಂರಣರಂಗಧೀರಂ

- 6ಮಣ್ಣುಳಕೆ ಮೈರಿಮಣ್ಣುಳಕೆ . ತುಜ್ವರಂ ಪಾಣ್ಣವನ
 7ಮಸ್ತಲೋಕೈಕನಾಥ ವೀರಶ್ರೀ
 8
 9 ಶ್ರೀಮತು ವಿಷ್ಣುವರ್ಧನ
 10ತಳಕಾಡುಬನವಸಹಾನುಂಗಲ್ಪುಲಿಗರೆ
 11ದೋರಸಮುದ್ರದನೆಬೀಡಿನೋಳುದುಷ್ಟನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಘಾ
 12ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮುತ್ತರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವರ್ಧಮಾನವಾಚಂದ್ರಾರ್ಕತಾ
 13ರಂಬರಂಸಲುತ್ತುಮಿರಲಾಮಹಾಮಂಡಳೇಶ್ವರತನೂಜನವೈಯ್ಯಂಪೇಳ್ವತೆ
 14ಕಾಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೆಳ್ಳುವರ್ಗ್ಗೀವನೇವಧೂತಲಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂ
 15ಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಟು ವಿನಪುತ್ರಕನೆಂದೊಡಬಣ್ಣಿ ಸಲ್ಕೆಭೂ
 16ವಳಯದೊಳಾರ್ಪರಾರನರಸಿಂಹನೈಪಾಳಕನಂನಿರಂತರಂ || ತತವದಪದ್ಮೋ
 17ಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮತು ಮೈರಿಮಣ್ಣುಳಕನಾಯಕಂ
 18 ಮಾದೆಯಂಣ್ಣನಾಯಕೆ ನೈನಕಂಣಂ
 19 ತಿಣ್ಣಂಪಣ್ಣಿರಮು ಕಯ್ದ ಲೆನೆ ವಾಗಿತೋರೆ ಕೂರ್ಮ ಳಂಗಳಂ
 20 ವಿದ್ವತ್ಕಾಳಿ ಗಣ್ಣರಬೂತನ ವನ ಮೆಚ್ಚಂ
 21ಯಸ ಕಭೂ ಧರಿತ್ರಿಯೊಳು || ತೊಲಗದ ಕಲಿಸಲೆರ
 22ಜರಂಗದೊಳಾರ್ಪಿಸಿನ್ನ ತವಿಭೂತಳ ನೋಳ್ವನ
 23ರಿಸಾಗರಂ ನೆಯುನಾನ್ತು ಸಿನಿಲ್ವಂವಾನಿನಿ ರಾಜರಾಜನರಸಿಂಹ
 24ನಿಪಾಳಕನೆಂಬ ನೊಳು || ತೊಲಗದರಾತಿಭಟ ದುಸಲೆಸನ್ನದು ಣ್ಣಮಂ
 25 ಭೂತೆಯನಾಯಕೆ ಬದ್ವಂಕುವ
 26ರಕಲಿಭೂತೆಯನಾಯಕರಮಗದುಗ್ಗಂಜನಪೆಮ್ಮೆಯನೈನೆ ಪಂಪಿನೊಳುಮೇ
 27ರು ನೊಳುವಾಡ್ಧಿಯೆನಿಸನು ಸನ್ನಂಬಂಪಿನೊಳುಬೂಚಿ
 28ಯೆನ್ನಂಸಂಪಿಗೆಯ ಳಂತೆ ದುಗ್ಗನನುಡಿವುಂ || ಗೋತ್ರಪವಿತ್ರಂಪ
 29ರಾಂಗನಾಪುತ್ರಂಮಾಹೇಶ್ವರರಣಾವತಾರಕಾಳೇಶ್ವರದೇವಪಾದಾರಾಧಕಂಪರಬ
 30ಳಸಾಧಕಂ | ಸರಣಾಗತವಪ್ರಪಂಜರರಪ್ಪತೊಲಗದಕಂಭದಭೂತೆಯನಾ[ಯ]ಕರಾಕವರ್ಷ
 31ದ ೧೦೮೭ನೆಯ ಪಾತ್ಥಿ ವಸಂವತ್ಸರದಳುತ್ತುರಾಯಣಸಂಕ್ರಾಂತಿಸೋಮಾಗ್ರಹ
 32ಜನಿತೀಪಾತಸೋಮವಾರದನ್ನ ಶ್ರೀಕಾಳೇಶ್ವರದೇವರಂಗಭೋಗಕಂತ್ರಿಕಾಲಪೂ
 33ಜಿಸೊಡರನಿವೇದ್ಯಗುರುಪರ್ವನಿಮಿತ್ತವಾಗಿಬಿಟ್ಟದತ್ತಿ ಬಡಗಲುಹಿರಿಯಕೆಪ್ಪಿಯಕೆ
 34ಳಗೆಗೌಡಳುಂಬಳಯಸಾರಗದ್ದೆಮತ್ತರೊನ್ನ ೧ ಮೊಗ್ಗರ
 35ಯೊಳಗೆಬದ್ದಲೆಮತ್ತರೊನ್ನ ಸರ್ವನಮಶಿವಬಟ್ಟ
 36ಗಾಣವೊನ್ನ ೧ | ಗಾಣದ ಯಲೆಯಹೇಪ್ಪಿಂಗ
 37ಅಡಕೇಹೇಪ್ಪಿಂಗ
 38 ವಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪಸೋಮ

13

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕ	6 ರಾಜವೊಡೆಯರುನಾವಿಂದರಕೊಂಡೋಜಿಗೆಮಂಚಿಬಿಂಟ
2 ವರುಷ.....ಯಸಲುವವರ್ತಮಾನವಿಶ್ವಾವಸುಸಂವ	7 ದು . ದನಾವಿಂದರಿಗೆಕುಳತೀರ್ಗಿಸುಂಕೆವನುಉಂಟಾದುದ
3 ತ್ಸರದಭಾದ್ರಪದಕುಡ್ಧ ೧೦ ಆದಿವಾರದಲಶ್ರೀಮನ್	8 ನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟ ರಾಯಿದಕೆಲವನೊಬ್ಬಲಳು
4 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ	9 ಪಿದತಂಮತಂದತಾಯಿಗಳನು ವಾರಣಾಸಿಯಲಿ
ತಾಪಸ	10 ಕೊಂದಪಾಪಕ್ಕೆ ಹೋ.....ಪನವಕೊಂದಪ
5 ದಾಶಿವದೇವಮಹಾರಾಯರರಾಜ್ಯಕಾರ್ಯಕೇತರಾ	11 ಪಕ್ಕೆ ಹೋಹರು.....
ದರಮ	12

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 3".

1 ಶುಭಮಸ್ತು ಜಯಾಭ್ಯುದಯ	5 ವಾರ್ಷಿಲಸ್ತಾ ಪಿತಾಮಾಡಿಸಿದ
2 ಶಾಲಿವಾಹನಶಕವರುಷಕೆಸಾ	6 ನಾಸೂದದರ್ಶು ಕೆಸೇರಿದಚಂನ
3 ಲಿಹ ೧೬೪ ೨ನೆಯ ಶಾವರಿಸ	7 ಕಾಟೂರೆಯಾಪ್ಪ ನಾಯಕರು
4 ವತ್ಸರದಆಶ್ವೀಜಕುಡ್ಧ ೭ ಶುಕ್ರ	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಹೋಬಳಿ ಇಂದಾವಾರ ಗ್ರಾಮದ ಗದ್ದಿಗೆ ಮಠದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಂಚಿಗಳು ಹೋಗಿವೆ.)

- 3 ಯದುಹುಂಕಕಲ್ಪಭೂಜಾತದಶಾಖೆಯನಿರ್ವಹೊಯ್ಯುಳಾಂಸ್ವಯದೊಳುಭೂವಿದಿ
 4 ತರ್ಪಲರಾಗವರಿಂತುದಯಂಗೈಯ್ದಮ್ ಪ್ರತಾಪಿನಯಾದಿತ್ಯಂ || ವಿನೆ
 5 ಯಾದಿತ್ಯನಿರಾಳನತನೂಜನೆಜಿಯಂಗದೇವನಾತನಪುತ್ರಂಮನುಮಾ
 6 ಗ್ನಾಚರಣಂವಿಷ್ಟುನಿರಾಳಂಕಕಳಧರ್ಮಧರ್ಮತನೂಜಂ || ವಿ || ಪೆದೊರ್ಲಿಹಿಪೇತುಪಶ್ಚಿ ಮಃ ಪ
 7 ಯೋನಿಧಿಮೂಡ(ಣ)ಪಯೋ(ನಿ)ಧಿಮೇರೆಯಾಗಿದ್ದಧರಿತ್ರಿಯಂತನಗೆತೋಳ್ಳಲದಿನೆಜಿಮಾ
 8 ಡಿದುಷ್ಟರಂಮದ್ವಿಗುತುಪ್ಪಿಯಂಪಡೆದುಶಿಷ್ಟಜನಪ್ರಕರಕ್ಕೆರಾಮನಂತಿದ್ದನಪಾರಪಾರು
 9 ಷಮತಂನೊಳೊಡಂಬಡೆವಿಷ್ಟವರ್ಧನಂ || ಕ || ತತ್ತನೆಯಂನರಸಿಂಹನಿವೋತ್ತಮನವನ
 10 ತವಿರೋಧಿಭೂಪಾಳಕುಳೈಕೋತ್ತಂಸ(ಸ)ಚಳನನಳನಂಚಿತ್ತೊದ್ಭವಮೂರ್ತಿವಿಶಹಕೀರ್ತಿಪತಾಕಂ ||
 11 ನಿಟ್ಟಯ್ದತನಂತನಗಳವಟ್ಟಜಲದೇವಿನಿಪಸರಸಿಂಹಂಗಾದಳುಪಟ್ಟಮಹಾದೇವಿಯನಲು
 12 ನೆಟ್ಟನೆತತ್ಕಾಂತೆಯಂತುನೋಂತರುಮೊಳರೇ || ಆದಂಪತಿಗೆತನೂಭವನಾದಂರಿವುನಿ
 13 ಪತಿಮಕುಟಫುಟ್ಟತಪದಲಕ್ಷ್ಮೀದಯಿತನದಿಕುಳನುದಿತೋದಿತವುಂಜ್ಯಪ್ರಭಾವನಿಧಿ

- 14ಬಲ್ಲಾಳಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ | ದ್ವಾರಾವತೀ
 15ಪುರವರಾಧೀಶ್ವರಪ್ರಸಿದ್ಧ ಶುದ್ಧೋಭಯಪಕ್ಷಯಾದಪಾಂನ್ವಯೋದವಸ್ತುತಂ
 16ಗತವಿನೂತಪಾಂಜಾತ | ಸಕಳಕಳಾಕಮಳಜಾತ | ಶಕಕಪುರವಾಸಂತಿಕಾ
 17ದೇವೀಲಬ್ಧವರಪ್ರಸಾದ | ದುಷ್ಪವಿದ್ವಿಷ್ಣುಮರಾಳಮೇಘನಾದ | ಅಭ್ರಂಕಶೋತ್ತಂಗನಿಜವಿಜ
 18ಯಸಾದ್ವರ್ಧಲಧ್ಯಜಪಕಿತಚಳಚಂದ್ರ ಬಿಂಬಾಂತರ್ಗತಕುರಂಗಚತುರವಿದ್ಯ
 19ಜ್ಞಾನಪ್ರಸಂಗನಾಮಾದಿಪ್ರಶಸ್ತಸಹಿತಂ ತಳಕಾಡುಕೊಂಗನಂಗಲಿಗಂಗವಾಡಿ
 20ನೋಂಬವಾಡಿನಾಸವಾಡಿಕುಲಿಗೇಜುಹಲಸಿಗೇಜನವಸಹಾನುಂಗಲ್ಲಾಚ್ಚಂಗಿ
 21ಗೋಂಡಭುಜಬಳವೀರಗಂಗನನಹಾಯಕೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೋಯ್ಯಳವೀರಬ
 22ಲ್ಲಾಳದೇವರಾಶ್ರಿಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೀಡಿನೋಳುಸುಕಂಕುಠಾವಿನೋದದಿಂ
 23ರಾಜ್ಯಂಗೇಯ್ಯಾತ್ರವಿರ್ಪುಷ್ಪಿಸಕವರ್ಷ ೧೧೦೭ ನೆಯಕೋಡಿಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ
 24ವಿಕಾಸಸೋಮವಾರದಂದುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಚಿಕ್ಕಬಮ್ಮಲದೇವಿಯರಿಗೇಶಾ
 25ಸ್ತಿಯತ್ಥವಾಗಿಮಹಾದಾನಂಗಳಂಮಾಡುತ ಶ್ರೀಯೋಗೇಶ್ವರಪುರವಾದಲತ್ತಿಗನಹಾ
 26ಳಭೂಮಿಯಕಾಂತವೋರದವರಾಜಕ್ರಮಿಸಿಕೊಂಡಅಭೂಮಿಯಾಶ್ರೀ
 27ಯೋಗೇಶ್ವರದೇವರೂರುಅತ್ತಿಗಹಾಳಂಗೇಪ್ರವಿಷ್ಟವಾಗಿಧಾರಾವೂರ್ವೃಕಂಮಾಡಿಆ
 28ಚಂದ್ರಾಕ್ಷರತಾರಂಬರಂಸಲುವನ್ನಾಗಿಬಿಟ್ಟದತ್ತಿಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾ
 29ಲಿದವರಾಗಂಗೇವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಂವೋದಲಾದಸಕಲಪುಂಜ್ಯತೀರ್ಥಂಗಳಲ್ಲಿ
 30ಯಾಶ್ವಮೇಧಾದಿಸಕಲಯಜ್ಞಂಗಳಮಂಮಾಡಿಹಿರಂಜ್ಯಗರ್ಭತುಳಾಪುರ್ವಾದಿ
 31ಮಹಾವ್ರತಂಗಳಮಂಮಾಡಿಸಕಲವೇದಶಾಸ್ತ್ರಪಾರಂಗತರಪುಶತಸಹ
 32ಸ್ರಬ್ರಾಹ್ಮಣಗ್ಗೃಹಸಹಸ್ರಕವಿಲೆಯುಮನಳಂಕಾರಸಹಿತವಾಗಿದಕ್ಷಿಣಾವೂ
 33ರ್ವೃಕವಾಗಿ ದಾನಮಾಡಿಧಫಲನುಪಪವರು || ಈಧರ್ಮನಾವನೊಬ್ಬನಳದವ
 34ರಾಜಪುಂಜ್ಯಕ್ಷೇತ್ರಂಗಳಲ್ಲಿಯನಿತುಬ್ರಾಹ್ಮಣರಾನನಿತುಕವಿಲೆಯುಮಂಕೊಂ
 35ದಂತಹಮಹಾಪಾತಕಫಲಮನೆಯ್ದಿಕುಂಭೀಪಾಕ.....ರಮ
 36.....ಪುರುಬ್ರಹ್ಮಕಲ್ಪಪರಿಯಂತಂಬರಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
 37ವಸುಂಧರಾಂ | ಪ್ಲವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ನವಿಷಂ
 38ವಿಷಮಿತ್ಯಾಹುದ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇಕಾಕೇನಂಹಂತಿದೇವಸ್ವಂವುತ್ರಪಾತ್ರ
 39ಕಂ | ವಿಕೈವವುತ್ರಿಕಾ.....
 40ದಾಭೂತಸಂಪ್ಲ.....

16

ಅದೇ ಹೋಬಳಿ ದ್ವ್ಯಂಪುರದ ಹುಸೇನಸಾಬಿಯ ಹೊಲದ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಪ್ರವಾತಿಸಂವತ್ಸರದಆಶ್ವಯುಜಕು

5ಚನಾಳಮಗಬಂಮನಾಯ

2ದಪಂಚಮಿಬುಧವಾರದಲ್ಲಾಅತ್ತಿ

6ಗರಾಮನುಹುಲಿಯಾಕಾದೇಯಬ

3ಗನಹಾಳುವೂರೊಳುಬಂದ

7ಟುಬಲಿಕಾಸ್ವಸ್ತನಾದನು ||

4ಪಂಟಹುಲಿಯುಬುಗೇಯವೊ

17

ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 2' 6".

- 1 ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗ
- 2 ರಾರಂಭಂಶ್ರೀಮೂಲಸ್ತಂಭಾಯಾಸಂಭಾವೇ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚ
- 3 ಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರನುಂದ್ವಾರಾ[ವ]ತೀಪುರವರಾಧೀಶ್ವರಯಾ
- 4 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಯದುವಂಸೋ
- 5 ಭವಂಸಸಕಪುರನಿವಾಸವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಿತನುಂಬದ್ವೈ
- 6 ವಿಷ್ಣು ವಿನಪುತ್ರನುಂಮಲಪರೋಳುಗಂಡನುಂಕೊಂಗುನಂಗಲಿತಳಕಾಡು
- 7 ನೋಣಂಬವಾಡಿಉಚಂಗಿಬನವಾಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಲವೀರ
- 8 ಗಂಗಶ್ರೀವಿಷ್ಣು ವರ್ಧನದೇವನಸುಪುತ್ರಂವಾಹೇಶ್ವರಸಮಯ
- 9 ಪ್ರತಿಪಾಳಕರುಮಪ್ಪಶ್ರೀಪ್ರತಾಪನಾರಸಿಂಹಹೊಳೆಪ್ಪಳದೇವರ
- 10 ಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀ
- 11 ವಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಂಮಹಾಪ್ರಧಾನನ.ಮಪ್ಪುಬಮ್ಮಚಯ್ಯಂಗಳುತಮ್ಮ
- 12 ಪುತ್ರನಪ್ಪಮಲ್ಲಯ್ಯಗಳಲತಿಗನೂರಂಸುಖದಿನಾಳುತಮ್ಮಿರೆಹಸುಗುಲಬಮ್ಮ
- 13 ಸಟ್ಟಿಯರಸುಪುತ್ರನುಮಪ್ಪವಂಕಗಾವುಡಆಗ್ರಾಮೂರ್ಜಿತವಾಡಿಲಲ್ಲಿಲಿಂಗಪ್ರ
- 14 ತಿಪ್ಪೆಯಂವಾಡಿಲದೇವರಶ್ರೀನಾಮವಂತನ್ನಪಿತಾವಿನಪಸರಂಬ್ರಮ್ಮೇಸ್ವರಮೆಂದುಪೆ
- 15 ಸರಿಟ್ಟುಆಬ್ರಮ್ಮೇಶ್ವರದೇವರಿಂಗೇಸೊಡರುನಿವೇದ್ಯಪೂಜೆಬಂಡಸ್ಸುಪಿತಜೇನ್ನೋಧಾರಕ್ಕಂ
- 16 ದೇವಾಯಲದಈಶಾನ್ಯದಲಮತ್ತಲಮರೆಭೂಮಿಯಂಬಿಟ್ಟಸ್ವಸ್ತಿಯಮನಿಯಮ
- 17 ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಪಾರಾಯಣಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪ
- 18 ನ್ನಲಾಕುಳಬದ್ಧಂತಪಾರಾ(ರಾ)ಗತರುಮಪ್ಪಹಟ್ಟಳಗೆಚಿಯಪಂಚಮಾಶಸ್ಥನ
- 19 ದಾಚಾರ್ಯನಪ್ಪಲನಂತಕ್ಕತ್ತಿದೇವರಪುತ್ರಕಲ್ಯಾಣಶಕ್ತಿದೇವರಪುತ್ರನಪ್ಪಈ
- 20 ಕ್ಷರದೇನಗ್ಗೆಕೊಟ್ಟುಇನ್ನೀಧರ್ಮವಂಪ್ರತಿಪಾಳಕದವರಿಗೆಗಂಗೇವಾರಣಾಸಿಕುರುಕ್ಷೇ
- 21 ತ್ರಗಯೆಯಲುಸಾಸಿರಕೆವಿಲೆಯಕೋಡುವಂಕೊಳಗುವಂಹೊನ್ನಲಾಕ
- 22 ಟ್ಟಿಜಿತುವ್ವೇದವಿಮಾಹೇಶ್ವರರುಮಪ್ಪಬ್ರಾಹ್ಮಣರಿಂಗೇಕೊಟ್ಟಫಳವನೆಯ್ದು
- 23 ವರಾಧರ್ಮವಂಮೋಹಲೋಭದಿಂದಳದವಂಗೇಮುನ್ನಹೇಳ್ವಂತಪ್ಪತೀರ್ತ್ತ[ದ]ಲು
- 24 ಆಕವಿಲೆಯಮನಾಬ್ರಾಹ್ಮಣನವಂಕೊಂದಂತಪ್ಪದೋಸವನೆಯ್ದುವರು | ಸ್ವದತ್ತಂಪ
- 25 ರದತ್ತಂವಾಯೋಹರೇತಿಸುಂಧರಾ | ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
- 26 ಲಕರಸ್ಯ | ಸಕರೋತ್ಯತ್ತಿಃ | ಗೋಸಹಸ್ರಹತಂಫಲಂ | ಖರಪ್ರವ್ರಿತ್ತಿಃ | ವಿಚ್ಛೇದಾತು | ಗೋಕೋ
- 27 ಟ್ಟಿಫಲಂವಸುಮತಿಃ ||

18

ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ಗ್ರಾಮದ ಬೋಳಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 6".

(ಮೇಲ್ಕಾಣದಲ್ಲಿದ್ದ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

- 10.....ವೀರನಾರಸಿಂಹದೇವನಮು.....ಮ
- 11ಕ್ಕುಳು.....ಖೇತೆಯದಂಣಾಯಕರಾಶ್ರೀಲಿಮಿತ್ರನಾಥದೇವರಿಗೆರಡಿಯಿವ್ವತ್ತುಜಾವಿನಡವಂ
- 12ತಾಗಿಹೊಸಬೊಂಬಡಿಯಲಮಹಾಜನಂಗಳವಸದಲು.....
- 13ಯುಂಪಾರ್ಥಿವಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೨ ವ | ಶ್ರೀವೀರನಾರಸಿಂಹದೇವನಕ.....
- 14ಂರಹಕ್ಕುಳುದಂಡನಾಯಕಹಳೆಯತೆಹೆಯಕೆಹೆಯಶ್ರೀಲಿಮಿತ್ರನಾಥದೇವನಿಗೆ.....
- 15.....ರನಡವಂತಾಗಿಹೊಂಗೆತಿಂಗಳಿಗೆಹಾ.....ಆ
- 16ಮಹಾಜನಂಗಳವಸದಲುಕೊಟ್ಟಬೀಜವೊಂನುಗದ್ಯಾಣವಯ್ಯಾ || ಯಾಧರ್ಮವನು.....
- 17ಮಹಾಜನಂಗಳಾಚಂದ್ರಾಕ್ಷ್ಯತಾರಂಬರಂಪ್ರತಿಪಾಳಸುವರಾ || ಬೃಯಸಂವ
- 18ತ್ವರದಪಾಡ ಬ ೧೫ ಸೋಶ್ರೀಯಮಿತ್ರನಾಥದೇವರಸಈವೇದ್ಯಕೆಬೊಂಬಯ್ಯಂಗಳಮ
- 19ಕ್ಕುಳುವಿರುಪೆಯನಾರದೇವತಂಮವಿತ್ತಯೊಳಗೆಚಂದಿಯಬಡವಿನವಾರಿಂಕ
- 20ಬಬೆದಲೆಕಂಬ.....ತೆಂಕಮಲೆಯಜಕ್ಕುಗುಡನಮಗಕೇಶ
- 21ಗವುಡಶ್ರೀಯಮಿತ್ರನಾಥನನಂದಾದೀವಿಗೆಕೊಟ್ಟಹಣವಯ್ಯಾ ೫ ಶ್ರೀಸರ್ವಜಿ
- 22ತುಸಂವತ್ಸರದಪಶ್ಚಯ್ಯಾ ೧೦ ಸೋ | ಶ್ರೀಯಮಿತ್ರನಾಥದೇವನಿಗೆಯರಡನಂದಾದೀವಿಗೆನಡವಂತಾಗಿಹಾಂಗಂಬ
- 23ದ್ವಿವ್ರದ್ಧಿಯಲು.....ದವೂದಯ್ಯಂಗಳಮಗವೂದಯ್ಯಾನುಸ್ಥಾನಿಕರಕಯ್ಯಾಕೊಟ್ಟಬೀಜವೊಂನುಗದ್ಯಾ
- 24ಣವೊಂದು || ಶ್ರೀವೀರನಾರಸಿಂಗದೇವನರಾಜ್ಯದಲ್ಲಿದೇವಿಯರಸೋವಂಶಂಗಳಮಗ
- 25ಕೇಸವದೇವನುಶ್ರೀಲಿಮಿತ್ರನಾಥದೇವನಿಗೆಪ.....ಯಿಂಬಂದಾಡಿವಿಚಾರನಡವಂ
- 26ತಾಗಿಸ್ಥಾನಿಕರವಸದಲುಕೊಟ್ಟಬೀಜವಣಪ ೫ ವಿರೋಧಿಸಂವತ್ಸರದವೂಗ್ಗಸಿರಸು
- 27ಪಾಡಿವಬ್ರಹ್ಮವಾರದಂದುಸಂಕದ.....ಚರಸರವ:ಗಭರತಾಳುವನುಶ್ರೀಲಿಮಿತ್ರನಾಥದೇ
- 28ವರಿಗೆಬಡ್ತಿಯಿಂನಾಲ್ಕು ದೀವಿಗೆನಡವಂತಾಗಿಸ್ಥಾನಿಕವಸದಲುಕೊಟ್ಟವೊಂನುಗದ್ಯಾಣ ೨ ಸ
- 29ವ್ಯಥಾಸಂವತ್ಸರದಪುಷ್ಯ ೨ ಸೋಮವಾರದಂದುಶ್ರೀಲಿಮಿತ್ರನಾಥದೇವನಿಗೆನ
- 30ಯಿವೇದ್ಯಕ್ಕೆವಹಿಯಮರಸಯ್ಯಂಗಳಮಕ್ಕುಳುಲಬ್ಧಂನಾಕಣನದೇವನು.....
- 31.....ಸಲಗದ್ದೆಗಳಿಗೆಮೂಡಣಬಯಲಲ್ಲುಬಿಟ್ಟದತ್ತಿ.....
- 32.....ಸೋಮವಾರದಂದುಶ್ರೀಲಿಮಿತ್ರನಾಥದೇವರಸರ್ವ್ವ.....

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಶಾಸನ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4' 6" x 1' 3".

- | | |
|--------------------------------------|---|
| 1ಶ್ರೀನಮಸ್ತುಂಗಶಿಶ್ಚಂಚಿಚಂದ್ರಚಾಮ | 3ಯಾಗಸಾವೂರ್ತ್ಯದೆಮುನ್ನಂನಿಗನಕುಶಾದಿಗ |
| 2*ರಚಾರವೇ \| ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ | 4ಲೋಳಾದಗುಣಮುಂಸಾಯ್ಯಂಮಿಗಲಾರ್ತ್ಯವೆಕಲಿ |
| ಯಾಕಂಭವೇ | 5ಯಾಗಸಾವೂರ್ತ್ಯವನಲ್ಲೆವತ್ತಿನಿನಯಾದಿತ್ಯ \|\| ಮ |

* ಈ ಪಟ್ಟಿ ಮೇಲ್ಕಾಣದಲ್ಲಿದ್ದ ಧನುರಾಕಾರವಾಗಿ ಬರೆದಿದೆ.

6 ಬೆರಸುನುಕ್ಕುಳ್ಳಿಲ್ಲಂತಲೆಯಂತದವುತ್ಸವೆದ್ದು ಪಾದಾಂ
7 ಬುಜದೊಳ್ಳುಲೆಯೊಳ್ಳುಲೆವಿನೆಗಂಭುಜಬಳಮಂತಾಳ್ಳು
8 ದ್ದನೊಪ್ಪೆವಿನೆಯಾದಿತ್ಯು || ಅವಿನೆಯಾದಿತ್ಯುಂಗಂ
9 ಪಾವನಚಾರಿತ್ರೇಕೆಳೆಯಬರಸಿಗುಮುಖೋರ್ವಿಸ್ವ
10 ರನುದೆಯಂಗೆಯ್ದು ಶ್ರೀವರಪದಪದ್ಯಂ
11 ನೆಹಿಯಂಗವ್ರಿಪ || ಎಹಗದವಾದಿರತಲೆಗಳನೆ
12 ಹಗಿದನೆಹಗಿಪನರಾತಿಲಕ್ಷ್ಮಿಯನಿಡಿರಿಂಗೆಹಗ
13 ದುಬ್ಬಿಂದಂತನಗೆಹಗಿಪನೆಹಿಯಂಗನತುಳವಿ
14 ಜಯಶ್ರೀಯಂ || ಅನರಪತಿಗಂಭೋಧಿಗನೂ
15 ನಗಭೀರತೆಯಸಮನಿಸಿಪ್ಪಂತಿರಸನ್ಮಾನಿನಿವಿಚ
16 ಲದೇವಿಮನೋನಯನಪ್ರೀತಿಯಂನೋಗುಸಿದ
17 ಳು || ಉಭಯಕುಲಸುದ್ಧೆಯನಿಪಾಸುಭಲಕ್ಷ
18 ಕೆಗಂಸುಚರಿತಚರಿತ್ರೆಯನಿಪಾಪ್ರಭುಗಂ
19 ನೂವತ್ತನೆಯರಸುಭಗವರ್ವ(ರಾಬ)ಲ್ಲಾಳವಿ
20 ಪ್ಪು ಉದೆಯಾದಿತ್ಯು || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮ
21 ಹಾಕಬ್ಬಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂಶ್ರೀಮ
22 ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯ್ಯಾ
23 ದವಕುಳಾಂಬರದ್ವಯಮಣಿಸಮ್ಯಕ್

24 ಚೂಡಾಮಣಿನುಲೆಪರೊಳುಗಣ್ಣಿ | ಗಣ್ಣಿ
25 ಪ್ರಚಣ್ಣಿ | ಶೌಚಗಾಂಗೇಯಂ | ಹೃತ್ತಧರ್ಮ
26 ನಿರ್ಮುಳಪರಿಪೂರ್ಣಾರ್ಣವಂ | ಸತ್ಯರಾ
27 ಧೇಯಂ | ಕದನೈಕಭೈರವಂ | ಚೋಳಕ
28 ಟಕಸೂಪಿಕಾಪಿ | ರಣರಂಗಧೀರ | ಬಿರಾದಮಣ್ಣಿ
29 ಳಕಕುರಾಂಗಕಣ್ಣಿರವಂ | ಶ್ರೀಪುಷ್ಕೋತ್ತ
30 ಮದೇವರಶ್ರೀಪಾದಾಬ್ಜಭಿಂಗ | ಸಾಹ
31 ಸೋತ್ತಂಗ | ಬಾಸನ್ನಿದೇವೀಲಬ್ಧವರಪ್ರಸಾದ |
32 ಅನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀ
33 ಮನ್ಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂಶ್ರೀಭುವನಮಲ್ಲವೀರಗಂ
34 ವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಹೊಯ್ಸಳದೇವರಾಕೋ
35 ಗುನಂಗಲಿತಳಕಾಡುಬನವನಹಾನುಂಗಲ್ಲ
36 ಹಲಸಿಗೇಬಳುವಲನೋಂಬವಾಡಿಹದೊ
37 ಪಿಮೇರೆಯಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊ
38 ಳುದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದ
39 ಸುಖಸಂಕಘವಿನೋದದಿಂರಾಜ್ಯನು
40 ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನಮಾನಮಾಚೆನ್ನಾ

ಅನೇ ಕಲ್ಲು. — ಪ್ರಮಾಣ 4' 6" x 1' 3".

41 ಕ್ಕುತಾರಂಬರಂಸಲುತ್ತುಮಿರಲಿಮಹಾಮಣ್ಣಿಲೇಶ್ವ
42 ರತನೂಜನಪೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಕುಲಜನೆಯಾದ
43 ವಾನ್ಯಯಶೀರೋಮಣಿಬೇಳ್ವವರ್ಗವನೇವಧೂತಿಳಕೆಯೆ
44 ನಿಪುಲಕ್ಷ್ಮಿಯಮಂಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲ
45 ಮಂಸಲಿನಿಲಕಾವನಿಪ್ಪುವಿನಪುತ್ರನೈಂದಡೆಬಂಣ್ಣಿ
46 ಸಲೈಭೂವಳೆಯದೊಳಾರ್ಪರಾರಾನರಸಿಂಹ
47 ನಿಪಾಳಕನಂನಿರಂತರ || ತತ್ಪಾದಪದ್ಮೋಪದೇವಿ | ಸ್ವಸ್ತಿ
48 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿ
49 ಹಿರಿಯದಣ್ಣಿ ನಾಯಕಲಕ್ಷ ರಸರಾತಟುಯ
50 ಕೆಹಿಯಪ್ಪಮರಾವತೀಪುರದನೂಪಿ
51 ಬ್ಬುಬ್ರಾಹ್ಮಣಗೃಧಾರಾಪೂರ್ವಕಂವಾಡವಲ್ಲಿ
52 ಹಿರಿಯಭಣ್ಣಾಂಹುಳ್ಳಯ್ಯನುಂದಂಡನಾಯ
53 ಕಲಕ್ಷರಸರಂಅವ್ಯುತೇಸ್ವರರನಾಳ್ವಭೂಮಲ್ಲಿಗಾವುಂ

54 ಡನುಂವೂಡಿಗಾವುಂಡನುಂಕನರ್ವದ ೧೦೭೯ ಈಶ್ವ
55 ರಸಂವತ್ಸರದಮಾಘಸುದ್ಧ ೧೦ ನೋನುವಾರ
56 ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಸೌರ್ಯಗ್ರಹಣವೀ
57 ಪಾತದಂದುಮೂಲಸ್ಥಾನದಮಿತ್ರೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆ
58 ಯಂವೂಡಿದೇವರಂಗಭೋಗಕ್ಕಂತ್ರಿಕಾಳವೂಜೆ
59 ನಿವೇದ್ಯಬೀರ್ನೋದ್ಧಾರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಲೂರಿಂಹಡು
ವಲು
60 ತಂಮ್ಮಡಿಯಕೆಹಿಯಹಡುವಣಿಕೋಡಿಯಬೆದಲೆ
61 ಗಂಗನಗಳೆಯಲುಮತ್ತಲೆರಡು ೨ ದೇವರಪೂರ್ವಾ
62 ಭಿಮುಖದೊಳಗೆರೆಯಲ್ಲಿಗದ್ದೆಕಮ್ಮ ೨೫ ಕೆಹಿಯಕೆ
63 ಳಗೇತೋಟಕಮ್ಮ ೪ ಹೆಜ್ಜಂಕದವರಿಂಟೂರಿಂಸರ್ವನ
ಮಕ್ಕಿ
64 ವಾಯವಾಗಿನಂದಾಡೀವಿಗೇಬಿಟ್ಟಗಾಣಣಗಳೆ

65ಳುವಳ್ಳಯಸ್ಥಳದದೇಶಬಣಂಜಿಗರಿಳ್ಳ ಬಿಟ್ಟದತ್ತಿಹೇ
 66ಹಿಂಗೆಂಬಬ್ಬಳಭತ್ತಮೆಳಸಿನಭಾರಕೊಬ್ಬ
 67ಳ | ಎಲೆಯಹೇಳಿಂಗೆ ೧೦೦ | ಹೇಳಿಂಗೆ ೫೦ ಹ
 68ಸುಬೆಗಡಕೆ ೧೦ | ಮಳಸುಮಾನ ೧ | ಅಕೆಹೇಳಿಂ
 69ಗೆ ೧೦೦ ಹೇಳಿಂಗೆಂಬಬ್ಬಳಪ್ಪ | ಗಾಣದ ೧ ಸೊಬೆಗೇಣ್ಣೆ
 70ಇನ್ನೀಧರ್ಮವನೊಡಹೂಲಿಯಕೆಹಿ
 71ಯತತ್ಪುರ್ವಪಂಡಿತದೇವರ್ಗಧಾರಾವೂರ್ವಕನೊ
 72ಡಿಬಿಟ್ಟದತ್ತಿಇನ್ನೀಧರ್ಮವನೊರಾನುಂಪ್ರತಿಪಾ
 73ಳಿದನರಾಗಂಗೆಯತಡಿಯಲಸಹಶ್ರ
 74ವೇದವಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ್ಗೆ ಸಹಶ್ರಕವಿಲೆಯಂ

75ಕೋಡುಂಕೊಳಗಂಹೊಂನಲುಕಟ್ಟಿಸಿಕೊಟ್ಟಫಲವ
 76ಕ್ಕ | ಇನ್ನೀಧರ್ಮವನೊರಾನುಂಕಿಡಿದವರಾ
 77ಗಂಗೆಯತಡಿಯಲಬ್ರಾಹ್ಮಣರಂಸಹಶ್ರ
 78ಕವಿಲೆಯಕೊಂದಸೂತಕತನವನೆಯ್ದವರಾ ||
 79ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹಗೇತನಸುಂಧ
 80ರಾ | ಸಪ್ತವರ್ಷಸಹಶ್ರಾಣಿಮಿಪ್ಪಾಯಾಂಜಾ
 81ಯಾಕೇಕೈವಿ || ಹಾದಿಯಕೆಹಿಯಕಂಭಾಕತ್ತಿ
 82ಖಿತ
 83*ನಂದನಸಂಪತ್ಪರದಪಾಡಿನದಂದುಪನ್ನಾಯದವರಾ
 ...ಆಚಂದ್ರಾಕ್ಷ... ..

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ತರೀಕೆರೆಯಲ್ಲಿ ಬಾಣಾವಾರ ಕೃಷ್ಣಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ವ್ಯಾಪ್ತಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಹಿಂನನೋನಾರಾಯಣಾಯ || ಜಯಸ್ತೀರವಾರಾಶಿನಂದನಾನಂದಾಯ
 2ನಃ | ಬ್ರಹ್ಮಾಂಡಮಂಡಳರಮೃಹಮೃತ್ಯುಸಂಭಾಹರೇಭೃಂಜಾಃ || ಕಳಾಕಾಹ
 3ತಶಾದ್ವರ್ತಗಳಿಕೋಪ್ಯಭೂದ್ಯದುಪುಂಗವಃ | ಅಭ್ಯರ್ಥಿಯತದ್ವೇಶೈಸ್ತತೋ
 4ಸೂಹೋಯ್ಯುಳಾಬ್ಯಯಾ || ತದ್ವಂಶ್ಯೇಷ್ಯಭವದ್ವಂದ್ಯೋಮಿಮ್ಯೈವ್ವಿ
 5ಷ್ಣವದ್ಧನಃ | ಯಸ್ಮಾಲ್ಪಕ್ಷೀಪತೇಜ್ವಾತೋ ನರಸಿಂಹಮಹೀಪತಿಃ ||
 6ತೇನಪಟ್ಟಮಹಾದೇವ್ಯಾಂಜನಿತಸ್ಸಂಪದಾಂನಿಧಿಃ | ಬಲ್ಲಾಳಭೂಪತಿಯ್ಯೇ
 7ನಪುತ್ರವತ್ಪುತಾಪ್ರಜಾಃ || ಜಯತಿಸ್ಸುರತ್ನತಾಪಪ್ರಕಾಶತಾ
 8ಶೇಷಭವನವಿಸ್ಮರಃ ವಳಯಮಿನ್ವೋವ್ವಿವಳಯಂಕರೇವಹನ್ನೀರ
 9ಬಲ್ಲಾಳಃ || ಸ್ವಪ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ್ವಮಹಾಮಂಡಲೇಶ್ವರಂ |
 10ದ್ವಾರಾಂತೀಪುರವರಾಧೀಶ್ವರಂ | ವಾಸಸ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ವಿಜ
 11ಯಲಕ್ಷ್ಮೀವಿನೋದಂ | ವಿತರಣಗುಣಾನುಕೃತಭಾನುನಂದನಂ | ಸಕ
 12ಳವಿಮುಧಜನಾನಂದನಂ | ವಿನುತವಿಭವೇಪಹಸಿತದಿವಿಜೇಂದ್ರಂ | ನಿಖಳ
 13ಜನಾನಂದಚಂದ್ರಂ | ಪರಾಕ್ರಮಗುಣಪ್ರಕಟತಪಾತ್ಫಪ್ರಭಾವಂ | ಭವನ
 14ಸಮೃತನಿಜಸ್ವಭಾವಂ | ವಿದಳತವಿಜಯಪಾಂಡ್ಯವಿಕನಾಧಾರಗಿರಿದಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

15ಗ್ಗಂ | ಪ್ರಣೂತಚಾತುರ್ಯಪರಿಪಾಳತತ್ರಿವರ್ಗ | ಸುಭಟಚೂಡಾಮಣಿ | ಹೃತ್ರಿ
 16ಯಾಶಿಖಾಮಣಿ | ಪರಿಪಾಳತಭೂಲೋಕಂ | ಪುಂಡರೀಕಪತಾಕಂ | ಧರ್ಮ
 17ನಿವ್ಯಾಣನವೀನಧರ್ಮಪುತ್ರಂ | ವಿಶಿಷ್ಟವಿದ್ವಜ್ಜನಪ್ರೀತಿಪಾತ್ರಂ | ಧೈರ್ಯಗುಣ
 18ಮಂದರಂ | ವಿಳಾಸಪುರಂದರಂ | ಚೋಳಕಟಕಸೂಜಿಕಾಣಿ | ಮಂಡಳಕ

*ಈ ಪಟ್ಟಿ ಮೇಲ್ಬಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

- 19ಬೇಂಟೆಕಾಟಂ | ರಿಪುರಾಜಗಂಡಭೇರುಂಡಂ | ಮಲಪರೋಳ್ಗಂಡಂ | ಇತ್ಯಾದಿನಾ
 20ನೂವಳವಿರಾಜಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗನಾ
 21ಡಿನೊಳಂಬವಾಡಿಬನವನಹಾನುಂಗಲುಹಲಸಿಗೆಬೆಳುವಲತೆ
 22ಬುಂಗದೇಶಂಗೊಂಡಭುಜಬಳವೀರಗಂಗನನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲ
 23ಚಲದಂಕರಾಮನನಹಾಯಶೂರನಿಶ್ಯಂಕಪ್ರತಾಪಹೊಯ್ಯಳಶ್ರೀವೀ
 24ರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮನ್ಮಹಾರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ
 25ವೀಡಿನೊಳುನುಬಸಂಕಥಾವಿನೋದದಿಂಪೈದ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿ
 26ದ್ವರ್ಡುಆಸನ್ನಿನಾಡಮೊಲ್ಲೇಶ್ವರವನಗ್ರಹಾರಂಮಾಡಿಆವೂರಮೊದ
 27ಬುಗದ್ಯಾಣಲಯ್ಯತ್ತಂಮಾಡಿಗ ೫೦ ಉಳದಶೇಷವುಪಂಚಳಾಯವು
 28ವೆಂಬಟ್ಟು | ಬಾಣ | ಎಳ್ಳು | ಜೋಳ | ನಲ್ಲಾವು | ನಲ್ಲೆತ್ತು | ಕಳುಕು | ಕಂಡಿಕೆ |

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 29ವಣಬಾಣನಿಬನ್ನಿ | ನೂಲಹದಿಕೆ | ಅಡಕೆಯಾನುಂಕ | ಬೆಳ್ಳಾಯಾನುಂಕ | ಎಂಣೆ
 30ಯಹಣವೊನ್ನಬಳ | ಆಗಾನ್ನುಕವೊಳಗಾಗಿಸವ್ಯಾಯಕುಡ್ಡಿ ಕಟ್ಟುಗು
 31ತ್ತೆಗಿಂಪಿಂಡಾನಗದ್ಯಾಣನೂಟಂಮಾಡಿಗ ೧೦೦ ಸರ್ವಜಾಧಾಪರಿಹಾ
 32ರವಾಗಿಸಕವರ್ಷ ೧೦೦೭ ನೆಯಕೋಧಿಸಂವತ್ಸರದಪುಶ್ಯಬಹುಳಸಪ್ತಮಿ
 33ಮಂಗಳವಾರ | ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯುಲಾಶ್ರೀವಜ್ರೇಶ್ವರದೇವರ
 34ಶ್ರೀನರಸಿಂಹದೇವರಸನ್ನಿಧಿಯಲುತವಗೆನಿಜರಾಜ್ಯೈಶ್ವರ್ಯಾರ್ಯಾಯಾರಾ
 35ರೋಗ್ಯಾಭಿವೃದ್ಧಿತ್ಥವಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಆಅಶೇಷ
 36ಮಹಾಜನಂಗಳ್ಳಿಧಾರಾವೂರ್ವ್ಯಕಂಮಾಡಿಕೊಟ್ಟರು | ಆಲೂರ
 37ಸೀಮಾನಂಭವಂತೆಂದಡೆಮೂಡಣಿಸೀಮೆಜೀಯರಕೆಜಿ
 38ಯಕೆಳಗೆನಟ್ಟಕಲಾಕಟ್ಟಿದಕೊಳ | ಆಗ್ನೇಯದಲು | ಮಜ್ಜೆ ಏಕಾಲನೊದಲ
 39ಲಾನಟ್ಟಕಲು | ತೆಂಕಲುಹಗರಯಹಳ್ಳ | ನೈ(ರಿ)ರಿತ್ಯದಲುಂ
 40ಹಡುವಲಂಗಿಜಿಯಹಳ್ಳ | ವಾಯವ್ಯದಲುಸಂಚರಿವಳ್ಳ
 41ಅತ್ತಿಯನುರ | ಬಡಗಲುಅವಳೆಗಲ್ಲಾ | ಒಡಗೇಜಿಯೊಳಗಣಮು
 42ಗ್ಗುಡೆಯಕಲ್ಲಾ | ಈಶಾನೈದಲುಹುಲಿಗಿಲಹಳ್ಳದಿಂಕೂಡಿತುಸೀಮೆ | ಇನ್ನೀ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 43ಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುಪ್ರಯಾಗೆ | ವಾರಣಾಸಿಸೇತುಶ್ರೀರಂಗಪ್ರ
 44ಮುಖವಪ್ಪಪುಂಜ್ಯತೀರ್ಥಂಗಳಲುಸಹಶ್ರವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ
 45ಗ್ಗನಿತುಕಪಿಳೆಗಳಂಸಾಳಂಕಾರಂಮಾಡಿಕೊಟ್ಟನುಹಾವುಂ
 46ಜ್ಯಂತರು | ಇಧರ್ಮಕ್ಕೆಂನ್ಯಾಯವಂಚಿಂತಿಸಿದವರಾಪುಂಜ್ಯತೀರ್ಥಂ
 47ಗಳಲನಿತುಬ್ರಾಹ್ಮಣರಾನುನಿತುಕಪಿಳೆಗಳಮನುಷ್ಯದಮು
 48ಹಾಪಾತಕರ್ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತನಸಂಧರಾನ್ | ಕಟ್ಟು
 49ನವ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕೈಮಿಃ || ಸುಮಾನೋರ
 50ಯಂಧರ್ಮಸೇತುನ್ಮೃತಪಾಣಂ | ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾ

51ನೇತಾನ್‌ಭಾವಿನಃಪಾತ್ರ್ಫಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾ
 52ಚತೇರಾಮಚಂದ್ರಃ || ಜೊಂಬಣವಂಡಿತರಕವಿತೆ | ಬರವರಾಚಾರ್ಯ
 53ಸೂರ್ಯ್ಯಣ್ಣಂಗಳಶಿಷ್ಯಬಾಚೆಯಸಬರಸಮಂಗಳಮಹಾ|| ಶ್ರೀ|| ಶ್ರೀ
 ಶ್ರೀಮಲಪರೋಳುಗಣ್ಣವೀರಬಲ್ಲಳದೇವ

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• ತರೀಕೆರೆಯಲ್ಲಿ ಕಾಮಜೋಯಿನನ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

೨ ಪತ್ರಗಳು—ನರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಂಭಾಗ.

1ಕುಭಮಸ್ತು | ಕುಕ್ಕಾಂಬರಧರಂವಿಷ್ಣುಂಕಶವರ್ನಂಚತು
 2ಭೂಜಂಪ್ರಸಂನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ||
 3ಶ್ರೀಮದ್ವೈಂಕಟನಾಥಾಯವೇಣುನಾದವಿನೋದಿನೇ | ವೇದಾಂತೀತಾಯವೇವಾಂತ
 4ವೇದಾಂತಾಯಚನವೋನಮಃ || ಸೀತಾಲಕ್ಷ್ಮಣಸಂಯುಕ್ತಂಅಂಜನೇಯಾಭಿ
 5ಮದಿತು | ಕಾರಾಂಣ್ಯಮೂರ್ತಿ ಕಂಜಾಕ್ಷಂರಾಮಚಂದ್ರಂನಮಾಂವ್ಯಹಂ
 6ನಮಸ್ತುಂಗಳಶಿಷ್ಯಂಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
 7ಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಹರೇರ್ವಿಲಾಸರಾಹಸ್ಯದಂಷ್ಟ್ರದಂ
 8ಡಸ್ಸಪೇತುಃ | ಜೀವಾದ್ರಿಶಿಖರಾಯತ್ರ ಧಾತ್ರೀಭತ್ತ್ರಿಯಂದಧೌ
 9ಸ್ಯಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕಕವರಾಪ ೧೫೭೭ ನೆಯ
 10ನುನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಬ ೭ ಚಂದ್ರವಾರದಲ್ಲೀಶ್ರೀ
 11ಮತುಸಂಧೇಬೆನ್ನೂರಮಾವಲಯಿಂಮಂಡಿಹನುಮಪ್ಪನಾಯ
 12ಕರಪಾತ್ರರಾದ | ನಿಜ್ಜ ಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರವು
 13ತ್ರರಾದ | ಸರಜ್ಯಾಹನುಮಪ್ಪನಾಯಕರೂಭಾರದ್ವಾಜಗೋತ್ರ
 14ದಚಕ್ವಲೆಯನಸೂತ್ರದರುಕ್ಕಸ್ವಿಖಾಧ್ಯಾಯಿಗಳಾದಯರ
 15ಚಳದಣನೆಲಿಭಟ್ಟರಪಾತ್ರರಾದತಿರುಮಲಭಟ್ಟರವುತ್ರರಾದ
 16ಜಕಾಭಟ್ಟರಿಗೆ | ಪೂರ್ವದತ್ತವಾಗಿನಡದುಬರುತಿದಸ್ವಿಧೈಗೆವೊ
 17ಡಿಕೊಟ್ಟಜೀರ್ಣೋಧಾರದತಾಂಬ್ರದಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
 18ಸ್ಯಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕಕವರ್ಷ ೧೫೭೧ ನೆಯ
 19ವಿರೋಧಿಸಂವತ್ಸರದವುಷ್ಯಕುಭ ೭ ಚಂದ್ರವಾರಮಕರಸಂಕ್ರಾಂತಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

20ಪುಂಜ್ಯಕಾಲದಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
 21ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವನುಹಂರಾಯರಾಪನು
 22ಗುಂಡೆಪಟ್ಟಣದಲ್ಲೀಶ್ರೀಸಿಂಹಾಸನಾರೂಢರಾಗಿರಲವು||
 23ಧ್ವನಿಪಾಲಿಸುವಸಮಯದಲ್ಲಿ | ಅವರದಕ್ಷಿಣಭುಜಾದಂಡ
 24ರಾದಸಂಧೇಬೆನ್ನೂರವುಷ್ಯಲಿಂಕೆಂಗಪ್ಪನಾಯಕರವುತ್ರರಾ

- 25 ಹರೇಹನುಮ ಪುನಾಯಕರ ಸಹೋದರರಾದ ಬಾಲಗಿರಿ
 26 ನಾಯಕರು | ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನ ಸೂತ್ರದರು
 27 ಕ್ಷುಣ್ಣಿ ಖಾಧ್ಯಯಿಗಳಾದ ಯರಗುಳದ ಕೊಂಡಾವರು ರಪಾತ್ರರಾ
 28 ದತಿರುಮಲಿಭಟ್ಟರ ಪುತ್ರರಾದ ಕೋನೇರಿಭಟ್ಟರಿಗೆ ನಮರಾ
 29 ಜ್ಯಕ್ಕೆ ಸಲುವಕಾತೂರ ಸೀಮೆಯಲ್ಲಿ | ಅತಿವೋಘುಹೊನ್ನಿಭಟ್ಟರ
 30 ದೇವರಭಟ್ಟರಿಗೆ ಸಲುವಗು ಖಾಧ್ಯಕೇಷ್ಠೋತಿಷ್ಯಕ್ಕೆ ಸ್ವಾಸ್ತಿಯಿ
 31 ರಲಾಗಿ ಅವರ ವಂಶುಮುತ್ರವೆಷ್ಟವಾಗಿ ಹೋದ ಸಮಂಧ ಆಸ್ವಾಸ್ಥ್ಯೇ
 32 ನುಮಕರ ಸಂಕ್ರಾಂತಿ ಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಸಹರಂಜೋದಕದಾನ
 33 ಧಾರಾವೂನ - ಕವಾಗಿದಾನಾಧಿಕ್ರಯವಿಂ ನೈಯೋಗ್ಯ ಸರ್ವಮ
 34 ನ್ಯವಾಗಿ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಪ್ರೀತಿಯಾಗಿ ನಮಹರೇಹನುಮ
 35 ಪುನಾಯಕರಿಗೆ ಪುಂಜ್ಯಲೋಕಾವಾಪ್ತಿ ಆಗಬೇಕೆಂದು ರಾಮಾರ್ಪ
 36 ಣವಮಾಡಿಕೊಟ್ಟು | ದಾನಪಟ್ಟಿನುಬರಿಸಿಕೊಟ್ಟು ಸಾರೋಧಾರವಾ
 37 ಗಿನಡದುಬರುತ್ತಿದ್ದಲ್ಲಿ | ಆದಾನಪಟ್ಟಿಯು ಸಿಥಿಲವಾದ ಸಮಂ
 38 ಥ | ಶ್ರೀಮತ್ಪಂಥೆಬೆನೂರವೂ ವ್ಯಲಯಿಂಮ್ಮಡಿಹನುಮಪುನಾ
 39 ಯಕರ ಪಾತ್ರರಾದ ನಿಜ್ಜ ಮದವಣಿಗಹನುಮಪುನಾಯಕರ
 40 ಪುತ್ರರಾದ | ಸರಜ್ಯಾಹನುಮಪುನಾಯಕರು | ಭಾರದ್ವಾಜಗೋ
 41 ತ್ರದ ಆಶ್ವಲಾಯನ ಸೂತ್ರದರು ಕ್ಷುಣ್ಣಿ ಖಾಧ್ಯಯಿಗಳಾದ ಯ
 42 ರಗುಳದ ಕೋನೇರಿಭಟ್ಟರ ಪಾತ್ರರಾದ ತಿರುಮಲಭಟ್ಟರ ಪುತ್ರ
 ಎನ್ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
- 43 ರಾದ ಜಕ್ಕಾಭಟ್ಟರಿಗೆ | ಮನ್ಮಥಸಂವತ್ಸರದ ಮಾರ್ಗಶಿರ ಬ 2
 44 ಚಂದ್ರವಾರದಲ್ಲಿ | ಕಲ್ಲತ್ತಿವೀರಭದ್ರದೇವರಸಂನಿಧಾನದಲ್ಲಿ ಬ
 45 ಸವೇಶ್ವರದೇವರಗುಡೀಮುಂದೆ ಮಹಾದಾನಗಳ ಮಾಡುವನ
 46 ಮಯದಲ್ಲಿ | ಕಾತೂರ ಸೀಮೆಯ ಸ್ಥಳ | ಹರೇಕಾತೂರಾಸ್ಥಳ ೧ ಹಾದಿಕ್ಕೆ
 47 ರಸ್ತೆ ೪ ೧ ಕುಂಟ್ಟಿನವಡುವಿನ ಸ್ಥಳ ೧ ಅಮೃತಾವುರದ ಸ್ಥಳ ೧ ದೊರ
 48 ನಹಾಳ ಸ್ಥಳ ೧ ತರೀಕೆರೆ ಸ್ಥಳ ೧ ಚಿಕ್ಕಾತೂರ ಸ್ಥಳ ೧ ದುಗ್ಗನಹಳ ಸ್ಥಳ
 49 ೪ ೧ ಆಂತು ಸ್ಥಳ ೧ಂಕ್ಕೆ ದಿಗ್ವಿವರ | ಪೂರ್ವದಿಕ್ಕಿಗೆ | ಕೂಡಿಕಲೂ
 50 ರ | ರಾಜಾಗೆರೆ | ಮೂಡಣ | ಕೋಡಿಯಮುಂದಣ | ಅಲದಮ
 51 ರದಬದುಲೂ | ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ | ಕಾವನದುರ್ಗಕ್ಕೆ | ತೆಂಕಣ
 52 ನ್ಯಾಯದಹಳಾ | ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ | ಹಲಸೂರಪಡುನಣ .
 53 . ನಿಹಳಾ | ಉತ್ತರದಿಕ್ಕಿಗೆ | ಗಿಣಿರಾವನಗುಡ್ಡಕ್ಕೆ ಬಡಗ
 54 ಣ | ಸಿದನಕಟ್ಟು ಸರುಲೂ | ಯಾಚತುಸೀಮಾಮಧ್ಯದಲ್ಲಿಯಾ
 55 ಕಾತೂರ ಸೀಮಾಸ್ಥಳ ೧ಂಕ್ಕೆ ಸಲುವಗ್ರಾಮಾನುಗ್ರಾಮಗಳಲ್ಲಿ |
 56 ಉಪಾದಿಕೇಷ್ಠೋತಿಷ್ಯಕ್ಕೆ ಸಲುವಗದ್ದೆ ತೋಟಹೊಲಮನೆಮುಂ
 57 ತ್ತಾದ ಭೂಮಿಯೊಳಗೆಯಿದ್ದ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅ

- 58 ಕ್ರೀಡೆಗಾಮಿಸಿದಸಂಧ್ಯಂಗಳೆಂಬಲಕ್ಷ್ಯಭೋಗಂಗಳತೇ
 59 ಜಸಂವ್ಯಂಮೃಕುಭೋಭನಮುಂಜಿಮದುವೆಚತುಕಾಖೆ
 60 ಪೋಡಕರ್ಮಗಳಲ್ಲಿ | ಪುಣ್ಯಾಹವಾಚನೆನಂದೀಗ್ರಹ
 61 ರಾಧನೆಯುಹೂತುಬ್ರಹ್ಮದಾಯಮಾತಾದಸಲುವಸ್ಯಾಮ್ಯ
 62 ವನು | ಸರ್ವವಶಾಂನೃಪಾಗಿನ್ನಿಳುನಿಮವುತ್ರಪಾತ್ರಪಾರಂ
 63 ಪದಿಯಾಗಿಲಚಂದ್ರಾಕ್ಷ್ಯಕೃಷ್ಣಯಿಗಳಾಗಿಲನುಭವಿಕೊಂ
 64 ಡುಸುಖವಲ್ಲಿಹದೆಂದುನಮ್ಮಪಿತುಗಳೆಗೆಲಕ್ಷಯವುಂ
 65 ಲೋಲೋಕವಾಪ್ತಿಲಗಬೇಕಾಗಿರಾವೂರ್ಪಣವನೂಡಿಬ
 66 ರಸಿಕೊಟ್ಟಬೇರ್ನೋಧಾರದತಾಂಬ್ರದಧರ್ಮಶಾಸನ

ಇನ್ನೇ ಪತ್ರದ ಹಂಭಾಗ.

- 67 ದಲಿಖಿತು | ಯಾದಾನಕ್ಕೆಫಲಗ್ರಂಥೆ || ದಾನಪಾಲನಯೋ
 68 ರ್ಮಾಭ್ಯೋದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮನೃಗಮವಾ
 69 ಪ್ನೋತಿಪಾಲನಾದಚ್ಚೈತಂಪದಂ || ೧ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
 70 ಪುಂಜ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾವಹಾರೇಣ
 71 ಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತು || ೨ || ಸ್ವದತ್ತಂವ್ಯಾಪರದತ್ತಂ
 72 ವ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾಂ | ಕಷ್ಟಾರ್ಥರಕ್ಷಕ .
 73 ಹಸ್ತಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ೩ || ಸ್ವದತ್ತಾಪುತ್ರ
 74 ಕಾಧಾತ್ರಿಪಿತೃದತ್ತಾಸಹೋದರೀ | ಪರದತ್ತಾಸ್ವವೂತಾಚೆ
 75 ದತ್ತಭೂಮಿಂಪರಿತ್ಯಜೇತು || ೪ || ಯೇಕೈವಭಗಿನೀಲೋಕೇಸ
 76 ರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರದ
 77 ತ್ತವಸುಂಧರಾಯಿಂದ್ರಃಪುಂಭತಿಚಾಂಡಾಲಿಂಕಿಮಿದಂಪಜ್ಯ
 78 ತೇತ್ಸಯಾ | ಕ್ಷಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಸಾಲೇನಚಿತ್ತಾಗಿ
 79 ನಾ | ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇ | ತೇಷಾಂ
 80 ಪಾದರಜೋಭೀತ್ಯಾಚಾರ್ವಣಾಪಿಹಿತಮಯಾ || ೫ || ನ
 81 ಪ್ಪಂಕುಲಂಭಿನತಡಾಕಕೂಪಂಪ್ರಭಾಪ್ತರಾಜ್ಯಂಕರಣಾ
 82 ಗತಂಚೆ | ಗಾಂಭ್ರಾಹ್ಮಣಂದೇವಗ್ರಹಾಲಯಂಚೆಯೇಳುದ್ಧರೇ
 83 ತ್ವಾರ್ವಕತಾಧಿಕಂಫಲಂ || ೬ || ಮದ್ವ್ಯಂಕಜಾಪರಮಹೀ
 84 ಪತಿವಂಶಜ್ಯವಾಯೇಂನೈನುಪಾಸತತಮುಜ್ವಲಧರ್ಮಚಿ
 85 ತ್ತಾ | ಮದ್ಧಮ್ನಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕಾ
 86 ದ್ವಯವಹಂಸಿರಸಾವಹಾಮಿ | ಶ್ರೀರಾಮ |

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ತರೀಕೆರೆಯಲ್ಲಿ ಯೆಡೆಹಳ್ಳಿ ರಾಮಭಟ್ಟರ ವೆಕದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಇನ್ನೇ ಪತ್ರದ ಹಂಭಾಗ.

1 ನಿರ್ವಿಘ್ನ ಮಸ್ತು

- 2ನಮಸ್ತುಂಗಿರಿಕ್ಕುಂಬಜೆಂದ್ರಚಾನುರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂ
 3ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ೧ | ಹರೇರ್ಲಿಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂ
 4ಡಸ್ಸಪಾತುವಜೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾತ್ರೀಭತ್ತಶಿಯಂದಧೌ || ೨ ||
 5ಸ್ವಸ್ತಿಶ್ರೀಜಯಶಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಷಸಾ ೧೬೦೩ನೆ
 6ಯದುರ್ಮತಿಸಂವತ್ಸರದ | ವೈಶಾಖ ೩೨ ಶ್ರೀಮತ್ಸಂಧೇ
 7ಬೆಂನೂರರಾಮಜೆಂದ್ರಸ್ವಾಮಿಯಪಾದಪದ್ಮಾರಾಧಕರಾದಹನುಮ
 8ಂತ್ರದೇವರನಿಜಭಕ್ತರಾದ | ಮಾವ್ಯಲಾಂತ್ಸಯದಯಿಂಮಡಿಹನು
 9ಮಪ್ಪನಾಯಕರಪ್ರಸಾದ | ನಿಜ್ಜೆ ಮದವಣಿಗಹನುಮಪ್ಪನಾ
 10ಯಕರಾಪಾತ್ರರಾದಶರಜಾಹನುಮಪ್ಪ | ನಾಯಕರಪುತ್ರರಾದ | ಸೀತಾ
 11ರಾಮಪ್ಪನಾಯಕರು | ಜಾಮದಗ್ನ್ಯವತ್ಸುಗೇತ್ರದಲಕ್ಷ್ಯಲಾಯನ
 12ಸೂತ್ರದ | ರಾಕ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದ | ಚಣಾಯಕಕ್ರುಷ್ಣಪ್ಪನಪ್ರಸಾ
 13ತ್ರನಾದರಾಮಕ್ರುಷ್ಣಪ್ಪನಪಾತ್ರನಾದ | ತಿರುಮಲೈಯನಪುತ್ರನಾದ |
 14ರಾಯಸದವೆಂಕೈಯಗೊಬ್ಬಿಕ್ಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂ
 15ತೆಂದರೆತೀರ್ಥರಾಜಪುರದಲ್ಲಿಸುರಾಲಯಸಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಠೆ
 16ಮಾಡಿದಶ್ರೀವೆಂಕಟೇಶ್ವರಸ್ವಾಮಿದೇವತಾಕಟ್ಟಿಗಳೆಪ್ಪಾಕುನಳ
 17ಸಂವತ್ಸರದಫಾಲ್ಗುಣ ೧೦೨೨ರೇಕಾತೂರಗ್ರಾಮದಲ್ಲಿಕೊಟ್ಟ
 18ದ್ದ ೨೦ ವರಹನಭೂಮಿಯಿಂದಾವನುಉತ್ಪತ್ತಿವಾ
 19ಹದಿಲ್ಲಲಭೂಮಿಯಅರಮನೆಗೆಕಟ್ಟಿಕೊಂಡು | ದೇವತಾ
 20ಸೇವೆಸಾಂಗವಾಗಿನಡವರಿತೆಗೆಬದಲಾಸ್ವಾಸ್ಥಿಯನು | ನೂತನ
 21ವಾಗಿಚೆನ್ನಾಂಬಾಪುರದಅಗ್ರಹಾರವಮಾಡಿದ್ದೇನೆಯಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 22ದಕೆಸಹಂಕೊಡಬೇಕೆಂದುನೀನುಹೇಳಿಕೊಂಡಸಂಮಂ
 23ಧವೊದಲುಕೊಟ್ಟದ್ದದಾನಪತ್ರವನೂವಪ್ಪಿಸಿಕೊಂಡುಪ್ರತಿ
 24ಯಾಗಿಬಿಟ್ಟಸ್ವಾಸ್ಥಿ | ನಂಮರಾಜ್ಯಕೆಸಲುವಕಾತೂರಶೀಮೆಯೊ
 25ಳಗಣಚಿಕ್ಕಾತೂರಸ್ಥಳದಗೋವಿಂದಪುರದಗ್ರಾಮವನ್ನೂ
 26ಈಭೂಮಿಯಲ್ಲಿನೂತನವಾಗಿಕಟ್ಟಿದರುದ್ರಾಪುರಸಹಿ
 27ತವಾಗಿ | ಅಕ್ಷತ್ತಿತ್ರೀಯಪುಂಜ್ಯಕಾಲದಲ್ಲಿ | ತಮ್ಮಮಾತಾ
 28ಪಿತ್ರಗಳಿಗೆಅನೇಕಧರ್ಮವಾಗಲಿಯೆಂದುಸಹಿರಂಕೇಶ್ವರ
 29ದಕವಾನಧಾರಾವೂರ್ವಕದಿಂರಾಮಾರ್ಪಣಮಾಡಿಕೊಟ್ಟವಾ
 30ಗಿಯಾಗ್ರಾಮವಂಡಲಕೆಸಲುವಭೂಮಿಚತುರಾಸೀಮೆಗಡಿಗೆ
 31ಸಾ ಪಿತವಮಾಡಿದಶಿಲಾವಿವರವೂರ್ವದಿಕ್ಕೆಯಿಂದಾವರ
 32ದಬಗಹಳ್ಳದಸಮೀಪದಲಿದಾರಿಮರದವತ್ತಿನಲ್ಲಿನೈರುತ್ಯ
 33ಮುಖವಾಗಿಕ್ಕಲ್ಲ ೧ ಬಸವನಹಳ್ಳದಾಯಿಹೊಳೆಸಮೀ
 34ದಲಿಪ್ಪನಿ ಮುಖವಾಗಿಕ್ಕಲು ೧ ದಕ್ಷಿಣದಿಕ್ಕಿಗೆಂಗೆ

- 35ರಹಳ್ಳದಸಮಾಪದಲ್ಲಿವಾಯವ್ಯಮುಖವಾಗಿಕಲು ೧ ಹು
36ಚ್ಚ ನಕಟದಕ್ಷಿಣದವಳಗೆರೇಕೋಡಿಯಲ್ಲಿಉತ್ತರಮು
37ಖವಾಗಿಕಲ್ಲು ೧ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ | ಜಾರಗಲ್ಲನುಳದಮೂಲೆ
38ಸರಾವಿನಹೆದ್ದರಿವತ್ತಿನಮೊರಡೀಬಳಯಾಚ .
39ಲಮರನಸಮಾಪದಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಬೆ

ಎನೇ ಪತ್ರದ ಹಂಭಾಗ.

- 40ಹಿನವೆಂಕಟೇಕನಕಲ್ಲಿನಸಮಾಪದಲಿಹಕ್ಕಲಸರಾಹು
41ನವತ್ತಿನಲಪೂರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಉತ್ತರದಿಕ್ಕಿಗೆ | ಚಿ
42ಕ್ಕಾ ತೂರಕೇರೇವಡಲಲ್ಲಿನಲಮರನದೊಡ್ಡಬದುನಿನಮೇಲೆ
43ಆಗ್ನೇಯಮುಖವಾಗಿಕಲು ೧ ಯಾಕೆರಮೇಲಾಗಡೆಯಹಕ್ಕಲ
44ಬದುನಿನಮೂಲೆಯಲಾದಕ್ಷಿಣಮುಖದಾ | ಕಲ್ಲು ೧ ಗ್ರಾನದ
45ಮುಂದೆಉತ್ತರಮುಖವಾಗಿಕಲ್ಲು ೧ ಅಂತು ಕಲ್ಲು ೯ ಇವಂಭ
46ತ್ತುಲಿನ . ಗಾದಭೂಮಿಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲತ್ತೋಟ
47ತ್ತುಡಿಕೆಕಂಡಾರಂಭನೀರಾರಂಭಕಡುವಣಕಾಣವೆಗ್ಗನು
48ಂಕಸಕಲನುನರ್ಣದಾಯದನುಡಾಯಮುಂತಾದಉತ್ಪ
49ತ್ಯವನೂಅಭೂಮಿಯೊಳಗಿದ್ದ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾ
50ಣಲಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಲಕ್ಷ್ಯಭೋ
51ಗತೇಜಸ್ವಾಮ್ಯವನೂಬೀಳಭೂಮಿಯಲಿಆಗಾಮಿವಾ
52ಡಿದವಿಶೇಸಫಲಸಹಂನಿತವಾಗಿ | ಸಂತಾನಪಾರಂಪ
53ರ್ಯಾದಲಿಆಚೆಂದ್ರಾಕ್ಕನುಯಿಗಳಾಗಿಮುಖದಿಂ
54ಭೋಗಿಸಿಕೊಂಡುಬಾಹದಕ್ಕೆ | ದೇವತಾಸೇವೆಗು | ಅ
55ಗ್ರಹಾರದಬ್ರಾಹ್ಮರಿಗೆಸಹಾನಡಸುವದೆಂ
56ದುಬರಿಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ | ಯಿದಕ್ಕೆದೇವ
57ತಾಸಾಕ್ಷಿ | ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ್ಯದ್ಯಾ
58ರ್ಭೂವಿ.ರಾಪಂಹುದಯಂಯಮುಕ್ತಲಕ್ಷ್ಯ(ರಾ)

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 59ರಾತ್ರಿಕ್ಷ ಉಭೇಚಸಂಧ್ಯಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವಿತ್ತಂ | ದಾ
60ನಪಾಲನಲೋರ್ಮಧ್ಯೇದಾನಾಘೋರೋಸುಪಾಲನಂದಾನಾತ್ಸರ್ಗಮಾ
61ವಾವೋತ್ತಿಪಾಲನಾದಚ್ಚ ತಂಪದಂ | ೧ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
62ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರಪತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
63ಷ್ಠ್ಯಲಂಭವೇತ್ | ೨ | ಸ್ವದತ್ತಾವುತ್ರಿಕಾಧಾತ್ರಿಪಿತೃದತ್ತಾಸಹೋದರೀಲಂ
64ಸ್ಯದತ್ತಾಚಮಾತಾಚ | ದತ್ತಭೂಮಿಂಪರಿತ್ರೆಜೇತ್ | ೩ | ಯಿಂದ್ರಕಪು
65ಘೃತಚಾಂಡಾಲೀಂಕಿಮಿದಂಪಚ್ಚ ತೇತ್ಸಯಾಶ್ವಮಾಂಸಂಸುರಯಾ
66ಫ | ಕ್ತಂಕಪಾಲೇನಚಿತ್ತಾಗಿನ್ನಾದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾ

- 67ದವಹರಂತ್ರಿಯೇತೇಪಾಂಪಾದರಜೋಭೀತಾಚೆರ್ಮಣಾಪಿಹಿ
 68ತಂನುಯಾ | ೪ | ಅನ್ಯೇಪಾಂಛೆರ್ದಿಂಭುಂಗೈಶ್ವಾಪ್ತಿಶ್ವಚ್ಚೈರ್ದಿ
 69ತಂನತುತತಕಪ್ಪತರೋನೀಚೆಸ್ವಯಂದತ್ತಾಪಹಾರಣಾ | ೫ |
 70ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಶಾಂಮೇವಭೂಭಾಜಾಂನಭೋಜ್ಯಾನಕ
 71ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ೬ | ಮದ್ವಂಶಜಾಃಪರಮಹೀ
 72ಪತಿವಂಶಜಾವಾಯೇನ್ಯೇನುಪಾಸ್ತುತಮಾಜ್ವಲಧವರ್ಚಿತಾಃಮದ್ಭ
 73ರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪದುಕದ್ವಯಮಹಂಶಿರ
 74ಸಾವಹಾಮಿ | ೭ | ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀರಾಮ

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ತರೀಕೆರೆ ತಾಲೂಕು ಗೋವಿಂದಪುರದ ಅಗ್ರಹಾರದ ತಾಮ್ರ ಶಾಸನದ ಪ್ರತಿ.

ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ೧ ||
 ಹರ್ಷೋಲಾವರಾಹಸ್ಯದೌಷ್ಪ್ಯದಂಡಸ್ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರ ಶ್ರಿಯಂದಧೌ || ೨ || ಸ್ವ
 ಸ್ತಿಶ್ರೀಡಯಾಭ್ಯುದಯಾಶಾಪಿನಾಹನಶಕವರಾಷ್ ೧೬೦೩ನೆಯ ದುರ್ಮತಿಸಂ|ರದವೈಶ್ಯಾಖಶು ಷಿಲ್ಲಾಶ್ರೀಮತ್ಪಂತೇಬೆನ್ನೂ
 ರರಾನಚಂದ್ರಸ್ವಾಮಿಯಪಾದವದ್ಮಾರಾಧಕರಾದಹನುನುಂತದೇವರನಿಜಭಕ್ತರಾದ ಪೂವ್ವಲ್ಲಾಂಸ್ವಯದಯಿಂಮಡಿ
 ಹನುಮಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರಾದ ನಿಚ್ಚ ಮದನಃಗಿಹನುಮಪ್ಪನಾಯಕರಪೌತ್ರರಾದ | ಶರಜಾಹನುಮಪ್ಪನಾಯ
 ಕರಪುತ್ರರಾದ ಸೀತಾರಾಮಪ್ಪನಾಯಕರಾಜಾಮದಜ್ಞಾನತ್ಯಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದ
 ಡಣಾಯಕಕೃಷ್ಣಪ್ಪನಪ್ರಪೌತ್ರನಾದ| ರಾವ.ಕೃಷ್ಣಪ್ಪನಪೌತ್ರನಾದ | ತಿರುಮಲೈನಪುತ್ರನಾದರಾಯಸದವೆಂಕೈಯ
 ಗೌರಿಕೊಟ್ಟಭೂದಾನಕಾನದಕ್ರಮವೆಂತೆಂದ್ರೀರ್ಥರಾಜಪುರದಲ್ಲಿಸುರಾಲಯವಕಟ್ಟಿನಿ ಪ್ರತಿಷ್ಠೆ ಮಾಡಿದ ಶ್ರೀವೇಂಕ
 ಟೇಶ್ವರಸ್ವಾಮಿದೇವತಾಕಟ್ಟೆಗೆಪ್ರಾಕುನಳಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧೦ ಲ್ಲಾ ಹಿರೇಕಾತೂರುಗ್ರಾಮದಲ್ಲೆಕೊಟ್ಟದ್ದುಗ
 ಷಿಂಲಂ ವರಕಾನಭೂಮಿಯಿಂದಾಯೇನುಗುತ್ಪತ್ಯವಾಹದಿಲ್ಲಾ ಆಭೂಮಿಯಅರಮನೆಗೆಕಟ್ಟಿಕೊಂಡದೇವತಾಗೇವನಾಂ
 ಗವಾಗಿನಡವರೀತೀಗೇಬರಲುಸ್ವಾಸ್ಥಿಯೆನ್ನಾನೂತನವಾಗಿ ಚೆನ್ನಾಂಬಾಪುರದ ಅಗ್ರಹಾರವಮಾಡಿಧೀನೇ ಯಿದಕ್ಕೆಸಹಾ
 ಕೊಸುಬೇಕೆಂದು ನೀನುತೇಳಿಕೊಂಡನುಂಧವೊದಲುಕೊಟ್ಟದ್ದದಾನಪತ್ರಹಂನೂ ಪಪ್ಪಿಕೊಂಡು ಪ್ರತಿಯಾಗಿಬಿಟ್ಟ
 ಸ್ವಾಸ್ಥಿನಮರಾಜ್ಯಕೆಸಲ್ಲಾವ ಕಾತೂರಾಶೀಮಯೊಳಗಣ ಚಿಕ್ಕ ಕಾತೂರಾಸ್ಥಳದ ಗೋವಿಂದಪುರದ ಗ್ರಾಮವನ್ನೂಯಾ
 ಭೂಮಿಯಲ್ಲಿನೂತನವಾಗಿಕಟ್ಟಿದರಾದ್ರಾಪುರಸಹಿತವಾಗಿಅಹ್ಮತ್ಪ್ರಿಯಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ನಮಮಾತಾಪಿತೃಗಳಿಗೆ ಆನೇಕ
 ಧರ್ಮವಾಗಿಯೆಂದು ಸಹಿರಂಣ್ಯೋದಕದಾನಾಧಾರಪೂರ್ವಕದಿಂದರಮಾರ್ಪಣಮಾಡಿಕೊಟ್ಟವಾಗಿ ಯಾಗ್ರಾಮವಂ
 ಡಲಕ್ಕೆ ಸಲ್ಲಾವಭೂಮಿಚಿತುಸ್ಸೀವೇಗಡಿಗೇಸ್ಥಿಪಿತವಮಾಡಿದಶಿಖವಿವರ || ಪೂರ್ವದಿಕ್ಕಿಗೆಯಿಂದಾವರಬದಹಳ್ಳದಸಮಾ
 ಪದಲ್ಲಿ ದಾರಿಮರದವತ್ತಿನಲ್ಲಿ ನೈರಾತ್ಯಮುಖವಾಗಿಕಲ್ಲು ೧ ಬಸವನಹಳಪಾಯಿಹೋಳೇಸಮಾಪದಲ್ಲಿ ಪಶ್ಚಿಮಮುಖವಾಗಿಕ
 ಳ್ಲು ೧ ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಕೆಂಗೇರಹಳ್ಳದಸಮಾಪದಲ್ಲಿವಾಯಾವ್ಯಮುಖವಾಗಿಕಲ್ಲು ೧ ಹುಚ್ಚನಕಟ್ಟಿದಕ್ಷಿಣದವಳಗೆರಕೋಡಿ
 ಯಲ್ಲಿಗುತ್ರಮುಖವಾಗಿಕಲ್ಲು ೧ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆಜಾರಗಲ್ಲು ಮಠದಮೂಲೇಸರಾವಿನ ಹೆದ್ದಾರಿವತ್ತಿನವೊರಡಿಬಳಯಾಣ .
 ಚಲಮರನಸಮಾಪದಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಬೇಹಿನವೆಂಕಟೇಶನಕಲ್ಲಿನಸಮಾಪದಲ್ಲಿಹಕ್ಕೆಲಸರೂಹಿನವತ್ತಿನಲ್ಲಾಪೂ
 ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಉತ್ತರದಿಕ್ಕಿನಚಿಕ್ಕಕಾತೂರಾಕೇರವಡಲಲ್ಲಿನೇರಲಮರನದೊಡ್ಡಬದುಹಿಮ್ಯಾಲೆಆಗ್ನೇಯಮುಖ
 ವಾಗಿ ಕಲ್ಲು ೧ ಯಾಕೆರೆವೇಲೂಗಡೆಯಹಕ್ಕುಬದುಹಿನಮೂಳೆಯಲ್ಲು | ದಕ್ಷಿಣಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಗ್ರಾಮದಮುಂ

ದೆಲುತ್ರಮುಖನಾಗಿ ಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೯ ಯಾ ಮಂಭತ್ತು ಶಿಲೆವಳಗಾದ ಭೂಮಿಗೆ | ಸಲ್ಲುವಗದ್ದೆ ಬಿದ್ದಲು ತೋಟತುಡಿ
ಕೆಕಾಡಾರಂಭನಿರಾರಂಭಕಡುವಣಕಾಶ್ಯಾವರ್ಗಸುಂಕಸಕಲಸುಂಕವರ್ನಾದಾಯ | ದವಸಾದಾಯ | ಮುಂತಾದುತ್ತುತ್ತು
ವಂನೂ ಅಭೂಮಿವಳಗಿದ್ದ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಲಕ್ಷೀಣಿಗಾಮಿ | ಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗತೇಜಸ್ಸುಂಮ್ಯ
ವಂನೂ | ಬೀಳಾದ ಭೂಮಿಯಲ್ಲಿ ಅಗಮಿಮಾಡಿದ ವಿಶಿಷ್ಟ ಫಲಸಂಹಸ್ತಿ ತನಾಗಿಸಂತಾನಸಾರಂಪರೈದಲ್ಲಿ ಆಚಂದ್ರಕರ್ಣಸ್ಥ
ಯಿಗಳಾಗಿ ಸುಖದಿಂಭೋಗಿಸಿಕೊಂಡು ಬಹದಕ್ಕೆ ದೇವತಾನ್ವೇಷಣಗ್ರಹಾರದಬ್ರಾಹ್ಮರಿಗೆ ಸಹಾನಡಸುವದೆಂದು ಬರ್ಚಿಕೊ
ಟ್ಟ ಭೂದಾನಶ್ಯಾಸನಾ | ಯದಕ್ಕೆ ದೇವತಾಸಾಕ್ಷಿ | ಅದಿತ್ಯಚಂದ್ರವನಿಲೋನಲಶ್ಚ ದ್ಯೌಭೂಮಿರಾಪೋ | ಹೃದಯಂ
ಯಮುಕ್ತ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚ ಸಂಧ್ಯೇಧರ್ಮಸ್ಯ ಜಾನಾತಿನರಸ್ಯ ಶ್ರುತಂ ||

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* ಮತ್ತೊಂದು ಶಾಸನದ ಪ್ರತಿ.

ಕುಭಮಸ್ತು || ಕುಕ್ಕಾಂಬರಧರಂ ವಿಷ್ಣುಂ ಶಶಿವರ್ನಂ ಚತುರ್ಭುಜಂ ಪ್ರಸನ್ನವದನಂ ಧ್ಯಾಯೇತ್ಸರ್ವವಿಗ್ನೋಪಶಾಂತಿರೇ ||
ಶ್ರೀಮದ್ವೇಂಕಟನಾಥಾಯ ವೇಣುನಾದವಿನೋದಿನೇವೇದಾ . . ಯವೇದಾಂತವೇದ್ಯಾಯ ಚ ನಮೋನಮಃ | ಶೀತಲಕ್ಷ್ಮಿ
ಣಸಂಯುಕ್ತಂ ಅಂಜನೇಯಾಭಿವಂದಿತಂ | ಕಾರುಣ್ಯಮೂರ್ತಿಕಂಜಂಹುಂ | ರಂವಚಂದ್ರಂ ನಮಾಮ್ಯಹಂ | ನಮಸ್ತುಂ
ಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ | ಹರೇರ್ವಿಲಂಕಾರಹಸ್ಯದಂ
ಪ್ಪಾದಂಡಸ್ತು ಸತತಂ | ಜೇಮಾದ್ರಿಶಿಖರಾಯ ತ್ರಿಧಾತ್ರಿಲೋಕತ್ರಿಯಾಂದಧೌ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಃ | ವಿಷಾ
ಹನಕವರಾಢ ೧೫೭೭ನೇಮಂನೃಧಿಸಂವತ್ಸರದ ಮೂರ್ಗಶಿರಃ ೭ ಚಂದ್ರದಾರದಲ್ಲಿ ಶ್ರೀಮತ್ಸಂತ್ಸೇಜೇನೋರಾಪೋಷಿಯೊಂ
ಮಡಿಹನುಮಪ್ಪನಾಯಕರಪತ್ರರಾದ ನಿಚಮದವಣಿಗಹನುವ. ಪ್ಪನಾ ಯಕರಪುತ್ರರಾದ ಸರ್ವಾಹನುಮಪ್ಪನಾಯಕರಾ
ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್ಕಾಪ್ಪಾಖ್ಯಾಧ್ಯಾಯಿಗಳಾದ ಯರಗುಳದ ಕೋನೇರಿಭಟರಪುತ್ರರಾದ ತಿರ
ನುಲಿಭಟರಪುತ್ರರಾದ ಚಿಕ್ಕ ಭಟ್ಟಗೇ ಪೂರ್ವದತ್ತವಾಗಿನಡದ ಬರುತಿದ ಸ್ವಾಸ್ತಿಗನೂಡಿ ಕೊಟ್ಟ ಜೇನೋರಾಧಾರದ ತಾಂಬ್ರದ
ಶಾಸನದ ಪ್ರಮುಖವೆಂದರೆ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಃ ವಿಷಾಹನಕವರಾಢ ೧೫೭೭ನೇವಿಲೋಧಿಸಂವತ್ಸರದ ಪುಷ್ಯಶು
೭ ಚಂದ್ರವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜವರವೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂ
ಕಟಪತಿವೇನಮಹಾರಾಯರವನು ಗುಂಡಪಟ್ಟದಲ್ಲಿ ರತ್ನ ಸಿಂಹಾಸನರೂಢರಾಗಿ ಸಕಲಪುಷ್ಟಿಪಾಲಿಸುವ ಸಮಯದಲ್ಲಿ ಅ
ವರದಕ್ಷಿಣಭುಜಾಂಧರಾದ ಸಂಧೇಬೇನೂರು ಪುಷ್ಪಕಿಂಗವಸ್ತುನಾಯಕರಪುತ್ರರಾದ ಹಿರೇಕನುಮಪ್ಪನಾಯಕರ ಸಹೋ
ದರರಾದ ಬಾಲಗಿರಿನಾಯಕರು ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್ಕಾಪ್ಪಾಖ್ಯಾಧ್ಯಾಯಿಗಳಾದ ಯರಗುಳದ
ಕೋಂಡವರಾದ್ರಪುತ್ರರಾದ ತಿರುಮಲ್ಲಭಟರಪುತ್ರರಾದ ಕೋನೇರಿಭಟರಿಗೆ ನಂವ. ರಾಜ್ಯಕ್ಕೆ ಸಲುವಕಾತೂರಾಶೀವೇಯಲ್ಲಿ ಅ
ತ್ತಿವೋಗೆ ಹೊನ್ನಿ ಭಟರದೇವರಭಟರಿಗೆ ಸಲುವಲುಪಾದ್ಯಕ್ಕೆ ಜೋತಿಷ್ಯಕ್ಕೆ ಸ್ವಸ್ತಿ. ರಲಾಗಿ ಅವರವಂಕವು ಮೃತನಷ್ಟವಾ
ಗಿಹೋದ ಸಂಮಂಥ ಆಸ್ವಾಸ್ತಿ. ವ. [ಕ]ರಸಂಕ್ರಾಂತಿಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಸಹಿರಂಣೋದಕ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿದಾನಾ
ಧಿಕ್ರಯವಿನಿಮಯಯೋಗ್ಯ ಸರ್ವಮಾಂಸ್ಯವಾಗಿ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಪ್ರೀತಿಯಾಗಿ ನಂಮ್ಹ ಹಿರೇಕನುಮಪ್ಪನಾಯಕ
ರಿಗೆ ಪುಂಜ್ಯಲೋಕವೆಂಪ್ಪಿ ಅಗಬೇಕೆಂದ ರಾಮಾರ್ಪಣವಮಾಡಿಕೊಟ್ಟ ದಾನಪಟ್ಟಿನ ಬರೆಕೊಟ್ಟು ಸಂರೋಧಾರವಾಗಿನಡ
ದ ಬರುತಿದಲ್ಲಿ ಆದಾನಪಟ್ಟಿ ಷಿಲವಾದ ಸಮಂಥ ಶ್ರೀಮತ್ಸಂತ್ಸೇಜೇನೋರಾಪೋಷಿಯೊಂ ಮಡಿ [ಹನುಮ] ಪ್ಪನಾಯಕರಪುತ್ರ
ರಾದ ನಿಚ್ಚ ಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರಪುತ್ರರಾದ ಸರ್ವಾಹನುಮಪ್ಪನಾಯಕರ ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನ
ಸೂತ್ರದ ರುಕ್ಕಾಪ್ಪಾಖ್ಯಾಧ್ಯಾಯಿಗಳಾದ ಯರಗುಳದ ಕೋನೇರಿಭಟರಪುತ್ರರಾದ ತಿರುಮಲ್ಲಭಟರಪುತ್ರರಾದ ಚಿಕ್ಕ ಭಟರಿಗೆ ಮಾಂ

ನೃಫಸಂರವ ಮಾರ್ಗಸ್ವರೂಪ ೭ ಚಂದ್ರವಾರದಲ್ಲಿ ಕಲತೀವೀರಭದ್ರದೇವರಸನ್ನಿಧಾನದಲ್ಲಿ ಬಸವೇಶ್ವರದೇವರಸನ್ನಿಧಾನದಲ್ಲಿ ಬಸವೇಶ್ವರದೇವರಗುಡೀಮುಂದೆ ಮಹಾದಾನಗಳಮಾಡುವಸಮಯದಲ್ಲಿ ಕಾತೂರುಶೀಮೆಯ ಛಳಗಿರಿಕಾತೂರು ಸ್ತಳ ೧ ಹಾರಿಕೆರೆಸ್ತಳ ೧ ಕುಂಟಿನಮಡುವಿನಸ್ತಳ ೧ ಅಮೃತಾವುರದಸ್ತಳ ೧ ಕುಡ್ಲೂರುಸ್ತಳ ೧ ಕಾಮನದುರ್ಗ ಸ್ತಳ ೧ ಸಹಾಲಿಂಗದಹಳ್ಳಿ ಸ್ತಳ ೧ ದಾರನಹಳ್ಳಿ ಸ್ತಳ ೧ ತರೀಕೆರೆಸ್ತಳ ೧ ಚಿಕಾತೂರುಸ್ತಳ ೧ ದುಗುಲಾವುರಸ್ತಳ ೧ ಅಂತು ಸ್ತಳ ೧೦ಕ್ಕೆ ದಿಗ್ವಿವರವೂರ್ವದಿಕ್ಕಿಗೆ ಕುಡ್ಲೂರುರಾಜೋಗೇರಿಮುಂದಿನ ಕೋಡಿಯಮುಂದಣ ಅಲದಮರದಬ ದಳು ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಕಾವ:ದುರ್ಗಕೆಡೆಂಕಣನೈಯದಹಳ್ಳಿ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ ಹಲ್ಲೂರುಪಡುವಣದ್ರಾವ್ಯಗ್ನಿಹಳಾ ವುತ್ರ ದಿಕ್ಕಿಗೆಗಿಣಿರಾಮೇನಗುಡಕ್ಕೆ ಟಂಕಣಶಿರನಕಬಸರಾಹುಯಾಚಿತುಶೀಮೇಮಧ್ಯದಲ್ಲಿ ಯಾಕಾತೂರುಶೀಮೆಸ್ತಳ ೧೦ಕೆ ಸಲ್ಲು ಗ್ರಾಮಾನುಗ್ರಾಮಗಳಲ್ಲಿವುಪಾದಿಕ್ಕೆ ಜ್ಯೋತಿಷ್ಯಕ್ಕೆ ಸಲ್ಲುವಗದತೋಟಹೊಲಮನೆಮುಂತಾದಭೂಮಿವಳಗೆಯದನಿಧಿನಿಕ್ಷೇ ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ ಆಗಮಿಸಿದಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗಗಳು ತೇಜಸಾಂಮ್ಯುಕುಭಸೋಭನಮಾಂಜಿಮಾದವೆ ಚತುಶಾಖಶೋಡಶಕರ್ಮಂಗಳಲ್ಲಿವುಣ್ಯನಾಚನಿನಾಂದಿಗ್ರಹಾರಾಧನೆಮುಹೂರ್ತಬ್ರಹ್ಮದಾಯಮುಂತಾದಸಲುವಸಾಂಮ್ಯು ಮನ್ನ ಸರ್ವಮಾನ್ಯವಾಗಿನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂಪರೈವಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ ಅನುಭವಿಸಿಕೊಂಡುಸುಖ ದಲ್ಲಿಹನೆಂದುನಮಹಿರೇರುಗಳಿಗೆ ಅಕ್ಷಯಪುಂಜ್ಯಲೋಕವಾಪ್ತಿ ಆಗಬೇಕಾಗಿ ರಾಮಾರ್ಪಣವಾಗಿಕೊಡಿಸಿ ಬರಚಿಕೊಟಬೇ ಣೋಧಾರದತಾಂಬ್ರದಧರ್ವಶಾಸನದಲ್ಲಿಖಿತವ್ರಯಾದಾನಕ್ಕೆಫಲಗ್ರಂಥಃ|| ದಾನಾಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಂಶ್ರೇ ಯೋನುಪಾಲನದಾನಾಸ್ವರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ || ೧ || ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾಪಕರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ ||೨|| ಸ್ವದತ್ತಂನಾಪರದತ್ತವಾಯೋಹರೇತಿವಸುಂಧರ ಕತವರುಷಸಹಸ್ರಾಣಿವಿಶ್ವಾಯಾಂಜಾಯತೇಶಿಮಿ ||೩|| ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸರ್ಪೋದರೀಪರದತ್ತಾಸ್ವ ಯಾ:ವತಾದತ್ತಾಪ್ರಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ||೪|| ಯಕ್ಕೈಸಭಗಿನೀಲೋಕೇರ್ವಪಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರ ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ||೫||ಇಂದ್ರಪ್ರಚ್ಛೇತಿಚಾಂಡಾಲೀಂಕಮಿದಂಪಚತೇತ್ಸಯಾಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕ ಪಾಲೇನಚಿತಾಗ್ನಿನಾ ||೬|| ದೇವದ್ರಾಹ್ಮಣವಿತ್ತಾನಿಬಲಾದಪಕರಂತಿಯೇತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂ ಮಯಾ ನಷ್ಟಂಕುಲಂಭಿನ್ನತಟಾಕಕೂಪಂ ಪ್ರಪ್ರಪ್ಸುರಾಭ್ಯಂಕರಣಾಗತಂಚ | ಗೋಬ್ರಾಹ್ಮಣಂದೇವಗೃಹಾಲಯಂಚ ಯಶುದ್ಧರೇತ್ಯರ್ವಶತಾಧಿಕಂಫಲಂ || ವ.ದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾನಾಯೇವೈನ್ಯುಪಾಸತತಮಾಜ್ಯಲಧರ್ಮ ಚಿತಾಃ | ಮದ್ಧರ್ಮಮೇವಸತತಂಪಾರಿಪಾಲಯಂತಿ | ತತ್ಪಾದುಕದ್ವಯಮಾಹಂಶಿರಸಾವಹಾಮಿ ಶ್ರೀರಾಮಚಂದ್ರ ||

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ಲಿಂಗದಹಳ್ಳಿ ಹೋಬಳಿ ಲಿಂಗದಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರಗುಡೀ ಬಳಿ ನಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' x 2' 3".

1ಶ್ರೀಖರಸಂವತ್ಸರಭಾದ್ರಪದಸು ೧ ಆ.....೪

2...ಯಾದೇವನು.....ಕಾದಿ...

3ವನ...ತಂಬೋವನಮಗಮಸಣನುಬೊಮ್ಮಯನಹಳ್ಳಿಯಕಾದಿಆಬ

4ಮಿಚೆಯನಾಯ್ಕನುತಂಮತಂ...ಯಸಿಜಿದುಸ್ವರ್ಗಸ್ತನಾದನು

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ಅದೇ ಜೋಬಳಿ ಕಲ್ಲತ್ತಿಪುರ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಸುತ್ತಮುತ್ತಲೂ ಯಿರುವ

ಬಂಡೆಗಳ ಮೇಲೆ ಬರದಿರುವ ಶಾಸನಗಳು 26—35.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

1ಕುವೆರಕುವಮಿ

|

2ಶೇವೈ

27

1ಶ್ರೀಜನ್ಮನಂಬಕ್ಕನಾಲಿ

|

2ಬಸವಮಿನ್ದಂ 1

28

1ಧನುರಮನವನ್ದಮಿನ್ದನ್

29

1ಶ್ರೀನೃರಶ್ರೀಪನಿಧಿ

|

2ಮಿನ್ದವೊಡಮ

30

1ಶ್ರೀಪಿಳುಕ್ಕುಗಳಾದಿತ್ಯ

31

1ಶ್ರೀದುಗ್ಗಮರರ

|

3ದೇಗಾಲ

2ಪ್ರೋತ್ತರವಿಜ್ಞಾನರರ

32

1ಶ್ರೀದುಗ್ಗಮರರನ

|

3ರಸದೇಗಾಲ

2...ನಿವಿಜ್ಞಾನ

33

1ಶ್ರೀಬಾಯಕತ್ತಿಣ್ಣನ್

|

2ಪರದರವಿಜ್ಞಾನ

34

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀಮಾನುವಿಕ್ರಮದಿಹ್ಯದೇವ

2 ರಜರಾದ್ರ . . . ನಮಃಕರ

3 ಕಣಿಧಿರಯ . . . ಸೇವೆದೇ

4 ಗುಲಂ

35

1 ಶ್ರೀನಿಜರಾದ್ರ ಪಾದನ್

2 ಬಿಂಗಂವಾಡಿದೊನ್

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ಅವೇ ಪೋಬಳಿ ನಂದೀ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

(ಮೆಟ್ಟಿಗೆಗೆ ಹೋಗಿದೆ.)

- 1 ಹೊಮ್ಮಿಳರಾಜ್ಯ
- 2 ನಾಜ್ಜಿಮೀಜಿಬೀದಿಶಾ
- 3 ಕರಂಶ್ರೀವಿಷ್ಣು ಭೂಪಾ
- 4 ವಗ್ಗೇ ವನವಧೂತಿಳಕೆಯ
- 5 ವಿನಪುತ್ರಕನೆಂದಡಬಣ್ಣಿ
- 6 ಕರಂ || ಆತನಗ್ರತನೂ
- 7 ಆಧೀರಂದಿಗಿಭೋನ್ನ ತಂಭುಜಬಳಾವ...
- 8 ಯುಃಕ ತೆಯಂವೀಲಿಯಂತಳಿದಂಸು...
- 9 ತ್ರಚರಿತ್ರಪಾಳನವರಶ್ರೀರಾಮಸಂಪ
- 10 ಪ್ರಿಷ್ಟೀಭುಜಾ | ಕೀಲಾಲಾಕವಪಾನಮತ್ತವಿನ...
- 11 ಯ್ಯಾನಿಳಯೇಬಲ್ಲಾ ಆಪ್ತಪ್ರೀತ್ಯತೇ || ಸ್ವಸ್ತಿರಮ
- 12 ಶ್ರೀಮದ್ವ್ಯಾಸರಾವತೀಪುರವರಾಧೀಶ್ವರ
- 13 ಕೃಷ್ಣಾಡಾವ. ಣಿಮಲೆವರೂಳುಗಂಡಗಂಡಪ್ರಚಂಡ
- 14 ಪರಿಪೂರ್ಣಾನ್ಮ ವಂಸತ್ಯರಾಧೇಯಂಕಟಕಬೈರವಂಜೋ
- 15 ಮಂಡಳಕಕುರುಂಗಕಂತೀರವವೈರಿಮಂಡಳಕಚಾತುರ್ಬ್ಬಳಬಾಂ
- 16 ಶ್ರೀಪುರೂಷೋತ್ತಮದೇವರಶ್ರೀಪಾದಾಜ್ಜಭ್ರಿಂಗಸಾಹಸೋತ್ತಂಗ
- 17 ಅನೇಕನಾಮಾದಿಪ್ರಕೃತಿ ಸುತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
- 18 ವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಕೋಂಗುನಂಗಲಿತಳಕಾಡುಬನವಾಸಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳ
- 19 ಕನಿಕಾರಸಿದ್ಧಿಚೇದಂಕರಾಮನಸಹಾಯಕೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವಿ

20. ರಸಮುದ್ರಸನೇವೀನಿನೀಳವಿಜಯರಾಜ್ಯಮು-ತ್ತರೋತ್ತರಪ್ರವರ್ಧಮೂನಮೂಚಂದ್ರಾ
 21. ಉತ್ತಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ನಂದಿಯವಾರಗೌಂಡನಸುಪುತ್ರರಪ್ಪಜಕ್ಕಗೌಂಡನುಂಕೆ
 22. ನುಂಸೂಮಂತಮಲ್ಲಗೌಂಡಸಿತಗರಗಂಡನು ತಗವಣಿರಮನಗೌಂಡಯರಗಂಡತಮಯ್ಯನವಸರಲಿಂ
 23. ಪೈಯಂಮಾಡಿ ಕಕವರ್ಷದ ೧೦೭೫ನೆಯ ಪೇಮಳಂಬಿನವತ್ಸರದಬುತ್ತುರಾಯಣಸಂಕ್ರಾಂತಿಸ್ಯೇಷಾರಂ
 24. ಗ್ರಹಣಸೋಮವಾರದಂದು ಶ್ರೀಮೂರ್ತೀಶ್ವರದೇವರಂಗಭೋಗಕಂತ್ರಿಕಾಲವೋಚಾನವೇದ್ಯಕ್ರಂತ
 ಪೇಧ
 25. ರಸಾನಕ್ಕಮೆಂದುಸ್ತಸ್ತಿಯಮನಿಯಮಸ್ತಾಧ್ಯಾಯಧ್ಯಾಪನಧಃರಣವೋನಾನಪಾಜನವಸನಾ
 ಧೀಲಗುಣನಂ
 26. ತಪುಯಕೆಹಿಯತತ್ಪರುಷಪಂಡಿತರಸುಪುತ್ರನಸ್ತಾಬ್ರಿತ್ರವಾಗಿಗುರುಗಳಕಾಲಂಕರ್ಷಿಧಾರಾವೋರ್ಧ್ವ
 27. ದಿಬಿಟ್ಟದತ್ತಿಗದ್ದೆಯಕೆಹಿಯ ಕೆಳಗೆಗಂಗನಳಿಯಗಿದ್ದಹತ್ತುಕುಳಕೋಡವಕೆಹಿಯಕೆಳಗೇತೋಟವಳು
 ಕಂಭ
 28. ದಂಬಡಗಲುಬಿಡಿರಕಟ್ಟಿದುಡಗಣಕೋದಿಯಲ್ಲಿನೈಜಿತಲೆಕುಂಭ ೫೦ ದೇವವೋರ್ಧ್ವಾಭಿಮುಖದವೋಳಗೆಹಿಯೊಳ
 29. ನಗಳಿಯಲ್ಲಿನುತ್ತುರೊಂದು || ಮಾರ್ತೇಶ್ವರದೇವರವರಗರ್ಭದಕೆಹಿದೇವರಂಗಭೋಗಕ್ಕೆ ಗಾಣವೋದುದೇವನಗೇಸ
 ವ್ಯನಮ
 30. ಸುವಾಯವೋನಕ್ಕಳುಮಾರ್ತೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟರುಸೇಯಬಿಟ್ಟಪಂನಾಯವಹಗ್ಗವೆಗಳುವಿಟ್ಟಯಮೇಲೆಯಕೇಹಿಯ
 ಗೇನೆಯ
 31. ಪೊಪ್ಪಿಗಯ್ಯತ್ತುಸ್ತದತ್ತಂಪರದತ್ತಂಪಾ ಯೋಹರೇತನಸುಂಧಂ || ಚಿಟ್ಟವರ್ಷಕವಪ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತ
 ಕ್ರಿಮಿ ||

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ಅದೇ ಗ್ರಾಮದ ಸಿಧ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1. ನಮಸ್ತುಂಗಶಿಶ್ಚಂಜಿಜಂಪ್ರಚಾನುರಚಾರವೇಶೈಶ್ರೋಕ್ಯನಗಂಚಮೂ
 2. ಲಸ್ತಂಭಾಯಾಶಂಭವೇ | ಯುಗಸಾವತ್ರ್ಯದಮುನ್ನೆನಿಗನಕ ಪ
 3. ವಿನಯಾ
 4. ದಿತ್ಯ || ಮಲೆಯರಸು . ಹಳಲಾತಲೆಯಂ(ಪ್ರ)ತಡೆಯಾತ್ರಜಿರ್ದಾಪಾದಾಂಬು
 5. ಜಮಂತಲೆಯೊ . ತ . . . ಭ. ಜಬಳಮಂಪೆರ್ವ . . . ವಿನಯಾಶಿತ್ಯ ||
 6. ಅವಿನಯಾದಿತ್ಯಂಗಂ . . . ವನವಾಸಿಯಬ್ಬರಿಸಿಮಖೋರ್ವಿಸನದಯಂಗೇ
 7. ಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭ್ರಿಂಗನೇಹಿಯಂಗನಿಪ || ಎಲಗದವಂದಿರತ . . .
 8. ಸುಸಪ್ಪಿಗವನರಾತ್ರಿಪ . . ನೆಹಗಿಪಬ್ಬಿಂದಂತ . ನೇಹಿಯಂಗನಮ
 9. ಳವಿಜಯಶ್ರಿಯಾಂ || ಆನರಪತಿಗಂಭೋಧಿಗನೂನ . . . ಯನಿಸಿಪ್ಪಂತ .
 10. ನಯನಿಪ್ಪೇಚಲದೇವಿಮನೋನಯನಪ್ರೀತಿಯಿಂನೊಗಯಿಸಿದಳು || ಉಭಯಕು
 11. ಲಕುದೈ . . . ಸುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಚಿತ್ರ . . . ಪ್ರಭುಗಂವ . . .
 12. . . . ಸುಭಗಬ್ಬಲಾಳವಿಷ್ಣುನಿನಯಾದಿತ್ಯ || . . . ಮೂಯ ಸ್ವರಾಜ್ಯಲಕ್ಷ್ಮಿ

- 13ಯೊದವು ತೋಳ್ವೆವ್ವಿನಿಂತಾತಾತೆನ್ನದಯಂ.....
 14.....ಚಕ್ರಮನೋತ್ತಿ ಕೊಂಡುತಳಕಾಡಂಗಂಗರಾ.....ದಯದು
 15ವಂಕವರ್ಪನಕರಂಶ್ರೀವಿಷ್ಣು ಭೂಪಾಲಕಂ || ಅತ.....ಕುಲಜನೆ
 16ಯಾದವಾನ್ನಯಾಶಿಖಾವಣಿ.....ಯನಿಪ್ಪಲಕ್ಷ್ಮಿ
 17ಯಮಗಂಕಡುಚೆವ್ವಿನೆಲೋಕವೆಲ್ಲಮಂಸಲಿನಿಕಾವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದ
 18ಡೆಬ್ಬನ್ನಿ ಸಲ್ವೆ ಭೂವಳಯದೊಳಾರ್ಪು.....ನಿಪಾಲಕನನಿರಂತರ .
 19 .ನಗ್ರತನೂಜಂ || ವಿಳಸ.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1'.

- | | |
|---------------------------------------|-----------------------------------|
| 1 ತಾರಣಸಂವತ್ಸರಕ್ಕೆ ಸಲುವಾರ್ಧಿವಸಂ | 13 ಯಿಗೇತೆಪ್ಪಿದರುತಂಮತಂದೆತಾಯಿಗೋಳು.. |
| 2 ವತ್ಸರದಭಾದ್ರಪದ ಬು ೧೦ ಬುಶ್ರೀಮತುಕ್ರು | 14 ..ರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾವಕ್ಕೆಹೋ |
| 3 ಷ್ಣಪ್ಪನಾಯ[ಕ]ಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತೃ | 15 ಹರ.ಯಿಹದಿನೈಯಿದುಹಣವಿಗೈಕ್ರಷ್ಣಪನಾ |
| 4 ವಕಾಮರಸವೊಡೆಯರುನಂದಿಯಸಿ | 16 ಯಕಲಯ್ಯನವರಹೆಸರಹೇವೊಪ್ಪತ್ತಿನ |
| 5 ದೇವೇವರಸ್ತಾನಿಕರಿಗೆಕೊಟ್ಟ ಭಾಶಾ ಪತ್ರದವೋ | 17 ನೈವೇದ್ಯವನುನಡುವಮಾರ್ಯಾದೆಯಲ್ಲಿ |
| 6 ಲಿಯೆಕ್ರವ ಮೆತೆಂದರೆಸಿದೇವೇವರಿಗಣಾ | 18 ಕಟ:ಮಾಡಿಬಿಟ್ಟಿಳುಯಿತೊಪ್ಪಿದ |
| 7 ಚಾರಿಗಳುತೆಗಮಕೊಂ . ಗ ೧ ಣವನೂ | 19 ಕೈಕ್ರಷ್ಣಪ್ಪನಾಯಕಲಯ್ಯನವರನೇನ |
| 8 ನಾನುಕ್ರಷ್ಣಪ್ಪನಾಯಕಲಯ್ಯನವರಿಗೆಧರ್ಮ | 20 ಬೋವಲಕ್ಷ್ಮುಮಾಣನಬಾರಹ |
| 9 ಪಾಗಮೇಕಯೆಂದುಕೊಟ್ಟಿಳುಯಿದಕ್ಕೆ ಆರೋ | 21 ಯಿವೋಲೆಯನುಕೊಟ್ಟ ಕಾಮರಾಜ |
| 10 ಬ್ಬರುನಾನುಮೊದಲುಮುಂದೆಬರುವನುಕಡೆ | 22 ಗಳವೊಪ್ಪಕಾಮರಾಜ \| |
| 11 ಆರೊಬ್ಬರುಅಳಿದರುಕ್ರಷ್ಣಪ್ಪನಾಯಕಲ | 23 ನಂದಿಯ..... |
| 12 ಯ್ಯನವರಸಾವಕ್ಕೆ ತೆಪ್ಪಿದರುತಂಮತಂದೆತಾ | 24 ವೋಜಿಸಿದ್ದಯ್ಯನಬರಹ |

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ಅದೇ ಹೋಬಳಿ ಹುಲಿತೆಮ್ಮಾಪುರಕ್ಕೆ ವಾಯವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಂಜುಂಡನ ರಂಗನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6'' x 1' 8''.

- | | |
|--------------------------|------------------------|
| 1 ಶ:ವಿವಾಹನಕವರವ | 5 ಸ್ವಾಮಿಸೇವೆಗೆಸಂಧೇಬೆನೂ |
| 2 ಸ ೧೫೧೬ ಅನಂದಸಂ | 6 ರಸಿತಾರಾಮಪ್ಪನಾಯಕರೂ |
| 3 ವತ್ಸರದಚಿಂತ್ರಶು ೧೦ ಲುಕಾ | 7 ಯಿತೆಮ್ಮಾಪುರದಗ್ರಾಮ |
| 4 ಮನದಾರ್ಗದಲಿಚೆನಿರಾಮ | 8 ವನೂಕೊಟ್ಟನೂಯೆಂದುಹಾ |

9 ಸಿಕ್ಕಿ ಕೊಟ್ಟಿ ಲಿಖಿಸಿದನು
10 ಯಿದಕ್ಕೆ ಅಳಿದವರು ಸ್ವ
11 ದತ್ತಾಪುತ್ರ ಕಾಡಾಶ್ರೀ

12 ಪಿತ್ತ[ದತ್ತಾಸ] ಹೋದ
13 ರೀಪರದತ್ತಾ ಭವೇನಾತಾ
14 ದತ್ತಾಂಭೂಮಿಂ ಪರಿತ್ಯಜೇತ್

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ಅದೇ ಹೋಬಳಿ ಉಡುವ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ೬೦ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1...ವಾಲ

4 ಲಿನಗಡಿ

2. ವಾಪೂರ್ವಾಳ

5 ದೇವರಭಾವಿ

3 ಸೂರ್ಯದ ೬ ಕೆ

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ಅಮೃತಾಪುರದ ಹೋಬಳಿ ಅಮೃತಾಪುರದ ಬಸವನಗುಡಿಯಿಂದ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

1 ನಮಸ್ತುಂಗಶಿಕ್ಷಾಂ ಬಿಚಂದ್ರ ಚಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯನಗರಾಂಭ

2 ಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಸ್ವಸ್ತಿಗಮಸ್ತವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರಾ

3 ಷ್ಠಿ ೧೮೬೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ ಮಾರ್ಗಶಿರಶುಭ ೧೦ ಭೌವ್ಯವಾರದ ಲಕ್ಷ್ಮೀ

4 ನೃಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಸದಾಶಿ

5 ಪರಾಯಮಹಾರಾಯರ ಕಾರ್ಯಕೇತುರಾದ ಶ್ರೀಶಿರಪುತಿರಾಮರಾಜಾಭ್ಯುದಯ

6 ಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು ಗುಂಮದಂಜಲಿಯು ನವರಾಸಂಮ

7 ಅಮರನಾಯಕ ತನಕೆ ಯನು ಅಮೃತೇಶ್ವರದೇವರ

8 ಯುಂಕಟ್ಟೆ ಸುಂ

9 ಕದಸ್ವಾಮ್ಯವನು ಅಮೃತೇಶ್ವರದೇವರನು ದಾದೀವಿಗೇಗರಾಮರಾಜಾಭ್ಯುದಯ

10 ರಿಗೇಪುಂಣ್ಯವಾಗಬೇಕೆಂದು ಧರ್ಮವನು

11 ನಡಿಸಿದವುಗೆ ಯಿದಕ್ಕೆ ಅಳಿದವರು ತಾಯಿಶಂಭ

12 ಪಾಪಕ್ಕೆ ಹೋಹ

13 ಅಳಿದವುಗೆ ಪನಕೆ ಕಲವೆಂದು

14 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ಸ್ವದತ್ತಾಂಧಿಗುಣಂಪುಣ್ಯಂಪರದ

15 ತ್ತಾನುಪಾಲನಂ ವೆತ್ವಾಗದತ್ತಂಮ

16 ನೋದತ್ತಂ ಪಾಚಾದತ್ತಂ ದಿನೇದಿನೇ ಪ್ಲವಂಗವಾರ್ಷಿಕವಸತ್ರಾಣಿ ವಿಷ್ಣುಯಾಂಜಾಯತೇ

17 ಕ್ರಿಮಿ ಬರಹ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ವೊಳಬಾಗಲಿನ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

1 ನಮಸ್ತುಂಗಶಿಕ್ಷಾಂ ಬಿಚಂದ್ರ ಚಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯನಗರಾಂಭ

2 ಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಸ್ಮ || ಸ್ಥನಂಬಂಕಕಪ್ರಸಿದ್ಧಪುರದೋಳ

- 3 ಸಾಸನ್ನಿಕಾದೇವಿಯಂತಳಿದಾರಾಧಿಸುವಾಗಳುತ್ಪರಳನ್ನೇತ್ರಂಘೋರವಕ್ತ್ರಂವಿಶ್ವಂ
 4 ಬುಳಗಾತ್ರಂಪುಲಿಸಾಯಕಂಡುಮಾನಿನಾಥಂಕುಂಚಮಂಕೊಟ್ಟುಪೊಯ್ಯಳಯಂ
 5 ದಂಬುಳಕಾಯ್ತುಪೊಯ್ಯಳವೆಸತ್ತಾಂಯಾದವೋಬ್ಬೀಸರೋಳ || ಅಲಗಿಂಸಿಂಗಮನಿಜಿದನಕರಿ
 6 ತನಮನಗುವತೆಜಿದಮೆಜವುದುಸಳೆಯಿಂಪುಲಿವೊಯ್ದುಕುಣುಪುಪೊಯ್ಯಳ
 7 ಕುಲತಲಕನಮತ್ತಗಜದಬಕೆಯದೋಳಗಳ || ಅಸಿತೊಂದಂನತಿವೆತ್ತಪೊಯ್ಯಳಕುಳಂಪೊ
 8 ವ್ಯಾಧಿಯಂಪೊಯ್ಯಿನಂವಿನಯಾದಿತ್ಯನೃಪಾಳನುದ್ಭವಿಸಿದಂಭೂಲೋಕದಾದಿತ್ಯನೆಂಬನೆಗಂಕ
 9 ಬ್ಬಲೆಕೂಡಕಣ್ಣೆ ಕವಿದತ್ತ ನ್ಯಾವನೀಕೆಗ್ಗೊತೊಟ್ಟನೆಕ್ಕೊಂಡುಡಲಕ್ಕೊಯಂಕುವಳೆಯಂವ:ತ್ತಾ
 10 ತನಿಂಕೊತ್ತಂ || ಕಳೆನಡೆಯಂಕಳಹಂಸಗೆಕಳೆನುಡೆಯಂಕೊಳೆಕಳೆ ನೋಗೇಗಮಾಡಿಯಂಕಳೆಕಳೆಯ
 11 ಬರಸಿಯಂತತ್ಕುಳವಧುವಾದಳತದೀಯಸುತನೆಜಿಯಂಗಂ || ವೃ || ಚಲದೆಜಿಯಂಗೇಚಾಗದ
 12 ಜಿಯಂಗೇಜನಕ್ಕೆ ಜಿಯಂಗೇವಿಕ್ಕದೋವ್ಯಾಲದೆಜಿಯಂಗೇವೀರದೆಜಿಯಂಗೇಕುಲೋಂನತೆನೊಳೊಪ್ಪು
 13 ವೇಚೆಯ:ಜಿಯಂಗೇಕೀತ್ರ್ಯಜಿಯಂಗೆಜಿಯಂಗನೃಪಂಗೆನಂದನಂಜಲಧಿಪರಿತಭೂವಳೆಯವದ್ದ
 14 ನನಂಕದವಿಷ್ಟವದ್ಧನಂ || ಬಿಟ್ಟಗನಾಹವಾಂಗಣಕೆಜಿಟ್ಟಗನೆತ್ತಿದೊಡತ್ತಕಂಚಿಬೆಂಗೊಟ್ಟದುಕೊಂಗುಕೂ
 15 ಡೆನಲೆಬಿಟ್ಟದುಮಿಕ್ಕವಿರಾಟಕೋಟಕೂಗಿಟ್ಟದುಕೋಯತೊಕ್ಕದಜುಕೆಟ್ಟದಾರೂಧಿಯ
 16 ಚಕ್ರಗೊಟ್ಟವಿಂಬಿಟ್ಟದುಕಯ್ದವಿಕ್ಕಕಡಲೊಳ್ಳುಡಲಿಟ್ಟದುಸಪ್ತಕೊಂಕಣಂ || ದೇವಿವೆಸರೆನೆವಕು
 17 ನಾದೇವಿಗವೂವಿಷ್ಟವದ್ಧನಂಗಂತನಯಂಶ್ರೀವಿಜಯನಾರಸಿಂಹಮಹಿವಲ್ಲಭನವನವೀರ
 18 ಮುಽವೂತೀತಂ || ನರಸಿಂಹಂನರಸಿಂಹನನ್ನೆಮುನಿಸಿಂಮಾಪ್ತಾನವೀರಾರಿಭೂಪರನಣ್ಣುಟ್ಟ
 19 ನೊಳಂತುಕಂಡೊಡೆಜಿಕ್ಕಂಮಂಮವೋಡ್ತಿಕ್ಕೇರಾರಮಂಧೋಕ್ಕನೆಕುತಿಚಕ್ರನೆಭದ್ರದ್ವಂದ್ವಂಗಳಂದೆ
 20 ತ್ತಿಬಲ್ಲರುಳಂಕೋಡೆಳಲಿಕ್ಕಿಬೀರಸಿರಿಗತ್ತಂತೋರಣಂಗಳ್ವನೇ || ಪಟ್ಟಮಹಾದೇವಿಗಮಾಕಟ್ಟಣಕದ
 21 ಕಳಿಯನಿಪ್ಪನರಸಿಂಹಂಗಂಪುಟ್ಟದನಾಹವಜಯದೊಡವುಟ್ಟವಿನಂರಾಯಮನ್ಮಥಂಬಲ್ಲಳಂ ||
 22 ವೃ || ಕುಂಡಾಳಂವದಮುಳ್ಳಚೋಳನಳವಿಂದಾಸಿಂಹಳಸಿಂಹಮಾದ್ಧಂಡಂಸೇವ್ರಣನಾವಗಂಸರಭಮಿ
 23 ಸ್ತೀಮೂವರಂರಾಯರಂತುಂಡಂಮುಂಡದೊಳಾಳೆವೊಯ್ಯದಿರನಾರೇನುಪೇಳ್ವಪೆರಾಯಭೇರಂ
 24 ಡಂರಾಯರಚಕ್ರವರ್ತ್ರಿರಣದೊಳುಬಲ್ಲಳಭೂಪಾಳಕಂ || ವೃ || ಉರಿಯಂತೆತಟ್ಟಿಯಿಂಸುಟ್ಟರಿ
 25 ಸಿನೆಗೆಯನೆತ್ತಮ್ಕರಚಕ್ರದೊಳ್ಳಗ್ಗರಿಕೇತಂತೆತ್ತಲುಂಪಂದಲೆಪಡಲಿಡೆಧಂಧಗಿಲ್ಲುಭೃಗಿಲ್ಲಂಘರಿ
 26 ಳೆಂದೇನಳ್ಳತೋನೇವ್ರಣಬಳವನಮಂವೀರಬಲ್ಲಳಕೋವೋದ್ಧರದಾವೋಗ್ರನಳಂಶಾತ್ರವಸ್ತ್ರಪತಿ
 27 ಮೃಗಪ್ರಾತನುಳುಡುವಂನಂ || ಗದ್ಯ || ಸ್ವಸ್ತಿಮಸ್ತುಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲ
 28 ಭನುಹಾರಾಜಾಧಿರಾಜವರಮೇಶ್ವರಂಪ್ಪಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬ
 29 ರದ್ಯಾನೇಶಿಸನ್ಯಕ್ತಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲಪರೊಂಡಗಂಡಭೇರಂಡನಕಾ
 30 ಯಕೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಂರಾಯಶಿರಸ್ತುಂಬಿರುದಂಕಭೀಮಂಚಲದಂಕೆ
 31 ರಾಮಂನಿಕ್ಕಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ರಿಕೊಯ್ಯಳವೀರಬಲ್ಲಳದೇವರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗ
 32 ಳಪ್ಪನಾಗಿಗಾವುಂಡನಮಂನ್ವಯಾವತಾರಮಂತೆಂದೊಡೆ || ವೃ || ಹರಿಯಸರೋಜನಾಭಿಯೊ
 33 ಳುಪದ್ಭವಂನೆಜಿಪುಟ್ಟುವಂದದಿಂವರನಿಧಿಕೇತಗೌಡವಿಭುಗಂದವನಂಗೆನೆಪೂರಗೌಡಿಗಂದು
 34 ರುತರತೇಜನೂರ್ಜಿತಯಕಂಶುಭಲಕ್ಷಣನತ್ಯದಾರಿಸಂಗರದೊಳುಫಲ್ಲಣಂಗೆಣೆಯನ
 35 ಲ್ಳಣಿನಾಗಗವುಂಡವುಟ್ಟಿದಂ || ವೃ || ಶ್ರೀಗೆನಿವಾಸಭೂಮಿಯನಲೊಪ್ಪುವನಾಗಗವುಂಡನಗ್ರ
 36 ಜಬ್ಬೋಗದೊಳಂದ್ರನಂತೆನವರಂಕದಕೂದ್ರಕನಂತೆವಿಕ್ರಮಕ್ಕಾಗರವಾದರೀನೆಗ್ಗದೊಳಗವುಂಡನು

- 37 ಮೂಕಗೌಡನುಂಚೂಗದೊಳಂದಧೀಡುಬೆರೇಶ್ವರರಂಹಿವೋಲ್ಲುರಿಬ್ಬರಂ || ವ || ಮತ್ತಮೂನಾಗಗಾವುಂ
 38 ಡನಪರಾಕ್ರಮದುವಕ್ರಮವಂಪೇಳ್ವಡೆ || ವೃ || ಅಸಾಮಂತಕುಳಾಕುಳಾಚಳದಳದ್ದಂಭೋಳದಂ
 39 ಭೋಳನಿಷ್ಕರನವಂತಗಜೇಂಪ್ರಯಾಧವಿದಳಂನಾಗಾರಿನಾಗಾರಿಭೀಕರನಾಮಂತೇಕಾಯದೈತ್ಯುಬ
 40 ಳವತ್ಕುಂಸಾಂಕುನಾರಸಂಗರರಂಗಳ್ಳುಹಿವೈರಿವೈರಿಯನಿಪಂನವನ್ನನಾಗಜ್ಜನಂ || ವೃ || ವ.ದನನ
 41 ಮಂತ್ರದೇವತೆಯೆ.ನಮ್ಮಿಗೇಂಜಿಪವೂದಿಗೌಡಿಗಂಕದಕಲಿನಾಗಗೌಡವಿಭಾಗಂಸುತರಾ
 42 ದರನೂನದಾನಿಗಳ್ಳುದನದೊಳಾಂತರಂತವಿಸುಂದ್ರಸುತಂಗೆಣೆಚಿಕ್ಕಕೇತಿಯಂಕದಮಳಕೀರ್ತಿಗಾ
 43 ಣ್ಯನನಿಪಂಕುಸಾಮೂಯಧಮೂರ್ತಿಮೂಳೆಯಂ || ವ || ಮತ್ತಮೂಚಿಕ್ಕಸಾವಕ್ಕೇತನಪರಾಕ್ರ
 44 ಮವಂಪೇಳ್ವಡೆ || ಛವಿಛವಿಛವಿಛವಿಛವಿನಲುತ್ತಿಹಿವತ್ತಿದಿಂಕತಬೀರರಂಫುಟಫುಟತಾಗೆನುಗ್ಗಿದುದು
 45 ಕೋಳಿಲಿಗಲ್ಲಿಳುಂನೆಯಿತ್ತಿನಲ್ಲುಟರನನೇಕರಂಭರದೇಳಿಳ್ಳುದುಸಹಿಷ್ಣಿನೇಹಿಷ್ಣಿನಲ್ಲದೋತ್ಕಟವಿದಕೇತವಂ
 46 ಬಕಲಿನಾಗಗಾವುಂಡನಗಂಧಸಾರಣಂ || ಮೂರವಿರೋಧಿಪ.ನೈಕಲಿಮೂಕನೂಜ್ಜಿತಪುಣ್ಯಬಂ
 47 ಮ್ತುಳಯಂಧೀರನದಾರಿಂಕಮನುಸುಂದಲಕ್ಷ್ಮೀಧರನನ್ನೇಕ್ರೈಣಸೂರಿಜನಸ್ತುತಂಬಹುಕಳಾನಿಧಿಯಂ
 48 ಕದಚಂಪ್ರಮೇಳಿಗಂಭೀರರಾದಾರಿನಿಷ್ಠಿವರಾಂಜಿನನಾಯಕನನ್ನಿರೊಪ್ಪುವೆ || ವ || ಮತ್ತಂಸಾ
 49 ಮಂತಚೂಡಾನುಣಿಯೆನಿಸಿದನಾಗಗಾವುಂಡನಗ್ರಜಂವೂಳಗಾವುಂಡಂಗಳವೂತನವಲ್ಲ
 50 ಭೂನಾಗಗಾವುಂಡಿಗಂಪುಟ್ಟಿದತ್ತನಯರೋಗೇಕದನಪ್ರಚಂಡನೆನಿಸಿದಪಿರಿಯಸಾವನ್ನಕೇತನಂ
 51 ಬಿರುದರನಪ್ಪಿಲವಂಮುಖವಚೆಟ್ಟಿಯನುಂ | ಕೂರದರನಿಮೂರ್ತಿಳಸುಮಬಂಮೈಯನುಂ | ಲೋಕಸ್ತು
 52 ತನೆನಿಸಿದಮೂಕನುಂ | ವಿನಾಲಯರೋಳಗೊಪಿರಿಯಸಾವನ್ನಕೇತನಪರಾಕ್ರಮವಂಪೇಳ್ವಡೆ || ವೃ ||
 53 ಧರಣೀದರ್ಪಿಷ್ಣುಸಾಮಂತಕರುರವಲಗುದ್ದಂಡವಿದ್ದಿಷ್ಟಸಾಮಂತರಸೇನಾವಾದ್ಧಿಯಂಗೆೋಳದಕೆ
 54 ಪಡವಮಂಥಾಚಳಂಧೂರ್ತಸಾಮಂತರಬೇರಂಕಿಳ್ಳುಪಾರಾಶಿರೋಳವೆಳುರಂಮ
 55 ಬ್ಬೈರಂದೋರ್ಪಸಾವಂತರನಾಟಂದೊತ್ತಿಗೆಣಂನುಲಿದುಬಿಜಿವಮೂಕಾಳಸಾವನ್ನಕೇತಂ || ವಚನ ||
 56 ಮತ್ತಂನಾಗಗಾವುಂಡಂಗೆಂಪಿರಿಯಮೂಳಗಾವುಂಡಂಗೆಂಕಿಪಿರಿಯಮೂಕಗಾವುಂಡಂಗಳಮೂ
 57 ತನಸತಿಕ್ಕಳ್ಳಗಾವುಂಡಿಗಂಪುಟ್ಟಿದವೀರಸಾವನ್ನಬಮ್ಮನುಂ | ಸುಕಮೂರನೆನಿಸಿದಮೂರನುಂ
 58 ವಿ.ನಿರ್ವರೋಳಗೊಪಿರಿಯವತ್ತಬಮ್ಮನವಮ್ಮಿಯಂಪೇಳ್ವಡೆ || ವೃ || ನೆಗಟ್ಟೀಸಾಮನ್ನಬಮ್ಮಂಕುಸುಮ
 59 ಸರನಪೋಳುಧ್ವಸಂಪರ್ಯರೂಪಂನೆಗಟ್ಟೀಸಾವತ್ತಬಮ್ಮಂಕುರತರುಫಲಮೂಪನ್ನೆಕೂ
 60 ರ್ತಿನಪ್ರಾಂನಂನಂನಗಟ್ಟೀಸಾಮನ್ನಬಮ್ಮಂನೊಡಪಬಿರುದಸಾಮಂತಗನ್ನೇಭಸಿಂಹಂನೆಗಟ್ಟೀಸಾವನ್ನಬ
 61 ಮ್ಮಂಗಳದಿರಬದಿರೋಳಂವಿಣ್ಣವೂಪಾಂಪನಾನಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಹೂಸುಂತಚೂಡಾಮಣಿ
 62 ಯುಂ | ಬಿರುದಸಾಮಂತವೀರಾಗ್ರಾಣಿಯುಂ | ಉದ್ಧಂಡಸಾವನ್ನಗಿರಿವಪ್ರದಂಡನುಂ | ಪಾರವಿಳಾಸಿನೀ
 63 ಕುಸುಮಕೋದಂಡನಂ | ಕದನಪ್ರಚಂಡಸಾಮನ್ನನುದನಮಾಶೇಶ್ವರನುಂ | ಚೋಳಕಾನ್ತಾಕಟಾಕ್ಷಕೈ
 64 ರವನಕರಚ್ಚಂದ್ರನುಂ | ವಿಭವಾಮರಂಪ್ರನಂ | ಮೆನಿಸಿದಹಾದಿಯಕೆಪಿಯನಾಗಗಾವುಂಡಂ
 65 ತಂನಮಕ್ಕಳಂತಂನಿಂಪಿರಿಯಮೂಳಗೌಡಮೂಕಗೌಡನಮಕ್ಕಳಂಮುನ್ನಾಗಿದ್ದುಅವಿತೆಯ
 66 ದಂಡನಾಯಕರುಸುಪ್ರತಿಷ್ಠಿತಂಮೂಡಿದಮೃತೇಶ್ವರದೇವಗ್ಗೇಲಂಗಳೋಗರಂಗಳೋಗಬಂಡಸ್ಥಿತಿ
 67 ತಜ್ಜೀಣೋದ್ಧಾರಕವಾಗಿರಕವರ್ಷ ೧೧೦೨ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದವುಧ್ಯಸುದ್ಧಪಾದಿನ
 68 ನೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಅಮೃತಪುರಮಂಕರ್ವನಮಾಶ್ಯವಾಗಿಚೆಂ
 69 ದ್ರಾಕ್ಷ್ಯತಾರಂಬರಂಸಲುವನ್ನಾಗಿದಾರಾಪೂರ್ವಕಂಮೂಡಿಕೊಟ್ಟದತ್ತಿ || ಆವಿತಪುರ
 70 ದಚತುಸ್ಸಿಮಯಾಕ್ರಮವೆಂದೊಡೆ | ಬಡಗಣದಸುಕಂಕಗೌಡನಕೆಪಿಯೊಳಗಣ

- 71 ಫಲದ ಬಳಿಯ ನಟ್ಟ ಕಲ್ಲು | ಅಲ್ಲಿ ತೆಂಕಲೋಣಿಯ ಬಳಿಯ ನಟ್ಟ ಕಲ್ಲು | ಅಲ್ಲಿ ವನೋಡು ಮುನ್ನಾ
 72 ಗಿಕ್ಕೊಟೆ ನಮಡುವಿನ ಕಟ್ಟೆಯ ಕೆಳಗಣಬಾಗಿ ನಮೋಡಣದಡದ ನಟ್ಟ ಕಲ್ಲು ದಿಯಾಗಿ
 73 ಚಿನ್ನ ವಗಟ್ಟದ ಕೆಳಗಣಬೆಂಬರಿ ವಳ್ಳದ ಬಳಿಯ ನಟ್ಟ ಕಲ್ಲು ದಿಯಾಗಿ ತೆಂಕಮುಂದಾಗಿ ಹೆಬ್ಬು..
 74 ಸಾಲ್ಕೊಂಡು ನಟ್ಟ ಕಲ್ಲು ಮೊದಲಾಗಿ ಪಡುವ ಮುಂತಾಗಿ ಹೆಬ್ಬುಳ್ಳ ಮೇರೆಯಾಗಿ ..
 75 . ಜವನನ ಕೆಜಿ ಮಕೆಳಗಣಹಳ್ಳ ಹೆಬ್ಬುಳ್ಳ ವಕೊಡಿದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು ಮೊದಲಾಗಿ ..
 76 ಮನಕೆಜಿಯೊಳೆಯಿಂಕೆ ಬಳಹಳ್ಳ ..
 77 ಯೊಳಗಣಹಳ್ಳ ಮೇರೆಯಾಗಿ ಕಂಕಗೌಡನ ಕೆಜಿಯೊ ..

43

ಅಡೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಕಡೆಯಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 8".

- 1 ಹಿಯ ಸಾಸನದ ಕೊಪ್ಪೆಯ ಸಾಸನ ಅಮಿ
 2 ತಪ್ಪರದಲಾ ಅಮಿ ತೆಯದಣ್ಣಾ ಯಕನಗೌಡಿಕೆ
 3 ಯವುಂ ಬಳಿ ತೋಟ ಸಹಿತ ಗದ್ದೆ ಗಂಗನಗಳೆಯಲುನು
 4 ತ್ತರಯ್ಯದವ. ತ್ತ ೫ ಮನೆಯ ಸ್ಥಳ ಕಾಳವ್ವೆದಣ್ಣಾ ಯಕಿತ್ತಿಯ
 5 ರವನೆಯ ಬಡಗಣಬೇಲಿಯಾದಿಯಾಗಿ ಹೆಗ್ಗಡೆ ಜಕ್ಕಣ್ಣನು
 6 ನೆಯ ಪಡುವಣಬೇಲಿ ರವನೆಯ ಹಿತ್ತಿಲ ಪಡುವಣಬೇಲಿ
 7 ಯಿ ಚಯ್ಯನ ತೆಂಕಣ ಹಿತ್ತಿಲ ಬೇಲಿ ಮೇರೆಯಲ್ಲಿ ಕಾಮಯ್ಯ
 8 ನ ತೆಂಕಣ ಹಿತ್ತಿಲ ಬೇಲಿ ಮೇರೆಯಾಗಿ ಮೂಡಲು ಅರಳಯಕ
 9 ಟ್ಟಿ ಮೇರೆಯಾದ ಮೊದಲಾಗಿ ಬಡಗಮುಂತಾಗಿ ಬ್ರಹ್ಮ ಪುರಿಯ
 10 ಕೇರಿಯ ಹಿತ್ತಿಲ ಬೇಲಿ ಮೇರೆಯಾಗಿ ವುಡಿಕೆಯ ತುಡಿಕೆ ನಿವೇಶನದ
 11 ಕಂಬ ೩೦ ದೇವರಗಂಗುರದ ಗವುಡಿಕೆಯ ಗದ್ದೆ ಗಂಗನ ಮತ್ತರೊಂದು
 12 ಮತ್ತು ೧ ಆ ಬೆದ್ದಲು ಮತ್ತರೊಂದು ಮತ್ತು ೨ ಆವನ ಕಳದೇವರ ಬೆಳ್ಳಗೆಜಿ
 13 ಯ ಗವುಡಿಕೆಯ ಗದ್ದೆ ಗಂಗನ ಮತ್ತರೊಂದು ಮತ್ತು ೧ ವೊಪ್ಪತಲೆಯ
 14 ಮತ್ತು ರೊಂದು ೧ ಆ ಬೆದ್ದಲು ಮತ್ತರೊಂದು ಮೂರು ೩ ಆವರನ ಕೆ
 15 ಳನು ಹುಣಿಸೆಯ ಕಟ್ಟದ ಗವುಡಿಕೆಯ ಗದ್ದೆ ಗಂಗನ ಮತ್ತರೊಂದು ೨
 16 ಆವನ ಕಳನ ಅದ. ಗವುಡಿಕೆಯಲ್ಲಿ ಕೆಜಿಯ ಕಟ್ಟದಲ್ಲಿ
 17 ಗೆಯಿಕ್ಕಿದ ಕೊಡಿಯ ಗದ್ದೆ || ಯಿಯ ಮಿತ ಪುರದಲು
 18 ಅಮಿ ತೇಶ್ವರ ದೇವರ ಭೂಮಿಯೊಳಗೆ ಆರಾಧಿಕೆ ತೋಟವನಿಕ್ಕಿ
 19 ದವರಿಗೆ ಎಂದೆಂದಿ ಗಂಗನಗಳೆಯಲು ಕಂಬವೊಂದಕ್ಕಂಕಲ್ಲಿ
 20 ಟ್ಟು ಗುತ್ತಿಗೆ ಪಿಂಡಾದಾನವಾಗಿ ತೆಜಿ ಪಣಂ ಮೂಟಂತೆ ಜವರಗಂಗ
 21 ನಗಳೆಯಲು ಕಂಬವೊಂದಕ್ಕಂತೆ ಜಿವೆ ೩ ಹಳ್ಳವಹೂ ಅಡಕೆ ದೋ
 22 ಬವನಿಕ್ಕಿದವರಿಗೆ ಆವರಣಲಕ್ಕೆ ಬರಲೊಡನೆ ಯೊಮಯ್ಯಾಧಿಯ

- 23 ತಿರುನರಾಟೋಟಂಗಳಂಆಧಿಕ್ರಯವಿಕ್ರಯಕ್ಕೆಸಲು
 24 ನವು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕ್ಕೆಅಮಿತಯ್ಯದಣ್ಣಯಕ
 25 ರಾಶ್ರೀಯಾಮಿತೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಲು
 26 ಧಾರಾವೂರ್ವಕನಾಗಿಕೊಟ್ಟಯಿಪ್ಪತ್ತುನಾಲ್ಕುಬ್ರಹ್ಮವುರಯ
 27 ವಿತ್ತಿನಾನ್ಮಗೋತ್ರೇಭ್ಯಃಅಮೃತಪುರದಹಿಯ್ಯಕೆಹಿ
 28 ಯುಕಳಗವಿತ್ತಿಹಂನರಡಕ್ಕಂಗಂಗನಗಳೆಯಲಾಕಂಬ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀ || ಪರಭವಸಂವತ್ಸರದಪುಶ್ಯಸುಧಬಿದಗುಸೋವರ
 2 ದಲಾಅಲ್ಲಿಖನಸಹೇಬರಾಬಂದು | ಪುರ್ವವಿಚೇದಿ | ಯಿ
 3 ಗಮದಭ.ಮಿನುಬಿಡಿಸಿಕೊಟ್ಟು | ಯಿಸ್ತಳದಗೌಡಸೇ
 4 ನಬೋವಗಳಸಹಬಂದು || ನಕ್ಕು ದಿಕ್ಕಿಗುಕಲ್ಲನಟುಕೊ
 5 ಬರಾ || ಯಿದಕ್ಕೆಆರುಪಕ್ಷಪರಪಕ್ಷವಾಡಿದರೆ
 6 ದೇವಲೋಕಕಹೊರತ್ತು

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10' x 3' 6".

- 1 ಜಯತಿವಶಾಸನಂಭೂಚರಖೇಚರದಿವಿಜರಂಜ ಮಕಟಾರೂಢಂ ಧರ್ಮಪ್ರಸಾದವರ್ಧಿತಲಕ್ಷ್ಮೀನಿತ್ಯಪ್ರದಾಯಕಂ
 ಜಗತಿ ||
 2 ಶ್ರೀಮನ್ನೇನಾಧಿನಾಥೋತ್ತಮನನಮಿತನಂರಕ್ಷಿಸುತ್ತಿಕ್ಕೇತಾರಾಸೂಮಂ ನಿಲ್ಲುನೆಗಂನಾರದವಃಸೃಣರಸವ್ಯಕ್ತಗೀ
 ತಾಮೃತಂ
 3 ಗೌರೀಮುಗ್ಧಗ್ನಿಗ್ಧಮನ್ದಸ್ಮಿತಮಧುರಕಟಾಕ್ಷಮೃತಂ ದೇವರಂಜಪ್ರೇಮಸ್ತುತ್ಯಾದಿಸದ್ವಾಗಮೃತನಮೃತ ನಾಥಂತ್ರಿ
 ಲೋಕೈಕನಾಥಂ || ಸಿರಿಯ
 4 ಲರ್ಗಣ್ಣಬೆಳ್ಳಿಳಗಿನಿವುಜಿವಂಬುಜನಾಭನೀಶನಂತಿರಗಿರಜಾಕಟಾಕ್ಷರುಚಿಗಳ್ವದಿದೀಶನಮಬ್ಜನಾಭನಂತಿರಜನಂಸ್ತ
 ವಂತಮಗೆಪಲ್ಲವವಪ್ಪಿನವೋಪ್ಪಿತೋಽಽವಾಹರಿಹರದೇವರೂಪವಿತನಂಪರಿರಕ್ಷಿ
 5 ಸುತಿಕ್ಕೇಸಂತತಂ || ವಿನತಕ್ಷತ್ರಿಯವುತ್ರಸಂತತಿನವೀನೋತ್ತಂಸಮಂರಂಜಶಾಸನಮಂಮಸ್ತಕಪೀಠದೋಳ್ಳಯೆನಾ
 ಲ್ಕುಂದಿಕ್ಕೇನೋಳಿಸೀಮಶಾಸನಮಪ್ಪಂತದಯಾಚಳಾದಿಕುಧರಂ
 6 ಬಲ್ಲಾಳದೇವಂಗಮೇದಿನಿಯಂಸಂಧಿಸಿಕೊಟ್ಟುಕೌರ್ಯ್ಯಮಮಿತಂಗಳ್ಕುಂಟೆಂಗಳ್ಕುಮೆ || ಗದ್ಯ || ಅನಿಶಂಕಪ್ರತಾ
 ಪಚಕ್ರವರ್ತಿಯಾನ್ಯಯಾವತಾರಮದೆಂತೆಂದೊಡಮೃತದಮೃತಕರನಕ
 7 ಮಳೆಯಕೌಸ್ತುಭದಪಾರಿಜಾತದೈರಾವತದುಚ್ಚೈಶ್ರವಸಚ್ಚರಸಯರ ಸಂಭೂತಿಯಿಂಖ್ಯಾತಿಗಾಕರಮಾದಪೀಯೋಷರ
 ತ್ನಾಕರದನಡುವೆ || ವೃ || ಸಿರಿಯಂಕೌಸ್ತುಭರತ್ನಮಂಹರಿಯ

- ಕಿಂತಾಶೂಖಮಂಚಕ್ರಮಂಭರದಿಂಪೇಬಿಬಹಿತದಂತಿರೆದಿದ್ದುಂಶೇಷನಾಶ್ವೀರಸಾಗರದೊಳದೇವನಾಭಿಪದ್ಯದವು
 ಕಾಲಂಕೂವಕಂಬಂಯೊಬ್ಬ ರಿಯಾಗಿದ್ದುಕರ್ಣಧಾರನವೊಲಿದ್ದುಂಪುಟ್ಟಿಪದ್ಮೋದ್ಭವಂ || ಪರವಂ
 9 ಪ್ತನಚಿತ್ತದೊಳಮಾನಿಗಳೆಬ್ಬುವುಟ್ಟಿದತ್ತನು ನೀಶ್ವರರೊಳಪೆಂಪೆನವತ್ತಿಪದ್ಮದಲರೊಳಪದ್ಮೋದರಂಪದ್ಮವಿ
 ಪ್ಪರನಂಪುಟ್ಟಿಸಿತಕ್ಕಮಚ್ಚರಿ ಪವೋಲಕಣ್ಣೆಯ್ದಲಿಂದಂಸುಧಾಕರನಂಪುಟ್ಟಿಸಿದಂ
 10 ಪವಿತ್ರಮಾದಯಸ್ಥಾನಮಹಾಭಾಗದೊಳ || ಯಿಂದಂವಿಳೋಚನೋತ್ಸವದಿನಿಂದಮನೋಜಸಹಾಯವೃತ್ತಿಯಿಂ
 ದಿಂದಂಕಳಾಳಯಿಂಮೆಣವನಂದಾನ್ಯಸಿಂಹನ್ಯಪಂಚನೂನು
 11 ತಾನಿಂದಂವಿಳೋಚನೋತ್ಸವದಿನಿಂದಮನೋಜಸಹಾಯವೃತ್ತಿಯಿಂದಂಕಳಾಳಯೆಂಮೆಣವುತಿರ್ಪುಪೆನಿಂದಂಕುಳಪ್ರ
 ದೀಪಕಂ || ಕ || ಅರಾಜನಪುತ್ರಂಮದವಾರಣವಿದ್ಯಾವಿಳಾ
 12 ಸದಿಂಬುಧನಂಬಂಧಾರಿಣಿಯೊಳನೆಗಬ್ಬಂದ್ವಿರದಾರೋಹಕಚಕ್ರನತ್ತಿಬಲ್ಲಾಳನವೊಲ || ಆತನಮಗಂಪುರೂರವನಾ
 ತಂಗಂದೇವಲೋಕದೂರ್ವಸಿಗಂವಿಖ್ಯಾತನುದಯಿಸಿದನು ವನಾತೀತು
 13 ಕರ್ಕಯುಪಾಯವಂಬನುಬೇಂದ್ರಂ || ಅವನಮಗಂನಹುಷಂಮತ್ತವನತನೂಜಂಯಯಾತಿದ್ವಿದರಂವಿರ್ವಿಧವರಾ
 ಗೆಬಳಕೆವಲರಾದ್ಭವಿಸಿರಾಸೋಮಮಾಕದೊಳಯದುವೆಂಬಂ ||
 14 ಆಯಸುದಗ್ರತೆಮಿಗೆನೆಗಣ್ವಾಯದುವಿಯಾದವಂಭಿಧಾಸನೋಮೂನ್ಮಾಯಕ್ಕೆ ರೂಡಿವಡೆದತ್ತಾಯಾದವರೊಳನೆಗ
 ಟ್ಪಿನನಹಾಯಬಳಂ || ವೃ || ಸಳನೆಂಬಂಶಕಪ್ರಸಿದ್ಧ
 15 ಪುರದೊಲವಾಸನ್ನಿಕಾದೇವಿಯಂತಳೆದಾರಾಧಿಸುವಾಗಳುತ್ತರಳನೇತ್ರಂಘೋರವಕ್ತ್ರಂವಿಶಂಬಳಗಾತ್ರಂಪುಲಿಪಾಯೆ
 ಕಂಡುಮಾನಿನಾಥಂಕುಂಚಮಂಕೊಬ್ಬವೊಯಸ್ಸಳವಂದಂಬಟಿಕಾ
 16 ಯ್ಯಪ್ಪಯ್ಯಳವೆರತಂಯಾದವೋವ್ವಿರ್ವಿರೋಳ || ಕ || ಅಲಗಿಂಸಿಂಗಮನಿಜಿವನಕಲಿತನಮಂನಗುವತೆಡಮೆಣ
 ವುದಾಸಳೆಯಂಪುಲಿಪೊಯ್ದಕುಪುಪುಪೊಯ್ಯಳಕುಲ
 17 ಶಿಲಕನಮತ್ತಗಜದಬಕೆಯದೊಳಗರ್ || ಮತ್ತೇಜ || ಅನಿಶೊಂದಂನತಿವತ್ತಪೊಯ್ಯಳಕುಳಂಪೂರ್ವಾದ್ರಿಯಂಪೋ
 ವ್ವಿನಂವಿನಯಾದಿತ್ಯನು ಪಂಚನುಡ್ಭವಿಸಿದಂಭೂಲೋಕವಾದಿತ್ಯನೆಂಬಿನಿಗಂಕಟ್ಟಲೆ
 18 ಕೂಡೆಕಣ್ಣೆಕವಿದತ್ತನಾಪ್ರವೀರ್ಗತೋಟ್ಟಿನಕೆಯ್ಯಂಡಲಕ್ಕೆಯಂಕುವಳಿಯಂಮತ್ತಾತನಿಕೌತುಕಂ || ಕಳೆನ
 ಡೆಯಿಂಕಳಕಂಸಗೆಕಳೆನುಡಿಯಂಕೋಕಿಕ್ಕೆನೋಗೆಗೆಮುಡಿಯಂಕೆ
 19 ಕೆಳೆಯಬ್ಬರನಿಂತಕ್ಕುಳವಘನಾದಳತದೀಯನುತನೇಜಿಯಂಗಂ || ವೃ || ನೆಣವಿಂದಂವೈರಿಬ್ಬಂದಂಕವಿವುದಾಮನಿ
 ತೊಂದಂರಣೋತ್ಸವದಿಂದಂತಹಿದೊಪ್ಪಲೆಸಿಳ್ಳದಮೆಟ್ಟಲೆಯಮ
 20 ಪುರಿಗರದಟ್ಟಲೆಚಲಂಮುಟ್ಟಕಟ್ಟಲೆನೆಜಿದತ್ತಂಕಯ್ಯನೊತ್ತಂವನುಧೆಯೊಳಗೆವತ್ತಂಜನಂಬತ್ತನಾಸಂದೇಜಿಯಂ
 ಗಂವೀರಗಂಗೆರಿಪುತಿಮಿರವತಂಗೆಂಜಯಶ್ರೀಭುಜಂಗಂ || ಚಲದೆ
 21 ಜಿಯಂಗೆಚಗದಜಿಯಂಗೆಜಕ್ಕೆಜಿಯಂಗೆವಿಕ್ಕದೋರ್ವಲದೆಜಿಯಂಗೆವೀರದೆಜಿಯಂಗೆಕುಲೋನತೆತನ್ನೊಳೊ
 ಪ್ಪುವೇಚಲೆಯಜಿಯಂಗೆಕೀತ್ತಿಮೆಜಿಯಂಗೆಜಿಯಂಗನು
 22 ಪಂಗೇನಂದನಂಜಲಧಿಪತಿಭೂವಳಯವದ್ಧನನಂಕದವಿಷ್ಟವದ್ಧನಂ || ಕ || ಬಲ್ಲಾಳನತಂಮಂಗೆಂಬಲ್ಲಾಳನಮೆ
 ರನೆತೀಜಮೆಂಬುದಪಿರ್ಗಿಂಗಿನಿಲ್ಲದವಾದಿತ್ಯಮಹೀಪಲ್ಲಭನಣ್ಣಂಗೆವಿ
 23 ಪ್ಪುಗಲ್ಲದೆಜಗದೊಳ || ವ || ಆಪರಮಮಾಪೋಶ್ವರಸಮಯಾಧಾರನುಂಮಪರರಾದ್ರಾವತಾರನುಂಮೇಕಾಂಗವೀರನುಂಮೆ
 ನಿಸನೆಗಲ್ಪಬಲ್ಲಾಳದೇವನಬಲ್ಲಾಳನಮಂಪೇಲ್ವಡೆ || ವೃ || ಕಂಳೆ
 24 ಗದೊಳ್ಳೂಗಡಿಮುಂದಣಧಟ್ಟಿನವುಂಕೆಪಾಯೊಡಮಾಳವಚಕ್ರವತ್ತಿಜಗದೇವನೆತಂನಮದಾಂಧಸಿಂಧುರಂಕೀಡೆ
 ಪೂತುರಾವುತೆನರಾವುತನಟ್ಟಿನಿಡಿಚ್ಚುರ್ವೀರಬಲ್ಲಾಳನೆನಂದಮೆ

- 42 ದೊಡ್ಡಳಿವೊಂದಿರನಾರ್ಪೆಪೊಪೊರಾಯಭೇರಾಂಡರಾಯರಚಕ್ರವರ್ತಿರಣದೊಳ್ಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಉ
ರಿಯಂತೆಟ್ಟಿಯಿಂಕುಟ್ಟುರಿಸಿನೆಗೆಯನೆತ್ತಮರಣೀ
- 43 ಚಕ್ರದೊಳ್ಳಕ್ಕಿಂಕಂತೆತ್ತಲಂ ಪಂದಲೆವದೆವಿಧಂಧಂಧಗಿಲ್ಲುಭುಗಿಲ್ಫಂಫುಲೆಂದೇನಳ್ವತೋರ್ಪವುಣಬಳವನ
ಮಂವೀರಬಲ್ಲಾಳಕೋವೋದ್ಧರನೋಗ್ರಾನಳಂಶಾತ್ರವನ್ನಪತಿ
- 44 ನೃಗಬ್ರಾತಮಳ್ಳಾಡುವನಂ || ಮುಳದುಕಡಂಗಿಸೋರ್ವಭಟಕೋಟೆಗೆವಾಡ್ಧಿತರಂಗದನ್ನೆಸಂಗಳಸುವವಾಜಿಂಜಿಗೆ
ದಿಶಾಪ್ರಸರಂಕವಿವಂತೆನೂಂಕಲೊವ್ವಳಸುವಗಂಧಸಿ
- 45 ನೃರಫುಟಾಳೆಗವಕ್ಷಿಣಚಕ್ರವರ್ತಿ ಕಂಡಳವಿಯೊಳಾದ್ದುಬೊಬ್ಬಿಟಿದಾನೂಂಕಿದನಗ್ಗದಪಟ್ಟದಾನೆಯಂ || ಒಂದೆರಡೆ
ಟ್ಟಕೊಡಮೊನೆಯೊಳ್ಳದುಗುತ್ತಿರಬಲ್ವಿಣಮರಳೊಂದೆರಡಗ್ಗ
- 46 ಹಸ್ತದೊಳಗುವ್ವಿಸೋದಿಡತಾಳವಟ್ಟದೊಳ್ಬಂದವೆಣಂಪೆಡಂವ ಗಳಿಕಣ್ಣೆಸುಗಂಜವನೆಟಿದೊಂದುಜಕ್ಕುಂಮೊಳದಂ
ತೆಸೆವುಣಫರಟ್ಟನವೀರವಿಳಾಸಸಿಂಧುರಂ || ಅರಸುಗಳೊಂದೆರಡ್ವೆಂ
- 47 ಮಲೊಳೊಂದೆರಡಳ್ಳದಕೋಟುಯೊಳ್ಳೆರಂಬೆರಿಸಿಱಿಸಾಳ್ತನಕ್ಕೆ ನಿತನಿಕ್ಕರವಲ್ಪಸಹಾಯಶೂರನಾಂತರನಿಟಿದಟ್ಟಯಾಡಿ
ಸಿದತೊಳ್ಬಿಲದಿನಡೆಗೊಳಗೊಂದಸಂಗರವೆಣಿಸಲ್ವಳುಂ ಮದನಾ
- 48 ವ್ರವ ರಾವ್ರವನೇನಬಣ್ಣಿಪೆಂ || ಕ || ಆರೆಣೆ ಮುಂಬೆನಳುಂಬದವೀರಮನೀಜಗಮನಾವಗಂಸುತ್ತಿದಮುಂನೀರೆಂಬುದುಬಿರುದಿ
ನಬೆಳವ್ವರೆನಿಸಿದುದದಬರಾಯಕೋಳಾಹಳನಂ || ಗದ್ಯ ||
- 49 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭವ ರಾತ್ರಿಯಂ ಶ್ರೀಪ್ರಿಧ್ವಿನೆಲ್ಲಭವಹಾರಾಜಾಧಿರಂಜಪರಮೇಶ್ವರಂದ್ವಾರಂವತೀಪುರವರಾಧೀಶ್ವರನುಂ
ಯಾದವಕುಳಾಂಬದ್ವ್ಯವೇನಿವಮ್ಯಕ್ವೈಚೂತಾ
- 50 ಮಣಿಮಲೆರಾಜರಾಜನತುಳತರತೇಜಂಮಲಪರೋಳ್ಗಂಡಂಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಕನಿವಾರಸಿಧ್ಧಿ
ಕರಣಾಗತವಾಡ್ಧಿಗಿದುಗ್ಗಮಲ್ಲಂರಾಯಸಿರಸೆ
- 51 ಲ್ಲಚಲದಂಕರಾಮಂಬಿರುದಂಕಭೀಮಂನಿಕ್ಕಂಕಪ್ರತಾಪ ಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದುಷ್ಪನಿಗ್ರಹಿ
ವ್ಯಪ್ರತಿಪಾಳನಾತ್ಮಮುತ್ತರದಿಗ್ವಿಜಯಪ್ರಸಂಗದಿಂ
- 52 ಬಂದುವಿಜಯಸಮುದ್ರಾಪರನಾಮಧೇಯಮಪ್ಪಹಳ್ಳವೊರನೆಲಿವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗಿ
ಯಾತ್ತವಿರ || ಕ || ತತ್ಪದನಖರಮಯೂ
- 53 ಬಲಸತ್ಪ್ರತಿರಾಗರಾಚಿರಪಲ್ಲವಿತದಯೋದ್ವ್ಯತಲ್ಪಾಣ್ಣಾಳತಬುಧಮುಷತ್ಪೂಜ್ಯನವೀನಪಾರಿಜಾತಂಖ್ಯಾತಂ || ಸ್ವ
ಸ್ತಿಶ್ರೀಮದಗಣ್ಯಪುಣ್ಯಸೃಪಗೇಹಂಗಂಡಭೇರಂಡತಂ
- 54 ತ್ರಸೋನಾಗ್ರಾಣಿಯಾದವೇಶ್ವರಸಭಾರತ್ನ ಪ್ರದೀಪಂಜಗತ್ಪ್ರಸ್ತುತಾಕೃತಿಯಂತ್ರಿಮಂಡಳಕದಂಡಾಧೀಶತತ್ತನ್ನಹಾ
ನಿಸ್ತಾರೈಕಕರಣ್ಯರೂಪನಮಿತಂಗೆಂಭೀರರತ್ನಾಕರಂ ||
- 55 ವ || ಆದಂನಾಥಚೂಡಾವಣಿಯನ್ನಯಾವತಾರವೆಂತೆಂದೊಡೆ || ವೃ || ಅಶಿಕಯಮಾಯಾದಾನಗುಣವಿಟ್ಟಳ
ಮಾಯಾಭಿಮಾನದೇಳ್ಳಿಸಂತತಮೆಸದತ್ತಬಂಧುಜನನಂ
- 56 ಗತಿಮೆಪಳವಟ್ಟದೂಜ್ಜಿತಾಕೃತಿದೂರವೆತ್ತದಾತ್ರಯಗುಣಂ ಪೆಸರ್ವೆತ್ತದಾಸತ್ಯಮೆಂಬಿನಂ ಚತುರಜನಂಚತುರೈ
ಕುಳದೀಪಕನೆಂಬುದಾಚೆಟ್ಟಿಸೆಟ್ಟಿಯಂ || ಕ || ಪತಿಹಿ
- 57 ತಗುಣದಿಂದಮರುಂಧತಿಗಣಿ ಸೂಭಾಗ್ಯದೇಳ್ಳಿಯಿಂದಗ್ಗದಪಾವ್ವರ್ತಿಗೆ ದೊರೆಚೆಟ್ಟಸೆಟ್ಟಿಯ ಸತಿಭೂಭಾವನಕ್ಕೆ ಜಕ್ಕಿ
ಯಕ್ಕಂನೆಗಳ್ಳಳು || ವೃ || ಪುರುಷನಮೇರಾಚೆಟ್ಟಮರಸಂಗೆ
- 58 ಕೊಳೊಂನತಿ ಪುಟ್ಟಪುಟ್ಟದಂಕರಿಯಮುಪಟ್ಟಲೋಕದೊಳಗಂಗಭವಂ ಗಣೆರೂಪಿನಿಂ ಕಳಾಪರಿಣತಿಯಿಂ ಚತುರ್ಮುಖ
ಬನೋಳೊರೆಗೆವೈಭವದೇಳ್ಳಿಯಿಂಪುರಂದರನಸವಾ

- 76 ಮೈಗೆನೆಮ್ಮನೆಯಾಸಂದಮೃತಸಮುದ್ರಮಂಜರಿಪೂರ್ಣ ತಟಾಕಮನೆತುಂಬಣ್ಣಿ ಪಂ || ಒದವಿವೊದಳ್ಳು ನೀ
ಬ್ಬಿ ಫಳಸಂಕುಳದಿಂದೆನೆದಿದ್ದ ಪಾರಿಜಾತದತಳಗೊಂಬೆನೆನ್ನೆ ಮೆಚಿದಿಪ್ಪ ಮೃತೇಶ್ವ
- 77 ರದಂಡನಾಥನಗ್ಗದಸಹಜಾತರೋಳು ಬುಧಜನಸ್ತುತರಲ್ಲದಾರ್ಸಮಸ್ತ ಸಂಮದಮನೆಸಲ್ವ ದಾರವೆಸಗೊಂಡೊಡಮಾ
ಪೆಸರುತ್ತ ರೋತ್ತರಂ || ಕಳಿದೇವಂದೇವನಾತಂನುಡಿದನೆತೊದಳಲ್ಲಾ
- 78 ತನೊವ್ವಿತ್ತನೇನಿಶ್ಚಲಮಾತಂಕಾದನೇದೇವರಬರವಳವಿಂದಾತನಂತಾನ್ತನೇಮಾವ್ವಲಮಿಲ್ಲಾ ತಂಚಲಂಮಾಡಿದನೆಬದಿ
ಗವಿಂಬಿಲ್ಲಮತ್ತಾತನಂಭೂತಳದೊಳೆನ್ನೇಲವ್ವತನಾಬಾರ್ಪುಮಿತನೆವಡೆ
- 79 ದಂತಮಾನಂಪುಂಜ್ಯಪುಂಜಂ || ಸಮನೆನಲಾತನೊಳೆಸಮನದಾರ್ಚಲಮೇತನಗಲ್ಲದಿಲ್ಲಚಾಗಮತನಗಲ್ಲದಿಲ್ಲಲಿತಾಕೈ
ತಿಯೇತನಗಲ್ಲದಿಲ್ಲಭೋಗಮತನಗಲ್ಲದಿಲ್ಲ ಸೆವಮಾನ್ತನವೇ |
- 80 ತನಗಲ್ಲದಿಲ್ಲಸತ್ಯಮತನಗಲ್ಲದಿಲ್ಲಪೆಣರ್ಗೇಂಕಲಿಗಂಭುವನೈಕಸೇವ್ಯನೋ || ಕ || ಚಲದೊಳೆಭಿಮಾನದೊಳೆಸತ್ಕುಲದೊ
ಳೆಸತ್ಯದೊಳೆದಾರದೊಳೆಪರಹಿತದೊಳೆಕಲಿಯಾಣ್ಣ ದನೆಗಲ್ಪಿ
- 81 ಪ್ಪಂಕಲಿಯಾಣ್ಣಂಲೋಕದೊಳೆಗೈತಯುಗಚರಿತಂ || ಧುರದೊಳೆಭೀಮನತಂಮನೂರ್ಜಿತನಯೋಪಾಯಂಗಳೊ
ಳೆರೇವತೀಶ್ವರನಾಖ್ಯಾನದತಮ್ಮನಗ್ರಜಮನಸ್ಸಂತೋಷಲಕ್ಷ್ಮೀಪರಂಪರೆ
- 82 ಯೋಳೆರಾಮನತಂಮನೀಯಮಿತದಂಡೇಶಂಗೆತಂಮಂಕುಲಾಭರಣಂ ಶ್ರೀಪದನಾಬ್ಜ ಭಾನುಮಸಣಯ್ಯಂಮಂತ್ರಿವಿದ್ಯಾ
ಧರಂ | ಶಿವಪಾದಶೇಖರಂದಾನವಿನೋದಂಸತ್ಯವಾಕ್ಯನಭಿವಾಸನಧನಂಭು
- 83 ವನಹಿತಂಕಟಕಕ್ಕೊಪ್ಪುವನಂಣ್ಣನಪಟ್ಟವರ್ಧನಂಮಸಣಯ್ಯಂ||ವೃ|| ಬಸವಂದಂಡೇಚೊಡಾಮಣಿರಣಧವಳಂಗಂಡ
ಭೇರಂಡನೊಲ್ಪತ್ಥಿಸಿಬಂದಂಗಂತಾನಿಂದಂಗಗಿದುಕರಣವಂದಂಗೇಭೂಚಕ್ರ
- 84 ದೊಳೆವಾನಸರೂಪಿಂದಿದ್ದಚಿನ್ಮಾಮಣಿ ನೃಪಶಚಿವಾಕಾರದಿಂದಿದ್ದಕಳಪ್ಪಾನ್ತಸಮುದ್ಯದ್ವಿಹ್ನಿನೇಪ್ಪಿ ದಮಿತನಣು
ಗನಾಗಿದ್ದವಿದ್ಯಾಧರೇಂದ್ರಂ || ಕಳೆದೊಳೆಕಟ್ಟಂಕದೊಳೆಬಂದಹಸಿದಬಯಲೊ
- 85 ಲೋಭಾಸೆಯೋಳೆಕೋಟೆಯೋಳೆದೋರ್ವ್ವಳದೊಳೆತಳ್ತಾಂಕೆಯೋಳೆಕೈದೆಗೆಯದಭರದೊಳೆ ಪೋಣ್ಣೆಯೋಳೆನಚ್ಚಿ ನಾ
ಳೆಮಾಬ್ಬಳದೊಳೆಕಣ್ಣುಳ್ಳುವಾಳೆಹೊಯ್ಸಳನಕಟಕದೊಳೆನನೆಂದಗ್ಗದಾ
- 86 ಳಗ್ಗಳದಾಳೆಬಲ್ಲಾಳದೇವಂಗಮಿತನಬಸವಂದಂಡನಾಥತ್ರೀಣೇತ್ರಂ || ಎಸವೀಬಲ್ಲಾಳದೇವಂಗಮಿತನೆಬಲದೊಳೆತೋ
ಳ್ಳಿಸಂದಿದ್ದಕೊಬ್ಬಾಳೆಬಸವಂಬಲ್ಲಾಳನಾಸ್ಥಾಯಿಕೆಗಮಿತನೆದೀಪಂಪ್ರದೀಪ
- 87 ಕೈತೇಜಂಬಸವಂಬಲ್ಲಾಳರಾಜ್ಯಕ್ಕಮಿತನೆಮುಖಮಂತಾಮುಖಶ್ರೀಗೇನೇತ್ರಂ ಬಸವಂಮುಖ್ಯಪ್ರಭಾವಕ್ಕಡಿವರನೆಮತ್ತಾ
ರುಮಪೇಳಲುಂಟೇ || ಕ || ಮೂವರುಮನುಜಾತರಿನ್ನೈರಾವತದಿಂದ
- 88 ಮೃತಕಿರಣನಿಕೌಸ್ತುಭದಿಂದೇವಾವನಿಜಮೆಸೆವವೋಲೀವಸುಧಾತಳದೊಳೆಸವನಮಿತಚೆಮೂಪಂ || ಸ್ವಸ್ತಿ ಸವಸ್ತುಭು
ವನರಾಜರಾಜಿವಿರಾಜಿತಚೊಡಾಮಣಿಮರೀ
- 89 ಚಿಮಂಜರೀರಂಜಿತಚಳನಳನಶ್ರೀಮದಮೃತೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಅನವರತಪಾತ್ರದಾನವಿನೋದನುಂ |
ಯಾದವಾನ್ವಯಗಗನಗಭಸ್ತಿಮಾಳಿನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವ
- 90 ತ್ರಿವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಾಭ್ಯುದಯಕರಣಕಾರಣನುಂ | ವಿಜಯಗೋಮಿನೀಮಂಗಳಾಯತನರತ್ನತೋರಣನುಂ |
ಚತುರ್ಥಕುಳಕುಮಾದಿನೀಶರಚ್ಚಂದ್ರಚಂದ್ರಿಕೋಪಮಾನಮಾ
- 91 ನಾನೂನಸರ್ವಲಕ್ಷಣಸಂಪೂರ್ಣ ಸುಗ್ಗಾಂಬಿಕಾಗರ್ಭ್ಯದುಗ್ಧಾಣ್ಣವಪಾರಿಜಾತನುಂಸೌಂದರ್ಯವಿಜಿತಚೇತೋ
ಜಾತನುಂವೀರವೈರಿಧಾರಿಣೀನಾಥಹಸ್ತ್ಯಶ್ವರಧಪದಾತಿಸಂಘಾತನಿಗ್ಧಾತಪ
- 92 ಬಿಟ್ಟವಿಷ್ಣು ರಕ್ತಪಾಣಕುಳಕದಂಡಮಂಡಿತಭಾಜಾಮಂಡಳನುಂವೀರಲಕ್ಷ್ಮೀಪ್ರಸಾದನೋಪಚಿತಕರ್ಣಕುಂಡಳನುಂ |
ಸನ್ನಿವಿಗ್ರಹಯಾನಾಸನಸಂಶ್ರಯದ್ವೈದೀಭಾವಭಾವಿತಪ್ರಯೋ

- 93 ಗನಿಪುಣನುಂತ್ರಿಸುಂಡಳನಿತ್ಯಾವಲೋಕರತ್ನದರ್ಪಣನುಂ | ಪರಿವಾರನಿವಹಚಿತ್ತಸಂತರ್ಪಣನುಂ | ವಿದ್ಯುದ್ಧಂಡ
ನತ್ರ್ವನಾನುಸಾರಿಸ್ವೈರಚಾರಕೂಕಳತುರಂಗಮಾರೂಢಪ್ರಾಡ್ಧದಂಡಾಂ
- 94 ಕಶ್ಚುಶಿಕ್ಷೋಪಜಾತರೇವರೇಖಾವಿಳಾಸವತ್ಸರಾಜನುಂ | ಕಸ್ತ್ರಮಾಚಾರ್ಯಭಾರದ್ವಾಜನುಂ | ಕಶಿದೇವನುಸಣಿ
ದೇವಸವರಾಜಪ್ರಸಿದ್ಧಸೋದರತ್ರಿತಯಾಶಾಖಾನುಬಂಧುಂ
- 95 ಧುಜನಫಲಪ್ರದಾಯಕಕಲ್ಪವಿಕ್ಷುನುಂ | ಕರಣಾಗತಮಂಡಳಕರಕ್ಷಾದಕ್ಷನುಂ | ಸತ್ಯತ್ಯಾಗವಿಕ್ರಮಕ್ರೀಡಾನವೀನರಾ
ಧೇಯನುಂ | ಶೌಚಗಾಂಗೇಯನುಂ | ಸ್ವಾಮಿದ್ರೋಹಮೋಹಾನ್ಯ
- 96 ಕಾರಸಂಹಾರಸಹಕ್ರಿರಣನುಂ | ಯಾದವಕಟಕರತ್ನಾಭರಣನುಂ | ದಂಡನಾಥಮೌಳಮಾಣಿಕ್ಯನುಂ | ದಂಡನಾಥ
ಕುಸುಮಕೋದಂಡನುಂ | ದಂಡನಾಥಗಂಡಮಾತ್ರ್ಪಂಡನುಂ | ದಂಡನಾಥದಿಕ್ಕುಂಜ
- 97 ರನುಂ(೦) | ಮುದ್ದಂಡದಂಡನಾಥಕೋಳಾಹಳನುಂ | ಪಾಚಾಳದಂಡನಾಥಹಾಳಾಹಳನುಂ | ಚೋಳದಂಡನಾಥಕಾಳ
ರಾಕ್ಷಸನುಂ | ಮಾಳವದಂಡನಾಥಮದನತ್ರಿಣೇತ್ರನುಂ | ಗೂರ್ಜ್ವರದಂಡನಾಥಗಿರಿವ
- 98 ಜ್ರದಂಡನುಂ | ರಾಯದಂಡನಾಥಗಂಡಭೇರಾಂಡನುಂ | ಚೋಳಚಾಳಕಾಹಂಸತಿಳಕನುಂ | ಕೇರಳನಿತಂಬನೀತಾರಹಾ
ರನುಂ | ಮಾಳವಮಾನಿನೀಮನೋರಂಜನನುಂ | ಕರ್ಣಾಟಕಾಮಿನೀಕರ್ಣಾಭರಣನುಂ | ಪ್ರಧಾನ
- 99 ಜಂಗಮಕೇಡಾರನುಂ | ಸಕಳಜನಾಧಾರನುಮೆನಿಸಿಮಹಿಮೆಗಾಸ್ತದಮಾದಮೃತೇಶ್ವರದಂಡನಾಯಕಂಕಗ್ಗಿಯವೃತ್ತಿ
ಯೊಳಗಣಮೃತಸಮುದ್ರದೋಶ್ರೀಮದಮೃತೇಶ್ವರದೇವರಂ
- 100 ಸುಪ್ರತಿಷ್ಠಿತಂಮಾಡಿಸಕವರ್ಷಂ ೧೧೧೧ನೆಯುಪಿಂಗಳಸಂವತ್ಸರದಪ್ರಪ್ಯಬಹುಳಸಪ್ತಮಿಶೋಮವಾರದುತ್ತರಾಯ
ಣಸಂಕ್ರಮಣದಂದುಶ್ರೀಮದುವಜ್ರೇಶ್ವರದೇವರಸಂನಿಧಾನದೋಳ
- 101 ಪಾದಪೂಜಾಪುರಸ್ಕರಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀಹಸ್ತದಿಂಧಾರಾಪೂರ್ವಕಂಪಡೆದುತನ
ಮಾಡಿಸಿದಮೃತೇಶ್ವರದೇವರಲಿಂಗಭೋಗರಂಗಭೋಗಕ್ಕಂ | ಚೈತ್ರ
- 102 ಪವಿತ್ರಾರೋಪಣಕ್ಕಂ | ದೇವರಪೂಜಾರಿಗಪರಿಚಾರಕಗ್ಗಂ | ಬ್ರಾಹ್ಮಣರಾಹಾರದಾಸಕ್ಕಂ | ಬಂಡಸ್ಥುತಿತಜೇ
ಣ್ಣೋದಧಾರಕ್ಕವಾಗಿಆಸಂದಿನಾಡೊಳಗಣಗ್ರಹಾರಹುಣಿಸಯಕಟ್ಟವಂಸ
- 103 ಪ್ವನಮಸ್ಯವಾಗಿಕೊಟ್ಟದತ್ತಿ | ಹಾದಿಯಕೆಪ್ಪೆಯನಾಗಗೌಡನುಂಕಗ್ಗಿಯುಭಾಗೆಯಪ್ರಭುಗಾವುಂಡುಗಳ್ ಪ್ರಮಾ
ಖವಾಗಿಆಭಾಗೆಯಗಂಗಳವರವಂಸರ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟ
- 104 ದತ್ತಿ | ಕೂಟನಮಡುವಿನಕೇತಗವುಡನಹಿಕಗೌಡಮಾಳಗೌಡನಿನ್ನೀಮೂವರಾತಮಹೋಲದೋಳಗೆಅಮೃತೇಶ್ವ
ರದೇವರ್ಗ್ಗದೇವತಾಲಯಕ್ಕಂಪುರಮಂಕಟ್ಟಲಾಚಂದ್ರತಾರಂಬರಂ
- 105 ಸಲ್ಯನ್ಮಾಗಿಕೊಟ್ಟಭೂಮಿ | ಮತ್ತಮಹೋಲದೋಳಗೆಪುರದಿಂಮೂಡಲಾಂತಂಕಲಾಂಗನಗಳೆಗದ್ದೆಮತ್ತರೊಂದು |
ತೋಟಮತ್ತರೊಂದು | ಅನ್ನುಮತ್ತರರಡಲಕೊಟ್ಟದತ್ತಿ | ಹಾದಿಯಕೆ
- 106 ಪೈಯಪ್ರಭುನಾಗವುಂಡಂತನಹೋಲದೋಳಗೆಪುರದಮಡುವಣವಿಜಯಮನಮನಣಗವುಡನಕೆಪ್ಪೆಯಕೆಳಗೆ ಗದ್ದೆಮ
ತ್ತರೊಂದಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತಸಮುದ್ರದಮೂಡಣ
- 107 ಕೋಡಿಯಲ್ಲಿನಾಗಗೌಡಮಾಖ್ಯವಾಗಿಬಾಚಲೇಶ್ವರದಪಟ್ಟಣಸ್ವಾಮಿಮಹದೇವಸಟ್ಟಿಯರಾತಮಗೌಡಿಕೆಯನೇಣಿ
ಲಕೆಪ್ಪೆಯಚಿಣ್ಣವಗಟ್ಟದಕೆಪ್ಪೆಯಕೆಳಗೆಗಂಗನ
- 108 ಗಳೆಯಲಾಗದ್ದೆಮತ್ತರೊಂದಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತಸಮುದ್ರದಮಡುವಣಕೋಡಿಯಲ್ಲಿ || ಕ || ಅಯ್ಯಣವಾಡಿಯೊ
ಳಂಕಡಾರಯ್ಯಂಜಗದೊಳಗೆಕೊಟ್ಟಕುಣಿವಿಗ್ರಾಮ
- 109 ಶ್ವಯ್ಯನೆನಿಸಿದ್ದನಾರಾದ್ರಯ್ಯಂಗಂಮಂತ್ರಿದಕ್ಕನಾತ್ಮಜನಾದಂ || ವ || ಅಪ್ಪಿಗಡೆಜಕ್ಕಯ್ಯನಮೃತೇಶ್ವರದಂಡನಾ
ಯಕರಬೆಸದಿದಮೃತೇಶ್ವರದೇವರಭವನಮಂನತಿಜೆಲ್ವನಾಗಿಮಾ

- 110 ಡಿಸಿದಡೆಯವೃತ್ತೇಶ್ವರದಂಡನಾಯಕರುಮೆಚ್ಚಿ ಕೊಟ್ಟಿದ್ದ ಗಂಗನಗಳೆಯಲುಕಂಬಹಂನರಡಾ | ಮತ್ತಂದವನಿಗ
ಗ್ಗೊಗಂಗನಗಳೆಯಲುಕಂಬವಟುವತ್ತು | ಮತ್ತಂದೇವರನ್ನೇವೇ
- 111 ದ್ಯುಕ್ಕೆಗದ್ದ ಗಂಗನಗಳೆಯಲುಕಂಬನಾಲ್ವತ್ತು ಅಂತುಮತ್ತರೊಂದುಕಂಬಹಂನರಡಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತೇಶ್ವರದೇ
ವರ್ಗದೊರಸಮುದ್ರದಭತ್ತವಸರದಂಗಡಿಯಸಮಸ್ತನಕ
- 112 ರಂಗಳುಮಾಖ್ಯವಾಗಿಗುಂವೇಶ್ವರದಂಗಡಿ | ಬೊಮ್ಮಲದೇವಿಯರಂಗಡಿ | ಕೇತಲದೇವಿಯರಂಗಡಿ | ಚಂದ್ರಮೌ
ಳಯಾಣ್ಣನಂಗಡಿ | ಬೊಪ್ಪದೇವನಬಸದಿಯಂಗಡಿ | ಬೆಲಹೂರಂಗಡಿ | ಪ್ರತ್ಯೇಕ
- 113 ಪ್ರತ್ಯೇಕಸಡಲರವನವೊಂದು | ಚೈತ್ರಕ್ಕೆಹಾಗವೊಂದು | ಪವಿತ್ರಕ್ಕೆಹಾಗವೊಂದು || ವೃ || ಪ್ರಿಯಾದಿಂದಿತದನೆಯ್ದ
ಕಾವನುಸುಜಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆಯಿ
- 114 ದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗುರುಕ್ಷೇತ್ರಂಗಳೊಳು ವಾರಣಾಶಿಯೊಳೆ ಕೊಕ್ಕೊಟಮಾನೀಂದ್ರರಂ ಕವಿಲೆಯಂವೇದಾಡ್ಯ
ರಂಕೊಂನುದೊಂದಯಶಂಪೊದ್ದುಗುವೆನ್ನು ಸಾಜಿದಪುವೀಶ್ಯ
- 115 ಛಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೊಹರೇತಿವಸುಂಧರಾ | ಪ್ಲಿಷ್ಟರ್ಷಪ್ಪನಹಸ್ರಾಣಿವಿಷ್ಣು
ಯಾಂಜಾಯತೇಕ್ರಿವಿಃ | ಉದ್ಧಂಡಕವಿಭಾಳನೇತ್ರಂಸುಕವಿ
- 116 ಜನನಿತ್ರಂಜನ್ಮಯ್ಯನಕವಿತೆ | ಸರಸ್ವತೀಕರ್ಣಾಪತ್ರಂಕಮಾನೀಯಗಾತ್ರಂಲೋಕ್ಕುಗುಂಡಿಯಮಹದೇವಂಣ್ಣಂಗಳೆ
ವ್ಯನಾಕಂಣ್ಣನಬರಪ | ಬಿರುದಕಂಡರಣಿಕಾಟ
- 117 ಕೋಳಾಹಳಂರೂವಾರಿಮಲ್ಲೋಜನಕಂಡರಣಿ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ || ಕೆಗ್ಗಿಯಾವೃತ್ತಿಯಸಾವಂತಮೊಳಗೊಡ
ನಿಂಕಿಜಿಯಬಮಗಾವುಂಡಂಗೆ | ವೃ |
- 118 ನಿರಾಪಮದಾನಿಬಂಮಗವುಡಂಗಳವನಂಗನೇಮಾಕಗೊಡಗೀಹರಿಹರನಬ್ಬ ಶಂಭವರು ಪುಟ್ಟವಮಾರ್ಗದಪುಟ್ಟದಸ್ಸುತ
ವ್ವರನಿಧಿಕೇತಗೊಡನೆಯಂಗಗವುಂಡನುಮಾ
- 119 ಳಗೊಡರದರದೊಳೆಕೊಟ್ಟರೊಪ್ಪುವಮೃತೇಶ್ವರಕ್ಕತಿಸೇವ್ಯಭೂಮಿಯಂ || ಬ್ರಹ್ಮಪುರಿಯಬ್ರಾಹ್ಮಣಗ್ಗೊಗಂವು
ರದಕೆಜಿಯಕಳೆಗಿದ್ದೆ | ಗಣಪತಿಭಟ್ಟಉಪೇಂ
- 120 ದ್ರಭಟ್ಟಕುದುರೆಯಪ್ಪಯ್ಯ || ಬಮ್ಮಯ್ಯ | ಕೂಚಯ್ಯ | ನಾಗದೇವಭಟ್ಟ | ದಾಡಿಗೆಯಪ್ಪಯ್ಯ | ನಾರಣನಾ
ಗದೇವ | ಹರಿಹರಪೆದ್ದಿ | ಯಿನ್ನಿನಿಬರ್ಗಂಮತ್ತರೊಂದುಕಂಬಹತ್ತು | ಅಮೃತಸಮುದ್ರದಲ
- 121 ಪ್ಪಯ್ಯಂಗೆಕಂಬಹತ್ತು

46

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳತೊಟ್ಟೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಗನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 9".

1 ಭಾವಸಂವತ್ಸರದಅಶ್ವಯುಜಸು ೧೦ ಸೋ | ದೋರಸಮುದ್ರದಬೀಡಿನೊ

2 ಳಗೆಯಿಟ್ಟಗೆಯಕೇರಿಯಲ್ಲಿಖಾಣದಬಸವೆಯದಂಣ್ಣಾ

3 ಯಕರಮಗಲಮಿತೆಯದಂಣ್ಣಾಯಕನುಗುಜ್ಜರರೆ

4 ಕೂಡಹೊಯ್ದಾಡಿದೇವಲೋಕಕೆಸಂದನು ||

47

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವೀರಕಲ್ಲು.

1ಭಾವಸಂವತ್ಸರದಅಶ್ವಿಜನು ೧೦ ಸೋ ದೋರಸಮಾ	3ವರಗಂಡಕಾವೇಯದಂಣ್ಣಯಕರಮಗಮೇ
2ದ್ರವಬೀಡಿನೊಳಗೆಯಿಟ್ಟಗೆಯಕೇರಿಯವಿಸೂ	4ಳಯ್ಯನುಗುಜ್ಜರರಕೂಡಿಕೊಯ್ದಾಡುವಲ್ಲಿ
	(ಮುಂದೆ ಹೇಗಿಧೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 9".

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರ್ಷ ೧೨೧೦
 2ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಶ್ರಾವಣ ೧೧ ಸೋದಂದುಅಮಿತವು
 3ವಣಕು ೧೧ ಸೋದಂದುಅಮಿತವು
 4ವೃಡನಮಗನಾಗಂಣನುಅಮಿತವುರದಜೇ
 5ವಧನವಬೇಡರುಹಿದಿದಡೆಹುಯ್ಯಲಹರಿ
 6ದುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರ್ಷ ೧೨೧೦ನೆಯ
 2ಸರ್ವಜಿತುಸಂವತ್ಸರದಶ್ರಾವಣ ೧೧ ಸೋದಂದುಅಮಿತವು
 3ರದಜೇವಧನವಬೇಡರುಹಿದಿದಡೆಅನುರಾಸಗರವಾರನ
 4ಮಗನಾಗ . . . ಹುಯ್ಯಲಹರಿದುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾ
 5ದ || ಅದಕೆಯಜಮಾನ . ಪ್ರಭುಗಳಮೆಚ್ಚಿ ವೊಕ್ಕಲಮ . . ೪ಮಾ
 6ಸ್ಯಲವೊಕ್ಕುಳಕೊಳವವತ್ತವಕೊಟ್ಟರು . ಮಗಕೂಪನು . .

50

ಅದೇ ಹೋಬಳಿ ನೇಲಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಎನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2' 3".

1ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರಸ ೧೨೨೦ನೆಯವ್ಯಯಸಂವ
 2ತ್ಸರದವಯಶಾಖಕುಧ ೧೦ ಸೋನೇಪುಲಕೆಪಿಯಸೆಟಗಲುಡನ
 3ಮಹಗಂಗಪನುಮ . ವ . ಸಂಗಡಬರಾತನುಳಲಬೊ . .
 4ವಿಯಲುಕಳ್ಳರುಕಟಲಾಗಿಅಕಳ್ಳರಕೂಡಿಕಾದಿಕಳ್ಳರಕೊಂ
 5ದತಾನುಸಿವನೊಳಗಾದನು || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'.

-
- 3 ಕೂಡಬಾಚಿಬೋವನಮಗಬೊಂಮಯ್ಯನೂತಂ
- 4ಗ. ಟ್ಟಿಯಮಡು... ಹೋಗಿಬಹಾಗಮಳಬಾ
- 5ವಿಯು... ಇರಿದುಕಾದಿಯಾಡಿದಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಲ
- 6ದಕ್ಕ ಹಾದಿಯಕೆಪ್ಪಿಯನೂಜಿಂಟುಮಹಾಜನಂಗಳನ್ನೇಟಿ
- 7ಕೆಪ್ಪಿಯಗಲುಡು ಪ್ರಜೆಗಳಬಾಚಿಬೋವಗೆಕೆಂಗಾಡು
- 8ಭೂಮಿಕೊಳಗವೊಂದ. ಕೆಯ್ಯನುನೆತ್ತರುಗೊಡಗಿಯನುಕೊಟ್ಟ
- 9ಆತನ... ಪತಿಕಟ್ಟಿಚಂದ್ರಸೂರ್ಯ್ಯರಾವುಳ್ಳಪರ್ಯಾಂತನಡವ.....
-
- 14ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕುಂಟನಮಡವು ಚಂನಕೇಶವ ದೇವಸ್ಥಾನದೊಳಗೆ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' x 6' 8".

- | | |
|----------------------------------|------------------------------------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಕಕವ | 11 ಕೆಪ್ಪಿಯಕೆಳಗಲಕಾಮಗೌಡನ |
| 2 ರಾಘ ೧೦೦೫ನೆಯನಂದನಸಂ | 21 ಕೊಡಗಿಯಭೂಮಿಯಾಗದ್ದೆ ಕಂಬಲ |
| 3 ವತ್ಸರದವುಪ್ಪುಬಿ ೨೦ ಬ್ರಿದಂದುಶ್ರೀ | 13 ಯ್ಯತ್ತನುಧಾರೆಯಾಗಿಕೊಂಡುಲ |
| 4 ಮದನಾದಿಯಗ್ರಹಾರಲಮೃತ | 14 ದಿನದಸೂರ್ಯ್ಯಗ್ರಹಣದಲುಶ್ರೀ |
| 5 ಕೇಶವ ಪುರವಾದಕೂಟನಮಡುವಿನ | 15 ಅಮೃತಕೇಶವರಲಮೃತಪಡಿಗೆ |
| 6 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಕೈ | 16 ಧಾರಾವೂರ್ವ ಕಂವಾಡಿಕೊಟ್ಟದತ್ತಿ |
| 7 ಯಲುಶ್ರೀಮನ. ಮಹಾಪನಾಥ | 17 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವದತ್ತಂ |
| 8 ತರಮುಪ್ಪುಕಳುವನಿಯಂಣ್ಣನ | 18 ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ |
| 9 ವರುಕೂಟನಮಡುವಿನಹಳ್ಳಿ | 19 ಧರಾಶಿಷ್ಟಿವರ್ಷಕಹನಾಣಿಮಿ |
| 10 ಬೀಚನಮಾನಿಯಲುಕಾಮಗೌಡನ | 20 ಪ್ತಾಯಾಂಜಾಯತೇಕ್ರಿಮಿತಿ |

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಗರ್ಭಗೃಹದ ಬಾಗಲಿನ ಬಲಗಡೆ ಗೋಡೆಮೇಲೆ.

ಪ್ರಮಾಣ 1' 7" x 3' 8".

- 1 ಶ್ರೀನಮಸ್ತುಂಗಚಿಕ್ಕಂಜಿಚಂದ್ರ ಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ವಿಕೃತಿ
ಸಂವತ್ಸರದಶ್ರವಣನು ೧೪ ಬ್ರ

ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಯವ್ರಿತಕೇಶವಪುರವಾದಕೂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳಸಭಾಸ್ತು

"ಆಕೆಬಿಜಯಂಗೈಯ್ಯಾತಂನೊಳಸಬೈಕವ. ತ್ಯವಾಗಿಹಳ್ಳಗಳನುಧ್ರುವವುಂಡಿಗೈಯಾಗಿಹಚ್ಚಿ ಕೊಂಡಕ್ರಮವೆಂತೆಂದ
ಡೆವೊಕ್ಕುಂದ

4ನಾವಿನಕಪಿವ್ರಿ ೬೫ ದೊಡ್ಡೆರಿಬೀಚನಮಾನಿವ್ರಿ ೬೮ ವೊಳ್ಳೆಯಮಾನಿವೊಟವನಕಪಿವ್ರಿ ೬೫ಕೆಂ . ಡಿನಾರೆಯಕು
5ಟವವ್ರಿ ೮೫ ಸೀಗೈಯಕೋಪತಟ್ಟೆಯಹಳ್ಳಮಲ್ಲೆ ಯನಹಳ್ಳವ್ರಿ ೫೭ ಅಂತುವ್ರಿ ೩೦೦ ಕೆಂಸರಿಯಂತೀಮರಿಯಾದೆಯ
6ಧ್ರುವನುಂಡಿಗೈಯಾಲತಮಹಳ್ಳಗಳಲಕಪಿವ್ರಿಕಾಲ್ವೆಯಂಕಟ್ಟಿಸಿ ತೋಟತುಡಿಕೆಯನಿಕ್ಕಿಸುವರುತಮತಮಹಳ್ಳಗಳ
ತಪ್ಪುತವು

7 . ಗೆಳು...ಯ . ತುಷ್ಟಿಕಾಹುಯಂತೀಸೂತಮತಮಹಳ್ಳಗಳವರದಾಇಂತೀಮರಿಯಾದೆಯಲಯೆಂದೆಂದಿಂ
8ಗೈಯಾಂಚಂದ್ರಾದಿತ್ಯನುಳ್ಳನಕಧ್ರುವನುಂಡಿಗೈಇಧ್ರುವನುಂಡಿಗೈಯಆರಾಮಾಟದಡಂಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ
9ದೇವರಸರಾಣೆಸೋವಲದೇವಿಯರಾಣೆಮೂನೂಬ್ಬರಿಗಂಮೂವತ್ತಿತ್ರ್ನಸಿರಕಂಬಚ್ಚೈತರುಇಕ್ಕುತಿಯನಾರಳದೊಡಂ
10ಗಂಗೈಯ.ತಡಿಯಲಕವಿಲೆಯಕೊನ್ನವರು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ * ಶ್ರೀಅಮೃತಕೇಶವ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

11ವಿಕ್ರತುಸಂವತ್ಸರದಭಾದ್ರಪದ ೫ ಬ್ರಹ್ಮದುದ್ರಾಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಯವ್ರಿತಕೇಶವಪುರವಾ
12ದಕೂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳಸಭಾಸ್ತುಆಕೆಬಿಜಯಂಗೈಯ್ಯಾಹೊನ್ನ ಗುಡಬಲ್ಲಯ್ಯಂ
13ಗಳಗೈಮಲ್ಲೆ ಯನಹಳ್ಳಯಲಗವುಡಿಕೆಗೈಯಿಕ್ಕಿದವುಂಚಚಟ್ಟಬೋವನಕಪಿವ್ರಿಯೋಗೈನೀರೊತ್ತಕಳದಾಮತ್ತರೊಂ
14ದ್ರಾಣ್ಣ ಕಲ್ಲಗಟದತೆಂಕಮೂಡಲುಮತ್ತರೊಂದುಅನ್ನುಮ ೨ ಇಮರಿಯಾ
15ದೆಯಲಮಹಾಜನಂಗಳಾವ್ರಿತಿಪಾಳಸುವರು...
16ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ * ಶ್ರೀಅಮೃತಕೇಶವ

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ಅದೇ ದೇವಾಲಯದೊಳಗೆ ಆಗ್ನೇಯಮೂಲೆ ಗೋಡೇ ಮೇಲೆ.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಿಚಂದ್ರಚೂಮರಚಾರವೇತ್ರಿಶೋಕೈನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಖರಸಂವ
ತ್ಸರದಕಾರ್ತಿಕಕೂ ೭ ಅದಿವಾರದಂದುಶ್ರೀಮದ
2ನಾದಿಯಗ್ರಹಾರಂಯವ್ರಿತಕೇಶವಪುರವಾದ ಕೂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳ ಸಭಾಸ್ತು ಆಕೆ ಬಿಜಯಂ
ಗೈಯ್ಯಾತಂನೊ
3ಳಸರ್ವೈಕಮತ್ಯವಾಗಿಶ್ರೀಮಸ್ತುಹಾವ್ರಧಾನಂಹರಿಹರದಣ್ಣಾಯಕರಸಮಕ್ಷದಲ್ಲಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸ್ತರವಾಗಿ
ಯಿಳಾವ್ರಿತ್ತಿಇಂದಹ
4ಳ್ಳಗಳವಿಭಾಗಂಮಾಡಿಹಚ್ಚಿ ಕೊಂಡಕ್ರಮವೆಂತೆಂದಡೆಮುಂನಹಚ್ಚಿ ಕೊಂಡಹಳ್ಳಗಳಂಹೊಟಗಾಗಿದ್ದ ಉಬ್ಬರವನಿಕೇತನ
ಕಪಿವ:ಧ್ಯಕವಾಗಿಆರಯ್ವಿರಿದಕಿಡುತಿದ್ದಡೆಲ
5ಬ್ಬರವನಿಕೇತನಕಪಿವೊದಲಾಗಿಮಿಳಾವ್ರಿತ್ತಿಯಿಂದಯಂದಿಂಗೈಯಧ್ರುವವಾಗಿವೊಡಂಬಟ್ಟವಿಭಾಗಮಾಡಿಹೊಂಡಕ್ರ
ಮವೊಕ್ಕುಂದಮಾವಿನಕಪಿ

- 6 ಕೇತನಕೆಜಿಯಲ್ಲಿನಿಂದನುಸ್ವರಿಪಟ್ಟವರ್ಧನರದಕಕವೊಂದುಕುಟುಗೋಡಲಚೆಂಚ್ಚಂಗಳದಕಕವೊಂದುಮನುಗಳಕ್ಕೇ
ಕವಭಟ್ಟರದಕಕವೊಂದುಅಯಿಾಕ್ವರಭಟ್ಟರದಕಕವೊಂದು
- 7 ಲೊಕುಂಡಿಯನಾಗದೇವಭಟ್ಟರದಕಕವೊಂದುಗಂಗಾಪುರದಹರಿಯನಾರಣದೇವಂಗಳದಕಕವೊಂದುದೊಡ್ಡೇರಿಯೊಳಗೆ
ವಿತ್ತಿವೊಂದುಅಂತವಿತ್ತಿಯ
- 8 ಅಂತತ್ತೊಂದಅಮಹಾಜನಂಗಳುಬವಯ್ಯನಕೆಜಿಯನೀರತುಂಬನೆತ್ತಿಹರಿಸಿಕೊಳ್ಳದೆಅಂತತ್ತೊಂದುವಿತ್ತಿಗೇನಿಲ್ವ
ರಾದೊಡ್ಡೇರಿಬೀಜನಮಾನಿಯಲ್ಲಿಜಕ್ಕರ
- 9 ಸರದಕಕವೊಂದುರೇವೆಂಚಂಗಳದಕಕವೊಂದು ಹಸನದಸೋವಂಚಂಗಳದಕಕವೊಂದುಅವಿತಪ್ಪರದಗಣವಯ್ಯಂಗಳದಕ
ಕವೊಂದುಗಣವ
- 10 ರಸರಚೆಂದಯ್ಯನದಕಕದೊಳಗೆವಿತ್ತಿವೊಂಚತ್ತಮಾವಿನಕೆಜಿಯಲ್ಲಿ ಚೆಂದಯ್ಯನದಕಕದೊಳಗಣವಿತ್ತಿವೊಂದು ವೊ
ಅವನಕೆಜಿಯೊಳ್ಳೆಯಮಾನಿಯತಟ್ಟೆಯಡ್ಳಿಯಲ್ಲಿ
- 11 ನಿಡುಗಲ್ಲಶ್ರೀಧರಪಟ್ಟವರ್ಧನರದಕಕವೊಂದುಹರಿಹರಭಟ್ಟರದಕಕವೊಂದುಹಲಸೋವಂಚ್ಚಂಗಳದಕಕವೊಂದು ಪಂಚ
ಪಾಂಡವರದೊಬ್ಬಂ
- 12 ಚ್ಚಂಗಳದಕಕವೊಂದುಹಾಡಿಯಕೆಜಿಯನಾವಂಚ್ಚಂಗಳದಕಕವೊಂದುಸಿವದೇವಂಗಳದಕಕವೊಂದು ತಿಕಣಭಟ್ಟರವೀರ
ಯ್ಯಂಗಳದಕಕ
- 13 ವೊಂದುವಿತ್ತಿರೈಪ್ಪತ್ತಕೆಂಪುಡಿಯಲ್ಲಿ ಕೊಳಗದಗೋಪರಸರದಕಕವೊಂದುರಾಮದೇವನಾಯಕರಬಾಚೆಯ್ಯನದಕಕ
ವೊಂದು | ನಿಡುಗುಂಡಿ
- 14 ಯಯಿಾಕ್ವರಪಟ್ಟವರ್ಧನರದಕಕಕ್ಕೆಯಿಲ್ಲಿ ವಿತ್ತಿಅಯ್ಯದುಲ್ಲೆಯನಡಳ್ಳಿಯಲ್ಲಿವಿತ್ತಿವೊಂದು ಸೀಗೇಯಕೋಟೆಯಲ್ಲಿ
ವಿತ್ತಿಯೊರಡುಅಂತವರದಕಕವೊಂದುಅಂ
- 15 ತ.ಕೆಂಪಿಡಿಯವಿತ್ತಿಯಿ ಪ್ಪತ್ತಯ್ಯ ಉಬ್ಬರವಾನಿಯಲ್ಲಿಗಂಗಾಪುರದಯೆಚೆಯಪರಸರದಕಕವೊಂದುಕೋಟೆವೊರದಾ
ವೋದರಭಟ್ಟ
- 16 ರದಕಕವೊಂದುಗೋಸಾಳಪಂಡಿತರದಕಕವೊಂದುಪಟ್ಟವರ್ಧನರಸೋವಂಚ್ಚಂಗಳದಕಕವೊಂದು ಸೋಮೆಯಸಾಹಣಿ
ಯಬಸವಂಚ್ಚಂಗಳದ
- 17 ಕಕವೊಂದುಸೋಮೆಯರದೇವಂಚ್ಚಂಗಳದಕಕಕ್ಕೆಯಿಲ್ಲಿವಿತ್ತಿಯೊಂದು ಯಲ್ಲಿವಿತ್ತಿಯರಡುಅಂತು. . .
ವೊಂದ. ಅಂತುಉಬ್ಬರವಾನಿನಾಜಿಯಕುಟು...
- 18 ವಿತ್ತಿಅಯ್ಯತ್ತೊಂದುಸೀಗೇಯಕೋಟೆಯಲ್ಲಿಗವಹರಕೊಚೆಯಂಗಳದಕಕವೊಂದುಗವಹರಕೇಶ . . . ದಕಕವೊಂದುಉ
ಬ್ಬರವಾನಿಯಲ್ಲಿವಿತ್ತಿಯೆರಡುಕೆಲ್ಲೆಯ
- 19 ನಡಳ್ಳಿಯಲ್ಲಿವಿತ್ತಿಯೊಂದುಅಂತುಸೀಗೇಯಕೋಟೆಯಲ್ಲಿವಿತ್ತಿಯಿ ಪ್ಪತ್ತಮೂಟುಕೆಲ್ಲೆಯನಡಳ್ಳಿಯಲ್ಲಿದೊಚ್ಚ ಯಣಪ
ಟ್ಟವರ್ಧನಅದಕಕವೊಂದು
- 20 ಕೆಂಪಿಡಿಯಲ್ಲಿವಿತ್ತಿಮೂಟುಸೀಗೇಯಕೋಟೆಯಲ್ಲಿ ವಿತ್ತಿಯೊಂದುಅಂತವಿತ್ತಿಹದಿನೆಂಟುಅಕ್ಕಲೆಯನಡಳ್ಳಿಯಮಹಾ
ಜನಂಗಳು
- 21 ಕೇತನಕೆಜಿ ಸಾಭೂಮಿಯಲ್ಲಿವೊರಕಟ್ಟದಡೆಕಟ್ಟದಯಾಸುಭೂಮಿಯನು ಕೇತನಕೆಜಿಯಮಹಾಜನಂಗಳಿಗೆ
ಯಿಕ್ಕುವರು
- 22 ಅಂತವಿತ್ತಿಮೂಟುಅರಮನೆಯಂಬದಸೊಲ್ಲಮಬಿಟ್ಟಪೊರ್ಬಾಯವಮೂನೂಟುವಿತ್ತಿಯಬಳಯಲಾಹಚ್ಚಿತಿ
ಟುವೆರಾಳಪೂರ್ವಾಯ

20 ಬಂಡವಿ ಪ್ರಿಯಬಳಿಯಲಿತಿಹುವೆರು ಅರಸನದೇಸಯಕೆ ಏಕುಳಭಾಗೆ ರೆಯಲ . ದೈವರಿಹಂಧನೆಮೂನೂ

ವ್ಯರದು

21 ಭೂವಿಯ ಭಾಗವೆಂದು ಸಿಪ್ಪಾಯಮುಡಿಯಲಗದು ಆಮವಸ್ತುಳದದಂಡೋಷತಳಾರಿಕೆ ಬೇಡಕೋಳು ರಬಾಧೆ ಆಸ್ತು

ಳದಮಹಾಜ

22 ನಂಗಳವಲ್ಲದೆ ಮೂನೂ ವ್ಯರಕಾರಣವಿಲ್ಲಯಿಲ್ಲಾ ಪ್ರಿತ್ತಿಯಿಂದವೊಡಂಬಟ್ಟು ನಿಂಧರಾಗಿ ಸಂಬ್ಯಸಮವರ್ಣಸಮವೆಂದಪಿ

ಸಲಾಗದು

23 ಪ್ರಧಿಕೃತಮಾನದೇ ಲೇವಳಿಗಳೆಸವಿಯೂ ಭಾಗವೂ ರನುಣಿಯಿಂತು ಮೂನೂ ವ್ಯರೂ ಆಚೆಂದ್ರಾಕ್ಷ್ಯತಾರಂಬರಂಧ್ರವೆ

27 ವಾಗಿ ವಿಭಾಗವನೊಡಂಬಟ್ಟರಾಗಿ ತಂತುತುಮಹಳ್ಳಿಯಲಕೆ ಪಿಕಾಲ್ವೆ ಕಟ್ಟಿತೋಟತುಡಿಕೆ ಯನಿಕ್ಕಿ ಸುಖದಿಂ ಬಾಳ್ವಂ

ತಾಗಿ ನೋಡಿದನ

28 ಮೆಯಕೂಸನಯಿ ಮರಿಯೂದೆಯ ನಾರಾನ ಅಪಿವಡೆ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾಣಿ ಕೋವಲದೇವಿಯರಾಣಿ ಮೂ

ನೂವ್ಯರಾ

29 ಹೆಮೂವತ್ತಿ ಛಾಸಿರಕಂವಿಗಿಲರುಗಂಗೆಯತಡಿಯಲಕವಿಲೆಯನುಸಾ ದಿಂದಕೊಂದವರು ನಂದನನವ

ತ್ಸರದಭಾದ್ರಪ ೧೩ ಸೋ

30 ಸ್ಥಳೀಯಕೋಡುಕಂಪುಡಿಮಲ್ಲೆಯನಹಳ್ಳಿ ೬೦ ಪ್ರಿತ್ತಿಯಮಹಾಜನಂಗ ಘಟಿಯಮಹಾ ಲತಂವೊಳೊ

ಡಂಬಟ್ಟುಯೆಂದಿಂಗೆವೊತಳುಕಾಗಿ ನಿಂದರು

31 * ಶ್ರೀಅಮೃತಕೇಶವ ನಂದನನವತ್ಸರದಕಾತ್ರಿಫ ೧೩ ಬ್ರವೂವಿನಕೆ ಪಿಕೇತನಕಪಿನೋಕ್ಕುಂದದ ೬೧

32 ಪ್ರಿತ್ತಿಯಮಹಾಜನಂಗೊಳೊಳೆವನುಗಳಕ್ಕುಶ್ವರಭಟ್ಟರುಗಂಗಪ್ಪಕುಂಕದನಾಪೈಯ್ಯಯಿಂತಿವರು ಹಿರಿಯಮಹಾ

33 ಜನಂಗಳಸಮಕ್ಷದಲ ಕೇತನಕಪಿಯನುಯೆಂಬು ಪ್ರಿತ್ತಿಯಿಲ್ಲಾ ಪ್ರಿತ್ತಿಯಾಗಿ ನಿಂದರು ತೋಟತುಡಿಕೆ ಯನಿ

34 ಕ್ಕಿ ಸುಖದಿಂಬಳ್ಳರುಮಹಾಜನಂಗಗಳತೋಟ . . . ಲವ . ಲುಮುತ್ತ ರೂಮೂವತ್ತುಕಂಬ . . . ಳಯಗಡಿದಲಳದ ಕಳವರು

* ಶ್ರೀಅಮೃತಕೇಶವ

35 ನಂದನನವತ್ಸರದಕಾಲ್ಗುಣ ೨ ಬು | ಸ್ಥಳೀಯಕೋಟಿಕಂಪುಡಿಮಲ್ಲೆಯನಹಳ್ಳಿಯ ೬೦ ಪ್ರಿತ್ತಿಯಮಹಾಜನಂಗ

ಳತಂವೊಳುವಿಕಮತ್ಯವಾಗಿ ಆಹಳ್ಳಿಯ ವಿಭಾಗವೂಡಿಕೊಂಡ

36 ಕ್ರಮವೆಂತೆಂದರೆ . . . ಣಪಟ್ಟವರ್ಧನರೂಗ ಳಯಿಲ್ಲಾ ಪ್ರಿತ್ತಿಯಿಂದನು ಯಿನ್ನು ಪ್ರಿತ್ತಿ

ಹದಿನೇಳಕ್ಕೆ ನಿಂದರಾಗಿ

37 . . . ಗ . . . ಡಿಯ ಶಗವ . . . ಕೇಶವದೇವ ಕೂಯಿಲ್ಲಾ ಪ್ರಿತ್ತಿಯಿಂದ ಸ್ಥಳೀಯಕೋಟಿಯನುಯಿ

ಪ್ಪತ್ತೇಳಕ್ಕೆ ನಿಂದರು

38 ಮನುಗಳಕೇಶವ ಭದ್ರರ ಯ . . . ಬೇಜಯ್ಯನೂಯಿವು ಪ್ರಿತ್ತಿಯರಡಕೆಪುಡಿಯ . . . ವೃತ್ತಿಹದಿನೆಂಟಕ್ಕೆ

ನಿಂದರು ಯಿಂತ್ತಿ ವಿಭಾಗವನು ಆ

39 ಚಂದ್ರಾಕ್ಷ್ಯತಾರಂಬರಂಧ್ರ ರವಾಗಿ ಮಾಡಿದರು ತಂತುಮಹಳ್ಳಿಗಳಲ ಕೆಪಿಕಾಲ್ವೆಯಕಟ್ಟಿತೋಟತುಡಿಕೆ ಯನಿಕ್ಕಿ ಸುಖ

ದಿಂಬಾಳ್ವರು ಹೊಲಮೇರವೊ

40 ದರಾಗಿ . ವಸ್ತುಮರಿಯಾದೆ . . . ಮೂನೂ ವ್ಯರಹಳ್ಳಿ ವಿಭಾಗದ ಶಾಸನಮರಿಯಾದೆ . . . ಬಲಕ್ಷ್ಯವನೂವನತಿಡಡಮೂ

ನೂವ್ಯರಾಣಿ ಶ್ರೀವೀರನರಸಿಂ

41 ಹದೇವರಾಣಿ || * ಶ್ರೀಅಮೃತಕೇಶವ (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅವೇ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಕಣದ ಬಳಿ ಬೇವಿನಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

- 1ನುಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಾಜಾರವೇತ್ರೈಲೋಕೈ
- 2ನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿ
- 3ಗತವಂಚಮಹಾಶಬ್ದ ಮಹಾಮಾಣ್ಡೀಶೈಶ್ವರಂಶ್ರೀಮದ್ಬೃ
- 4ದಾವತೀಪುರವರಾಧೀಶೈಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಬೃಮಣಿಸಮ್ಯ
- 5ಕ್ತಚೂಡಾಮಣಿಮಲಪರೋಳುಗಣ್ಡುಗಣ್ಡುಪ್ರಚಂಡಸೌಚಗಾಂಗೇ
- 6ಯಸತ್ಯರಾಧೇಯಹ್ನೇತ್ರಧನ್ಯುನಿಮ್ಮಳಪರಿಪೂರ್ಣಾರ್ಣವಂ
- 7ಕದನ್ಯೈಕಬೈರವಚೋಳಕುಚಕಸೂಚಿಕಾಕುರಣರಂಗನೀಲಬಿರುದಮಣ್ಡ
- 8ಳಕಕುರುಂಗಕಣ್ಣೀರವಮೈರಿಮಣ್ಣಿಳಕಚಾತುರ್ವಳಖಾಣ್ಣಿವವನಪಾಣ್ಣಿವ
- 9ಸಮಸ್ತಲೋಕೈಕನಾಥಶ್ರೀಪುರುಮೋತ್ತಮದೇವಶ್ರೀಪಾದಾಬ್ಜಭೃಂಗಸಾಹಸೋತ್ತಂಗ
- 10ಅನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡೀಶೈಶ್ವರಶ್ರೀಭುವನವಲ್ಲ
- 11ವಿನಯಾಡಿತ್ಯಪೂರ್ಣುಳವೀರಗಂಗವಿಷ್ಣುವರ್ಧನದೇವರಾಕೋಂಗುಗಂಗವಾಡಿ
- 12ಶೋಭತಪುಸಾಸಿರಮಾನೋಳಂಬವಾಡಿಸನವಾಸಪಾನುಂಗಲ್ಲುಪಲಗದೇವೈಲ
- 13ಪೆತ್ತೊಪ್ಪಿಮೇರೆಯಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದಧಿಂ
- 14ರಾಜ್ಯಮುತ್ತುರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲಾ
- 15ತ್ತಮಿರತತ್ವದವಮೋಕ್ಷಪದೇವಿ ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನಗೋ
- 16ತ್ರಪವಿತ್ರಪರಂಗಳನಾಪುತ್ರಪ್ರಭುಮಂತೋತ್ಸಾಹಕಪ್ರಿಯಸಂ
- 17ಪಂನಶ್ರೀಭೂತೇಶೈಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾಬ್ಜಭೃಂಗಸಾಹಸೋತ್ತಂಗಸುಭಟಸಂ
- 18ಘಟ್ಟದೂರಿತಘರಟ್ಟಂಶ್ರೀಮನ್ಮಹಾನಾಪ್ಪಭು ಕಣ್ಣವಳದಮಾದಗುಂಡನಿಂಕಿಪಿಯ
- 19ಸಮಸ್ತವಸ್ತುಪಿನ್ನೀರ್ಣವಿನಯ. ವಿನಮಿತೋತ್ತಮಾಂಗನುಂಸಕಳುಬುಧದನಾಶ್ರಯ
- 20ನುಂಅನ್ನಪಾನವಿನೋದನುಂಶಿವಪಾದಕೇಬರನುಂಶಿವನಮಾಸಮಾದ್ಧರಣನುಂಪರ
- 21ನಾರೀಕಹೋಪರನುಂಶ್ರೀಮದೇವಿಕೇಶೈಶ್ವರದೇವವಿಷ್ಣುಶ್ರೀಪಾದಾರಾಧಕನಿಸಿದ
- 22ಮಹಾಪ್ರಭುಬಮ್ಮಗೌಂಡಂಸುಪುತ್ರಕುಲದೀಪಕಂಪುಟ್ಟಿದಕೇತಗೌಂಡಗಂವಿಱಕೌ
- 23ಯ್ಯಗೌಂಡಿಗಂಸುಪುತ್ರಕುಲದೀಪಕಂಪುಟ್ಟಿಕೂಟನಮಡುವಿನಲತಂ
- 24ನೈಯ್ಯಯಹೆಸರಲತಮ್ಮಣ್ಣಮಾದಗೌಂಡಂಗೆಥೋಕ್ತವಾಗಿಶಿವಲಿಂಗ
- 25ಪ್ರತಿಷ್ಠೆಯಮಾಡಿದಿನಾಲ್ಯಮಸಾಡಿಸಿಬಂಮ್ಮಗೌಂಡಂವಿಱಕೇಶೈಶ್ವರದೈರ್ಗೈಲಿಂ
- 26ಗಭೋಗತ್ರಿಸಂಧ್ಯಾವೊಜೆನಂದಾದೀವಿಗೇನಿವೇದ್ಯಕ್ಕಂತೆವ್ವಭೂಮಿಯಂಶ್ರೀಮಚಾಳು
- 27ಕೈನಿಕನುಗಾಲದ ೧೧ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದಚೈತ್ರಸುದ್ದದ್ವಾದಶೀಬ್ರಹ್ಮಸುತಿ
- 28ನಾರದಂದಃಊರಿಂಪಡುವಣಗೌಡಚೆಗೆಪಿಯ. ಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಲರವತ್ತಲಾಶಿವಾ
- 29ಬೃಂದಿಂಬಕಬೆದ್ದಲೆಮತ್ತರೊಂದುನನ್ನಾದೀವಿಗೇಬಿಟ್ಟಗಾಣವೊಂದಾಣ್ಣೀಧನ್ಯು
- 30ವನವನಾನುಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆಸೂರ್ಯಗ್ರಹಣದೊಳುಸಾಸಿರಕವಿಲೆಯಂ
- 31ಕೋಡುಂಕೋಳುಗುಮಂವೊನ್ನಲಕಟ್ಟಿಸಿದತೆವ್ವೇದಪರಗರವಪುನಬ್ರಾಹ್ಮಣಗೈ

- 32 ಕೊಟ್ಟು ಫಲವಕ್ಕು ಈಧವ್ವು ವನಾವನಾನು ನಿಲ್ಲಿಸದಳದನಪ್ಪಡವಾರಣಾಸಿಕು
 33 ರುಹ್ಮೇತ್ರ ಪ್ರಯಾಗೇ ಅಗ್ನಿ ತೀರ್ಥ ದೋಳ ಸಾಸಿರಕವಿಲೆಯಂ ಸಹಶ್ರ ಬ್ರಾಹ್ಮಣರಂ
 34 ಭದ್ರಮಹಾಪಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾ (ವಾ) ಯೋಹರೇತಿ ವಸುಂಧ
 35 ರಾಘವಪ್ಪ ವರಿಸಹಸ್ರಾಣಿ ವಿಪ್ಪಾಯಾಂ ಜಾಯತೇತಿ ಮಿತಿ || ಸೇನಬೋವಬಮ್ಮ

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ಅದೇ ಕಲ್ಲಿನ ಬಲಸಾರ್ವದಲ್ಲಿ.

36 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ	50 ಸಹಿತ
37 ಭೃದಯಕ್ಕೆ	51 ಮತ್ತರು
38 ಕಕವರು
39 ದ್ವ ೧೧೦೯ ನೆಯ	55 ಣವಯ .
40 ಪ್ರಭಪಸವತ್ಸರದ	56 . . ತಿಃವನು .
41 ಪ್ರಪ್ಯಬಹುಳ ೩	. . . . .
42 ಸೋಮವಾರ	62 ನೆಲಚಂದ್ರನುಳ್ಳ
43 ಕೆ	63 ನಕಸಲಿಸುವರು
44 ಜಿಯನುಲ್ಲೆಯನ	. . . . .
45 ಹಳ್ಳಿಯಗಡಿ	67 ಅವನಳಿ
46 ದಿನಲಕಟ್ಟಿಸಿ	68 ದಂಗೆಯತ
47 ದಮಾಜಿಗಚಟ್ಟಗವು	69 ಡಿಯಲಕವಿಲೆ
48 ಡಂಗೆಕೊಟ್ಟ	70 ಯಂಬ್ರಾಹ್ಮಣ
49 ತಂನಹಳೆಗೆಯ	71 ರಂಕೊಂದವರು

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ಅದೇ ಜೋಬಳಿ ಹಾದೀಕೆರೆ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 2' 2".

- 1 ಲಿಂಗನುತಿವಾಯ | ನಮಸ್ತುಂಗಶಿರಶ್ಚ ಂಬಿಚಂದ್ರಚಾಮ
 2 ರಚಾರವೇತ್ರೈಃ ಶೋಕೈಃ ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭ
 3 ವೇಸೋತ್ತಿ ಸಮಧಿಗತಮಂಜಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ
 4 ದ್ವಾರಾವತೀಪುರವಂಧೀಶ್ವರಂ ಯದನಕುಳಾಂಬರದ್ಯುಮಣೀಮೃಗೈ
 5 ಜೋಡಾವಣಿಮಲಪರೋಕ್ಷಂ ಜಿಗಂಜಿ ಪ್ರಜಂಜಿ | ಕೌಚಗಾಂಗೇಯ
 6 ಹೃತ್ತ್ರಧರ್ಮ್ಯನಿರ್ಮಳಪರಿಪೂರ್ಣಾಣ್ಣಿ ವಕದನ್ಯೈಕಚೈರವಪೋಳಕಟಕಸೂಚಿಕಾ
 7 ಜಿರಣರಂಗಧೀರಬಿರುದಮಂಡಳಕುರುಂಗಕಂಠೀರವವೈರಿಮುಣ್ಣಿ ಕಚಾತುರ್ವ್ಯಳಖಂ

- 9 ಡವನಸಾಂಡವಸಮಸ್ತಲೋಕಯ್ಯನಾಧಶ್ರೀಪುರಾಪೋತ್ತಮದೇವರಶ್ರೀಪಾದಕಮಳ
 9 ಬ್ರಿಂಗಸಾಹಕೋತ್ತಂಗಬಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಾನೇಕಸಾಮಾಡಿ
 10 ಸಮಸ್ತಪ್ರಕೃಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಾಣ್ಡಲೇಶ್ವರಂತ್ರಭಾವನಮಲ್ಲವೀರ
 11 ಗಂಗೆವಿಷ್ಣು ವರ್ಧನಹೋಯಿಸಾಣದೇವರಾಕೊಂಗುನಂಗಲಿತಳಕಾಡುಬನ
 12 ವಸಹಾನುಂಗಲುಕಳಸಿಗೇಬೆಳುವಲನೋಂಬವಾಡಿಪೆಜ್ಜೊಹಿಮೇರೆ
 13 ಯಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿ
 14 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ತಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನ
 15 ಮಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತಮಿರಲಾ...ಮಂಡಲೇಶ್ವರಂ.....
 16ಯಂತೆಂದಡೆ || ಕುಲಜನೆಯಾ...ಶಿರೋಮಣಿಬೇಳ್ವ...
 17ಯನಿಪ್ಪಲಕ್ಷ್ಮಯಾ.....
 18ವಿಷ್ಣುವರ್ಧನ.....
 19ನರಸಿಂಹನಿಪಾಳಕನಂ.....
 20ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನರುಮಪ್ಪ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸಮತಳಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುದ್ದೇದೇವರ ಗುಡಿಯಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 9".

- 1 ಸಾಮಾನ್ಯೋಯಂಧಮ್ನುಸೇತುನ್ಯುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವಿಭವಾರ್ನೇತಾನಾನ್ಭವಿನಃ
 2 ಪಾರ್ಥಿವೇಂದ್ರಾ).....
 3
 4ಶ್ರೀಪ್ರತಾಪ
 5 ನಂರಸಿಂಹಹೋಸಾಣದೇವರಾದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖ
 6 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ತಮಿರತತ್ಪದಸದ್ವೋಪಜೀವಿಯಾದ
 7 ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿಹೆಗ್ಗಡೆಚಂಡಿಕೆಯ್ಯಗಳವಂಕ
 8 ಯಂತೆಂದಡೆವಾಡಿ ಕುಲಸರೋವರರಾಜಹಂಸನುಂ.....ಸಮೂಹಸಂ
 9 ಸರಣನುಂಗೋತ್ರಜನಿಮ್ನುಳವಿಕಲಿತ.....ಬಂಧುಜನಕುಂವಳಯಾ
 10 ನಂದಚಂದ್ರನುಂಯಿಷ್ಟಜನಕಲ್ಪದ್ರುಮನುಂವಿಶಿಷ್ಟಜನಕೇವ್ಯನುಂಅಶ್ರಿತ
 11 ಜನಕಾಮಧೇನು.....ಸರಯಿಪ್ರತಿಪಾಲಕರಾವ ಪುಹರ.....
 12ಅವರಪತ್ನಿ ಚೌಡವೆಗಳವೂತಾ . ರಪ್ಪಸುಗ್ಗಣಿಕಾವೆಯಾ
 13 ಪ್ರಕೃಸ್ತಿಯೆಂದಡೆ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೌಂಡಿನೈಗೋತ್ರಪವಿತ್ರೆಯಾಂ | ಮಡಿಕುಲ
 14 ಮಾಖದರ್ಪುಣಿಯಾಂಗಂಜಲಕುದ್ಧಾಂತಕರಣಿಯಾಂಪತಿಬ್ರತಾಧರ್ಮಶೀ
 15 ಲೆಯಾಂಚಿವಪಾದಪದ್ಮಭಕ್ತಿರಸಾಮೃತಸೇವನೆಯಪ್ಪಸುಗ್ಗಣಿಕಾವೆಯಾರಿಗೆ
 16 ಪುತ್ರಿಯಪ್ಪಚೌಡಾವೆಯಾಂಪುರುಷನಪ್ಪಹೆಗ್ಗಡೆಚಂದಿರಯ್ಯಂಗಳಸಕವರ್ಷದ

- 17 ೧೦೭೯ ಈಶ್ವರನಂವತ್ಸರದಮಾಘಸುದ್ಧ ೧೦ ಸೋಮವಾರಉತ್ತರಾಯಣಂ
 18 ಕೃತಿಸೂರ್ಯಗ್ರಹಣವೃತ್ತಿಪಂತವಲುಸವತಳದಲುಸುಗ್ಗಣವೆತೆನಪು. .
 19 ಕೃತದ್ಭಕ್ತಿಯಿಂಶನಲಿಂಗವತ್ತೀಮುದ್ದೇಶ್ವರದೇವರೆಂದುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದಮಾಡೂ
 20 ತ್ವರದಲುಹೆಗ್ಗಣೆಚಡಿಮಯಂಗಳಸರಸ್ವತೀಪುರವೈಂದಾಇಪ್ಪತ್ತುನಾಲ್ಕು
 21 ಬ್ರಾಹ್ಮಣಗೃಹಧಾರಂಪೂರ್ವಕಂವೂಡುವಲ್ಲಿ ಶ್ರೀಮುದ್ದೇಶ್ವರದೇವರಪೂಜೆ
 22 ನೈವೇದ್ಯನಂದಾದೀವಿಗೆದೇನೋದ್ಧಾರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಷ್ಟಾನಕ್ಕಿಪಂಡಿತರಕೆಖೆಯಕೆ
 23 ೪ಗೆ ೧೦ಗನಮತ್ತ ೧ ಶಿವಾಲಯದಮಾಡಕೆ ೫೦ ಹಡುವಲೆರೆಯೊಳಗೆಕಂ
 24 ೧೦ ಕಲಹಿಯಕಂ ೧೦ ಅನುನಿತ್ತಿಯೊಡದಿಭೂಮಿತೋಟಸರಸ್ವತೀಪುರದಶೇ
 25 ಷಮಹಾಜನಂಗಳಮುಂದೆಹೆಜ್ಜಂಕದವರಾದೇವರನಂದಾದೀವಿಗೆ. . . . ಗಾಣ ೧ ಯ
 26 ಮನಿಯಮಸ್ವಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೂನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗು
 27 ಣಂವನ್ನರಪ್ಪುಶ್ರೀಕೃಷ್ಣಳಗೆ ಪಿಯವಂಚಿತದಾಚಾರ್ಯ ಸಂತಕೆತ್ತಿದೇವರಸುಪುತ್ರಾಕಲ್ಯಾ
 28 ಣಸಕ್ತಿದೇವರೂಡವುಟ್ಟಿದ . . ಕ್ತಿಪುಡಿತರಿಗೆಧಾರಂಪೂರ್ವಕಂವೂಡಿಕೊಟ್ಟ ಸ್ನಾನ | ಇದವತ್ಮವನಾಂನಾನವೊಪ್ಪಣ
 29 ಪ್ರತಿಪಾಳುದಂಗೆ ನಿಕುರಾಹ್ನೇತ್ರಗಯೆಯಲ್ಲಾನಿರಕವಿಲೆಯಕೋಡಂಕೊಳಗುಂಸ್ವರ್ಣದಲಾಕಟ್ಟಿನ
 30 ಪಲವೊಕ್ಕಲಮರಗಂಪು . . . ಕೊಟ್ಟಲಮಕ್ಕಕ್ಕಪ್ಪದತ್ತವರದತ್ತಂದಾರೇ : ಕರೆತವಸುಂಧಾಂವುಟ್ಟಿನರ್ವಸ
 31 ಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ವರಿ

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ಶಿವನೇ ಹೋಬಳಿ ಕಾರೆಹಳ್ಳಿಗೆ ಪಡುವಲದಿಕ್ಕಿನ ಸರಕಾರ ಹುಲ್ಲುಗಾವಲನಲ್ಲಿ ಶಾಸನದ ಅರೆಮೀಲೆ
 ಬರೆದಿರುವದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಅರಕೆಹೆಯಕೊಪ್ಪು

3 ಕೈಸೂರ್‌ಪರಮತಿಕನ್ನಿ

2 ಪೊದಿಗೂರುವರಮಾನೊ

4 ಯರ್‌ಮುಡಿಪಿದಂ

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ಅದೇ ಹೋಬಳಿ ಅತ್ತಿನೊಗ್ಗೆ ಗ್ರಾಮದ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನ ಬಳಗೆ ಉತ್ತರಕಡೆ
 ಗೋಡೇಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 9" x 1' 10".

- 1 ನಮಸ್ಕುಂಗಶಿರಸ್ತುಂಗಚಂಪ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂ
 2 ಲ್ಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಶ್ರೀದೈತ್ಯಂಗಳನೆಂಬಯಾದವಕೂದಲ್ಲಿನಿಟ್ಟಯತಿಪತಿವು
 3 ವಿಯಂಜಾಂವೊಯ್ಯಾರೇ. ನಮಾನಿಯಾದೇಶದಿನೆಯ್ದಿ ಪೊಯ್ದಾ ಪೊಯ್ಸಳನಾದಂ ||
 4 ವೊಪಲೊಳುಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದಮತೋಳ್ವಲಪಿನಿಂತಾಲ್ದ(ದಂ)
 5 ತಂನು[ದ]ಯಂರಂಜಿಸತಂನುಬಲವೂವನೆಕೆಂನಾಪ್ಪಿಂಜಿತಂನಾಜ್ಜಿ(ಯಂ)ವಿಣಪ್ಪಿವಿಶಾಚಕ್ರನ. ನೊತ್ತಿಕೊ
 6 ಣ್ಣುತಳಕಾಡಂಗೆಂಗರಾಜ್ಯಕ್ಕೆ ತಾಂವೊದಲಾದಂಯದುಮಾಡಂಗಳನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಮಿಗಳಂ ||
 7 || ಗವ್ಯ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ

- 8 ಯಾದನಳಾಲಂಬರದ್ಯುನುಣಿಸಂಮೃಕ್ತಚೋಡಾಮಣಿದ್ಯಾರಾವತೀಪುರವರಾ
 9 ಧೀಶ್ವರನುಂಕಕಪುರನಿವಾಸಂತಿಕಾದೇವೀಲಬುಧವರಪ್ರಸಾದನುಂಶ್ರೀನುನ್ಮತುಂದಪಾದಾರವಿಂ
 10 ದವಂದನವಿನೋದನುಂಅಕ್ಷೋಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀತವಕ್ಷಸ್ಥಳಪ್ರದೇಶನುಂಸೈತಾತಪತ್ರೇತೇಕ್ರಿತಭೂ
 11 ತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಭರತನುಂ | ತಕ್ಕವಿಸ್ವಾವಿಸ್ತಾರವಿಚಾರನಿತತನುಂಕೆಬುದವಿ
 12 ದ್ಯಾಂಮಗ್ರಲಕ್ಷ್ಮಣಸುಲಕ್ಷ್ಮೀತನುಂ | ವೇದವಿಸ್ವಾಪರೀಕ್ಷಾದಕ್ಷನುಂ | ಗಜರಾಜಗಂಡವಿಜಯಡಿಂಡಿವೂಯಾ
 13 ವಾಣೋಡ್ಡಮರನುಂಧಕರಪಿಂಚ್ಚೌತಪತ್ರನುಂ | ಪರವನೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತಿಭುವನಮಾ
 14 ಲ್ಲಪ್ರತಾಪಚಕ್ರವತ್ತಿಗ್ರಹೋಮೀಳವೀರನಾರಸಿಂಹದೇವರಾಸಪ್ಪಾರ್ಥಲಕ್ಷ್ಮಪ್ರಿಥ್ವಿಯನಚನ್ಮಾ
 15 ಕ್ಕೃತಾರಂಬರವೇಕಚ್ಚೌತ್ರಚ್ಚಾಯೇ.ಯಂಸುಖಸುಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತ
 16 ವಿರ || ಅಮಂಡಲೇಶ್ವರನಂತತುಗಾಪದ.ಮೋಪಜೀವಿ || ಎಷೆಯಂಗರಸನಕಾಲದೊಳಿ
 17 ಟಗವರಾತಿಗಳಬಿಟ್ಟಿದೆತಿಗಿಸುಮಯಾಪದಾಂತರಾತಿಗಂತಕನಟಿಯಿರೆಮಯಿಜರಸ
 18 ನಂಸುಹೀಮಂಡಳದೊಳೊ || ಅತನಳವಿಗಳದದರ್ಪಮಂಪೇಳುವಡೆ || ಬೇಡರಬಂಕಿಯಂ
 19 ಬವನದಂತನಗ್ಗದರಾಯ.ನೋಡೆಹೆ[] ರಾಡಿಯಮುನೈಬಿಲ್ಲಬಿರುದಂಕದಪಣ್ಣಲೆಯೊಂ
 20 ನ್ನದ್ದೆಕೋರನಿಲೊಳುನೀಡಿರದಂಬರಾಂತದಲಾಡುವಹದ್ದಿನಲೊಂದುಕಣ್ಣುವಂನೋಡಿದವರ್ಗ್ಗ
 21 ಕಂಕೆವಿಗಿಲೆಚ್ಚನೆಗಳ್ಳಿಯಮಯಿಜಭೂಮಿಸುಂ || ಕಣ್ಣಂಬಿನಬಿರುದನದಂತಿಣ್ಣಂತಾಂಪಡೆದಾ
 22 ರಾಯ.ಹೆಂಮಾಡಿಯೊಳಂಬಣ್ಣಿಸ.ವೆನೊಬಗನ.ವಸುಪಣ್ಣಂಪಯಿಜರಸಮಾಳುವ
 23 ದರ್ಪಂಜಗದೊಳು || ಯೆನಗಮದೆಯ್ಯನಂಮಕುಲಕಂಚಲಕಂಬಲ.ಪಿಂಗವೊಬ್ಬ(ನೆ)ಬೇಳ್ಳನು
 24 [ಪ್ರ]ಮಪಯಿಜವಂಡಳಕಗಂಸತೆವನಿ.ಜಲದೇವಿಗೊಬುದ.[]ಯಾನುದಿನತಂಪ.ದೆ
 25 ಯ್ಯಮದ್ಮಾನತಿದೇವಿಯನಿಚ್ಚವರ್ಚಿಸಲ:ವ.ನವೊಳೆದಿತ್ತಳಾಕೆವರಪುತ್ರಕನಂಕೆಬಿಂಬಮಭೂಪನಂ ||
 26 ಕುಲಮಂಪೇಳುವಡೆಗಂವಂಕತಳಕಂಸನ ಮೂರ್ತ್ತಿಯಂಪೇಳುವಡಂತಲವ್ವಿಲ್ಲ
 27 ಗ್ಗ()ಚತುಗ್ಗುಣಂಪರಹಿತವ್ಯಾಪಾರವಂಪೇಳುವಡೆಂನಿಲಕಾರ್ತಿತ್ತಪನುಗ್ರವೀರತರದೊಂದಾಟೋಪ
 28 ಮಂಪೇಳುವಡಂನಿಲಿಸಾತಾಡುವನಯಿವತಿಬ್ಬರಳವಂಶ್ರೀಬಂಮಭೂಪಂಗಳಕಂ || ಗದ್ಯ || ಸ್ವಸ್ತಿಮಮಾ
 29 ಸ್ತವಮಮತೀತಳಬೃಹತನುಂಗಂಗಾಂನೃಯಪ್ರಸೂತನುಂಕೊಂಗುಳವಮ್ಭಂಧಮ್ಭಮ
 30 ಪಾಕು.ರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರನುಂ ಪದ್ಮಾವತೀದೇವಿಯಲಬ್ಧವರಪ್ರಸಾ
 31 ದನಂ | ಗಂಗಗಾಂಗೇಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ವಂದ್ಯಜನಕಳ್ಳಭೂಜನುಂ | ಪ್ರತಾಪ
 32 ಮಾಲೇಶ್ವರನುಂ | ನಕ್ಕಿಗಿರಿನಂಧನುಂ | ವನುಜವಾಂಧಾತನುಂ | ಪರಿಪಂಚಿಪಾರ್ತ್ವನುಂ | ಗಂಡರ
 33 ಫರ್ತ್ವನಂ || ಪದಗಜೇಂದ್ರಲಾಂಛನನುಂ | ವಿನಿಯೋಗಕಂಚನನಂ || ಗಂಗಕುಳಕಮಳಮಾರ್ತಣ್ಣ
 34 ನುಂ | ಅಣಿಯೊಡಗಂಡನುಂ | ರಣರಂಗನೀಟನುಂ | ಬಿಲ್ಲಂಕಕಾಟನುಂ | ಕಣ್ಣಂಬಿನಂಧನುಂಎ
 35 ಸ.ವರಾದಿತ್ಯನಂ | ಯಾಹವಜತ್ತಲಟ್ಟನುಂ | ವಮಿರಿಫುರಟ್ಟನುಂ | ಕರಣಾಗತವಜ್ರಪಂಜರನುಂ |
 36 ನಯ್ಯದಿಕಂಜರನುಂ | ಪರಬಳಭಯಂಕರನಂ | ಸತ್ಯರತ್ನಾಕರನುಂ | ಬಂಟರಭಾವನುಂ | ಮಾಪೆ
 37 ಯುಗೇಕಾವನುಂ | ತಪ್ಪಿತಪ್ಪುವನುಂ | ಮಗಳಾದಡೆಪ್ಪುವನುಂ | ಅದಂತಮೊಪ್ಪುವನುಂ ||
 38 ಯಂತೀನಾಮಾವಳಪ್ರಶಸ್ತಿಸುತರಪ್ಪ ಶ್ರೀಮಂನುಮಹಾಮಂಡಳಕಬಂಮರಸ
 39 ದೇವರಾದುಪ್ಪನಿಗ್ರಹಪ್ಪಪ್ರತಿಪಾಳಕನಂಗೆಯ್ಯಾಅಸಂದಿನಿಲೀಡಿನೊಳುಸುಖಸಂಕ
 40 ಥಾವಿನೋದದಿಂರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನನೂಚನ್ಮಾಕ್ರೃತಾರಂಬರಂಸಲುತ್ತ
 41 ವಿರಯಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಪುರಾಕಪ್ರಭಾಪುಣ್ಯೋದಯನಿರುತಂನುಡಿವೆಡೆಗೆಣ್ಣ

- 42 ಸಳವೂನ್ನಾ ತಂಹರಾಶದಿನಿಪ್ಪಂಬೂನಿಧಿಪರಾಶದಕಣಿಯಾನಿಪರಾಭಯಕೇತಗೌಂಡಂಗಳಾ ||
- 43 ಗಂಗಾಂನ್ವಯಕ್ಕೆ ಮೂಲಿಗಲಿಂಗಂಗತಿಭಕ್ತಹಿರಿಯಕೇತ . . . ಉಡಗೇಗಂಗಾಸತಿಮಲ್ಲಯವೈಗೆಸಂ
- 44 ಗದೇವರಪುತ್ರನಲೆಪರ್ಯಮಗೌಡಂ || ವೊಡಯಾಟ್ಟಿದನೊಲವಿಂಗ . ಸಲಿನಿಲೆಸಾಹಿತ್ಯಚಿಕ್ಕಕೇತಗೌಡಂಗೆ
- 45 ಲಲನೆಯೆಸಕಾಳಗೌಡಿಗೆಜನಯಿಸಿದಂಕೇತಗೌಡನೆಸಕುಂಧರಯೂಳೂ ||
- 46 ಕವರಾಶ ೧೦೧೬ಐನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಚಯಿತ್ರಸಾ ೧ ಸೋ | ಸೂರ್ಯಗ್ರಹಣ
- 47 ಸಂಕ್ರಾಂತಿವ್ಯತಿಪಾತಲಿವಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಬೀಮೇಶ್ವರದೇವರ್ಗಲಂಗಬೋಗತ್ರಿಸಂಧ್ಯಾವೊಜೆನನ್ನಾ . .
- 48 ದೀವಿಗೆಬೇರ್ಣೊದ್ಧಾರಕೆಸ್ವಸ್ತಿಶ್ರೀವ.ತುಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪಮಲ್ಲಕಜೇಯರಕಾಲಂತೊಳದಾಧಾ
- 49 ರಾವೇವರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಹತ್ತೂಮಾರಾಘಳಿಯಲಳಿದಭೂಮಿದೇವಾಲಯದಬಳಯತೋ
- 50 ಬಿವಳುಗುಕಂಬ ೧೦ ಬೀರಬರಸಿಯವೆ.ಲುತ್ತಿಗದ್ದೆಕಂ ೧೫ ಹಳೆಯ.ಹಾಳಬಳಯಗದಕಂ ೩೬ಕ
- 51 ಡಲೆಯಕೆಜಿಯಹಿಂದೆತೆವರಗದ್ದೆಕಂಬ ೪ ಕಿಬುಹಂಳಕಾನಿಯಬಳಯ ಗದ್ದೆಕಂಬ ೫ ಅಂ
- 52 ತಿಲಾಕೂಡಿಗದ್ದೆಕ ೭೪ ಎರೆಯ.ಲುಬಡಗಣಹೊಲದಲ.ಸಿಗೆಯಕೆಯ.ಕಂಬ ೨೬ ಕಳಚಕೆ
- 53 ಋಕಂಬ ೭೦ ತುಂಬಿನಕೆಜಿಯತೆಕಣಕೋಡಿಯ.ಕುಗಾಡ.ಕಂಬ ೨೪ ತುಂಬಿನಕೆಜಿಯಹಿ
- 54 . . .ತೋಬದನಡುವೆವರದಸ್ಥಳವು ೩೦೦ ಇಂತೀಮರಿಯಾದೆಯನುಮಲ ಕಜೇಯ.ರವ.ಗಸೋಮ
- 55 ಜೇಯರಾನಾಳುಪ್ರಭುಹರಿಯನುಗೌಡಚಿಕ್ಕಬಂಮಗೌಡಹಣ್ಣೆಯಬಂಮಗೌಡಪ
- 56 ಲಮಾಕೆವಾಕಗಾವುಂಡನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳಮುಂದೆತುಮ.ಸೋದರ.ಯ ಕಲ್ಲಜೇ
- 57 ಯ.ಗೆತೆವ.ಮಗಳಮಸಣ್ಣೆಯನುಕನ್ಯಾದಾನಭೂದಾನವಾಗಿಅಸ್ತಾನವನುಅತಂ
- 58 ಗೆಧಾರಾವೂರ್ವಕವೆಮಾಡಿಹೊಟ್ಟರುಮಂಗಳಮಂವಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- 59 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಪ್ಪಿವರ್ವರಾಕಸ
- 60 ಹಸ್ರಾಣಾಂವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರಿಮಿ || ಕೋಟಪಯಂಕವಿಲೆ
- 61 ಯಸಕೋಟಿತಪೋಧನರವೇದವಿದಗಂಪಂಸಿಕ್ಕೊಟೆಯತಿತ್ಥದತಡಿಯಾಲಿ
- 62 ಕೋಟಿಮಹಾದಿನದೊಳುಂಯಿಧರ್ಮವನಳದಂ || ಚೌಡವೈ...ಲೊವೈಬ
- 63 ಮ್ಮವೈಯಿನಿನಾ.....| ಇಸ್ಥಾನವನಾಳುವಕೆ...

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ಅದೇ ಹೋಬಳಿ ಬಂಕನಕಟ್ಟೆ ಗ್ರಾಮದ ಬಂಕನಾಪ್ಪೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೊಬ್ಬನಗರಾರಂಬಮೂಲಸ್ತಭಸಯಂಭ.ವೇ ||
- 2 ಸ್ವಸ್ತಿಶಂವ.ಧಿಗತಪಚಮಹಾಶಬ್ದಮಾಹಮಂಣ್ಣಳಶ್ವರದಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯೋದನಕ.ಳುಬರದ್ಯುಮಣಿ
- 3 ಸಮ್ಯಕ್ತಚೂತಾವಣಿಮೂಲವರೊಳುಗಂಣ್ಣಿಚಲಕೆಬಲ್ಲಂಣ್ಣಿದ್ಯಾನೇಕನಾವವೇಳಸಮಾಳಾಕ್ರತನ
- 4 ಪುಶ್ರೀಮನ್ಮಹಾಮಂಣ್ಣಿಳೇಶ್ವರಂತ್ರಿಭುವನವಲ್ಲನೋಯಸ್ಸಳವೇರಂಗಂಮಾಡಿತೊಂಭತಟುಸಾ
- 5 ನಿರಂದಾಪ್ಪನಿಗ್ರಹವಿಶ್ವಪ್ರತಿಪಾಳನವಿನಾಜಂದ್ರಕರ್ತಾರಂಬರಾಜ್ಯಂಸಲುತ್ತಮಿರೆ ||
- 6 ಸ್ವಸ್ತಿಪತ್ಮವಾಕ್ಯಕೋಂಗುಳವಮ್ಮದ್ಧರ್ಮಮಹಾರಾಜಧಿರಾಜಂವಂದಿಜನಕಳ್ಳಭ.ಜಂಕೋಳಾಲಪುರವರಾ
- 7 ಧೀಶ್ವರಪ್ರಥಾವಮಹೇಶ್ವರಂನಂದಗಿರಿನಾಥಂಮನುಜಮಾನ್ಯತನಂನಿಯಾಗಂಗಜಯದತ್ತರಂಗಮ
- 8 ದಗಜೇಂದ್ರಲಾಂಛನವಿನಯೋಗಕಾಂಚನವದ್ಮಾವತಿಲಬ್ದವರಪ್ರಸಾದಂಮಿಗಮದಾವೋದರಿಪು
- 9 ನಿವಹಕಂಜವನಕುಂಜರಗಂಗಕುಳಕಮಳಮಾತ್ಮಣ್ಣಿಅಣಿಯೊಂಣ್ಣಿಕೋದಂಡಪಾತ್ಥರಣ

- 10 ರಂಗನೀಲಿಬಿಲಂಕಕಾಣಿಂವರಮಂಡಲನೂಪಿ ಕಾಣಿಂವನವರಾದಿತ್ಯಕಂಣ್ಣಂ ಬಿನಾ
 11 ತಲಕವಜತ್ತಲಟ್ಟವೈರಿಫಿರಟ್ಟ ಕರಣಾಗತವಜ್ರಪಂಜರವೈರಿದಿಕ್ಕುಂ ಪರಂಕ್ಷತ್ರಿಯಪ
 12 ವಿತ್ರಮನುಜವೂನ್ಧ ತಪರಬಳಭಯಂಕರಂಸತ್ಯರತ್ನಾ ಕರಂಬಂಟರಬಾವಂಮುಖಿಯಾಗಕಾವ
 13 ತಪೈತಪ್ಪವನುನುನೊಪ್ಪವನುವಾದಿಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕಂ
 14 ನಾಡರಸರೂಪನಂದಿಯ ನೆಲೆವೀಡಾಗಿ ಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ||
 15 ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನ ನುಡಿದುಮತ್ತೆನ್ನ ಪರನಾರೀಪುತ್ರಸತ್ಯರತುನಾಕರ
 16 ಸಿವಣಾವತಾರಗೋತ್ರಪವಿತ್ರನುಡಾರಮಹೇಶ್ವರಪಜೆಮೆಚ್ಚೆ ಗಂಣ್ಣಿ ದಾಯಿಗಬೇ
 17 ಟಕಾಬಿಸುಪಾದನೇಕೆಬಂಕಗಾವುಣ್ಣಿ ಗುಮ್ಮ ಗಾವುಂಡಿಗವುಟ್ಟಿದಂ ಪುತ್ರಕು
 18 ಲದೀಪಕಚಟ್ಟಿ ಗಾವುಂಡನುಂಚಂದವೆಗವುಂಡಿವುಂಚಾಳು ಕೃತಿಕ್ರಮಣಾಲತಾರಣಸಂ
 19 ನತ್ತರದಚ್ಚಿತ್ರಸು ೩ ಅದಿವಾರದಂದುಶ್ರೀಬಂಕೇಶ್ವರದೇವರಪ್ರತಪ್ಪೆಯಂವೂಡಿಕೆಹಿ
 20 ಯಂಕಟ್ಟಿಸಿ ಅದೇವರಂಗಳೋಗಕೆಸಿವಸಕ್ತಿ ಪಂಡಿತರಂಕಾಲಂಕಚ್ಚಿ ದಾರಾವೂರ್ವ
 21 ಕಂವೂಡಿಬಿಟ್ಟಗದ್ದೆ ಹಿರಿಯಕೆಹಿಯಕೆಳಗೆಲಂ ೩ ಗಾವುಂಡ. ಕೆಹಿಯ. ಕೆಳಗೆಲ ೧ ಬೆದ್ದ
 22 ಲೆಮತ್ತ ೩ ಗಾವುಂಡುಗಳೆಸಲುವಲುಬಳಗದಮತ್ತ ೪ ಬೆದ್ದಲೆಮತ್ತ ೧೦ ಇನ್ನೀದಮ್ಮ
 23 ವಂಪ್ರತಿಪಾಳಸಿಪ್ರಯಾಗೆಬಾಣರಾಸಿಗುರುಕ್ಷೇತ್ರದಲಸಾಯಿರಕವಿಲೆಯನೇಡಾಡ್ಕರ
 24 ಪ್ಪನಬ್ರವಣರಿಗೆವಾನಗೆಯ್ದ ಪಳವಕ್ಕು ಇನ್ನಿದನಳದಪಿಂಪಿಗಂಗೆಯತಡಿಯಸಾಯಿರಕವಿಲೆ
 25 ಯಂಕೊಂದಮತಕನಕ್ಕು || ಪದತ್ತಪರದತ್ತವಾಯೋಹರೇತಿವನುಂದರಪ್ಪಿವರಿನಸಹಶ್ರಣಿವಿಪ್ಪಾ
 26 ಯಂಜಾಯತೇಕ್ರಿಮಿ | ಉಡದೆಸಿಜದಂಮ್ಮಮಂನೋಣಕುಪಿಂದಪೆಲರದಮ್ಮಮಂನೋಣಕುಂಕೆಹಿ
 27 ಗೊಳುವಂಪುಳುಕೊಂಣ್ಣಿದೊಳುನುತ್ತಸಹಶ್ರಮುದುಭವಿಸಿಕು || ಬಿಲೋಜಗೆತಂಬಿನಗಡು ೧
 28 ದೇಗುಲವಂನೂಡಿದವಬೋಜೆಗೆಡಕೊ ೧೦

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ಅದೇ ಗ್ರಾಮದ ಬಂಕೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" x 1' 8".

- 1 ಕೋಧಿಸಂವತ್ಸರದಶ್ರಾವಣ ಶು ೧೦ ನು
 2 ಬಾಕಿಸೆಟ್ಟಿಯವುಗತಳಾಣನು ಕೇಯ
 3 ನಾಯಕಬಂಕನಕಟ್ಟವಬೇ ಕರುಯಿಲಿದ

4 ಶ್ಲಿಸಂಗಡಮೆಚ್ಚಿ ಲಿಪಿದುಸುರಲೋಕವಾ
 5 ಪ್ರನಾದಂ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6' x 2".

- 1 ಶ್ರೀಮತುತಾರಣಸಂವತ್ಸರದಚೈತ್ರ ಶು ೫ ಸೋ|| ಪ್ರತಾಪ
 2 ಚಕ್ರವರ್ತಿಶ್ರೀವೀರ(ನಾರ)ನ... ಸಿಂಹದೇವರಾ

3 ಜ್ಯಾಭ್ಯುದಯದಬೆಂಕಟದವೂರಳವಿನತುಲಿಹ
 4 ರಿವಲ್ಲಿಬಳಗೈಯಿಂರಾಗಣಸ್ತುಗ್ಗಸ್ತನಾದ

ಅದೇ ಹೋಬಳಿ ಅನುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ
ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2'.

1ನುಮಸ್ತುಂಗಕಿರಕ್ತಂ ಬಿಜಂದ್ರ ಚಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯ

2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ||

3ಸ್ವಸ್ತಿ ಸಮದ್ವಿತಮಂಜಮಹಾಬ್ರವಿಹಮಂಡಲೇಶ್ವರಂ ಸ್ವಾರಾವತೀಪುರವರಾಧೀ

4ಸ್ವರೆಯಾದವಕುಳಂ ಬರದ್ಯಮಾಣಿಸಮ್ಯಕುಚೋಡಂವಣಿಮಲಪರೂ

5ಛಂಶಮಲರಬ್ಧಂ ತಂದ್ಯನೇಕಂ ಮಾಮಳಸಮಾಳಂ ಕಿ ತನಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡ[ಲೇ]ಶ್ವ

6ರಂತ್ರಿಭವಂ ಮಲ್ಲಕೋಯ್ಯಳದೇವರಾಗಂಗವಾಡಿತೊಂಬತಾಟುಸಂಸಿರವಃ ಪದ್ಮನಿ

7ಗ್ರೇದ್ಯಪ್ರತಿಮಂ ನಮಂಚಂ ಪ್ರಾಕ್ಯ ತಾರಂಬರಾಭ್ಯಂಕಲತ್ತವಿರೆ || ಸ್ವಸ್ತಿಶ್ರೀಮಾ

8ಕೃಕೋಗಂಗಳವನ್ಮೂಧಮ್ಯವಹಾರಾಜಂಧಿರಾಜವಂದಿಜನಕಲ್ಪಭೂಜಕೋಪಾಪುರಂ ರಾಧೀಶ್ವ

9ರಪಥಮವಾಹೇಶ್ವರನಂದಗಿರಿನಂಧಮನುಜವಾಂಧಾತನಂನಿಯ ಗಂಜಯದತ್ತರಮ

10ದಗಜೇಂದ್ರಲಂಚನವಿನಯೋಗಕಾಂಚನಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮಿ ಗವಃ ಪೂಜಾ

11ದಾಪುನಿವಚಂದನ... ಗಂಗಳಕವಳಮಾತ್ರಾಂಡಲೀಯೋಡಗಂಜಕೋಶಂ

12ಹತ್ಯರಣರಂಗಧೀರಬಿಲಂಕಕಾಟಪರವಂಡಳಸೂಪುಕಃ ಪವಿಸವರಾದಿತ್ಯಕಾಣ್ಣಂ

13ಬಿವಾತಲಹಜತ್ತಲಟ್ಟಮೈಫುರಟ್ಟಸರಣಃ ಗತವಜ್ರಪಂಜರವಿದಿಕುಂಜರಕ್ಷತ್ರಿಯಾ

14ಪವಿತ್ರಮನಃಪೂರ್ವತಮರಬಭಯಕರಸತ್ಯರತ್ನಾಕರಬಂಟರಜಾಮಮಪುಗೇ

15ಕವತಪ್ಪತಪ್ಪವರಮಾಧಿಸಮಸ್ತಪ್ರಸನ್ನಹಿತಶ್ರೀವಹಾಮಂಡಳಕಮೈಜರಸ

16ರಾಜಕಂದಿಯನಲೀಲಿತಾಸಿಖಕಂಠವಿನೋದದಿಂರಂಜ್ಯಗೈಯ್ಯುತ್ತವಿರೆ

17ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂನುಡಿದಮತ್ತೇನ್ಯದಗಂಗೋತ್ರವಿತ್ರಪರಂಗನಾಪುತ್ರ

18ಕತ್ರಂತಾಕಂಕೂಡಿಕಾಟಕೇತಪ್ಪವರಗಂಡಹೆಜಗೇಹವಗಂಡೇನರಂದಳಕರ

19ಶ್ರೀಮತುಕಾಳಗವ್ರಜನನದವಳಗೇಕಾಳಗುಡಿವರಸಪುತ್ರಕೋಲದಿಪಕ

20ಕತ್ರರಾಧೀಯನುಡಿದಂನೇಗಂಡಶ್ರೀಮತುಲಗುಡನಮದವಳಗೇದುಗ್ಗ

21ಗುಡಿಲರಬಂದಬೇಡಿದಿಲ್ಲನ್ನಳುಳಗುಡನಮಗಕಂಗಳಗುಡಗೋತ್ರಕು

22ಅತಿಳಹುಿಯಬಯಲುಕಡಗ || ೨ || ಜಾಗೇಯಕೆಪಿಯಲಕಡಗ

23ಬೆದ್ದಲೆವತ್ತರಾ || ಒಂದುಗಾಣನಡಗುದೇವರಿಗೆಬಂದಕೆಪಿಯಲ

24ಹದಿಯಾಡಕೆಹದಿಲೆನಡಗುದಾ | ಇನಿಸವಂಟಲಗುಡನಮಗಕಾಳ

25ಗುಡನತಂದೆಗುಮಗನುಇಬ್ಬರಂವಿದ್ದುಕಾಲಕಚ್ಚಿಧಾರಾವೋರ್ವಮಾಡಿದರಾ

26ಅನ್ವಿತಕತ್ತಿಪಂತ್ರಿತಿಗೇಸ್ವಪತ್ತಪರದತ್ತಂವಯೋಕಲೇತಿವಕುಧ

27ರಾಜಪ್ಪವರ್ವಕಕಹನಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕಿಮಿ || ಸ್ವಸ್ತಿಶ್ರೀಮ

28ಚಾಳುಕೃಚಕ್ರನರ್ತ್ರಿಜಗದೇಕವಲ್ಲವರ್ಯದ | ೨೯ನೆಯಕುಕ್ಕಂವತ್ಸರದಮಾಲ್ಗುಣಸು

29ದ್ವಪುಣ್ಯನಿಸೋಮವಾರದಂದುಬಿಟ್ಟುರಾತುಂಬಿನಗದ್ದೆಬಾಗೇಸುಕೆಪಿಯ

- 30 ಕಂಡುಗುಹಿಯಕೆಹಿಯಕೆಗಳೆಹತ್ತು ಕೊಳಗಹೆಗ್ಗ ಡರಾಚಿಮೆಯನು
 31 ಹಾಲಗಲುಡನು | ಇಬ್ಬರುಂವಿದ್ದು ಬಿಟ್ಟರು ಕೇತೋಜನಪುತ್ರದೇಕೋಜಗೆ
 32 ಬಿಟ್ಟರು ಇಧಮ್ಮನನಳದವನಗೆ ವಾರಣಾಸಿಯಲುಕವಿಲೆಬಾ
 33 ಹ್ಯಾಣನವಧಿಸಿದಫಲಮುಕ್ಕು
 34 ಕೊಟ್ಟಿದ್ದೆ ಸಲಿಗೆ ೧ ಎರಮ
 35 ತ ಹರಿಹರ

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ಅದೇ ಹೋಬಳಿ ಬುಕ್ಕಾಂಬುಧಿ ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ
 ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2'.

- 1 ಶ್ರೀ ಹಿಂನವಳಿ ಶಿವಾಯತಿ
 2 ನಮಃಸ್ತುಂಗಶಿಶುಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ಯೇಶ್ವರೇಶ್ವರನಗರಾರಂಭ
 3 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮುಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
 4 ಮಂಡಳೇಶ್ವರಂ ಶ್ರೀಮದ್ವ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರ
 5 ದ್ಯುಮಣಿನಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಪ್ರಚಂಡಸೂಚಗಾಂಗೈಯಸತ್ಯರಾ
 6 ಧೇಯಕ್ಷತ್ರಧಮ್ಮನಿಮ್ಮಳಪರಿವೊಣ್ಣಾನ್ಮನವಂಕದನೈಕಬೈರವಂಚೋಳಿಕಟಕನೂ
 7 ಪ್ರಕಾಟರಂರಂಗನೀಜಿಬಿರುದಮಂಡಳಕುರುಂಗಳಕಂಠೀರವಂವೈರಿಮಂಡಳ . .
 8 ಚಾತುರ್ಬಳಬಾಂಡವನನಪಾಂಡವಂಶ್ರೀಪುರುಷೋತ್ತಮದೇವರಶ್ರೀಪಾದಾಜ್ಞಭಿಂಗ
 9 ಸಾಹಸೋತ್ತಂಗಅನೇಕಸಾಮಾಧಿಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮತ್ತಿ ಭುವನಮಲ್ಲ
 10 ನೀರಗಂಗವಿಷ್ಣು ಪದ್ಮನಹೋಯ್ಯಳದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರದ್ಧಿ ಪ್ರವರ್ಧ .
 11 ನವಾಚಂದ್ರಾರ್ಕ್ಯತಾರಂಬರಂನಲುತ್ತಮಿರೆತಪ್ಪದಪದ್ಮೋಪ . . ಸ್ವಸ್ತಿ ಸಮ .
 12 ನಮಃಸ್ತುತಿತಳಖ್ಯಾತಗಂಗಾನ್ವಯಪ್ರಸೂತಕೊಂಗುಳವರ್ಮ ಮೃಧಮೃಧಮ
 13 ಹಾರಾಜವಂದಿಜನಕಲ್ಪಭೂಜಕೋಳಲಪುರವರಾಧೀಶ್ವರಪ್ರತಾಪವಾಹೇಶ್ವ
 14 ರನಂದಗಿರಿನಾಥನುನುಜವಾಂಧಾತನಂಸಿಯಗಂಗಜಯದುತ್ತರಂಗಮದಗಜೇಂ
 15 ದ್ರಲಾಂಛನವಿನಿಯೋಗಕಾಂಚನಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮಿಗಮದಾಮೋದಲನೇಕ
 16 ನಾಮಾದಿಪ್ರಶಸ್ತಿ ಸಹಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕಲಸಂದಿಯಬರ್ಮಭೂಪನ
 17 ಪ್ರತಾಪಮಂಪೇಳ್ಯಡೆ || ಪ್ರತಿಪಕ್ಷಕ್ಷಿತಿಹಕ್ಷದಕ್ಷಿಣಭುಜಾದಂಡಾಸಿಧಾರಾವಿದಾರಿತಕತ್ರ
 18 ಕ್ಷಿತಿಪಾಲಸಂಕುಳನಿಲೇಯಲಬಂದನೀಬಂದನೆಂದತಿವಿಭ್ರಾಂತಿಯಿಗ್ರಮಂಡ
 19 ಕರಲ್ಲಲ್ಲಗಿಂತ ಬುರ್ಜಶಾಖಮೃನಿಪನೊಳಾಪ್ತಾಪರೇಭೂಭುಜರ
 20 ಪರಚಕ್ರಾಕ್ರಾಂತ ಮುಂಬಮ್ಮನಿಪನವೊಲ್ಮಾಡಿರಾಪ್ತರುಮೋತ್ತಮನು
 21 ಮನಿಜಪಂಪಿರುಂಸಾ ದಡುಳದವರಳವೇ || ಆತನತನಯಂಜಗವಿಖ್ಯಾತನರ
 22 ಸಿಂಹಭೂಪನತಿಳ ನೀತರಿಪುನಿವಕನಖೋರ್ವೀರ್ವತಳನಿಪಮಸ್ತಕಾಗ್ರಮ

- 23ಣಿಯನೆನೆಗಲ್ಪಂ || ಶ್ರೀಮತುಮಂಡಳಕಬಂಮ್ಮರಸದೇವರಾಅರಘುಪ್ಪದಕೆಹಿಯಂಕಟ್ಟಿವಾ
 24ಬೃಂವೂಡಿಶ್ರೀರಾಮೇಶ್ವರದೇವರಂಗಭೋಗತ್ತಿಸಂಧ್ಯಾವೂಜೆನಿವೇದ್ಯಕ್ಕೆಂಟಿವಾಲ್ಯದಿಂ
 25ಮೂಡಣದೇವಾಲಾಗಬುಂಡುಗವಯ್ಯಾಶಿವಾಲ್ಯದವಶ್ಚಿಮದಲ್ಲಿದ್ದಲೆಕಂಮ್ಮ ೪೫೦ ಮ
 26ತ್ತಂಊರಿಂನೈರಿತ್ಯದಪಡುವಣಿಪೀಯಲುಬೆದ್ದಲೆಕಂಮ್ಮ ೪೫೦ ದೇವರನಂದಾದೀವಿಗೆ
 27ಗೆ ಗಾಣ ೧ ಯಿಂತಿನಿತುಮಂಶಿವಾಪ್ಪಿತವಾಗಿಬಿಟ್ಟದತ್ತಿ | ಸಕವರ್ಷ ೧೦೫೧ ನೆಯ
 28ಸಾವ್ಯಸಂತಪ್ಪರದವುಷ್ಯ ಸು ೧೩ ಸೋಳುತ್ವರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುಸುರೇಶ್ವರ
 29ಪಂಡಿತರುಹಡದವ್ಯವಸ್ಥಾನಮಂನುಹಾಬಳದೇವಗ್ಗೇಶ್ರೀಮತುಮಂಡಳಕಬಂಮ್ಮ
 30ರಸದೇವರಾಧಾರಾಂವಂವ್ಯವಸ್ಥಕಂವೂಪಿಕೊಟ್ಟನಿತ್ತಿ || ಚಂದ್ರಾಕ್ಷರತಾರಂಬರಂಸಲುತ್ತು
 31ವಿರ || ಅರಘುಪ್ಪಪುರತಟಾಕಂಸುರನದಿದುಗಾಬ್ಬಿಸಕಲಶೀರ್ಥೋದಕದಿಂ
 32ಪಿರಿದೆನಿಸಿಪರಿದುನೆಲಿಸದಸರವರಾಮೇಶೇತ್ಥನಾಮನಿಸ್ಕಂ || ದಯೆಯಿಂ
 33ದಿಂತಿದನೆಯ್ದಕಾವಪುರಾಪಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆ . ದಂಕಾಯದಕಾ
 34ಯ್ಯಪಾಪಿಗುರುಪ್ರೇತ್ರಂಗಳೊಳುಪಾರಣಾಸಿಯೊಳಕ್ಕೊಪ್ಪಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂ
 35ವೇದಾಧ್ಯರಂಕೊಂದದೊಂದಯಸಂಸ್ತೇದರ್ಗುಮಂದುಸಾಪದವುದೀ
 36ಸ್ಯಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು || ಕೋಟಿಪಯಂಕವಿಲೆಯನೆಕ್ಕೊಪ್ಪಿತವೋಧನರವೇದ
 37ವಿದರಂಪಂನಿಕ್ಕೊಪ್ಪಿಯತೀತ್ಥದತಡಿಯೊಳುಕೋಟಿಮಹಾದಿನದೊಳುದಧಮ್ಮ
 38ಮನಳದನು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ
 39ಪ್ಪವ್ಯವಸ್ಥನಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ನವಿಷಂವಿಷವಿತಾಹು
 40ರ್ದೇವಸ್ವಂವಿಷಮಾಚ್ಯತೇವಿಷಮೇಕಾಕೆನಹಗಿರ್ದೇವಸ್ವಂಪುತ್ರಪೂತ್ರಕಂ || ಹಿಂನಮ
 41ಗಿರಜಾರಮಣವದಾಚ್ಚಿತ್ತವರಮತನೋಧನಸುರೇಶಮುನಿಪತಿಸುತನುಂ
 42ಗುರುಚರಣಕಮಳಭ್ರಿಂಗಂಧರೆಯೊಳುಪ್ರಖ್ಯಾತವಿಬುಧಮಹಬಳದೇವಂ
 43ಶ್ರೀಮತುಅರಘುಪ್ಪದಪಟ್ಟಿ ಗೌಂಡನುಂನೂದಿಗೌಂಡನುಂನೂ
 44ಚಗೌಂಡನುಂ ಶ್ರೀರಾಮೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕೆಬುಂಡುಗಬದೆಯ
 45ಗದ್ದೆಯಕೊಟ್ಟರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" × 2' 4".

1 ಸ್ವಸ್ತಿ ಸಕನಿವ

2 ಕಾಲಮೆಣ್ಣುನೂಪ

3 ನೊನ್ನನೆಯವರಿಸಮಾಣೆ

4 ಚಾಗಲಿರಗಟ್ಟಂಕಟ್ಟಿದ

5 ನ್ನಕ್ಕೆಣ್ಣು ವಂಗಲರಾ

6 ಮೇಸ್ವರದೇವಗೇತುಮ್

7 ತ್ತರ್ಮಣ್ಣು ಬಿಟ್ಟಂ ಈದನತಿ

8 ದೊಂಕವಿಲೆಯುಬಾಣರಾ

9 ಸಿಯುಮನತಿದಂ

10 ಕಗ್ಗಿ ಮುವತ್ತಿಪೀಮೆ .

11 ಲ್ಲಿನ್ನವಂದಡಹೊನ್ನೆ ದಪೆಲಳ

12 ಗನಕಳ್ಳು ಎತ್ತುರಾಳನರಿಗನ

13ಗಟ್ಟುಮತ್ತರನಹಿನಿಹಿಯಿಂ

14ಗಲುಎರೆಯಮ . ಡಿಗ

15ರವಳ್ಳಪೆಂಪುಳಯ:ಕೆಹೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ವಿರುಪಾಕ್ಷ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ರುದ್ರದೇವರಗುಡೀ ಮುಂದಿನ ಅಂಕಣದ
ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 10" × 1' 11".

- 1ನಮಸ್ತುಂಗಸಿರಜುಂಬಿಚಂದ್ರಬಾಮರಬಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
- 2ರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀಮತೈಯ್ಯಳವಂಕದಲ್ಲವಿನೆಯೊದಿತ್ಯಂ
- 3ಪ್ರಾತಾವೋದಯೋದ್ಯಮಂತತ್ತನುಜಾತನಾದನೆಹಿಯಂಗೋವ್ವೀಶ್ವರಂತತ್ತನುಶ್ರೀಮದ್ವಿಷ್ಣುನಿ
- 4ಪಳನಾತನಮಗಂಶ್ರೀನಾರಸಿಂಹಂಮಹೀರಾಮಂತತ್ತನೆಯಂನಿಪಾಳತಿಳಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ||
- 5 . ಸ್ತುತಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾ
- 6 . . ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೋಡಾಮಣಿಮಲೆರಾಜ
- 7 . . ಮಲವರೋಳ್ಳಂಡಗಂಡಭೇರಾಂಡನಸಹಾಯಕೂರಸನಿವಾಸದ್ವಿಗಿರಿದುರ್ಗಮಲ್ಲ
- 8 . . ಶಿರಸಿಲ್ಲಂಚೆ . ದಂಕಭೀಮಂಚಲದಂಕರಾಮಂನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳ
- 9 . ರಬಲ್ಲಾಳದೇವರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪನಾಗಗಾವುಂಡನಮನ್ವಯಾವತಾರವೆಂತೆಂ
- 10 . ಡೆ || ವಿ || ಹರಿಯಸರೋಜನಾಭಿಯೊಳುಪದ್ಮಭವನೆಹಿಪುಟ್ಟುವಂದದಿಂವರನಿಧಿ .
- 11 . ವುಂಡವಿಭುಗಂದವನಂಗೆನೆಮಾರಗವುಂಡಿಗಂದುರುತರುತೇಜನೂರ್ಜಿತಯಾಶಂ .
- 12 . ಲಕ್ಷ್ಮಣನತ್ಯುದಾರಿಸಂಗರದೊಳುಪಲ್ಲುಣಂಗೆಣೆಯನಲ್ಲುಣನಾಗಗಾವುಂ . .
- 13 . ಟ್ಟದಂ || ಶ್ರೀಗೇನಿವಾಸಭೂಮಿಯನಲೊಪ್ಪುವನಾಗಗಾವುಂಡನಗ್ರಜಬೋಧಗದ . .
- 14 . ನಂತೆ[ಸ]ವರಂಕದಕೂದ್ರಕನಂತೆವಿಕ್ರಮಕ್ಕಾಗರವಾದರೀನೆಗಳ್ದವೊಳಗವುಂಡನ
- 15 . ಕಗವುಂಡನಂಚಾಗದೊಳಂದಧೀಚಿಬಚೆರೇಶ್ವರರಂನೆಹಿವೋಲ್ವರಿಬ್ಬರಾಂ || ಮತ್ತೆ
- 16 . ಗಗಾವುಂಡನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ || ಅರಿಸಾವಂತಕುಳಾಕುಳಾಚಳಾತಳದ್ದ . .
- 17 . ದಂಭೋಳನಿಷ್ಕರಸಾವಂತಗಜೇಂದ್ರಯೂಥವಿದಳಂನಾಗಾರಿನಾಗಾರಿಭೀಕರಸಾಮಂ .
- 18 . ಕಾಯದ್ಯುತ್ಯುಳವತ್ಯಂಸಾರಿಕಂಸಾರಿಸಂಗರಂಗಳ್ಳಹವಯಿರಿವೈರಿಯನಿಪಂಸಾ .
- 19 . ನಾಗಾಜ್ಞಾನಂ || ಮದನನಮಂತ್ರದೇವತೆಯನಲ್ಮಿಗೇರಂಜಿವಮಾದಗವುಂಡಿಗಂಕಟಕ .
- 20 . ಗಗೌಡವಿಭುಗಂಸುತರಾದರನೂನದಾನಿಗಳ್ಳದನದೊಳಾಂತರಂತೆವಿಸುವಿಂದ್ರ . .
- 21 . ಗೇಣಿಚಿಕ್ಕೇತೆಯಂಸದಮಳಕ್ಕೀರ್ತಿಗಾಣ್ಯನೆನಿಪಂಕುಸುಮಾಯುಧಮೂರ್ತಿ
- 22 . ತ್ತಮಾಸಾವಂತಚಿಕ್ಕೇತಗಾವುಂಡನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ || ಛಟಛಟಚಟ್ಟಟಛಟಯೆನ...
- 23ತ್ತಿಧಿರಾಂತಬೀರರಂಘಟಘಟತಾಗೆನುಗ್ಗಿದುದುಕೋಳಿಲುಗಳ್ಳೆಳುಂನೆರಿಲ್ಲೆನಲ್ಲುಟರನ.....
- 24ಭರದೇವೀಳ್ಳದುಸಱ್ಱಿಹ್ನನೇಲ್ಮದೋತ್ಕಟಮದಕೇತನೆಂಬಕಲಿನಾಗಗವುಂಡನಗಂಧವಾರ...
- 25 . . . ಧಿವ್ಯಾವೇಷಿ ತೋವ್ವೀಶ್ವರತಳದೊಳೆನವಸಾಮಂತರೊಳುಪೆಂಪುವೆತ್ತಂನಿರುತೆಂಸಾವಂತಮಾಳಂ...
- 26 . ಣಗಾಣಶೀಳಂಭವದಾಭಾಳಬಳಂಪರಬಳಂಶ್ರೀವಿಶಾಳಂಪದ್ಮಯಾವತಿಯೊಳಂದ್ವಿಸ . .
- 27 . ಳಂ || ಮಾರವಿರೋಧಿಯಂತೆಕಲಿಮಾಕಾಣನೂರ್ಜಿತಪುಣ್ಯಬಮ್ಮಯಂಧೀರನುದಾರಿರಾಮ . . .

- 28 ಜಂಬಲಕ್ಷ್ಮೀಧರನಂತೆಲಕ್ಷ್ಮೀಣಂಸೂರಜನಸ್ತುತಂಬಹುಕಳಾನಿಧಿಯಂಕದಜೆಂದ್ರಮೌಳ .
- 29 . . . ರುದಾರಂತಪುನರಂದಿನನಾಯಕನಂತಿರೊಪ್ಪುವಂ || ಮತ್ತಮಾಮಾದಗಾವುಂಡಿ .
- 30 . . . ಮಂಜೇಳ್ವದೆ || ಮನುಚರಿತಮಾಚಗವುಡಂಗನುಪಮೆಕಾಳಗೇಜಾತಯಾದಳ್ಳುದದಿಮ
- 31 . ಜಬಾಣೇಹ್ಲೇಯಂದೆನಮಾದಗವುಂಡಿನಾಡೆಲೊಗಯಿಸಿಶೋಕ್ಕುಂ || ಶ್ರೀಮದ್ವೇಂದ್ರ . .
- 32 ಸುರನುಕುಬವಣಿಫ್ರಿಪ್ಪ ಪಾಪಾಬ್ಬಯುಗ್ಗಂಕಾವಃಧ್ವಂಸಂತ್ರಿನೇತ್ರಂತ್ರಿಪುರಜಯ . . .
- 33 ಗಂಗೋತ್ಸರಂಗೋದ್ವಾಪುಂಹ್ನೀರಾಬ್ಧಿಫೇನಪ್ರಭವನುಪಮಮಾದೇಶ್ವರಂಕೂರ್ತುಭೂವಿ . .
- 34 . ಕರ್ತನಿಲ್ವನಂಮಾಳ್ಳುಭಿಮತಪಳವಂಮಾದಗಾವುಂಡಿಗೀಳು | ಧರೆಯೊ . . .
- 35 . . . ಜನಂಗಲೊಳು . . . ಗೊಲಪ್ಪರೂಪು . . . ಧರಮೆನಲಾಗಿಯಾಂಗುಣಗಣಾಂತ್ರಿ . . . ದಾನವಿ .
- 36 . . . ಕಂಕರಚರಣದ್ವಯಾಚ್ಚಿತ್ತಮುನೀಶ್ವರಂಪ್ರಿಯಾಮಂದ್ವಿಜರ್ಕಳಂಪರಮವೆನೆ . .
- 37 . ಳೆನಾಡಿಸೆಮಾಡಲದೇಂಕೃತಾರ್ತಿಯೊ || ಮುಂನ್ನಂಸರಸಿಜಸಂಭವಜೆನ್ನಯ . . .
- 38 . ಪದವಕುಭಲಕ್ಷಣಂಪನ್ನೆಗುಣಿಮಾದಗೌಡಿಯಜೆನ್ನಂಪಡಿಯಿಟ್ಟುಪಡೆದಕಾ
- 39 . . . ಮೆಜೆಂದ್ರಮಂಡಳನಿಭಂನಯನಂಸ್ತರನಿಕ್ಷುಬ್ಧಾನಾಸದಪರಿಚಂಪಕಾ . . .
- 40 . . . ಬಯಮೌಕ್ತಿಕಪ್ರಭಂನುದತಿಯನಿಳ್ಳದ್ದತೋರ್ಪುಕುಟಿಳಂಕಮುಂಮಧುಯೋಧ
- 41 . . . ಲೊಪ್ಪಿತೋಕ್ಕುಮುಖಬಿಂಬಮಾಮಾದಲೆಯಂಧರಿತ್ರಿಯೊಳು || ಉಪವನದ್ವಿ . . .
- 42 . . . ಕುಳ . ದಾನಾದದಿಂಚಪಳಮೆನಿಪ್ಪಪಾಂಕರಗಾ . ನಿಯರ್ಕ್ಕಳನಿಸ್ವನಂ . .
- 43 . . . ರವಡಿ ರಮತರ್ಕಣಾಸ್ತ್ರ . . . ತಪ . ಶಿಗಳಂದಶೋಭಿಸುಗುಮಾಕಗವುಂಡ . .
- 44 . . . ಚದುರನುಶಾಸ್ತ್ರಕಾವ್ಯದೇತೆಯೊಳ್ಳುಬಡೋನ್ನಕಂಪತರ್ಕ್ಕದೊಳೊಪ್ಪಿದವಿ
- 45 . . . ಜಲ್ಪನಿತಂಡನಾದೊಳುಮದನನರೂಪುಮಂಜಡಿವಡಿ . . . ದವಿಷ್ಟದ
- 46 . . . ವಾಗಿಮಾಣ್ಣವನಿಕಾಕರದೇವಮುನೀಂದ್ರನೊಪ್ಪಿದನು ಬುಬ್ದೆ . .
- 47 . . . ೩ ಪ್ರಭವಂಪತ್ನರದಪಾಲ್ಕುಣಕುಧತ್ತಯೋದಶೀನೋಮವಾರದಂದುನಾಗಗಾವುಂಡ
- 48 . . . ನಾದಗಾವುಂಡಿಮಾದಸಮುದ್ರದಕೆಪೆಯಂಕ ವಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾ . .
- 49 . . . ಯಂಮಾಡಿಪಂಡಿತರಪಾದಪ್ರಕ್ಷ ಧಾರಾಪೂರ್ವಕಂವಾಗಿಮಾದೆ .
- 50 . . . ತ್ರೈಕಲಪೂಜೆ ಬಿಟ್ಟದತ್ತಿ ಕೆಳಗೆಗದ್ದೆ ೧೦ . .
- 51 ಯನಕೆಪೆಯಕೆಳಗೇತೋಟ
- 52 . . . ಳಗೆಬಿಟ್ಟು . . . ಅಮಿತಪುರದಪತಿ . . . ವಾದಗವುಂಡನಹಳ್ಳಿನಾಗಗಾವುಂಡ
- 53 ಹಳಯಚೆತ್ತಾ . . . ಮಕೊಪ್ಪದಕೆಪೆಯೊಳಗಣ . . . ಳಲಿಖಿದಂತೆಕಡಿಸಿನಮರಲ . .
- 54 ವಾಕೋಡಿಯೊಳಗಣಯೆಲೆ . . . ಗೌಡನಕೆಪೆಯಿಂಬದಹಳದತೆಂಕ . .
- 55 . . . ಡುವಣಕೋಡಿಯಬೆದ್ದಲೆಯ ಅದರಬಡಗ
- 56 . . . ಯೊಳಗಣಹಳ್ಳಿಲದಹೆಂಬಡಗಮುಕ್ಕದಪ್ಪಲದಹೆಂಬಡಗ . . . ವಪ್ಪಕೊಳಲದಹೆಂಬಡಗಕೊ . .
- 57 ಯಿಂತೀರ್ಥಮಂಪ್ರತಿಪಾಸಿದವಗ್ಗೇಸೂರ್ಯಗ್ರಹಣಶಂಕ್ರಾಂತಿವೃತ್ತೀಪಾತದೊಳುಹಹಸ್ತಕ .
- 58 . . . ಕೊಳಗುಂವೊಂನಲಿಕಟ್ಟಿಸಿಚತುವ್ವೇದಪಾರಗರಪ್ಪಸುಬ್ರಾಹ್ಮಣಗ್ಗೇಯಾಯತೀಸ್ವರಗ್ಗೇ .
- 59 . . . ಸಿಕ್ಕುರಾಪ್ಪೇತ್ರಪ್ರಯಾಗಕೋಟೀರ್ಥಸ್ಥಾನದಲಿಕೊಂಡಫಲವಕು || ಯೀರ್ಥಮ್ತವಂಸಲಿಸಿದವಗ್ಗೇಕೊ .
- 60 . . . ಯನಕೊಟ್ಟಿತಪ್ಪೋಧನರಂವೆದವಿವರಂಪುನಿಕೊಟ್ಟುಬೆಯಮಕೊಟ್ಟಿರ್ಥದಕೊಟ್ಟಿಪುಂಜ್ಯದಿನದಲಾ .

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ಶಿವನೇ ಹೋಬಳಿ ಶಿವನೆಯಲ್ಲಿ ಕರೀಕಲ್ಲುಮತದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 8".

- 1 ಶ್ರೀಶುಭಮಸ್ತು
- 2 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾ
- 3 . ರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂ
- 4 . ಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯಾದಯ
ಶಾಲಿನಾ
- 5 ... ಶಕವರುಶ ೧೪೭೬ನೆಯಅನಂದಸಂವತ್ಸರದ...
- 6 . ಶುಕ್ರವಾರದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
- 7 . ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
- 8 ... ಮಹಾರಾಯರರತ್ನ
- 9 ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತಿಹ
- 10 ನಾಯಕಯ್ಯನವರಕಾ
- 11 ಯ್ಯುಕ್ತರಾದವಿಠಲನಾಯಕರು ..
- 12 ಮೈಸೂರವರುಕೃಪಾಬಿಧಿಯಲಿ ..
- 13 ಮುಖವೊಕಲು
- 14 ನಿಶ್ಚಲಗಿಗ್ರಾಮದಲಿಶ್ರೀವೈ
- 15 ದ್ವಾಂಸ್ತಹಾಜನಂಗಳು ಪಟ್ಟ

- 16 ಜನ್ಮಮಿಗಳಿಗೆಗಳುಡಪ್ರಜೆಗಳಿಗೆ...
- 17 ಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಳಿನಿಮ .
- 18 ಕೊಟ್ಟಸಾಸ್ತಿನವಿವರತೋಟದಲಿ . . ಕ
- 19 ಯಕ್ಕಪೈಲರಮನೆಗೆಪಾಲು ೨ ವೊ
- 20 ಕ್ಕಲಿಗೆಪಾಲುಗೊಟ್ಟುಗ . . ಗೆಸರಿಪಾಲು
- 21 . ಸಿಧಾಯಸ ೧ಕೆಗ ೧ . ಮನ ೧ಕೆಸಿಧಾಯ
- 22 ಗ ೧ಲೆಂ ಗದ್ದೆಸರಿಪಾಲುಲರಮನೆವೊಕ್ಕಲಿಗೆ ೧
ಬೆದ್ದಲು
- 23 ಪಾ . . ವೊಕ್ಕಲಿಗೆ ೨ ಡಳಾಯತವೊಕ್ಕಲಿಗೆಮನೆ . .
- 24 ವಿಜ್ಞಾನೇಶ್ವರದೇವರಿಗೆನಿ
- 25 ಕೊಟ್ಟಅಡಕೇತೋಟಸ . . ಸರಿಪಾಲು
- 26 . ೧ ಕಂತ | ಗ್ರಾಮಕೊ
.....
- 29 ವಾರಣಾಸಿಯಲಿಬ್ರಾಹ್ಮಣರಕೊಂ
- 30 ದಪಾತಕ್ಕಕ್ಕೆಹೋದರು | ಅಕರ
.....

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ಅದೇ ಹೋಬಳಿ ಕೊಡ್ಲೂರು ಗ್ರಾಮದ ಕೆರೇ ಕೋಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 4" x 5' 4".

(ಹಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಪರಿಯ
- 2 ಕುಳುಗುಡದರಾಚೆ
- 3 ಯಗಾವುಣ್ಣಿಸ
- 4 ಕೈಸನ್ನಗೆಯ್ದುಬ
- 5 ಸದಿಗಬನ್ನೋಂತು
- 6 ಮುಡಿಪಿದನಿಧಿ
- 7 ಅತನಗಾವುಣ್ಣಿನೋಂ .
- 8 ಅಯ್ಯತ್ತತೋಣ್ಣಿವಾಗಿಮಾ .
- 9 ಬಲ್ಲ

- 10 ಮನವ
-
- 17 ಸ್ವಸ್ತಿನಯ
- 18 ಕೈತೆಸತ್ಯ
- 19 ಸಂದಶೀಲಸಂಪನ್ನರಪ್ಪ
- 20 ರಾಚೆಯಗಾವುಣ್ಣಿಯರು
- 21 ಪರೋಕ್ಷವಿನಯದಿ
- 22 ವೊಜೆಯಮಾಡಿ
- 23 ಸಿನೆಯನ್ನಿವೆದರು

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 4" .

- 1 ಸ್ವಸ್ತಿಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ಕುಡ್ಡ ೧ . ಶನಿವಾರದಂದು
- 2 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸನಣಶ್ರೀವೀರನಾರಸಿಂ
- 3 ಗದೇವರಸರಮೂಡಣಧೀಶವರದನಿರಾಕೃತಿ . . ಗವಡವಲ್ಲಿನು
- 4 ಎನ್ನೆಯರಬಿಟ್ಟರನನುಗಮನನಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಶ್ರೀ
- 5 ಸೂರ್ಯ್ಯಾ ||

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ಅಜ್ಜಂಪುರದ ಹೋಬಳಿ ಅಜ್ಜಂಪುರದ ಕೋಟಿಗೆ ಪೂರ್ವ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

- 1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸ್ವರ್ಗಮೃತಸೂಕ್ಷ್ಮೇ | ಫಲದಾಯನಮೋನಿತ್ಯಂ . . . ಯಮಹಾತ್ಮನೇ ||
ನಮಃಸ್ತುಂ
- 2 ಗಣಿಶ್ಚ ೧ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಶ್ರೀದ್ವೈತಂಕಳನೆಂಬಯಾ
- 3 ದವಕಾಳದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂ ಬಾದಂಹೊಯ್ಯಳುಯೆನುಮಾನಿಯಾದೇಶದಿನಿದ್ದಿ ಪೊಯ್ದ ಪೊಯ್ಯಳನಾದಂ ||
ವಿನಯಾ
- 4 ದಿತ್ಯನಿಪಂಗಂಜನಿಯಿಸಿದಂಕುಭಮುಹೂರ್ತದೊಳುಸಕಲಜಗಜ್ಜನಹಿತನಪಾರಮಹಿಮಂತನೆಯಂ ಸತ್ತೋಮಳಾಂಗನಂ
ವಿಜಯಂ . ||
- 5 ಕ್ಷಿತಿಪತಿಯೆಜಿಯಂಗಂಸತಿಯೇಜಲದೇವಿಗಂಸುತಂಪುಟ್ಟಿದನುನತೇತ್ತಿಯೆಂದಲೋಕಂ ಸತತಂನೋಗಳಲಕೆ
ವಿಷ್ಣುವರ್ಧ
- 6 ಪೊಯ್ಯಣರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದಮತೋಳ್ವಿವಿಂತೆ ರಂಜಿತಂನಂಬಲೊದವೆತಂನಾಪ್ಪೇಪ್ಪೆ
ತಂನಾಜ್ಞೆವಿಾ
- 7
- 8 . ಲಜನೆಯಾದವಾನ್ಯಯಶಿರೋಮಣಿಬೆಳ್ಳವರ್ಗೀಪನೇವಧೂತಿಳಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲುವನೆಲೋಕವೆಲ್ಲ
ಮಂಸಲಿನಿಕಾವವಿಷ್ಣು
- 9 ಬಂಣ್ಣಿ ಸಲಕೆಭೂವಳೆಯದೊಳುಪ್ಪರಾರೊನರಸಿಂಹನಿರಾಳಕನಂ ನಿರಂತರಂ || ನರಸಿಂಹನಿರಾಳಗಂತಾಪಿ
ಯರಸಿಯೆ
- 10 ರದುದಯ್ಯಂಪುತ್ರಂಜರಂದರ್ಬಲ್ಲಾಳದೇವನೆಸಗುಂಧರೆಯೊಳು || ಬಲ್ಲಾಳಭೂವನಾತ್ಮಜಬಲ್ಲಿ
- 11 ಗಂಭೂವಲ್ಲಭನುದಯಿಸಿದಂವಿಪುಲ್ಲಳಸೋಮೇಶ್ವರಂಮೂಮಂಡಳದೊಳು || ಆತನಶೌರ್ಯ್ಯಮಂಪೇಳ್ವಡೆ ||
ಲಾಳನುಡಿದು
- 12 ಗಧನೇಸಾಳನುಮಂಸಿಲ್ಲಡಾಡಿತುನಭಕಂಕೇಳರೆ ಭೂಸಾಳಸೋವಿದೇವಗಜೇಂದ್ರಂ || ಸ್ವಸ್ತಿಮಸ್ತಭುವನಾ
ಶ್ರಯಂಶ್ರೀಪ್ರಿದ್ವೀ
- 13 ಯಾದವಕುಳಾಂಬರದ್ವಿಮಾಣಿಕಶಕವುರನಿವಾಸಂವಾಸಂತಿಕಾದೇವಿಯುಲಬ್ಧವರಪ್ರಸಾದಮಲೆರಾಜರಾಜಮಲೆವ...
- 14 ಜ್ಯೋತಿರ್ಮೂಲನಪಾಂಡ್ಯದೀಶಪಟ್ಟಕಾಡವರಾಯನಬೆಂಕೊಂಡಗಂಡಬೋಳರಾಜ್ಯಸಾಧನಾಚಾರ್ಯ್ಯಕದನೈಕ
ಬೈರವ

- 15..ಕಾಂಗವೀರಶನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಕ್ಷಂಕಪ್ರತಾಪಚಕ್ರನರ್ತ್ರಿಹೋಯ್ಸಣಶ್ರೀವೀರಸೋ..

 16..ಛತ್ರಚ್ಛಾಯೆಯಿಂದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುನುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು.....
 17..ಬಿರುದಾದವೈಜಣನಿಪಂಗಾದಂಗನಾಕಾಂತೆಗಂಬಣ್ಣಿಪುಂಗವನಾಧ್ಯವಾಗಲೋಗದೆಶ್ರೀನಾಡ.....
 18..ಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟದಂಕಂಣ್ಣುಮೂಜಿಜಿದೇವನಿತ್ತವಂದಿಶ್ರೀವೈಜಭೂಪಂಚಕಂ.....
 19..ಬಬ್ಬಿನಿಂದೆಜಿಗಿಸಿದಂಪುಜಿಸಾಂತರಾತಿಗಂತಕನಜಿಯಿರವಯ್ಯರಸನಂಮಹೀವಂಡಳದೊಳೂ.....
 20..ಸವತ್ತಿಯನಿಪ್ಪಪುಟ್ಟಮಾದೇವಿಗೇತಾಡಯಿಂಪುಟ್ಟದನದಟಂವಿಕನನದೊಳುಕತ್ತುದಲ್ಲಳಂನರ.....
 21..ನೃಯ.....ಕೊಂಗುಳವಮ್ಮಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂಪ್ರತಾಪಮಾಹೇಶ್ವರಂಮ.....
 22.....ಪುನಾರಸಿಂಹದೇವನಾಸಂದಿಯನೆಲವೀಡಿನೊಳು.....

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

- | | |
|---|------------------------------|
| | 4.....ಸುವರಾದಿತ್ಯಸೈಗಾಲವಾ..... |
| 2.....[ಬ]ಮ್ಮರಸಂ ಎಸದಿರ್ವಬಂಮಭೂ.. | |
| 3.....ಪೇಳ್ವಡೆ ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುತೀತಳಬ್ಯಾ | |
| ತ..... | |

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ಅದೇ ಹೋಬಳಿ ಮಾಳೇನಹಳ್ಳಿ ಮಾಳೇಶ್ವರ ದೇವಾಲಯದ ಸಮಾರಾಧನೆ ಮನೇ ಮಧ್ಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 7".

- 1ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ ಸಮಾಧಿ
 ಗತ.....
 2...ಯ್ಯಸರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ.....
 3ಹಾರಾಜಾಧಿರಾಜ.....
 4ವಹೋಬುದೇರಯರಮಯನಾಯಕನ.....ವೀಡಿನಲ್ಲಿಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪ...

(ಮುಂದೆ ಕಾಣುವಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಾರಣಗಟ್ಟಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾ
 2ಶಂಭವೇ.....

- 3.....
 4.....ಗುಣದಿಂ.....ವಿನಯಾದಿತ್ಯಂ || ಅವಿನೆ...
 5.....ವರಪದ.....ನೆಜೆಯಂಗನಿಪಂ
 6.....ಮನೋನಯ.....

 11.....ವಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ.....

 29.....ಗೋವಿಯಾಣ್ಣಂಗ.....ಗಾದತ್ತನಯರು .
 30.....ಗಣ್ಣನುಂ.....ವಿಬೋಧನಿಧಿಯ.....ಘನವಾದ್ಯ
 31.....ನೈಕೈರ್ಯುಸಂಕುಳರು || ಪರಪಲಬಗ್ಗಮಿಂದಾ.....ಗಳು.....
 32.....ಗೈಲುತ್ತಮಿರೆ || ಕೃಷ್ಣ ಶ್ರೀಗೋವಿಂದೇಸ್ವರದೇವಪ್ರೀಪ್ರಿಷ್ಟೀವಲ್ಲಭಂಮಹಾರಾಜಾಧೀಶದಂಪರಮೇ
 33 ಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಶ್ರೀಕೂಯುಳರಾಜ್ಯನಾಚಂದ್ರಾಕ್ಷರತಾರಂಬರಂಸಲುತ್ತಮಿರೆ || ಶಕನಿಪಕಾಳಾತ್ರೇತನಂವ
 ತ್ಸರದ ೧೦೦೧
 34 ವಿಕಾರಿನಂವತ್ಸರದಯಾದಿನಾರಯುತರಾಯಣಕಂಕ್ರಾಂತಿಯಂದುಕಾಳೆಯನಕಟ್ಟದಶಾಖಂತಮಿಕ
 ಣ್ಣಗೋವಿಂದೇಶ್ವರ
 35.....ಯಗದ್ದೆ.....ಬಿಟ್ಟಗದ್ದೆಲರವತ್ತರು | ನೆಲ್ಲಿಹೊಲಬೆದ್ದ
 36 ಲೆಮತ್ತರುಳದಬಳಿಯಬೆದ್ದಲೆಮತ್ತರು.....ಬೆದ್ದಲೆಮತ್ತರು ೩ ಗದ್ದೆ
 37 ಮತ್ತರುಲಂತೆಲ್ಲನಮತ್ತರು || ಬಿರುದರಗಂಣ್ಣಿಯಿಬಿರುದುಮುವತ್ತಬರಗಂಡಯಿದಂವಿರುದರೋದ್ಧರಾತಳದೊ
 38ಗಂಡವೊ.....ಉಂಬಿರುದಿಗೇ.....ದರಗಂಡನಿಬಿರುದಿವೈರಿ.....
 39ಕಣ್ಣದಾಯಿಗಹಟ್ಟರಗಂಡನುಡಿತವ್ವನವಾಯಕರಗಂಡಪ್ಪತಪ್ಪನರಗುಡಟ್ಟಬಡವಮಗುಡ
 40ಸತ್ಯ.....ಪರಗಂಡಮಾವನಗಂಧನಾರಣನೆತ್ತುಮೊವ್ವನನಂವಂತಮಿಕ್ಕ...ವರ.....ನಂ
 41ನೆಂಬುದುಸಾದರಂಪ್ರಿಯಂದೇವರದೇವಸಾಮಂಮಿಕ್ಕಣ್ಣಗೆಕುಡುಗೇದೀಗರ್ವಾಯಮಂಶ್ರೀಯಾನಂ||
 42 ಸ್ವಸ್ತಿಯಾನುನಿಯವ. ನೃಪಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣವೋನ ಆನಿಪ್ಪಾಣಜಪಕಮಾಧೀಲಗುಣಸಂಪನ್ನನುಂವಮಸಂ
 ಪನ್ನನುಂ
 43...ರುದ್ರಕೃತಿ.....ಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾನೋರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಸಾಮಂತಮಿಕ್ಕಣ್ಣ || ಮಂಗಳ
 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
 44...ಧರ್ಮಮಂಪ್ರತಿಪಾ...ವನುಗಂಗೆಯತಡಿಯಸಹಸ್ರಕವಿಲೆಯದಾನಮಾಡಿದನಲ.....
 45.....ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋ.....ಕ್ರಿಮಿ.....

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ಅದೇ ಹೋಬಳಿ ಗಡಿಯಲ್ಲಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೆರೆಗಳಿಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ
 ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' x 2' 3".

1 ಸಕಳಭುವನಾಧಿನಾತುಮಕರಧ್ವಜಮಧನನೀಶ್ವರಂ ಸರ್ವಜ್ಞಂ ಪ್ರಕಟಯಸೋನಿಧಿಗೇಮಾಡುಗೆಕಳೇಶ್ವರಮಂಡಿತರ್ಗ್ಗ
 ಸಾಸ್ವತಪದಮಂ

- 2ನಮಸ್ಕುಂಗಳಿರಕ್ಕುಂ ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಖ್ಯನಗರರಂಭಮೂಲಸ್ತಂಭ
 3ಸಯಂಭುವೇ || ಕಸ್ತಿಶಮಧಿರತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಜ್ಞಲೇಶ್ವರಂದ್ವಾರಾವತೀ
 4ಪುರವರಾಧೀಶ್ವರಯ್ಯಾದವಕುಳಂಬರದ್ಯಮಣಿಸಂಮೃಕ್ತಚೂಡಾಮಣಿ
 5ಮಲಪರೊಳುಗಣ್ಣುಚಲಕ್ಷ್ಮಬಲ್ಲಣ್ಣದ್ಯಾನೇಕನಾಮಾವಳಸಮಳಾಂತ್ರಿತರ
 6ಪ್ರಶ್ನೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಬನೆಯಾದಿತ್ಯಹೊಯ್ಸಳದೇವರುಗಂಗವಾ
 7ಡಿತಿಲಂಭತಟುಸಾಸಿರಮಂದುಷ್ಪನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಚೆಂ
 8ದ್ರಾಕ್ಷ್ಯತಾರಂಬರರಾಜ್ಯಸಲುತ್ತುಮಿರೆಚಾಳುಕೈವಿಕ್ರಮಕಾಲದಶ್ರೀಮುಖ
 9ಸಂವಜ್ಜರದಸೂರಿಗ್ರಹಣವಂನುಹೊಯ್ಸಳದೇವಗೊಟ್ಟಗಡಿಯತಾಲೇಶ್ವರ..
 10ಪಂಡಿತಗ್ಗಮೂಲನನಸಯಂಭುಕವಿದೇವಿಗೇಬಿಟ್ಟಗದೆಖಂ ೪ ಮೂಡಣಹಳ್ಳಿ .
 11ಲೆಮತ್ತು ೨ ರಾಮೇಶ್ವರದೇವಿಗೇಬಿಟ್ಟಗದೆಖಂ ೪ ಪಿರಿಯಬಳಯಬೆದ್ದಲೆಮತ್ತು ೨...
 12...ಶ್ರೀಮನ್ಮಹಾಮಂಜ್ಞಲೇಶ್ವರಂತ್ರಿಭುವನವಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ...
 13...ಬನವಾಸಹನುಂಗಲುಹಲಸಿಗೇಬಿಳವಲಅಣ್ಣಿಗೇಜಿ.....
 14...ತನ್ನತೋಳುವಲದಿಂಕೊಂಜ್ಞವೀರಮಾತ್ಮಣ್ಣಮಂಜ್ಞಲೇಶ್ವರ.....
 15...ವೀರಗಂಗವೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾ.....
 16...ರೋತ್ತರಾಭಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರ.....
 17...ದ್ರನೆಲಿವೀಡಗೇಸಲುತ್ತುಮಿರೆ ||
 18...ದಣ್ಣನಾಯಕಜಾವಪೈಯ್ಯ.....
 19...ಗಾವುಂಡಿಗಂಪುಟ್ಟದಸು.....
 20..ನಾಕರ |
 21..ಯಿಗಬೇಟಕಾಟ.....
 22..ಶೇಕರನಪ್ಪಮುದ್ದಗಾ.....
 23..ರಪ್ಪ.....

(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' 6" × 2' 6".

- 1 ಸ್ವಸ್ತಿಶಮಧಿರತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯ್ಯಾದವಕುಳಾಂ..
 2 ದ್ಯುಮಣಿಸಮೃಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಾದ್ಯಾನೇಕನಾಮಾ...ಳಂತ್ರಿತರಪ್ಪ.....
 3 . ಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತಿಲಂಭತ್ತ..ಸಾಯಿರ.....
 4 ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರೆ || ಯುಗಸಾಮರ್ಥ್ಯದಮುಂನ .
 5 . ಗನಹುಪಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೇವಿಗಲಾತ್ಮಂಗುಣದಿಂಕಲಿಯುಗಸಾಮರ್ಥ್ಯಮು .
 6 ನಲೆದುವಿನಯಾದಿತ್ಯಂ || ಅವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕಳೆಯಬರಸಿಗಮ
 7 ಖಿಲೋವ್ವೀವರನುದಯಂಗೈಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭ್ರಂಗನೇಜಿಯಂಗನಿಪಂ | ಅನರಪತಿಗಂ

- 8 ವಿಚಲದೇವಿಗಂತನೂಭವಬ್ಬಳಿಲ್ಲದೇನನುವಿಧ್ವಂಸನ.ದಯಾದಿತ್ಯನುಮಾದರಪರೋಚ್ರಿಕಾಂ
 9 ತಾನೇತ್ರನೀಳೋತ್ಪಳವದನಸರೋಜಾತಸಸ್ಮರಲಿಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ವಲಂಭಿತವಿಕದಯಾಕೃಂದ್ರಿ
 10 ತಾದೋಜ್ವಲತಾಪಬ್ಯಾಕೀರ್ಣ್ಯಂತ್ಯುಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕುಬ್ಜಚ್ಚಕ್ರಖೇದಪ್ರವೋದಶ್ರೀಕಂಶ್ರೀವಿ
 11 ಪ್ಲೋಭೂಮಂ ಗೆಜಗಮಂರಾಜವಾತ್ತ್ವಂಂಡರೂಪಂ || ಕುಲಜನೆಯಾದವಾನ್ವಯಾಶೀರೋಮ
 12 ಣಿಬೇಳ್ವವಗ್ಗೋವನೇವಫೂತಿಕೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚಲುವನಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲಿ
 13 ಕಾವನಿಪ್ಪವಿನವುತ್ರಕನೆಂದೊಡೆಬಣ್ಣಿಸಲ್ಪೆಭೂವಳಯಳಂಪರಾರೋನರಸಿಂಹ
 14 ನಂನಿರಂತರಂ || ಆತನತನೂಜನ.....

(ಮುಂದೆ ಕಾಣುವೆಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ವೂರಬಾಗಲ ಬಳಿ ಕರುವುಕಲ್ಲಿನ ಸ್ವರ್ಣಕಡೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 1' x 3'.

1 ಶಂಭುಮಸ್ತು

.....

4 ಶಕವರ್ಷ 1083 . ನೆಯತಾ

5 ರಣಸಂವತ್ಸರದಭಾದ್ರ

6 ದವ ಬಹುಳ 10 ಸ್ಥಿರವಾರದಲೂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಾಳೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನ

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಭಾದ್ರಚೂಮರಚಾರವೇತ್ರೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2 ಶಂಭವೇ || ನಮಸ್ತೈಶ್ರೋಕ್ಯವೂಜ್ಯಾಯಸರ್ವಕರ್ಮಸುಸಾಕ್ಷೀಣೇ

3 ನಮೋ

4 ಶ್ರೀ ಶಳನೆಂಬಂ

5 ಮುನಿಯಾದೇಶದಿನೆಯ್ದೊಯ್ದೊಯ್ಯಳನಾದಂ || ಮೊದಲೊಳುಕೊ

6 ದ್ಯುಲಕ್ಷ್ಮೀಯೊದವಂತೋಳ್ವಿನಿಂತಾಳ್ವತೆನುದಯಂರಂಜಿಸೆತೆನ

7 ವೀಣೆದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡಂತಳಕಾಡಂಗಳರಾಜ್ಯ

8 || ಕುಲಜನೆಯಾದವಾನ್ವಯ

9 ತಿಕೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚಲುವನಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲಿಕಾವ . .

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11 ಪಿರಿಯರಸಿಯೆನಿಪ್ಪಪಟ್ಟನಾದೇವಿಗವಂತಿರದುದಯಿಸಿದಂ

12 ತಳವಿಗಳೆದದರ್ಪನುಂಪೇಳ್ವಡೆ

.....

22 ಸಪ್ತಾಧ್ಯಾಪ್ತಪ್ರಿಯನಾಚಂದ್ರಾರ್ಕ

- 23.....ಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರೆ | ತತ್ಪದಪದೋಪಜೀವಿ....
- 24.....ಪುಟ್ಟದಸುಪುತ್ರಮುದ್ದಗಾವುಂಡ
- 25.....ನಿತ್ಯ.....ಗೋತ್ರಪವಿತ್ರ.....
- 26.....ದಿಗೈಯ.....ಕೊಟ್ಟ.....
- 27.....ಶೇಖರನಪ್ಪಸಾಮಂತದಾಮನಮಹಿಮೆಯಂಪೇಳ್ವಡೆ ||
- 28.....
- 29.....ವೊಳದಿಚ್ಚು.....ವೈರಿಮಹಿಳಾ.....
- 30.....ಚೂಡಾಮಣಿ
- 31.....
- 32.....ಪತಾಕರು || ವಿ...ನಂಗಳ
- 33.....ಪರಿವೂರಿತ.....
- 34.....ದಿಭಾವಿತಗುಣ.....
- 35.....ಮಾಳವೈಗಾವುಂಡಿಗ.....
- 36.....ಕ್ಷಣವಿನಯ.....
- 37..ಸೇಬ್ಯ.....ದಿಶಾಚಕ್ರದೊಳು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2".

- 1 ಶ್ರೀರಾಮನಾಥ || ನಮಸ್ತುಂಗೇಶಿರಕ್ಷೆಂಬಿಚಂದ್ರಚಾ
- 2 ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ದ್ವಾರಾವತಿ
- 4 ಪುರವರಾಧೀಶ್ವರಂ ಯಾವವಕ್ಕಳಂಬರದ್ಯುಮಣಿಸರ್ಪಜ್ಞ ಚೂಡಾಮಣಿ ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
- 5 ಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಯೇಕಾಂಗಿವೀರಗಿರಿದು
- 6 ಗ್ಗಮಲ್ಲಛಲದಂಕರಾಮವೈರಿಭಕಂಧೀರವಮಗರರಾಜ್ಯನಿಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
- 7 ಯೌವಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣಹೊಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಸು
- 8 ಖಸಂಕಥಾವಿನೋದದಿಂದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಪ್ರಿದ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರೆ
- 9 ಸ...ಯ....ಬ್ರಹ್ಮನುಸಮರಾಂಗದೊಳಗೆನೆಳದುಸಾಮಂತಬಳಕ್ಕಂ .
- 10 ..ನನು....ಗುರು.....|| ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸೇನಬೋ
- 11 ವಬೊಮ್ಮಂಣ್ಣನವರಾಕವರ್ಷ ೧೦೦೦ನೇಬಹುಧಾನ್ಯಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೫ ಬ್ರಗೊಟ್ಟಗಡಿಯಹಿರಿಯಕೆ
- 12 .. ಶ್ರೀಪಡಿಕಲಿನಾಥದೇವಗೆ | ಶ್ರೀರಾಮನಾಥದೇವರಿವುನಂದಾದೀವಿಗೆಯಯಂಣ್ಣಿಗೆ . ಡಕಾಣಿಕೆಯಹಜ್ಜಂ
- 13 ಕಹೇರಿಂಗೈಯೆರಡುಗದಾಣ . ಕಕೆನಾಲ್ಕು ಪಣವನುನಿಂಬಿಟ್ಟಿಯಾಗಿವರುಷಂಪ್ರತಿಪರಧಿಕಾರನಾಡಿ .

- 14.....ಪಳನುಕೊಡುತ್ತಬಹರುಅರುಕೊಡದೆಯಧಮ್ಮಕ್ಕೆಅಡ್ಡಗಾಲಿಕ್ಕಿದವರುಗಂಗೆಯತ
 15ಡಿಯಲಿಕವಿಲೆಯಕೊಂದದೋಷಯಧಮ್ಮಕ್ಕೆಅನುಕೂಲವಾಗಿನಡನುತ್ತಬಂದವರುಗಂಗೆಯ
 16ಬಸಮಸ್ತಗೋವದಾನಮಾಡಿದಫಲಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಅಜ್ಞಂಕಕ್ಕೆನಡವಕೋಲಾಕಾಟರಾವ
 17ರುಷಂಪ್ರತಿನಿಬಂಧಿಯಾಗಮೂಟಾಹಣವಕೊಡುತ್ತಾಬಹರುಅಂತುಸುಂಕದವರಿಂಗ ೨
 18...ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಗಾಯಗೋವಳಗಂಡವೆಂಡಾರಮಂನೆಯಜಾಬುಸ
 19ರಿವಾರಕ...ಗೊಂಗೆಯದಂಣ್ಣಾಯಕರುಶ್ರೀಯಾದಿಕವಿದೇವರಿಗೆವು
 20ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆಶ್ರೀಪಡುನಾಗಪುರವಾದಗೊಟ್ಟಗಡಿಯಅನುಪಿಗಲು
 21ನೆಲೆಂಬಂಜೆಯಾಗಿಗೆ ೧ ಪ ೨ ನೂವರುಶಂಪ್ರತಿಆರಾಅನುಪಿನ...ಕೆ
 22ವಮಾಡಿದಡವೂ...ದನೂಕೊಡುತ್ತಬಹರುಯಧಮ್ಮಕ್ಕೆಆರಾಪ್ರತಿಕೂಲರಾಗಿಕೊಡದಿ .
 23ರುವರುಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯಂಕೊಂದವರುಯಧಮ್ಮಕ್ಕೆಅನುಕೂಲವಾಗಿಕೊಡೆ .
 24ತ್ತಬಹರುಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯದಾನಮಾಡಿದಫಲ ||
 25ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಅಸಂದಿನಾಡೋಣಗಣವುಭಯಾನಾನಾದೇಶಿ
 26...ರುರವಾರ . ರಿಂದನಮಸ್ತಪ್ರಜೆವುಡುಗಳಬೋವಕ್ಕಳುಮುಖ್ಯ
 27ರಾದಹದಿನೆಂಟುಸಮಯಗಳಗೊಟ್ಟಗಡಿಯಶ್ರೀಆದಿಕವಿದೇವರಿ
 28ಗೆವುಶ್ರೀರಾಮನಾಥದೇವರಿಗೆವುಅಗೊಟ್ಟಗಡಿಯಸಂಧೆಗೆಬಂದಭಂಡರ
 29ವೊಳಗೆಯಂಣ್ಣೆಯಸೂಡರುಅತ್ತಿಸೂಲಗೆಎಂಣ್ಣೆಹಸರಕ್ಕೆಎರಡಡಕೆಎಲೆಯಹೇಟಿಂ
 30ಗೆವೊಂದುಕೌಳಗೆಎಲೆ | ದವಸದರಾಸಿಗೆಯಿಂಮಾನಭತ್ತಂ | . ಕಾಯಿಹೇಟಿಂಗೆಎ
 31ರಡಕಾಯಿ | ಹಡಗೆಗೆವೊಂದುಕಾಯಿ | ಬೆಲ್ಲಹಸರಕ್ಕೆಂದುಬೆಲ್ಲ...ಬೆಲ್ಲ...
 32.....ಹಡಗೆಗೆವೊಂದು...ಹಸರಕ್ಕೆಸೀರೆಯಹಸರಕ್ಕೆವುಂವರುಷನಿ
 33ಬಂಧಿಯಾಗಿಹಸರಕ್ಕೆಹಗವಕೊಡುವರಾಯಿಮಾಯಾರ್ಯಾದೆಯಲಾದೇವರಶ್ರೀಕಾರಿ
 34ಯಕ್ಕೆಹಲರುಕೊಟ್ಟಆಯಶ್ರೀರಾಮನಾಥಶ್ರೀಮಯಿಲಾರಶ್ರೀಸರ್ವಭೀಷರ

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಚಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
 2ಶಂಭವೇ | ಶ್ರೀಮತ್ಪ್ರಲೋಕ್ಯವೂಜ್ಯಾಯಸರ್ವಕರ್ಮಾಸುಸಾಕ್ಷೀಣೇ.....
 3.....ಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮಃಪ್ರವಾಯ |.....
 4ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧಿಸ್ವರಯಾ
 5ದವಕುಳಾಂಬರದ್ಯುಮೇಶಿಸಂನ್ಯಕ್ತಚೂಡಾಮೇಶಿಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾ
 6...ಳಂಕ್ರಿತರಪುಶ್ರೀಮನ್ನೂಹಾಮಂಡಲೇಸ್ವರಂತ್ರಿಭುವನವ. ಲ್ಲಹೊಯ್ಸಳದವರುಗಂಗವಾ
 7ಡಿತೊಂಭತ್ತಾಸಾಸಿರಮಂದುಷ್ವನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಲನದಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
 8ಗೆಯ್ಯುತ್ತಮಿರೆ || ಯಾಗಸಾಮತ್ರ್ಯದಮುನ್ನಂನಿಗನಕುಪಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೇಂಮಿ
 9ಗಿಲಾತ್ರ್ಯಂಗುಣದಿಕವಿಯುಗಸಾನುರ್ಥ್ಯಮುಮನಲೆದುವಿನಯಾದಿತ್ಯಂ || ಅನಿನಯಾದಿತ್ಯಂಗಂಪಾ

- 10 ವನಚಾರಿತ್ರ ಕಳೆಯಬರಸಿಗಂಟಿಖೋವ್ವಿವರನುದಯಂಗೈಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭಿಂಗ
- 11 ಆನರಪತಿಗಂವಿಚಲದೇವಿಗಂತನೂಭವಬ್ಬಲಾಳದೇವನುಂವಿಷ್ಟವದ್ಧನನುದಯಾದಿ |
- 12 . ಪನುನಾದರವರೂಳು || ಶ್ರೀಕಾಂತಾನೇತ್ರನೀಲೋತ್ಪಲವದನಸರೋಜಾತಸನ್ಮೇರಲಿಲಾಲೋಕಂ
- 13 ಲೋಕತ್ರಯೋಜ್ಜ್ವಂಭಿತವಿಕದಯಾಶ್ಚಂದ್ರಿಕಾದೋಪ್ರತಾಪವ್ಯಾಕೇರ್ಣ್ಯಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕ್ಕುಬ್ಬಜ್ಜ
- 14 ಕ್ರೋಧಪ್ರವೋದಶ್ರೀಕಂಶ್ರೀವಿಷ್ಟಭೂಪಂಬೆಳಗುಗೆಜಗಮಂರಾಜನಾತ್ಮಾಂಡರೂಪಂ || ಕು
- 15 ಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳುವರ್ಗಿನನೇವಧೂತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚಲು
- 16 ವನಲೋಕವೆಲ್ಲಮಂಸಲಿನಿಲಿಕಾವಿಷ್ಟವಿನಪುತ್ರಕನಂದಡಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾಪ್ಪರಾರೂ
- 17 ನರಸಿಂಹನಿಪಾಳಕನಂನಿರಂತರಂ || ಆತನತನೂಜನಪೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ ||
- 18 ನೆನಿಸ . . ಚಲದಿನಗು ಕ್ಕಂತೀವಿಪುದುಚಲಮಂ ಕೇಲಿಕುತಳ್ಳದಿ
- 19 . ತುಳ್ಳಾಡಿ ನುಗ್ಗು . . ಯೂಲತಾಂತರಂ . . ಚಳಕೆಪಿಡಿದುಕಿಳ್ಳಿತ್ತಿಬಾಹಾಬ
- 20 ಗುರು ದಿಯಪತಿನಿಪಾಂಕಂವೀರಬಲ್ಲಾಳಭೂಪಂ || ಆತನರ
- 21 . ಪರಮಕಲ್ಯಾಣಾಭ್ಯುದಯಸಹಸ್ರಫಲಭೋಗಭಾಗಿನೀದ್ವಿತೀ[ಯ]ಲಕ್ಷ್ಮೀಸಮಾನ
- 22 . ಗಣಿವೆನ್ನೆ | ಲಸಿತಕುಚಕುಂಭಯಾಗ್ಧಭರಾನತ . .
- 23 ನಂಗೀಶ್ಯತಮಪ್ಪ . . ದೇಯುಂ | . . ಜನಿತ ಸತ್ಕಳಾರಂಜಿತ
- 24 ಧಿಕರಂಜಿತದಿಕ . . . ಯುಂಬಂಧುಜನಚಿಂತಾಮಣಿಯುಂಸಂಗೀತಕಚೂಡಾಮ
- 25 ಣಿಯುಂ | ಸಕಲಧರ್ಮರಕ್ಷಣ ಮೂರ್ತಿಯುಂ | ಜಂಗಮಸರಸ್ವತಿಯುಮಪ್ಪ ಶ್ರೀವೀರಬ
- 26 ಲ್ಲಾಳನದ್ಧಾಂಗಳಕ್ಷ್ಮಿಮಧುಕ . . ಮಹಮೆಯಪೇಳ್ವಿನದಂತೆಂದಡೆ || ಗಿರಿಜೆಯ . .
- 27 . ಜಲದಬಳ್ಳಿನಪಾಂಗದಬಳ್ಳಮಿಂಚಿನಂಬರಕರಗುಣ . . ಕಳದೆಕೂವ್ವುಬಳಾಹಕಮಾ
- 28 ರಾಭರಣ . . ತ್ವಜಿತಂಸಿಡಿಲಗಜ್ಜನೇಗೌರಿ ದಾನ
- 29 ರಾಜ್ಯವಿರಾಮದುಕುಲಾಂಬಿಕೆಗೀಶ್ವರಿವಾಳ್ಕೆಭೋಗಮಂ || ದುಕ
- 30 ತ್ತುರಿಯೊಳುಕುಟಕಂಪುಟ್ಟಿಮಾಡಲೀಶ್ವರನುಮೆ ಯೊಳುಬೆಳದಿದ್ದ . .
- 31 ಮಾಳಪತ್ರಮಂತಿಜಿದುಕಳಾಪಮಂಪ . . ಮಾಡಿದ
- 32 ಫವೀಜಸಮುದುಕಲಾಂಬಿಕೆರಾಯಂರಾ . . ದಲ್ಲಿ . ಮು
- 33 ನಿತ್ಯದತೆಹದೀಕುಚ ಯಕಾಂತೆ ರಚಿತನಮ್ರಿತಬಲ್ಲುನಿ
- 34 ಪನಮಂಗಳತೌಳಂ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಶ್ರೀಮತುಬೀರಗವುಂಡಗಂದುಗಗಾವುಂಡಿ
- 35 ಗಂಪುಟ್ಟಿದಂಸುಪುತ್ರಮಾದಗಾವುಂಡಗಂಚಾಕಗಾವುಂಡಿಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಂದೀ
- 36 ವಕಂಠಾನ್ನನಗನ್ನವಾರಣಸತ್ಯರತ್ನಾಕರಗೋತ್ರಪವಿತ್ರಪರನಾರೀಪುತ್ರತೊಡದ್ದರಡಾಕಿಯಾ
- 37 ಬಿರುದರಬಾಯಬೊಂದಿಗೆ . . ಕೊಡುನಾ . ಇಲೆಬರಸಂ
- 38 ಶಿವಗಣಾಂತಾರಶಿವಪಾದಶೇಖರನಪ್ಪಸಾಮಂತದಾಮನಮಹಿಮ
- 39 ವೀರಾರಾತಿ ತುರಂಗವೀಚಿನಿವಹಫ . . ಭೇರೀರವಂ ದೆಡೆನಾಡ
- 40 ಸಮತಾಪಿನಂವೀರ ರಕೊಡೆದ
- 41 . ಪೂರ್ಣರಾಕಾರವಿ . . | ವೈರಿಮರೀ ಜಪಂಭೂಭಂಗ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮುಗಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ
ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6".

-
 13 ಸ್ವಸ್ತಿ ಸಮಸ್ತ.....ಸಂಪನ್ನವಿ.....
 14 ಗೋತ್ರಪವಿತ್ರಬಿಟ್ಟುಸೆಟ್ಟಿಯಸುವುತ್ರ
 15.....ಮಾವನಂಕಕಾಟಿ.....
 16.....ಬಿಟ್ಟುಗಾವುಂಜಿನು.....ವಿಟ್ಟು.....ಸಕವರಾಡ
 17.....ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದಲುಶ್ರೀರಾಮೇಶ್ವರ . . ಸಿವಾಲ್ಯಾ
 18ಯತ್ತಿ . . ಅದಿವಾರುಶುತ್ರರಾಯಣಸಂಕ್ರಾಂತಿವೃತ್ತೀಪಾತದನ್ನ
 19.....ಸಿವಾಲೆಯಕೆಕಾವಲುಬಿಟ್ಟು.....
 20ಅವನಾ . . ಯೋವ್ಯಂಕುಂತೀಧನ್ಯು...
 21ರುಹ್ಯೇತ್ರವುಣ್ಯತೀರ್ಥದಲು.....ಕೊಳಗು.....ಹ
 22.....ಕಟ್ಟುವೊಡಾಡ್ಯರಪ್ಪಬ್ರಹ್ಮಣಗ್ಗದಾನಗಯ್ದ.....
 23ಮಹಾಪಾತಕಂಗಳೆಂತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯಂಸಹಸ್ರ
 24ಬ್ರಾಹ್ಮಣರಂಕೊಂಡಪಾತ[ಕ]ನಕ್ಕು ||

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ಅದೇ ಹೋಬಳಿ ಮುದಿಗೆರೆ ಸಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಅಗ್ನೇಯಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 11".

- 1 ಶ್ರೀಮತ್ಪ್ರೀತೀಶ್ವರೇವೋಮಹಾದೇವಸರ್ವಕರ್ಮಸುಸಾರ್ಥಿಣೀಫಲದಾಯನಮೋನಿತ್ಯಂಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮಃ
 ಸ್ತುತಿ
 2 ರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇಶ್ರೀಲೋಕೈನಗರಾರಂಬಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |
 3 ಶ್ರೀದೈತಂಕಳನಂಬಯಾಡವಕುಲದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಬಾದೆಹೊಯ್ಸಲಯನೆಮಾ
 4 ನಿಯಾಬೇಕದಿನೆಯ್ದಿ ಪೂಯ್ಯ ಪೂಯ್ಯನಾದಂ || ಮೊದಲೊಳುಪೂಯ್ಯರಾಜ್ಯಲಕ್ಷ್ಮಿ ಯೊದವಂತೋ
 5 ಬ್ಬುಲಿನಿಂತಾಡ್ತಿ ತನುದಯಂರಂಜಿಸತನ್ನ ಬಲಿದವತನ್ನಾ ಪ್ಪೇಷಿತನ್ನಾ ಜ್ಞೇವಿಣಿಪಿಡಿಶಾಚೆ
 6 ಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದ್ವಂಕವರ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ ||
 ಯಾಮಹಾ
 7 ಮಂಡಲೇಶ್ವರತನೂಜನಪರ್ಮೆಯಂಪೇಲ್ವಡೆ || ಕುಲಜನೆಯಾಡವಾನ್ಯಯಶಿರೋಮಣಿಬೇಲ್ವವರ್ಗವನೇವ
 8 ಧೂತಿಳಿಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚಿಲುವನೇಲೋಕವೆಲ್ಲವಂಸಲಿನಿಕಾವವಿಷ್ಣುವಿವಪುತ್ರಕನೆಂ
 9 ದಡಬಣ್ಣಿ ಸಲೈಭೂವಳಿಯದೊಳುಪ್ಪರಾರೊನರಸಿಂಹನಿರಪಾಲಕನನಿರಂತರಂ || ನರಸಿಂಹನಿರಪಾಲಕನಿಂ

10ಯರಸಿಯನಿಪ್ಪವಟ್ಟವೂದೇವಿಗವಂತಿರದುದಯ್ಯಿದಂಪುತ್ರಂಬರದಬ್ಬಲಾಳದೇವನಸಗುಂಧರೆಯೊಳು || ಆಬಲ್ಲಾಳ
ನಿಪುಂಗಂ

11ಸಾವನಚಾರಿತ್ರಪದ್ಯದೇವಿಗಮುಖೋಬ್ಬೀವರನುದಯಂಗೈಯ್ದಂಶ್ರೀವರಪದಪದ್ಯಭಿಂಗನರಸಿಂಹನಿಪಂ ||

12ಆತನದರ್ಪಮಂಪೇಳ್ಯಡೆ|| ಸ್ವಸ್ತಿಮಸುಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಧ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾ

13ರಾವತೀಪುರವರಾದೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊ

14ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾ

15ಮಮಗರರಾಜ್ಯನಿಮ್ಮೂಲಮಂಡ್ಯರಾಜ್ಯದಿಸಾವಟ್ಟಚೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
ಹೊಯ್ಸ

16ಳವೀರನಾರಸಿಂಹದೇವರಸಪ್ಪದ್ಧರ್ಮಲಕ್ಷಪ್ರಿಧ್ವಿಯಂಯೇಕಚೈತ್ರಘಾಯೆಯಿಂಸುಖ

17ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಕಂಞ್ಣಂಬುಂಬರಾದಾದವಯ್ಯ

18ಜಿನಿಪುಂಗಾದಂಗನಾಕಾಂತೆಗಂಬಣ್ಣಿಪ್ಪಂವಸಾಧ್ಯವಾಗಲೋಗಿದಂಶ್ರೀನಾಡಭೂಪಾಳನಾದಂಞ್ಣಂಗಂ

19ಸತಿಯಾದನಾಗಲೆಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಂಞ್ಣಂಮೂಱಿಱಿದೇವನಿತ್ಪವರದಿಂಶ್ರೀವಯ್ಯಭೂ

20ಪಾಳಕಂ || ಎನಗಿದುದಯ್ಯನಂಮಕುಲಕಂಚಲಕಂಬವ್ವಿಂಗವೊಬ್ಬಬೇಳ್ಳನುವಮವಯ್ಯಮಂಡಳಕಂಸತಿ

21ವಯ್ಯಲದೇವಿಗಂಬುಂದಯನುದಿನತಂಮೃದಯ್ಯಪದ್ಮಾವತಿದೇವಿಯನಿಚ್ಚವಚ್ಚಿಸಲುವನಮೊಸದಿತ್ತಳಾ

22ಕೆವರಪುತ್ರಕನಂ||ಕಲ್ಲಿಮಟ್ಟಭೂಪನಂ || ಯೆಸದಿದ್ದಿಂಬಮಟ್ಟಭೂಪನವಸವರ್ತಿಯೆನಿಪ್ಪಗಂಮೂದೇವಿಗಿತಾಂ

23ಜಸಯಿಂಪುಟ್ಟಿದನದಹಂವಿಶ್ವನದೊಳುಗತ್ತದಲ್ಲಜನರಸಿಂಹಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾಳ್ವಭಾ

24ಆಸಂದಿನಾಡಮುದುಗೇಪಿಯಆದಿಗವುಡಗಂಮಾಕಗವುಡಗಂತನೂಭವರಾದಬೈಳಗಳಿಗುಡನುಂಚೀಲ

25ಗೌಡನುಂರಾಮಗವುಡನುಂಸುಪುತ್ರಕುಲದೀಪಕರೆಂಬೀನ್ಯಾಯವೇನನುಕರಿಸಿದರೆಂತೆ || ಬೇಳೆಂಸಕಳಕೋಜ್ಜಿತ್ತಬೀ

26ಳಂಗುಣಮಣಿವಿಭೂಷಣಾಲಂಕರಣಂಚೀಲಂನಿಮ್ಮೂಲಕೀರ್ತಿವಿಶಾಳಂರಾಮನೆನಿಮೂವರಾದರ್ಯೊಳು ||

27ಲನ್ನಿನಿಸಿದಪೇಳಗಳವುಡಚೀಳಗಿಗುಡರಾಮಗವುಡಸುಮೂವರಮಕ್ಕಳುರಾಮಗವುಡನೋಮಗೌಡಯಿಚಗೌಡಸುಮೂ

28ವರಂವೊಂದಾಗಿ ಶ್ರೀನಾರಸಿಂಗೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂಮೂಡಿಸಕವರ್ತದ ೧೧೫೫ ವೀರೋಧಿಸಂಪತ್ನರದಘಾಲಗುಣ

ಸುದ್ಧ

29 ೫ ಬ್ರಹ್ಮವರಗುತ್ರರಾಯಣಸಂಕ್ರಮಣಸೂರ್ಯಗ್ರಹಣದಂದುಶ್ರೀನಾರಸಿಂಗೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯ

30ಕ್ಕೆ ಆಮೂವರಗವುಡಗಳುಂನಾಡುಂಕೂಡಿದ್ದು ಆಗವುಡುಂಬಳಸಹಿತೆಬಿಟ್ಟಭೂಮಿಯಕುಲಶ್ರೀರಾಮ

31ನಾಥದೇವರತೋಟದಮೂಡಣಬದುಹಿನಬಡಗಣಕೆಲ್ಲಾಆದಹಿತೆಂಕಬದುಹಿನಕಲ್ಲುಆಲ್ಲಿತೆಂಕರಾಮನಾಥದೇವರಗದ್ದೆಯ

32ರಾಮಗವುಡನತೋಟದಬಾಗಿಲಮುಂದಣಕೆಲ್ಲಾಚಿಕ್ಕ ತುಂಬಿನಬಾವಿಯಕಲ್ಲಿಮೂಡನೋಮಗಿಗುಡನುಮೂಡುವಹಳಗ

ದ್ದೆಯ

33ತೆಂಕಣಭಾವೀಕೆಲ್ಲಗೋಟಿನಕೆಲ್ಲಾಆಲಿಂಬಡಗರಾಮನಾಥದೇವರಕೆಳಗದ್ದೆಯಪಡುವಣಕೆಲ್ಲಾಆಲ್ಲಿಡಗವರೆಯಗದ್ದೆಯ

34ತೆಂಕಣಕೆಲ್ಲಾಆಲ್ಲಿಮೂಡವರೆಯಗದ್ದೆಯತೆಲಹಿನಕೆಲ್ಲಾಆಲ್ಲಿತೆಂಕಕೆಳಗೆರೆಯಗೋಟಿನಕೆಲ್ಲಾಆಲ್ಲಿಮೂಡರಾಮನಾ

35ಥದೇವರವರೆಯಕೆಯ್ಯಮೂಡಣಬದುಹಿನಕೆಲ್ಲಾಆಲ್ಲಿಡಗಣಸಾನ್ಯದಗೋಟಿನಹಳ್ಳಮರಿಯಾದೇಆಳತೆಯ್ಯುಳಿ

36ಹದಿಮೂಟುಮಾರುವೊತೋಳುಗದ್ದೆಯಕಂಬಮೂನೂಟಮೂವತ್ತಯ್ಯ ೩೩೫ ಆದಹಿಂಬಡಗದ್ದೆಯಕಳಗಣ

37ತೋಟದಆಡಕೆಯಮರನಾಲ್ಕು ಸಾಣರಆಲ್ಲಿಡಗಣಹಬ್ಬಮರಿಯಾದೇಕೆಳಗೆರೆಯಕೆಯಕಂಬಣನೂಟ

38೦೦ ಇಂತೀದೇವದಾನದಭೂಮಿಯಂಆಗಿಗುಡಾಗಳೆಗೈಯ್ದದೇವರಶ್ರೀಕಾರ್ಯಮಂದೇವಾಲಯಮಂವಂದೆಂದಿಗಂ

39ಯಿಕ್ಕಿನಡಸುತ್ತಾಕರಾ || ನಂದನಂಪತ್ನರದಲರಾಮಗಿಗುಡನುಆಸಂದಿಯಲಾನಾಡುಗಿಗುಡಾಗಳತನ

- 40 ಗುಂಬಳಹಾಳಿಯೆ[ಂ]ಟುನೂಟುಮರದನ್ನಳಿದತೋಟವಬಿಟ್ಟಡತನಾತೋಟವನುನಾಂಘ್ರಿಸ್ವರದೇವರಿಗೆಬಿಟ್ಟು
 41 ಚತುರ್ಗುಮೆಯಾಲಕ್ಕನಡಿಸಿಬಿಟ್ಟದತ್ತಿ || ಅಲ್ಲಿಂದಂತಲುಮಾಯಿವರಯಗದ್ದೆಮೇಲು
 42 ಮಕ್ಕಿ ತೋಟಹಾಳಹರಲಗದ್ದೆ ಸಹಿತಕಂಬನೂಟುವಂಭತ್ತು ೧೪೦ ಅನ್ನುಗದ್ದೆ ಯಸ್ಥಳಕಂಬಲಯ್ಯೂ
 43 ಏಕದಿನ್ನೆದುಕಡೆಯಚಿಕ್ಕ ಒಪ್ಪಿಯೆಕೆಪಿಯಹೊಲವೆ. ರೆಯೇಬಳಯಕೆಟಳವರೆಕಂಬನೂಟು ೨೦೦
 44 ಆವರೆಯತೆಂಕಣಮಾಣಲುಕೆಂಬನೂಟು ೧೦೦ ಲಕ್ಕಿ ಬೋವನಕೆಯ್ಯೂಗಂನ್ನಿ ಗನಕೆಪಿಯಹಿಂದಣಮ
 45 ಏಕೆಯೂಕೆಂಬಯಿನ್ನೂ ಟಲಯ್ಯ ೨೦೫ ಬೂಚೆಗವುಡನುಹಡುಗಲಬಟ್ಟಿಗಟ್ಟದಹಿಂದ
 46 ಏಗದ್ದೆ ಅವರೆಯಕೆಯ್ಯೂನೂಮದುಗೆಪಿ ಯಸಿಂಗೇಸ್ವರದೇವರಹಗಲಿನನಿವೇದ್ಯಕ್ಕೆ ಬಿಟ್ಟದತ್ತಿರಾ
 47 ಮಯ್ಯನಡಸುವನು

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ಗುತ್ತಿಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 7" x 2'.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಸ್ಥಿವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಯಾದವಕುಳಾಂ
 2 ಬರದ್ಯುಮೇಶಿಸಮ್ಯಕ್ತ ಚೋತಾಮೇಶಿಮಲೆರಾಜರಾಜಮಲಪರೋಲ್ಲಂಛನಿಕಂ
 3 ಕಪ್ರತಂಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲ[ಳ]ದೇವರಾಸಪ್ಪದ್ವಲಖೈಯಂಹಟ್ಟುಲರದನೆಲವೀ
 4 ಡಿನೊಳುಸುಖಸಂಕಥಾನಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರತತ್ಪಾ
 5 ದಪದ್ಮೋಪದೇವಿಗಳಪ್ಪತಸಂದಿನಾಡಹಿರಿಯರಾಮಯಗೌಡನಮಗಚೀಲಗೌಡನುಸಕ
 6 ವರ್ಷ ೧೧೩೧ ಶುಕ್ಲ ಕಂವತ್ಸರದಲುಬೇಲಗೌಡನಕಲ್ಲಕೆಪಿಯಬೇಡರಿಹಿದಾಹೋಹಳ್ಳಿಹುಯ್ಯಲಹರಿ
 7 ದುಲಬೇಡರಾನೆತಾಗಿತುಟುವಂವ. ಗುಟ್ಟೆ ಯತುಳಬಳವಂಕ್ರಮನಾಗಿತಂ
 8 ನಸಾಹಸದಿಂಬಗ್ಗ ಖೇಶಕದೊಲುಕಿರಾತಪಡೆಯಂಕೊಂಡುಗ್ರಾಮಸಂ
 9 ಶೋಕಂಮಾಡಿಬಂದುಜನವೂಜಿತನಂವ. ಪ್ಪಚೀಲಗುಡನುಬೀರಶ್ರೀಯಂ
 10 ತಾಲ್ಲು || ಕನ್ನ || ಕಲ್ಲಕೆಪಿಯಲ್ಲಿತುಟುವಂಬಲ್ಲಣಿಕವಿಛಲಿನೆಚರಪ್ಪರಿಯನು
 11 ತಟ್ಟಿಲ್ಲದಿಡೆವುಯ್ಯಲಂಕೇಟ್ಟಲ್ಲಿಯನೋಟಮೊಟ್ಟಕೋಳಕೆಪಿಯಧಿನಾಥಂ || ತುಟುಗೋಳೊ
 12 ಟುಮಣ್ಣುಯ್ಯಲೊಳೆಪಿವೆಸದೊಳುನಚರೆಡಪ್ಪಿಲೊಣದಣ್ಣ ತಲಚೀಲಗುಡಂ
 13 ನೆಪಿಗಲಿತಟುಸಂದುತಾಗಿದಂವನಭರತಂ || ಇಕ್ಕೇಡಿಧನಮನೆನವ್ವಿಡಿದುಬೇಡನಾಯಕಮ್ಮ
 14 ಗುಟ್ಟೊಡಕೊಂಡಿಕ್ಕಿ ತುಟುವಂವಗುಟ್ಟೆ ರಕ್ಕ ಸನೇಕಾಂಗವೀರಚೀಲಗುಡಂ || ಒದವಿದಳು
 15 ಕ್ಕೇಗುಂದದಕೀರತನೆಕ್ಕ ರನಾಜಿರಂಗದೊಲುಬೆದಟಿಸಿಯೊಂದಕೊರಸಿಯೊಳೊಬ್ಬನೆಚೀಲಗೌ
 16 ಡನೆಯ್ಯೆಕುಡ್ವೆದತಲೆಗುಂಡಯ್ಯಾ ದಡವಂಗಮಹದ್ಭುತವೇಡನಿಕ್ಕಿದ...ವಂವಗುಟ್ಟ ದತಿಸಾ
 17 ಹಸವಾರಳವೀಧರಿತ್ರಿಯೊಳು || ತುಟುಪಿಡಿಯೊ.....ಗಲಿರಾಮತ
 18 ನೂಜಚೀಲಗುಡಂತಟುಸಂದುತಾಗಿವಲರಂತಟಿದೊಟ್ಟವೀರವೀರ.....ಡಣವಸಿಲತೆಯಂ
 19 ಕೊಂಡಡಂಬರಿದಯ್ಯಚೀಲಗುಡಂಮಾ . ತೋಡಿ . ಬೇಡ . ಸಾಲಿಟ್ಟುಕಾದಿ
 20 ಕೊಂದಂಪಲರೆ || ತುಟುವಂವಗುಟ್ಟ.....ಗ್ಗದಡಿ..
 21 ಯಿ . ಟುಮಿಸೀಲಗೌಡ . ಮಡಿದಂಸುರ....ಸರಿಯೊಂದಿ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
 - 2ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭವನಾಶ್ರಯಶ್ರೀ
 - 3ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜವರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕನತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾ
 - 4ಳುಕ್ಯಾಭರಣಶ್ರೀಮತುತ್ಪ್ರಲೋಕ್ಯಮಲ್ಲವಿಕ್ರಮಾದಿತ್ಯದೇವರಾಸಪಾದ್ಧೂಲಖೈಪ್ರಿಥ್ವಿ
 - 5ಯನಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಮೇಕಚ್ಚತ್ರಚ್ಚಾಯಿಯಾರಾಜ್ಯಂಗೈಯುತಿರತತ್ಪಾದಪದ್ಮೋಪ
 - 6ಜೀವಿ | ಯುಗಸಾಮರ್ತ್ಯದೇಮುನ್ಮಂತ್ರಗನಕುಪಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೇವಿ
 - 7ಗಲಾತ್ರ್ಯಂಗುಣದಿಂಕವಿಯುಗಸಾಮರ್ತ್ಯಮಮನಲೆದುವಿನೆಯಾದಿತ್ಯಂ | ಆವಿನೆಯಾ
 - 8ದಿತ್ಯಂಗಂಸಾವನಚಾರಿತೆ ಕೆಳೆಯಬರಸಿಗನುಖೋರ್ವಿವರನುದಯಂಗೈಯ್ದಂಶ್ರೀವ
 - 9ರವದವದ್ವಭಿಂಗನೇಖುಂಂಗವ್ರಿಪಂ || ಅನರಪತಿಗವೇಚಲದೇವಿಗಂತನೂಭವಬ್ಬಲಾಳದೇ
 - 10ನನುವಿಷ್ಣು ನರ್ದನನುವುದಯಾದಿತ್ಯನೃಪನುವಾದರವರೊಳು || ಶ್ರೀಕಾನ್ತಾನೇತ್ರ
 - 11ನೀಲೋತ್ಪಲವದನಸರೋಜಾತಸಸ್ಮರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜ್ವಲಂಭಿತವಿಸದಯಕ
 - 12ಶ್ವಂದ್ರಿಕಾದೋಷ್ವಿ ತಾಮಬ್ಯಾಕೇಣ್ಯಂತ್ಯಕ್ತಯಾಕ್ತಕ್ರಮಕಳತಕುಬ್ಜಚ್ಚಕ್ರಖೇದಪ್ರನೋದ
 - 13ಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂಬಳಗುಗೇಜಗಮಂರಾಜಮಾತ್ರ್ಣ್ಯರೂಪಂ || ಆವಿ
 - 14ಷ್ಣುಭೂಪಂಗೆತನೂಜನಾದಂ ಶ್ರೀವತ್ಸಲಕ್ಷ್ಮಿಂ.....ಗದೇವಂಭಾವೋದ್ಯು...ನರ
 - 15ಸಿಂಹವುತ್ರಂಶ್ರೀವೀರಬಲ್ಲಾಳನುಪಂಸುಸೇಬ್ಯಂ || ಜೀಮೂತೋಜೀವನಾಕರ್ಷಿತದೇವಾದಿ .
 - 16ತಿಸ್ಸಯಂಚಿತ್ರಂಬಲ್ಲಾಳಖಲೋಯಮಾಕರ್ಷ್ಯೇವಜೀವನಂ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ | ಯಾದಿರೊಳು
 - 17ನೂಪಾಂತರಾಕ್ಷಿತಿವತಿತತಕಂಬೇಡಿದಗ್ಗೀವಕಬ್ಬಿಭೂಜಂಬಲನೆಯ
 - 18ಜಾತನುದ್ಭಾಂಶಿಚಿತ್ತಬ್ರಜಮಂ . ಕಾ..ತಂಕೇಶ್ವೀಗಿ[ಂ](ರಿ)ತಾಸ್ವದಮಾ
 - 19ದಂವೈಜಭೂಪಂಸಕಳವಸ್ತುತೀಕ್ರಾಂತತೇಜಪ್ರತಾಪಂ | ಅಂತಾಕಣ್ಣಂಬಿನವೈಜರಸನದ್ಧಾಂಗಲ
 - 20ಕ್ಷಿಪ್ರ . ಗಂಭೀರನಾಡರಸನಾಗಲಗಂಸಕಳಲಕ್ಷ್ಮೀನಿಳಯನಪ್ಪವೈಜಭೂ
 - 21ಪನಾದನಾವೈಜರಸನಪಿಯರಸಿವೈಜಲದೇವಿಯ.ವಹಿವೆ.ಯಂಪೇಳ್ವಿನದೆಂತೆನೆ | ತನಗೆಪತಿವೈ
 - 22ಜಭೂಪಂತನುಜಂಬಮ್ಮನುಪನತ್ಯಾದಾರಂವಯ್ಜಂತಾಂನರಸಿಂಹಾವನಿಪತಿಯೆನೆವೈಜಲದೇವಿಯಂತು
 - 23ನೋಂತರುನೊಳರೇ | ಅರಿವಗ್ಗಂರೌದ್ರಮಾರ್ಗಂಬೆರಸಿದಕಶಿಕಾರದಿಂದಾಜಿಗಣ್ಯಲಶಿರಮಂತದ್ವೇಗದಿಂದದ
 - 24ಕರಣತನಯಂಪಾರಲೆಚ್ಚಂತೆಮಾಪಾನಾರಿಯಂಕಣ್ಣಂಬಿನಾತಂರಿಪುಶಿರವುರುಳುಂಗವೀರಾಜ್ಜನಂಸಂಗರಧೀರಂಥಿವೈ
- ನೆಚ್ಚೆಂ
- 25ಜಯವಧ್ವಾನಲವಿನಸ್ತಿರಸಲುಬವ್ರಭೂಪನು || ಬಹಿಸಿಡಿಲಟ್ಟಿವೊಯ್ಯತೆಹದಿಂದಾರದಾಂತರಿಮಂಡಲೀಕರಂ
 - 26ತಖಿಯರಣಾಗ್ರದೊಳ್ಳೆರೆದಭೂತಪಿಶಾಚದಡಾಕಿನಿ.ವಯಂಂಬಿಹುವರಿವೀರರಟ್ಟಿಮಯವಾಯ್ತುಜಗ
 - 27ಕೈತಿರೌದ್ರವಾಗಲಾನಿಘನುನಿಗಲೈಯಂಪಡದನೀಧರಯೊಳ್ಳುಲಿಬಂಮ್ಮಭೂಭ.ಜಂ || ತತ್ಪ್ರಾಂ | ಗಂಗಳ
 - 28ಳಾಂಬರದ್ಯುಮಣಿಯಂವ.ದನಾಂಕನನತ್ಯಾದಾರನಂತುಂಗಭ.ಜಪ್ರತಾಪಸಿದ್ಧಿಯಂಕಲಿಬಮ್ಮನು
 - 29ಪಾಳಪುತ್ರನಂಗಂಗೆಮಹಾಸತಿಪ್ರಬಳಗಭ್ಬಕುಧಾಣ್ಯವಜಾತರಾಜನಂಕೊಂಗ.ಳವಮ್ಮನಂನೇಖಿಯೆ
 - 30ವೋಲ್ವವರಾನ್ಮರಸಿಂಹಭೂಪನಂ | ಅನ್ನೆಸಿದಗಂಗೆಜೊಡಮಣಿಯುಂವಿದ್ವಜ್ಜನಚೆನ್ನಾಮಣಿಯುಂಕವಿಗಮಕ

- 31ವಾಡಿನಾಂಗಿದ್ದವರಾಜ್ಯತೆಕಾಂಚಿನರಂವದಗಜೇಂದ್ರಬಾಂಚನನುಂವುಶ್ರೀಮಸ್ತಹಾಂಂಡಲೇಶ್ವರಂಖ
32ಮೃರಸದೇವಂಆಸದಿಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಗತಾಪಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿ
33ರೆತತ್ವದವದೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತಂಶ್ರೀಮನುಮಾದುಗೆಹಿಯ
34ಮಹಾಪ್ರಭುಬೇಳಗೊಂಡನಾತನಗೊ.....ಟಗೊಂಡಿಆಯಿವ್ವರ್ಗ್ಗಂನುವುತ್ರನಾದಿ
35ಗೊಡನ್ || ಅನುನಯದಿಂರಾಮೇಶ್ವರಮನನುಪಮಮೆನಲ್ಕೆ ಮಾಡಿದಂಮಾದುಗೆಹಿಯೊಳನುಪಮಗು
36ಣಿನಿಳಯಂಜನವಿನುತನೆಸಿವಾದಿಗೊಂಡನಸ್ತದ್ಧರ್ಮಸ್ತೆರ್ | ಅನ್ನೆಸಿವಾದಿಗೊಂಡಂಮಾಕಗೊಂಡಿಗಂತ
37ನೂಭವರಾದಬ್ಬೇಳಗೊಂಡನುಂಚೀಲಗೊಂಡನುಂರಾಮಗೊಂಡನುಂಸುವುತ್ರಕುಳದೀಪಕರೆಂಬೀನ್ಯಾಯ
38ವೇನನುಕುಸಿದರೆತನೆ | ಬೇಳಂಸಕಳಕಳೋರ್ಜಿತಬೇಳಂಗುಣಮಣಿವಿಭೂಷಣಾಲಂಕರಣಂಚೀಲಂನಿಮ್ಮ
39ಳಕ್ಕೀತ್ತಿವಿಶಾಳಂರಾಮನೇಮೂವರಾದದ್ಧರ್ಮಲೇಖ | ಅನ್ನೆಸಿದಮಾದುಗೆಹಿಯಮಹಾಪ್ರಭುಆದಿಗೊಂಡಂ
40ತನ್ನ ವುತ್ರಂಬೇಳಗೊಂಡನುಂಚೀಲಗೊಂಡನುಂರಾಮಗೊಂಡನುಂಶ್ರೀರಾಮೇಶ್ವರದೇವಗ್ಗದೇವಾಲಯಮಂವಾಡಿಸಿಕ
41ವರ್ಷ ೧೦೯೮ನೆಯನಂದನಸಂವತ್ಸರದಪೂಜ್ಯಶುದ್ಧಅಷ್ಟಮಿ ಸೋಮವಾರದುತ್ತರಾಯನಸಂಕ್ರಾಂತಿ
42ಬೃಹದೀಪದವಲಾರಾಮೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕೆಂಬಡಸ್ಕುತಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕೆಂಜೈತ್ರಪವಿತ್ರನಿತ್ಯನೈವಿ
43ತ್ತಿಕಕ್ಕೆಂಕಲ್ಯಾಣಕ್ಕೆದೇವರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ | ಮಾದುಗೆಹಿಯೊಳುಕೆಹಿ
44ಯಕೆಳಗಣದೇವಾಲಯದಿಂಮೂಡಲುಗದ್ದೆಸಲಗೆ ೧ ನಡುವಣಮಣಿಗದ್ದೆಸಲಗೆ ೩ ಹಳಗಿನಗ
45ದ್ದೆಸಲಗೆ ೨...ಯಯರೆಯಗದ್ದೆಸಲಗೆ ೩ ಅನ್ನುಗದ್ದೆಸಲಗೆ ಕೆಹಿಯೊಳುಕೆಹಿಸಕೆಲದ
46.....ಮುಂತಣಿಗೊಂಡರಂಖಳಯಕೆಳಮೆಯ್ಯಲುಅರೆವತ್ತಲು.....
47..ಧರ್ಮಮಂಪ್ರತಿಪಾಸಿದಂಕುರುಕ್ಷೇತ್ರದಲಾಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮ
48ಣಿಗಿದಾನಂಮಾಡಿದಮಹಾಫಲಮನೆಯ್ದುಗುಂ..ಅಳದಮಹಾಪಾತಕಂವಾರಣಾಸಿ
49ಯಲಾಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರಂಮನುಷ್ಯದಕಷ್ಟಮನೆಯ್ದುವರಾ || ಸ್ತವತ್ತಂಪರದ..
50ವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪವ್ಯರ್ಷಸಹಸ್ರಾಣಿವಿಶ್ವಾಯಾಂಜಾಯತೇಕುಂವಿಃ

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ಅದೇಕಲ್ಲಿನ ಎಡಪಾಶ್ವರದಲ್ಲಿ.

- 51ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾ
52ವಣ..೧೫ ಸೋ
53ಮವಾರದಂದುಮು
54ದುಗೆಹಿಯ..
55ಗೊಡಸೋ.....
56ಪುರಿ.....
57ಸೋಮನಾಥದೇವಿಗೆ
58..ಮಗೊಡ..
59ಮೂಡಣಸೂ..ಯ..
60ಮಗದ್ದೆಯಮೂಡ

- 61..ಡೆಯಲುಬಾ..
62ದತೆಂಕಲಾಗದ್ದೆಸಲ
63ಗೆನಾಲುವತು
64ಜೀಯರಜಕ್ಕ ಜೀಯಂ
65..ಗೆಧಾರಾಪೂರ್ವಕ..
66..ಬಿಟ್ಟದತ್ತಿಗದ್ದೆ..
67 ೪ ದದೇವದಾ..
68ದಗದ್ದೆಯನುರಾವು
69ಗೊಡಸೋಮಗೊಡ..
70ಪಗೊಡಂಗಳಮಾಂ..

71 ದೇಬರಜೇಯಜಕ್ಕಜೇ

72 ಯಂಗಳ

73 ಗಂರಾವಗೌಡ . .

74 ಗದ್ದೆಯಬತ್ತ .

75 . . ಕಟ್ಟುಗುತ್ತಗೆ

76 ಯಗದ್ದೆ

77 . . ಹ . . ಯ . .

78 ಕೊಂಡುಚಂದ್ರಸೂ

79 ಯಂಗಳಂನಕನಲಿಸುವ

80 ರು . . ಇಗದ್ದೆ ಸೋಮಗೌ

81 ಡಹರಿ ಪಗೌಡಂಗಳಕಾ

82 ರಣವಿಲ್ಲವನಂ

83 ಸುರಾಮಗೌಡರ

84 . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೊಗ್ಗುವಳ್ಳಿ ಗ್ರಾಮದ ಶ್ರೀನೃಸಿಂಹ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ
ಉತ್ತರಕಡೆ ತೊಲೆಯ ಮೇಲೆ.

ಮೇಲಿನ ತೊಲೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ದ್ವಾರವತೀಪುರೀತದಧಿಪೋಪ್ಯೋಸಿದ್ಯದುಸ್ತುತುಕುಲೇಕ್ರಪ್ತಾಖ್ಯೋಜನಿಜಿಷ್ಣುರಸ್ಯಚಕುಲೇಬಲ್ಲಾಳಭೂ
ಪಾಳಕೇಜಾತೋಸ್ಮಾದಪಿ ನಾರಸಿಂಹನುಪತಿರ್ಜಜ್ಞೇತತೋಭೂದಯಂವೈರಹ್ಯಾಪತಿವಕ್ತ್ರಪಂಕಜವಿಧಾಃ
ಶ್ರೀಸೌಮ್ಯದೇವೋನುಪಃ || ತಸ್ಮಿನ್ಶಾಸತಿಪಾಂಡ್ಯ ಕೋಳಾಹಳ . . . ತ್ರಾಣಕರ . .
. . ಮಹಿಮೋ

2 ಸೇತುಬದ್ಧಾರ್ಣವಂ ತದ್ರಾಪ್ತಾಭಿನವಾಂಬುಜನ್ಮನಿಲಯಾಪುರಾಂಚತುಷ್ಪಾಧಿಕಕ್ಷೋಣೀದೇವಶತಸ್ಯನಿತ್ಯವನ
ತಾನಾಸ್ತೇನುಸಿಂಹಸ್ಯಯಂ || ಯಾತಸ್ಮಿನ್ಬಿರುದಾವಳನಿಗದಿತಾವಾಶ್ವಿಕವೈಯ್ಯಾಸಿಕೆಬ್ಯಾಸಾಗಸ್ಯವು
ಲಸ್ಯಶೌನಕಮುಖ್ಯೇಪಾರಾಣಿಕಾಗ್ರೇನರೈಃ | ತಾಮೇವಾದ್ಯಕವೀಶ್ವರೋಪಹಪಿತಂ

3 ಸ್ಥೂಲೋ ಝಾ ತಾಕೂಜತ್ಯತ್ರಮಮಾಸ್ಯಪಂಜರಚರೀಜಿಹ್ವಾಶುಕೇಭಕ್ತತಃ || ಸವೋಬ್ಯಾದ್ಯೋದ್ಯುತ್ಯಂಬ
ರಕರರಾಹೋದ್ಭವನಹುದಯಂಸ್ವಕೋತ್ಸಂಗೇಬಿಭ್ರಂನಿಜಭೂಜಯುಗಂಸಾಂತ್ರವಿತತಿಸಮಾತ್ಯೈಪ್ಯಾಶೇಷಂ
ಜನಮ ನುಹರಿಪ್ರತರ್ಕ್ಯಾಮದ್ಭಕ್ತದುಹಯಮವಸ್ಥೇತಿಕ್ರಾ

4 ಕುಮಾರ ಧಾರಾಕೋಟಿಕೂಟೇನಭಿತ್ವಾಸುರರಿಪುಭಿದುರೋರಾಕೋಪಸಾಹೋಪಮೂರ್ತಿಃಉಪರಿಕರಯಾ
ಗೇನನೃಸ್ತಂತ್ರಮಾಲಾಂದಧದಖಳಖಳಾರಿಪಾತುನಶ್ರೀನುಸಿಂಹಃ || ತಸ್ಮೈಶ್ರೀನರಸಿಂಹಯ . . ಧಿಕೋ
ದನದಾಯಿನೇಯೋಜಯ . . ಕ್ಕಭೂವಿಾಂದುಂತೇಪಾಮೇಪಾಭಿದಾವಳ .

ಮಧ್ಯದ ತೊಲೆಯಲ್ಲಿ.

5 ವಿರಾಗ್ರಗಂಜ್ಯಂದಿತಿಸೂನುಮಾಜೌಪಜಾಗ್ರಕೂಟೈನ್ನೃಬಗೈರ್ವಿದಾಯ್ಯಾ | ಸುದರಾಶನಂಶಂಬಗದೇಚಪದ್ಮಂ
ಬಿಭ್ರತ್ತಿದೇವೋನ್ಮಹರಿಸ್ಸಪಾಯಾತ್ || ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೂಯ್ಯಣವೀರಸೋಮೇಶ್ವರ
ದೇವನರಾಜ್ಯದಲಯ್ದನೆಯವಿಕಾರಿಸಂ

6 ವತ್ಸರದಲತಾಡೆಸುಧ್ಧದಕಮೀಆದಿತ್ಯವಾರದಂದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ ಲಕ್ಷ್ಮೀನರಸಿಂಹಪುರವಾದಬಗ್ಗವಳ್ಳಿ
ಯಲಭಿವವಚೆನಕೇಕವದೇವಿಗೆವುಂಶ್ರೀಯೋಗನರಸಿಂಹದೇವಿಗೆವುಂಮೊಸರಾಕೂಳಲಮಿತ್ರಪಡಿಗೇಚಂದ್ರಾ
ಕ್ಷೇಸೂಯಿ

7 ಯಾಗಶ್ರೀನಿತ್ಯಾನಂದಪ್ರಭುಗಳಶಿಷ್ಯರಪ್ಪ ಶ್ರೀಮದುತ್ತುಮಾನಂದಸ್ವಾಮಿಗಳುಕೊಟ್ಟು ೧೦ ತಿಪ್ಪೆಯ್ಯಂಗಳಮ
ಗಭಾಗವತ್ತೆತಿಕಂಣ್ಣಂಗಳುಕೊಟ್ಟು ೫ ಸೇನಭೋವರಸೋಮಂಣ್ಣಂಗಳುಕೊಟ್ಟು ೧೦ ಸೇನಭೋವಬಂ
ಮಂಣ್ಣಂಗಳುಕೊಟ್ಟು ೫

ಕೆಳಗಿನ ತೊಲೆಯಲ್ಲಿ.

8 ಹಗರಟಗೇಯಲು ದೆಯಮರಸರಮಗಳು . ಣ್ಣಂಗಳಕೊಟ್ಟು ಗಂ ಕೊಸುಚಿಕ್ಕ ಚವುಡಯ್ಯಂಗಳಮಾವನೋವಂಣ್ಣಂ
ಗಳಕೊಟ್ಟು ಗಂ ಹರಿಹರದನರಸಿಂಹಚಟ್ಟಯ್ಯಂಗಳಮಗದ್ರೋಣಿಯಭಟ್ಟರುಕೊಟ್ಟು ಗಂ ಕಾಣ್ವಲಕ್ಷ್ಮೀಧ
ರಭಟ್ಟರಮಗವೇದಾಂತವಿಘ್ನಭಟ್ಟೋಪಾ

9 ಧ್ಯಾಯರುಕೊಟ್ಟು ಗಂ ಪ್ರಭುಗಳ ಸೋಮಣ್ಣಂಗಳ ಮಗದ್ರೋತ್ತಮಭಟ್ಟೋಪಾಧ್ಯಾಯರುಕೊಟ್ಟು ಗಂ ತ್ರಿವಿ
ಕ್ರಮಭಟ್ಟೋಪಾಧ್ಯಾಯರು ಕೊಟ್ಟು ಗಂ ಹರಿಹರದೇವಂಜಿಭಟ್ಟರಮಗರೇಚಯ್ಯಕೊಟ್ಟು ಗಂ ಹೊಳೆ
ಯಹೊನ್ನೂರಬೆಂಗಳೇಪ್ಪಯಕೊಟ್ಟು ಗಂ ಮನೋ

10 ಹರದೇವರದೇವಣ್ಣ ಕೊಟ್ಟು ಗಂ ಪಟ್ಟಣಸಾಮಿನರಸಿಂಹಚಟ್ಟ ಕೊಟ್ಟು ಗಂ ಮಹದೇವಿಯವನುಗಮಾಯ್ಯನುಕೊ
ಟ್ಟು ಗಂ ಸಾತೆಯಸಾಹಣಿಕೊಟ್ಟು ಗಂ ಗೊಡೆಯಹಳ್ಳಿಯಾಹೊಟ್ಟಯ್ಯಮಾರಗವುಡಕೊಟ್ಟು ಗಂ ಸಾಲಿಂ
ಬಾಳಬೇಡರಮಸಣಗವುಡಕೊಟ್ಟು ಗಂ

11 ವೊಡೆಯರಾದ್ದಂಣ್ಣಂಗಳಕೊಟ್ಟು ಗಂ ಅಘ್ನವಣಿಯಂಣ್ಣಂಗಳಕೊಟ್ಟು ಗಂ ಕುಡುಗಲೂರಸೇನಭೋವಲಬ
ಣ್ಣ ಕೊಟ್ಟು ಗಂ ಮೇ ಮತ್ತಂಪಟ್ಟಣಸಾಮಿನರಸಿಂಹಚಟ್ಟ ಕೊಟ್ಟು ಗಂ ತುಣುವಳಮಾಳಗೇತಿಕೊಟ್ಟು ಗಂ

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ಅದೇ ಗ್ರಾಮದ ನೈಸಿಂಹ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಪೂರ್ವಕಡೆಯ ತೊಲೇಮೇಲೆ.

ಮೇಲಿನ ತೊಲೆಯಲ್ಲಿ.

1 ಅಸೀನ್ನಾ ಹುಷವಂಶಕೀರ್ತಿಲತಿಕಾಕುಂದೋಯ ದುಸ್ತತ್ಕ ಲೀಜಾತೋದೈತ್ಯರಿಪುಸ್ತದುದೈತಕುಳಿಬಲ್ಲಾಳಭೂವೋ
ಜನಿತಸ್ಮಾದಪ್ಯಜನಿಷ್ವ ಶತೃದಳನಃ ಶ್ರೀನಾರಸಿಂಹೋನುಪಸ್ತಸ್ಯಾಜಾಯತಮೈರಿವೀರ್ಯಾ ಹರಣ ಶ್ರೀಸೋ
ಯದೇವೋನುಪಃ || ಸೂನುಸ್ತಸ್ಯಮಹಾನುಸಿಂಹ

2 ಯತಶತ್ರುಸಿಂಹಕರಭೋಜಲ್ಲಾಳಭೂವಿಾಶ್ವರಃ ತಸ್ಮಿನ್ವಾಭಾ ತಿಮೇದಿನೀಮಿಹವೈರಿಲಕ್ಷ್ಮೀನೈಸಿಂಹಸ್ಥಿತತಸ್ಯಾ
ವ್ಯೃಂದಮಹೋತ್ಸವೋವಿಜಯತೇತತ್ರಸ್ಥವಿದ್ವತ್ಕೃತಃ || ಹಂಹೋದೇವಹರಕೇಮೇವಮುದಿತಲಕ್ಷ್ಮೀಂದ್ರ
ಪಕ್ಷೋತ್ಸವಂತತುಪುಂಜ್ಯಂ ಸು

3 ಪ್ರಯಾಂತಪ್ರಿಯೇ | ಕರ್ತಾರಕ . . ವಿಭೇದವಿಜಯಾಧೀಶಾರಕೃತ ಪ್ರಾಪ್ತಿಕಾವತ್ಯಂತೇಕಮಳಾನುಸಿಂಹನ
ಗರೀವಿದ್ವತ್ಕುಭಾಭೂಷಿತಾಃ || ಚಿತ್ರಂಭಾಸುರಭೂಸುರಂಭಗಮತೋಗೇಹಕ್ಷಣೇತತಕ್ಷಣೇಯಾವಾನ್ಯಂದ್ರ
ಮಹೋತ್ಸವಪ್ರಭವತಿಪ್ರತ್ಯೇಕವತ್ಯಂ . .

4 . ಬೀಜಾಖ್ಯಂಶತಕವ್ಚಿತಂ . ನಮಃಕರ್ವ್ಯಂತಿತೇಪಾಂಪರಂಕೆಂಬೂ ವ ಃಕೈನುಲಭ್ಯತೇಭುಶಮಹೋಪುಂಜ್ಯಂಜ
ಗತ್ಪ್ರತಿಷ್ಠಾ || ತಸ್ಮಿನ್ವಪರ್ವಣಿಸಂತುಪ್ಪಾದಿಸಂತಂಡವ್ಯಜೋತ್ತಮಾಃ | ದದಂತಿಸ್ಪರ್ಣಾ ಬೀಜಾನಿತೇ
ಪಾಂನಾಮಾನಿತಾನಿತು || ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೂಯ್ಯಣವೀರಬಲ್ಲಾಳದೇವರ

ಮಧ್ಯದ ತೊಲೆಯಲ್ಲಿ.

5 ರಾಜ್ಯದಲಿಹಿನೆಯಾದುವೈಶಿಖಸಂವತ್ಸರದಭಾದ್ರಪದಸುಗಂಸೋಮವಾರದಲಾಶ್ರೀಮದನಾಡಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀ
ನರಸಿಂಹಪುರವಾದಮಗ್ಗವಳ್ಳಿಯಪಂಚಿಕೇಶ್ವರದೇವಧನ್ಯಕ್ಕೆ ಬೀಜವಂಸಾಗಿಕೊಟ್ಟವಗದ || ಶ್ರೀಮನು
ಮಹಾಪ್ರಧಾನಂಅಂಕೆಯದಂಣ್ಣಯ್ಯರಬಲಮನುಶ್ಯಲಿಧಿಕಾರಸಂಕಂಜನವರುಕೊಟ್ಟು ಗಂ ಶ್ರೀಮನುಮ
ಹಾಪಸಾಯಿತರು

6 . ಮಪ್ಪತಾಯಿನಾಯ್ಕರಚಿವುಡರುಕೊಟ್ಟು ಗಂ ಧನಕಾರದರುದ್ದಂಜನವರು ಗಂ ಕೆಚ್ಚಿಯಸಾಧಪಟ್ಟವರ್ಧ
ನರಮಕ್ಕಳುನಾಗದೇವಪಟ್ಟವರ್ಧನರು ಗಂ ದ್ರೋಣಿಯಭಟ್ಟರವಿದ್ದಂಜಂಗಳಮಕ್ಕಳುಅಪುಂಜಂಗಳ ಗ

೧ ಅನರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುತಿಪ್ಪಂಣ್ಣಂಗಳು ೧ ಎರನೂರನುಗದೇವಪಟ್ಟವರ್ಧನರು ೧ ಬಾಣವೂ
ರಲಯಿ . .

7. . ಕ್ರಮಿತರು ೧ ಬ್ರಹ್ಮಚಾರಿದೇವಣಭಟ್ಟಪಾಧ್ಯಾಯರಮಕ್ಕಳುಪೆದ್ದಂಣ್ಣಂಗಳು ೧ ಆಮಾಯಂಣ್ಣಂಗಳು
೧ ರಾಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಭಾರತೀಭೂಷಣತಿಪ್ಪಂಣ್ಣಂಗಳು ೧ ವರ್ಣೋತ್ತಮದೇವಣಭಟ್ಟಪಾ
ಧ್ಯಾಯರಮಕ್ಕಳು:ವರ್ಣಭೂಷಣರು ೧ ಬಾವನಹಳ್ಳಿಯದಕ್ಕಗ್ರಂಥಿನಾಗದೇವಪಟ್ಟವರ್ಧನರು ೧ ನೋ
ವಪ್ಪಂಗಳಮಕ್ಕಳುತಿಪ್ಪಂಣ್ಣಂಗಳು

8ಳು ೧ ವಾಮಂಣ್ಣಂಗಳಮಕ್ಕಳುಮಾದಂಣ್ಣನವರು ೧ ನೂರಿಯದೇವಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಂಣ್ಣಂಗಳು ೧
೧ ಹಿರಿಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಮಂಚಂಣ್ಣಂಗಳು ೧ ನಾರಣಭಟ್ಟರಮಕ್ಕಳುಸಿರುಪಂಣ್ಣಂಗಳು ೧ ಚಿಕ್ಕ
ಪಾಧ್ಯಾಯರಮಕ್ಕಳುಅಚಂಣ್ಣಂಗಳು ೧ ಚವುಡಂಣ್ಣಂಗಳಮಕ್ಕಳುಮಾದಂಣ್ಣಂಗಳು ೧ ಭಾಗವತಕರಿ
ಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಯೀ

9ರಂಣ್ಣಂಗಳು ೧ ಲಬ್ಧರಮಕ್ಕಳುಹರಿಯಂಣ್ಣಂಗಳು ೧ ಅಫಣಿಯಲ್ಲಂಣ್ಣಂಗಳಮಕ್ಕಳುಹರಿಯಂಣ್ಣಂ
ಳು ೧ ಅಕ್ಕಿಯದೇವಪ್ಪಂಗಳಮಕ್ಕಳುನಾಗಪ್ಪಂಗಳು ೧ ಮಲ್ಲರಮಾದಂಣ್ಣನವರಮಕ್ಕಳುಮಲ್ಲಂಣ್ಣಂಗಳು ೧ ಕಂ
ಚಿಪ್ಪಂಗಳಮಕ್ಕಳುಚಿಕ್ಕಂಣ್ಣಂಗಳು ೧ ವುಮದೇವಿಯಮಾದಂಣ್ಣಂಗಳಮಕ್ಕಳುಬಾಯಗಣ್ಣಂಗಳು ೧ ಮಹಾ ೧
ಭಾಷ್ಯದನಾರಣದೇವಂಣ್ಣಂಗಳು

ಕೆಳಗಿನ ತೊಲೆಯಲ್ಲಿ.

10ಗಳಮಕ್ಕಳುಶ್ರೀರಾಮದೇವ ೧ ಸುಹಿತ್ರವುಪಾಧ್ಯಾಯರಮಕ್ಕಳುಹಿರಿಯಂಣ್ಣಂಗಳು ೧ ಶ್ರೀರಾಮಪ್ಪಂ .
ಸಮಾಯಂಗಳು ೧ ತ್ರಿಪುರಂಣ್ಣಂಗಳಮಕ್ಕಳುರಾಮಂಣ್ಣಂಗಳು ೧ ಕಲ್ಪಭೂಷಣವಾಮನೋಪಾಧ್ಯಾ
ಯರಮಕ್ಕಳುಚಿಕ್ಕಂಣ್ಣಂಗಳು ೧ ಕೆಪ್ಪಿಯಮಂಚಂಣ್ಣಂಗಳಮಕ್ಕಳುವೀರಯ ೧ ಮಜೆಹಿನೋಮುಳದೇ
ವರಮಂಚಂಣ್ಣಂಗಳು

11ಗಳಮಕ್ಕಳುಯಾರಂಣ್ಣಂಗಳು ಪ್ರಭುಗಳಮಕ್ಕಳುಸರಸ್ವತಿಗಳೂನೋವಪ್ಪನೂ ೧ ತಳಕಲ್ಲನುಗಂಣಬಸವಂಣ್ಣಂಗಳು
೧ . . ಣ್ಣಂಕಂಗಳಮಕ್ಕಳುಹರಿಯಂಣ್ಣಂಗಳು ಪ ೫ ಚಂದ್ರರಮಕ್ಕಳುಗೋಪಂಣ್ಣಂಗಳು ಪ ೫ ಕ್ರಿಷ್ಣಯ್ಯಂಗಳಮ
ಕ್ಕಳುಪಂಡರದೇವ ಪ ೩ ಕೋಳಾಹಳನಾರಣದೇವಂಣ್ಣಂಗಳಮಕ್ಕಳುಗೋಪಂಣ್ಣಂಗಳು ಪ ೫ ಅಣ್ಣಂಗಳನೋ
ವಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಬಂಣ್ಣಂಗಳು

12ಳು ಪ ೫ ನಾಮರಸರಮಕ್ಕಳುಬೋಯಂಣ್ಣಂಗಳು ಪ ೫ ದಾವರವೀರಂಣ್ಣನವರಮಕ್ಕಳು ಶ್ರೀರಾಮದೇವ ೧
೧ ಕೆಪ್ಪಿಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಂಣ್ಣಯ್ಯಂಗಳು ೧ ವಿರಪಾಕ್ಷಭಟ್ಟರಚವುಡಂಣ್ಣನವರಮಕ್ಕ
ಳುಗೋಪಂಣ್ಣಂಗಳು ಪ ೫ ಭಾಣಿ . . ವೇದಾಂತಿಚೂಡಾಮಣಿನೋಯಿದೇವಪಟ್ಟರಮಕ್ಕಳುಅಂಣ್ಣಂಗಳು ಪ ೫ ಶ್ವ
ಯಂಪಾರಿಮಾದಂಣ್ಣಂಗಳು . ಮಕೂಚಂಣ ಪ ೫ ಅರ್ಧಾಸನದಮಾಯಂ

13ಣ್ಣಂಗಳಮಕ್ಕಳುಸಿಂಗಪ್ಪಂಗಳು ಪ ೫ ವಿನಾಯಕಮಾಯಿದೇವನೋಸರಂಗಪ್ಪಂಗಳು . ದ್ರೋಣರದಕೇವಪಟ್ಟ
ರಮಕ್ಕಳುಅಂಣ್ಣಂಗಳು ಪ ೫ . . ಹಿರಿಯರಯದೇವಂಣ್ಣಂಗಳಮಕ್ಕಳುನೋವಪ್ಪಂಣ್ಣಂಗಳು ಪ ೫ ದಡ್ಡಿಯರ
ಹರಿಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಂಣ್ಣಂಗಳು ಪ ೫ ರವಕಯ್ಯನದೇವಂಣ್ಣಂಗಳು ೧ ಮಂಜೇಣಪಟ್ಟವರ್ಧನರವಿ
ರುಪಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಚಪ್ಪಂಗಳು ೧

14. . ಹುಗ್ರಂಥಿನಾರಣಪಟ್ಟವರ್ಧನರಮಕ್ಕಳುವೀರಂಣ್ಣಂಗಳು ಪ ೫ ಅದೇವಂಣ್ಣಂ ಪಟ್ಟವರ್ಧನರಮಕ್ಕಳುಅಬಂಣ್ಣಂ
ಗಂಗಳಂಗಳು ಪ ೫ ಕೆಪ್ಪಿಯಗೋಯಿಂದಭಟ್ಟರಮಕ್ಕಳುದೇವಂಣ್ಣಂಗಳು ಪ ೫ ಮತ್ತಂಚಿಕ್ಕಪಾಧ್ಯಾಯರಮ
ಕ್ಕಳುದೇವಣಕ್ರಮಿತರು ಪ ೪ ಕಾಣ್ವನೇದಾಂತಿವಿಷ್ಣುಭಟ್ಟರಮಯಿದುನದೇವಣಭಟ್ಟರು ಪ ೫ ಕುಡುಗೂ
ರನೇನಭೋವತಿಪ್ಪಂಣ್ಣನವರು ೧ ಮಂಜೇಯಪಟ್ಟವರ್ಧನರಮ

15 . ಕೃಷ್ಣಲಬಂಣ್ಣಂಗಳಂ ಗಂ . ದಿಮಲ್ಲದನವರಮಗಮಾಯಂಣ್ಣ ಪ ೫ ಗೋಧಿಯನಾಜಂಣ್ಣಂ ವಣಂಗಳು
ಗಂ ಕುಡುಗಲೂರಚಾಗರೈರು ಗಂ ಗೋಡೆಯಪ್ರಜೆಗಳು ಗಂ ಅಗವುಡುಗಳುಮೂವರು ಗಂ ೩

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ತೋಲೇಕಲ್ಲೆನಮೇಲೆ.

1 ಮಹಾಜನಂಗಳುಮಾಡಿದಗ್ರಾಮಪುನಯಮನೇ ಪ್ರಥಮನಿವೇಶನಕ್ಕೆ ಹಂನೊಂದುಕಯದ್ವಿತೀಯ ನಿವೇಶನಕ್ಕೆ ಹತ್ತುಕ
ಯಿತೋಂಬವಿತ್ತಿಗೆಕಂಬವೆಂಟುಕಳನು ವಿತ್ತಿಗೆಹಂನರಡುಕಯ್ಯಅಗಲನಾಲ್ಕುತ್ತುಕಯಗಲಕುಮರಿಯಾದೆಯ
ಲಮಾಡಿದದ್ರಾವ ||

2 ನೂಜಿನಾಲ್ಕು ವಿತ್ತಿಯವೊಳಗರವತ್ತು ವಿತ್ತಿತೊಂಬತ್ತಯಾಳು ಪ್ರಥಮಸ್ತಳದಲಾ ಶ್ರೀನರಸಿಂಹದೇವರು || ಚೆನ್ನ
ಕೇವವೇವನ್ನೀಕಂಯ್ಯಕೆವಿತ್ತಿನಾಲ್ಕು ವೇದಬಂಡಿಕಕ್ಕೆ ವಿತ್ತಿಯರಡುಸತ್ತಕೆವಿತ್ತಿ ೧ ಪಂಚಕೇಸ್ವರ

3 ದೇವಿಗೆ ವಿತ್ತಿ ೧ ವೊಳಗಾದನೂಜಿನಾಲ್ಕು ವಿತ್ತಿಯಾಂ ಸರಿಯಾಪಂಚಕೇಸ್ವರದೇವರ ಧರ್ಮಕಂಯ್ಯದವೊದಲ
ಹೊಂನುಗದ್ಯಾಣಂ ೪೦ ಕಂಬಡ್ತಿಹೊಂಗೆವರುನವೊಂದಕ್ಕೆ ಹಣವೆರಡಲೆಕ್ಕದಲಾ ಕೊಂಡುಧರ್ಮ ವನಡನುವ
ರಾಯಾವೊದಲಗದ್ಯಾ

4 ಣಂನಾಲ್ಕುತ್ತುಂಗ್ರಿಯಸ್ತರವಿತ್ತಿಯಮೇಲೆಕೊಟ್ಟವರ್ಗ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 0' 10".

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

2 ಭೃದಯ

.

5 . . ರಂಜ ಪ್ರತಾಪ

6 . . ಕೃಷ್ಣವನಾಯ್ಕರ

7 ಕಾರ್ಯ

8 ಲಕ್ಷ್ಮಿನಾಯ್ಕರಾಬಗ್ಗವ . .

9 . ಸಾಸನ

(ಮುಂದೆ ಕಾಣುವಿಲ್ಲ)

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ಬುಕ್ಕಾಂಬುಧಿ ಗ್ರಾಮ ಮಧ್ಯದಲ್ಲಿರುವದು.

1 ನಮಸ್ತಂಗೆಶಿರಕ್ಕುಂಬೆಚಂದ್ರಚಾ .

2 . ಚಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾಂಭಮೂ

3 . ಭಾಯಾಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯುದಯಶಾವಿವಾ

4 . ಶಕವರಕ ೧೪೩೩ನೆಯಅನಂದಸಂವತ್ಸರದಮಾ

5 . . ೫ ಕುಕ್ರವಾರದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ

6 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರದ್ರತಾಪಶ್ರೀವೀರ[ಸ]

7 ದಾಶಿವಮಹಾರಾಯರಾರತ್ನಸಿಂ

8 ಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರು . .

9 ಎಚ್ಕೃಷ್ಣಪ್ಪನಾಯಕರಯ್ಯನವರ

10 ಕೃಷ್ಣ ನಾಯಕರು

11 ಸೀಮೆಗೆಸಲುವುಕ್ಕಾಂಬುಧಿಯ

12 . . ಮಠ ಕೃಷ್ಣರಾ

13 ಗಿರಲಾಗಿಲಗ್ರಾಮ

14 ಮಂನ್ಮಹಾಜನಂಗಳಿಗೆ

- 15.....ಇಸವ್ಯಮಿಗಳಿಗೆ ಗ.....ಹಳಗ...
 16.....ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಳುನಿ..
 17.....ಸ್ವಾಸ್ತಿ..ರತೋಟದಅ..
 18.....ಅರಮನೆಗೆವಾಯಾವ್ಯ..
 19....ಕ್ಕಳಿಗೆ..ಗೊಟುಗಂಟೆಗೆಸರಿಪಾಲುಕೆ..
 20....ದಾಯ..ಹೆಗ ೧ಕ್ಕೆ . ಮ..ಶೆ..
 21.....ನೊಕ್ಕಲಿಗೇ ಬೆದ್ದಲೆ ಅ..
 22ಪ್ರ...ಪಜ್ಜಾ ಕಾಟು . ಎಂತೆಪ್ಪೆಯುಸುಂಕವೊಳಗಾದ...

- 23ವರ್ಷವೂಸ್ಯವೆಳಗಿಕೊ..ಅದಕ್ಕೆಗೊಟುನಂ..ಪಾಲು..
 24.....ಕಯಿ..ದತಿ...ಡಳಸುಂಕಸುವರ್ಣಾದಾ
 ಯ..
 25.....ಸಂಕ್ರಮಣಂ . ಎದುಕೊಟಶಾಸನಯಿಾ
 26.....ತಪ್ಪಿದವರುಂಗೆಯ...ಬ್ರಾಹ್ಮ
 27ಣರಿಗೆ.....ಅ..
 28.....ಕೊಟೆಗೋವಧೆ.....ಇವಧೆಮಾಡಿ .



ADDENDA ET CORRIGENDA.

Introduction.

p.	1	l.	1	<i>For</i>	621	<i>read</i>	626
	14		6	<i>Add</i>	There is a reference to Karikāla-Chôla in Kd. 166		
	20		31	<i>For</i>	sons-in-law	<i>read</i>	sons of sisters

Roman Text.

p.	14	l.	13	<i>For</i>	Bengiri	<i>read</i>	Chengiri, and in other places where this name occurs.
	79		32	<i>Read</i>	śrī ?mahâ-Gangara-nâḍu .. Mâranalli kâdu ?Morasar-âḷu dorappoḍam		
	81		20	<i>For</i>	S'rînâtha &c.	<i>read</i>	śrī-Nâḍa-bhûpâla Nâḍaṇṇangam
	87		16				
	90		34	"	Bîḍikke	"	bîḍikke
	105		29	"	dêvatu	"	daivatu
	"		34	"	eḍege	"	eḍe Ge
	117		2	"	1313	"	? 1435
	118		23	"	Kuḍarpura	"	Kûḍa[lû]rpura
	"		26	"	kâdu	"	kâpu
	128		21	<i>Read</i>	ild iyy-âya-dhanagaḷ ellamam mâḍida		
	136		25	<i>For</i>	ashṭāṅga	<i>read</i>	arddhāṅga
	149		21	"	entippam	"	en Tippam
	"		33	<i>Read</i>	ghaṭṭada Kâkare-nâḍ enisida Kali-nadiyama		

Translations.

p.	2	l. 14	<i>For</i>	21st August	<i>read</i>	22nd July
	"	21	"	1169	"	929
	4	27	"	Jiyappa	"	Bayappa
	"	38	}	all worlds	"	all the world
	6	8				
	20	29	<i>Read</i>	Biṭṭi-Dêva having formerly gone to serve Hiriya-Hemmâḍi-Râya of Kalyâṇa		
	28	37	<i>Add</i>	To him and to his wife Angana was born Nâḍa-bhûpâla. To Nâḍaṇṇa		
	31	1	<i>For</i>	1190	<i>read</i>	1191
	49	36	"	28th June	"	11th August
	50	6	"	1172	"	1292
	"	9	"	Tarutaḷale	"	? Kârukaḷa
	52	18	"	performer &c.	"	S'anivâra-siddhi
	"	25	"	1522	"	1582
	56	18	"	.. kala-Dêvi	"	Kêtala-Dêvi
	"	24	"	1103	"	about 1120

p.	58	l.	1	<i>For</i>	who loved	<i>read</i>	beloved of
	"		2	<i>Omit</i>	's daughter		
	60		19	<i>For</i>	990	<i>read</i>	998
	62	note	2	"	996	"	969
	63	l.	13	"	1406	"	? 1407
	65		7	"	749	"	750
	67		19	<i>After</i>	maṇḍalēśvara	"	Jaga . . . ysaḷa S'ānta Māra
	78		31	<i>For</i>	1437	"	? 1377
	80		9	"	Virāṇṇa	"	Viṭhanna
	82		6	<i>After</i>	time	<i>insert</i>	ocean of learning
	"		7	<i>Omit</i>	through		Vidyāsāgara of S'ringēri
	"		22	<i>For</i>	675	<i>read</i>	690
	92		16	"	1602	"	1603
	117		4	"	1141	"	1081
	121		33		Chaitra purification,—it is not clear that this is the right interpretation of <i>Chaitra pavitra</i> , here and in other places, though these words always occur together. <i>Chaitra</i> and <i>pavitra</i> may, it appears, be two different ceremonies, not connected with one another.		

ALPHABETICAL LIST OF TOWNS AND VILLAGES
where the inscriptions were found.

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Âduvalli	.. Kp.	10	Belavâla	.. Kd.	16-17
Âduvallipyâte	.. Kp.	8-9	Beṇḍaga	.. Cm.	113-115
Agasanahalli	.. Sg.	23	Beṇkikodige	.. Sg.	31
Agrahâra	.. Kd.	68	Beṇṇûr	.. Cm.	127
Aiyanakere	.. Kd.	67	Bhaṇḍigade	.. Kp.	27-32
Ajjampura	.. Tk.	72-73	Bidare	.. Kd.	72-75
Âladahalli	.. Kd.	163	"	.. "	86-87
Âldûru	.. Cm.	99-100	"	.. Cm.	74
Ambale	.. Cm.	20-26	Bikkanahalli	.. Cm.	144
Ambalur	.. Sg.	37	Bikkamane	.. Cm.	125
Amṛitâpura	.. Tk.	41-49	Birûr	.. Kd.	161-162
Âṇangere	.. Kd.	119-121	Biṭṭēnahalli	.. Kd.	117-118
Ânegoudi (Honnavaḷli)	.. Sg.	24-25	Bogguvalli	.. Tk.	87-90
Aṅgaḍi	.. Mg.	9-18	Bommalâpura	.. Kp.	51-56
Âṇûru	.. Cm.	60-73	Bommanahalli	.. Mg.	7-8
Anuvanaḷli	.. Tk.	65	Bommēnahalli	.. Kd.	33
Âradavaḷli	.. Cm.	135	Brahmasamudra	.. Kd.	51-66
Arakere	.. Kd.	184	Bukkâmbudhi	.. Tk.	66-68&91
Arantole	.. Kd.	23-24	Chattānahalli	.. Kd.	77
Âsandi	.. Kd.	145-158	Chidaravaḷli	.. Sg.	33
Attimogge	.. Tk.	61	Chikka-Ballêkere	.. Kd.	160
Bâgamane	.. Cm.	85	Chikka-Kâtûru	.. Tk.	12-14
Baggavaḷli	.. Tk.	78	Chikkamagalur	.. Cm.	1-5
Bagguṇji	.. Kp.	46	Chikka-Mâgaravaḷli	.. Cm.	97-98
Baigûr	.. Cm.	83-84	Chittavaḷli	.. Cm.	94-95
Bakki	.. Mg.	30	Dêvanûr	.. Kd.	12-15
Bâleḷalli	.. Cm.	17	Dêvavṛinda	.. Mg.	25-27
Bâleḷalli	.. Kp.	4-7	Dugglâpura	.. Tk.	10
Bâlebonnûr	.. Kp.	1-3	Dyâmpura	.. Tk.	16-17
Baṇakaliu	.. Mg.	34	Eḍadale	.. Kp.	44
Bânavalli-agrahâra	.. Kp.	33	Eḍehalli	.. Kp.	21-24
Bankenakatte	.. Tk.	62-64	" (Agaḍûru)	.. Sg.	27
Baṇṭaganahalli	.. Kd.	144	Egaṭi	.. Kd.	18-20
Bâṇûru-agrahâra	.. Kd.	49-50	Ellambalase	.. Kd.	21
Basavanahalli	.. Cm.	11-16	Elugere	.. Tk.	11
Beḷagûr	.. Kd.	31	Gaḍihalli	.. Tk.	76-81
Beḷaṭikere	.. Kd.	80-83	Gamanahalli	.. Cm.	18

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Gaṇjigere (Rāmanahallī)	..	Cm. 133	Kabali	..	Kd. 69
Garji	.	Kd. 22	Kaḍaḍāl	..	Mg. 28
Gautamêśvara	..	Cm. 89-90	Kaḍavante	..	Cm. 75
Gôṇibîḍu	..	Mg. 29	Kaḍirumidire	..	Cm. 117-121
Govindapura-agrahâra	..	Tk. 23-24	Kaḍur	..	Kd. 1
Gummanahallī	..	Kd. 170-183	Kaḷasa	..	Mg. 37-80
Hâdikere	..	Tk. 58	Kaḷasâpura	..	Cm. 153
Hâlagâru	..	Sg. 28	Kallabasti	..	Kp. 47
Hâlamuttûru	..	Kp. 25 & 35	Kallattipura	..	Tk. 26-35
Halasubâḷu	..	Cm. 105-111	Kallu	.	Cm. 49
Halasûr	..	Tk. 1-2	Kamarugôḍu	..	Mg. 20
Haḷavallī	..	Cm. 124	Kaṇachûru	..	Mg. 21
Halê-Lakya	..	Cm. 154-156	Kaṇati	..	Cm. 76
Halêyûru	..	Tk. 18-19	Kaṇchigallu	..	Kd. 110-116
Hampâpura	..	Cm. 142-143	Kâraṇaghaṭṭa	..	Tk. 75
Hañcharavallī	..	Cm. 67	Kârêhalli	..	Tk. 60
Hantûru	..	Mg. 22-24	Khândya	..	Cm. 77-80
Haravari	..	Sg. 32	Karregâlu	..	Cm. 122-123
Hariharamane (Bhaṇḍigade)	.	Kp. 26	Kartikere	..	Cm. 134
Hariharapura	..	Kp. 49	Kasege	..	Cm. 81-82
Havallī	..	Cm. 96	Kattinahole	..	Mg. 83
Hechche	..	Kp. 48	Kavaluhidi	..	Sg. 19-20
Heraḷaghaṭṭa	..	Kd. 124-126	Kêdagigere	..	Kd. 142-143
Hire-Bâsûr	..	Kd. 141	Keḷabellûru	..	Sg. 21-22
Hire-ganja	..	Cm. 148-150	Keḷe-aṅgaḍi	..	Mg. 90
Hiremagalur	..	Cm. 6-10	Kenkere	..	Kd. 47-48
Hire-Nallûru	..	Kd. 132-135	"	..	Cm. 157-158
Hiriyaṅgaḷa	..	Kd. 166-169	Keresante	..	Kd. 88-95
Hiriyûr	..	Kd. 136-140	Kigga	..	Kp. 37-41
Honnavaḷḷi	..	Sg. 26	Kôḷavallī	..	Cm. 68-72
Hôranâḍu	..	Mg. 81-82	Koppa	..	Kp. 50
Hosahallī	..	Cm. 116	Kôranakoḍige	..	Sg. 16-17
Hulikere	..	Kd. 84-85	Kôtevûru	..	Cm. 61-66
Hulimane	..	Sg. 36	Koṭregere	..	Mg. 33
Hulitimmâpura	..	Tk. 39	Kûdlûru	..	Tk. 70-71
Hunusavallī	..	Cm. 53	Kudunallī (Hâlamutturu)	..	Kp. 36
Indâvâra	..	Cm. 30-36	Kuduvallī-agrahâra	..	Cm. 86-88
Indâvâra	..	Tk. 15	Kunkânâḍu	..	Kd. 29
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Mysore Inscriptions, translated for H. M. Secretary of State for India, from photographs in the India Office and original sources. With Introduction and Map. 1879. Price Rs. 6.

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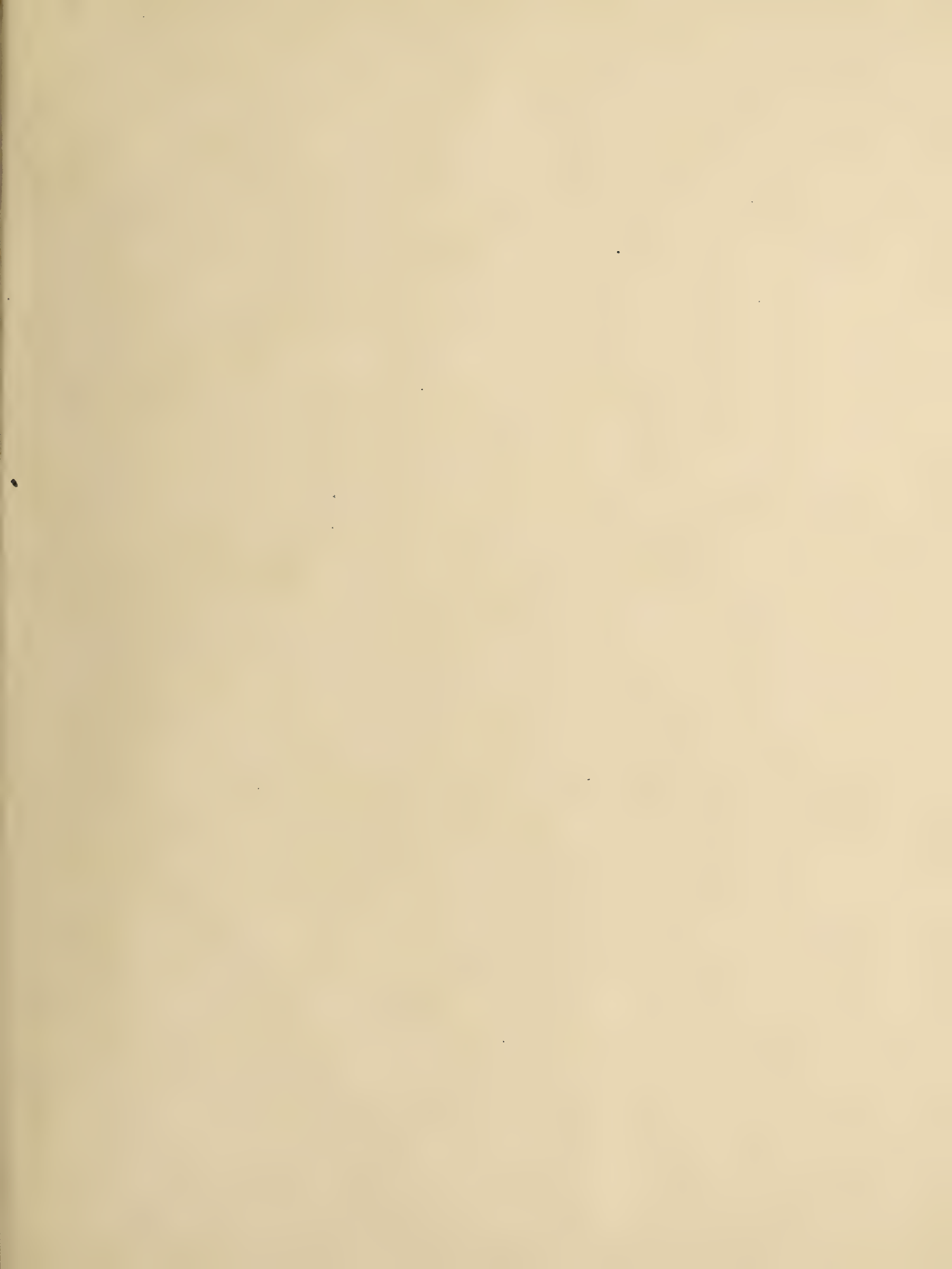
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